

UKWAHLULELA

KUQALA ENDLINI KANKULUNKULU

IBANDLA LIKANKULUNKULU USOMANDLA

Isandulelo

Nakuba abantu abaningi bekholelwa kuNkulunkulu, bambalwa abaqondayo ukuthi kusho ukuthi ukukholwa kuNkulunkulu, nokuthi yini okumele bayenze ukuze babe senhliziyweni kaNkulunkulu. Lokhu kungenxa yokuthi, nakuba abantu belijwayele igama elithi “Nkulunkulu” namabinzana athi “umsebenzi kaNkulunkulu,” abamazi uNkulunkulu, ingasaphathwa eyomsebenzi Wakhe. Yingakho ngingamangali uma bonke laba abangamazi uNkulunkulu benezinkolelo ezididayo. Abantu abakuthathi njengokubalulekile ukukholelwa kuNkulunkulu ngeqiniso ngoba ukukholelwa kuNkulunkulu akujwayelekile, kusha ngokuphelele kubo. Ngale ndlela, abakwazi ukuhlangabezana nezimfuno zikaNkulunkulu. Ngamanye amazwi, uma abantu bengamazi uNkulunkulu, bengawazi umsebenzi Wakhe, abakulungele ukusetshenziswa uNkulunkulu, ingasaphathwa eyokugcwalisa okufiswa uNkulunkulu. “Ukukholwa kuNkulunkulu” kusho ukukholelwa ukuthi ukhona uNkulunkulu; le yiyona ndlela elula yokuqonda ukukholwa kuNkulunkulu. Ngaphezu kwalokho, ukukholelwa ukuthi uNkulunkulu ukhona akufani nokukholelwa kuNkulunkulu ngeqiniso; kunalokho, kuwukholo olulula olukhomba ukuqina ngokwenkolo. Ukukholwa kweqiniso kuNkulunkulu kusho ukubona amazwi nemisebenzi kaNkulunkulu ngokukholwa ukuthi uNkulunkulu ubusa phezu kwazo zonke izinto. Ngakho-ke uzokhululeka esimweni senkohlakalo, ugcwalise okufiswa nguNkulunkulu, ufinyelele ekumazini uNkulunkulu. Kungale ndlela kuphela lapho kungathiwa ukholelwa kuNkulunkulu. Nokho abantu babona ukukholelwa kuNkulunkulu njengodaba olulula nolungabalulekile. Abantu abakholelwa kuNkulunkulu ngale ndlela sebahlekelwe ukuthi kusho ukuthini ukukholwa kuNkulunkulu, futhi nakuba bengaqhubeka bakholwe kuze kube sekugcineni, ngeke bazuze ukwamukelwa nguNkulunkulu ngoba bahamba endleleni okungeyona. Namuhla, kusekhona labo abakholelwa kuNkulunkulu ezincwadini, ezimfundisweni ezifile. Abazi ukuthi ukukholelwa kwabo kuNkulunkulu akunasisindo, nokuthi abakwazi ukwamukelwa uNkulunkulu, nokuthi basathandazela ukuthula nomusa owanele bona ovela kuNkulunkulu. Kumele sime sizibuze ukuthi: Ingabe ngempela ukukholelwa kuNkulunkulu kuyinto elula emhlabeni? Ingabe ukukholelwa kuNkulunkulu akusho lutho ngaphandle kokuthola umusa kuNkulunkulu? Ingabe abantu abakholelwa kuNkulunkulu kube yibo abangamazi, nabakholelwa kuNkulunkulu kodwa bemphikisa, bangakugcwalisa okufiswa uNkulunkulu?

Akunakuthiwa uNkulunkulu nomuntu bayalingana. Ubuyena nomsebenzi Wakhe kungaphezulu kokuqonda kwabantu. Uma uNkulunkulu engawenzi Yena uqobo umsebenzi Wakhe akhulume amazwi Akhe emhlabeni wabantu, kusho ukuthi abantu ngeke bakwazi ukuyiqonda intando kaNkulunkulu, ngalokho-ke, nalabo abanikele

impilo yabo yonke kuNkulunkulu ngeke bakwazi ukuzuza ukwamukelwa Nguye. Ngaphandle komsebenzi kaNkulunkulu, noma ngabe umuntu wenza kahle kanjani, ngeke kusho lutho lokho, ngoba imicabango kaNkulunkulu iyohlale ingaphezulu kwemicabango yomuntu, kanti nokuhlakanipha kukaNkulunkulu akuqondakali kumuntu. Ngelokho-ke ngithi labo “ababona ngokucacile” uNkulunkulu nomsebenzi Wakhe abanalo iqiniso, bayaqhosha futhi abanalwazi. Abantu akumele bachaze umsebenzi kaNkulunkulu; ngaphezu kwalokho, abantu abakwazi ukuchaza umsebenzi kaNkulunkulu. Emehlweni kaNkulunkulu, umuntu mncane ngisho kunentuthwane, ngakho umuntu angawuqonda kanjani umsebenzi kaNkulunkulu? Labo abaphikelelayo bethi, “uNkulunkulu akasebenzi ngale ndlela noma ngaleya ndlela” noma “uNkulunkulu ufana nalokhu noma lokhuya”—ingabe bonke abaqhoshi? Sonke kumele sazi ukuthi abantu abayinyama, bonke uSathane ubenze bakhohlakala. Kungokwemvelo kubo ukuphikisana noNkulunkulu, futhi abalingani noNkulunkulu, ingasaphathwa eyokunikeza iseluleko ngomsebenzi kaNkulunkulu. Ukuthi uNkulunkulu umhola kanjani umuntu kungumsebenzi kaNkulunkulu Uqobo Lwakhe. Abantu kumele bazithobe, futhi akumele babe nombono othile, ngoba umuntu uwuthuli. Njengoba sizama ukufuna uNkulunkulu ngeke sikwazi ukufaka ukuqonda kwethu emsebenzini kaNkulunkulu ukuze uNkulunkulu akubheke, kanjalo akumele sisebenzise isimo sethu esikhohlakele sizame ukuphikisa umsebenzi kaNkulunkulu ngenhloso. Ingabe lokho ngeke kusenze abaphikikrestu? Abantu abanjalo bangasho kanjani ukuthi bakholelwa kuNkulunkulu? Njengoba sikholelwa ukuthi ukhona uNkulunkulu, futhi njengoba sifisa ukumanelisa nokumbona, kumele sifune indlela yeqiniso, futhi sibheke indlela yokuvumelana noNkulunkulu. Akumele sibe ontamo-lukhuni siphikisane noNkulunkulu; yini enhle engavela ngokwenza kanjalo?

Namuhla, uNkulunkulu unomsebenzi omusha. Kungenzeka ungawamukeli la mazwi, angezwakala engavamisile kuwe, kodwa ngineluleka ukuba ningavezi ubunina bemvelo, ngoba yilabo abalambele nabomele ukulunga phambi kukaNkulunkulu abangathola iqiniso, futhi yilabo kuphela abazinikele ngeqiniso abangase bakhanyiselwe futhi baqondiswe Nguye. Imiphumela itholakala ngokufuna ngokuthula okunokuzotha, hhayi ngokulwa nokuncintisana. Uma ngithi “namuhla, uNkulunkulu wenze umsebenzi omusha,” ngibhekise odabeni lokubuyela kukaNkulunkulu enyameni. Mhlawumbe awunandaba nala mazwi, kungenzeka uyawazonda, noma unentshisekelo ngawo. Noma ngabe yikuphi, ngithemba ukuthi bonke laba abafisa ukuvela kukaNkulunkulu bangabhekana naleli qiniso balicabangisise. Kungcono ukungajahi ukufinyelela eziphethweni. Lena yindlela abantu abahlakaniphile okumele benze ngayo.

Ukufunda into enjengalena akunzima, kodwa kudinga ukuba sonke silazi leli

qiniso: Lowo onguNkulunkulu osenyameni uzoba nesiqu sikaNkulunkulu, lowo onguNkulunkulu osenyameni uzobonakala njengoNkulunkulu. Njengoba uNkulunkulu eba yinyama, uzoletha umsebenzi okumele awenze, njengoba uNkulunkulu eba yinyama, uzozeza lokhu ayikho, futhi uzokwazi ukuletha iqiniso kubantu, alethe ukuphila phezu kwabantu, akhombise abantu indlela. Inyama ayinaso isiqu sikaNkulunkulu ayiyena uNkulunkulu osenyameni; asingabazi kulokhu. Ukuphenya ukuthi ngabe uNkulunkulu wenyama osenyameni, abantu kumele bathole isimo asivezayo kanye namazwi awakhulumayo. Okungukuthi, ingabe nguNkulunkulu osenyameni noma cha, nokuthi ingabe yindlela yeqiniso noma cha, kumele kwahlulelwe ngesiqu Sakhe. Ngakho-ke, ekutholeni ukuthi yinyama kaNkulunkulu osenyameni, okubalulekile ukuthi unake usiqu Sakhe (umsebenzi Wakhe, amazwi Akhe, isimo Sakhe, nokunye okuningi), kunokubheka okubonakala ngaphandle. Uma abantu bebona ingaphandle kuphela, bese bengabheki usiqu Sakhe, lokho kuveza ukungazi komuntu. Indlela obukeka ngayo ngaphandle ayisho isiqu; ngaphezu kwalokho, umsebenzi kaNkulunkulu awusoze uhambisane nokuqonda kwabantu. Ingabe ukubonakala kukaJesu ngaphandle akuzange kushayisane nokuqonda kwabantu? Ingabe ukubonakala Kwakhe kwangaphandle nendlela yokugqoka akuzange kuhluleke ukunika abantu izinkomba zokuthi ungubani Yena ngokweqiniso? Ingabe kwakungesona isizathu sokuthi abaFarisi bokuqala bamphikisa uJesu ngenxa yokuthi bebebuka ingaphandle Lakhe, bangawanaka amazwi ayewakhuluma? Ngethemba ukuthi abafowethu nodadewethu abafuna ukubonakala kukaNkulunkulu bangakuphindi lokhu okwenzeke emlandweni. Akumele nibe ngabaFarisi besikhathi samanje niphinde nibethele uNkulunkulu esiphambanweni futhi. Kumele niyibhekisise indlela enizokwamukela ngayo uNkulunkulu lapho ebuya, nibe nomqondo ocacile ngokuthi ningaba kanjani ngabantu abathobela iqiniso. Lokhu kungumthwalo wawo wonke umuntu olinde ukubuya kukaJesu ngamafu. Kumele sicikice amehlo ethu kamoya, singabi yizisulu zamazwi angelona iqiniso. Kumele sicabange ngomsebenzi owenziwa uNkulunkulu, futhi sibheke uhlangothi lwangempela lukaNkulunkulu. Ningajabuli kakhulu noma nilibale ukuphupha emini, nibheke usuku uNkulunkulu uJesu azokwehla ngalo ngefu anithathe nina eningakaze nimazi noma nimbone, ningazi nokuthi niyenze kanjani intando Yakhe. Kungcono ukucabanga ngezinto ezizokwenzeka!

Kungenzeka ukuthi uvule le ncwadi ngoba ufuna ukucwaninga, noma ngenhloso yokwamukela; noma ngabe yikuphi, ngethemba ukuthi uzoyifunda uze ufike ekugcineni, futhi ngeke uyibeke eceleni kalula nje. Hleze ngemva kokufunda la mazwi, indlela obona ngayo izoguquka, kodwa lokhu kuncike ekukhuthazekeni kwakho nasezingeni lokuqonda kwakho. Kukhona into eyodwa kodwa okumele

uyazi: Izwi likaNkulunkulu ngeke likhulunywe njengezwi lomuntu, kanjalo futhi izwi lomuntu ngeke likhulunywe njengezwi likaNkulunkulu. Umuntu osetshenziswa nguNkulunkulu akayena uNkulunkulu osenyameni, kanti futhi uNkulunkulu osenyameni akayena umuntu osetshenziswa nguNkulunkulu; kulokho, kukhona umehluko esiqwini. Mhlawumbe, ngemva kokufunda la mazwi, ngeke uwamukele njengamazwi kaNkulunkulu, kodwa uzowamukela kuphela njengamazwi omuntu okhanyiselwe. Uma kunjalo, ukungazi kukuvale amehlo. Amazwi kaNkulunkulu angafana kanjani namazwi omuntu okhanyiselwe? Amazwi kaNkulunkulu osenyameni aqala inkathi entsha, aqondisa bonke abantu, aveza izimfihlakalo, akhombise umuntu indlela eya enkathini entsha. Ukukhanyiseleka okutholwe ngumuntu kumane kungumsebenzi noma ulwazi olulula. Ngeke kukwazi ukuqondisa bonke abantu kubayise enkathini entsha noma kuveze izimfihlakalo zikaNkulunkulu Uqobo Lwakhe. Ekugcineni kwakho konke, uNkulunkulu nguNkulunkulu, kanti umuntu ngumuntu. UNkulunkulu unesiqu sikaNkulunkulu, kanti umuntu unesiqu somuntu. Uma umuntu ethatha amazwi akhulunywe nguNkulunkulu njengokukhanyiselwa uMoya oNgcwele, bese ethatha amazwi akhulunywe ngabaphostoli nabaphrofethi njengamazwi akhulunywe nguNkulunkulu, uma kunjalo umuntu uyaphambuka. Ngale kwalokho, akumele wenze okulungile kube okungalungile, noma ukhulume ngento ephakeme njengento ephansi, noma ukhulume ngento ejulile njengento engajulile; ngale kwalokho, akumele uphike ngabomu lokhu okwaziyo ukuthi kuyiqiniso. Bonke abakholwa ukuthi uNkulunkulu ukhona kumele babheke le nkinga ngokubona kahle, futhi bamukele umsebenzi kaNkulunkulu omusha namazwi Akhe amasha ngokohlangothi lwesidalwa Sakhe; kungenjalo, bazosuswa nguNkulunkulu.

Emva komsebenzi kaJehova, uJesu waba inyama ukuze enze umsebenzi Wakhe phakathi kwabantu. Umsebenzi Wakhe awenziwanga uzimele wodwa, kodwa wakhelwa phezu komsebenzi kaJehova. Kwakungumsebenzi wenkathi entsha ngemva kokuba uNkulunkulu eqedile ngeNkathi Yomthetho. Ngokufanayo, ngemva kokuba uphelile umsebenzi kaJesu, uNkulunkulu waqhubeka nomsebenzi Wakhe weminyaka elandelayo, ngoba konke ukuphatha kukaNkulunkulu kuhlale kuqhubekela phambili. Lapho inkathi yakudala idlula, endaweni yayo kuzongena inkathi entsha, kuthi lapho usuphelile umsebenzi omdala, umsebenzi omusha uqhubeke nokuphatha kukaNkulunkulu. Lokhu kuba senyameni kukaNkulunkulu kungukuba senyameni kukaNkulunkulu kwesibili ngemva kokuqedwa komsebenzi kaJesu. Yebo, lokhu kuba senyameni akwenzeki ngokuzimela kodwa, kunalokho kuyisigaba sesithathu somsebenzi ngemva kweNkathi Yomthetho neNkathi Yomusa. Isigaba ngasinye esisha somsebenzi kaNkulunkulu sihlala siletha ukuqala okusha nenkathi entsha. Ngakho-ke kanjalo kukhona ushintsho oluhambisanayo esimweni sikaNkulunkulu,

endleleni Yakhe yokusebenza, endaweni yomsebenzi Wakhe, nasegameni Lakhe. Singama ngale ngokuthi kungani kunzima kumuntu ukwamukela umsebenzi kaNkulunkulu enkathini entsha. Ngale kokuthi uphikiswa kanjani abantu, uNkulunkulu uhlale enza umsebenzi Wakhe, futhi uhlale eqondisa bonke abantu ebayisa phambili. Ngesikhathi uJesu eza emhlabeni wabantu, weza neNkathi Yomusa waqeda iNkathi Yomthetho. Ezinsukwini zokugcina, uNkulunkulu wabuye waba yinyama, wathi ukuba abe yinyama ngalesi sikhathi, waqeda iNkathi Yomusa waletha iNkathi Yombuso. Bonke labo abemukela ukuba senyameni kwesibili kukaNkulunkulu bazongena eNkathini Yombuso, bakwazi ukuvuma ngokwabo ukuholwa nguNkulunkulu. Yize uJesu enza umsebenzi omningi kubantu, waqeda kuphela ukuhlengwa kwabantu waba umnikelo wezono zabantu; akasisusanga isimo senkohlakalo yomuntu. Ukusindisa umuntu ngokugcwele ekuthonyweni uSathane akudingi kuphela ukuthi uJesu athathe izono zabantu njengomnikelo wesono, kodwa kudinga ukuba noNkulunkulu enze umsebenzi omkhulu ukuze kuqedwe nya lesi simo somuntu, esiye sonakaliswa uSathane. Ngakho, ngemva kokuba umuntu ethethelelwe izono zakhe, uNkulunkulu wayesebuyele enyameni ukuze aholele abantu enkathini entsha, waqala umsebenzi wokujezisa nokwahlulela, kanti umsebenzi Wakhe usubeke abantu endaweni ephezulu. Bonke labo abathobela ukubuswa nguNkulunkulu bazothokozela iqiniso eliphezulu bathole nezibusiso ezinkulu. Bazophila ekukhanyeni, bazuze iqiniso, indlela, nokuphila.

Uma abantu begcina eNkathini Yomusa, kusho ukuthi ngeke bakhululeke esimweni sabo senkohlakalo, angiyiphathi eyokwazi isimo sikaNkulunkulu ngokwendalo Yakhe. Uma abantu benale nala yomusa kodwa bengenayo indlela yokuphila ebona bazi uNkulunkulu futhi banelise uNkulunkulu, lokho kusho ukuthi ngeke bamzuze Yena yize bekholelwa Kuye. Lolo uhlobo lokukholwa oludabukisayo. Uma usuqedile ukufunda le ncwadi, uma usuzibonile zonke izinyathelo zomsebenzi kaNkulunkulu osenyameni eNkathini Yombuso, uzozwa ukuthi amathemba eminyaka eminingi aseyabonakala. Uzozwa ukuthi kumanje kuphela lapho osubone khona uNkulunkulu ubuso nobuso; kumanje kuphela lapho ubheke khona ubuso bukaNkulunkulu, uzwe ukukhuluma kukaNkulunkulu, uthokozele ubuhlakani bomsebenzi kaNkulunkulu, uzwe ngempela ukuthi unguNkulunkulu oyiqiniso futhi umninimandla onke. Nizozwa ukuthi senizuze izinto eziningi abantu benkathi edlule abangazange bakubona noma baba nakho. Ngalesi sikhathi, nizokwazi kahle ukuthi kuyini ukukholelwa kuNkulunkulu, nokuthi kuyini ukufuna inhliziyo kaNkulunkulu. Yebo, uma ninamathela emibonweni yakudala, nichithe noma niphike iqiniso likaNkulunkulu wenyama wesibili, kusho ukuthi nizosala ningenalutho ningatholanga lutho, ekugcineni nibe necala lokuphikisa uNkulunkulu. Labo abahlonipha iqiniso bazithobe

emsebenzini kaNkulunkulu bazongena ngaphansi kwegama likaNkulunkulu osenyameni okwesibili—uSomandla. Bazokwazi ukwamukela ukuholwa nguNkulunkulu, futhi bazothola okuningi neqiniso eliphakeme bathole nokuphila okuyiqiniso kwabantu. Bazobona umbono ongakaze ubonwe ngabantu bakudala: “Ngase ngiphenduka ngiqalaza leliphimbo elalikhuluma nami. Futhi laphe ngiphenduka, ngase ngibona izinduku zamakhandlela zegolide eziyisikhombisa; Futhi phakathi kwezinduku zamakhandlela ayisikhombisa kunofana neNdodana yomuntu, ombethe ingubo efinyelela ezinyaweni, futhi ebophe isifuba ngebhade legolide. Ikhandla Lakhe nezinwele Zakhe zimhlophe kuhle kukavolo, zimhlophe kuhle kweqhwa; namehlo Akhe enjengelangabi lomlilo; Nezinyawo Zakhe zinjengethisi elicolekile, engathi zibaswe esithandweni somlilo; nephimbo Lakhe linjengamanzi amaningi. Futhi ephethe ngakwesokudla izinkanyezi eziyisikhombisa: futhi emlonyeni Wakhe kwaphuma inkemba ebukhali nhlangathi zombili: nobuso Bakhe bunjengokukhanya okuphele kwelanga” (IsAmbulo 1:12-16). Lo mbono ubonakalisa isimo esiphelele sikaNkulunkulu, kanti futhi umbono onjengalona wesimo Sakhe esiphelele ubonakalisa umsebenzi kaNkulunkulu uma eba yinyama ngalesi sikhathi. Ezikhukhuleni zokujezisa nokwahlulela, iNdodana yomuntu ibonakalisa isimo Sayo semvelo ngokukhuluma amazwi, ukuze bonke abemukela ukusola nokwahlulela Kwakhe babone ubuso beqiniso beNdodana yomuntu, ubuso obuyisibonakaliso esiyiqiniso sobuso beNdodana yomuntu obabonwa nguJohane. (Yebo, konke lokhu ngeke kubonakale kulabo abangawemukeli umsebenzi kaNkulunkulu eNkathini Yombuso.) Ubuso beqiniso bukaNkulunkulu ngeke buchazeke kahle ngamagama omuntu, ngakho-ke uNkulunkulu usebenzisa ukubonakalisa isimo Sakhe semvelo ukukhombisa abantu ubuso Bakhe beqiniso. Okungukuthi bonke labo ababone isimo semvelo seNdodana yomuntu babubonile ubuso beqiniso beNdodana yomuntu, ngoba uNkulunkulu mkhulu kakhulu futhi ngeke achazeke ngamagama abantu. Uma abantu sebesibonile isinyathelo ngasinye somsebenzi kaNkulunkulu eNkathini Yombuso, bayobe sebeyazi incazelo eyiqiniso yamazwi uJohane awakhuluma eNdodaneni yomuntu phakathi kwezibani: “Ikhandla Lakhe nezinwele Zakhe zimhlophe kuhle kukavolo, zimhlophe kuhle kweqhwa; namehlo Akhe enjengelangabi lomlilo; Nezinyawo Zakhe zinjengethisi elicolekile, engathi zibaswe esithandweni somlilo; nephimbo Lakhe linjengamanzi amaningi. Futhi ephethe ngakwesokudla izinkanyezi eziyisikhombisa: futhi emlonyeni Wakhe kwaphuma inkemba ebukhali nhlangathi zombili: nobuso Bakhe bunjengokukhanya okuphele kwelanga.” Ngaleso sikhathi, nizokwazi ngaphandle kokungabaza ukuthi le nyama ejwayelekile ekhulume amazwi amaningi kangaka ngempela inguNkulunkulu osenyameni okwesibili. Futhi nizokwazi ukuthi nibusiseke kangakanani, nizizwe ninenhlanhla enkulu. Ngeke nifise ukwamukela lesi sibusiso?

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Amazwi KaKristu Ekuqaleni—Isahluko 1

Ukudumisa kufikile eSiyoni futhi indawo yokuhlala kaNkulunkulu ibonakele. Igama elihle elingcwele lidunyiswa yibo bonke abantu, futhi liyasabalala. A, Nkulunkulu uSomandla! Inhloko yezulu nomhlaba, uKristu wezinsuku zokugcina—uyiLanga elikhanyayo, futhi uphakeme phezu kweNtaba iSiyoni enobukhosi futhi emangalisayo kulo lonke izulu nomhlaba ...

Nkulunkulu uSomandla! Siyakuhalalisela; siyadansa futhi siyacula. UnguMhlengi wethu ngempela, iNkosi enkulu yezulu nomhlaba! Sewenze iqembu labanqobi, futhi ugcwalise uhlelo lokuphatha lukaNkulunkulu. Bonke abantu bagelezela kule ntaba. Bonke abantu bayoguqa phambi kwesihlalo sobukhosi! Ungoyedwa nokuphela kukaNkulunkulu wangempela futhi ufanelwe yinkazimulo nokuhlonipheka. Yonke inkazimulo, ukudunyiswa, negunya akube sesihlalweni sobukhosi! Umthombo wokuphila ugeleza usuka esihlalweni sobukhosi, unisela futhi wondla abantu bakaNkulunkulu. Impilo iguquka nsuku zonke; ukukhanya nezambulo ezintsha kuyasilandela, kuhlala kusinika ulwazi olusha ngoNkulunkulu. Ukuba nesiqiniseko ngoNkulunkulu ngokuhlangenwe nakho; amazwi Akhe ahlala ebonakala, ebonakala kulabo abafanele. Ngempela sibusiswe kakhulu! Ukubhekana ubuso nobuso noNkulunkulu nsuku zonke, sikhuluma noNkulunkulu kukho konke, futhi sinika uNkulunkulu ubukhosi kukho konke. Sizindla ngezwi likaNkulunkulu ngokucophelela, izinhliziyi zethu zizothile kuNkulunkulu, futhi ngalokho siza phambi kukaNkulunkulu lapho sithola khona ukukhanya Kwakhe. Ekuphileni kwethu, ezenzweni, emazwini, emicabangweni, nasemiqondweni kwansuku zonke, siphila ngaphakathi kwezwi likaNkulunkulu, futhi sihlala sinokwahlukanisa. Izwi likaNkulunkulu lifaka intambo enalithini; izinto ezifihlwe phakathi zibonakala enye emva kwenye kungalindelwe. Ukuhlanganyela noNkulunkulu akunakubanjezela; imicabango nemiqondo kubekwa obala nguNkulunkulu. Kuwo wonke umzuzu siphila phambi kwesihlalo sikaKristu lapho sedlula khona ekwahlulelweni. Yonke ingxenye yemizimba yethu ilokhu ihleli uSathane. Namuhla, ithempeli likaNkulunkulu kufanele lihlanzwe ukuze kubuyiswe ubukhosi Bakhe. Ukuze siphathwe nguNkulunkulu ngokuphelele, kufanele sedlule empini yokuphila nokufa. Kulapho kuphela ubuntu bethu obudala sebubethelwe lapho ukuphila kukaKristu okuvukile bungabusa ngobukhosi.

Manje uMoya oNgcwele uhlasela amagumbi onke ethu ukuze uqale impi yokubuyisa! Uma nje sikulungele ukuzincisha futhi sizimisele ukubambisana noNkulunkulu, uNkulunkulu noma nini uyokhanyisa futhi ahlanze ingaphakathi lethu, futhi abuyise kabusha lokho uSathane akuthathile, ukuze sikwazi ukupheleliswa nguNkulunkulu ngokushesha okungenzeka. Ungachithi isikhathi, futhi njalo hlala

uphila ngaphakathi kwezwi likaNkulunkulu. Yakheka kanye nabangcwele, ngeniswa embusweni, futhi ungene enkazimulweni noNkulunkulu.

Amazwi KaKristu Ekuqaleni—Isahluko 2

Ibandla laseFiladelfiya selithole isimo, futhi lokhu kube ngokuphelele ngenxa yomusa nobubele bukaNkulunkulu. Abangcwele bakhiphe uthando lwabo lukaNkulunkulu futhi abazange baphambuke endleleni yabo yokomoya. Baqinile ekukholweni kwabo ukuthi uNkulunkulu wangempela ongukuphela Kwakhe ube yinyama, ukuthi uyiNhloko yezulu nomhlaba olawula zonke izinto—lokhu kuqinisekiswa nguMoya oNgcwele futhi kufakazelwa ngobufakazi obuqanda ikhanda! Akunakuguquka!

O, Nkulunkulu uSomandla! Namuhla uvule amehlo ethu angokomoya, uvumela ukuthi izimpumputhe zibone, izishosha zihambe, abanochoke ukuba basinde. Uvule ifasitela lezulu futhi sibone izimfihlakalo zomhlaba ongokomoya. Amazwi Akho angene kithi, futhi usisindisile ebuntwini obukhohlakele obulethwe nguSathane. Lokhu kuwumsebenzi Wakho omkhulu kanye nomusa Wakho omkhulukazi. Singofakazi Bakho!

Uthobeka futhi wafihlakala ekuthuleni isikhathi eside. Wedlule ekuvukeni nokuhlupheka kokubethelwa; waze intokozo nosizi lokuphila komuntu kanye nokushushiswa nobunzima. Uzwe futhi wanambitha ubuhlungu bomhlaba womuntu, futhi ushiywe yinkathi. UNkulunkulu osesimweni somuntu unguNkulunkulu Ngokwakhe. Usisindisile engqumbini yobulongwe ngenxa yentando kaNkulunkulu wase usiphakamisa ngesandla Sakho sokudla; umusa Wakho unikezwe thina mahhala. Wenza imizamo engapheli yokufaka ukuphila Kwakho kithina; inani olikhokhile ngegazi, umjuluko, nezinyembezi Zakho lokhu kukwabangcwele. Siyizikhonzi zemizamo Yakho yokuzikhandla; siyinani olikhokhayo.

O, Nkulunkulu Somandla! Kungenxa yothando nobubele Bakho, ukulunga nobukhosi Bakho, ubungcwele nokuthobeka Kwakho ukuba bonke abantu bayokhothama phambi Kwakho futhi bakukhonze kuze kube phakade.

Namuhla uphelelelise wonke amabandla—ibandla laseFiladelfiya—eliwukufezwa kohlelo Lwakho lokuphatha lweminyaka eyizi-6,000. Abangcwele manje sebengalalela ngokuthobeka phambi Kwakho; baxhumene nabanye emoyeni futhi bayaphelezela othandweni. Baxhumene nomthombo wesiphethu. Amanzi okuphila aphilayo agobhoza ngokungapheli futhi asusa aphinde ahlanze konke ukungcola nodoti ebandleni, ephinda futhi ehlanza ithempeli. Simazile uNkulunkulu wangempela ongokoqobo, sahamba ngaphakathi kwamazwi Akhe, sabona imisebenzi yethu nokufanele sikwenze, futhi senza konke esingakwenza ukuze sizidele ngenxa yebandla.

Kufanele sithathe yonke imizuzu ukuze sithule phambi Kwakho futhi silalele umsebenzi woMoya oNgcwele ukuze intando Yakho ingavimbeleki kithi. Phakathi kwabangcwele kukhona ukuthandana, futhi ukuqina kwabanye kuyovala isikhala sokwehluleka kwabanye. Bangahamba emoyeni kuyo yonke imizuzu futhi bazuze ukukhanyiselwa nokukhanya koMoya oNgcwele. Benza iqiniso masinyane emva kokuliqonda; bahambisana nokukhanya okusha futhi balandele izinyathelo zikaNkulunkulu.

Bambisana ngenkuthalo noNkulunkulu; ukumdedela alawule kungukuhamba Naye. Yonke imiqondo yakho, imicabango nemibono, konke ukuxakeka kwethu komhlaba, kushabalala emoyeni njengentuthu. Sivumela uNkulunkulu abuse emoyeni wethu, sihambe Naye futhi sizuze ukwedlula kokuyimvelo, siqobe umhlaba, futhi imimoya yethu iyandiza iphinde ithole ukukhululwa; lena yimiphumela yokuba yiNkosi kukaNkulunkulu uSomandla. Kungenzeka kanjani singadansi futhi singaculi izindumiso, sinikeze ukudumisa kwethu, futhi sinikeze amaculo amasha?

Empeleni ziningi izindlela zokudumisa uNkulunkulu: ukumemeza igama Lakhe, ukusondela Kuye, ukucabanga Ngaye, ukufunda okuwukuthandaza, ukuhlanganyela, ukucabanga, ukuzindla, umthandazo, namaculo okudumisa. Kulezi zinhlobo zokudumisa kunokuthokoza, futhi kunogcobo; kukhona amandla ekudumiseni futhi kukhona nomthwalo. Kunokholo ekudumiseni, futhi kunolwazi olusha.

Bambisana ngenkuthalo noNkulunkulu, sebenza ngokuhambisana nibe munye, nelisa intando kaNkulunkulu uSomandla, phuthuma ukuba ngumzimba wokomoya ongcwele, nyathela uSathane, futhi uqede isiphetho sakhe. Ibandla laseFiladelfiya lihlwithwe phambi kukaNkulunkulu futhi liyazibonakalisa enkazimulweni kaNkulunkulu.

Amazwi KaKristu Ekuqaleni—Isahluko 3

INkosi enqobile ihleli esihlalweni Sayo sobukhosi esikhazimulayo. Ifeze ukuhlenga futhi iholele bonke abantu Bayo ekubeni babonakale enkazimulweni. Iphethe izulu nomhlaba ezandleni Zayo futhi ngokuhlakanipha namandla Ayo obunkulunkulu yakhe futhi yenza iSiyoni eliqinile. Ngobukhosi Bayo yahlulela umhlaba omubi; yahlulela zonke izizwe nabo bonke abantu, umhlaba nezilwandle nazo zonke izinto eziphilayo kukho, kanye nalabo abadakwe yiwayini nokungabi nasimilo. UNkulunkulu nakanjani uyobahlulela, futhi nakanjani uyobathukuthelela futhi kulokho kuyokwembulwa ubukhosi bukaNkulunkulu. Ukwahlulela okunjalo kuyoshesha futhi kuyokwethulwa ngaphandle kokulibala. Umlilo wolaka lukaNkulunkulu uyohangula amacala abo amabi futhi inhlekelele iyobehlela noma nini; ngeke bazi

ndlela yokuphunyuka futhi ngeke babe nendawo yokucasha, bayokhala bagedle amazinyo abo, futhi bayozilethela imbubhiso.

Amadodana kaNkulunkulu anqobile nakanjani ayohlala eSiyoni, angalishiyi nhlobo. Izihlwele ziyolalelisisa iphimbo Lakhe, ziyonakisisa izenzo Zakhe, futhi amazwi azo okudumisa Yena ngeke ame. UNkulunkulu wangempela ongukuphela Kwakhe ubonakele! Siyoqiniseka Ngaye emoyeni futhi simlandele eduze siphinde senze konke esingakwenza ukuze siphuthume phambili ngaphandle kokungabaza. Ukuphela komhlaba kuyembuleka phambi kwethu; impilo yebandla kanye nabantu, izindaba, nezinto ezisizungezile ziqinisa ukuqeqeshwa kwethu. Asiphuthume sibuyise izinhliziyi zethu ezithanda umhlaba kakhulu! Asiphuthume sibuyise ukubona kwethu okusithwe kakhulu! Ngeke sisanyathela siye phambili ngoba singase seque imingcele futhi siyobamba izilimi zethu ukuze siphile ngezwi likaNkulunkulu, futhi ngeke sisaxabana ngenxa yezinzuzo nokulahlekelwa kwethu. A, kuyekeni—ukuthanda kwenu umhlaba nomcebo okunomhobholo! A, zikhululeni kukho—ukunamathela ngokunkonkoshela kubayeni benu nasemadodakazini namadodana enu! Lahlani imibono nobandlululo lwenu! Vuka, ngoba isikhathi sifushane! Umoya wakho mawubheke phezulu, bheka phezulu udedele uNkulunkulu alawule. Ungavumi ukuba ufane nenkosikazi kaLoti. Kuyadabukisa ukulahlwa! Kudabukisa ngempela! Vuka!

Amazwi KaKristu Ekuqaleni—Isahluko 5

Izintaba nemifula kulokhu kuguquka, imifudlana igeleza iya phambili, futhi impilo yomuntu imfushane kunomhlaba nesibhakabhaka. NguNkulunkulu uSomandla kuphela ongukuphila kwaphakade okuvukile, ezizukulwaneni kuphila phakade! Zonke izinto nezigameko zisezandleni Zakhe, uSathane ungaphansi kwezinyawo Zakhe.

Namuhla kungenxa yokukhetha kukaNkulunkulu okumiselwe kusengaphambili ukuthi usisindisile ekubanjweni nguSathane. Ngempela unguMhlengi wethu. Impilo yaphakade evukile kaKristu ibunjwe ngaphakathi kithina, ngakho simiselwe ukuxhumana nokuphila kukaNkulunkulu, singaba naye ubuso nobuso, singamudla, simphuze, futhi simthokozele. Lokhu kungukuzinikela okunesineke nokuzidela kukaNkulunkulu.

Izikhathi zonyaka ziyafika zihambe, zedlula emoyeni nesithwathwa, zihlangana nokuningi ukuhlupheka kwempilo, ukushushiswa nezinhlopheko, ukulahlwa nokunyundelwa ngumhlaba, amacala okubhacekwa nguhulumeni, ukholo noma ukuzimisela kukaNkulunkulu akunciphi. Ngenhliziyi ephelele ukuze intando kaNkulunkulu, ukuze uhlelo lukuphatha lukaNkulunkulu lufezeke, ubeka eceleni

ukuphila Kwakhe. Ngenxa yabo bonke abantu Bakhe, akagodli mandla, ondla futhi enisela ngokucophelela. Kungakhathaleki ukuthi asazi, futhi silukhuni kangakanani, sidinga kuphela ukulalela phambi Kwakhe, futhi ukuphila okuvukile kukaKristu kuyoguqula imvelo yethu endala.... Ngenxa yala mazibulo amadodana, usebenza ngokungakhathali, udela ukudla nobuthongo. Ezinsukwini nobusuku obuningi, ekushiseni okuhangulayo nokubanda okushubisa umnkantsha okuningi, ubheka ngenhliziyo yonke eSiyoni.

Umhlaba, ikhaya, nomsebenzi kudeliwe, ngokuzimisela, engathintwa yizinjabulo zamhlaba.... Amazwi aphuma emlonyeni Wakhe ayasishaya, edalula izinto ezifihlwe phakathi ekujuleni kwezinhliziyi zethu. Kungenzeka kanjani singakholwa? Wonke umusho ophuma emlonyeni Wakhe uyafezeka noma ngasiphi isikhathi kithina. Zonke izenzo zethu, ezisobala nezangasese, azikho angazazi, akukho angakuqondi. Konke empeleni kuyokwambulwa phambi Kwakhe, phezu kwezinhlelo namalungiselelo ethu.

Ihleli phambi Kwakhe, imimoya yethu iyathokoza, ithokomele futhi izothile, ihlala izwa ingenalutho ngaphakathi, ikweleta uNkulunkulu ngempela. Lokhu kuyisimanga esingacabangeki futhi esingafezeki. UMoya oNgcwele ufakaza ngokwanele ukuthi uNkulunkulu uSomandla ukungukuphela kukaNkulunkulu wangempela! Akunakuphikiswa! Thina, leli qembu labantu, ngempela sibusiseke kakhulu! Ukuba akungenxa yomusa nobubele bukaNkulunkulu, bekufanele siye ekubhubheni futhi silandele uSathane. NguNkulunkulu uSomandla kuphela ongasisindisa.

A! Nkulunkulu uSomandla uNkulunkulu ongokoqobo! Nguwena ovule amehlo ethu angokomoya, okwenze sabona izimfihlakalo zomhlaba womoya. Amangelengele ombuso awapheli. Bheka futhi ulinde. Usuku alukwazi ukuba kude kakhulu.

Imililo yempi iyayaluza, intuthu yezibhamu iyantanta, isimo sezulu siyafudumala, isimo sezulu sendawo siyaguquka, ubhubhane luzosabalala, futhi abantu kufanele bafe, benethemba elincane lokuphila.

A! Nkulunkulu uSomandla uNkulunkulu ongokoqobo! Uyinqaba eqinile. Uyisiphephelo sethu. Sibuthana ngaphansi kwamaphiko Akho, futhi inhlekelele ngeke isifice. Lokhu kungukuvikela nokunakekela Kwakho okunobunkulunkulu.

Sonke siphakamisa amaphimbo ethu, ukucula izindumiso, izindumiso ezinkeneneza eSiyoni lonke! UNkulunkulu uSomandla onguNkulunkulu ongokoqobo usilungiselele leso siphetho esihle kakhulu. Bheka—bheka! Isikhathi asikwazi ukuba kude.

Amazwi KaKristu Ekuqaleni—Isahluko 15

“Ukubonakala kukaNkulunkulu” sekuvelile kuwo onke amabandla. NguMoya okhulumayo, ungumlilo onamandla, Uthwele ubukhosi futhi uyahlulela; UyiNdodana yomuntu, eggoke ingubo ekhawula phansi ezinyaweni, futhi ezibophe ngebhande legolide ezibeleni. Ikhanda Lakhe nezinwele Zakhe zimhlophe njengoboya bezimvu, namehlo Akhe efana nelangabi lomlilo; futhi izinyawo Zakhe zifana nethusi elihle, engathi zishiswa esithandweni; kanye nephimbo Lakhe linjengenhlokomo yamanzi amaningi. Esandleni Sakhe sokudla uphethe izinkanyezi eziyisikhombisa, inkemba ebukhali esika nhlangothi zombili isemlonyeni Wakhe nobuso Bakhe bunjengelanga likhanya ngamandla alo!

Indodana yomuntu ibonakele, uNkulunkulu uqobo Lwakhe wembuliwe, inkazimulo kaNkulunkulu iphumile, njengelanga elikhanya ngamandla alo! Ubuso obukhazimulayo bukaNkulunkulu bukhanya ngokuxhophayo; akabani amehlo alokotha ambuke ngokumelana Naye? Ukumelana Naye kusho ukufa! Akukhonjiswa nesincane isihe nganoma yini eniyicabangayo enhlizweni yenu, noma liphi izwi enilikhulumayo noma yini eniyenzayo. Nonke nizoqonda futhi nibone ukuthi kuyini lokho enikuzuzile—lutho ngaphandle kwesahlulelo Sami! Ngingakubekezelela na uma ningakhombisi imizamo yokudla amazwi Ami, kepha niphazamisa ngokungaqondile futhi nicekela phansi isakhiwo Sami? Ngeke ngiluthambisele lolu hlobo lomuntu! Okudlula kulokhu nizoshiswa amalangabi! uNkulunkulu uSomandla uvela emzimbeni womoya, ngaphandle kwesicubu nesincane noma igazi okuxhumanisa ikhanda nozwane. Ungaphezulu komhlaba wonke jikelele, ehleli esihlalweni sakhe sobukhosi esikhazimulayo ezulwini lesithathu ephethe zonke izinto! Umhlaba nazo zonke izinto kusezandleni Zami. Uma ngikhuluma, kuyakuba njalo. Uma ngikuvumela, kuyakuba njalo. USathane ungaphansi kwezinyawo Zami, usemgodini ongenamkhawulo! Uma izwi Lami seliphumile, izulu nomhlaba kuyoshabalala kube ize leze. Zonke izinto ziyovuselelwa futhi konke lokhu yiqiniso elingaguquleki eliyiqiniso elikhulu kakhulu. Ngingobile umhlaba wonke, nganqoba bonke abenzi bobubi. Ngihleli la ngikhuluma nani, bonke abanezindlebe kufanele balalele nalabo abaphilayo kufanele bakwamukele.

Izinsuku ziyofika ekugcineni; konke okusemhlabeni kuyoshabalala kanti futhi zonke izinto ziyozalwa kabusha. Khumbula lokhu! Khumbula lokhu! Makungabikhona ukungabaza! Kuyodlula izulu nomhlaba kepha amazwi Ami awasoze adlula! Angininxuse futhi: Ningagijimeli ize! Vukani! Phendukani futhi insindiso isondele! Sengibonakele phakathi kwenu nephimbo Lami laphakama. Iphimbo Lami liphakamile phambi kwenu, libhekene ubuso nobuso nani mihla yonke, kukusha

zonke izinsuku. Uyangibona futhi ngiyakubona, ngikhuluma nawe njalo, ngibhekene nawe ubuso nobuso. Kepha futhi uyangilahla, awungazi; izimvu Zami ziyalizwa izwi Lami kepha nisangabaza! Niyangabaza! Izinhliziyi zenu zilukhuni, amehlo enu avalwe uSathane futhi anikwazi ukubona “ubuso Bami obukhazimulayo”-kwaze kwadabukisa! Kwaze kwadabukisa!

Imimoya eyisikhombisa ephambili kwesihlalo Sami sobukhosi ithunyelwe kuwona wonke amagumbi amane omhlaba, futhi ngizothumela Isithunywa Sami ukuba siyokhuluma namabandla onke Ami. Ngilungile futhi ngithembekile, nginguNkulunkulu ohlolisisa ekujuleni kwenhliziyi yomuntu. UMoya ukhuluma namabandla futhi ngamazwi Ami lawo aphuma ngaphakathi kweNdodana Yami; labo abanezindlebe mabalalele! Labo abaphilayo mabamukele! Wadleni futhi niwaphuze, ningabi nokungabaza. Bonke labo abawathobelayo futhi abalalela amazwi Ami bazokwamukela izibusiso ezinkulu! Bonke labo abafuna ubuso Bami ngokweqiniso bayothola ukukhanya okusha, ukukhanyiselwa okusha nolwazi olusha; konke kuyoba kusha. Amazwi Ami ayobonakala kuwe noma nini futhi ayovula amehlo akho kaMoya ukuze ukwazi ukubona zonke izimfihlakalo zendawo yoMoya nokuthi umbuso uphakathi kubantu. Ngena esiphephelweni base wonke umusa nezibusiso kuyoba phezu kwakho, indlala nezifo ngeke zikuthinte, izimpisi, izinyoka, izingwe nezinhlosi ngeke zikwazi ukukulimaza. Uzohamba Nami futhi ungene Nami enkazimulweni!

UNkulunkulu uSomandla! Umzimba Wakhe wenkazimulo ubonakala obala, umzimba woMoya oyingcwele uyaphakama futhi unguNkulunkulu uqobo lwakhe ophelele! Umhlaba nenyama kokubili kuguquliwe futhi ukuguquka Kwakhe entabeni kuyisiqu sikaNkulunkulu. Ugqoke umqhele wegolide ekhanda Lakhe, izingubo Zakhe zimhlophe njengeqhwa, esifubeni uzibophe ngebhande legolide futhi zonke izinto ezisemhlabeni ziyisenabelo sezinyawo Zakhe. Amehlo Akhe efana nelangabi lomlilo, inkemba ebukhali esika nhlangothi zombili iphakathi komlomo Wakhe futhi uphethe izinkanyezi eziyisikhombisa esandleni Sakhe sokudla. Indlela eya embusweni igqame ngokungenamkhawulo futhi futhi inkazimulo Yakhe iyaphakama futhi iyakhanya; izintaba zinenjabulo futhi namanzi ayahleka, ilanga, inyanga kanye nezinkanyezi konke kuzungeza ngendlela ehlelekile, kwamukela, uNkulunkulu weqiniso oyingqayizivele, ukubuya kwakhe engumnqobi okumemezela ukuphothulwa kohlelo lwakhe lokuphatha lweminyaka eyizinkulungwane eziyisithupha. Bonke bayagxuma, bayadansa ngenjabulo. Halalisani! uNkulunkulu uSomandla uhleli esihlalweni Sakhe sobukhosi esikhazimulayo. Culani! Ibhanela lokunqoba likaSomandla liphakamiselwe phezu kweNtaba iSiyoni enobukhosi, emangalisayo! Zonke izizwe ziyahalalisa, bonke abantu bayacula, iNtaba yaseSiyoni iyahleka

ngenjabulo, inkazimulo kaNkulunkulu ivukile! Ngisho emaphusheni angikaze ngicabange ukuthi ngiyobona ubuso bukaNkulunkulu kepha namhlanje ngibubonile. Ubuso nobuso Naye nsuku zonke, ngivula obala inhliziyi yami Kuye. Uhlinzeka ngobuningi konke okudliwayo nokuphuzwayo. Impilo, amazwi, izenzo, imicabango, nemibono—Ukukhanya Kwakhe okukhazimulayo kubakhanyisela bonke. Uholo sonke isinyathelo sendlela futhi uma kukhona inhliziyi ehlubukayo khona-ke isahlulelo Sakhe sehla ngokushesha.

Ukudla kanye noNkulunkulu, ukuhlala ndawonye, ukuphila ndawonye Naye, ukuhamba ndawonye, ukujabula ndawonye, ukuthola inkazimulo kanye nezibusiso ndawonye, ukwabelana ubukhosi noNkulunkulu, nokuba ndawonye embusweni-yeka ubumnandi! Ubumnandi obungaka! Sibhekene ubuso nobuso Naye nsuku zonke, sikhuluma nsuku zonke, sixoxa njalo njalo, siba nenkanyiselo entsha, nolwazi olusha nsuku zonke. Amehlo ethu okoMoya avulekile futhi sibona konke, zonke izimfihlakalo zoMoya zambuliwe kithina. Impilo engcwele imnandi ngempela. Gijima ngokushesha ungami, qhubekela phambili njalo, kunempilo emangalisa ngokwengeziwe phambili. Unganeliswa ukunambitheka okumnandi nje kepha funa ukungena kuNkulunkulu. Unakho konke futhi unenala futhi unazo zonke izinhlobo zezinto esiziswelayo. Bambisana ngokukhuthala, ungene kuYena futhi konke ngeke kuphinde kufane nangaphambili. Impilo yethu iyoba ngaphezu kwemvelo futhi akekho umuntu, udaba, noma into okungasiphazamisa.

Ukwedlula imvelo! Ukwedlula imvelo! Ukwedlula imvelo kwangempela! Impilo kaNkulunkulu eyedlula imvelo ingaphakathi futhi zonke izinto ziba nokuphumula! Sedlula umhlaba nezinto zomhlaba, maningezwa ukunamathela kubayeni noma ezinganeni, sedlula ukulawula kwezifo nezimo zendawo. USathane akalokothi asiphazamise. Sedlula zonke izinhlekelele—lokhu kungukuvumela uNkulunkulu athathe ubukhosi! Sinyathela uSathane ngaphansi kwezinyawo, sifakazela ibandla futhi sidalule ubuso obubi bukaSathane. Ukwakhiwa kwebandla kukuKristu, umzimba okhazimulayo uvukile—lokho ukuphila ekuhlwithweni!

Amazwi KaKristu Ekuqaleni—Isahluko 88

Abantu abakwazi nhlobo ukucabanga izinga isivinini Sami esisheshe ngalo: Kuyisimangaliso esenzekile esingaqondakali kumuntu. Kusuka ekudalweni komhlaba, isivinini Sami silokhu siqhubekela phambili, futhi umsebenzi Wami awukaze ume. Umhlaba wonke uyaguquka usuku ngosuku, ngokunjalo nabantu balokhu beguquka. Konke lokhu kuwumsebenzi Wami, konke kuwuhlelo Lwami, futhi ngaphezu kwalokho, ukuphatha Kwami, futhi akukho muntu owazi noma oqonda lezi

zinto. Kulapho kuphela nginitshela Ngokwami, kuphela kulapho ngixoxa nani ubuso nobuso, lapho nazi khona okuncane; kungenjalo, akukho muntu nhlobo onombono wepulani yohlelo Lwami lokuphatha. Anjalo amandla Ami amakhulu, futhi nangaphezu kwalokho, zinjalo izenzo Zami ezimangalisayo. Lezi yizinto okungekho muntu ongaziguqula. Ngakho, engikushoyo kuyenzeka, futhi lokhu ngeke kuguquke nhlobo. Emibonweni yomuntu alukho noluncane ulwazi Ngami—konke kuyinkulumo engenamqondo! Ungacabangi ukuthi usuthole okwanele noma usuthi! Ngiyakutshela lokhu: iseyinde indlela okufanele uyihambe usazokuya kude! Kulo lonke uhlelo Lwami lokuphatha, nazi okuncane kuphela, ngakho kufanele nilalele lokho engikushoyo futhi nenze noma yikuphi enginitshela ukuthi nikwenze. Yenzani ngokwezifiso Zami kuzo zonke izinto, futhi nakanjani niyoba nezibusiso Zami; lowo okholwayo angemukela, kanti lowo ongakholwa uyothola “ize” abelicabanga ligcwaliswe kuye. Lokhu kungukulunga Kwami, futhi, nangaphezu kwalokho, kuwubukhosi, ulaka, nokusola Kwami. Ngeke ngiyeke noma ubani ukuthi aphunyule nanganoma yimuphi umqondo noma isenzo esisodwa.

Lapho bezwa amazwi Ami abantu abaningi bayesaba futhi baqhaqhazele, ubuso babo bube nokuhwaqabala kokukhathazeka. Ingabe ngikonile? Kungenzeka ukuthi awuyena omunye wezingane zikadrako omkhulu obomvu? Wenza sengathi ulungile! Futhi wenza sengathi uyindodana Yami eyizibulo! Ingabe ucabanga ukuthi ngiyimpumputhe? Ingabe ucabanga ukuthi angikwazi ukwahlukanisa phakathi kwabantu? NginguNkulunkulu ohlola ekujuleni kwezinhliziyi zabantu: Yilokhu engikutshela amadodana Ami, futhi yilokhu engikutshela nina, zingane zikadrako omkhulu obomvu. Ngibona konke ngokucacile, ngingenzi nephutha elincane. Kungenzeka kanjani ngingakwazi engikwenzayo? Ngicacelwe ngokuphelele ngakho! Kungani ngithi nginguNkulunkulu uqobo Lwakhe, uMdali wazo zonke izinto ezulwini nasemhlabeni? Kungani ngithi nginguNkulunkulu ohlola ekujuleni kwezinhliziyi zabantu? Ngazi kahle isimo sawo wonke umuntu. Nicabanga ukuthi angikwazi okufanele ngikwenze noma okufanele ngikusho? Lokhu akuyona inkinga yenu. Qaphelani ukuba ningabulawa yisandla Sami; ngaleyo ndlela niyolahlekelwa. Izinqumo Zami zokuphatha azithetheleli. Niyaqonda? Konke okungenhla kuyingxenye yezinqumo Zami zokuphatha. Kusuka ngosuku enginitshela ngalo, uma kukhona okunye ukona, kuyoba khona impindiselo, ngoba ngaphambili beningaqondi.

Manje ngimemezela kini izinqumo Zami zokuphatha (ezisebenza kusuka ngosuku lokumenyezela kwazo, nginikeza ukusola okwehlukene kubantu abahlukene):

Ngiyazigcina izethembiso Zami, futhi konke kusezandleni Zami: Lowo ongabazayo nakanjani uyobulawa. Akukho sikhala sokucabanga; bayobhujiswa

ngokushesha, ngalokho basuse inzondo enhliziyweni Yami. (Kusukela manje kuqhubeke kuyaqiniswa ukuthi lowo obulewe akufanele abe ngelinye lamalungu ombuso Wami, futhi kufanele abe yinzalo kaSathane.)

Njengamadodana Ami angamazibulo kufanele nigcine izikhundla zenu futhi nenze imisebenzi yenu kahle, futhi ningabi abantu abathanda izindaba. Kufanele nizinikele ngenxa yohlelo Lwami lokuphatha, konke lapho nihamba khona, kufanele ningifakazele futhi nikhazimulise igama Lami. Ningenzi izinto ezinehlazo; yibani yizibonelo kuwo wonke amadodana Ami nabantu Bami. Ningabi nokungazithibi ngisho umzuzu: Kufanele nihlale nibonakala kuwo wonke umuntu ngomfanekiso wamadodana angamazibulo, futhi hhayi ngokuba njengezisebenzi; kodwa kufanele ninyathela niphakamisele amakhanda phezulu. Nginicela ukuba nikhazimulise igama Lami, ningahlazi igama Lami. Labo abangamadodana angamazibulo ngamunye ngamunye banomsebenzi wabo, futhi abakwazi ukwenza konke. Lokhu kungumthwalo engiwunike nina, okungafanele ulahlwe. Kufanele nizinikele ngayo yonke inhliziyo yenu, ngayo yonke ingqondo yenu nangawo wonke amandla enu, ukuze nifeze lokho enginiphathise khona.

Kusukela manje kuqhubeke, kuwo wonke umhlaba, umsebenzi wokwelusa amadodana Ami nabo bonke abantu Bami unikezwe amadodana Ami angamazibulo ukuze awugcwalise, futhi lowo ongakwazi ukuwufeza ngayo yonke inhliziyo yakhe nayo yonke ingqondo yakhe, ngiyomsola. Lokhu kungukulunga Kwami. Ngeke ngiyeke noma ngithambisele ngisho namadodana Ami angamazibulo.

Uma kukhona noma ngubani phakathi kwamadodana Ami noma abantu Bami ohlekisa futhi athuke oyedwa wamadodana Ami angamazibulo, ngiyomjezisa ngesihluku ngoba amadodana Ami amele Mina uqobo Lwami; lokho umuntu akwenza kuwo, ukwenza naKimi futhi. Lesi yisinqumo Sami sokuphatha esinzima kakhulu. Ngizovumela amadodana Ami angamazibulo, ukuba enze ukulunga Kwami ngokuhambisana nezifiso zawo kunoma ngubani phakathi kwamadodana Ami nabantu Bami owephula lesi sinqumo.

Ngizoshiya kancane kancane noma ngubani ongithatha ngokunganaki nogxila kuphela ekudleni, ekugqokeni nasekulaleni Kwami, enaka kuphela izindaba Zami zangaphandle futhi enganaki ukucabangela umthwalo Wami, futhi enganaki ukufeza umsebenzi wakhe ngokufanele. Lokhu kuqondiswe kubo bonke abanezindlebe.

Lowo oqeda ukungenzela umsebenzi kufanele ngokulalela aqhele futhi angabi nomsindo. Qaphela, uma kungenjalo ngiyobhekana nawe. (Lokhu ngokwenezelwe.)

Amadodana Ami angamazibulo ayothatha induku yensimbi kusuka manje kuya phambili bese eqala ukusebenzisa igunya Lami ukubusa zonke izizwe nabantu, ukuhamba phakathi kwazo zonke izizwe nabantu, kanye nokwenza ukwahlulela,

ukulunga, nobukhosi Bami phakathi kwazo zonke izizwe nabantu. Amadodana Ami nabantu Bami bayongesaba, bangidumise, bangihalalisele, futhi bangikhazimulise ngokungaphezi, ngoba uhlelo Lwami lokuphatha lufeziwe futhi amadodana Ami angamazibulo asangabusa Nami.

Lokhu kuyingxenye yezinqumo Zami zokuphatha; ngemva kwalokhu, ngiyobatshela ngokuhambisana nezinga lokuqhubeka komsebenzi. Ezinqumweni zokuphatha ezingenhla niyobona isivinini engenza ngaso umsebenzi Wami, futhi nibone isinyathelo umsebenzi Wami osufike kuso. Lokhu kuzoba ubufakazi.

Sengimahlulele uSathane. Ngoba intando Yami ayiphazanyisiwe futhi ngoba amadodana Ami angamazibulo akhazimuliswe kanye Nami, sengisebenzise ukulunga nobukhosi Bami emhlabeni nakuzo zonke izinto zikaSathane. Angiphakamisi nomunwe noma ngimnake nhlobo uSathane (ngoba akakufanele ukukhuluma Nami). Ngihlala nje ngenza lokho engifuna ukukwenza. Umsebenzi Wami uqhubeka kahle, isinyathelo emva kwesinye futhi intando Yami ayiphazanyiswa emhlabeni wonke. Lokhu kuhlaze uSathane ngokusezingeni elithile, futhi ubhujiswe ngokuphelele, kodwa akuyikafezwa intando Yami. Ngivumela futhi amadodana Ami angamazibulo ukuthi asebenzise izinqumo Zami phezu kwawo. Ngakolunye uhlangothi, engenza uSathane akubone wulaka Lwami olubhekiswe kuye; ngakolunye uhlangothi ngimenza abone inkazimulo Yami (abone ukuthi amadodana Ami angamazibulo awubufakazi obuqanda ikhanda bokuthotshiswa kukaSathane). Angimjezisi mathupha; kunalokho, ngenza amadodana Ami angamazibulo enze ukulunga nobukhosi Bami. Ngoba uSathane ubehlala ehlukumeza amadodana Ami, eshushisa amadodana Ami, futhi ecindezela amadodana Ami, namuhla, emva kokuphela komsebenzi wakhe, ngizovumela amadodana Ami angamazibulo avuthiwe ukuba abhekane naye. USathane akasenamandla emva kokuwa. Ukukhubazeka kwezizwe zonke emhlabeni kuwubufakazi obuhle kakhulu; abantu bayalwa namazwe asempini okuyizibonakaliso ezisobala zokubhidlika kombuso kaSathane. Ukuthi angizange ngikhombise zimpawu nezimangaliso ngaphambili kwakungenxa yokuthobisa uSathane nokukhazimulisa igama Lami, ngezinyathelo ezilandelanayo. Lapho uSathane eseqedwe ngokuphelele, ngiqala ukukhombisa amandla Ami: Lokho engikushoyo kuyenzeka, futhi izinto ezingaphezulu kwemvelo ezingavumelani nemiqondo yomuntu iyofezeka (lokhu kubhekise ezibusisweni ezizofika maduze). Ngoba nginguNkulunkulu uqobo Lwakhe ophilayo futhi anginamithetho, futhi ngikhuluma ngokuhambisana nezinguquko ohlelweni Lwami lokuphatha, ngakho-ke engikushilo esikhathini esedlule akuphoqekile ukuthi kusebenze namuhla. Ningabambeleli emibonweni yenu! Angiyena uNkulunkulu othobela imithetho; Kimi konke kukhululekile, kwedlula imvelo, futhi kudedelwe ngokuphelele. Mhlawumbe

lokho okushiwo izolo sekwedlulelwe yisikhathi namuhla, noma sekubekelwe eceleni namuhla (nokho, izinqumo Zami zokuphatha, kusuka zimenyezelwa, azisoze zaguquka). Lezi yizinyathelo ohlelweni Lwami lokuphatha. Ungabambeleli emithethweni. Nsuku zonke kukhona ukukhanya okusha, izambulo ezintsha, futhi lokho kuwuhlelo Lwami. Nsuku zonke ukukhanya Kwami kuyokwambulwa kuwe futhi iphimbo Lami liyodedelwa emhlabeni. Uyaqonda? Lo ngumsebenzi wakho, isibopho engisinike wena. Akufanele usidebesele nangesikhathi esincane. Abantu engibavumayo, ngiyobasebenzisa kuze kube sekugcineni, futhi lokhu akusoze kwaguquka. Ngoba nginguNkulunkulu onamandla onke, ngazi ukuthi luhlobo luni lomuntu okufanele lwenze yiphi into, nokuthi yiluphi uhlobo lomuntu olukwazi ukwenza yiphi into. Yilokhu ukuba Kwami namandla onke.

Amazwi KaKristu Ekuqaleni—Isahluko 103

Izwi elidumayo liyaphuma, lizamazamisa lonke izulu nomhlaba, livala abantu izindlebe, libenza bangakwazi ukushesha baqhele endleleni, futhi abanye bayafa, abanye bayabhujiswa, futhi abanye bayehlulelwa. Ngempela kuyisimanga esingakaze sibonwe ngumuntu ngaphambili. Lalelisisa, iziwombe zokuduma kwezulu ziphelezela yimisindo yokukhala, futhi lo msindo uvela eHayidesi, lo msindo uqhamuka esihogweni. Kungumsindo obuhlungu walawo madodana okuhlubuka asehlulelwe Yimi. Labo abangakusho engikushoyo futhi abangenzi engikwenzayo bahlulelwa kanzima futhi bamukela isiqalekiso solaka Lwami. Izwi Lami lingukwahlulela nolaka, futhi angiyeki muntu futhi angikhombisi sihe kumuntu, ngoba nginguNkulunkulu olungile uqobo Lwakhe, futhi nginolaka, ukuvutha, ukuhlanza, nokubhubhisa. Kimi akukho okufihlakele, akukho okunemizwelo, kunalokho konke kusobala, kulungile, futhi akukhethi. Ngoba amadodana Ami angamazibulo asevele aNami esihlalweni sobukhosi, abusa zonke izizwe nabo bonke abantu, lezo zinto ezingenabulungiswa nezingalungile futhi abantu bayaqala ukwahlulelwa. Ngiyobacubungula ngabanye ngabanye, ngingeqi lutho, ngibambule ngokuphelele. Ngoba ukwahlulela Kwami kwambulwe ngokugcwele futhi kusobala ngokugcwele, futhi akukho nhlobo okugodliwe; ngiyolahla lokho okungahambisani nentando Yami futhi ngikwenze kubhubhe kuze kube phakade emgodini ongenamkhawulo; ngiyokwenza kushe phakade emgodini ongenamkhawulo; lokhu ngukulunga Kwami; lokhu ngukuqonda Kwami. Akekho ongakuguqula lokhu, futhi kufanele kulawulwe Yimi.

Abantu abaningi bayawaziba amazwi Ami futhi bacabanga ukuthi amazwi ngamazwi nje nokuthi amaqiniso ngamaqiniso. Bayizimpumputhe! Ngabe abazi

ukuthi nginguNkulunkulu owethembekile uqobo Lwakhe? Amazwi namaqiniso Ami kwenzeka kanyekanye—akulona iqiniso ngempela lokhu? Abantu abawaqondi nhlobo amazwi Ami, futhi yilabo kuphela abakhanyiselwe abangaqonda ngempela—lokhu kuyiqiniso. Lapho abantu beqeda ukubona amazwi Ami bethuka kakhulu, bacashe yonke indawo, ingasaphathwa eyalapho kwehla khona ukwahlulela Kwami. Lapho ngidala zonke izinto, lapho ngibhubhisa umhlaba, nalapho ngiphelelisa amadodana Ami angamazibulo, zonke lezi zinto zifezwa ngezwi elilodwa eliphuma emlonyeni Wami, ngoba izwi Lami ngokwalo liyigunya, ukwahlulela. Kungashiwo ukuthi umuntu engiwuye uwukwahlulela nobukhosi; lokhu kuyiqiniso elingenakuguqulwa. Lokhu kuwuhlangothi olulodwa lwezinqumo Zami zokuphatha; indlela Yami eyodwa yokwahlulela abantu. Emehlweni Ami, bonke abantu, zonke izindaba, nazo zonke izinto—kusezandleni Zami futhi kungaphansi kokwahlulela Kwami, akukho muntu futhi akukho nto elokotha iziphathe ngobudlwembe nangenkani, futhi konke kufanele kufezwe ngokuhambisana namazwi engiwakhulumayo. Emibonweni yomuntu, wonke umuntu ukholwa ngamazwi omuntu engiwuye. Lapho uMoya Wami ukhuluma, abantu bayangabaza. Abazi bonke ukuba Kwami namandla onke, futhi benza ukuzicabangela Ngami. Ngiyakutshela! Lowo ongabaza amazwi Ami, lowo odelela amazwi Ami, laba yilabo abayobhujiswa, bangamadodana aphakade okubhujiswa. Kulokhu kuyabonakala ukuthi bambalwa kakhulu abangamadodana angamazibulo, ngoba le yindlela Yami yokusebenza. Njengoba ngishilo, anginyakazisi nomunwe owodwa, kodwa kunalokho ngisebenzisa kuphela amazwi Ami ukufeza konke. Lokhu, khona-ke, kulapho kulele khona ukuba Kwami namandla onke. Emazwini Ami akekho ongathola umthombo nenhloso yenkulumo Yami. Abantu abakwazi ukufeza lokhu, futhi bangenza yonke into ngokuhambisana nokuhola Kwami, futhi bangenza kuphela konke ngokuhambisana nentando Yami ngokuhambisana nokulunga Kwami, ukuze umndeni Wami ube nokulunga nokuthula, uhlale ndawonye, uqinile futhi ungaxegi kuze kube phakade.

Ukwahlulela Kwami kuza kuwo wonke umuntu, izinqumo Zami zokuphatha zithinta wonke umuntu, futhi amazwi Ami nesiqu Sami kwambulwa kuwo wonke umuntu. Lesi yisikhathi somsebenzi omkhulu woMoya Wami (kulesi sikhathi labo abazobusiswa nalabo abazokwehlelwa yishwa bayehlukaniswa). Lapho amazwi Ami ephuma nje, ngahlukanise labo abayobusiswa nalabo abayokwehlelwa yishwa. Kucace kakhulu konke futhi ngikubona ngokukubuka kanye. (Kukhulunywa ngakho mayelana nobuntu Bami, ngakho akuphikisi ukunqumela ngaphambili nokukhetha Kwami.) Ngizula ezintabeni nasemifuleni nakuzo zonke izinto, umkhathi nomhlaba, ngibheka yonke indawo futhi ngihlanza yonke indawo, ukuze lezo zindawo ezingahlanzekile nalawo mazwe onakele konke kuyoyeka ukuba khona futhi

kuyoshiswa kuphele ngenxa yamazwi Ami. Kimi, konke kulula. Ukube manje bekuyisikhathi engasinquma ngaphambili sokubhubhisa umhlaba, bengingawugwinya ngezwi elilodwa, kodwa manje akusona isikhathi. Konke kufanele kulunge ngaphambi kokuba ngenze lo msebenzi, ukuze kungaphazamisi uhlelo Lwami futhi kuphazamise ukuphatha Kwami. Ngiyayazi indlela yokukwenza ngokunomqondo: nginokuhlakanipha Kwami futhi nginelungiselelo Lami. Abantu kufanele banganyakazisi nomunwe owodwa—qaphelani ningabulawa esandleni Sami; lokhu sekuvele kuthinta izinqumo Zami zokuphatha. Kulokhu umuntu ubona isihluku sezinqumo Zami zokuphatha, futhi umuntu ubona izimiso zezinqumo Zami zokuphatha, okuhlanganisa izingxenywe ezimbili: ohlangothini olunye ngibulala bonke abangahambisani nentando Yami futhi abadelela izinqumo Zami zokuphatha; kolunye uhlangothi, olakeni Lwami ngiqalekisa bonke abadelela izinqumo Zami zokuphatha. Lezi zingxenywe zombili azinakusilela futhi ziyizimiso ezinkulu zezinqumo Zami zokuphatha. Wonke umuntu uphathwa ngokuhambisana nalezi zimiso ezimbili, ngaphandle komzwelo, kungakhathaleki ukuthi abantu bathembeke kangakanani. Lokhu kwanele ukukhombisa ubukhosi nolaka Lwami, okuyongqongqisa zonke izinto zezwe, zonke izinto zomhlaba, nazo zonke izinto ezingahambisani nentando Yami. Emazwini Ami kukhona izimfihlakalo ezifihliwe, futhi emazwini Ami kukhona futhi izimfihlakalo ezambuliwe, ngakho emicabangweni yomuntu, emqondweni womuntu, amazwi Ami ahlala engaqondakali futhi inhliziyo Yami ihlala ingaqondakali. Ngamanye amazwi, kufanele ngisuse abantu emiqondweni nasekucabangeni kwabo. Lokhu kuyingxenywe ebaluleke kakhulu ohlelweni Lwami lokuphatha. Kufanele ngikwenze ngale ndlela ukuze ngizuze amadodana Ami angamazibulo futhi ukuze kufezwe izinto engifuna ukuzenza.

Izinhlekelele zomhlaba ziya ngokuya ziba nkulu ngokwengeziwe usuku nosuku, futhi phakathi komndeneni Wami izinhlekelele ezimbi ziya ngokuya ziba namandla ngokwengeziwe. Abantu ngempela abanandawo yokucasha futhi banamahloni futhi abakwazi ukuveza ubuso babo. Ngoba uguquko lumanje, akekho owazi lapho ezokwedlula khona isinyathelo sakhe esilandelayo. Kuyoba sobala kuphela emva kokwahlulela Kwami. Khumbula! Lesi yisinyathelo somsebenzi Wami nendlela engisebenza ngayo. Mayelana namadodana Ami angamazibulo, ngiyowaduduza ngayinye, ngiyowaphakamisa isinyathelo ngasinye; mayelana nabo bonke abenzi bomsebenzi ngiyobasusa futhi ngibalahle ngabanye ngabanye. Lokhu kuyingxenywe eyodwa yohlelo Lwami lokuphatha. Emva kokwambulwa kwabo bonke abenzi bomsebenzi, amadodana Ami angamazibulo nawo ayokwambulwa. (Kimi, lokhu kulula kakhulu. Emva kokuzwa amazwi Ami, bonke labo benzi bomsebenzi bayoya ngokuya beqhela ngaphansi kokwahlulela nokwethusa kwamazwi Ami, futhi labo

abasalayo bayoba nje ngamadodana Ami angamazibulo. Lokhu akuyona into yokuzikhethela futhi akuyona into umuntu angayiguqula; kunalokho nguMoya Wami usebenza ngokwawo.) lokhu akusona isigameko esikude, futhi kufanele ngokwezinga elithile nikwazi ukukubuka nisukela kulesi sigaba somsebenzi namazwi Ami. Akuqondakali kubantu ukuthi kungani ngisho okuningi kangaka futhi akwazeki ngaphambi kwesikhathi. Ngikhuluma kumadodana Ami angamazibulo ngephimbo lokududuza, lesihe, nothando (ngoba ngihlale ngikhanyisela abantu futhi ngeke ngibashiye, ngoba ngabanqumela ngaphambili), kanti ngiphatha abantu abangewona amadodana Ami angamazibulo ngokwahlulela okunzima, ngokubethusa, ngokubesabisa, ngibenza bahlale besaba ukuze imizwa yabo ihlale isesimweni sokusebenza. Lapho isimo sifika ezingeni elithile, khona-ke bayophunyuka kulesi simo (lapho ngibhubhisa umhlaba, laba bantu bayoba semgodini ongenamkhawulo), kodwa abasoze neze baphunyuke esandleni Sami sokwahlulela, futhi abasoze neze baphunyuke kulesi simo. Lokhu-ke kuwukwahlulelwa kwabo; lokhu kuwukusolwa kwabo. Ngosuku lapho abakwamanye amazwe befika ngiyokwambula laba bantu ngamunye. Lokhu kuyisinyathelo somsebenzi Wami. Manje ngabe niyayiqonda inhloso engemuva kokuthi kungani ngisho la mazwi ngaphambili? Ngokombono Wami okuthile okungagcwalisekile kuphinde futhi kube ngokugcwalisekile, kodwa okugcwalisekile akusho ukuthi nakanjani ngosekufeziwe, ngoba nginokuhlakanipha Kwami, futhi nginendlela Yami yokusebenza, okungaqondakali kubantu. Lapho sengithole imiphumela kulesi sinyathelo (lapho ngambule bonke ababi abamelana Nami), khona-ke ngiyoqala isinyathelo esilandelayo, ngoba intando Yami ayivinjiwe futhi akekho olokotha aphazamise uhlelo Lwami lokuphatha futhi akukho okulokotha kubeke izithiyo—kufanele zisuke endleleni! Bantwana bakadrako omkhulu obomvu, lalalani! Ngavela eNtabeni iSiyoni ngase ngiba yinyama emhlabeni ukuze ngizuze amadodana Ami angamazibulo, ukuhlazisa uyihlo (lokhu kuqondiswe enzalweni kadrako omkhulu obomvu), ukweseka amadodana Ami angamazibulo, nokulungisa okungalungile okwenziwe emadodaneni Ami angamazibulo. Ngakho ningaphindi nibe nesihluku futhi; ngiyokwenza amadodana Ami angamazibulo aniqondise. Esikhathini esedlule amadodana Ami ayeqinelwa futhi ecindezelwa, futhi ngoba uBaba uphathele amadodana amandla, amadodana Ami azobuyela ekusingatheni Kwami okunothando, angaphindi aqinelwe futhi acindezelwe. Anginakho ukungalungi; lokhu kukhombisa ukulunga Kwami, futhi ngempela “kuwukuthanda engibathandayo nokuzonda engibazandayo.” Uma nithi angilungile, kufanele niphuthume niphume. Ningabi ngabangenamahloni futhi nithole izinto mahhala emndenini Wami. Kufanele uphuthume uphindele ekhaya ukuze ngingabe ngisakubona. Umgodi ongenamkhawulo uyisiphetho senu futhi uyilapho eniphumula khona. Uma nisemndenini Wami

ngeke kube nendawo yenu ngoba niyizilwane zokuthwala, ningamathuluzi engiwasebenzisayo. Lapho nginganisebenzisi ngiyoniphonsa emlilweni ukuze unishise. Lesi yisinqumo Sami sokuphatha; kufanele ngikwenze ngale ndlela, futhi yilokhu kuphela okukhombisa indlela engisebenza ngayo futhi kukhombisa ukulunga Kwami nobukhosi Bami. Okubaluleke ngokwengeziwe, yile ndlela kuphela engenza amadodana Ami angamazibulo abuse kanye Nami emandleni.

Amazwi KaNkulunkulu Aya Emhlabeni Uwonkana—Isahluko 4

Bonke abantu Bami abakhonza Kimi kumelwe bakhumbule isikhathi esedlule: Ingabe uthando lwenu Ngami lwalungcolisiwe? Ingabe ukuthembeka kwenu Kimi kwakumsulwa futhi nithembeke ngenhliziyo yonke? Ingabe ulwazi lwenu Ngami lwaluyiqiniso? Enhliziyweni yenu benginendawo engakanani? Ingabe bengigcwele yonke indawo? Amazwi Ami afeze umsebenzi ongakanani ngaphakathi kwenu? Ningangenzi isilima! Lezi zinto zicace bha Kimi! Namuhla, njengoba kukhulunywa izwi lensindiso, ingabe kuke kwaba khona ukwanda kothando Lwami kini? Ingabe ingxenye yokuthembeka kwenu Kimi isimsulwa? Ingabe ulwazi lwenu Ngami selujulile? Ingabe indumiso yesikhathi esedlule ibeke isisekelo solwazi lwenu namuhla? Ngaphakathi kini ingakanani indawo yoMoya Wami? Isithombe Sami sinendawo engakanani ngaphakathi kini? Ingabe amazwi Ami anishaye lapho nibuthaka khona? Ingabe ngempela nizizwa sengathi akukho lapho nizofihla khona ihlazo lenu? Ingabe ngempela nikholelwa ukuthi anifanele ukuba ngabantu Bami? Uma nizazi izimpendulo zale mibuzo engenhla, lokhu kukhombisa ukuthi nidoba emanzini adungekile, kusho ukuthi nilapho nje ukwengeza isibalo, kanti ngesikhathi esabekwa Yimi ngaphambilini, nizosuswa niphonswe emgodini ongenamkhawulo okwesibili. Lawa ngamazwi Ami esixwayiso, futhi noma ngubani owathatha kancane uzoshaywa ukwahlulela Kwami, futhi, ngesikhathi esibekiwe, uzohlaselwa yinhlekelele. Ingabe akunjalo? Ingabe ngisadinga ukuba ngenze ezinye izibonelo ukuze ngibonise lokhu? Ingabe kumelwe ngikhulume ngicacise ukuze nginibekule isibonelo? Kusukela ngesikhathi sokudala kuze kube manje, abantu abaningi abawalalelanga amazwi Ami ngalokho balahlwe ngaphandle basuswa emfuleni Wami wokubuyiselwa; ekugcineni, imizimba yabo yabhubha nemimoya yabo yaphonswa eHayidesi, kuze kube namuhla basabhekene nokwahlulelwa okubi. Abantu abaningi balandele amazwi Ami, kodwa baphambana nokukhanyisa nokukhanya Kwami, ngalokho ngibakhahlelele eceleni, bawela esandleni sikaSathane

baba abangiphikisayo. (Namuhla bonke labo abangiphika ngqo balalela ukuba ngaphezulu kokwemvelo kwamazwi Ami, bangalaleli ubuqu bamagama Ami.) Bakhona nabanye abaningi, nabo, abalalele amazwi Ami nje engiwakhulume izolo, ababambelele “empahleni engasafuneki” yesikhathi esedlule abangawenzi igugu “umkhiqizo” wanamuhla. Laba bantu abathunjiwe uSathane nje kuphela, kodwa sebephe nduke izoni zengunaphakade futhi sebephe nduke izitha Zami, futhi baphikisana Nami ngqo. Abantu abafana nalaba yibo engibahlulela ngolaka Lwami olukhulu, nanamuhla baseyizimpumputhe, basesemiphandwini eminyama (okungukuthi, abantu abafana nalaba babolile, bayizidumbu ezindikindiki nje ezilawulwa nguSathane; ngoba amehlo abo embozwe Yimi, ngithi bayizimpumputhe). Kuzoba kuhle ukuhlinzeka isibonelo ukuze nibe nokubhekiselwe kukho, ukuze nifunde kukho:

Uma kukhulunywa ngoPawulu, nizocabanga ngomlando wakhe, nezinye izindaba mayelana naye ezingelona iqiniso nezingahambisani neqiniso. Wafundiswa abazali bakhe esemncane, wemukela ukuphila Kwami, ngenxa yokuthi ngakuhlela kusengaphambili ukuthi wayeyoba uhlobo engilufunayo. Eseminyaka eyi-19, wafunda izincwadi eziningi ngempilo; ngalokho angidingi ukuthi ngenabe ngokuthi kanjani ngenxa yohlobo lomuntu ayilo, nangenxa yokukhanya nokukhanyisa Kwami, ubengakwazi nje kuphela ukukhuluma ngezindaba zikamoya okuphusile, kodwa ubekwazi nokubamba izinhloso Zami. Yebo, lokhu akushiyi ngaphandle ingxube yezinto zangaphakathi nezangaphandle. Noma kunjalo, ukungalungi kwakhe okukodwa kwakungukuthi, ngenxa yethalente lakhe, wayebuye aziqhayise. Ngenxa yalokho, ngenxa yokungalaleli kwakhe, ingxenye eyayimele ingelosi enkulu, ngesikhathi ngiba senyameni okokuqala, wazama ngakho konke ukungangilaleli. Wayengomunye walabo abangawazi amazwi Ami, kanti nendawo Yami enhliziyweni yakhe yase ingasekho. Abantu abafana nalaba baphikisana nobunkulunkulu Bami ngokuqondile, futhi bashaywa Yimi, bakhothame bavume izono zabo ekugcineni. Yingakho, ngemva kokuthi sengisebenzise lokhu anamandla kukho—okungukuthi, ngemva kokuthi esengisebenzele isikhathi—wabuye wawela ezindleleni zakhe ezindala, yize engazange angalaleli amazwi Ami ngqo, akalalelanga ukuhola Kwami kwangaphakathi nokukhanyisa Kwami, ngakho-ke konke lokhu akwenza ngesikhathi esedlule kwaba yize leze; ngamanye amazwi, umqhele wenkazimulo ayekhuluma ngawo waba amazwi angenalutho, umphumela wokubona kwakhe, ngoba kuze kube namuhla usahlulelwa Yimi ezithembisweni Zami.

Esibonelweni esingenhla kuyabonakala ukuthi noma ubani ophikisana Nami (ngokungaphikisi kuphela ubuqu Bami obuyinyama kodwa okubaluleke kakhulu, amazwi Ami kanye noMoya Wami—okungukuthi, ubuNkulunkulu Bami), bathola ukwahlulelwa Yimi besenyameni yabo. Uma uMoya Wami ushiya umuntu, lowo

muntu uyawa abheke phansi, ehlele ngqo eHayidesi. Futhi yize umzimba wakho wenyama usemhlabeni, ufana nomuntu ogula ngengqondo: Ulahlekelwa ukucabanga kwakho, masinyane uzizwe sengathi uyisidumbu, uze ungincenge ukuthi ngibulale inyama yakho ngingabe ngisalibala. Abaningi benu abanomoya bazazi kahle lezi zimo, futhi angidingi ukuba ngize ngigxile kakhulu eminingwaneni yazo. Esikhathini esedlule, lapho ngisebenza ebuntwini obujwayelekile, abantu abaningi bese bezilinganisele ngokwabo ngolaka Lwami nobukhulu Bami, futhi bazi okuncane ngobuhlakani Bami kanye nesimo Sami. Namuhla, ngikhuluma futhi ngenze ngobuNkulunkulu ngokuqondile, kodwa basekhona abantu abazobona ulaka nokwahlulela Kwami ngamehlo abo enyama; ngaphezu kwalokho, umsebenzi omkhulu wengxenywe yesibili enkathini yokwahlulela ukwenza bonke abantu Bami bazi ngokuqondile izenzo Zami enyameni, nokwenza ukuthi nonke nibone isimo Sami ngqo. Kodwa ngoba ngisenyameni, ngiyanicabangela ngobuthakathaka benu. Ngifisa ningawuphathi umoya wenu, umphefumulo nomzimba wenu njengezinto zokudlala, ningenandaba nikunikela kuSathane. Kungcono ukuba konke onakho kube yigugu kuwe, ungadlali ngakho, ngoba izinto ezinjengalezi zihambisana nesimiselo sakho. Ingabe niyakwazi ngempela ukuqonda incazelo yangempela yamazwi Ami? Ingabe niyakwazi ngempela ukuzwelana nemizwa Yami yangempela?

Ingabe uyafisa ukuthokozela izibusiso Zami emhlabeni, izibusizo ezifana nalezi ezisezulwini? Ingabe uyafisa ukuphatha ukungiqonda Mina, nokuthokozela amazwi Ami nolwazi Lwami, njengezinto eziyigugu nezibalulekile empilweni yakho? Ingabe uyakwazi ukuzithoba ngokweqiniso Kimi, ngaphandle kokucabanga ngokuthi uzotholani? Ingabe niyakwazi ukuzivumela ukuba nibulawe Yimi, niholwe Yimi, njengezimvu? Ingabe bakhona phakathi kwenu abakwaziyo ukuzenza lezi zinto? Kungenzeka ukuthi bonke abemukelwe Yimi nabathole izethembiso Zami yilabo abazuze izibusiso Zami? Ingabe kukhona enikuqondile kulawa mazwi? Uma nginivivinya, ningazibeka ngempela emseni Wami, futhi, phakathi kwalokhu kulingwa, funani izinhloso Zami nibone nenhliziyo Yami? Angifuni ukuba ukwazi ukukhuluma amagama athinta abantu, noma nixoxe izindaba ezimnandi; kunalokho, ngicela ukuthi ukwazi ukuba nobufakazi Ngami, nokuthi ukwazi ukungena ujule eqinisweni. Uma bengingakhulumanga ngqo, ubuzokwazi ukushiya konke okukuzungezile uvumele ukusetshenziswa Yimi? Ingabe lokhu akulona iqiniso engilidingayo? Ubani okwaziyo ukubamba incazelo yamazwi Ami? Kodwa ngicela ukuba ningabe nisasindwa ukungabaza, ukuba nisebenze ekungeneni kwenu futhi nibambe isiqu samazwi Ami. Lokhu kuzovimbela ukuba ungenzi iphutha ekuqondeni amazwi Ami, nokungacaciseleki ngencazelo Yami, bese niphula izinqumo Zami zokuphatha. Ngifisa ukuba nibambe izinhloso Zami ngani emazwini

Ami. Ningazicabangeli ngenizokuthola, nenze njengoba ninqumile phambi Kwami ukuthi nithobele izinhlelo zikaNkulunkulu kuzo zonke izinto. Nonke nina enima endlini Yami kumele nenze okuningi eningakwazi ukukwenza; kumele nizinikele esigabeni sokugcina somsebenzi Wami emhlabeni. Ingabe niyafisa ngempela ukwenza lezi zinto?

UNhlolanja 23, 1992

Amazwi KaNkulunkulu Aya Emhlabeni Uwonkana—Isahluko 5

Uma uMoya Wami ukhuluma, uveza isimo Sami ngokuphelele. Niyakuqonda lokhu? Ukungakuqondi lokhu kuyafana nokuphikisana Nami ngqo. Ingabe ukubonile ukubaluleka okukulokhu? Ingabe niyazi ukuthi ungakanani umzamo Wami, angakanani amandla Ami, engiwanikela kuwe? Ingabe ningakwazi ukubeka obala lokhu enikwenzile phambi Kwami? Futhi ninesibindi sokuzibiza ngabantu Bami ebusweni Bami—aninamahloni, anicabangi! Kungekudala, abantu abafana nalaba bazoxoshwa endlini Yami. Ungabi yisosha elidala Kimi, ucabanga ukuthi umele ubufakazi Bami! Ingabe lokhu yinto abantu abakwaziyo ukuyenza? Ukube akusalanga lutho okuyizinhloso namaphupho akho, ngabe kade wathatha enye indlela. Ucabanga ukuthi angazi ukuthi inhliziyo yomuntu inomthamo ongakanani? Kusukela manje kuya phambili, kuzo zonke izinto kumele ungene eqinisweni lokwenza; ukunyakazisa nje izinsini njengoba kade wenza, angeke kunise ndawo. Kudala, abaningi benu bakwazi ukuhlala mahhala ngaphansi kophahla Lwami; nokuthi niyakwazi ukuma niqine namuhla yingenxa yobukhali bamazwi Ami. Ucabanga ukuthi amazwi Ami ayakhulunywa nje ngaphandle kwenhloso ethile? Akunjalo! Ngibheka phansi ngibuke zonke izinto ngiphezulu, ngibuse phezu kwakho konke ngiphezulu. Kanjalo, ngilethe insindiso Yami emhlabeni. Asikho isikhathi engisuke ngingabhekile ngaso, ngisendaweni Yami efihlakele, konke ukunyakaza kwabantu, konke abakushoyo nabakwenzayo. Abantu Kimi bayincwadi evuliwe: Ngiyababona futhi ngiyabazi ngabanye ngabanye. Indawo Yami efihlakele kulapho ngihlala khona, futhi yindawo ephezulu esezulwini engilala kuyo. Amandla kaSathane angeke afike Kimi, ngoba ngigcwele ubukhosi, ukulunga, kanye nokwahlulela. Imfihlakalo engachazeki ihlala emazwini Ami. Uma ngikhuluma, nifana nezinkukhu ezicwiliswe emanzini, ezididekile, noma izinsana ezithukile, ningazi lutho, ngoba umoya wenu uwele esimweni sokungazi ukuthi kwenzekani kini. Kungani ngithi indawo esemfihlakalweni yilapho ngihlala khona? Uyazi ukuthi ithini incazelo ejulile yalokhu engikushoyo? Ubani kubo bonke abantu ongakwazi

ukungazi? Ngubani ongakwazi ukwazi Mina ngendlela azi ngayo uyise nonina? Uma ngiphumule lapho ngihlala khona, ngiyabhekisisa: Bonke abantu emhlabeni bafuna “ukuhamba bazule umhlaba wonke” bejahile beya phambili nasemuva, konke lokhu ngoba befuna lapho beya khona, ikusasa labo. Kodwa akekho noyedwa onamandla okwakha umbuso Wami, into engafani ngisho nokudonsa umoya kanye nje. Ngabadala abantu, futhi ngibakhululile ekuhluphekeni izikhathi eziningi, kodwa bonke laba bantu ababongi: Akekho noyedwa phakathi kwabo okwaziyo ukubala zonke izikhathi zokusindisa Kwami. Sekube yiminyaka eminingi—amakhulu-nyaka amaningi—selokhu kwadalwa umhlaba kuze kube namuhla; ngenze izimangaliso eziningi kakhulu futhi ngabonakalisa ubuhlakani bami izikhathi eziningi. Kodwa umuntu, njengohlanya olulahlekelwa umqondo noma okungaphezulu, kwesinye isikhathi ufana nesilwane sasendle esizula ehlathini, akanayo nencane inhloso yokunaka izindaba Zami. Izikhathi eziningi nginike abantu isigwebo sokufa ngamlahlela ekufeni, kodwa uhlelo lokuqondisa Kwami angeke lushintshwe muntu. Ngakho-ke, umuntu, esesezandleni Zami, uphethe izinto ezindala abambelele kuzo. Ngenxa yezigaba zomsebenzi Wami, ngiphindile futhi, nganikhulula, nina enizelwe emindenini emikhulu ekhohlakele, nengcolile.

Umsebenzi engiwuhlelile uyaqhubeka uya phambili ngaphandle kokuma ngisho nomzuzu. Njengoba sesisukile eNkathini yoMbuso, nganiphatha ngeza nani eMbusweni Wami njengabantu Bami, kukhona engizokufuna kini, lokhu kusho ukuthi, ngizoqala ngimise phambi kwenu umthethosisekelo ozobusa kulesi sikhathi:

Njengoba nibizwa ngabantu Bami, kumele nidumise igama Lami, lokhu kungukuthi, nime nobufakazi phakathi kokulingwa. Uma kukhona ozama ukungikohlisa angifihlele iqiniso, noma enze izinto ezihlazayo ngingaboni, uzoxoshwa futhi akhishwe endlini Yami ukuze alindele ukuba ngibhekane naye. Labo abebengathembekile futhi bengangithandi esikhathini esedlule, bese namuhla baphakame bangahlulele obala, nabo bazoxoshwa endlini Yami. Labo abangabantu Bami kumele bahlale benakekela imithwalo Yami bafune nokwazi amazwi Ami. Abantu abafana nalaba kuphela engizobakhanyisela, bazohlala ngaphansi kokuholwa Yimi nokukhanya Kwami, angeke bajeziswe. Labo abahlulekayo ukunakekela imithwalo Yami, abalibele ukuhlela ikusasa labo, okusho ukuthi labo, abangenanhloso ekwenzeni kwabo ukwanelisa inhliziyu Yami kodwa ukuntshontsha engibanika kona, lezi zidalwa ezifana nezinxibi angifuni nhlobo ukubasebenzisa, ngoba kusukela ngesikhathi bezalwa abazi lutho ukuthi kusho ukuthini ukunakekela imithwalo Yami. Bangabantu abantula umqondo ovamile; abantu abanjalo baphethwe “ukungondleki” kwengqondo, badinga ukuthi baye ekhaya bayothola “ukondliwa.” Anginamsebenzi nabantu abafana nalaba. Kubantu Bami, wonke umuntu kuzomele athathe ukwazi Mina

njengomsebenzi oyimpoqo okumele ufezwe kuze kube sekugcineni, njengokudla, ukugqoka, nokulala, izinto umuntu angakhohlwa nakancane ukuzenza, ukuze ekugcineni ukungazi kube yikhono elijwayelekile njengokudla, into oyenza kalula, ngesandla esijwayeziwe. Mayelana namazwi engiwakhulumayo, izwi ngalinye kumele lithathwe ngokukhulu ukuqiniseka nangokuliqonda; akumele kube khona abakwenza nje kungapheleli. Noma ubani ongawanaki amazwi Ami uzothathwa njengomuntu ophikisana Nami uqobo; noma ubani ongawadli amazwi Ami, noma ongafuni ukuwazi, uzothathwa njengonganginakile, kanti uzoshanelwa akhishwe ngomnyango wendlu Yami. Njengoba ngishilo ngaphambilini, lokhu engikufunayo akukona okwabantu abaningi, kodwa abambalwa abakhethekile. Kubantu abayikhulu, uma oyedwa kubo ekwazi ukungazi ngamazwi Ami, ngizolahla bonke laba abanye ngibhekane nokukhanyisa ngikhanyisela yena yedwa. Kulokhu, uzobona ukuthi akusilo iqiniso ukuthi inani elikhulu lingangibona, lingiphile. Engikufunayo ukolweni (yize noma izikhwebu zingagcwele) hhayi ukhula (yize noma izikhwebu zigcwele ngokwanele zihalisa). Labo-ke abangenandaba nokungifuna kunalokho beziphatha kabi, mabaphile ngentando yabo; angisafuni ukuphinda ngibabone, bengaze balethe ihlazo egameni Lami. Kulokhu engikudingayo kubantu Bami, ngizoma kulezi zimiso okwamanje, bese ngilinda ukwenza ezinye izigwebo kuya ngokuthi izimo zishintsha kanjani.

Ezinsukwini ezedlule, abantu abaningi babecabanga ukuthi nginguNkulunkulu wobuhlakani uqobo, ukuthi nginguyena Nkulunkulu obona ekujuleni kwezinhliziyi zabantu; kodwa konke lokho bekungukukhuluma okuzenzisayo. Uma umuntu kade engazi ngeqiniso, ngabe akazange afune ukugxumela ekutheni uyasazi isiphetho, kodwa ubezoqhubeka nokuzama ukungazi ngamazwi Ami. Kuphela uma esefinyelele laphe eseyibone ngeqiniso imisebenzi Yami, kulapho engakwazi ukuthi athi ngangiHlakaniphile, ukuthi ngangiMangalisa. Ulwazi eninalo Ngami luncane kakhulu. Eminyakeni eyedlule, baningi abantu abangisebenzele iminyaka emingi futhi, sebeyibonile imisebenzi Yami, bayakwazi ngempela ukwazi utho Ngami; bese behlala benezinhliziyi ezinikelayo Kimi, bengalokothi babe nezinhloso zokungiphikisa, ngoba kunzima kangakanani ukufuna imilobo yezinyawo Zami. Uma ukuhola Kwami bekungekho phakathi kwalaba bebengeke balokotho benze izinto ngokuphuthuma, bese kuthi ngemva kokuphila eminyakeni eminingi sebefunde izinto eziningi, bese besebenzisa yonke indawo lolu lwazi oluncane abanalo Ngami, bethi ngiHlakaniphile, ngiyaMangalisa futhi nginguMeluleki, bethi amazwi Ami afana nenkemba esika nhlangothi zombili, bethi imisebenzi Yami mikhulu, iyababazeka, futhi iyamangaza, bethi ngimbethe ubukhosi, bethi ubuhlakani Bami bufika esibhakabhakeni, nokunye abakubonayo. Kodwa namuhla ningazi kuphela esisekelweni esabekwa yibo,

ngakho-ke abaningi benu, njengopholi, bakhuluma nje amazwi abawakhuluma. Yingoba ngiyazi ukuthi ayijulile kangakanani indlela eningazi ngayo nokuthi “imfundo” yenu yincane kangakanani ngangokuthi nginiphephisile ekujezisweni okukhulu. Kodwa noma kunjalo, abaningi benu abazazi, noma bacabanga ukuthi seniyifezekisile intando Yami ekwenzeni kwenu, ngalokhu nisindile ekwahlulelweni. Noma nicabanga ukuthi, emva kokuba yinyama, sengikhohliwe indlela umuntu enza ngayo, ngalokhu senisindile ekujezisweni. Noma nicabanga ukuthi lo Nkulunkulu enikholelwa kuye akekho emhlabeni, ngakho-ke senikwehlisile ukwazi uNkulunkulu kwaba umsebenzi okumele wenziwe nje ngesikhathi eningenzi lutho ngaso kunokuthi niwugcine ezinhliziyweni zenu njengomsebenzi okumele ufezekiswe, nisebenzisa ukukholelwa kuNkulunkulu njengendlela yokukhohlisa isikhathi ebesingachithwa ningenzi lutho. Uma ngingazange nginizwele ngenxa yokweswela iziqu kwenu, ukuqonda kwenu, nolwazi eninalo, nonke ningabhubha ngesikhathi Sami sokujezisa, ningabe nisaba khona emhlabeni. Kodwa kuze kube ukuthi umsebenzi Wami emhlabeni usuphelelisiwe, ngizohlala nginozwelo kubantu. Lokhu yinto okumele niyazi nonke, futhi niyeke ukudidanisa okuhle nokubi.

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Amazwi KaNkulunkulu Aya Emhlabeni Uwonkana—Isahluko 6

Ezindabeni eziphathelene nezomoya, kumele nibe nozwelo ngempela; emazwini Ami kumele nilalelisise ngempela. Kumele nilwele ukufinyelela esigabeni lapho uzobona khona uMoya Wami nobumina obuyinyama, amazwi Ami nobumina obuyinyama, njengento eyodwa ephelele engehlukaniswe, ukuze bonke abantu bezokwazi ukungigculisa ebukhoneni Bami. Ngiwunyathelile umhlaba ngezinyawo Zami, ngelula amehlo Ami emkhathini wawo, futhi ngihambile phakathi kwabo bonke abantu, nganambitha ubumnandi, ubumuncu, ukubaba, nezinongo ezimbi abantu asebedlule kukho, kodwa abantu abakaze bangibone ngeqiniso, futhi abazange bangiqaphele ngihamba ezweni lokufika. Ngenxa yokuthi bengithule, angizange ngenze misebenzi engaphezulu kwamandla emvelo, ngenxa yalokhu akekho owangibona ngeqiniso. Izinto azisafani nanjengoba zazinjalo kudala: Ngizokwenza izinto, lezo ukusukela ekuqaleni kwendalo, umhlaba awukaze uzibone, ngizokhuluma amazwi, lawo eminyakeni ngeminyaka, abantu abangakaze bawezwe, ngoba ngifuna ukuthi bonke abantu bafinyelele ekungazini enyameni. Lezi yizinyathelo ekuphatheni Kwami, lezo abantu abangazazi nakancane. Yize noma ngikhuluma ngazo ngokuvuleleka, umuntu usadidekile engqondweni yakhe ngangokuthi akulula

ukucacisa yonke imininingwane kuye. Bulapha-ke ubuphansi nobuhlwempu bomuntu, akunjalo? Lokhu yikho kanye engifisa ukukulungisa kuye, akunjalo? Yonke le minyaka, akukho engikwenzile kumuntu; yonke le minyaka, ngisho labo akade bexhumene ngqo nenyama yami nginesimo somuntu abakaze balizwe izwi liphuma ebunkulunkulwini Bami. Ngakho-ke akubalekeleki ukuthi abantu baswele ulwazi Ngami, kodwa le nto yodwa ayikaluthikamezi uthando lwabantu Kimi kule minyaka. Manje, kodwa, ngisebenzile kinina umsebenzi omningi omangazayo nongenakuqhathaniswa ngakhuluma futhi kini amazwi amaningi. Kodwa, naphansi kwezimo ezifana nalezi, basebaningi abantu abangiphikisayo ebusweni Bami. Mangikunike izibonelo ezimbalwa:

Nsuku zonke nithandaza kuNkulunkulu enizenzele yena engqondweni, nizama ukuqonda izinhloso Zami, ukuzwa ukuthi kunjani ukuphila. Kodwa, uma amazwi Ami ehla, niwabuka ngenye indlela; nithatha amazwi Ami noMoya Wami njengento eyodwa ehlangene, kodwa nikhipha isiqu Sami inyumbazane, nicabanga ukuthi umuntu enginguye akakwazi nhlobo ukusho amazwi anjalo, nokuthi angumphumela wokwenza koMoya Wami. Ningaba kanjani nolwazi ngesimo esifana nalesi? Nikholelwa amazwi Ami, ngokwezinga elithile kodwa ngenyama le engiyembathayo, kakhulu noma kancane nilandela imicabango yenu, enizindla ngayo usuku nosuku, nithi: “Kungani enza izinto ngale ndlela? Kungenzeka yini ukuthi lokhu kuvela kuNkulunkulu? Ngeke kwenzekel! Ngokubona kwami, uyafana nje nami—umuntu ojwayelekile.” Nalapha, ungasichaza kanjani isimo esifana nalesi?

Mayelana nalokhu engikushilo ngenhla, ukhona phakathi kwenu ongahlonyisiwe ngakho? Ukhona ongenakho? Kungabukeka kuyinto enibambelele kuyo sengathi yingxenye yempahla yenu, kanti sonke lesi sikhathi nilokhu ninqikaza ukuyidedela. Namanje, isemincane imizamo yenu yokuphikelela; kunalokho nilinda Mina ukuthi ngiwenze ngokwami umsebenzi. Alikhulunywe iqiniso, akekho noyedwa umuntu, othi ngaphandle kokungifuna, angazi kalula. Ngempela, lawa akuwona amazwi angajulile enginifundisa ngawo isifundo, ngoba ngingakhipha isibonelo macala onke ahlukene ukuze nginikhombise:

Uma nje kuthintwa igama likaPetru, wonke umuntu ugcwala indumiso, akhumbule masinyane zonke izindaba zikaPetru—ukuthi wamphika kanjani kathathu uNkulunkulu ngaphezu kwalokho wasebenzela uSathane, elinga uNkulunkulu, kodwa ekugcineni wabethelwa esiphambanweni ebhekiswe phansi ngenxa Yakhe, nokunye. Manje ngibona ukubaluleka okukhulu ekunoxeleni ngokuthi wangazi kanjani uPetru kanjalo nomphumela wakhe wokugcina. Le ndoda enguPetru yayisezingeni eliphezulu kakhulu, kodwa izimo zakhe zazingafani nezikaPawulu. Abazali bakhe bangishushisa, babengabamadimoni kaSathane, ngalesi sizathu umuntu angeke athi badlulisela le

ndlela nakuPetru. UPetru wayebukhali engqondweni, enobuhlakani bokuzalwa, etotoswa abazali bakhe kusuka esengumfanyana; uthe esekhulile, kodwa-ke, waba yisitha sabo, ngoba wayehlala efuna ukungazi, lokhu kwabangela ukuthi ashiye abazali bakhe. Lokhu kwakubangwa ukuthi, okukuqala, wayekholwa ukuthi amazulu nomhlaba nakho konke kusezandleni zikaSomandla, nokuthi konke okuhle kuvela kuNkulunkulu nokuthi kuqhamuka ngqo Kuye, ngaphandle kokuthi kudlule kuSathane. Ngesibonelo esiphikisayo sabazali bakhe sokuthi sisebenze ukuqhathanisa, lokhu kwamenza ukuthi akulungele ukubona uthando Lwami nomusa Wami, okwakumenza abe nentshisekelo enkulu yokungifuna. Wanaka kakhulu ukuthi kungabi kuphela ukudla nokuphuza amazwi Ami, kodwa kakhulu ukuqonda izinhloso Zami, futhi wayehlala enobuhlakani futhi eqaphele emicabangweni yakhe, ngalokho wayehlala ejulile ekhaliphile emoyeni wakhe, yikho wayekwazi ukungijabulisa kukho konke ayekwenza. Empilweni ejwayelekile, waqinisekisa ukuthi uyazididiyela izifundo zalabo abahlulekile esikhathini esedlule ukuze azigqogquzele emizamweni yakhe, ngokwesaba okukhulu kokuthi angase awele ogibeni lokwehluleka. Waphinde waqinisekisa ukuthi uyaluthatha alugcine ukholo nothando lwabo bonke eminyakeni ababeke bathanda ngalo uNkulunkulu. Ngale ndlela akubanga kokubi kuphela, kodwa okubaluleke kakhulu, kokuhle ukusheshisa kwakhe inqubekela phambili yokukhula kwakhe, waze waba nguyena muntu phambi Kwami owangazi kahle. Ngenxa yalokhu, akunzima ukubona ukuthi wayengakubeka kanjani konke ayenakho ezandleni Zami, akasaziphethe ngisho ekudleni, ekugqokeni, ekulaleni, noma indawo ahlala kuyo, kodwa wenza ukunganelisa kuzo zonke izinto isisekelo sokuthokozela inala Yami. Izikhathi eziningi ngambeka ngaphansi kwezilingo, okwamshiya ecishe wafa, kodwa naphakathi kwalezi zilingo ezingamakhulukhulu, akazange nakanye aphelelwe ukholo Kimi noma adumazeke Ngami. Yize noma sengithe sengimlahlile, akazange aphelelwe amandla, waqhubeka nokungithanda ngendlela engokoqobo nangezimiso zokwenza ezedlule. Ngamtshela ukuthi, yize engithanda, angizange ngimncome kodwa ngingayomphonsa ezandleni zikaSathane ekugcineni. Phakathi kwalokhu kulingwa, okungayithintanga inyama yakhe kodwa okwakuyizilingo ngamazwi, waqhubeka wathandaza Kimi: “O, Nkulunkulu! Emazulwini nasemhlabeni nasezintweni zonke, ingabe ukhona umuntu, isidalwa, noma yini okungekho ezandleni Zakho, Wena Somandla? Uma ufisa ukungitshengisa umusa, inhliziyi yami iyothokoza kakhulu ngomusa Wakho; uma ufisa ukungahlulela, ngingafanele, ngizwa imfihlakalo ejulile yemisebenzi Yakho, ngoba ugcewele igunya nobuhlakani. Yize inyama yami ingahlupheka, ngiduduzekile emoyeni wami. Ngingenza kanjani ukuthi ngingabuphakamisi ubuhlakani nemisebenzi Yakho? Noma ngingafa emva kokukwazi, ngizobe sengikulungele ngivuma futhi. O,

Somandla! Impela akusikho ukuthi awufisi ngempela ukuthi ngikubone? Impela akusikho ukuthi angikufanele ngempela ukwahlulelwa Nguwe? Kungenzeka ukuthi ikhona into ekimina ongafisi ukuyibona?” Phakathi kwayo yonke le nhlobo yezilingo, yize noma uPetru wayengakwazi ukuqonda kahle izinhloso Zami, kuyacaca ukuthi wakubona njengokuqhosha nokuzidumisa ukusetshenziswa Yimi (kungaba kuphela ukuthola ukwahlulela Kwami ukuze abantu babone ubukhosi nolaka Lwami), futhi akazange neze adikibale ngenxa yokubekwa ekulingweni. Ngenxa yokuthembeka kwakhe phambi Kwami, nangenxa yezibusiso Zami phezu kwakhe, ube yisibonelo nesifanekiso kubantu iminyaka eyizinkulungwane. Ingabe lokhu akusona isibonelo okumele nisilandele? Ngalesi sikhathi, kumele nicabangisise nibone ukuthi kungani nginikeze indaba ende kangaka kaPetru. Lokhu kumele nikusebenzise njengendlela yokuziphatha.

Yize bembalwa abantu abangaziyo, angeke ngalokho ngiveze intukuthelo Yami kubantu, ngoba abantu banamaphutha amaningi okwenza kube nzima kubo ukufinyelela kuleli zinga engilifunayo. Ngakho-ke sengibe nozwelo kubantu iminyaka eyizinkulungwane, kuze kube manje. Kodwa ngethemba ukuthi angeke, ngenxa yozwelo ami, nikuthole kulula ukuzenzela nje; kodwa kumele, ngoPetru, ningazi futhi ningifune; ngazo zonke izigameko zakhe, kufanele nikhanyiselwe ngendlela engakaze yenzeke ngaphambili, futhi ngalokhu nifinyelele emazingeni okungakaze kufinyelele umuntu kuwo. Emhlabeni nasemkhathini jikelele, phakathi kwazo zonke izinto ezulwini nasemhlabeni, zonke izinto emhlabeni nasezulwini zifaka amandla azo esigabeni sokugcina somsebenzi Wami. Ngiqinisekile anifuni ukuba yizibukeli, niyiswa ngapha nangapha yimpik kaSathane? USathane uhlale eshwabadela ulwazi abantu abanalo Ngami ezinhliziyweni zabo, njalo, ekhiphe amazinyo ekhiphe nezinzipo, ezabalaza kabuhlungu okokugcina esezofa. Ingabe manje ufisa ukuthunjwa amaqhinga akhe agcwele inkohliso? Ingabe ufisa, ukuthi njengamanje isigaba sokugcina somsebenzi Wami sesiphelile, uziqedele wena impilo yakho? Nginesiqiniseko sokuthi anilindile ukuthi ngikhiphe ububele Bami futhi? Ukungifuna kuyinto ebalulekile, kodwa akumele ukhohlwe ukwenza okweqiniso. Ngiveza ukuqonda Kwami ngqo kini ngamazwi Ami, ngethemba lokuthi nizokwazi ukuzinikezela ekuholweni Yimi, niyeke ukulandela amaphupho enu noma amacebo enu.

kuNhlolanja 27, 1992

Amazwi KaNkulunkulu Aya Emhlabeni Uwonkana—Isahluko 8

Uma izambulo Zami sezifinyelela esicongweni, nalapho ukwahlulela Kwami kuya ngasemaphethelweni, kuzoba khona isikhathi lapho abantu Bami bonke beyokwambulwa futhi bagcwaliswe. Izinyathelo Zami zihamba kuwo wonke amagumbi omhlaba ngoba zifuna ngokungaphezi labo abafuna inhliziyo Yami uqobo futhi abafanelwe ukusetshenziswa Yimi. Ubani ongama ngezinyawo asebenzisane Nami? Uthando umuntu Angithanda ngalo luyashoda futhi ukukholelwa Kimi kwakhe kuncane ngendlela edabukisayo. Ukuba umthelela wamazwi Ami bewungaqondisiwe ekuntengantengeni komuntu, ubezoziqhenya abe nehaba, futhi ankante futhi aziqambe izinganekwane zakhe ezizwakala ziphakeme, sengathi ukhaliphile futhi wazi konke okuphathelele nomhlaba. Ubani osalokotha aziqhenye phakathi kwalaba “ababethembekile” Kimi ngaphambilini, futhi kulabo namuhla “abemi benganyakazi” phambi Kwami, ngubani osalokotha akhulume ngokuqhosha? Ngubani ongathokozile ngasese ngemibono yakhe? Ngibe Ngingazange Ngimdalule, umuntu wayengenayo indawo yokucasha futhi wayembozwe yihlazo. Kungaba kubi kangakanani-ke uma Sengikhuluma ngezinye izindlela? Abantu bangaba nokuzisola okukhulu, futhi bangakhulwa ukuthi akukho okungabelapha futhi bangazizwela baboshelwe ukudabuka kwabo. Uma umuntu ephelelwa ithemba, ukudumisa kombuso kuqala ngokusemthethweni, okusho ukuthi “ngenkathi lapho uMoya oziqu ziyisikhombisa uqala khona ukusebenza,” njengokusho komuntu, uma, ngamanye amazwi, impilo yombuso isiqala emhlabeni ngokusemthethweni, okusho ukuthi, uma ubuNkulunkulu Bami sebuqala ukunyakaza ngempela (ngaphandle kokuhlelwa umqondo). Bonke abantu baba matasatasa njengezinyosi; kubukeka sengathi bavuselelekile noma bavuswa ephusheni, kuthi uma sebevuka, bathuswe ukuzibona bekulezo zimo. Ngaphambilini, ngakhuluma kakhulu ngokwakhiwa kwebandla, Ngadalula inqwaba yezimfihlo, futhi kwathi uma ukwakhiwa kwebandla kufinyelela esicongweni, kwabe sekufinyelela esiphethweni esingasihle. Ukwakhiwa kombuso, nokho, kwehlukile. Izinto ziqala ukuba zintsha emhlabeni uma isimo sikamoya sifinyelela esigabeni sokugcina kuphela. Lokhu kusho ukuthi, kuba yilapho umuntu ehoxa lapho ngiqala ngokugcwele ngiwuphakamisa umsebenzi Wami omusha. Umehluko phakathi kokwakhiwa kombuso kanye nokwakhiwa kwebandla ukuthi, ukwakhiwa kwebandla, ngangisebenza kubantu ababelawulwa ubuNkulunkulu. Ngabhekana ngokuqondile nesimo somuntu esidala, ngadalula isimo esibi somuntu ngqo, futhi ngadalula isiqu somuntu. Ngenxa yalokho, abantu baqala ukuzazi ngokubheka lokhu, futhi baqiniseka kakhulu ezinhliziyweni nangamazwi. Ekwakhiweni kombuso ngasebenza

ngobuNkulunkulu Bami ngqo futhi ngavumela abantu ukuthi bazi ukuthi nginani futhi basusele olwazini lwamazwi Ami, okwagcina ngokuthi kubavumele ukuthi bathole ulwazi Ngami osenyameni. Ngale ndlela ukufuna kwesintu uNkulunkulu ongacacile kuyaphela, futhi kuyaphela ukubeka indawo kaNkulunkulu osezulwini ezinhliziyweni zabo; okusho ukuthi, ngivumela isintu ukuthi sazi izenzo Zami ngenkathi ngisenyameni, ngakho bese ngiphothula isikhathi Sami emhlabeni.

Ukwakhiwa kombuso kuqondiswe ngqo esimweni sikamoya. Ngamanye amazwi, impi yesimo sakomoya icaciswa ngokuqondile kubo bonke abantu Bami, futhi kulokhu kungabonakala ukuthi bonke abantu bahlala belwa, hhayi emasontweni kuphela, kodwa nakakhulu ngeNkathi Yombuso futhi kulokho yize umuntu esenyameni, isimo sakomoya sivezwa ngqo futhi umuntu uhlanganyela empilweni yesimo sakomoya. Ngakho, uma uqala ukwethembeka, kumele uzilungiselele ingxenye elandelayo yomsebenzi Wami ngokwanele. Kumele unikezele ngenhliziyo yakho yonke, ukuze ukwazi ukwanelisa inhliziyo Yami. Angizikhathazi ngalokho okwakwenziwa umuntu esontweni ngaphambilini; namuhla, sekusembusweni. Ohlelweni Lwami, uSathane akakaze wachoboza izithende zesigaba ngasinye futhi ekummiseni ngokobuhlakani Bami, ubelokhu ezama ukuthola izindlela zokuphazamisa uhlelo Lwami lokuqala. Kodwa bengingavumela amaqhinga akhe alahlekisayo? Konke okusezulwini nokusemhlabeni kukhonza Mina—ingabe amaqhinga kaSathane alahlekisayo bengahluka? Yilokhu impela okuyimpambano yobuhlakani Bami, yikho kanye okumangalisayo ngezenzo Zami futhi wumgomo engenza ngawo zonke izinhlelo Zami zokuphatha. Ngenkathi yokwakhiwa kombuso, nalapho bengingabalekeli amaqhinga kaSathane alahlekisayo kodwa Ngiqhubeke nomsebenzi obekumele Ngiwenze. Phakathi komhlaba jikelele nazo zonke izinto, ngikhethe umsebenzi kaSathane njengalokho Engizokumisa. Akusibo ubuhlakani Bami lokhu? Akukhona okumangalisa ngempela ngomsebenzi Wami? Ngosuku lokungena eNkathini Yombuso, kwenzeka ushintsho olukhulu kakhulu kuzo zonke izinto ezisezulwini nasemhlabeni, futhi bayabungaza bathokoze. Ingabe wena wehlukile? Ngubani ongabuzwa ubumnandi obufana noju esifubeni sakhe? Ngubani ongathokozi enhliziyweni yakhe? Ngubani ongadansi ngentokozo? Ngubani ongawakhulumi amazwi endumiso?

Kukho konke engikhulume ngakho nengikhulume ngakho ngenhla, ingabe uyazithola izinhloso kanye nokuqala kwamazwi Ami, noma awukuqondi? Ukuba Angikubuzanga ngalokhu, abantu abaningi bebengakholwa ukuthi ngiyahhema nje futhi bebengeke bakwazi ukuthola umthombo wamazwi Ami. Uma uwacabangisisa, uzokwazi ukubaluleka kwamazwi Ami. Ungenza kahle impela uma ungawafundisisa: Ymaphi kuwo azoba yinzuzo kuwe? Yimaphi angezukulukhulisa empilweni?

Yimaphi kuwo angakhulumi ngeqiniso lakomoya? Abantu abaningi bakholwa ukuthi amazwi Ami akanasidingo, babona ukuthi akanayo incazelo nokucaciswa. Ingabe amazwi Ami akacacile futhi akaqondakali ngempela? Ingabe uwathobela ngokweqiniso amazwi Ami? Ingabe uwamukela ngempela amazwi Ami? Ingabe uwathathisa okwamathoyizi akho? Ingabe uwasebenzisa njengezembatho zokufihla ububi bakho? Kulo mhlaba obanzi, ngubani owake wangicubungula ngokuqondile? Ngubani owake wezwa amazwi oMoya Wami ngqo? Baningi kakhulu abantu abaphuthaza bacinge ebumnyameni; baningi abathandaza phakathi kwesixakaxaka, abaningi babuka benethemba kodwa belambile futhi begodola, abaningi bebanjwe uSathane kepha abaningi bangase bangazi ukuthi baphendulephi, ngakho abaningi Bayangilahla ngenxa yentokozo, abaningi ababongi futhi abaningi bethembeke emaqhingeni kaSathane alahlekisayo. Ngabe ubani phakathi kwenu onguJobe? Ngubani onguPetru? Kungani ngiphinde ngabala uJobe? Futhi kungani ngikhulume ngoPetru kaningana? Ngabe nake naliqonda ithemba Lami enginibekele lona? Kumele uchithe esinye isikhathi esiningana ucabanga ngalezi zinto.

UPetru wayethembekile Kimi iminyaka eminingi, kepha akazange angunuze noma abe nenhliziyo ekhonondayo, futhi noJobe wayengelinganiswe naye. Kuyo yonke iminyaka yabangcwele, nakhona, akekho oke wafinyelela kuye. Akazange nje alandele ulwazi Ngami kodwa wakwazi Ukungazi ngesikhathi uSathane ayeqhuba amaqhinga akhe alahlekisayo. Lokhu kwaholela eminyakeni eminingi yokwenziwa komsebenzi efuna inhliziyo Yami uqobo, ngenxa yalokho akazange axhashazwe uSathane. UPetru wayesusela okholweni lukaJobe, kepha wayebona nalapho ayesilele khona. Yize uJobe wayenokukholwa okukhulu, wayengenalo ulwazi ngezinto zakamoya futhi wayesho amazwi amaningi engahambisani nalokho okwakuqhubeka; lokhu kuveza ukuthi ulwazi lwakhe lwaluseluncane futhi engenakulungisiswa. Futhi uPetru wayehlala efuna ukuqonda umoya futhi wayehlala eqapha okunhlobonhlobo ngendawo yakomoya. Ngenxa yalokhu, akakwazanga ukuqonda okuthile ngezifiso Zami kodwa wayeqonda okuncane ngamaqhinga kaSathane okulahlekisa, ngakho ulwazi lwakhe Ngami lwalulukhulu kakhulu kunabo bonke abanye abantu abake baba khona.

Kusukela kulokho okwenziwa uPetru, akunzima ukubona ukuthi uma umuntu efisa Ukungibona, kumele agxile ezintweni zakamoya kakhulu. Angikuceli ukuthi unikele Kimi kakhulu ngaphandle; lokhu kuyinto elandelayo ekhathazeka ngayo. Ukuba bewungangazi, kusho ukuthi konke ukukholwa, uthando, ukwethembeka okhuluma ngakho kuyimicabango nje, akusilo iqiniso futhi unesiqiniseko sokuthi ukuze ube umuntu oziqhenyayo phambi Kwami kodwa ongazazi futhi uzoqhubeka nokuhlwithwa uSathane futhi uvumele ukuzikhipha; uzoba indodana yasesihogweni

futhi uzoba into yokushabalalisa. Kodwa uma ubanda futhi ungawagqizi qakala amazwi Ami, kusho ukuthi uphikisana Nami. Lokhu kuyiqiniso futhi ungenza kahle uma ubheka ngesango lokomoya emimoyeni eminingi noma embalwa esolwa Yimi. Ingabe yibaphi kubo abangenzanga lutho, futhi abanganakekelanga, nabangawamukelanga amazwi Ami? Yibaphi kubo okade bedelela amazwi Ami? Yibaphi kubo abangazange bazame ukuthola iphutha emazwini Ami? Yibaphi phakathi kwabo abangawasebenzisanga amazwi Ami njengesikhali sokuzivikela okumele sizivikele ngawo? Abazange balulandele ulwazi Ngami ngamazwi Ami, kodwa asetshenziswa njengamathoyizi okudlala. Kulokhu, abaphikisananga nami ngokuqondile? Ngobani abangamazwi Ami? Ubani uMoya Wami? Ngezinye izinkathi engibe ngabhekana nalowo mazwi kuwe, Njengoba sesibonile izingane zethu ezineminyaka angaphezu bese uyisuse. Ingabe wake wabhekana nalokho ngaphambilini? Kukukhumbuza futhi: uma engawazi amazwi Ami, ningamamukeli futhi ukuze asetshenziswe, ukungahlulwa kwakho kuba into yesijesizo Sami. Uzoba isisulu sikaSathane ngempela!

Mhlaka-29 Febhuwari, 1992

Amazwi KaNkulunkulu Aya Emhlabeni Uwonkana—Isahluko 10

INkathi Yombuso, kakade, yehlukile ezikhathini ezedlule. Ayiyithinti indlela isintu esenza ngayo; kunalokho, ngehlele emhlabeni ukuzokwenza umsebenzi Wami mathupha, okuyinto okungekho muntu ongayicabanga noma ayifeze. Kusukela ekudalweni komhlaba kuze kube manje, kuyo yonke le minyaka bekulokhu kungokokwakha ibandla, kodwa akuzwakali lutho ngokwakhiwa kombuso. Nakuba ngikhuluma ngalokhu ngomlomo Wami, ingabe ukhona owazi ukubaluleka kwakho? Ngike ngehlele emhlabeni wabantu ngezwa futhi ngabona ukuhlupheka kwabo, kodwa ngaphandle kokugcwalisa inhloso yokuba sesimweni somuntu Kwami. Lapho ukwakhiwa kombuso kuqalwa, umzimba Wami wobuntu uqala ukwenza inkonzo ngokusemthethweni; okusho ukuthi, iNkosi yombuso iqala ukuthatha amandla ayo okubusa ngokusemthethweni. Kulokhu kusobala ukuthi ukwehlela kombuso emhlabeni wabantu—okungekhona ukuvezwa ngokwamazwi nje—kuyinto yangokoqobo ngempela; le yingxenywe eyodwa yencazelo yamazwi athi “iqiniso lokwenza.” Umuntu akakaze abone nesisodwa sezenzo Zami, akakaze ezwe nelilodwa emazwini Ami. Ngisho noma kuthiwa kukhona ake wakubona, yini ayeyoyithola? Ukuba wake wangizwa ngikhuluma, yini ayeyoyiqonda? Emhlabeni wonke, abantu bangaphansi kothando Lwami, uzwelo Lwami, kodwa bonke futhi abantu bangaphansi kokwahlulela

Kwami, nokuvivinywa Yimi ngokufanayo. Bengilokhu nginomusa nothando kubantu, ngisho nalapho wonke umuntu onakele ngezinga elithile; ngikhiphele esintwini ukusola, ngisho noma abantu bese bezithobile ngaphansi kwesihlalo Sami sobukhosi. Kodwa ingabe ukhona umuntu ongahaqiwe ukuhlupheka nokucwengisiswa engikuthumele? Bangaki abantu abadukuza ebumnyameni befuna ukukhanya, bangaki abathwele kanzima ngenxa yokuvivinywa kwabo? UJobe wayenokholo, noma kunjalo, kukho konke lokho, ingabe wayengazifuneli indlela yokuphuma? Nakuba abantu Bami bengase bakwazi ukuma baqine ekulingweni, ingabe ukhona, ngaphandle kokuphimisela, okukholwayo lokho enhliziyweni yakhe? Ingabe akukhona ukuthi ukhuluma ngezinkolelo zakhe kodwa enokungabaza enhliziyweni yakhe? Akekho umuntu oke wama waqina lapho ebhekene nokuvivinywa, obonisa ukulalela kweqiniso ngaphansi kokuvivinywa. Ukuba angibufihlanga ubuso Bami ukuze ngigweme ukubheka leli lizwe, bonke abantu bebezowa ngenxa yokubuka Kwami okuvuthayo, ngoba ayikho into engiyicela kubantu.

Lapho ukufika kombuso kuzwakala kakhulu—okuylapho futhi kuqala ukuduma kwamazulu ayisikhombisa—lo msindo uzamazamisa izulu nomhlaba, unyakazise indawo ephezulu futhi uthuthumelise izintambo zezinhliziyi zabantu. Ihubo lombuso liyakhuphuka esizweni sikadrako omkhulu obomvu, kufakazela ukuthi sengibhubhise isizwe sikadrako omkhulu obomvu ngabe sengimisa umbuso Wami. Okubaluleke nakakhulu, umbuso Wami uyamiswa emhlabeni. Ngalo mzuzu, ngiqala ukuthumela izingelosi Zami kuzo zonke izizwe zomhlaba ukuze zeluse amadodana Ami, abantu Bami; lokhu kubuye kusho ukuhlangabezana nezidingo zesinyathelo esilandelayo somsebenzi Wami. Kodwa ngiziyela mathupha endaweni lapho udrako omkhulu obomvu ezisonge khona, ukuze ngilwe naye. Futhi lapho bonke abantu sebengazi enyameni, futhi sebekwazi ukubona imisebenzi Yami enyameni, kuyobe sekuthi indawo yokuhlala kadrako omkhulu obomvu iphenduke umlotha futhi ishabalale kungabikho umuntu oyaziyo. Njengabantu bombuso Wami, njengoba nimenyanya ngaphakathi udrako omkhulu obomvu, kumele nijabulise inhliziyi Yami ngezenzo zenu, ngaleyo ndlela nimthele ngehlazo udrako. Ingabe ngempela ninomuzwa wokuthi udrako omkhulu obomvu unenzondo? Ingabe ngempela ninomuzwa wokuthi uysisitha seNkosi yombuso? Ingabe ngempela ninalo ukholo lokuthi ningakwazi ukunikeza ubufakazi obuhle kakhulu Kimina? Ingabe ngempela ninalo ukholo lokunqoba udrako omkhulu obomvu? Yilokhu engikucela kini. Engikudinga kini nje ukuba nihambe nize nifike kulesi sinyathelo; ningakwazi ukukwenza lokhu? Ingabe ninalo ukholo lokuthi ningakufinyelela kulokhu? Yini umuntu akwaziyo ukuyenza? Akungono ukuthi ngizenzele Mina mathupha? Kungani ngithi ngehlela endaweni lapho kutholene phezulu impi? Engikufunayo ukholo lwenu, hhayi izenzo zenu.

Abantu abakwazi ukwamukela amazwi Ami ngendlela eqondile, kodwa balunguza nje beseceleni. Ingabe ufinyelele emgomeni ngale ndlela? Ukwazile ukungazi ngale ndlela? Uma ngikhuluma iqiniso, kubantu abaphila emhlabeni, akekho noyedwa okwaziyo ukungibuka ngqo ebusweni, akekho noyedwa okwaziyo ukuthola umqondo ohlanzekile nongonakalisiwe wamazwi Ami. Ngakho ngiqale phezu komhlaba umsebenzi ongakaze ubonwe ngaphambili, ukuze ngifinyelele emgomeni Wami futhi ngakhe isithombe Sami seqiniso ezinhliziyweni zabantu, futhi ngale ndlela ngiqede inkathi lapho imicabango inamandla kubantu.

Namuhla, angehleli nje kuphela esizweni sikadrako omkhulu obomvu, ngiphinde ngiphendulele ubuso Bami ezulwini nomhlaba wonke, ukuze izulu nomhlaba kuthuthumele. Ingabe ikhona indawo engakutholi ukwahlulela Kwami? Ingabe ikhona indawo engenazo izishayo engizehlisele phansi? Yonke indawo engiya kuyo ngisakaze izimbewu zenhlekelele yalo lonke uhlobo. Lena ngenye yezindlela engisebenza ngazo, futhi ngokungangabazeki iyisenzo sokusindiswa komuntu, futhi engibanikeza khona kusewuhlobo oluthile lothando. Ngifisa ukwenza abantu abaningi kakhulu ukuba bangazi, bakwazi ukungibona, futhi ngaleyo ndlela bakwazi ukuhlonipha uNkulunkulu abangakaze bambone iminyaka eminingi, kodwa ongokoqobo namuhla. Kungani ngadala umhlaba? Kungani, lapho abantu bonakala, ngingazange ngibabhubhise ngokuphelele? Kungani isintu sonke siphila ngaphansi kwezishayo? Kungani Mina ngokwami ngilethe izishayo enyameni? Lapho ngenza umsebenzi Wami, abantu bonke bayakwazi ukunambitheka, hhayi okubabayo kuphela kodwa nokumnandi futhi. Ubani kubantu emhlabeni ongaphili ngomusa Wami? Ukuba abantu angibanikezanga izibusiso ezibonakalayo, ngubani obengakwazi ukujabulela ukwanela emhlabeni? Ngokuqinisekile, ukunivumela ukuba nithole indawo phakathi kwabantu Bami akusona kuphela isibusiso enisitholile, akunjalo? Ake sithi beningebona abantu Bami kodwa ningabenzi bomsebenzi, beningeke niphile esibusisweni Sami? Akekho noyedwa kini okwaziyo ukuqonda umsuka wamazwi Ami. Abantu—abangawazisi neze amagama engibanikeze wona, iningi labo, ngenxa yegama elithi “abenzi bomsebenzi,” linenzondo ezinhliziyweni zabo, futhi abaningi kakhulu, ngenxa yegama elithi “abantu Bami,” bayangithanda ezinhliziyweni zabo. Akekho okufanele azame ukungilutha; amehlo Ami abona konke! Ubani phakathi kwenu owamukela ngothando, ubani phakathi kwenu olalela ngokuphelele? Uma ukufika kombuso bekungabanga nomsindo omkhulu, ingabe ngempela beniyokwazi ukulalela kuze kube sekupheleni? Lokho umuntu angase akwenze, akucabange, ukuthi uzohamba kangakanani—konke lokhu ngakumisa kusukela kudala.

Abantu abaningi kakhulu bamukela ukuvutha Kwami ngokukhanya kobuso

Bami. Abantu abaningi kakhulu, begqugquzelwa ukukhuthaza Kwami, baqhubekela phambili. Lapho amabutho kaSathane ehlasela abantu Bami, ngikhona ukuze ngibasindise; lapho amaqhinga kaSathane ehluke izimpilo zabantu Bami, ngiyowaxosha angaphinde abuye. Emhlabeni, lonke uhlobo lomoya omubi luyazulazula lufuna indawo yokuhlala, futhi luhamba luthungatha ngokungaphezi izidumbu zabantu ezingadliwa. Bantu Bami! Kufanele nihlale ngaphansi kokunakekela nokuvikela Kwami. Ningazihlukanisi! Ningabi budedengu! Kunalokho, yibani qotho endlini Yami, futhi ngubuqotho kuphela obunganisiza nikwazi ukumelana nobuqili bukasathane. Ningalinge nenze ngendlela ebenenza ngayo ngaphambili, nenze lokhu phambi Kwami nokunye ngemva Kwami—uma nenza kanjalo ngeke nisakwazi ukuhlengwa. Ngokuqinisekile sengiwasho kaningi amazwi afana nalawa, akunjalo? Isizathu esenza nginikhumbuze ngokuphindaphindiwe ukuthi izindlela zomuntu zakudala aziguquki. Kungakucasuli lokho! Konke engikushoyo kungenxa yokuthi ngifuna ukuqinisekisa ikusasa lenu! Okudingwa uSathane indawo engcolile nenukayo; uma ungenalo ithemba lokulungiseka, futhi unokuphila okungcolile, ukwenqaba ukuqondiswa, yilapho imimoya engcolile izozitholela khona ithuba lokungena kuwe. Lapho senidlule kulokhu, ubuqotho benu buyoba yinkulamo engasho lutho, engenalo iqiniso, futhi imimoya emibi izozidla ziphele izinqumo zenu, ziguquke zibe ukungalaleli noma amaqhinga kaSathane, futhi zisetshenziselwe ukuphazamisa umsebenzi Wami. Ngaleso sikhathi ngizokushaya uze ufe, noma nini nangendlela engithanda ngayo. Akekho noyedwa obaziyo ubunzima balesi simo; bonke abantu bavele bakuzibe lokho abakuzwayo, futhi abaqapheli nakancane. Angikukhumbuli okwenzekile esikhathini esidlule. Ingabe usalindele ukuba ngizwelane nawe ngokuthi uphinde wakhohlwa? Nakuba abantu bemelane Nami, ngeke ngibasole ngalokho, ngoba isiqu somuntu sifushane kakhulu, ngakho angifuni zinto eziphezulu kuye. Engikudingayo nje ukuba angazishabalalisi, futhi athobele umthetho. Ngokuqinisekile akukho yini emandleni enu ukuhlangabezana nalesi silayezelo? Iningi labantu lilindele ukuba ngilembulele izimfihlakalo ezengeziwe ukuze lizitike ngamehlo alo. Nokho, uma ningaziqonda zonke izimfihlakalo zezulu, yini eningayenza ngalolo lwazi? Ingabe lungakhulisa uthando lwenu Ngami? Ingabe lungalujulisa uthando lwenu Kimi? Angimbukeli phansi umuntu, futhi angifinyeleli kalula esinqumeni ngaye. Ukuba bekungezona izimo zangempela zomuntu lezi bengingeke nginikeze abantu la magama kalula. Cabanga ngesikhathi esidlule: Sikhona yini isikhathi lapho nganinyundela khona? Sikhona isikhathi lapho nganeya khona? Sikhona isikhathi lapho ngingazange ngibe nandaba nezimo zenu? Sikhona isikhathi lapho engakusho kwahluleka ukugcwalisa izinhliziyi nemilomo yenu ngokuqiniseka? Sikhona isikhathi lapho ngakhuluma khona ngokungabi nandaba

nani? Ubani phakathi kwenu ofunde amazwi Ami ngaphandle kokwesaba nokuthuthumela, esaba ngokujulile ukuthi ngizomphonsa phansi emgodini ongenamkhawulo? Ubani ongabekezeleli ukuvivinywa emazwini Ami? Emazwini Ami kukhona igunya, kodwa akulona elokwahlulela umuntu ngokunganaki; kunalokho, ngokwazi izimo zangempela zomuntu, ngaso sonke isikhathi abantu ngibabonisa umqondo ongaphakathi emazwini Ami. Eqinisweni, ingabe ukhona okwaziyo ukubona amandla Ami amakhulu asemazwini Ami? Ingabe ukhona ongamukela igolide elicolekile amazwi Ami enziwe ngalo? Mangaki amazwi esengiwakhulumile, kodwa ukhona yini oke wawazisa?

kuNdasa 3, 1992

Ihubo lombuso

Bantu bayangihalalisela, abantu bayangidumisa; yonke imilomo ibiza igama likaNkulunkulu oyedwa weqiniso, bonke abantu baphakamisa amehlo ukubuka izenzo zaMi. Umbuso wehlela emhlabeni, ubuntu Bami bucebile bunenala. Ngubani ongekuthokozele lokhu? Ngubani ongesine ngentokozo ngalokhu? O, Siyoni! Phakamisa ifulegi lakho lokunqoba ungidumise! Huba ingoma yakho yokunqoba usabalalise igama laMi elingcwele. Nonke zinto ezisemhlabeni! Manje zingcweliseleni Mina ngemihlatshelo! Zinkanyezi esibhakabhakeni! Manje phindelani ezindaweni zenu nikhombise ubukhulu baMi esibhakabhakeni. Ngilalela amazwi abantu emhlabeni, bethulula uthando olungenamkhawulo nokungihlonipha ngomculo! Kulolu suku, njengoba zonke izinto zivuseleleka, ngiyeza ukuzonyathela emhlabeni. Kulo mzuzu, izimbali ziyaqhakaza, izinyoni ziyacula, zonke izinto zigcwele injabulo! Phakathi kwenhlokomu yokukhuleka embusweni, umbuso kaSathane uyabhidlika, udilizwa yingoma ezamazamisayo yehubo elikhulu lombuso. Ngeke uphinde uvuke futhi!

Ngubani ngempela emhlabeni ongasukuma azabalaze? Njengoba ngehlela emhlabeni ngiletha umlilo, ngiletha ulaka, ngiletha izinhlekelele. Imibuso yomhlaba manje isiwumbuso waMi! Phezulu esibhakabhakeni, amafu ayagomonqeka akhukhumale; ngaphansi kwesibhakabhaka, amachibi nemifula kuyaqubuka kuphehle imvunge enyakazisayo. Izilwane ebeziphumule ziyaphuma emigodini yazo, bonke abalalayo bayavuswa yiMi. Usuku bonke abantu ababekade belulindele seluze lwafika! Bangihubela amaculo amnandi ngokwedlulele!

Kulo mzuzu omuhle, kulesi sikhathi esimnandi,
amazulu phezulu nakho konke okungaphansi kwezulu manje kuyadumisa.
Ngubani ongejatshuliswe yilokhu?

Ngubani ongethokoze ngalokhu? Ngubani ongekhole ngalesi senzakalo?

Isibhakabhaka asisenjengakuqala, manje sekuyisibhakabhaka sombuso.
Umhlaba akusewona umhlaba owawuyiwo, manje sekuwumhlaba ongcwele.
Lapho sekwedlule uzamcolo, umhlaba omdala ongcolile usuguqulwe ngokuphelele.
Izintaba ziguquka ... amanzi eguquka....
Abantu nabo beguquka ... zonke izinto ziguquka ...
Zintaba ezithule! Ngisineleni!
Manzi amileyo! Gobhozani!
Madoda aleleyo! Sukumani kwenikulangazelelayo!
Sengifikile... Futhi ngiyabusa ...
Bonke bayobubona ngamehlo abo ubuso baMi, bonke bayolizwa ngezindlebe
zabo izwi laMi,
bazizwele bona impilo yasembusweni ...
Imnandi kangaka ... inhle kangaka ...
Ayikhohlakali ... ayikhohlakali ...

Ekuvutheni kolaka lwaMi, udrako omkhulu obomvu uthwala kanzima;
ekwahluleleni kwami kobukhosi, odeveli bakhombisa ubunjalo babo bangempela;
emagameni ami aqinile, bonke bashaywa ngamahloni, Bengalingi nokuveza
ubuso babo.

Bekhumbula isikhathi esedlule, ukuthi babengibhuqa kanjani,
belokhu bebukisa, behlala bengedelela.
Namuhla, ngubani ongeke akhale? Ngubani ongezwa ukuzisola?
Umhlaba wonke ugcwele izinyembezi ...
Ugcwele imisindo yenjabulo ... ugcwele uhleko ...
Intokozo engenakuqhathaniswa ... intokozo engenakuqhathaniswa ...

Imvula elula ikhwifiza ... iqhwa eliningi liphephezelela phansi ...
Abantu bexuba usizi nentokozo ... abanye behleka ...
Abanye bechiphiza ... abanye bememeza ngenjabulo ...
Kusengathi abantu sebekhohliwe ... ukuthi yintwasahlobo ehlomile nenemvula,
ihlobo lezimballi eziqhakazile, ikwindla yesivuno esiyinala,
ubusika obuqanda njengeqhwa nesithwathwa, akekho owaziyo ...
Esibhakabhakeni amafu ayantanta, emhlabeni izilwandle ziyagubha.
Amadodana aphakamisa izingalo zawo ... abantu banyakazisa izinyawo zabo
besina ...
Izingelosi zisemsebenzini ... izingelosi ziyelusa ...
Abantu bomhlaba bayaphithizela, zonke izinto emhlabeni ziyanda.

Amazwi KaNkulunkulu Aya Emhlabeni Uwonkana—Isahluko 12

Uma unyazi luqhamuka eMpumalanga, futhi okuyisona kanye isikhathi engiqala ngaso ukukhuluma amazwi Ami—lapho unyazi luqhamuka, kukhanya izulu nomhlaba, bese kuqala izinguquko kuzo zonke izinkanyezi. Sonke isintu kuba sengathi sesihlungiwe. Ngaphansi kokukhanya komsebe wokukhanya okuqhamuka eMpumalanga, bonke abantu bavela esimweni sabo sokuqala sokudalwa, amehlo emangele, bedidekile; nalapho abakwazi ukufihla izici zabo ezimbi. Futhi, baphinde bafane nezilwane zibalekela ukukhanya Kwami ziyocasha emigedeni esezintabeni; kodwa akekho namunye phakathi kwabo ongeke angabonakali ekukhanyeni Kwami. Bonke abantu bamangele, bonke balindile, bonke bayabukela; ukuthi ngokufika kokukhanya Kwami, bonke bajabule ngosuku abazalwa ngalo, kanjalo bonke baqalekisa usuku abazalwa ngalo. Kunzima ukuchaza imizwa ephikisanayo; izinyembezi zokuzijezisa zenza imifula, zimuke nezikhukhula, zingabonakali nangokhalo. Futhi usuku lwami luyasondela kubantu, futhi luvusa abantu, lunika isintu indawo yokuqala kabusha. Inhliziyo Yami iyashaya, ngokulandela ukushaya kwenhliziyo Yami, izintaba zigxuma ngentokozo, imifula inyakaze ngenjabulo, namagagasi, egcina isikhathi, ashaye emadwaleni. Kunzima ukuchaza okusenhliziyweni Yami. Ngifuna ukuthi zonke izinto ezingcolile zishe zibe umlotha ngibhekile, ngifuna ukuthi wonke amadodana angalaleli anyamalale phambi kwamehlo Ami, bangabe besaba khona. Angenzanga kuphela indawo entsha yokuhlala endaweni ehlala udrako omkhulu obomvu, kodwa ngiqale umsebenzi omusha emhlabeni. Maduze imibuso yomhlaba izoba yimibuso Yami; maduze imibuso yasemhlabeni izophela ngenxa yombuso Wami, ngoba senginqobile, ngoba sengibe umnqobi. Udrako omkhulu obomvu usephelelwe yizo zonke izindlela zokuphazamisa uhlelo Lwami, unethemba lokuzosusa umsebenzi Wami emhlabeni, kodwa ingabe kumele ngiphelelwe amandla ngenxa yamasu akhe akhohlisayo? Kumele ngisabe ngiphelelwe ukuzethemba ngenxa yokukhohlisa kwakhe? Akekho noyedwa ezulwini noma emhlabeni ongekho entendeni yesandla Sami; kangakanani ke udrako omkhulu obomvu, owenza okuyisiphazamiso Kimi? Nakho akuyona into engingayisebenzisa ngezandla Zami?

Ngesikhathi Sami sokuba senyameni emhlabeni wabantu, abantu bafika bengazi ngalolu suku beholwa yisandla Sami, bangazi lutho Ngami. Kodwa ukuthi bazoyihamba kanjani indlela engaphambili, akekho owaziyo, akekho onakile, kanjalo futhi akekho owaziyo ukuthi leyo ndlela izomholela kuphi. Umuntu uzoyihamba aze ayiqede indlela ngenxa yokuthi uSomandla umbhekile; ukuholwa

unyazi olungaseMpumalanga kuphela okungenza umuntu awelele embusweni Wami. Kubantu, akekho noyedwa oke wabona ubuso Bami, noyedwa owake wabona unyazi eMpumalanga; kangakanani-ke ngoyedwa owake wezwa izwi Lami livela esihlalweni Sami sobukhosi? Empeleni, kusukela ngezinsuku zakudala, akekho umuntu oke wahlangana Nami; yinamuhla kuphela, lapho sengize emhlabeni, lapho abantu bethole ithuba lokungibona. Kodwa ngisho namanje, abantu abakangazi, njengoba bebhaka kuphela ubuso Bami bezwa nezwi Lami kuphela, kodwa bengaqondi ukuthi ngisho ukuthini. Bonke abantu banje. Ngenxa yokuthi ungomunye wabantu Bami, awuziqhenyi uma ubona ubuso Bami? Awubi namahloni ngenxa yokuthi awungazi? Ngihamba phakathi kwabantu, ngiphila phakathi kwabantu, ngoba ngibe yinyama ngeza emhlabeni wabantu. Inhloso Yami akukhona nje ukwenza isintu sibheke inyama Yami; okubaluleke kakhulu, ukwenza abantu bangazi. Phezu kwalokho, ngokuba Kwami senyameni, ngizolahla ngecala isintu ngenxa yezono zaso; ngesimo Sami senyama, ngizonqoba udrako omkhulu obomvu ngidilize isigodlo sakhe.

Yize abantu abasemhlabeni bebaningi njengezinkanyezi, ngibazi kahle bonke njengokungathi ngibona intende yesandla Sami. Futhi, yize abantu “abangithandayo” nabo bebaningi njengezihlabathi zolwandle, bambalwa abakhethwe Yimi: yilabo kuphela abalandela ukukhanya, abangekho kulabo “abangithandayo.” Angibaphakamisi abantu, futhi angibathathi kancane; kodwa, izidingo Zami kumuntu ngizenza ngokwezimfanelo zakhe zokudalwa, ngakho-ke engikudingayo umuntu olungile ongifuna ngokweqiniso—lokhu kwenzelwa ukuthi ngiphumelele ekukhetheni abantu. Ziningi izilwane zasendle ezintabeni, kodwa zonke zibuthaka njengemvu phambi Kwami; ziningi izimfihlakalo ezingaqondakali ngaphansi kolwandle, kodwa ziziveza Kimi njengazo zonke izinto ezisebusweni bomhlaba; ezulwini phezulu kunezindawo umuntu angeke afinyelele kuzo, kodwa ngihamba ngikhululeke kulezo zindawo okungangenwa kuzo. Abantu abakaze bangazi ekukhanyeni, kodwa bangibone kuphela emhlabeni wobumnyama. Awukho esimweni esifana ncamashi nalesi namuhla? Kwakuyisikhathi sovuthondaba ngisempini nodrako omkhulu obomvu lapho ngagqoka khona inyama ukuze ngenze umsebenzi Wami. Kwakuyisikhathi lapho udrako omkhulu obomvu aveza isimo sakhe okokuqala okwenza ngafakazela igama Lami. Uma ngihamba emigwaqeni yabantu, akekho namunye, akekho noyedwa umuntu, owethuka waphaphama, ngakho-ke ngathi sengiyinyama emhlabeni wabantu, akekho owakwazi lokho. Kodwa ngenkathi, ngisenyameni, ngaqala ukwenza umsebenzi Wami, sase siyaphaphama isintu, sethuka emaphusheni aso sethuswa ukuduma kwezwi Lami, ukusukela ngaleso sikhathi saqala impilo siholwa Yimi. Phakathi kwabantu Bami, sengiqale omunye umsebenzi omusha.

Ukusho ukuthi umsebenzi Wami emhlabeni awukapheli kwanele ukukhombisa ukuthi abantu Bami engakhuluma ngabo ngaphambilini akubona labo engibadingayo enhliziyweni Yami, kodwa noma kunjalo bakhona engisabakhethayo phakathi kwabo. Kulokhu kuyacaca ukuthi angenzi lokhu ngoba ngifuna ukwenza abantu Bami bazi uNkulunkulu osenyameni kuphela, kodwa futhi ngikwenza ukuze ngibahlanze. Ngenxa yobunzulu bezinqumo Zami zokuphatha, abantu abaningi basasengozini yokuthi ngibasuse. Ngaphandle uma uzama ngakho konke ukuzilungisa, unqobe umzimba wakho—ngaphandle kokwenza lokhu, uzoba ngokunye kwengikuzondayo nengikulahlayo, engizokulahlela esihogweni, ngendlela uPawulu athola ukujeziswa yizandla Zami, lapho okwakungekho ukuphunyuka. Ingabe kukhona okutholile emazwini Ami? Njengasekuqaleni, kuseyinhloso Yami ukuhlanza ibandla, ukuqhubeka nokungcwalisa abantu engibadingayo, ngoba nginguNkulunkulu uqobo, ongcwele nomsulwa. Ngizokwenza ithempeli Lami lingabi nemibala yothingo nje kuphela, kodwa libe msulwa lingabi nabala, ingaphakathi lifane nengaphandle lalo. Ebukhoneni Bami, kumele nonke nicabange nibheke emuva kwenikwenzile, ninqume ukuthi namuhla ninganginika yini ukweneliseka okuphelele enhliziyweni Yami.

Akukhona ukuthi abantu abangazi ngisenyameni; okubi nakakhulu bahlulekile ukuziqonda bona uqobo njengabasemzimbeni wenyama. Sekuyiminyaka eminingi abantu bengikhohlisa, bengiphathisa okwesihambi sangaphandle. Sebengivalele kaningi ngaphandle “kweminyango yamakhaya abo”; izikhathi eziningi lapho bemi phambi Kwami abanginakanga; bangiphike kaningi phakathi kwabanye abantu; sebengiphike kaningi phambi kukaSathane; futhi sebengihlasele kaningi ngemilomo yabo engqofayo. Noma kunjalo angibabaleli ubuthaka babo, futhi angibabaleli ukungalaleli kwabo ngithi izinyo ngezinyo. Engikwenzile nje, ukufaka umuthi ekuguleni kwakhe, ukuze ngelaphe isifo sakhe esingalapheki, bese ngimbuyisela ekuphileni, hleze uzongazi. Akusikho ukuthi konke engikwenzile ngikwenzile ukuthi abantu baphile, ngikwenzile ukunika abantu ithuba lokuphila? Izikhathi eziningi ngifikile emhlabeni wabantu, kodwa ngenxa yokuthi kuze Mina uqobo emhlabeni, abantu abazange banginake; kunalokho, yilowo nalowo ubezenzela akubona kulungile, ezifunela ngokwakhe indlela yokuphuma. Ukube bayazi ukuthi yonke imigwaqo engaphansi kwamazulu iphuma ezandleni Zami! Ukube bayazi ukuthi konke okungaphansi kwamazulu kugcotshwe Yimi! Ubani kini ofuna ukugcina intukuthelo enhliziyweni yakhe? Ubani kini olingayo ukufika kalula esivumelwaneni? Kade ngilokhu ngiqhubeka nomsebenzi Wami ngokuthula phakathi kwesintu, kuphelela lapho. Uma, ngesikhathi ngisenyameni, ngingabuzwelanga ubuthakathaka bomuntu, ngabe sonke isintu, ngokuba Kwami semzimbeni wenyama, besiyokwethuka

bese siwela eHayidesi. Yingoba ngizehlisile ngazifihla okwenze abantu basinde enhlekeleleni, bakhululwa esijezisweni Sami, ngaleyo ndlela bakwazi ukufika kulolu suku. Uma wazi ukuthi kwakunzima kanjani ukufika osukwini lwanamuhla, akumele ngabe ulazisa kakhulu ikusasa elizayo?

uNdasa 8, 1992

Jabulani, Nonke Nina Bantu!

Ekukhanyeni Kwami, abantu baphinde babona ukukhanya. Ezwini Lami, abantu bathola izinto abazijabulelayo. Ngivele eMpumalanga, ngisuka eMpumalanga. Lapho inkazimulo Yami ikhazimula, zonke izizwe ziyakhanya, konke kulethwa ekukhanyeni, ayikho into esala ebumnyameni. Embusweni, impilo abantu bakaNkulunkulu abayiphila noNkulunkulu inokujabula okungenakulinganiswa. Amanzi adansa ngokujabula ngempilo yabantu ebusisekile, izintaba zijabula kanye nabantu ngenala Yami. Bonke abantu bayashikashikeka, basebenza kanzima, bakhombisa ukwethembeka embusweni Wami. Embusweni, akusekho ukuvukela, akusekho ukudlubulunda; amazulu nomhlaba kuncike kokunye, umuntu kanye Nami sisondelana ngomuzwa ojulile, ngezinjabulo ezimnandi zokuphila, omunye encike komunye.... Ngalesi sikhathi, ngiqala ukuphila Kwami ezulwini. Ukuphazamisa kukaSathane akusekho, nabantu bangena ekuphumuleni. Kuwo wonke umhlaba, abantu Bami abakhethiwe baphila enkazimulweni Yami, babusiseke ngendlela engenakuqhathaniswa, hhayi njengabantu abaphila phakathi kwabantu, kodwa njengabantu abaphila noNkulunkulu. Sonke isintu esonakaliswe uSathane, futhi siphuze ubumuncu nobumnandi bokuphila kwaze kwaba sekugcineni. Manje, kungenzeka kanjani ukuthi umuntu angajabuli lapho ephila ekukhanyeni Kwami? Kungenzeka kanjani ukuthi umuntu awudedele kalula lo mzuzu omuhle kangaka futhi awuyeke wedlule? Nina Bantu! Culani iculo ezinhliziyweni zenu futhi ningidansele ngenjabulo! Phakamisani izinhliziyiyo zenu eziqotho nizinikele Kimi! Shayani izigubhu zenu ningidlalele ngentokozo! Ngisabalalisa ukujabula Kwami kuwo wonke umhlaba! Ngembulela abantu ubuso Bami obukhazimulayo! Ngizomemeza ngezwi elikhulu! Ngizonyukela ngaphezu komhlaba! Sengivele ngiyabusa phakathi kwabantu! Ngiyaphakanyiswa abantu! Ngintanta emazulwini aluhlaza ngaphezulu nabantu bahamba kanye Nami. Ngihamba phakathi kwabantu futhi abantu Bami bangizungezile! Izinhliziyiyo zabantu ziyajabula, amaculo abo azamazamisa umhlaba, aqhekeza izulu eliphezulu! Umhlaba awusamboziwe yinkungu; alusekho udaka, akusekho ukunqwabelana kwendle. Bantu abangcwele bomhlaba! Lapha nginihlola nikhombisa ubuso benu bangempela. Anibona abantu abembozwe ukungcola,

kodwa ningabangcwele abahlanzeke njenge-jade, nonke ningabathandiweyo Bami, nonke niyangijabulisa! Zonke izinto ziphila kabusha! Abangcwele bonke sebuyeleekungikhonzeni ezulwini, bangena ekusingatheni Kwami okufudumele, abasakhali, abasakhathazeki, bayazinikela Kimi, babuyela ekhaya Lami, futhi bazongithanda ngokungenamkhawulo ezweni lakubo! Abalokothibaguquke kuze kube phakade! Luphi usizi! Ziphi izinyembezi! Iphi inyama! Umhlaba uyedlula, kepha amazulu ahleli kuze kube phakade. Ngibonakala kubo bonke abantu, futhi bonke abantu bayangidumisa. Lokhu kuphila, lobu buhle, kusukela endulo kuze kube sekupheleni kwesikhathi, ngeke kuguquke. Lokhu ukuphila kombuso.

Amazwi KaNkulunkulu Aya Emhlabeni Uwonkana—Isahluko 26

Ubani oke wahlala ekhaya Lami? Ubani oke wangimela? Ubani oke wahlupheka ngenxa Yami? Ubani oke wenza isithembiso phambi Kwami? Ubani oke wangilandela kwaze kwaba manje kodwa engakashintshi? Kungani bonke abantu bengenandaba futhi bengenazwelo? Kungani abantu bengishiyile? Kungani abantu bekhathala Yimi? Kungani ingekho imfudumalo emhlabeni wabantu? Ngesikhathi ngiseZiyoni, nganambitha imfudumalo esezulwini, futhi ngesikhathi ngiseZiyoni ngajabulela izibusiso ezisezulwini. Futhi, ngiye ngaphila phakathi kwabantu, ngiye nganambitha ubumuncu emhlabeni wabantu, ngizibonele ngamehlo Ami zonke izimo ezihlukahlukene ezisebantwini. Engaqapheli, umuntu uguquke lapho Nami ngiguquka, futhi kungale ndlela kuphela aye afinyelela osukwini lwanamuhla. Angifuni ukuba umuntu enze noma yini ngenxa Yami, ngingafuni futhi ukuba andise noma yini ngenxa Yami. Engikufunayo nje ukuba avumelane nohlelo Lwami, angilalele futhi angabi yihlazo kimi, futhi angifakazele ngezinga elikhulu. Phakathi kwabantu, kukhona labo abaye bafakaza kahle Ngami futhi badumisa igama Lami, kodwa kungenzeka kanjani ukuba izenzo zabantu, ukuziphatha kwabantu kujabulise inhliziyu Yami? Kungenzeka kanjani ukuba banelise isifiso Sami noma bafeze intando Yami? Izintaba namanzi emhlabeni, izimbali, utshani nezihlahla okusemhlabeni konke kungumsebenzi wezandla Zami, konke kukhona ngenxa yegama Lami. Pho kungani abantu bengakwazi ukufinyelela emazingeni engiwafunayo? Kungenzeka ukuthi lokhu kubangelwa yisimo sabo esiphansi kakhulu? Kungenzeka ukuthi kungenxa yokumphakamisa Kwami? Kungenzeka ukuba nginonya kakhulu kubo? Kungani njalo abantu bekusaba engikufunayo? Namuhla, phakathi kwemibuso eminingi, kungani nilalela izwi Lami kuphela kodwa ningafisi ukubona ubuso Bami? Kungani

nibheka amazwi Ami kuphela ngaphandle kokuzama ukuwahlobanisa nomoya Wami? Kungani ningihlukanisa nezulu phezulu nomhlaba phansi? Kungenzeka ukuthi Mina, lapho ngisemhlabeni, angifani nalowo engiwuye uma ngisezulwini? Kungenzeka ukuthi Mina, uma ngisezulwini, angikwazi ukwehlela emhlabeni? Kungenzeka ukuthi Mina, uma ngisemhlabeni, angifanele ukwenyukela ezulwini? Kunjengokungathi Mina, uma ngisemhlabeni, ngiyisidalwa esiphansi, njengokungathi Mina, uma ngisezulwini, ngiyisidalwa esiphakanyisiwe, futhi njengokungathi phakathi kwezulu nomhlaba kukhona ufa olungeqeki. Kodwa emhlabeni wabantu kubonakala sengathi akekho awaziyo ngesiqalo salezi zinto, kodwa sonke lesi sikhathi bebelokhu bephikisana Nami, njengokungathi amazwi Ami anomsindo kuphela kodwa engenamqondo. Bonke abantu bachitha amandla emazwini Ami, benza ucwaningo lwabo ekubukekeni Kwami kwangaphandle, kodwa bonke bayehluleka, abanamphumela abangawukhombisa, kunalokho bashaywa phansi amazwi Ami bangaphinde balinge ukuvuka.

Lapho ngivivinya ukholo lwabantu, akekho noyedwa umuntu onamandla okuveza ubufakazi beqiniso, akekho noyedwa okwaziyo ukunikela ngakho konke anakho; kunalokho umuntu ulokhu ezifihla futhi wenqaba ukuphumela obala, kuba sengathi ngizodwengula inhliziyo yakhe. Ngisho noJobe uqobo lwakhe akakwazanga ukumelana ngeqiniso nokuvivinywa, noma aveze ubumnandi ekuhluphekeni. Bonke abantu baveza kancane umbala oluhlaza okotshani ophuphile phakathi kokufudumala kwasentwasahlobo; abahlali beluhlaza okotshani emoyeni obandayo wobusika. Bezacile futhi bemathanjana abantu, ngeke bakwazi ukufeza izinhloso Zami. Kubo bonke abantu, akekho noyedwa ongaba yisibonelo sabanye, ngoba bayefana futhi abahlukile omunye komunye, futhi kuncane kakhulu okuhlukanisa omunye komunye. Ngenxa yalesi sizathu, ngisho namanje abantu abakakwazi ukuyazi ngokugcwele imisebenzi Yami. Lapho ukusola Kwami sehlela ebantwini, kungaleso sikhathi kuphela lapho abantu, bengazi, bebona imisebenzi Yami, futhi ngaphandle kokwenza utho noma ngiphoqe othile, abantu bazongazi, ngaleyo ndlela babone nemisebenzi Yami. Lolu uhlelo Lwami, oluwuphawu lomsebenzi Wami, futhi yilokho abantu okufanele bakwazi. Embusweni, izinto eziningi ezidaliwe ziqala ukuphinde zisebenze futhi ziphinde zithole amandla azo okuphila. Ngenxa yokuguquka kwezimo zomhlaba, imingcele phakathi kwamazwe nayo iqala ukuguquka. Ngangiphrofethile ngaphambili: Lapho izwe lihlukanisiwe kwelinye, futhi izwe lihlangana nelinye, leso kuyoba yisikhathi sokuba ngiphihlize izizwe zibe yizicucu. Ngalesi sikhathi, ngizovuselela yonke indalo futhi ngihlukanise kabusha imbulunga yonke, ngaleyo ndlela ngenze imbulunga ihleleke, ngenze isimo sayo esidala sibe sisha. Lolu uhlelo Lwami. Le yimisebenzi Yami. Lapho izizwe nabantu bomhlaba wonke bebuyela

phambi kwesihlalo Sami sobukhosi, ngizothatha izinto zasezulwini eziningi ngizilethe emhlabeni wabantu, ukuze, ngenxa Yami, ugcwale izinto eziningi ezingenakuqhathaniswa. Uma nje izwe elidala lisekhona, ngizokwehlisela intukuthelo Yami ezizweni zalo, ngenze imbulunga yonke yazi imithetho Yami yokuphatha, futhi ngisole noma ubani oyiphulayo:

Njengoba ngiphendulela ubuso Bami embulungeni ukuba ngikhulume, wonke umuntu uyalizwa izwi Lami, futhi abone yonke imisebenzi engiyenzile embulungeni yonke. Labo abaphikisana nentando Yami, okusho ukuthi, abaphikisana Nami ngokwenza imisebenzi yabantu, bazowela ekusoleni Kwami. Ngizothatha izinkanyezi ezingenakubalwa zamazulu ngizenze kabusha, futhi ngenxa Yami ilanga nenyanga kuzovuselelwa isibhakabhaka ngeke sisaba yilokho ebesiyikho; okuningi okusemhlabeni kuzovuselelwa. Konke kuzophelela ngamazwi Ami. Izizwe eziningi ezisemhlabeni zizohlukaniswa kabusha futhi zithathelwe indawo yisizwe Sami, ukuze izizwe eziphezu komhlaba zishabalale phakade futhi zibe yisizwe esikhonza Mina; zonke izizwe zomhlaba zizobhujiswa, futhi ngeke zisaba khona. Ebantwini abasemhlabeni, bonke labo abangabakasathane bazoqothulwa; bonke abakhonza kuSathane bazofakwa ekujuleni komlilo Wami ovuthayo—okusho ukuthi, ngaphandle kwalabo manje abasendleleni ewumngcingo, bonke abanye bazophenduka umlotha. Lapho ngisola abantu abaningi, labo abasemhlabeni wezinkolo, ngokwamazinga ahlukahlukene, bazobuyela embusweni, benqotshwe yimisebenzi Yami, nabangaphansi kwezinkolo ezithile, ngoba bayobe bekubonile ukuza koNgcwele ephezu kwefu elimhlophe. Bonke abantu beyolandela izinhlobo zabo, futhi bayothola ukusolwa ngokwalokho abakwenzile. Bonke labo abaye bamelana Nami bazoshabalala bonke; futhi labo abazenzo zabo zasemhlabeni bezingahlangani ndawo Nami, ngenxa yendlela abaziphathe kahle ngayo, bazoqhubeka nokuhlala emhlabeni ngaphansi kokubusa kwamadodana Ami nabantu Bami. Ngizozembula ebantwini abaningi nasezizweni eziningi, ngomsindo wezwi Lami emhlabeni wonke ukuze ngimemezele ukuphela komsebenzi Wami omkhulu ukuze bonke abantu babone ngamehlo abo.

Njengoba izwi Lami liba namandla, ngibheke futhi nesimo somhlaba. Ngamazwi Ami, izinto eziningi ezidaliwe zenziwa zintsha. Izulu liyashintsha, nomhlaba uyaguquka. Isintu sivezwa esimweni saso sokuqala, futhi kancane kancane, ngakunye ngakunye ngokohlobo lwakho, abantu bazithola bebuyela esifubeni semindeni yabo bengaqapheli. Ngizojabula kakhulu ngalokhu. Anginakho ukonakala, futhi imisebenzi Yami emikhulu iyaphelela, yonke ngaphandle kokuqaphela, iningi lezinto ezidaliwe liyaguqulwa, zonke ngaphandle kokuqaphela. Lapho ngidala umhlaba, ngibeka zonke izinto ezinomumo ndawonye nezifana nazo. Njengoba ukuphela kohlelo Lwami lokuphatha lusondela, ngizobuyisela indalo esimweni sayo

sokuqala, konke ngizokubuyisela endleleni okwakwenziwe ngayo ekuqaleni, ngiguqule konke ngezinga elikhulu, ukuze konke kubuyele esifubeni sohlelo Lwami. Isikhathi sesifikile! Isigaba sokugcina sohlelo Lwami sesizofezeka. Wena mhlaba omdala ongcolile! Ngokuqinisekile uzowela phansi kwamazwi Ami! Ngokuqinisekile uhlelo Lwami luzokwenza ize! Nina zinto eziningi ezidaliwe! Nonke nizothola ukuphila okusha emazwini Ami—nizoba neNkosi engumbusi! Wena mhlaba ohlanzekile nongenasic! Ngokuqinisekile uzosebenza ngenkazimulo Yami! Ntaba YaseZiyoni! Ungabe usathula! Ngibuye ngokunqoba! Phakathi kwendalo, ngihlolisisa wonke umhlaba. Emhlabeni, isintu sesiqale ukuphila okusha, sithole ithemba elisha. Bantu Bami! Kungenzeka kanjani ningaphili ekukhanyeni Kwami? Kungenzeka kanjani ningagxumagxumi ngenjabulo ngaphansi kokuqondisa Kwami? Amazwe amemeza ngenjabulo, amanzi ayachwaza ngokuhleka okumtoti. Israyeli ovusiwe! Kungenzeka kanjani ungaziqhenyi ngokugcotshwa Kwami kusengaphambili? Ngubani okhalile? Ngubani oklabalasile? U-Israyeli wangaphambili akasekho, u-Israyeli wanamuhla uvukile, wama waqonda futhi waphakama, emhlabeni, waphakama ezinhliziyweni zabo bonke abantu. Ngokuqinisekile u-Israyeli wanamuhla uyothola umthombo wokuphila ngabantu Bami! Gibhithe elinenzondo! Ngokuqinisekile awusamelene Nami? Ungazuza kanjani ngomusa Wami futhi uzame ukubalekela kokusola Kwami? Kungani ungephile ngaphakathi kokusola kwami? Bonke labo engibathandayo impela bazophila ingunaphakade, bese bonke labo abamelana nami bazosolwa Yimi impela kuze kube phakade. Ngoba nginguNkulunkulu onomhawu, ngeke ngibayeke kalula abantu ngakho konke abakwenzile. Ngizowuqapha wonke umhlaba, futhi, ngiqhamuka eMpumalanga yomhlaba nokulunga, ubukhosi, ulaka nokusola, ngizozibonakalisa ezihlweleni zabantu!

kuNdasa 29, 1992

Amazwi KaNkulunkulu Aya Emhlabeni Uwonkana—Isahluko 29

Ngosuku lapho zonke izinto zavuswa khona, Ngeza phakathi kwabantu, ngachitha izinsuku nobusuku obumnandi nabo. Kulapha kuphela lapho umuntu ezwa kancane ngokufinyeleleka Kwami, futhi njengoba ukuhlangu Kwami nabo sekuvama, ubona okunye kwalokho enginakho nengiyikho—ngalokho, uzuza ulwazi oluthile Ngami. Phakathi kwabo bonke abantu ngiphakamisa ikhanda Lami ngibuke, bese bonke beyangibona. Kodwa uma inhlekelele iwela emhlabeni, basheshe babe nexhala, bese umfanekiso Wami uyashabalala ezinhliziyweni zabo; bathuswa wukufika kwenhlekelele, bangayinaki imiyalo Yami. Ngidlule iminyaka eminingi

phakathi kwabantu, kodwa ulokhu engaqapheli, futhi akangazanga. Namuhla ngimtshela lokhu ngomlomo Wami, futhi ngenze ukuba bonke abantu beze Kimi bazothola utho, kodwa bayaqhubeka nokuqhela Kimi, ngakho-ke abangazi. Lapho izinyathelo Zami zihamba kuyo yonke indawo emhlabeni kuze kube semaphethelweni omhlaba, umuntu uzoqala ukuzindla ngaye, bese bonke abantu abeza Kimi bakhothame phambi Kwami bangidumise. Lolu kuzoba usuku lokukhazimuliswa Kwami, usuku lokubuya Kwami, futhi nosuku lokuhamba Kwami. Manje, sengiqale umsebenzi Wami kubo bonke abantu, ngingene ngokusemthethweni, emhlabeni wonke, uma uhlelo Lwami lokuphatha lufika ekugcineni. Ukusuka manje kuyaphambili, noma ubani ongaqapheli angabekwa icala lokuhlomeka phakathi kwesijeziso esingenawo umusa noma ngasiphi isikhathi. Lokhu akukhona ukuthi anginazwelo, kodwa isinyathelo sohlelo lokuphatha Kwami; konke kufanele kuqhubeke ngokwezinyathelo zecebo Lami, futhi akekho umuntu ongakuguqula lokhu. Uma ngiqala umsebenzi Wami ngokusemthethweni, bonke abantu banyakaza njengoba nginyakaza, kangangoba abantu emhlabeni wonke jikelele basebenza ngokuhambelana Nami, “kunenjabulo” emhlabeni jikelele, futhi umuntu ugqugquzelwa Yimi ukuya phambili. Ngaleso sikhathi, udrago omkhulu obomvu ngokwakhe ngimfake esimweni sentukuthelo nokudideka ngokomsebenzi Wami, futhi, ngaphandle kokuthi akazimisele, akakwazi ukulandela izifiso zakhe, okungamnikezi ukuzikhethela ngaphandle kokuthobela ukulawula Kwami. Kuwo wonke amacebo Ami, udrako omkhulu obomvu uyisithiyo Sami, isitha Sami, nesisebenzi Sami; angikaze ngithule “ngezidingo” Zami kuye. Ngakho-ke, isigaba sokugcina somsebenzi Wami wokuthatha isimo somuntu siqedelwe endlini yakhe. Ngale ndlela, udrago omkhulu obomvu uzokwazi ukwenza umsebenzi lowo engizonqoba ngawo ngiphelelise icebo Lami kangcono. Njengoba ngisebenza, zonke izingelosi zizongena empini yokunquma Nami, zinqume ukugcwalisa izifiso Zami esigabeni sokugcina, ukuze abantu emhlabeni bavune phambi Kwami njengoba zenza izingelosi, bangabi nesifiso sokungiphikisa, bangenzi lutho ebahlubukisa Kimi, lokhu yizimpawu zezinguquko zomsebenzi Wami emhlabeni jikelele.

Inhloso nokubaluleka kokufika Kwami kubantu ukusindisa bonke abantu, ukubuyisa bonke abantu endlini Yami, ukuhlanganisa izulu nomhlaba, nokwenza umuntu athumele “izimpawu” phakathi kwezulu nomhlaba, ngoba lokho kungumsebenzi womuntu wemvelo. Ngesikhathi ngidala umuntu, ngangilungisele umuntu zonke izinto, muva, ngavumela umuntu ukuba athole ingcebo ngamnikeza ngokwezidingo Zami. Kanjalo, ngithi kungaphansi kokuhola Kwami ukuthi bonke abantu bafinyelele namuhla. Konke lokhu kuyicebo Lami. Kubo bonke abantu, kukhona inani labantu elingebalwe elingaphansi kokuvikeleka othandweni Lwami, nenani elingebalwe

lihlala ngaphansi kwesijeziso senzondo Yami. Yize bonke abantu bethandaza Kimi, kodwa abakakwazi ukuguqula izimo zabo zamanje; uma sebelahle ithemba, bangavumela imvelo kuphela ithathe indawo yayo bayeke ukungangilaleli, ngokuba lokhu yikho konke okungafezwa ngumuntu. Uma kufika esimweni sokuphila komuntu, umuntu kusafanele ukuba athole ukuphila koqobo, akakaboni ukungabi nobulungiswa, ukungajabuli, nezimo ezidabukisayo zasemhlabeni—manje, uma bekungesikho ukufika kwenhlekelele, abantu abaningi bebezoghubeke babambelele kwiMvelo, futhi bebezoghubeke bazibandakanye nobumnandi “bempilo”. Ngabe lokhu akukona okwenzeka ngempela emhlabeni? Ngabe lokhu akulona izwi lensindiso lelo engilikhuluma kumuntu? Kungani, phakathi kwabantu, kungakaze kube khona ongithanda ngempela? Kungani abantu bengithanda kuphela ekujezisweni nasezilingweni, kodwa kungekho ongithanda ngaphansi kokuvikela Kwami? Nginikezile ukusola Kwami ezikhathini eziningi esintwini. Bayakubuka, kodwa bangakunaki, futhi abafundi badlinze ngakho manje, ngakho konke okuza kumuntu ukwahlulela okungenamusa. Lokhu yindlela Yami eyodwa yokusebenza, kodwa isalungile ukuguqula umuntu imenze angithande.

Ngiyabusa embusweni, futhi, ngaphezu kwalokho ngibusa emhlabeni wonke jikelele; ngiyiNkosi yoMbuso neNhloko yomhlaba jikelele. Ukusukela manje kuyaphambili, ngizohlanganisa bonke labo abangebona abakhethiweyo bese ngiqala umsebenzi Wami kwabeZizwe, futhi ngizomemezela imithetho Yami yokuphatha emhlabeni jikelele, ukuze ngifinyelele ngempumelelo esinyathelweni esilandelayo somsebenzi Wami. Ngizosebenzisa isijeziso ukusabalalisa umsebenzi Wami phakathi kwabeZizwe, okusho ukuthi, ngizosebenzisa indluzula kubo bonke labo abangabeZizwe. Ngokusobala, lo msebenzi uzokwenziwa ngesikhathi esisodwa nomsebenzi Wami kulabo abakhethiweyo. Ngenkathi abantu Bami bebusa besebenzisa amandla emhlabeni kuzoba nawusuku lapho bonke abantu emhlabeni bezokunqotshwa, futhi, ngaphezu kwalokho kuzoba yisikhathi lapho ngizophumula khona—kulapho kuphela lapho ngizobonakala kubo bonke labo abanqotshiwe. Ngiyabonakala embusweni ongcwele, bese ngizifihla ezweni lokungcola. Bonke labo abanqotshiwe balalela phambi Kwami bazokwazi ukubona ubuso Bami ngamehlo abo, balizwe izwi Lami ngezindlebe zabo. Lesi yisibusiso salabo abazelwe ezinsukwini zokugcina, yisibusiso esihlelwe ngaphambili Yimina, futhi singeguqulwe yinoma ngubani. Namuhla, ngisebenza ngale ndlela ngenzela umsebenzi wekusasa. Yonke imisebenzi Yami ixhumene; kuyo yonke kukhona ubizo nokusabela: Akukaze kwenzeke ukuba noma yisiphi isinyathelo simiswe masinyane, kanti futhi akukaze kwenzeke ukuba noma yisiphi isinyathelo siqhutshwe ngokuzimela singahambisani nesinye. Akunjalo? Ngabe umsebenzi wesikhathi esidlule awusona isisekelo

somsebenzi wanamuhla? Ngabe amazwi edlule akuwona andulela amazwi anamuhla? Ngabe izinyathelo ezedlule akuzona isiqalo sezinyathelo zanamuhla? Uma ngivula ngokusemthethweni umqulu kulapho abantu emhlabeni jikelele bajeziswa khona, lapho abantu emhlabeni jikelele bedlula ngaphansi kwezilingo, futhi uvuthondaba lomsebenzi Wami; bonke abantu bahlala emhlabeni ngaphandle kokukhanya, futhi bonke abantu baphila phakathi kwengozi yemiphakathi yabo. Ngamanye amazwi, yimpilo leyo umuntu angazange ayiphile ukusuka esikhathini sendalo kuze kube usuku lwanamuhla, futhi akekho kuso sonke lesi sikhathi oke “wajabulela” le nhlobo yempilo, ngakho ngithi ngenza umsebenzi ongakaze wenziwe ngaphambilini. Lesi yisimo sezindaba ezenzeka ngempela, futhi lokhu kuyincazelo yangaphakathi. Ngenxa yokuba isikhathi Sami siyasondela kubo bonke abantu, ngoba asibonakali sisekude kodwa siphambi kwamehlo omuntu, ubani ongesabe ngalokho? Ubani ongejabule ngalokhu? Idolobhakazi elingcolile laseBhabhiloni lize lagcina lifikile ekubhujisiweni; umuntu usephinde wahlangana nomhlaba omusha sha, futhi izulu nomhlaba sekuguquliwe kwenziwa kusha.

Uma ngiqhamuka ezizweni zonke nakubantu bonke, amafu amhlophe ayahlangana esibhakabhakeni angemboze. Kanjalo, futhi, nezinyoni zomhlaba ziyahlabelela zingidansele ngenjabulo, zigqamisa isimo emhlabeni, zenza ukuthi zonke izinto emhlabeni ziphile, kungabi “njengokwenzika” kodwa kunalokho ziphile phakathi kwesimo sempilo. Uma ngiphakathi kwamafu, umuntu ubona ubuso namehlo Ami lufifi, futhi ngalesi sikhathi uzizwa esabasaba. Esikhathini esedlule, uzwe izindaba zomlando Ngami ezinganekwaneni, ngalokho ingxenye yakhe ikholelwa Kimi kanti futhi enye ingxenye yakhe iyangingabaza. Akangazi ukuthi ngikuphi, nokuthi ubuso Bami bukhulu kanganani—ngabe bubanzi njengolwandle noma abunamkhawulo njengamadlelo aluhlaza? Akekho ozaziyo lezi zinto. Kulapho umuntu ebona ubuso Bami kuphela emafini namuhla lapho umuntu ebona khona ubuMina basenganekwaneni bungokoqobo, ngakho kuba khona ukuvumelana kakhudlwana Nami, lokho kungenxa yezenzo Zami ukuthi ukungikhonza kwakhe kwande kancane. Kodwa umuntu akakangazi, ubona nje ingxenye Yami emafini. Ngemva kwalokho, ngelula izingalo Zami ngizikhombise umuntu. Umuntu uyamangala, abeke izandla zakhe emlonyeni, esaba kakhulu ukuthelwa phansi yisandla Sami, ngakho ufaka inhlonipho encanyana ekungibabazeni. Umuntu ugxilisa amehlo akhe ekunyakazeni Kwami konke, esaba kakhulu ukuthi uzothelwa phansi Yimina uma enganakile—kodwa ukuqashwa ngumuntu akungivimbeli, ngiyaqhubeka ngenze umsebenzi osezandleni Zami. Kusezenzweni zonke engizenzayo lapho umuntu ekhombisa umusa Kimi, bese esondela kancane kancane Kimina ukuhlanganyela Nami. Uma ngembulwa ngokuphelele emntwini,

umuntu uzobona ubuso Bami, ukusuka lapho angeke ngisazifihla noma ngizifiphaze kumuntu. Emhlabeni jikelele, ngizovela esidlangalaleni kubo bonke abantu, nabo bonke labo abenyama negazi bazobona zonke izenzo Zami. Bonke labo abangabomoya bazohlala ngoxolo endlini Yami, futhi bazojabulela izibusiso ezinhle kanye Nami. Bonke labo engibakhathalelayo bazosinda ekujezisweni, futhi bazogwema ubuhlungu bomoya nokuhlupheka kwenyama. Ngizovela esidlangalaleni kubo bonke abantu ngibuse ngisebenzise amandla, ukuze ukunuka kwezidumbu kungasabikhona emhlabeni; kunalokho ukugqama kwamakha Ami kuzogcwala wonke umhlaba, ngoba usuku Lwami luyasondela, umuntu uyavuka, yonke into emhlabeni isohlelweni, futhi izinsuku zokusinda komhlaba azisekho, ngoba sengifikile!

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Yimuphi Umqondo Okumele Abakholwayo Bawubambe

Ngabe yini le esiyamukelwe umuntu kusukela aqala ukukholwa kuNkulunkulu? Bewazini ngoNkulunkulu? Ngabe sewuguquke kangakanani njengoba sewukholwa kuNkulunkulu? Manje nonke seniyazi ukuthi ukukholwa komuntu kuNkulunkulu akwenzelwa ukusindiswa komphefumulo kuphela kanye nokunakekelwa kwenyama, noma ukuthi anothise impilo yakhe ngokuthanda uNkulunkulu, njalo njalo. Njengoba kumi kanje, uma uthanda uNkulunkulu ngesizathu sokunakekelwa kwenyama noma ukuthokoza kwesikhashana, ngisho noma, ekugcineni, uthando othanda uNkulunkulu ngalo lufinyelela esicongweni futhi ungaceli lutho, lolu thando olufunayo kusewuthando olungahlanzekile nolungamthokozisi uNkulunkulu. Labo abasebenzisa uthando lukaNkulunkulu ukuze banothise izimpilo zabo eziphansi futhi bavale isikhala ezinhliziyweni zabo yilabo abafuna ukuphila kalula, hhayi labo abafuna ukuthanda uNkulunkulu ngokweqiniso. Loluhlobo lothando luphambene nentando yakhe, lungukulandela ukuthokoza komoya, futhi uNkulunkulu akaludingi loluhlobo lothando. Ngakho, olwakho uthando luwuhlobo luni? UNkulunkulu umthandelani? Lungakanani uthando lweqiniso othanda ngalo uNkulunkulu manje? Uthando lwabantu abaningi phakathi kwenu lunjengalolu olubalwe ngenhla. Loluhlobo lothando lungakwazi ukugcina isimo samanje kuphela; ngeke lukwazi ukuqhubeka phakade, noma ukuzinza kubantu. Loluhlobo lothando lunjengembali engatheli izithelo emuva kokuqhakaza yabuna. Ngamanye amazwi, uma sewuthande uNkulunkulu ngaleyo ndlela futhi engekho umuntu ozokuhola endleleni, uzowa. Uma ukwazi ukuthanda uNkulunkulu ngezikhathi zokuthanda uNkulunkulu futhi ungaguquli lutho esimweni sempilo yakho emva kwalokho, uzoqhubeka nokugutshuzelwa

amandla obumnyama, ungakwazi ukuphunyuka, futhi ulokhu ungakwazi ukukhululeka ekuboshweni nasekwenziweni isiwula uSathane. Akekho umuntu onjalo ongazuzwa uNkulunkulu ngokugcwele; ekugcineni, umoya wabo, umphefumulo kanye nomzimba uzobe usangokaSathane. Lokhu akunakuphikiswa. Bonke labo abangakwazi ukuzuzwa nguNkulunkulu ngokugcwele bazobuyela endaweni yabo yokuqala, leyo, ukubuyela kuSathane, futhi bazoya echibini lomlilo nesibabule ukuze bamukele isigaba esilandelayo sokujeziswa uNkulunkulu. Labo abazuzwe uNkulunkulu yilabo abahlubuke kuSathane futhi baphunyuka endaweni ebuswa nguye. Abantu abanjalo bayobalwa ngokugcwele kubantu bombuso. Abantu bombuso bavela kanjalo. Ngabe uzimisele ukuba yilolu hlobo lomuntu? Ngabe uzimisele ukuzuzwa uNkulunkulu? Ngabe uzimisele ngokuphunyuka endaweni ebuswa nguSathane bese ubuyela kuNkulunkulu? Manje ngabe ungokaSathane noma ubalwa phakathi kwabantu bombuso? Izinto ezinjalo kumele zicace futhi zingadingi ukuthi zichazwe kabanzi.

Ezikhathini zangaphambili, abantu abaningi babelandela ngezifiso kanye nemibono yomuntu nangenxa yamathemba abantu. Lezi azizukudingidwa njengamanje. Okumqoka ukuthola indlela yokwenza ezonivumela ukuthi umuntu ngamunye akwazi ukuba sesimweni esejwayelekile phambi kukaNkulunkulu futhi kuye ngokuya ekhululeka emaketangweni ethonya likaSathane, ukuze uNkulunkulu akwazi ukunizuzwa, bese niphila emhlabeni lokho uNkulunkulu akucela kinina. Yilokhu kuphela okungagcwalisa isifiso sikaNkulunkulu. Baningi abakhulwa uNkulunkulu, kepha abakwazi lokho okufiswa uNkulunkulu noma lokho okufiswa uSathane. Ngobuwula bakhulwa futhi balandele abanye ngobumpumputhe, ngakho abakaze bayiphile impilo yobuKristu ejwayelekile; abanabo ubudlelwano obejwayelekile nabantu, kunobudlelwane obejwayelekile obuncane kakhulu umuntu anabo noNkulunkulu. Kulokhu kuyabonakala ukuthi izinkinga kanye namaphutha abantu, kanye nokunye okuningi okungavimba intando kaNkulunkulu kuningi. Lokhu kwanele ukufakazela ukuthi umuntu akakangeni emgudwini ofanele wokukholwa kuNkulunkulu, futhi akakangeni ekuzweni ukuphila komuntu kwangempela. Ngakho-ke kusho ukuthini ukungena emgudwini ofanele wokukholwa kuNkulunkulu? Ukuba semgudwini ofanele kusho ukuthi ukwazi ukuthulisa inhliziyo yakho phambi kukaNkulunkulu ngazo zonke izinkathi futhi uthokozele ukuxhumana ngokwemvelo noNkulunkulu, uye ngokuya ufinyelele ekwazini ukuthi kuntulekani kumuntu futhi aye ngokuya athole ulwazi olujulile ngoNkulunkulu. Ngalokhu, nsukuzonke uzuza ukubona okusha futhi ukhanyiseleke emoyeni wakho; ukulangazelela kwakho kuyakhula, futhi ufuna ukungena eqinisweni. Nsukuzonke kuba khona ukukhanya okusha kanye nokuqonda okusha. Ngale ndlela, uyakhululeka kancane kancane ethonyeni likaSathane, futhi impilo yakho iyakhula kakhulu. Umuntu onje usungene emgudwini

ofanele. Hlaziya lokho obhekane nakho ngokwakho futhi uhlole indlela oyithathile ekukholweni kuNkulunkulu ukuqhathanise nokungenhla. Ngabe ungumuntu osemgudwini ofanele? Ngabe uzikhulule kuziphi izindaba emaketangaweni kaSathane kanye nasethonyeni likaSathane? Uma kuwukuthi yilapho usazongena emgudwini ofanele, izibopho zakho noSathane kusamele zigqashulwe. Njengoba kunje, ngabe lokhu kufuna uthando lukaNkulunkulu kungaholela othandweni oluyiqiniso, oluzinikele, futhi olumsulwa? Uthi uthando othanda uNkulunkulu ngalo luqinile futhi lusuka ekujuleni kwenhliziyo, kodwa awukazikhululi emaketangweni kaSathane. Ngabe awumenzi isiwula uNkulunkulu? Uma ufisa ukuthola uthando olumsulwa lukaNkulunkulu, uzuzwe nguNkulunkulu ngokugcwele, futhi ubalwe phakathi kwabantu basembusweni, ngakho kumele uqale ungene emgudwini ofanele wokukholwa kuNkulunkulu.

Umuntu Okhohlakele Akakwazi Ukumela UNkulunkulu

Umuntu ubelokhu ephila ngaphansi kwendwangu yethonya lobumnyama, eboshiwe ethonyeni likaSathane kungekho ukuphunyuka. Futhi isimo somuntu, emuva kokuguqulwa uSathane, siya ngokuya sikhula ekukhohlakaleni. Umuntu angathi umuntu yilokhu aphila nesimo sakhe senkohlakalo yobusathane, engakwazi ukuthanda uNkulunkulu ngokweqiniso. Njengoba kunje, uma umuntu efisa ukuthanda uNkulunkulu, kumele asuswe ukuzibona engolungileyo, ukuzibona ebalulekile, ukuzidla, ubuqha, nokunye okunjalo, konke okungokwesimo sikaSathane. Uma kungenjalo, uthando lwakhe luwuthando olungemsulwa, olunobusathane, futhi olungeke lugunyazwe uNkulunkulu. Ngaphandle kokupheleliswa, ukubhekwa, ukwaphulwa, ukuthenwa, ukuqondiswa, ukusolwa, noma ukucwengwa uMoya oNgcwele ngokuqondile, akekho okwazi ukuthanda uNkulunkulu ngokweqiniso. Uma uthi ingxenye yesimo sakho imele uNkulunkulu ngakho uyakwazi ukuthanda uNkulunkulu ngokweqiniso, uyilowo okhuluma amagama okuzidla futhi uwumuntu oyisiwula. Abantu abanjalo bayizingelosi ezinkulu! Isimo somuntu azalwa naso ngeke sikwazi ukumela uNkulunkulu ngokuqondile. Umuntu kumele asikhiphe ngokupheleliswa uNkulunkulu, bese, ngokunakekela intando kaNkulunkulu, ukugcwalisa intando kaNkulunkulu kanye nokwedlula emsebenzini kaMoya ONgcwele, ukuphila kwakhe kukwazi ukuvunywa uNkulunkulu. Akekho umuntu ophila enyameni ongakwazi ukumela uNkulunkulu ngokuqondile ngaphandle kokuba abe umuntu osetshenziswa uMoya oNgcwele. Nokho, nomuntu onje, isimo sakhe kanye nalokho

akuphilayo kungethiwe kumele uNkulunkulu ngokugcwele; umuntu angathi nje akuphilayo kuqondiswa uMoya oNgcwele. Isimo salowo muntu ngeke sikwazi ukumela uNkulunkulu.

Yize isimo somuntu sigcotshwa uNkulunkulu-lokhu akuphikiseki futhi kungathathwa njengento enhle—siguqulwe uSathane. Ngakho sonke isimo somuntu siyisimo sikaSathane. Umuntu angathi uNkulunkulu, ngokwesimo, uqondile ekwenzeni izinto, futhi naye uziphatha ngale ndlela; naye unalolu hlobo lwesimo, futhi uthi isimo sakhe simele uNkulunkulu. Ngabe uhlobo luni lomuntu lolu? Ngabe isimo sobusathane senkohlakalo singakwazi ukumela uNkulunkulu? Noma ubani othi isimo sakhe simele uNkulunkulu uhlambalaza uNkulunkulu, futhi uthuka uMoya oNgcwele! Uma kubhekwa indlela uMoya oNgcwele asebenza ngayo, umsebenzi kaNkulunkulu emhlabeni ngowokunqoba kuphela. Yingakho isimo somuntu esiningi senkohlakalo yobusathane singakahlanzwa, nokuthi kungani lokhu okuphilwa umuntu kusewumfanekiso kaSathane. Yilokho umuntu akholwa ukuthi kulungile futhi kumele izenzo zenyama yomuntu, noma, ukukubeka kuqonde, kumele uSathane futhi ngeke kukwazi nhlobo ukumela uNkulunkulu. Yize noma umuntu evele esemthanda uNkulunkulu kangangokuba ukwazi ukuthokozela impilo yezulu emhlabeni, ukwazi ukwenza izinkulumo ezinjengezithi: “O Nkulunkulu! Angikwazi ukukuthanda ngokwanele,” futhi usefinyelele esicongweni, awukwazi ukuthi uphila ubuNkulunkulu noma umele uNkulunkulu ngoba ubunjalo bomuntu abufani nobukaNkulunkulu. Umuntu angephile ubuNkulunkulu, njengoba engeke akwazi ukuba wuNkulunkulu. Lokho uMoya oNgcwele aqondise umuntu ukuba akuphile kuhambisana kuphela nalokho uNkulunkulu akufuna kumuntu.

Yonke iminyakazo nezenzo zikaSathane kubonakala kumuntu. Manje yonke iminyakazo nezenzo zomuntu ziyisibonakaliso sikaSathane, ngakho-ke akukwazi ukumela uNkulunkulu. Umuntu ungumfuziselo kaSathane, ngakho isimo somuntu asimeli isimo sikaNkulunkulu. Abanye abantu banesimilo esihle; uNkulunkulu angenza umsebenzi othile omuhle ngesimilo salaba bantu futhi umsebenzi abawenzayo ulawulwa nguMoya oNgcwele, kodwa isimo sabo asikwazi ukumela uNkulunkulu. Umsebenzi uNkulunkulu awenza kubo ungukusebenza nokukhulisa lokho osekuvele kukhona phakathi kubo. Noma ngabe abaphrofethi bakudala noma amadoda asetshenziswa uNkulunkulu, akekho ongamela uNkulunkulu ngqo. Bonke abantu bathanda uNkulunkulu ngenxa yokuphoqelelwa yizimo ezibazungezile, akekho okuzisukela kuye ukuba asebenzisane noNkulunkulu. Yiziphi izinto ezinhle? Konke okuvela ngqo kuNkulunkulu kuhle. Kodwa-ke isimo somuntu sesedlule esandleni sikaSathane ngakho ngeke simele uNkulunkulu. NguNkulunkulu osenyameni kuphela—uthando Lwakhe, ukuzimisela Kwakhe ukuhlupheka, ukulunga Kwakhe,

ukunikezela, ukuthoba, nokufihlakala—konke lokhu kumela uNkulunkulu ngokuqondile. Lokhu kungenxa yokuba ngenkathi efika wayengenamvelo yesono futhi wayevela ngqo kuNkulunkulu; Akedlulanga ezandleni zikaSathane. UJesu usemfuziselweni wenyama eyonayo kuphela, akamele isono; ngakho-ke, iminyakazo Yakhe, izenzo, namazwi, kuze kufike leso sikhathi esandulela ukuphethwa komsebenzi Wakhe ngokubethelwa (kufaka umzuzu wokubethelwa Kwakhe) konke kumele ngqo uNkulunkulu. Isibonelo sikaJesu senele ukuqinisekisa ukuthi noma yimuphi umuntu onemvelo yesono akakwazi ukumela uNkulunkulu, nokuthi isono somuntu simele uSathane. Okusho ukuthi isono asimeli uNkulunkulu nokuthi uNkulunkulu akanasono. Ngisho umsebenzi owenziwe kumuntu nguMoya oNgcwele ungabukwa kuphela ngokuthi ulawulwe nguMoya oNgcwele futhi ngeke kuthiwe wenziwe ngumuntu egameni likaNkulunkulu. Kodwa, okomuntu nje ukuthi isono sakhe nesimo sakhe kokubili akumeli uNkulunkulu. Ekubukeni umsebenzi owenziwe kumuntu nguMoya oNgcwele kusuka esikhathini esedlule kuze kube namuhla, kuyabonakala ukuthi umuntu unalokho akuphilayo ngenxa yokuthi uMoya oNgcwele wenze umsebenzi kuye. Bambalwa kakhulu abakwazi ukuphila iqiniso emva kokuthi kubhekanwe nabo futhi baqondiswa wuMoya oNgcwele. Okusho ukuthi, ngumsebenzi kaMoya oNgcwele kuphela okhona nokuthi ukusebenzisana okuvela kumuntu akukho. Usuyakubona ngokucacile manje lokhu? uma kunjena, yini okufanele uyenze ukuze usebenze ngakho konke ngokuhambisana Naye ngenkathi uMoya oNgcwele esebenza, bese, ngokwenzenjalo, ufeze umsebenzi wakho?

Ukukhonza Kwenkolo Kumele Kususwe

Kusukela ekuqaleni komsebenzi wakhe endaweni yonke, uNkulunkulu wanqumela kusengaphambili abantu abaningi ukuba bamkhonze, kuhlenganisa abantu abavela kuzo zonke izizinda zokuphila. Injongo Yakhe ukufeza intando Yakhe nokuqiniseka ngokuthi umsebenzi Wakhe emhlabeni uthela kahle izithelo. Lena injongo kaNkulunkulu yokukhetha abantu ukuba bamkhonze. Wonke umuntu okhonza uNkulunkulu kumele ayiqonde le ntando kaNkulunkulu. Ngalo msebenzi Wakhe, abantu bakubona kangcono ukuhlakanipha kukaNkulunkulu nokuba namandla onke kukaNkulunkulu, futhi kubasiza ukuthi baqonde imiyalo yomsebenzi Wakhe emhlabeni. UNkulunkulu weza ngempela emhlabeni ukuzokwenza umsebenzi Wakhe, ukuzothintana nabantu, ukuze bazi izenzo Zakhe ngokucacile. Namuhla, leli qembu lenu linenhlanhla yokukhonza uNkulunkulu ongokoqobo. Lokhu kuyisibusiso esingenakubalwa. Empeleni, uNkulunkulu oniphakamisayo. Ekukhetheni umuntu ukuba amkhonze, uNkulunkulu ahlale enemiyalo Yakhe. Ukukhonza

uNkulunkulu akuyona ngempela, lokho abantu abacabanga ukuthi kunjalo, indaba yogqozi. Namuhla niyabona ukuthi noma ubani okhonza uNkulunkulu ekubeni khona Kwakhe, ukwenza lokho ngoba unokuqondiswa uNkulunkulu nangomsebenzi kaMoya oNgcwele; nangenxa yokuthi bangabantu abafuna iqiniso. Lezi izimfuno eziyisisekelo bonke labo abakhonza uNkulunkulu okufanele babe nazo.

Ukukhonza uNkulunkulu akulula. Labo abasimo sabo esikhohlakele esihlala singashintshile abanakumkhonza uNkulunkulu. Uma isimo sakho singahlulelwanga futhi sasolwa izwi likaNkulunkulu, kusho ukuthi isimo sakho sisamelela uSathane. Lokhu kwanele ukuveza ukuthi inkonzo yakho kuNkulunkulu imayelana nezinhloso zakho ezinhle. Inkonzo esekelwe emvelweni yakho engubusathane. Ukhonza uNkulunkulu ngesimo sakho esingokwemvelo, nangokuhambisana nezinto ozithandayo; ngaphezu kwalokho, ulokhu ucabanga ukuthi uNkulunkulu ujabulela noma yini ofuna ukuyenza, nokuthi uzonda noma yini ongafuni ukuyenza, futhi uqondiswa ngokuphelele yizinto ozithandayo emsebenzini wakho. Ingabe lokhu kungabizwa ngokukhonza uNkulunkulu? Ekugcineni, isimo sempilo yakho ngeke sishintshwe nakancane; kunalokho, uyoba nenkani ngisho nakakhulu ngoba ubukhonza uNkulunkulu, futhi lokhu kuyokwenza ukuthi isimo sakho esonakele sibe nzima nakakhulu. Ngale ndlela, ngaphakathi uzozakhela imithetho yokukhonza uNkulunkulu ngokuyinhloko esekelwe ebuntwini bakho, nasolwazini oluthole ngenxa yokukhonza ngokuvumelana nesimo sakho. Lokhu yilokho umuntu ahlangele nakho nakufundile. Kuwumbono womuntu ngokuphila emhlabeni. Abantu abanjengalaba bafana nabaFarisi kanye nabaholi benkolo. Uma bengavuki emaqandeni baphenduke, nakanjani bazophenduka oKristu bamanga nabaphikikristu abakhohlisa abantu ezinsukwini zokugcina. OKristu bamanga nabaphikikristu okwakhulunywa ngabo bayovela phakathi kwabantu abanjalo. Uma labo abakhonza uNkulunkulu belandela ubuntu babo futhi benze ukuthanda kwabo, khona-ke basengozini enkulu yokulaxazwa nganoma yisiphi isikhathi. Labo abasebenzisa ulwazi lwabo lweminyaka eminingi bekhonza uNkulunkulu ukuze bazuze izinhliziyi zabanye, ukubashumayeza nokubavimba, nokubeya—futhi abangakaze baphenduke, bavume izono zabo, bayeke ukuqhakambisa izinzuzo zesikhundla—laba bantu bayowa phambi kukaNkulunkulu. Bangabantu abawuhlobo olulodwa noPawulu, bazidla ngezikhundla zabo eziphezulu futhi babukise ngezimfanelo zabo. UNkulunkulu ngeke alethe abantu abanjena ekuphelelisweni. Lolu hlobo lwenkonzo lugxambukela emsebenzini kaNkulunkulu. Abantu bayathanda ukubambelela kokudala. Banamathela ezinkolelweni ezindala, ezintweni ezedlule. Lesi isiphazamiso esikhulu enkonzweni yabo. Uma ungakwazi ukuzilahla, lezi zinto ziyokuxina ukuphila kwakho konke. UNkulunkulu ngeke ajabule ngawe, ngisho nakancane, ngeke ngisho

ungaze uphuke umlenze ugijima noma umgogodla usebenza, ngeke ngisho ungaze ubulawelwe ukholo kanjani enkonzweni kaNkulunkulu. Kuyokwenzeka okuphambene: Uyothi uwumenzi wobubi.

Kusukela namhlanje, uNkulunkulu uzophelelisa labo abangenazo izinkolelo zenkolo, abakulungele ukushiya ubuntu babo obudala, balalele kuphela uNkulunkulu ngendlela yenhliziyo ethambile, futhi uzophelelisa labo abalangazelela izwi likaNkulunkulu. Laba kumele babhukule bakhonze uNkulunkulu. KuNkulunkulu kunenala engapheli yokuhlakanipha. Umsebenzi Wakhe omuhle ngendlela emangalisayo kanye namazwi Akhe ayigugu alindele ukuthokozelwa yinani labantu abaningi ngisho kakhulu. Okwamanje, labo abanezinkolelo zenkolo, labo abaqhakambisa izikhundla zabo eziphezulu, nalabo abangeke bazidele bakuthola kunzima ukwamukela lezi zinto. Alikho ithuba ngoMoya oNgcwele ukuba uphelelise laba bantu. Uma umuntu engazimisele ukulalela, futhi engalomeli izwi likaNkulunkulu, khona-ke ngeke akwazi ukwamukela lezi zinto ezintsha. Uyolokhu ehlubuka nakakhulu, eba nobuqili nakakhulu, agcine esemgudwini ongafanele. Ekwenzeni umsebenzi Wakhe manje, uNkulunkulu uyovusa abantu abaningi abamthanda ngeqiniso, abemukela ukukhanya okusha. Futhi uyonciphisa izikhulu zenkolo eziqhakambisa izikhundla zazo eziphezulu. Labo abenqaba ngenkani ukushintsha: Akafuni kube ngisho nomuntu oyedwa wabo. Ingabe uyafuna ukuba ngomunye walaba bantu? Ingabe inkonzo yakho uyenza ngendlela othanda ngayo, noma ingabe wenza lokho okufunwa uNkulunkulu? Lena into okufanele uyazi ngawe. Ingabe ngomunye wezikhulu zenkolo, noma ingabe uwusana olusanda kuzalwa olupheleliswa uNkulunkulu? Ingakanani ingxenye yenkonzo yakho eyamukelwa uMoya oNgcwele? Ingakanani uNkulunkulu angeke azihluphe ngokuyikhumbula? Ngemva kweminyaka eminingi yenkonzo, kushintshe kangakanani ukuphila kwakho? Ingabe kucacile kuwe konke lokhu? Uma unokholo lweqiniso, khona-ke uzohlukana nezinkolelo zakho zenkolo ezindala zangaphambili, futhi umkhonze kangcono uNkulunkulu ngendlela entsha. Akukephuzi kakhulu ukuba ukhuphule amasokisi. Izinkolelo ezindala zenkolo ziyokukhinyabeza ukuphila komuntu. Ulwazi lomuntu luyomphambukisa kuNkulunkulu, enze izinto ngendlela yakhe. Uma ungazishiyi phansi lezi zinto, ziyoba yisithiyo ekukhuleni kwakho ekuphileni. UNkulunkulu ubelokhu ebaphelelisa labo abamkhonzayo. Akabalaxazi kanjalo nje. Uma wamukela ngeqiniso ukwahlulelwa nokusolwa yizwi likaNkulunkulu, uma ungabeka eceleni imikhuba yakho emidala yenkolo nemithetho, futhi uyeke ukusebenzisa izinkolelo zenkolo ezindala njengesikali sezwi likaNkulunkulu namuhla, Ngelokho kuphela kuyoba nekusasa ngawe. Kodwa uma ubambelela ezintweni ezindala, uma usazazisa, khonake ngeke kube nendlela yokuthi ungasindiswa. UNkulunkulu

akanandaba nabantu abanjalo. Uma ufuna ngempela ukupheleliwa, khona-ke kumele ukulungele ukukushiya ngokuphelele konke okudala. Ngisho noma okwakwenziwa phambili kwakukuhle, ngisho noma kwakuwumsebenzi kaNkulunkulu, kufanele ukwazi ukukubeka eceleni futhi uyeke ukubambelela kukho. Ngisho noma kwakusobala ukuthi umsebenzi kaMoya oNgcwele, owenziwa ngokuqondile uMoya oNgcwele, namuhla kumele ukubeke eceleni. Akumele ubambelele kukho. Yilokhu uNkulunkulu akufunayo. Konke kumele kwenziwe kube kusha. Emsebenzini kaNkulunkulu nasezwini likaNkulunkulu, akabhekiseli ezintweni ezindala ezenzeka, akembi umlando omdala. UNkulunkulu unguNkulunkulu ohlale njalo emusha futhi akagugi. Akabambeleli emazwini Akhe edlule, kulokhu kusobala ukuthi uNkulunkulu akalandeli noma yimiphi imithetho. Kulesi simo, njengomuntu, uma uhlale ubambelele ezintweni ezedlule, ungafuni ukuzidedela, futhi uzisebenzisa ngokuphelele endleleni yokwenza izinto, kuyilapho uNkulunkulu engasasebenzi ngalezo zindlela zangaphambili, khona-ke ingabe amazwi nezenzo zakho akusona yini isiphazamiso? Awuphendukanga yini isitha sikaNkulunkulu? Ingabe uzimisele ukonakalisa ukuphila kwakho konke ngenxa yalezi zinto ezindala? Lezi zinto ezindala zikwenza ube umuntu ophazamisa umsebenzi kaNkulunkulu. Ingabe lolo uhlobo lomuntu ofuna ukuba yilo? Uma ungakufuni ngempela lokho, yekela le nto oyenzayo ngokushesha uphenduke; uqale kabusha. UNkulunkulu akazikhumbuli izinto zakho ezindala.

Ekukholweni Kwakho KuNkulunkulu Kumele Ulalele UNkulunkulu

Kungani ukholwa kuNkulunkulu? Abantu abaningi bayabaxakwa yilo mbuzo. Banemibono emibili eyehlukene ngoNkulunkulu ongokoqobo kanye noNkulunkulu osezulwini, okukhombisa ukuthi bakholwa kuNkulunkulu bengaqonde kulalela, kodwa ukuthola izinzuzo ezithile, noma befuna ukubalekela ukwehlelwa yinhlekelele. Kungaleso sikhathi lapho bemlalela khona, kodwa ukumlalela kwabo kunemibandela, kungenxa yokuphumelelisa bona uqobo, futhi kuphoqiwe kubo. Ngakho-ke: kungani ukholwe kuNkulunkulu? Uma kungukuthi kungenxa yokubhekiwe, nesiphetho sakho, kungcono-ke ungakholwa. Ukukholwa ngale ndlela kungukuzikhohlisa, ukuzanelisa, futhi kungukuzazisa. Uma ukukholwa kwakho kungakhelwe phezu kwesisekelo sokulalela uNkulunkulu, uyojeza ekugcineni ngenxa yokuphikisa uNkulunkulu. Bonke labo abangafuni ukulalela uNkulunkulu ekukholweni kwabo, baphikisa uNkulunkulu. UNkulunkulu uyacela ukuba abantu balifune iqiniso, bomele amazwi kaNkulunkulu, baphinde badle futhi baphuze amazwi kaNkulunkulu, nokuthi bawenze ukuze bazuze

ukumlalela uNkulunkulu. Uma kungukuthi ukugqugquzeleka kokholo lwakho kunje, noma kanjani uNkulunkulu uzokuphakamisa, akwenzele umusa. Akekho umuntu ongakungabaza lokhu, futhi akekho ongakuguqula. Uma ukugqugquzeleka kwakho kungekhona okokulalela uNkulunkulu, futhi unezinye izinhloso, konke-ke okushoyo nokwenzayo—imithandazo yakho phambi kukaNkulunkulu, kanye nazo zonke izenzo zakho—zizobe ziphikisa uNkulunkulu. Ungaba ngumuntu okhulumela phansi nonomoya ozothile, zonke izenzo zakho nokukhuluma kungabukeka kulungile, ungabonakala uyilowo olalelayo, kodwa uma kuza ekukhuthazekeleni kwakho nasemibonweni yakho ngokukholwa kuNkulunkulu, konke okwenzayo kuphikisana noNkulunkulu, futhi kubi. Abantu ababonakala belalela njengezimvu bezithobile, kodwa izinhliziyi zabo zinezinhloso ezingezinhle, bayizimpisi ezigqoke izikhumba zezimvu; bamedelela ngokusobala uNkulunkulu; ngakho ngeke asindise ngisho oyedwa kubona. UMoya oNgcwele uyobembula bonke labo, ukuze babonwe ukuthi bangabazenzisi ngakho bazokwenyanywa futhi balahlwe nguMoya oNgcwele. Ungakhathazeki: uNkulunkulu uzobebhekana futhi abalungise ngamunye ngamunye.

Uma ungakwazi ukwamukela ukukhanya okusha kukaNkulunkulu, futhi ungaqondi konke lokho akwenzayo namuhla, futhi ungakufuni, noma kungukuthi uyakungabaza, uyakwahlulela, noma uyakucubungula futhi uyakuhlaziya, ngakho-ke awunanjongo yokuba ulalele uNkulunkulu. Ukuba lapho kuvela ukukhanya kwalapha namanje, usazisa ukukhanya kwayizolo futhi uphikisa umsebenzi omusha kaNkulunkulu, uyoba ngoyisiwula—uyilabo abaphikisa uNkulunkulu ngamabomu. Okubalulekile ekulaleleni uNkulunkulu ukwazisa ukukhanya Kwakhe okusha, nokukwazi ukukwamukela nokukusebenzisa. Yilokhu kuphela okungukumlalela ngeqiniso. Labo abangazimisele ukomela uNkulunkulu abakwazi ukuba nomqondo wokulalela uNkulunkulu; futhi bangaphikisa uNkulunkulu ngenxa yokwaneliswa yisimo sempilo abakuyo ngaleso sikhathi. Ukungakwazi ukulalela uNkulunkulu kungenxa yokuba usagajwe yizinto zakudala. Izinto zakudala zinike abantu zonke izinhlobo zemicabango nezinkohliso mayelana noNkulunkulu esezibe yisithombe sikaNkulunkulu emiqondweni yabo. Ngaleyo abakukholwayo yimicabango yabo, nezilinganiso ezisemiqondweni yabo kuphela. Uma ulinganisa uNkulunkulu owenza umsebenzi namuhla noNkulunkulu osemqondweni wakho, ukukholwa kwakho-ke kuvela kuSathane, futhi ungowokuzikhethela kwakho—akakufuni-ke uNkulunkulu ukukholwa okunjalo. Kungakhathaleki ukuba nezinto eziphakeme, futhi kungakhathaleki ukuzinikela kakhulu kwabo—noma ngabe impilo yakho yonke uyinikele emsebenzini Wakhe, waze wamfela—uNkulunkulu akamamukeli muntu onokholo olunjengalolu. Ubakhombisa nje umusa omncane bese ebavumela ukuba bawuthokozele isikhashana. Abantu abayilolu hlobo abakwazi ukwenza iqiniso, uMoya oNgcwele

akasebenzi phakathi kubo, noNkulunkulu uzobachitha ngamunye ngamunye. Akunandaba ukuthi bakhulile noma basebasha, labo abangamlaleli uNkulunkulu ekukholweni kwabo begqugquzelwa ngokubi, yilabo abaphikisayo nabaphazamisayo futhi labo ngokungangabazi uNkulunkulu uyakubalahla. Labo abangamlaleli nhlobo uNkulunkulu, abavuma nje igama Lakhe kuphela, abanolwazana ngobuhle nokuthandeka kukaNkulunkulu kodwa abengahambisani nezinyathelo zikaMoya oNgcwele, futhi abangamlaleli umsebenzi namazwi amanje kaMoya oNgcwele—labo baphila phakathi komusa kaNkulunkulu, futhi abayikuzuzwa bapheleliswe nguNkulunkulu. UNkulunkulu uphelelisa abantu ngokulalela kwabo, ekudleni, ekuphuzeni, kanye nasekuthakaseleleni amazwi kaNkulunkulu, nasenhluphekweni nasekwehlelweni ukucwengwa ezimpilweni zabo. Kusekukholweni okunjalo kuphela lapho izimo zabantu zikwazi khona ukuguquka, kulapho kuphela bethola khona ulwazi lwangempela ngoNkulunkulu. Ukungeneliswa ukuphila emuseni kaNkulunkulu, ngokuzimisela bomele iqiniso, nokufuna iqiniso, nokufisa ukuzuzwa nguNkulunkulu—yilokhu impela okuchaza ukulalela uNkulunkulu; yilolu ncamashi uhlobo lokukholwa alufunayo uNkulunkulu. Abantu abangenzi okunye ngaphandle kokugcina ngokuhlala emuseni kaNkulunkulu kuphela abanakupheleliswa, noma abanakuguqulwa, futhi ukulalela kwabo, ukulunga kanye nothando nokubekezela, konke kulula. Labo abathokozela ukuphila ngomusa kaNkulunkulu kuphela abasoze bamazi ngokweqiniso uNkulunkulu, futhi noma sebemazi uNkulunkulu, ulwazi lwabo lulula; basho izinto ezifana nokuthi uNkulunkulu uyamthanda umuntu, noma ukuthi unomusa omkhulu kumuntu. Lokhu akuvezi impilo yomuntu, akukhombisi futhi lokho ukuthi abantu bamazi ngokweqiniso uNkulunkulu. Uma, ngenkathi amazwi kaNkulunkulu ebalungisa, noma ngenkathi ukuvivinya kubehlela, abantu abakwazi ukulalela uNkulunkulu—uma kungukuthi baba nokungabaza, baze bawe—ngakho-ke abekho nakancane ekulaleleni. Kubona, kunemithetho nemigomo eminingi mayelana nokukholwa kuNkulunkulu, abadlule kukho okudala okuyimiphumela yeminyaka eminingi yokukholwa, noma yizimfundiso eziningi esuselwe eBhayibhelini. Kungabe abantu abanje bangamlalela uNkulunkulu? Laba bantu bagcwele izinto zabantu—bangamlalela kanjani uNkulunkulu? Bonke balalela ngokwezindlela zabo—kungenzeka uNkulunkulu afise ukulalela okanjalo? Lokhu akukhona ukulalela uNkulunkulu, kodwa ngukulandela imibhalo nje, ukuzanelisa kanye nokuziduduza. Uma uthi yikho ukulalela uNkulunkulu lokho, akukhona ukuthi uyamhlambalaza? UnguFaro waseGibhithe, wenza ububi, futhi ngokucacile uzifaka emsebenzi ophikisa uNkulunkulu—ingabe uNkulunkulu ufuna ukuziphatha okunjalo? Kungaba ngcono uphuthume uphenduke futhi uhlale uqwashile. Uma kungenjalo, kungcono uvele ugoduke: kuzoba ngcono lokho kuwe kunokusebenzela kwakho uNkulunkulu, ngeke

uthikameze noma uphazamise, uyoyazi indawo yakho, uhlale kahle—lokho ngeke kube ngcono? Ngaleyo ndlela uzogwema ukuphikisa noNkulunkulu nokujeziswa!

Izithembiso Kulabo Abaphelelisiwe

Iyiphi indlela uNkulunkulu aphelelisa ngayo umuntu? Yiziphi izingxenye ezifakiwe? Ingabe uzimisele ukupheleliswa nguNkulunkulu? Ingabe uzimisele ukwamukela isahlulelo kanye nokusolwa uNkulunkulu? Yini oyaziyo ngale mibuzo? Uma ungeke ukhulume ngalolu lwazi olunjalo, ngakho lokhu kukhombisa ukuthi awukawazi namanje umsebenzi kaNkulunkulu nokuthi awukakukhanyiseli nhlobo uMoya oNgcwele. Uhlobo olunjalo lomuntu ngeke lupheleliswe. Bangathola kuphela inani elincane lomusa ukuba bawuthokozele isikhashana futhi ngeke bakwazi ukuwugcina esikhathini eside. Uma umuntu emane ejabulela umusa kaNkulunkulu, ngeke apheleliswe nguNkulunkulu. Abanye bangeneliseka ngokuthula kanye nokujabula kwenyama, impilo elula engenabo ubunzima noma ishwa, ukuhlala ngokuthula nomndenini wabo ngaphandle kokulwa noma izingxabano. Bangaze ngisho bakholwe ukuthi lokhu kuyisibusiso sikaNkulunkulu, kodwa eqinisweni, kumane kungumusa kaNkulunkulu. Ngeke waneliseke ngokumane ujabulele umusa kaNkulunkulu. Lokhu kucabanga okunjalo kuyinhlamba. Ngisho noma ufunda izwi likaNkulunkulu nsuku zonke, ukhuleke nsuku zonke, nomoya wakho uzizwa unenjabulo ethile kanye nokuthula, kepha ekugcineni awukwazi ukukhuluma nganoma yiluphi ulwazi lukaNkulunkulu nomsebenzi Wakhe noma ungenakho okuhlangenwe nakho okunjalo, futhi akukhathaleki noma lingakanani izwi likaNkulunkulu osulidlile noma oliphuzile, uma kungukuthi umane uzizwela ukuthula nenjabulo emoyeni wakho kanye nokuthi izwi likaNkulunkulu limnandi ngokungelinganiswe, kube sengathi awulithokozeli ngokwanele, kodwa ungenakho okuhlangenwe nakho kwangempela futhi ungenasiqiniseko sezwi likaNkulunkulu, khona-ke yini ongayithola kuleyo ndlela yokholo kuNkulunkulu? Uma ungeke uyiphile ingqikithi yezwi likaNkulunkulu, ukudla nokuphuza kwakho amazwi kaNkulunkulu kanye nokuthandaza konke kuthintene nenkolo yakho. Ngakho-ke uhlobo lomuntu onjalo ngeke lupheleliswe futhi ngeke luzuzwe nguNkulunkulu. Bonke labo abazuzwe nguNkulunkulu yilabo abalandela iqiniso. Lokho uNkulunkulu akuzuzayo akuyona inyama yomuntu noma lokho okuyizinto zakhe, kodwa lokho okungaphakathi kuye okungokukaNkulunkulu. Ngakho, uNkulunkulu akuphelelisayo akuyona inyama yomuntu kepha inhliziyi Yakhe, ukuze inhliziyi yomuntu izozuzwa nguNkulunkulu. Ngamanye amazwi, ingqikithi yokuthi uNkulunkulu uphelelisa umuntu ngukuthi uNkulunkulu uphelelisa inhliziyi yomuntu ukuze ikwazi ukubuyela kuNkulunkulu futhi ithande Yena.

Inyama yomuntu ingeyomhlaba. Akufezi inhloso kaNkulunkulu ukuzuza inyama yomuntu, ngoba iyilokho okugcina kubolile nakanjani. Ngeke yakwazi ukwamukela ifa likaNkulunkulu noma izibusiso Zakhe. Uma uNkulunkulu ezuka inyama yomuntu bese egcina inyama yomuntu kule ndlela, umuntu angaba kule ndlela ngegama, kodwa inhliziyi yomuntu iyoba ngekaSathane. Ngakho akukhona kuphela ukuthi umuntu ngeke akwazi ukuba ukubonakaliswa kukaNkulunkulu, kunalokho uyoba ngumthwalo Wakhe. Ngakho-ke ukukhetha kukaNkulunkulu umuntu kuyoba yize leze. Labo abayopheleliswa nguNkulunkulu yilabo abayothola izibusiso zikaNkulunkulu kanye nefa Lakhe. Lokhu kungukuthi, bafaka ngaphakathi lokho uNkulunkulu anakho nayikho, ukuze kube yilokho abanakho phakathi; banawo wonke amazwi kaNkulunkulu asetshenziwe kubo; noma ngabe yini engekaNkulunkulu, uyakwazi ukukufaka konke phakathi njengoba kunjalo, ngaleyo ndlela uliphile iqiniso. Lolu uhlobo lomuntu olupheleliswe nguNkulunkulu noluzuzwa nguNkulunkulu. Yilolo hlobo lomuntu kuphela olufanelekela ukwamukela ifa nalezi zibusiso ezehliswa nguNkulunkulu:

1. Ukwamukela lonke uthando lukaNkulunkulu.
2. Ukwenza ngokwentando kaNkulunkulu kuzo zonke izinto.
3. Ukwamukela ukuqondiswa nguNkulunkulu, ukuphila ngaphansi kokukhanya kukaNkulunkulu, kanye nokukhanyiselwa nguNkulunkulu.
4. Ukuphila ngokomfanekiso othandwa nguNkulunkulu emhlabeni; ukuthanda uNkulunkulu njengoba uPetru enza, ukubethelelwa uNkulunkulu kanye nokufanelwa ukufa njengenkohlolo yothando lukaNkulunkulu; uthole udumo olufana noluka Petru.
5. Ukuthandwa, ukuhlonishwa, nokunconywa yibo bonke emhlabeni.
6. Ukwehlula konke ukugqilazwa ukufa kanye neHayidesi, ukunganikezi ithuba umsebenzi kaSathane, ukuba ube ngokaNkulunkulu, ukuphila phakathi komoya omusha nojabulisayo kanye nokungabi nakuzizwa ukhathele.
7. Ukuba nomuzwa omangalisayo wentokozo nokuthokozela ngaso sonke isikhathi sokuphila kwakho, kube sengathi usubona ukufika kosuku lwenkazimulo kaNkulunkulu.
8. Ukuthola inkazimulonoNkulunkulu, kanye nokuba nobuso obufana nabangcwele abathandwa nguNkulunkulu.
9. Ukuba yilokho uNkulunkulu akuthandayo emhlabeni, lokho okungukuba, yindodana kaNkulunkulu ethandiwe.
10. Isimo sokuguquka kanye nokukhuphukela ezulwini lesithathu noNkulunkulu, ukudlula enyameni.

Yilabo kuphela abakwazi ukudla ifa lezibusiso zikaNkulunkulu abapheleliswa nguNkulunkulu nabazuzwa nguNkulunkulu. Ingabe kukhona okuzuzile? Kuze kwafika

kuliphi izinga ukupheleliswa kwakho nguNkulunkulu? UNkulunkulu akamphelelisi umuntu ngokungahlelekile. Kunemibandela kanye nemiphumela ecacile engabonwa ngumuntu. Akunjengalokhu umuntu ekholelwa, okungukuthi inqobo nje uma umuntu enokholo kuNkulunkulu, angapheleliswa futhi azuzwe nguNkulunkulu, nokuthi angemukela izibusiso adle nefa likaNkulunkulu esesemhlabeni. Izindaba ezinjalo zilukhuni ngokwedlulele, futhi kungaphezu kwalokho uma sekuziwa ekushintsheni ukwenza. Njengamanje, lokho okumele ukuba niyakufuna njengokusemqoka ukuba upheleliswe nguNkulunkulu kuzo zonke izinto, nokuba upheleliswe nguNkulunkulu ngabo bonke abantu, izindaba, nezinto enibhekene nazo, ukuze okuningi kwalokho uNkulunkulu ayikho kungafakwa kinina. Kumele namukele ifa likaNkulunkulu kuqala nisesemhlabeni ngaphambi kokuba nifaneleke ukudla ifa nezinye zezibusiso ezinkulu ezivela kuNkulunkulu. Zonke izinto ezinjalo yilezo okumele nizifune kanye nalezo okumele niziqonde kuqala. Ngenkathi nifuna ngokwengeziwe ukupheleliswa nguNkulunkulu kuzo zonke izinto, yingenkathi lapho nizokwazi khona ukubona isandla sikaNkulunkulu kuzo zonke izinto, ngokwenza njalo nikhombise ukufuna ukungena ebukhweni bezwi likaNkulunkulu naseqiniseni lezwi Lakhe ngokwemibono ehlukene kanye nangezindaba ezahlukene. Awukwazi ukweneliseka ngezimo ezingezinhle ezifana nokumane ungenzi izono, noma ukungabi nemibono, ukungabi nomqondo ojulile ngempilo, kanye nokungabi nentando yomuntu. UNkulunkulu uphelelisa umuntu ngezindlela ezahlukene, futhi kungenzeka ukuthi ezintweni zonke umphumela wazo kube ukuthi wena upheleliswe. Akukhona kuphela ukuthi ungapheleliswa ngendlela enhle, kodwa futhi nangokubi, ngaleyo ndlela uhlumeleliseke okuzuzayo. Nsuku zonke kunamathuba okuba upheleliswe kanye nesikhathi sokuba uzuzwe nguNkulunkulu. Emuva kwesikhathi sokudlula kulokho okunjalo noma sokuzizwela okunjalo, uyoba ngoshintshe kakhulu. Manje uyobe sewukwazi ukuthola kalula ukuqondisisa nokukhanyiseleka ngezinto eziningi obungaziqondi ngaphambilini; ngaphandle kokuba udinge abanye ukuba bakufundise, ngokungazi, uyokhanyiselwa nguNkulunkulu, ukuze ube nokukhanyiseleka ezintweni zonke futhi nakho konke odlula kukhona, kuyogxila kusabalale. UNkulunkulu uyokuqondisa ukuze ungaphambukeli kunoma yiluphi uhlangothi. Ngakho uyobe ususemgudwini wokupheleliswa Nguye.

Ukupheleliswa nguNkulunkulu ngeke kuphelele ekutheni upheleliswe ngokudla nokuphuza izwi likaNkulunkulu. Le ndlela yokwenza igxile ohlangothini olulodwa kakhulu futhi ayihlanganisi konke ngokuphelele; imgcina umuntu esesilinganisweni esincane kuphela. Esimweni esinjalo, umuntu untula ukondleka emoyeni okudingeka kakhulu. Uma nifisa ukupheleliswa nguNkulunkulu, kufanele nifunde ukudlula ezintweni zonke niphinde nikhanyiseleke ezintweni zonke enihlangabezana nazo.

Ngaso sonke isikhathi uma uhlangabezana nento ethize, noma elungile noma embi, kufanele usizakale ngayo futhi akufanele ikubangele ukuthi uyethe nje ungenzi lutho. Noma ngabe yini, kufanele uyibheke ngokuma ngasohlangothini lukaNkulunkulu, futhi ungayihlaziyi noma uyicwaninge ngokokubuka komuntu (lokhu kungukuphambuka endleleni yakho yokwenza). Uma lokhu kuyindlela yokwenza yakho, inhliziyo yakho iyoyithwala imithwalo yempilo yakho; uyophila njalo ngaphansi kokukhanya kobuso bukaNkulunkulu futhi ngeke ugudluke kalula ekwenzeni kwakho. Lolo hlobo lomuntu onjalo unamathuba amaningi okuqhubekela phambili. Maningi kakhulu amathuba okupheleliswa nguNkulunkulu. Konke kuncike ekutheni ingabe nina niyilabo abathanda uNkulunkulu ngeqiniso kanye nokuthi ngabe nizimisele yini ukupheleliswa nguNkulunkulu, ukuzuzwa nguNkulunkulu, kanye nokuthola izibusiso Zakhe nefa. Ngeke kukusize ukuba nokuzimisela nje kuphela. Kumele nibe nolwazi olunzulu, ngale kwalokho niyophambuka njalo ezenzweni zenu. UNkulunkulu uzimisele ukuphelelisa umuntu ngamunye phakathi kwenu. Njengoba izinto zinjalo njengamanje, nakuba abanengi sebevele bawemukelile isikhathi eside umsebenzi kaNkulunkulu, bazinqumele bona ngokwabo ukumane bathamele umusa kaNkulunkulu futhi bazimisele kuphela ukwemukela ukuthokomala kwenyama okuthile Kuye. Abazimisele ngokwamukela izambulo eziningi futhi eziphakeme, okukhombisa ukuthi inhliziyo yomuntu iselokhu ingaphandle njalo. Nakuba umsebenzi womuntu, ukusebenza kwakhe, kanye nenhliziyo yothando lukaNkulunkulu kunokungcola okumbalwa, uma sekuziwa ngasengqikithini engaphakathi yomuntu kanye nokucabanga kwakhe okungakhanyiselekile, umuntu usahlala efuna ukuthula nenjabulo yenyama, engakushayi mkhuba ukuthi ithini imibandela nezinhloso zikaNkulunkulu zokuphelelisa umuntu. Ngakho izimpilo zabaningi ziselokhu zingenasithunzi futhi zihlehlela emuva, kungekho ngisho oluncane ushintsho. Bakushaya indiva kalula ukukholwa kuNkulunkulu njengokungabalulekile. Kunalokho, kuba sengathi banokholo nje ngoba benzela omunye, benze ngaphandle kokuzimisela noma ukuzinikela, baqhubeke nokumane bagcine icala benze okuyisilinganiso esincane, bewuzulane empilweni engenanhloso. Bambalwa labo abafisa ukungena ezwini likaNkulunkulu kuzo zonke izinto, bazuze izinto ezibacebisayo, babe yilabo abanothe kakhulu endlini kaNkulunkulu kunamuhla, futhi bathole ezinye izibusiso zikaNkulunkulu eziningi. Uma ufisa ukupheleliswa nguNkulunkulu kuzo zonke izinto futhi ukwazi ukuhlomula efeni lesithembiso sikaNkulunkulu emhlabeni; uma ufuna ukukhanyiselwa nguNkulunkulu kuzo zonke izinto futhi ungavumeli iminyaka yedlule uhlezi, lena yindlela encomekayo yokuba ungene ngaphakathi. Yingale ndlela kuphela lapho ufaneleka futhi ukulungele ukupheleliswa nguNkulunkulu. Ingabe ngempela ungomunye ofisa ukupheleliswa nguNkulunkulu? Ingabe ngempela ungomunye

ozimisele ngempela kuzo zonke izinto? Ingabe unawo umoya wokuthanda uNkulunkulu ofana nokaPetru? Ingabe unakho ukuzimisela ukuthanda uNkulunkulu njengoba uJesu enza? Ube nokholo kuJesu iminyaka eminingi; ingabe ukubonile ukuthi uJesu wayemthanda kanjani uNkulunkulu? Ingabe uJesu ngempela okholelwa kuye? Ukholelwa kuNkulunkulu woqobo wanamuhla; ingabe sewuke wambona ukuthi uNkulunkulu osenyameni umthanda kanjani uNkulunkulu osezulwini? Unokholo eNkosini uJesu Kristu; lokhu yingoba ukubethelwa kukaJesu, ukuhlenga isintu, kanye nezimangalis azenzayo zingamaqiniso ajwayelekile amukelekile. Nakuba kunjalo, ukholo lomuntu aluveli ekumazini nasekumqondeni ngeqiniso uJesu Kristu. Ukholelwa egameni likaJesu kuphela kodwa awunalo ukholo kuMoya oNgcwele Wakhe, ngokuba awukhombisi nhlonipho ngokuthi uJesu wayemthanda kanjani uNkulunkulu. Ukukholwa kwakho kuNkulunkulu kusebunganeni kakhulu. Nakuba ube nokukholelwa kuJesu iminyaka eminingi, awunalwazi lokuthi uthandwa kanjani uNkulunkulu. Ingabe lokhu akukwenzi isiphukuphuku esikhulu kakhulu emhlabeni? Lokhu kukhomba ukuthi eminyakeni eminingi ukudlele ize leze ukudla kweNkosi uJesu Kristu. Akukhona nje kuphela ukuthi ngiyamzonda umuntu onjalo, Ngethemba ukuthi nayo ngokunjalo iNkosi uJesu Kristu, lowo enimkhonzayo. Kungenzeka kanjani ukuthi umuntu onjalo apheleliswe? Akukubangeli amahloni lokhu? Awuzizwa uphoxekile? Ingabe usenaso isibindi sokubhekana neNkosi yakho uJesu Kristu? Ingabe nonke niyayiqonda incazelo yamazwi Ami?

Ababi Nakanjani Bayojeziswa

Ukuhlola ukuthi konke okwenzayo kulungile yini, nokuthi uNkulunkulu uyazibona yini zonke izenzo zakho, kuyimiyalo yokuziphatha yalabo abakholelwa kuNkulunkulu. Uzobizwa ngokuthi ulungile ngoba uyakwazi ukujabulisa uNkulunkulu, nangenxa yokuthi wamukela ukunakekela nesivikelo sikaNkulunkulu. Emehlweni kaNkulunkulu, bonke abamukela ukunakekela, isivikelo nokuphelela kukaNkulunkulu nabamukelwa nguYe, balungile futhi uNkulunkulu ubabheka ngokwazisa. Uma uqhubeka wamukela amazwi kaNkulunkulu alapha futhi uwamukela manje, uzoqhubeka wamukela futhi uqonda intando kaNkulunkulu, futhi ngaleyo ndlela uzoqhubeka uphila ngamazwi kaNkulunkulu futhi wanelisa izimfuneko Zakhe. Lo ngumyalo uNkulunkulu akunike wona nokuyinto okufanele uyithole. Uma usebenzisa imibono ukuze ukale futhi uchaze uNkulunkulu, njengokungathi uNkulunkulu uyisithombe sobumba esingashintshi, futhi uma ulinganisela uNkulunkulu eBhayibhelini, umlinganisela emsebenzini othile kuphela, lokhu kuwubufakazi bokuthi uyamenqaba uNkulunkulu. Phela ezinhliziyweni zawo, amaJuda angezikhathi zeTestamente Elidala enza uNkulunkulu

waba yisithombe esibunjiwe, njengokungathi uNkulunkulu angase abizwe ngokuthi unguMesiya kuphela, futhi yilowo owayebizwa ngoMesiya kuphela owayenguNkulunkulu, futhi ngoba abantu babesebenzela futhi bekhonza uNkulunkulu njengokungathi ungubumba olungaphili. Babethela uJesu wangaleso sikhathi esiphambanweni, bemgwebela ukufa—bebulala uJesu ongenacala. Alikho icala elenziwe uNkulunkulu, noma kunjalo abantu baqhubeka nokusola uNkulunkulu, ngesibindi bamgwebela ukufa. Ngakho uJesu wabethelwa. Abantu bahlale bekholelwa ukuthi uNkulunkulu akashintshi, futhi bamchaza ngokwalokho okushiwo iBhayibheli, njengokungathi abantu bake bakubona ukuqondisa kukaNkulunkulu, njengokungathi konke okwenziwa uNkulunkulu kusesandleni somuntu. Abantu bayiziwula ngezinga elikhulu, bazithwele ngendlela engachazeki futhi bahamba phambili ngokukhuluma into engaqondakali. Kungakhathaliseki ukuthi unolwazi olukhulu kangakanani ngoNkulunkulu, ngisasho ukuthi awumazi uNkulunkulu, akekho ophikisana kakhulu noNkulunkulu ukwedlula wena, futhi wenqaba uNkulunkulu, ngoba awunakukwazi ukulalela umsebenzi kaNkulunkulu nokuhamba endleleni evumela uNkulunkulu ukuba akwenze uphelele. Kungani uNkulunkulu engeneliseki ngokwenziwa abantu? Kungoba abantu abamazi uNkulunkulu, kungoba banemibono eminingi, futhi kunokuba bavumelane neqiniso konke abakwaziyo ngoNkulunkulu kusikwe endwangini efanayo, futhi kusebenzisa indlela efanayo kuso sonke isimo. Ngakho futhi, njengoba uNkulunkulu eye weza emhlabeni namuhla, abantu baphinde bambethela esiphambanweni. Abantu abanonya nabanesihluku! Ubuqili nokusongelana, ukududulana, ukugijimela udumo nokucebisa, ukubulalana—kuzophela nini? UNkulunkulu uye wakhuluma izinto eziningi kakhulu, nokho akekho noyedwa oye waziqonda. Abantu benza izinto becabangela imindeni yabo, futhi becabangela amadodana namadodakazi abo, imisebenzi yabo, ikusasa labo, ukuma kwabo, ukuqhosha nemali, benzela ukugqoka, ukudla nemizimba yabo—yini eyenzelwa uNkulunkulu ngempela? Ngisho nalabo abenza okuthile egameni likaNkulunkulu, bambalwa kakhulu abamaziyo uNkulunkulu. Bangaki abangacabangi ngezinto abazifunayo lapho benza okuthile? Bangaki abangabacindezeli abanye noma babacwase ngoba nje befuna ukuvikela igama labo? Ngakho, uNkulunkulu uye wenqatshwa ngokuqinile futhi wabulawa izikhathi eziningi. Abahluleli abangenakubalwa abenza ngendlela yobulwane bamenqabile uNkulunkulu, okuwukubethela uNkulunkulu esiphambanweni futhi. Bangaki abangase babizwe ngokuthi balungile ngoba benza okuthile ngenxa kaNkulunkulu ngokweqiniso?

Ngaphambi kukaNkulunkulu, ingabe kulula kanjalo ukwenziwa uphelele futhi ube umuntu ongcwele noma olungile? Kuyinkulumbo eyiqiniso ukuthi “abekho abalungileyo kulo mhlaba, abalungileyo abekho emhlabeni.” Lapho uza ngaphambi

kukaNkulunkulu, cabanga ngalokho okugqokile, cabanga ngawo wonke amazwi nezenzo zakho, yonke imicabango nemibono yakho, ngisho namaphupho owaphupha mihla yonke—konke kungokwenzuzo yakho. Akulona yini iqiniso lelo? “Ukulunga” akusho ukupha othile isipho, akusho ukuthanda umakhelwane wakho njengoba uzithanda wena, futhi akusho ukungalwi, ukungaphikisani, ukungayibambi inkunzi noma ukungebi. Ukulunga kusho ukuthatha imiyalo evela kuNkulunkulu njengomsebenzi wakho nokulalela iziqondiso nezinhlelo zikaNkulunkulu njengomsebenzi osifanele ovela ezulwini, kungakhathaliseki ukuthi kunini noma ukuthi kukuphi, njengoba nje kwenza iNkosi uJesu. Yilokhu kanye ukulunga okukhulunywe uNkulunkulu. ULoti kungase kuthiwe uyindoda elungile ngenxa yokuthi wasindisa izingelosi ezimbili ezazithunyelwe uNkulunkulu ngaphandle kokukhathazwa ukuthi yini azoyizuza noma azolahlekelwa yiyo; lokho akwenza ngaleso sikhathi kubizwa ngokuthi ukulunga, kodwa akakwazi ukubizwa ngendoda elungile. Okwenza uLoti washintshanisa ngamadodakazi akhe ngenxa yezingelosi ukuthi wayebone uNkulunkulu. Kodwa akuzona zonke izenzo Zakhe zangaphambili ezamelela ukulunga, futhi kungakho ngithi “abekho abalungileyo emhlabeni.” Ngisho naphakathi kwalabo abazama ukululama, akekho ongabizwa ngokuthi ulungile. Kungakhathaliseki ukuthi izenzo zakho zinhle kangakanani, kungakhathaliseki ukuthi ubonakala ukhazimulisa igama likaNkulunkulu kangakanani, awubashayi futhi awubaqalekisi abanye abantu, noma awubabambi inkunzi futhi awuzebi izinto zabo, noma kunjalo awukwazi ukubizwa ngokuthi ulungile, ngoba umuntu ovamile angaba njalo. Namuhla, okubalulekile ukuthi awumazi uNkulunkulu. Kuphela kungathiwa manje unobuntu obuncane obujwayelekile, kodwa awunazici zokulunga uNkulunkulu akhuluma ngakho, ngakho akukho kokwenzayo okuwubufakazi bokuthi unolwazi ngoNkulunkulu.

Ngaphambili, lapho uNkulunkulu esezulwini, abantu bazama ukukhohlisa uNkulunkulu ngezenzo zabo; namuhla, uNkulunkulu uye weza ebantwini—ukuthi isikhathi esingakanani, akekho owaziyo—noma kunjalo abantu abazibophezele kuNkulunkulu, futhi bazama ukukhohlisa uNkulunkulu. Ingabe indlela yomuntu yokucabanga ayisona isidala ngokwedlulele? Kwakuyinto efanayo ngoJuda: Ngaphambi kokuza kukaJesu emhlabeni, uJuda wayevame ukukhohlisa abafowabo nodadewabo, futhi ngemva kokuhamba kukaJesu, akashintshanga; wayengenalo noluncí ulwazi ngoJesu, futhi ekugcineni wamkhaphela uJesu. Kwakungengenxa yini yokuthi wayengamazi uNkulunkulu? Uma, namuhla, nawe ungamazi ukuNkulunkulu, kusho ukuthi uzoba uJuda, futhi ukubethelwa kukaJesu okubuhlungu phakathi neNkathi Yomusa, eminyakeni eminingi edlule, kuzophinde kwenzeke futhi. Ingabe awukukholelwa lokhu? Kuyiqiniso? Namuhla, abantu abaningi baphila ngaphansi

kwezimo ezinjalo—futhi abantu abanjalo badlala indima kaJuda. Angikhulumi uwangala, kodwa iqiniso—kumele ukukholelwe lokhu. Nakuba abantu abaningi bezenza abathobekile, ezinhliziyweni zabo bafana namanzi amile anukayo. Njengamanje baningi ngokwedlulele ebandleni abanjalo, futhi ucabanga ukuthi angokuboni nhlobo lokhu. Namuhla, uMoya Wami uyanginqumela, futhi uyangifakazela. Ucabanga ukuthi angazi lutho? Ucabanga ukuthi angiyiqondi imicabango engalungile esenhliziyweni yakho nezinto ezisenhliziyweni yakho? Ingabe uNkulunkulu ukhohliseka kalula kanjalo? Ucabanga ukuthi ungamphatha nganoma iyiphi indlela othanda ngayo? Esikhathini esingaphambili, ngangikhathazwa ukuthi nikhululekile, ngakho ngaqhubeka ngininika inkululeko, kodwa abantu abakwazanga ukuqaphela ukuthi ngangibaphethe kahle, futhi lapho ngibanikeza isandla, bathatha ingalo yonke. Buzanani: Akekho engiye ngasebenzelana naye, futhi angizange ngibathethise—noma kunjalo ngizazi kahle izisusa nemiqondo yabantu. Ucabanga ukuthi uNkulunkulu ngokwaKhe uNkulunkulu afakazelana naye uyisiwula? Khona-ke ngithi awuboni ngokwedlulele! Ngeke ngikuphikise, kodwa ake sibone ukuthi uye waba mubi kanjani. Ake sibone ukuthi amaqhinga akho angakusindisa yini, noma ngukuzama ukwenza konke ukuze uthande uNkulunkulu yikho okungakusindisa. Namuhla, ngeke ngimelane nawe; ake silinde kuze kufike isikhathi sikaNkulunkulu ukuze sibone ukuthi uzozibuyiselela kanjani kuwe. Okwamanje anginaso isikhathi sokukhuluma nawe njengokungathi anginangqondo, futhi ngizimisele ukubambezela imisebenzi Yami emikhulu ngenxa yakho, isibungu esinjengawe asikufanelekele ukuba uNkulunkulu angachitha isikhathi sakhe naso—ngakho ake sibone ukuthi kungakanani ozokwamukela. Abantu abanjalo abakwazi ngisho nokuthola ulwazi oluncane ngoNkulunkulu, futhi abanalo nhlobo uthando ngoNkulunkulu, noma kunjalo basafuna ukubizwa uNkulunkulu ngokuthi balungile—akuhlekisi yini lokho? Ngenxa yokuthi sincane kakhulu isibalo sabantu abaneqiniso, akukho engizikhathaza ngakho ngaphandle kokunika abantu ukuphila. Ngizokufeza konke lokho okufanele kwenziwe namuhla, futhi kamuva, imbuyiselo kufanele ilethwe ngokwezenzo zomuntu ngamunye. Ngikushilo obekufanele ngikusho, ngoba kungumsebenzi wami. Ngenza lokho okufanele ngikwenze, futhi angikwenzi lokho okungafanele ngikwenze, noma kunjalo ngisenalo ithemba ukuthi uzochitha isikhathi esiningi ucabanga ngalokhu: Lungakanani ngempela ulwazi onalo ngoNkulunkulu oluyiqiniso? Ingabe ungomunye walabo abaye bambethela futhi uNkulunkulu esiphambanweni? Okukugcina, nakhu engikushoyo: Maye kulabo ababethela uNkulunkulu.

Indlela Yokukhonza Ngokuvumelana Nentando KaNkulunkulu

Uma umuntu ekholwa kuNkulunkulu, kufanele ngempela amkhonze kanjani? Yimiphi imibandela okumele ifezwe futhi yimaphi amaqiniso okumele aqondwe yilabo abakhonza uNkulunkulu? Futhi yikuphi lapho okungase kube niphambuka khona ekukhonzeni kwenu? Kumele nizazi izimpendulo zazo zonke lezi zinto. Lezi zindaba zithinta indlela enikhonza uNkulunkulu ngayo, nendlela enihamba ngayo endleleni yokuqondiswa uMoya oNgcwele, kanye nendlela enithobela ngayo izinhlelo zikaNkulunkulu kuzo zonke izinto, futhi zizokwenza ukuba nazi wonke amagxathu omsebenzi kaNkulunkulu kini. Uma nifika kulelo zinga, niyokwazisa ukuthi kuyini ukukholwa kuNkulunkulu, nokuthi kumele nikholwe kanjani kuNkulunkulu ngendlela efanele, nokuthi kumele nenze kanjani ukuze nenze ngokuvumelana nentando kaNkulunkulu. Lokhu kuzokwenza niphalele futhi nilalele ngokuphelele emsebenzini kaNkulunkulu, futhi ngeke nibe nezinsolo, ngeke nahlulele, noma nicubungule, ingasaphathwa eyokucwaninga. Nangaphezulu kwalokho, niyokwazi ukulalela uNkulunkulu kuze kube sekufeni, nivumele uNkulunkulu ukuba aniqondise futhi anihlinze njengemvu, ukuze nonke nibe ngoPetru beminyaka yawo-1990, futhi nikwazi ukuthanda uNkulunkulu ngamandla enu onke kuze kube sesiphambanweni, ngaphandle kokukhononda nokuncane. Kungokwenza lokho kuphela niyokwazi ukuphila njengoPetru bawo-1990.

Wonke umuntu ozimisele angamkhonza uNkulunkulu—kodwa kumele kube ilabo kuphela abanakekela intando kaNkulunkulu futhi abaqonda intando kaNkulunkulu abafanelekile nabanelungelo lokukhonza uNkulunkulu. Kulokhu odlule kukona, kuyabonakala ukuthi abantu abaningi bakholwa ukuthi ukukhonza uNkulunkulu kusho ukusakaza ivangeli likaNkulunkulu, uhambele izindawo ngenxa kaNkulunkulu, ukuchitha imali futhi ukunikela ngenxa kaNkulunkulu, kanye nokunye; ngisho nabantu abaningi benkolo bakholwa ukuthi ukukhonza uNkulunkulu kusho ukuzulazula bephethe iBhayibheli ezandleni zabo, besakaza ivangeli lombuso wezulu nokusindisa abantu ngokubenza baphenduke futhi bavume izono; baningi abaphathi bezenkolo abacabanga ukuthi ukukhonza uNkulunkulu ukushumayela emasontweni emuva kokufunda esikoleni sobufundisi, ukufundisa abantu ngokufunda izahluko eBhayibhelini; abaningi abafowethu nodadewethu bakholwa ukuthi ukukhonza uNkulunkulu kusho ukungashadi noma ukungabi nomndeni nhlobo, futhi nokunikela uqobo lwabo lonke kuNkulunkulu; kunabantu futhi abahlala ezifundeni ezimpofu abakholwa ukuthi ukukhonza uNkulunkulu kusho ukuphulukisa abagulayo nokukhipha amadimoni, noma ukukhulekela abafowabo nodadewabo, noma

ukubakhonza; phakathi kwenu, kunabangingi abakholwa ukuthi ukukhonza uNkulunkulu kusho ukudla nokuphuza amazwi kaNkulunkulu, nokuthandaza kuNkulunkulu zonke izinsuku, ukuvakashela amasonto yonke indawo; kanjalo, futhi, kunabantu abathi ukuphila impilo yesonto ukukhonza uNkulunkulu. Nokho, bayingcosana abantu abazi kahle ukuthi kuyini ukukhonza uNkulunkulu. Noma ngabe baningi njengezinkanyezi esibhakabhakeni abakhonza uNkulunkulu, inani la labo abamkhonza ngokuqondile, futhi abakwazi ukwenza intando kaNkulunkulu, liwubala—lincane kakhulu. Kungani ngisho lokhu? Ngisho lokhu ngoba aniqondi ubunjalo bamazwi athi “ukukhonza uNkulunkulu,” futhi niyiqonda kancane indlela yokukhonza ngokwentando kaNkulunkulu. Kunesidingo esiphuthumayo sokuthi abantu baqonde ukuthi yiluphi ngempela uhlobo lokusebenzela uNkulunkulu olungahambisana nentando yakhe.

Uma nifisa ukukhonza intando kaNkulunkulu, kumele niqonde kuqala ukuthi luhlobo luni lwabantu abathandwa nguNkulunkulu, luhlobo luni lwabantu abenyanywa nguNkulunkulu, luhlobo luni lwabantu abapheleliswa nguNkulunkulu, futhi luhlobo luni lwabantu abafanele ukukhonza uNkulunkulu. Okungenani kumele nibe nalokhu. Ikakhulukazi, kumele nazi izinhloso zomsebenzi kaNkulunkulu, kanye nomsebenzi uNkulunkulu azowenza lapha futhi namanje. Emva kokuqonda lokhu, futhi ngokuqondiswa amazwi kaNkulunkulu, niyongena kuqala, futhi nithole umyalelo kaNkulunkulu aniphathise wona kuqala. Uma ukwazi kwenu kuvela emazwini kaNkulunkulu, futhi uma niwazi ngempela umsebenzi kaNkulunkulu, niyofanelwa ukukhonza uNkulunkulu. Futhi yilapho umkhonza lapho uNkulunkulu eyokhanyisa khona amehlo enu kamoya, anivumele ukuba nibe nokuqonda okukhulu komsebenzi Wakhe futhi nibone ngokucacile kakhulu. Uma ningena kuleli qiniso, ukwazi kwenu kuyojula futhi kube okwangempela. Bonke labo abadlule kulokhu bayokwazi ukuhamba phakathi kwamabandla bese behlinzeka abafowabo nodadewabo, uhlangothi ngalunye bathole amandla komunye ukuze banelise ukuntula kwabo, kanye nokuzuza ulwazi olunotho kakhulu emimoyeni yabo. Kuphela emva kokuzuza lomphumela niyokwazi ukukhonza intando kaNkulunkulu futhi nipheleliswe uNkulunkulu nisaqhubeka nenkonzo yenu.

Labo abakhonza uNkulunkulu kufanele babe ngabantu abasondelene noNkulunkulu, kufanele bathokozise uNkulunkulu, futhi bakwazi ukwethembeka ngamandla abo wonke kuNkulunkulu. Akukhathalekile noma nikwenza abantu bengazi, noma phambi kwabo, niyakwazi ukuzuza intokozo kaNkulunkulu phambi kukaNkulunkulu, niyakwazi ukuma niqine phambi kukaNkulunkulu, futhi akukhathalekile noma ngabe abantu baniphatha kanjani, nihlala nihamba indlela yenu, futhi ninike konke ukunakekela emthwalweni kaNkulunkulu. Yilokhu kuphela

ukusondelana noNkulunkulu. Ukuthi abasondelene noNkulunkulu bakwazi ukumkhonza ngokuqondile yingoba baphathiswe umyalelo omkhulu kaNkulunkulu, nomthwalo kaNkulunkulu, futhi bayakwazi ukuthatha inhliziyi kaNkulunkulu njengeyabo, nomthwalo kaNkulunkulu njengowabo, futhi abakhathali noma bayazuza noma bayalahlekelwa isithembiso: Ngisho bengenawo amathemba, futhi bengeke bazuze lutho, bayohlala njalo bekhulwa kuNkulunkulu ngenhliziyi enothando. Ngakho, lolu hlobo lomuntu lusondelene noNkulunkulu. Abantu abasondelene noNkulunkulu bayizethenjwa Zakhe futhi; izethenjwa zikaNkulunkulu kuphela ezingazwelana Naye ekukhathazekeni Kwakhe, nokufuna Kwakhe, nakuba inyama yabo ibuhlungu futhi ibuthakathaka, bayakwazi ukubekezelela ubuhlungu, badele lokho abakuthandayo ukuze banelise uNkulunkulu. UNkulunkulu unika imithwalo eminingi kubantu abanjalo, futhi lokho uNkulunkulu afuna ukukwenza kubonakaliswa ebufakazini babantu abanjalo. Kanjalo-ke, laba bantu bayathokozelwa nguNkulunkulu, bayizinceku zikaNkulunkulu ngokwenhliziyi Yakhe, futhi abantu abafana nalaba kuphela abangabusa noNkulunkulu. Uma usuphenduke umuntu osondelene noNkulunkulu ngeqiniso, kunesiqiniseko sokuthi uyobusa kanye noNkulunkulu.

UJesu wakwazi ukufeza umyalelo kaNkulunkulu—umsebenzi wokuhlengwa kwesintu sonke—ngokuba wanikeza konke ukunakekela intando kaNkulunkulu, ngaphandle kwamacebo Akhe nokuzicabangela Yena. Ngakho, futhi, Naye wayesondelene noNkulunkulu—uNkulunkulu uqobo Lwakhe, into eniyiqonda kahle nonke. (Empeleni, wayenguNkulunkulu uqobo Lwakhe owafakazelwa nguNkulunkulu; Ngikusho lokhu lapha ukusebenzisa iqiniso likaJesu ukucacisa indaba.) Wakwazi ukubeka phambili uhlelo lokuphatha kukaNkulunkulu, futhi wayehlala ethandaza kuBaba osezulwini futhi wayefuna intando kaBaba osezulwini. Wakhuleka wathi: “Nkulunkulu Baba! Feza lokho okuyintando Yakho, futhi ungenzi ngokwezinhloso Zami; ngifisa Wenze ngokohlelo Lakho. Umuntu angaba buthakathaka, kodwa kungani umnakekela? Kungenzeka kanjani ukuthi umuntu afanele ukukhathazeka Kwakho, umuntu ofana nentuthwane esandleni Sakho? Enhliziyweni Yami, ngifisa ukufeza intando Yakho kuphela, futhi ngifisa Wenze njengalokhu ufisa ukwenza Kimi ngokwezinhloso Zakho.” Endleleni eya eJerusalema, uJesu wezwa umunyu, kusengathi ummese uphendulwa enhliziyweni Yakhe, kepha wayengenayo ngisho encane inhloso yokushintsha izwi ayelishilo; njalo kwakukhona amandla amakhulu amqhubezela phambili ekubethelweni Kwakhe. Ekugcineni, wabethelwa esiphambanweni futhi wafana nenyama yesono, efeza lowo msebenzi wokuhlenga isintu, futhi waphakama ngaphezu kwamaketanga okufa neHayidesi. Phambi Kwakhe, ukufa, isihogo kanye neHayidesi kwaphelelwa amandla, kwanqotshwa Nguye. Waphila iminyaka engamashumi amathathu nantathu, kuyo yonke wenza

njalo ngamandla Akhe onke ukufeza intando kaNkulunkulu ngokomsebenzi kaNkulunkulu ngaleso sikhathi, akanakanga inzuzo Yakhe ngokwakhe noma ukulahlekelwa, futhi ngaso sonke isikhathi wayecabanga intando kaNkulunkulu uBaba. Ingakho, emva kokuba esebhaphathiziwe, uNkulunkulu wathi: “Le iNdodana Yami ethandekayo, engithokozile ngayo.” Ngenxa yenkonzo Yakhe phambi kukaNkulunkulu eyayihambisana nomsebenzi kaNkulunkulu, uNkulunkulu wabeka umthwalo onzima wokuhlenga sonke isintu phezu kwamahlombe Akhe. Wamenza ukuba aphokophelele phambili ukuwufeza. Wayefaneleka futhi enelungelo lokufeza lo msebenzi obalulekile. Empilweni Yakhe yonke, wabekezelela ubuhlungu obungalinganiseki ngenxa kaNkulunkulu, futhi walingwa uSathane izikhathi ezingabaleki, kodwa akadumalanga neze. UNkulunkulu wamnika umsebenzi onjengalona ngoba wayemethemba, futhi emthanda, ngakho, uNkulunkulu uqobo wathi: “Le iNdodana Yami ethandekayo, engithokozile ngayo.” Ngaleso sikhathi, kwakunguJesu kuphela owayengafeza lo myalelo, futhi lokhu kwakuyingxenye eyodwa yokuqeda kukaNkulunkulu umsebenzi Wakhe wokuhlenga isintu ngeNkathi Yomusa.

Uma, njengoJesu, nikwazi ukunika ukunakekela konke emthwalweni kaNkulunkulu, futhi nifulathela inyama yenu, uNkulunkulu uyoniphathisa imisebenzi Yakhe emikhulu, ukuze nifeze imibandela yokukhonza uNkulunkulu. Kungaphansi kwalezi zimo kuphela lapho uyolokotha uthi wenza intando kaNkulunkulu futhi ufeza umyalelo Wakhe, kungaleso sikhathi kuphela lapho uyolokotha uthi ukhonza uNkulunkulu ngeqiniso. Uma kuqhathaniswa nesibonelo sikaJesu, ungalokotha uthi ungosondelene noNkulunkulu? Ungalokotha uthi wenza intando kaNkulunkulu? Ungalokotha uthi ukhonza uNkulunkulu ngeqiniso? Namuhla, awuyiqondi indlela yokukhonza uNkulunkulu, ungalokotha yini uthi ungosondelene noNkulunkulu? Uma uthi ukhonza uNkulunkulu, ingabe awumhlambalazi Yena? Cabanga ngalokhu: Ingabe ukhonza uNkulunkulu, noma uzikhonza wena? Ukhonza uSathane, kepha usho ngenkani ukuthi ukhonza uNkulunkulu—kulokhu awuhlambalazi uNkulunkulu yini? Abantu abaningi ngokungifihlela bafisa isibusiso sobukhulu ngesikhundla, bazigxisha ngokudla, bathanda ukulala futhi banakekele kakhulu inyama, bahlala besaba ukuthi asikho isixazululo senyama. Abawenzi umsebenzi wabo ofanele ebandleni, kodwa badla mahhala ebandleni, noma bayale abafowabo nodadewabo ngamazwi Ami, bama phezulu bese bechachaza phezu kwabanye. Laba bantu baqhubeka nokuthi benza intando kaNkulunkulu, bahlale bethi bangabasondelene noNkulunkulu—ingabe ukhona umqondo kulokhu? Uma unokukhuthazeka okufanele, kodwa ungakwazi ukukhonza intando kaNkulunkulu, ngalokho uyisilima; kodwa uma ukukhuthazeka kwakho kungalungile, futhi usasho ukuthi ukhonza

uNkulunkulu, ngakho ungumuntu omelene noNkulunkulu, futhi kumele ujeziswe nguNkulunkulu! Anginalo uzwelo kubantu abanjalo! Endlini kaNkulunkulu badla mahhala, bahlala befisa ukunethezeka kwenyama, abanakho ukucabangela lokho okubalulekile kuNkulunkulu; bahlala befuna okuhle kubo, futhi abalaleli intando kaNkulunkulu. Abemukeli ukucutshungulwa uMoya kaNkulunkulu kukho konke abakwenzayo. Bahlala bakhela uzungu futhi bekhohlisa abafowabo nodadewabo, benobuso obubili, njengempungushe esinini samagilebhisi, njalo intshontsha amagilebhisi, futhi igxoba isivini samagilebhisi. Bangaba yini abangane baNkulunkulu abantu abanjalo? Ukulungele yini ukwamukela izibusiso zikaNkulunkulu? Awunakekeli impilo yakho kanye nebandla, ingabe ukulungele ukwamukela umyalelo kaNkulunkulu akuphathisa wona? Ubani ungalokotha athembe umuntu onjalo? Uma ukhonza kanje, uNkulunkulu angalokotha yini akuphathise umsebenzi omkhulu? Ingabe awubambezeli izinto na?

Ngisho lokhu ukuze wazi ukuthi imiphi imibandela okumele ifezwe ukuze ukhonze ngokuvumelana nentando kaNkulunkulu. Uma ungayinikeli inhliziyo yakho kuNkulunkulu, uma unganiki konke ukunakekela entandweni kaNkulunkulu njengoJesu, khona-ke ngeke wethenjwe uNkulunkulu, futhi uyogcina wahlulelwe nguNkulunkulu. Mhlawumbe namuhla, ekukhonzeni kwakho uNkulunkulu, uhlala unenhloso yokukhohlisa uNkulunkulu futhi uhlala ubhekana naye ngokungabi nandaba. Ngamafushane, ngaleya kokunye, uma ukhohlisa uNkulunkulu, ukwahlulela okunonya kuyoza phezu kwakho. Kumele usebenzise ithuba lokuthi usanda kungena emgudwini olungile wokukhonza uNkulunkulu ngokuqala ngokunikela inhliziyo yakho kuNkulunkulu, ngaphandle kokuthembeka okwehlukene phakathi. Akukhathaliseki noma ngabe uphambi kukaNkulunkulu, noma uphambi kwabanye abantu, inhliziyo yakho kufanele ihlale ibheke uNkulunkulu, futhi kumele uzimisele ukuthanda uNkulunkulu njengoJesu. Ngale ndlela, uNkulunkulu uyokuphelelisa, ukuze ube yinceku kaNkulunkulu ngokwenhliziyo Yakhe. Uma ufisa ngempela ukupheleliswa nguNkulunkulu, futhi ukuze ukukhonza kwakho kube nokuvumelana nentando Yakhe, kuzomele ushintshe imibono yakho yangaphambilini ngokukholwa kuNkulunkulu, uphinde ushintshe nendlela obujwayele ngayo ukukhonza uNkulunkulu, ukuze ingxenye enkulu yakho izopheleliswa nguNkulunkulu. Ngaleyo ndlela, uNkulunkulu ngeke akulahle, futhi, njengoPetru, uyokwandulela labo abathanda uNkulunkulu. Uma ungaphenduki, uyohlangabezana nesiphetho esifana nesikaJuda. Lokhu kumele kuqondwe yibo bonke abakholwa kuNkulunkulu.

Mayelana nokusebenzisa kukaNkulunkulu umuntu

Akukho muntu okwazi ukuphila ngokuzimela ngaphandle kwalabo abanikwe umkhombandlela okhethekile nokuqondiswa nguMoya oNgcwele, ngoba badinga inkonzo nokweluswa yilabo abasetshenziswa nguNkulunkulu. Ngakho-ke, kuleso naleso sikhathi uNkulunkulu uphakamisa abantu abehlukene abaphuthuma bakhuthalele ukwelusa amabandla ngenxa yomsebenzi Wakhe. Okusho ukuthi, umsebenzi kaNkulunkulu kufanele wenzeke ngalabo Abakhonzile futhi Abathokozelayo; uMoya oNgcwele kufanele asebenzise ingxenye engaphakathi kubo ekufanele ukusetshenziswa ukuze asebenze, futhi benziwa ukuba bakulungele ukusetshenziswa nguNkulunkulu ngokupheleliswa nguMoya oNgcwele. Ngoba ukwazi komuntu ukuqonda kuncane kakhulu, kufanele eluswe yilabo abasetshenziswa nguNkulunkulu; kuyafana nokusebenzisa kukaNkulunkulu uMose, ayethole kuye okuningi okwakukufanele ukusetshenziswa ngaleso sikhathi, okuyikho akusebenzisa ukwenza umsebenzi kaNkulunkulu ngaleso sikhathi. Kulesi sikhathi, uNkulunkulu usebenzisa umuntu ebe futhi esebenzisa ingxenye yakhe enokusetshenziswa nguMoya oNgcwele ukuze asebenze, bese uMoya oNgcwele emhola ebe ekhona lapho ephelelisa ingxenye esele ingenakusebenziseka.

Umsebenzi owenziwa yilowo osetshenziswa nguNkulunkulu ngowokuthi ubambisane nomsebenzi kaKrestu noma uMoya oNgcwele. Lo muntu uphakanyiswa nguNkulunkulu phakathi kwabantu, ulapho ukuze ahole bonke aBakhethwe nguNkulunkulu, futhi uphakanyiswe nguNkulunkulu ukuze enze umsebenzi wokubambisana kwabantu. Ngomuntu onjengalo, okwazi ukwenza umsebenzi wokubambisana kwabantu, okuningi okudingwa nguNkulunkulu kumuntu, nomsebenzi okufanele wenziwe nguMoya oNgcwele phakathi kwabantu kungenzeka ngaye. Enye indlela yokubeka lokhu yile: inhloso kaNkulunkulu ngokusebenzisa lo muntu ngukuba bonke labo abalandela uNkulunkulu bakwazi ukuyiqonda kangcono intando kaNkulunkulu, futhi bakwazi ukufinyelela ngokuthe xaxa emigomeni kaNkulunkulu. Ngoba abantu abakwazi ukuwaqonda ngqo amazwi noma intando kaNkulunkulu, uNkulunkulu uphakamise umuntu osetshenziswa ukwenza lo msebenzi. Lo muntu osetshenziswa uNkulunkulu angachazwa njengethuluzi uNkulunkulu asebenza ngalo ukuqondisa abantu, njengomhumushi oxhumanisa uNkulunkulu nabantu. Kanjalo-ke, umuntu onje akefani namunye kulabo abasebenza emndenini kaNkulunkulu noma abangabefundisi Bakhe. Njengabo, kungathiwa ungumuntu okhonza uNkulunkulu, kodwa engqikithini yomsebenzi wakhe nasendikimbeni yokusetshenziswa kwakhe nguNkulunkulu wehluka kakhulu kwezinye izisebenzi nabefundisi. Ngokwengqikithi yomsebenzi wakhe nendikimba yokusetshenziswa

kwakhe, umuntu osetshenziswa nguNkulunkulu uphakanyiswa nguYena, ulungiselelwa nguNkulunkulu ukwenza umsebenzi kaNkulunkulu, bese ebamba umsebenzi kaNkulunkulu uqobo. Akukho muntu ongambambela umsebenzi wakhe esikhundleni sakhe—lokhu kuyimbambiswano yomuntu engegwemeke emsebenzini wobunkulunkulu. Umsebenzi owenziwa ngezinye izisebenzi noma abefundisi, wona, ungukuhambisa nje nokufeza imikhakha eminingi yezinhlelo zamabandla ngaleso naleso sikhathi, noma-ke umsebenzi olula nje wokunikeza impilo ukuze kuqhubeke ukuphila kwebandla. Lezi zisebenzi nabefundisi ababekiwe nguNkulunkulu, futhi ngeke nakancane babizwe ngokuthi bayilabo abasetshenziswa nguMoya oNgcwele. Bakhethwa phakathi kwamabandla futhi, emva kokuba sebeqeqeshiwe bakhuliswa isikhathi esithile, labo abafanelekile bayagcinwa, kuthi labo abangafanelekile baphindiselwe emuva lapho baphuma khona. Ngoba laba bantu bakhethwa phakathi kwamabandla, abanye baveza ubunjalo babo emva kokuba ngabaholi, abanye baze benze izinto eziningi ezimbi bagcine sebekhishiwe. Umuntu osetshenziswa nguNkulunkulu, kwenye ingxenye, yilowo olungiswe nguNkulunkulu, futhi onezinga elithile futhi onobuntu. Usevele elungiswe futhi wapheliselwa nguMoya oNgcwele, futhi uholwa ngokugcwele nguMoya oNgcwele, aphinde, ikakhulu uma kuya emsebenzini wakhe, aqondiswe futhi alawulwe nguMoya oNgcwele—okungenxa yakho kungekho kuphambuka endleleni yokuhola aBakhethwa bakaNkulunkulu, ngoba uNkulunkulu impela uyawumela umsebenzi Wakhe uqobo, futhi uNkulunkulu wenza umsebenzi Wakhe ngazo zonke izikhathi.

Imithetho YeNkathi Entsha

Ekuhlenganeni nomsebenzi kaNkulunkulu, kufanele nifunde amazwi kaNkulunkulu ngokucophelela bese nihloma ngeqiniso. Kodwa mayelana nalokho enifuna ukukwenza noma indlela enifuna ukukwenza ngayo, asikho isidingo somthandazo noma ukunxusa kwenu okuqotho, futhi ngempela lezi zinto azinamsebenzi. Kodwa njengamanje, izinkinga ezibhekene nani ukuthi aniyazi indlela yokuzwa umsebenzi kaNkulunkulu, futhi kuningi ukuvilapha kinina. Nazi izimfundiso eziningi, kodwa aninakho okuyikho ngempela. Ngabe lokhu akulona uphawu lokuba nephutha? Ukweduka okukhulu kuyabonakala kini, kuleli qembu. Namuhla, anikwazi ukuthola lezo zivivinyo “njengabenzi bomsebenzi,” futhi anikwazi ukucabanga noma ukufinyelela kwezinye izivivinyo nokucwengwa okuhambelana namazwi kaNkulunkulu. Kufanele nibambelele ezintweni eziningi okufanele nizenze. Okungukuthi, abantu kufanele babambelele emisebenzini eminingi okufanele bayenze. Lokhu yilokhu abantu okufanele babambelele kukho, nokufanele bakwenze. Dedela uMoya

oNgcwele wenze lokho okufanele kwenziwe uMoya oNgcwele, umuntu akanandima angayidlala kukho. Umuntu makabambelele kulokho okufanele kwenziwe ngumuntu, okungaphathelene noMoya oNgcwele. Akulutho kodwa lokho okufanele kwenziwe ngumuntu, kanti kufanele kulandelwe njengomthetho, njengoba kwakulandelwa umthetho weTestamente Elidala. Yize manje kungeyona iNkathi Yomthetho, kusenamazwi amaningi afanayo neNkathi Yomthetho okufanele alandelwe, futhi awalandelwa nje ngokuthemba ukuthi uzothintwa uMoya oNgcwele, kodwa ayilokho okufanele kulandelwe umuntu. Isibonelo: Awukwazi ukwahlulela umsebenzi kaNkulunkulu ongokoqobo. Awukwazi ukuphikisa umuntu ofakazelwe nguNkulunkulu. Phambi kukaNkulunkulu, uzogcina indawo yakho futhi ungantuli. Kufanele uqoqeke enkulumweni, kanti amazwi akho nezenzo zakho kufanele zilandele izinhlelo zomuntu ofakazelwe nguNkulunkulu. Ufanele uhloniphe ubufakazi bukaNkulunkulu. Akumele uzibe umsebenzi kaNkulunkulu namazwi aphuma emlonyeni Wakhe. Awukwazi ukulingisa iphimbo nezinhloso zokushiwo nguNkulunkulu. Ngaphandle, ngeke wenze lutho okuveza ukuphikisana nomuntu ofakazelwe nguNkulunkulu. Nokunye. Yilokho omunye nomunye okufanele anamathele kukho. ENkathini ngayinye, uNkulunkulu ukhipha imiyalelo eminingi ehlobene nemithetho kanti kufanele ilandelwe ngaba ntu. Ngelokhu, ucindezela isimo somuntu, futhi ahlonze ubuqotho bakhe. Thatha amazwi athi “Hlonipha uyihlo nonyoko” eTestamente Elidala njengesibonelo. Lawa mazwi awasebenzi namuhla; ngaleso sikhathi, abecindezele nje okunye okusesimweni somuntu sangaphandle, ebesetshenziselwa ukukhombisa ubuqotho bomuntu bokukholwa kuNkulunkulu, kanti abewuphawu lwalabo ababekholwa kuNkulunkulu. Yize manje kuyiNkathi Yombuso, kusekhona imithetho leyo umuntu okufanele anamathele kuyo. Imithetho yakudala ayisebenzi; namuhla, kunemikhuba eminingi efanele ukuba umuntu ayenze, futhi edingekayo. Ayibandakanyi umsebenzi kaMoya oNgcwele futhi kufanele yenziwe ngumuntu.

ENkathini Yomusa, imikhuba eminingi yeNkathi Yomthetho yachithwa ngoba le mithetho beyingasebenzi emsebenzini wangaleso sikhathi. Ngemva kokuba ichithwe, imikhuba eminingi yabekelwa obala leyo ebilungele leyo nkathi, futhi ephenduke yaba imiyalelo eminingi yanamuhla. Uma uNkulunkulu wanamuhla eza, le miyalelo yakhishwa, kanti ayisadingi ukulandelwa futhi kwabekwa imikhuba eminingi efanele umsebenzi wanamuhla. Namuhla, le mikhuba akuyona imithetho, kodwa ukuze kuzuzwe umphumela, ikulungele ukusetshenziswa namuhla—nakusasa, mhlawumbe, izokuba yimithetho. Kafushane nje, ufanele unamathele kulokhu okunezithelo emsebenzini wanamuhla. Ungalinaki ikusasa: Okwenziwe namuhla okwanamuhla. Mhlawumbe kusasa kuzoba khona imikhuba engcono ozodinga ukuba uyenze—kodwa ungakunaki kakhulu lokho, namathela kulokho

okufanele unamathele kukho namuhla ukuze ugweme ukuphikisana noNkulunkulu. Namuhla, akukho okubaluleke kakhulu kunokuthi umuntu abambelele kulokhu okulandelayo: Ungazami ukukhohlisa uNkulunkulu omi phambi kwamehlo akho, noma umfihlele noma yini. Akumele ukhulume ukungcola noma inkulumo yokuqhosha phambi kukaNkulunkulu ophambi kwakho. Akumele ukhohlise uNkulunkulu ome phambi kwamehlo akho ngamazwi amahle nezinkulumo ezilungile ukuze uthembeke Kuye. Akumele uziphathe ngokungahloniphi phambi kukaNkulunkulu. Uzolalela konke lokho okukhulunywe umlomo kaNkulunkulu, ungenqabi, ungaphikisi, noma uphike amazwi Akhe. Akumele utolike ngendlela obona ngayo amazwi akhulunywe umlomo kaNkulunkulu. Ufanele ugade ulimi lwakho ugweme ukuthi lungakufaki ogibeni lwamaqhinga ayinkohliso yababi. Ufanele ugade izinyathelo zakho ukuze ugweme ukweqa imingcele obekelwe yona nguNkulunkulu. Ukwenza njalo kuzokwenza ukuthi ukhulume amazwi anemizindlo nanokuzikhukhumeza ngokubona kukaNkulunkulu bese uyamnyanyisa uNkulunkulu. Akumele usabalalise ngobudedengu amazwi aphuma emlonyeni kaNkulunkulu funa abanye bakugcone bese odeveli bekwenza isilima. Kufanele ulalele wonke umsebenzi kaNkulunkulu wanamuhla. Noma ngabe awuwuqondi, akumele uwahlulele; okuwukuphela ofanele ukuthi ukwenze ukufuna nokuba nenhlanganyelo. Akekho umuntu ozokweqa endaweni kaNkulunkulu yokuqala. Akukho okunye ozokwenza ngaphandle kokusebenzela uNkulunkulu wanamuhla usendaweni yomuntu. Awukwazi ukufundisa uNkulunkulu wanamuhla usendaweni yomuntu—ukwenza njalo ukulahleka. Akekho ongema endaweni yomuntu ofakazelwe nguNkulunkulu; emazwini akho, ezenzweni, nasemicabangweni yakho ejulile ume endaweni yomuntu. Lokhu kufanele kulandelwe, yisibophezelo somuntu, kungeguqulwe muntu, kanti ukwenza kanjalo kuwukwephula imiyalelo yokuphatha. Kufanele kukhunjulwe yibo bonke.

Isikhathi eside uNkulunkulu asichithe ekhuluma futhi esho kwenze umuntu acabange ngokufunda nokukhumbula amazwi kaNkulunkulu ukuba kube umsebenzi wakhe wokuqala. Akekho onakayo ukwenza, nalokho okufanele nikwenze nakho anikwenzi, ngakho lokhu kulethe ubunzima obuningi nezinkinga emsebenzini wenu. Uma, ngaphambi kokwenza amazwi kaNkulunkulu awubambelelanga kulokho obufanele ubambelele kukhona, ngalokho ungomunye walabo abazondekayo nabalahlwe nguNkulunkulu. Ukulandela lokhu kwenza kufanele uthembeke ube qotho. Akumele uwaphathise okwamaketanga, kodwa bambelela kuwo njengemiyalelo. Namuhla awufanele ukunaka ukuthi kuzotholwa miphi imiphumela, ngamafuphi, lena indlela uMoya oNgcwele osebenza ngayo, futhi noma ubani owonayo kufanele ajeziswe. UMoya oNgcwele awunayo imizwa futhi awunandaba nokuqonda kwakho kwamanje. Uma ukhubekisa uNkulunkulu namuhla, khona-ke uzokujezisa. Uma

wona kulokhu okungaphansi kwegunya Lakhe, angeke akuyeke. Akanandaba ukuthi ubambelele kangakanani emazwini kaJesu. Uma wephula imiyalelo kaNkulunkulu yanamuhla, uzokujezisa; uzokujezisa ngokufa. Kungamukeleka kanjani ukuthi ungayilandeli? Kufanele uyilandele—noma ngabe kusho ukuzwa ubuhlungu obuncane! Noma ngabe iyiphi inkolo, ingxenywe, izwe, noma ihlelo, esikhathini esizayo kufanele konke kubambelele kulokhu ukwenza. Akekho oxolelwe, kanti akekho ozoyekwa! Ngoba ayilokhu uMoya oNgcwele ozokwenza namuhla, kanti awanacala kubo bonke. Yize angeyona into enkulu kufanele enziwe yiwo wonke umuntu, futhi ayimiyalelo ebekelwe umuntu nguJesu, owavuswa wenyukela ezulwini. Ngabe indlela ... (7) ayisho ukuthi incazelo kaJesu yokuthi ulungile noma unesono ihambelana nendlela oziphethe ngayo kuNkulunkulu namuhla? Akekho okufanele angalinaki leli phuzu. ENkathini Yomthetho, isizukulwane ngesizukulwane sabaFarasi sasikholwa kuNkulunkulu kodwa ngokufika kweNkathi Yomusa abazange besamazi uJesu baphikisana Naye. Ngakho kusho ukuthi konke lokhu abakwenza kwaba yize, kwangaba yilutho, uNkulunkulu akazange akwamukele. Uma ubona ngale kwalokhu, khona-ke ngeke wone kalula. Abantu abaningi, mhlawumbe, bazilinganisile noNkulunkulu. Kunambitheka kanjani ukuphikisana noNkulunkulu, ngabe kuyababa noma kumnandi? Ufanele ukuqonda lokhu—ungazenzisi sengathi awazi. Ezinhliziyweni zabo, mhlawumbe, abanye abantu abagculiseki. Kodwa ngineluleka ukuba nikuzame nibone—nibone ukuthi kunambitheka kanjani. Lokhu kuzonqanda ukuthi abantu abaningi bahlale benokusola ngayo. Abantu abaningi bayawafunda amazwi kaNkulunkulu kodwa ngasese bayamphikisa ezinhliziyweni zabo. Ngemva kokumphikisa kanje, awuzwa sengathi ummese ufakwe wase ujjjwa enhliziyweni yakho? Uma kungabi ukungezwani komndeni, kuba ukungaphatheki kahle emzimbeni, noma ukuhlushwa kwamadodana namadodakazi. Yize inyama yakho isindisiwe ekufeni, isandla sikaNkulunkulu asisoze sikushiye. Ucabanga ukuthi kungaba lula kanjalo? Empeleni, kudingeka kakhudlwana ukuthi abaningi abaseduze noNkulunkulu bagxile kulokhu. Isikhathi uma silokhu siqhubeka, uzoyikhohlwa, unganakile, uzowela ekulingweni, uzohlala ungaqapheli lutho, lokhu kuzoba ukuqala kokona kwakho. Ngabe lokhu kubukeka kukuncane kuwe? Uma ungakwenza kahle lokhu, uzoba nethuba lokuphelelisiwa—ukuthola ukuqondiswa umlomo kaNkulunkulu uqobo phambi kukaNkulunkulu. Uma unobudedengu, kuzoba yinkinga kuwe—uzobe weyisa uNkulunkulu, amazwi akho nezenzo zizohlakazeka, kanti masinyane uzobe uthwelwe yiziphepho ezinkulu namagagasi anamandla. Nonke kufanele niyiqaphele le miyalelo. Uma niyephula, umuntu ofakazelwe nguNkulunkulu angase angakulahli ngecala, kodwa uMoya kaNkulunkulu awukaqedi ngawe, angeke akuyeke. Ungayimela imiphumela yokona kwakho? Ngakho, noma

ngabe uNkulunkulu uthini, kumele uwenze amazwi Akhe, futhi ubambelele kuwo ngayo yonke indlela ongakwazi ngayo. Akuyona indaba elula le!

Umbuso Weminyaka Eyinkulungwane Usufikile

Nibonile yini ukuthi umsebenzi kaNkulunkulu uzofezani kuleli qembu labantu? UNkulunkulu uthe, ngisho eMbusweni Weminyaka Eyinkulungwane abantu kusazodingeka ukuthi baqhubeka balandele amazwi Akhe, futhi kusasa la mazwi kaNkulunkulu azoqondisa ukuphila kwabantu ezweni elihle laseKhanani. Lapho uMose esehlane, uNkulunkulu wamfundisa futhi wakhuluma naye ngokuqondile. UNkulunkulu wathumela ukudla esezulwini, amanzi nemana ukuze abantu bayijabulele, futhi kusenjalo nanamuhla: uNkulunkulu ngokwakhe uthumele izinto ezidliwayo neziphuzwayo ukuze abantu bazijabulele, futhi Yena ngokwakhe ulethe iziqalekiso ukuze asole abantu. Ngakho zonke izinyathelo zomsebenzi Wakhe zenziwa uNkulunkulu mathupha. Namuhla, abantu balambele iqiniso, bazama ukubona izimpawu nezimangaliso, futhi kunokwenzeka ukuthi bonke abantu abanjalo bashiye, ngoba umsebenzi kaNkulunkulu uya uba ngokoqobo kakhulu. Akekho owaziyo ukuthi uNkulunkulu wehlile esuka ezulwini, abakaqapheli ukuthi uNkulunkulu uthumele ukudla nezinto ezivela ezulwini—kuyilapho uNkulunkulu ekhona ngempela, nezimo ezijabulisayo zoMbuso Weminyaka Eyinkulungwane abantu abazicabangayo kuyizinto ezivela ngqo emazwini kaNkulunkulu. Lokhu kuyiqiniso, futhi lokhu kuwukuphela ukubusa noNkulunkulu emhlabeni. Ukubusa noNkulunkulu emhlabeni kuqondise enyameni. Lokhu okungeyona inyama akukho emhlabeni, ngakho bonke labo abalwela ukuya ezulwini lesithathu balwela into engekho. Ngelinye ilanga, lapho umhlaba wonke usubuyela kuNkulunkulu, umongo womsebenzi Wakhe ezulwini nasemhlabeni wonke uyolandela amazwi kaNkulunkulu; kwenye indawo, abanye abantubayoshaya izingcingo, abanye bayogibela izindiza, abanye bayogibela izikebhe bawele ulwandle, abanye bayosebenzisa ama-laser ukuze bathole amazwi kaNkulunkulu. Bonke abantu bayokhonza futhi bayolangazelela, bonke bayosondela kuNkulunkulu, futhi bahlanganyele kuNkulunkulu, futhi bonke bayokhonza uNkulunkulu—futhi konke lokhu kuyobe kuyizenzo zikaNkulunkulu. Khumbula lokhu! Ayikho into uNkulunkulu asazoyiqala kabusha kwenye indawo. UNkulunkulu uyofeza leli qiniso: Uyokwenza ukuthi bonke abantu emhlabeni wonke beze phambi Kwakhe, futhi bakhonze uNkulunkulu emhlabeni, futhi omunye umsebenzi Wakhe kwezinye izindawo uyophela, futhi abantu bayophoqelesa ukuba bafune indlela yeqiniso. Kuyoba njengakuJosefa: Bonke babeya kuye ukuze bathole ukudla, futhi bamkhothamele, ngoba wayenezinto ezidliwayo. Ukuze bagweme

indlala abantu bazophoqeleka ukuba bafune indlela yeqiniso. Wonke umphakathi wamakholwa uzokwehlelwa yindlala enzima, futhi uNkulunkulu wanamuhla kuphela ongumthombo wamanzi okuphila, umthombo ogeleza njalo owenzelwe ukuba abantu bajabule, futhi abantu bazoza bancike Kuye. Leso kuyoba yisikhathi sokwambulwa kwezenzo zikaNkulunkulu, futhi uNkulunkulu uyakhazinyuliswa; bonke abantu emhlabeni wonke bazokhonza “umuntu” onganakekile. Ingabe lolu ngeke kube usuku lwenkazimulo kaNkulunkulu? Ngelinye ilanga, abafundisi abadala bazothumela amathelegamu befuna amanzi omthombo wokuphila. Bazobe bekhulile, kodwa nabo bazoza bakhonze lo muntu, lowo ababemdelela. Emilonyeni yabo bazoqaphela futhi ezinhliziyweni zabo bazothemba—ingabe lolu akulona uphawu noma isimanga? Lapho wonke umbuso ujabulela inkazimulo kaNkulunkulu, futhi noma ubani oza kinina futhi amukele izindaba ezinhle zikaNkulunkulu uzobusiswa Nguye, futhi la mazwe nalaba bantu bazobusiswa futhi banakekelwe uNkulunkulu. Umyalelo wangelinye ilanga uyoba nje: Labo abathole amazwi evela emlonyeni kaNkulunkulu bazoba nendawo yokuhamba emhlabeni, futhi noma bangosomabhizinisi noma ososayensi, noma othisha, noma abezimboni, labo abangenawo amazwi kaNkulunkulu kuzoba nzima ngisho ukuthatha isinyathelo esisodwa, futhi bazophoqeleka ukuba bafune indlela yeqiniso. Yilokho okushiwoyo uma kuthiwa, “Ngeqiniso uzohamba emhlabeni wonke; ngaphandle kweqiniso, ngeke uye ndawo.” Amaqiniso awukuthi: UNkulunkulu uzosebenzisa Indlela (okusho ukuthi wonke amazwi Akhe) ukuze aqondise wonke umhlaba futhi abuse futhi anqobe isintu. Abantu bahlale bethemba ukujika okukhulu emisebenzini kaNkulunkulu. Ukucacisa, uNkulunkulu uqondisa abantu ngezwi, futhi kumele wenze lokho akushoyo kungakhathaleki ukuthi uyafisa ukwenza lokho noma cha; leli yiqiniso elingenakuphikwa, futhi kumele lilalelwe yibo bonke, nalo futhi laziwe yibo bonke.

UMoya oNgcwele unikeza abantu umuzwa. Ngemva kokufunda amazwi kaNkulunkulu, ezinhliziyweni zabo bayaqina futhi banokuthula, kanti labo abangalamukeli izwi likaNkulunkulu bazizwa bengenalutho. Lokho kungamandla ezwi likaNkulunkulu—abantu okumele bawafunde, ngemva kokuwafunda bazokondleka, futhi angeke benze lutho ngaphandle kwawo. Kunjengalapho abantu bedla isidakamizwa okuthiwa yi-opium: sibanikeza amandla, futhi ngaphandle kwayo bazizwa bengenamandla. Unjalo umkhuba ophakathi kwabantu namuhla. Ukufunda amazwi kaNkulunkulu kunikeza abantu amandla. Uma bengawafundi, bazizwa bengenamdlandla, kodwa ngemva kokuwafunda, bavuka ngaso lesi sikhathi “ekuguleni.” Leli yizwi likaNkulunkulu liphethe amandla emhlabeni noNkulunkulu ebusa emhlabeni. Abanye abantu bafuna ukushiya, noma sebekhathale umsebenzi kaNkulunkulu. Kungakhathaleki ukuthi benzani, abakwazi ukusuka emazwini

kaNkulunkulu; kungakhathaleki ukuthi babuthaka kangakanani, kusadingeka bancike emazwini kaNkulunkulu ukuze baphile, futhi kungakhathaleki ukuthi bavukela kangakanani, abalokothi bashiye amazwi kaNkulunkulu. Lapho amazwi kaNkulunkulu ebonisa amandla awo yilapho uNkulunkulu ebusa futhi esebenzisa amandla Akhe, futhi yile ndlela uNkulunkulu asebenza ngayo. Kukho konke lokhu, imisebenzi kaNkulunkulu, futhi akekho ongayishiya. Amazwi kaNkulunkulu azosabalalela emakhaya angenakubalwa, azokwaziwa yiyo bonke, futhi kungaleso sikhathi kuphela lapho amazwi Akhe ezosabalala emhlabeni wonke. Okungukuthi, uma umsebenzi Wakhe kumele usabalale kuwo wonke umhlaba, amazwi Akhe kumele asatshalaliswe. Osukwini lwenkazimulo kaNkulunkulu, amazwi Akhe azobonisa amandla negunya lawo. Onke amazwi Akhe kusukela ngesikhathi esingakhumbuleki kuze kube namuhla azofezeka futhi azogcwaliseka. Ngale ndlela, inkazimulo izoya kuNkulunkulu emhlabeni—okusho ukuthi, amazwi Akhe azobusa emhlabeni. Bonke ababi bazosolwa amazwi asemlonyeni kaNkulunkulu, bonke abalungile bazobusiswa amazwi omlomo Wakhe, futhi bonke bazokwakhiwa futhi bapheleliswe amazwi omlomo Wakhe. Angeke abonise noma yiziphi izimpawu noma izimangaliso; konke kuzofezwa amazwi Akhe, futhi amazwi Akhe azokhiqiza amaqiniso. Wonke umuntu emhlabeni uzohalalisela amazwi kaNkulunkulu, kungakhathaleki ukuthi badala noma bayizingane, owesilisa, owesifazane, omdala, omncane, bonke abantu bazozithoba ngaphansi kwamazwi kaNkulunkulu. Amazwi kaNkulunkulu abonakala esenyameni, evumela abantu ukuba bawabone emhlabeni, ecacile futhi ephila. UNkulunkulu uze emhlabeni ikakhulukazi ukuze afeze iqiniso lokuthi “uLizwi uba yinyama,” okusho ukuthi, uze ukuze amazwi Akhe azonikezwa esenyameni (hhayi njengasesikhathini sikaMose eTestamenteni Elidala, lapho uNkulunkulu ayekhuluma ngokuqondile esesibhakabhakeni). Ngemva kwalokho ngalinye lamazwi Akhe lizogcwaliseka phakathi neNkathi Yombuso Weminyaka Eyinkulungwane, azoba amaqiniso asobala emehlweni abantu, futhi abantu bazowabona ngamehlo abo ngaphandle kokungabaza. Lena yincazelo yangempela yokuba sesimweni somuntu kukaNkulunkulu. Okungukuthi, umsebenzi kaMoya ufezwa ngenyama, nangamazwi. Lena incazelo enembayo yokuthi “uLizwi waba yinyama” nethi “Ukubonakala kukaLizwi enyameni.” UNkulunkulu kuphela ongakhuluma intando kaMoya, futhi uNkulunkulu osenyameni kuphela ongakhulumela uMoya; amazwi kaNkulunkulu enziwe acaca ekubeni sesimweni somuntu kukaNkulunkulu, futhi wonke umuntu uqondiswa yiwo. Akekho okhululiwe, bonke bakhona ngaphakathi kwalo mngcele. Yingala mazwi kuphela lapho abantu bengakwazi khona; labo abangazuzi ngale ndlela bayaziphuphela nje uma becabanga ukuthi bangathola amazwi avela ezulwini. Lelo gunya libonakaliswe uNkulunkulu

ekugugulweni abe yinyama: ukwenza ukuba bonke bakholwe. Ngisho kuthiwa ompetha abaqeqeshiwe noma abefundisi bezinkolo angeke bakwazi ukukhuluma la mazwi. Kumele bazithobe kuwo, futhi akekho ongakwazi ukuqalisa kabusha. UNkulunkulu uzosebenzisa amazwi ukuze anqobe umhlaba wonke. Uzokwenza lokhu hhayi ngokugugulelwa enyameni, kodwa ngokusebenzisa amazwi avela umlonyeni kaNkulunkulu obe yinyama ukuze anqobe bonke abantu emhlabeni wonke; yilokhu kuphela okunguLizwi eba yinyama, futhi yilokhu kuphela ukubonakala kukaLizwi enyameni. Mhlawumbe, kubantu, kubonakala sengathi uNkulunkulu akakenzi msebenzi ongako—kodwa uNkulunkulu kufanele akhlume nje amazwi Akhe kubantu ukuze bakholwe ngokuphelele, futhi kubo ukuze bathuthumele. Ngaphandle kwamaqiniso abantu bayamemeza futhi bakhamuluke; ngamazwi kaNkulunkulu, bayathula. UNkulunkulu nakanjani uzolifeza leli qiniso, ngoba kuyicebo Lakhe lesikhathi eside: ukufeza ukufika kukaLizwi emhlabeni. Eqinisweni, asikho isidingo sokuba ngichaze—ukufika koMbuso Weminyaka Eyinkungwane emhlabeni kuwukufika kwamazwi kaNkulunkulu emhlabeni. Ukwehla kweJerusalema elisha livela ezulwini kuwukufika kwamazwi kaNkulunkulu ukuba aphile phakathi kwabantu, ukuze aphelekezele konke okwenziwa umuntu. Leli wuhlelo oluhlelwe uNkulunkulu: amazwi Akhe azovela emhlabeni iminyaka eyinkulungwane, futhi azobonisa zonke izenzo Zakhe, futhi aqedele wonke umsebenzi Wakhe emhlabeni, emva kwakho okuyophela lesi sigaba sesintu.

Kumele Wazi Ukuthi UNkulunkulu Wokoqobo NguNkulunkulu Uqobo

Yini okumele uyazi ngoNkulunkulu wokoqobo? UMoya, uMuntu, kanye neZwi kwenza uNkulunkulu wokoqobo uqobo, futhi lokhu kuyincazelo yeqiniso kaNkulunkulu uqobo. Uma wazi uMuntu kuphela—uma wazi imikhuba Yakhe kanye nobuyena—kodwa ungawazi umsebenzi kaMoya, noma lokho uMoya akwenzayo enyameni, kodwa uma unaka uMoya kuphela, kanye neZwi, futhi uthandaze phambi kukaMoya kuphela, ungazi ngomsebenzi kaMoya kaNkulunkulu kuNkulunkulu wokoqobo, lokhu-ke kusafakazela ukuthi awukamazi uNkulunkulu wokoqobo. Ulwazi ngoNkulunkulu wokoqobo lubandakanya ukwazi kanye nokuzwa amazwi Akhe, nokubamba imigomo kanye nezimiso zomsebenzi kaMoya ONgcwele, nokuthi usebenza kanjani uMoya kaNkulunkulu enyameni. Ngakho, futhi, kubandakanya nokwazi ukuthi konke ukwenza kukaNkulunkulu enyameni kubuswa nguMoya, kanye nokuthi amazwi awakhulumayo angukukhuluma ngqo kukaMoya. Ngalokho, uma

ufisa ukwazi ngoNkulunkulu wokoqobo, kumele wazi kuqala ukuthi uNkulunkulu usebenza kanjani ebuntwini kanye nasebunkulunkulwini; lokhu, ekugcineni, kumayelana nokuvezwa kukaMoya, okuyinto abantu bonke ababhekana nayo.

Kuphetheni okuvezwa nguMoya? Kwesinye isikhathi uNkulunkulu usebenza ebuntwini, futhi kwesinye isikhathi ebunkulunkulwini—kodwa kukho konke, kuzo zombili lezi zimo uMoya iwona oqondisayo. Noma ngabe imuphi umoya ophakathi kubantu, kunjalo-ke nokuvezeka kwawo ngaphandle. UMoya usebenza ngokujwayelekile, kodwa kunezingxenye ezimbili ekuholeni Kwakhe ngoMoya: Ingxenye eyodwa umsebenzi Wakhe ebuntwini, kanti enye ingxenye umsebenzi Wakhe ngobunkulunkulu. Kumele ukwazi lokhu ngokucacileyo. Umsebenzi kaMoya uhlukana ngokwezimo: Uma umsebenzi wobuntu Bakhe udingeka, uMoya uqondisa lo msebenzi wobuntu, futhi uma kudingeka umsebenzi wobunkulunkulu Bakhe, ubunkulunkulu buyavela ngokuqondile ukuze buwenze. Ngoba uNkulunkulu usebenza enyameni futhi uvela enyameni, Usebenza ebuntwini nasebunkulunkulwini kokubili. Umsebenzi Wakhe ebuntwini uqondiswa uMoya, futhi ukuze enelise izidingo zabantu zomuntu, ukwenza kube lula ukuxhumana kwabo Naye, ukubavumela ukuba babone iqiniso kanye nokujwayeleka kukaNkulunkulu, ukubavumela ukuba babone ukuthi uMoya kaNkulunkulu uze usenyameni, futhi uphakathi kwabantu, uphila nabantu futhi uxhumana nabantu. Umsebenzi Wakhe ebunkulunkulwini wenzelwe ukuhlinzeka impilo kubantu, kanye nokuqondisa abantu ezintweni zonke ngasohlangothini lokuhle, ukuguqula izimo zabantu futhi nokubavumela ukuba babone ngeqiniso ukuvela kukaMoya enyameni. Okuphambili, ukukhula empilweni yomuntu kutholakala ngomsebenzi kaNkulunkulu kanye namazwi ebunkulunkulwini. Kuphela uma abantu bemukela umsebenzi kaNkulunkulu ebunkulunkulwini, bangakwazi ukuzuza izinguquko esimweni sabo, kungaleso sikhathi kuphela lapho benganeliseka emoyeni wabo; imiphumela yomsebenzi kaNkulunkulu ingafezeka ngokugcwele kuphela uma, ngaphezu kwalokhu, ukhona umsebenzi esintwini—ukwalusa, ukweseka kanye nokuhlinzeka kukaNkulunkulu. UNkulunkulu wokoqobo uqobo okokhulunywa Ngaye namuhla usebenza ebuntwini kanye nasebunkulunkulwini kokubili. Ngokubukeka kukaNkulunkulu wokoqobo, umsebenzi Wakhe wobuntu ojwayelekile kanye nomsebenzi Wakhe ophelele wobunkulunkulu uyafezeka. Ubuntu nobunkulunkulu Bakhe buhlangene ndawonye, futhi umsebenzi wakho kokubili ufezeka ngamazwi; noma ngabe kusebuntwini noma ebunkulunkulwini, ukhuluma amazwi. Lapho uNkulunkulu esebenza esintwini, ukhuluma ulimi lwesintu, ukuze abantu baxhumane futhi baqonde. Amazwi Akhe akhulunywa ngokucacile, futhi alula ukuwaqonda, ngale ndlela yokuthi angahlinzekwa abantu bonke; kungakhathaleki noma laba bantu banolwazi noma bafunde kancane, bonke bangawathola amazwi

kaNkulunkulu. Umsebenzi kaNkulunkulu ebunkulunkulwini nawo wenziwa ngamazwi, kodwa ugcwele ukuhlinzeka, ugcwele ukuphila, awungcolisiwe imiqondo yobuntu, awufaki ukukhetha kobuntu, futhi awunayo imikhawulo yobuntu, ungaphandle kwemingcele yobuntu obujwayelekile; wona, futhi, wenziwa enyameni, kodwa ungukuvezwa kukaMoya ngqo. Uma abantu bemukela kuphela umsebenzi kaNkulunkulu ebuntwini, bayoziqoqela emkhawulweni othile, futhi bayodinga ukusetshenzwa, ukuthenwa, kanye nokuqondiswa okungapheli ukuze kube khona uguquko oluncane kubo. Ngaphandle komsebenzi noma ubukhona bukaMoya oNgcwele, nokho, bayohlala bebuyela ezindleleni zabo ezindala; kungomsebenzi wobunkulunkulu kuphela lapho lezi zifo kanye nokuntula kungalungiswa, yilapho kuphela abantu bengenziwa baphelele. Esikhundleni sokusetshenzwa nokuthenwa okuqhubekayo, okudingekayo ukuhlinzekwa okuhle, kusetshenziswa amazwi ukulungisa amaphutha onke, ukusebenzisa amazwi ukuveza sonke isimo sabantu, ukusebenzisa amazwi ukuqondisa izimpilo zabo, ukukhuluma kwabo, ukwenza kwabo konke, ukuveza izinhloso zabo kanye nokukhuthazeka; lona ngumsebenzi wangempela kaNkulunkulu wokoqobo. Futhi ngalokho, esimweni sakho sengqondo ngoNkulunkulu wokoqobo kumele uzithobe kukho kokubili phambi kobuntu Bakhe, umazise futhi umvume, okunye futhi, kumele wamukele futhi ulalele umsebenzi namazwi obunkulunkulu. Ukubonakala kukaNkulunkulu enyameni kusho ukuthi wonke umsebenzi namazwi kaMoya kaNkulunkulu kwenziwa ngobuntu Bakhe obujwayelekile, nangobuntu Bakhe enyameni. Ngamanye amazwi, uMoya kaNkulunkulu ukuqondisa kokubili, umsebenzi Wakhe wobuntu bese futhi wenza nomsebenzi wobunkulunkulu enyameni, futhi kuNkulunkulu osesimweni somuntu ungakwazi ukukubona kokubili, umsebenzi kaNkulunkulu esintwini kanye nomsebenzi Wakhe onobunkulunkulu obuphelele. Lokhu ngukubaluleka kwangempela okungokoqobo ngokwengeziwe kokubonakala kukaNkulunkulu wokoqobo esenyameni. Uma ungakubona lokhu ngokucacile, uyokwazi ukuhlanganisa izingxenye ezehlukene zikaNkulunkulu, futhi uyoyeka ukubeka ukubaluleka okukhulu kakhulu emsebenzini Wakhe ebunkulunkulwini, kanye nokunganaki umsebenzi Wakhe ebuntwini, futhi angeke wenze ngokwedlulele, noma uthathe izindlela eziphambukayo. Kukho konke, incazelo kaNkulunkulu wokoqobo ukuthi umsebenzi wobuntu Bakhe kanye nowobunkulunkulu Bakhe, njengalokhu uqondiswa uMoya, uvezwa enyameni Yakhe, ukuze abantu babone ukuthi ucacile futhi uyaphila, ungowokoqobo, futhi ungowangempela.

Umsebenzi kaMoya kaNkulunkulu ebuntwini unezigaba ezidlulayo. Ngokwenza isintu sipheleliswe, wenza ubuntu Bakhe ukuba bamukele ukuqondisa kukaMoya, emva kwalokho ubuntu Bakhe buyakwazi ukuhlinzeka nokwelusa amabandla. Lokhu

ukuvezwa okukodwa komsebenzi kaNkulunkulu ojwayelekile. Ngelokho, uma ungabona ngokucacile izimiso zomsebenzi kaNkulunkulu ebuntwini, emva kwalokho, ngeke ube nemicabango ngomsebenzi kaNkulunkulu ebuntwini. Akukhathaleki noma yini enye, uMoya kaNkulunkulu awukwazi ukuba nephutha. Uqinisile, futhi awunako ukuphambuka; ngeke Wenze into ngendlela engeyiyo. Umsebenzi wobunkulunkulu ungukuvezwa okuqonde ngqo kwentando kaNkulunkulu, ngaphandle kokugxambukela kobuntu. Awedluli ekuphelelisweni, kodwa uvela kuMoya ngqo. Futhi nokho, ukuthi uyakwazi ukusebenza ebunkulunkulwini kungenxa yobuntu Bakhe obujwayelekile; lokhu akukho nakancane ngaphezu kwemvelo, futhi kubonakala sengathi kwenziwa umuntu ojwayelekile; uNkulunkulu weza emhlabeni evela ezulwini ikakhulu ukuze akhiphe amazwi kaNkulunkulu ngenyama, ukuqedela umsebenzi kaMoya kaNkulunkulu esebenzisa inyama.

Namuhla, ulwazi lwabantu ngoNkulunkulu wokoqobo luhlala lusohlangothini olulodwa kakhulu, futhi nokuqonda kwabo ukubaluleka kokuthatha isimo somuntu kuwubala nje. Uma kuza enyameni kaNkulunkulu, abantu babona ngomsebenzi Wakhe kanye namazwi Akhe ukuthi uMoya kaNkulunkulu ufaka izinto eziningi, ukuthi ucebe kakhulu. Kodwa, nakuba kunjalo, ubufakazi bukaNkulunkulu, ekugcineni buvela kuMoya kaNkulunkulu: lokhu uNkulunkulu akwenza enyameni, izimiso asebenza ngazo, lokhu akwenzayo ebuntwini, nakwenzayo ebunkulunkulwini. Abantu kufanele babe nolwazi lwalokhu. Namuhla uyakwazi ukukhonza lo muntu, kodwa eqinisweni ukhonza uMoya. Lokhu ngokuncane kakhulu okumele kufezwe olwazini lwabantu ngoNkulunkulu osesimweni somuntu: ukwazi ingqikithi kaMoya ngomuntu, ukwazi umsebenzi wobunkulunkulu kaMoya enyameni kanye nomsebenzi wobuntu enyameni, ukwamukela wonke amazwi kanye nokukhuluma enyameni, kanye nokubona ukuthi uMoya kaNkulunkulu uyiqondisa kanjani inyama futhi uwaveza kanjani amandla Akhe enyameni. Okusho ukuthi, umuntu ufika ekwazini uMoya osezulwini ngomuntu; ukubonakaliswa kukaNkulunkulu wokoqobo uqobo phakathi kwabantu kuxoshe uNkulunkulu ongacacile uqobo ekuqondeni kwabantu, ukukhonza kwabantu uNkulunkulu wokoqobo uqobo sekwenyuse ukulalela kwabo uNkulunkulu; futhi ngomsebenzi wobunkulunkulu kaMoya kaNkulunkulu enyameni, nomsebenzi wobuntu enyameni, umuntu uthola isambulo nokweluswa, futhi izinguquko ziyafezeka esimweni sempilo yakhe. Lokhu kuyincazelo yangempela yokufika kukaMoya enyameni, futhi kwenzelwe ikakhulukazi ukuze abantu bahlanganyele noNkulunkulu, bancike kuNkulunkulu, futhi bathole ukwazi uNkulunkulu.

Okubalulekile, yisiphi isimo sengqondo okumele abantu babenaso ngoNkulunkulu wokoqobo? Wazini ngokuba sesimweni somuntu, ngokubonakala kweZwi enyameni,

ngokuvela kukaNkulunkulu enyameni, ngezenzo zikaNkulunkulu wokoqobo? Futhi yini esemqoka okukhulunywa ngayo namhlanje? Ubunkulunkulu enyameni, ukufika kweZwi enyameni, kanye nokubonakala kukaNkulunkulu enyameni—lezi zindaba kumele ziqondwe zonke. Ngokwezinga lenu kanye nenkathi, ezintweni enidlule kuzo empilweni yenu, kufanele niye ngokuya nifinyelele ekuziqondeni lezi zindaba, futhi kumele nibe nolwazi olucacile lwazo. Indlela abantu abazi ngayo amazwi kaNkulunkulu iyafana nendlela abazi ngayo ukuvela kukaNkulunkulu esenyameni. Ngesikhathi abantu bazana kakhulu namazwi kaNkulunkulu, kulapho bezokwazana kakhulu noMoya kaNkulunkulu; ngokwazi amazwi kaNkulunkulu, abantu baqonda izimiso zomsebenzi kaMoya futhi bafinyelele ekwazini uNkulunkulu wokoqobo uqobo. Empeleni, uma uNkulunkulu ephelelisa abantu futhi ebazuza, ubenza ukuba bazi imisebenzi kaNkulunkulu wokoqobo; usebenzisa umsebenzi kaNkulunkulu wokoqobo ukubonisa abantu ukubaluleka kokuba sesimweni somuntu, futhi nokubakhombisa ukuthi uMoya kaNkulunkulu usuvelile phambi kwabantu. Lapho abantu bezuzwa nguNkulunkulu, futhi bepheleliswa nguNkulunkulu, ukuvezwa kukaNkulunkulu wokoqobo kuyabanqoba, amazwi kaNkulunkulu wokoqobo asebaguqulile, futhi ubanika ukuphila Kwakhe ngaphakathi, abagcwalise ngalokhu ayikho (kungaba yilokhu ayikho ebuntwini Bakhe noma ayikho ebunkulunkulwini), ebagcwalisa ngengqikithi yamazwi Akhe, futhi enza abantu ukuba baphile ngokwamazwi Akhe. Uma uNkulunkulu ezuzwa abantu, ukwenza lokhu ikakhulu esebenzisa amazwi kanye nokukhuluma kukaNkulunkulu wokoqobo ukuze abhekane nokuntuleka kubantu, nokwahlulela kanye nokwembula isimo sabo sokuhlubuka, ebonisa ukuba bazuze lokhu abakudingayo, futhi ababonise ukuthi uNkulunkulu ufikile phakathi kwabantu. Okubaluleke kakhulu, umsebenzi owenziwe nguNkulunkulu wokoqobo, usindisa abantu bonke ethonyeni likaSathane, ubasusa ezweni lokungcola, futhi axoshe isimo sabo esikhohlakele. Ukubaluleka okukhulu kakhulu kokuzuzwa nguNkulunkulu wokoqobo ukuthi ukwazi ukuthatha uNkulunkulu wokoqobo njengesibonelo, njengesifanekiso, futhi nokuphila ubuntu obujwayelekile, ukwazi ukwenza njengokwamazwi kanye nezidingo zikaNkulunkulu wokoqobo, ngaphandle kokuphambuka nakancane noma ukusuka, ukwenza njengalokhu esho, futhi ukwazi ukufeza noma yini ayicelayo. Ngale ndlela, uyobe usuzuziwe nguNkulunkulu. Uma uzuzwe uNkulunkulu, awubi nje nomsebenzi kaMoya oNgcwele; okubalulekile, ukuthi uyakwazi ukuphila ngokwezidingo zikaNkulunkulu wokoqobo. Ukuba nomsebenzi kaMoya oNgcwele nje, akusho ukuthi unokuphila. Okusemqoka ukuthi uyakwazi yini ukwenza ngokwezidingo zikaNkulunkulu wokoqobo azifuna kuwe, ezisho ukuthi uyakwazi yini ukuzuzwa uNkulunkulu. Lezi zinto ziyincazelo enkulu yomsebenzi kaNkulunkulu wokoqobo enyameni. Okusho

ukuthi, uNkulunkulu uzuza iqembu labantu ngokuthi ngeqiniso nangempela abonakale enyameni ecacile futhi ephila, ebonwa abantu, enza umsebenzi kaMoya enyameni ngempela, futhi ngokuba enze njengesibonelo sabantu enyameni. Injongo yokufika kukaNkulunkulu enyameni ikakhulukazi, ukwenza ukuba abantu babone imisebenzi yangempela kaNkulunkulu, ukunikeza isiqu uMoya ongenasimo enyameni, kanye nokuvumela abantu ukuba bambone futhi bamthinte. Ngale ndlela, labo abapheleliswe Nguye bazophila ubuyena, bazozuzwa Nguye, futhi babe ngabenhliziyi Yakhe. Ukuba uNkulunkulu wayekhulume ezulwini kuphela, futhi wangeza ngempela emhlabeni, abantu bebezolokhu bengakwazi ukumazi uNkulunkulu, bebezokwazi kuphela ukushumayela imisebenzi kaNkulunkulu besebenzisa okucatshangiwe okungenalutho, futhi bebengeke babe namazwi kaNkulunkulu njengeqiniso. Injongo kaNkulunkulu ngokuza emhlabeni ukwenza njengesibonelo kanye nesifanekiso salabo abazozuzwa uNkulunkulu; kungale ndlela kuphela lapho abantu bengazi khona uNkulunkulu ngempela, futhi bamthinte uNkulunkulu, futhi bambone, kulapho kuphela bengakwazi ukuzuzwa ngeqiniso uNkulunkulu.

Ukwazi Umsebenzi kaNkulunkulu Namhlanje

Ukwazi umsebenzi kaNkulunkulu kulezi zikhathi, esikhathini esiningi, ukwazi ukuthi iyini inkonzo esemqoka kaNkulunkulu osesimweni somuntu ezinsukwini zokugcina, nokuthi uzokwenzani emhlabeni. Ngishilo ngaphambili emazwini ami ukuthi uNkulunkulu ufike emhlabeni (ngezinsuku zokugcina) ukuzokwenza isiboniso ngaphambi kokuthi ahambe. UNkulunkulu usenza kanjani lesi siboniso? Ngokukhuluma amazwi, ngokusebenza nokukhuluma ezweni lonke. Lo nguumsebenzi kaNkulunkulu ezinsukwini zokugcina; Uyakhuluma kuphela, ukuze umhlaba ube ngumhlaba wamazwi, khona wonke umuntu ezohlinzekwa futhi akhanyiselwe ngamazwi akhe, futhi khona umoya womuntu uzophaphama futhi acacelwe ngemibono. Ngezinsuku zokugcina, uNkulunkulu osesimweni somuntu ufike emhlabeni ikakhulukazi ukuze akhulume amazwi. Lapho uJesu efika, wasabalalisa ivangeli lombuso wasezulwini, futhi wafeza umsebenzi wokuhlelwa ngokubethelwa. Waletha isiphetho seNkathi Yomthetho, futhi wachitha zonke izinto ezindala. Ukufika kukaJesu kwaqeda iNkathi Yomthetho futhi kwaletha iNkathi Yomusa. Ukufika kukaNkulunkulu osesimweni somuntu ezinsukwini zokugcina sekulethe isiphetho seNkathi Yomusa. Ufike ikakhulukazi ukuzokhuluma amazwi akhe, ukusebenzisa amazwi ukuphelelisa umuntu, ukukhanyisa nokukhanyisela umuntu, nokususa indawo kaNkulunkulu ongaqondakali enhliziyweni yomuntu. Lokhu akusona isigaba somsebenzi owenziwa nguJesu ngesikhathi efika. Lapho uJesu efika, wenza

izimpawu eziningi, wasindisa abagulayo futhi wakhipha amadimoni, futhi wenza umsebenzi wokuhlenga ngokubethelwa. Ngenxa yalokho, emicabangweni yakhe, umuntu ukholwa ukuthi uNkulunkulu kufanele abe njalo. Ngoba ngesikhathi uJesu efika, akawenzanga umsebenzi wokususa umfanekiso kaNkulunkulu ongacacile enhliziyweni yomuntu; lapho efika, wabethelwa, wasindisa abagulayo waphinde wakhipha amadimoni, futhi wasabalalisa ivangeli lombuso wasezulwini. Ohlangothini olulodwa, ukuthatha kukaNkulunkulu isimo somuntu ezinsukwini zokugcina kususa indawo ephethwe nguNkulunkulu ongacacile emicabangweni yabantu, ukuze ungabe usaba khona umfanekiso kaNkulunkulu ongacacile enhliziyweni yomuntu. Ngamazwi nomsebenzi wakhe uqobo, ukuhamba Kwakhe kuzo zonke izindawo nomsebenzi ongokoqobo nojwayeleke ngokumangazayo awenza phakathi kwabantu, wenza ukuthi umuntu azi ubunjalo bukaNkulunkulu, futhi asuse indawo kaNkulunkulu ongacacile enhliziyweni yomuntu. Kolunye uhlangothi, uNkulunkulu usebenzisa amazwi akhulunywa inyama Yakhe ukwenza umuntu aphelele, nokufeza zonke izinto. Lona umsebenzi uNkulunkulu azowufeza ezinsukwini zokugcina.

Okufanele nikwazi:

1. Umsebenzi kaNkulunkulu awukho ngaphezu kwemvelo, futhi ningabi nemicabango ngawo.
2. Kufanele niqonde umsebenzi osemqoka uNkulunkulu osesimweni somuntu afike ukuzowenza ngalesi sikhathi.

Akafikanga ukuzosindisa abagulayo, noma ukukhipha amadimoni, noma ukuzokwenza izimpawuliso, futhi akezile ukuzosabalalisa ivangeli lokuphenduka, noma ukuhlenga umuntu. Yingoba uJesu usewenzile lo msebenzi, uNkulunkulu akawuphindi umsebenzi ofanayo. Namhlanje uNkulunkulu uze ukuzophetha iNkathi Yomusa futhi alahle lokhu kwenza kweNkathi Yomusa. UNkulunkulu ongokoqobo uze ikakhulukazi ukukhombisa ukuthi ukhona ngempela. Ngesikhathi uJesu efika, wakhuluma amazwi ambalwa; Ikakhulu wenza izimpawu, wenza izimpawu nezimangaliso, futhi wasindisa abagulayo wakhipha amadimoni, noma okunye wakhuluma iziphrofetho ukuze enze umuntu, akholwe futhi nokwenza umuntu ukuthi abone ukuthi wabe nguNkulunkulu ngempela futhi uNkulunkulu ozithibayo. Ekugcineni, wawuqedela umsebenzi Wakhe wokubethelwa. UNkulunkulu wanamhlanje akakhombisi izimpawu nezimangaliso, futhi akasindisi abagulayo aphinde akhiphe amadimoni. Ngesikhathi uJesu efika, umsebenzi awenza wawumele ingxenye eyodwa kaNkulunkulu, kodwa kulesi sikhathi uNkulunkulu ufike ukuzokwenza isigaba somsebenzi esisele, ngoba uNkulunkulu akawuphindi umsebenzi; unguNkulunkulu ohlale emusha ongakaze aguge, ngakho konke okubonayo namhlanje ngamazwi nomsebenzi kaNkulunkulu ongokoqobo.

UNkulunkulu osesimweni somuntu wezinsuku zokugcina ufike ikakhulukazi ukuzokhuluma amazwi Akhe, ukuchaza konke okudingekayo empilweni yomuntu, ukukhombisa lokho umuntu okufuneka angene kukho, ukukhombisa umuntu izenzo zikaNkulunkulu, ukukhombisa umuntu ukuhlakanipha, ukuba namandla onke kanye nokumangalisa kukaNkulunkulu. Ngezindlela eziningi uNkulunkulu akhuluma ngazo, umuntu ubona ukuphakama kukaNkulunkulu, ubukhulu bukaNkulunkulu, kanye, ngaphezulu kwalokho, ukuthobeka nokufihlakala kukaNkulunkulu. Umuntu uyabona ukuthi uNkulunkulu unobukhosi, futhi uthobekile, futhi ucashile futhi angaba omncane kunabo bonke. Amanye amazwi akhe akhulunywa ngeso likaMoya, amanye amazwi akhe akhulunywa ngeso lomuntu, futhi amanye amazwi akhe akhulunywa ngeso lomuntu wesithathu. Kulokhu kuyabonakala ukuthi umsebenzi kaNkulunkulu uyehluka kakhulu futhi uvumela umuntu ukuthi awubone ngamazwi. Umsebenzi kaNkulunkulu ngezinsuku zokugcina ujoyikele futhi uyiqiniso, ngakho iqembu labantu bezinsuku zokugcina lifakwa ezivivinyweni ezinzima kunazo zonke. Ngenxa yokujwayeleka kanye nokuba wuqobo kukaNkulunkulu, bonke abantu sebengene ekuvivinyweni okunjalo; ukuthi umuntu usehlele ezivivinyweni nguNkulunkulu kungenxa yokujwayeleka neqiniso likaNkulunkulu. Ngesikhathi sikaJesu, kwakungekho micabango kanye nezivivinyo. Ngoba umsebenzi omningi owenziwa uJesu wenziwa ngokuhambisana nemicabango yomuntu, abantu bamlandela, futhi babengenayo imicabango ngaye. Izivivinyo zanamhlanje ngezinzima kakhulu ukudlula zonke umuntu ake abhekana nazo, futhi uma kuthiwa labantu baphume osizini olukhulu, yilolu sizi okukhulunywa ngalo. Namhlanje, uNkulunkulu ukhuluma ukwakha ukukholwa, uthando, ukubekezela kanye nokulalela kulaba bantu. Amazwi akhulunywe nguNkulunkulu osesimweni somuntu ezinsukwini zokugcina ahambisana nengqikithi yemvelo yomuntu, ahambisana nokuziphatha komuntu, futhi ahambisana nalokho umuntu okufanele angene kukho namhlanje. Amazwi Akhe awangempela futhi ajwayelekile: Akakhulumi ngekusasa, futhi akabheki kokwayizolo; Ukhuluma kuphela ngalokho okufanele kungenwe kukho, kwenziwe, futhi kuqondwe namhlanje. Uma, njengamanje, kungavela umuntu okwazi ukwenza izimpawu nezimangaliso, akhiphe amadimoni, asindise abagulayo, futhi enze izimangaliso eziningi, futhi uma lo muntu ethi unguJesu obuyile, ngabe lokhu kuyinkohliso yemimoya emibi, kanye nokulingisa kwakhe uJesu. Khumbula lokhu! UNkulunkulu akawuphindi umsebenzi owodwa. Isigaba sikaJesu somsebenzi sesivele siqediwe, futhi uNkulunkulu ngeke abuye enze lesi sigaba somsebenzi. Umsebenzi kaNkulunkulu ngeke uhambisane nemicabango yabantu; njengesibonelo, iTestamente Elidala labikezela ngokuza kukaMesiya, kodwa kwenzeka ukuthi uJesu afike, ngakho kungaba yiphutha ukuthi omunye uMesiya afike futhi. UJesu usefikile kanye, futhi kungaba yiphutha uma

uJesu ubengeza futhi manje. Kunegama elilodwa enkathini ngayinye, futhi igama ngalinye lifuza inkathi. Emicabangweni yomuntu, uNkulunkulu kufanele njalo enze izimpawu nezimangaliso, kufanele njalo asindise abagulayo futhi akhiphe amadimoni, futhi kufanele njalo abenjengoJesu, kepha manje uNkulunkulu akanjalo neze. Uma, ngezinsuku zokugcina, uNkulunkulu wayesenza izimpawu nezimangaliso, futhi esakhipha amadimoni futhi asindise abagulayo—ukuba ubenza njengoJesu uqobo—uNkulunkulu ubengabe uphinda umsebenzi ofanayo, futhi umsebenzi kaJesu ubungeke ube nokubaluleka nosizo. Ngakho uNkulunkulu wenza isigaba esisodwa somsebenzi kuzo zonke izinkathi. Uma isigaba somsebenzi wakhe sesiphelile, silingiswa yimimoya emibi ngokushesha emuva kwalokho, futhi emuva kokuthi uSathane eqalise ukulandela uNkulunkulu eduzane, uNkulunkulu uguqukela endleleni ehlukile. Uma uNkulunkulu eseqede isigaba somsebenzi wakhe, ulingiswa imimoya emibi. Kufanele nicacelwe yilokhu. Kungani umsebenzi kaNkulunkulu namhlanje uhlukile kunomsebenzi kaJesu? Kungani uNkulunkulu engenzi izimpawu nezimangaliso, engakhiphi amadimoni, futhi engasindisi abagulayo? Uma umsebenzi kaJesu wawufana nalowo owenziwa ngeNkathi Yomthetho, wayengammela uNkulunkulu weNkathi Yomusa? Wayengakwazi ukufeza umsebenzi wokubethelwa? Uma, njengaseNkathini Yomthetho, uJesu wayengene ethempelini futhi wagcina iSabatha, wayengeke ahlushwe unoma ubani futhi wayeyokwamukelwa yibo bonke. Uma lokho kwakunjalo, wayengabethelwa? Wayengawuqedela umsebenzi wokuhlenga? Kwakungaba nalusizo luni ukuthi uNkulunkulu osesimweni somuntu ezinsukwini zokugcina enze izimpawu nezimangaliso, njengoJesu? Kungesikhathi kuphela uNkulunkulu enza enye ingxenye yomsebenzi Wakhe ngezinsuku zokugcina, leyo emele ingxenye yohlelo lwakhe lokuphatha, lapho umuntu engazuza ulwazi olujule kakhulu ngoNkulunkulu, futhi kungaleso sikhathi kuphela lapho uhlelo lukaNkulunkulu lokuphatha luyofezeka khona.

Ngezinsuku zokugcina, uNkulunkulu ufike ikakhulukazi ukuze akhulume amazwi akhe. Ukhuluma ngokweso likaMoya, ngokweso lomuntu, futhi nangokweso lomuntu wesithathu; Ukhuluma ngezindlela ezehlukene, esebenzisa indlela eyodwa ngesikhathi esithile, futhi asebenzise ezinye izindlela zokukhuluma ukuguquka imicabango yomuntu kanye nokususa umfanekiso kaNkulunkulu ongacacile enhliziyweni yomuntu. Lokhu iwona umsebenzi osemqoka owenziwa nguNkulunkulu. Ngenxa yokuthi umuntu ukholwa ukuthi uNkulunkulu ufike ukuzosindisa abagulayo, ukukhipha amadimoni, ukwenza izimangaliso, kanye nokuletha izibusiso eziphathekayo kumuntu, uNkulunkulu wenza lesi sigaba somsebenzi—umsebenzi wokusola nokwahlulela—ukuze asuse izinto ezinjalo emicabangweni yomuntu, ukuze umuntu azi ubunjalo kanye nokujwayeleka kukaNkulunkulu, futhi ukuze umfanekiso kaJesu

ususwe enhliziyweni yakhe futhi indawo yawo ithathwe umfanekiso omusha kaNkulunkulu. Ngokushesha uma umfanekiso kaNkulunkulu kumuntu uba mdala, uphenduka isithixo. Ngesikhathi uJesu efika futhi enza lesi sigaba somsebenzi, wayengamele ukuphelela kukaNkulunkulu. Wenza izimpawu nezimangaliso ezithile, wakhuluma amazwi athile, futhi wagcina ngokubethelwa, futhi wamela ingxenye eyodwa kaNkulunkulu. Wayengeke amele konke okungokukaNkulunkulu, kodwa wamela uNkulunkulu ngokwenza ingxenye eyodwa yomsebenzi kaNkulunkulu. Lokhu yingoba uNkulunkulu mukhulu kakhulu, futhi uyamangalisa kakhulu, futhi akaqondakali, futhi ngoba uNkulunkulu wenza ingxenye eyodwa yomsebenzi wakhe enkathini ngayinye. Umsebenzi owenziwa nguNkulunkulu kule nkathi owokuhlinzeka ikakhulukazi amazwi empilo yomuntu; ukuvezwa kwesimo nengqikithi eyonakele yemvelo yomuntu; nokususwa kwemicabango yezenkolo, ukucabanga kwasemandulo, ukucabanga osekuphelelwe isikhathi, kanye nolwazi namasiko omuntu. Konke lokhu kufanele kunekwe obala futhi kuhlanzwe ngamazwi kaNkulunkulu. Ezinsukwini zokugcina, uNkulunkulu usebenzisa amazwi, hhayi izimpawu nezimangaliso, ukuphelelisa umuntu. Usebenzisa amazwi akhe ukudalula umuntu, ukwehlulela umuntu, ukusola umuntu futhi nokuphelelisa umuntu, ukuze emazwini kaNkulunkulu, umuntu aze abone ukuhlakanipha nobuhle bukaNkulunkulu, futhi aze abone isimo sikaNkulunkulu, ukuze ngamazwi kaNkulunkulu, umuntu abone izezo zikaNkulunkulu. NgeNkathi Yomthetho, uJehova wahola uMose wamkhipha eGibhithe ngamazwi Akhe, futhi wakhuluma amazwi athile kuma-Israyeli; ngaleso sikhathi, ingxenye yezenzo zikaNkulunkulu yenziwa yacaca, kodwa ngenxa yokuthi izinga lomuntu lalilinganiselwe nje futhi yayingekho into eyayingenza ukuthi ulwazi lwakhe luphelele, uNkulunkulu waqhubeka wakhuluma futhi wasebenza. NgeNkathi Yomusa, umuntu waphinde wabona ingxenye yemisebenzi kaNkulunkulu. UJesu wakwazi ukwenza izimpawu nezimangaliso, ukusindisa abagulayo nokukhipha amadimoni, futhi wabethelwa, kwathi emuva kwezinsuku ezintathu wavuka wavela kubantu esenyameni. Abantu babengazi lutho olunye ngaphandle kwalokhu. Umuntu wazi kuphela lokho akukhonjiswa nguNkulunkulu, futhi ukuba uNkulunkulu wayengakhombisi lutho oluthe xaxa kumuntu, umuntu wayengagcina kulelo zinga lokuqonda uNkulunkulu. Ngakho, uNkulunkulu uyaqhubeka ukusebenza, khona ulwazi lomuntu ngaye lungaya lujula, futhi ukuze aye ngokuya efinyelele ekwazini ubunjalo bukaNkulunkulu. Ezinsukwini zokugcina, uNkulunkulu usebenzisa amazwi akhe ukuphelelisa umuntu. Isimo sakho esonakele sivezwa amazwi kaNkulunkulu, kanti nemicabango yakho yenkolo ithathelwa indawo yiqiniso likaNkulunkulu. UNkulunkulu osesimweni somuntu ezinsukwini zokugcina ufike ikakhulukazi ukugcwalisa amazwi athi “uLizwi waba yinyama, uLizwi ufika enyameni, futhi uLizwi uvela esenyameni,”

futhi uma ungenalo ulwazi oluphelele ngalokhu, uzolokhu ungakwazi ukuma uqine. Ezinsukwini zokugcina, uNkulunkulu ufuna ikakhulukazi ukufeza isigaba somsebenzi lapho uLizwi evela esenyameni, futhi lokhu ingxenye yohlelo lukaNkulunkulu lokuphatha. Ngakho, ulwazi lwenu kufanele lucace; akukhathaleki ukuthi uNkulunkulu usebenza kanjani, uNkulunkulu akavumeli umuntu ukuthi amchaze. Ukuba uNkulunkulu ubengawenzi lo msebenzi ngezinsuku zokugcina, ulwazi lomuntu belungeke luqhubeke. Benizokwazi ukuthi nje uNkulunkulu angabethelwa futhi angabhubhisa iSodoma, kanye nokuthi uJesu angavuswa ekufeni futhi avele kuPetru.... Kodwa ubungeke uthi amazwi kaNkulunkulu angafeza konke, futhi anganqoba umuntu. Kusekuzizweleni amazwi kaNkulunkulu kuphela lapho ungakhuluma ngolwazi olunjalo, futhi ngokwanda komsebenzi kaNkulunkulu ongawuzwa, ulwazi lwakho ngaye lungaluhle kakhulu. Yilapho kuphela uyoyeka ukunciphisa uNkulunkulu ngemicabango yakho. Umuntu ufinyelela ekwazini uNkulunkulu ngokuzizwela umsebenzi wakhe, futhi ayikho enye indlela elungile yokwazi uNkulunkulu. Namhlanje, baningi abantu abangenzi lutho kodwa abalinda ukubona izimpawu nezimangaliso nesikhathi senhlekelele. Ukholwa kuNkulunkulu noma ukholwa ezinhlekeleleni ezinkulu? Lapho kufika izinhlekelele ezinkulu, siyobe sesikushiyele isikhathi, futhi uma uNkulunkulu engazithumeli izinhlekelele ezinkulu, akayena-ke uNkulunkulu? Ukholwa ezimangeni nezimangaliso noma ukholwa kuNkulunkulu uqobo? UJesu akazange azenze izimpawu nezimangaliso lapho ehlekwa usulu ngabanye; wayengeyena uNkulunkulu? Ukholwa ezimangeni nezimangaliso noma ukholwa engqikithini kaNkulunkulu? Imicabango yomuntu ngokukholwa kuNkulunkulu akulungile! UJehova wakhuluma amazwi amaningi ngeNkathi Yomthetho, kepha nanamhlanje amanye awo awakagcwaliseki. Ungathi uJehova wayengeyena uNkulunkulu?

Namhlanje, kufanele kucace kinina nonke ukuthi, ezinsukwini zokugcina, into esemqoka iqiniso lokuthi “uLizwi waba yinyama” elifezwa nguNkulunkulu. Ngomsebenzi wakhe woqobo emhlabeni, wenza umuntu ukuthi amazi, nokuthi asebenzisane Naye, futhi ukubona izenzo Zakhe uqobo. Wenza umuntu ukuthi abone ngokucacile ukuthi uyakwazi ukwenza izimpawu nezimangaliso futhi kunezikhathi lapho engakwazi ukukwenza lokho, futhi lokhu kuncike enkathini. Ngalokhu uyabona ukuthi akukhona ukuthi uNkulunkulu akakwazi ukwenza izimpawu nezimangaliso, kodwa kunalokho, uyakuguqula ukusebenza kwakhe ngokuhambisana nomsebenzi wakhe, nangokuhambisana nenkathi. Kulesi sigaba somsebenzi Wakhe wamanje, akazikhombisi izimpawu nezimangaliso; ukuthi wakhombisa izimpawu nezimangaliso eziyingcosana ngenkathi kaJesu yingoba umsebenzi wakhe kuleyo nkathi wawuhlukile. UNkulunkulu akasawenzi lowo

msebenzi namhlanje, futhi abanye abantu bakholwa ukuthi akakwazi ukwenza izimpawu nezimangaliso, noma uma kungenjalo bacabanga ukuthi uma engakhombisi izimpawu nezimangaliso, akayena uNkulunkulu. Akuyona into engekho leyo? UNkulunkulu uyakwazi ukukhombisa izimpawu nezimangaliso, kodwa usebenza enkathini ehlukile, ngakho akawenzi umsebenzi onjalo. Ngenxa yokuthi yinkathi ehlukile lena, nangenxa yokuthi yisigaba esihlukile somsebenzi kaNkulunkulu lesi, izenzo ezenziwa obala nguNkulunkulu nazo zihlukile. Ukukholwa komuntu kuNkulunkulu akukhona ukukholwa ezimpawuni nezimanga, noma ukukholwa ezimangalisweni, kodwa ukukholwa emsebenzini wakhe wangempela ngale nkathi entsha. Umuntu ufinyelela ekwazini uNkulunkulu ngendlela uNkulunkulu asebenza ngayo, okungukuthi, futhi lolu lwazi lwakha kumuntu ukukholwa kuNkulunkulu, okungukuthi, ukukholwa emsebenzini nasezenzweni zikaNkulunkulu. Kulesi sigaba somsebenzi uNkulunkulu uyakhuluma ikakhulu. Ungalindi ukubona izimpawu nezimangaliso; ngeke uzibone! Ngoba awuzalwanga ngeNkathi Yomusa. Uma wawuzalwe ngaleyo nkathi, wawungazibona izimpawu nezimangaliso, kodwa uzalwe ngezinsuku zokugcina, ngakho ungabona kuphela ubuqiniso nokujwayeleka kukaNkulunkulu. Ungalindeli ukubona uJesu ongaphezulu kwemvelo ngezinsuku zokugcina. Ukwazi ukubona uNkulunkulu osesimweni somuntu obonakalayo, ongahlukile kunoma yimuphi umuntu ojwayelekile. Enkathini ngayinye, uNkulunkulu wenza izenzo ezithile zibe sobala. Enkathini ngayinye, ubeka obala ingxenye yezenzo zikaNkulunkulu, futhi nomsebenzi wenkathi ngayinye, umele ingxenye eyodwa yesimo sikaNkulunkulu, futhi umele ingxenye eyodwa yezenzo zikaNkulunkulu. Izenzo azenza zicace zihlukahlukana ngenkathi asebenza kuyo, kodwa zonke zinika umuntu ulwazi olujule kakhulu ngoNkulunkulu, nenkolo kuNkulunkulu ezithobile futhi eyiqiniso kakhulu. Umuntu ukholwa kuNkulunkulu ngenxa yazo zonke izenzo zikaNkulunkulu, nangenxa yokuthi uNkulunkulu uyamangalisa kakhulu, mkhulu kakhulu, ngoba unguSomandla, futhi akanakuqondakala. Uma ukholwa kuNkulunkulu ngoba ekwazi ukwenza izimpawu nezimangaliso futhi ekwazi ukusindisa abagulayo, nokukhipha amadimoni, umbono wakho uyiphutha futhi abanye abantu bazothi kuwe, “Imimoya emibi ayikwazi nayo ukwenza izinto ezinjalo?” Akukhona lokhu ukudida umfanekiso kaNkulunkulu nomfanekiso kaSathane? Namhlanje, ukukholwa komuntu kuNkulunkulu kungenxa yezenzo zakhe eziningi kanye nomsebenzi omningi kakhulu awenzayo nezindlela eziningi akhuluma ngazo. UNkulunkulu Usebenzisa amazwi Akhe ukunqoba umuntu nokumphelelelisa. Umuntu ukholwa kuNkulunkulu ngenxa yezenzo Zakhe eziningi, hhayi ngoba ukwazi ukwenza izimpawu nezimangaliso, futhi umuntu umqonda kuphela ngoba ebona izenzo Zakhe. Kungokwazi izenzo zikaNkulunkulu zoqobo kuphela, ukuthi yiziphi izindlela ezihlakanipjile azisebenzisayo,

ukuthi ukhuluma kanjani, nokuthi umenza kanjani umuntu apheleliswe—ngukwazi lezi zingxenye kuphela—okungenza uqonde iqiniso likaNkulunkulu futhi uqonde isimo Sakhe, wazi lokho akuthandayo, akuzondayo, ukuthi usebenza kanjani kumuntu. Ngokuqonda izinto azithandayo nangazithandi uNkulunkulu, ungakwazi ukwehlukanisa phakathi kwalokho ukuhle nokubi, futhi ngolwazi lwakho ngoNkulunkulu kunenqubekela phambili empilweni yakho. Kafushane, kufanele uzuze ulwazi ngomsebenzi kaNkulunkulu, futhi kufanele uqondise imibono yakho ngokukholwa kuNkulunkulu.

Ngabe Umsebenzi KaNkulunkulu Ulula Njengoba Umuntu Ecabanga?

Njengomuntu okholwa kuNkulunkulu, kufanele uqonde ukuthi, namhlanje, ekutholeni umsebenzi kaNkulunkulu ezinsukwini zokugcina nawo wonke umsebenzi wohlelo lukaNkulunkulu kuwe, uthole ngempela ukuphakanyiswa nensindiso enkulu okuvela kuNkulunkulu. Yonke imisebenzi kaNkulunkulu emhlabeni wonke jikelele igxile kuleli qembu labantu. Unikele wonke amandla Akhe kini wakudela konke ngenxa yenu; uphinde wabuyisa yonke imisebenzi kaMoya emhlabeni wonke wayinikeza nina. Kungakho ngithi, ninenhlanhla. Ngaphezu kwalokho, ususe inkazimulo Yakhe ku-Israyeli, abantu Bakhe abakhethile, wayiletha kini, ukuze afeze inhloso yohlelo Lwakhe ngokugcwele ngani qembu labantu. Ngakho-ke, niyilabo abazothola ifa likaNkulunkulu, futhi ngaphezulu niyizindlalifa zenkazimulo kaNkulunkulu. Mhlawumbe niyawakhumbula nonke la mazwi: “Ngokuba usizi lwethu olulula, olungolwesikhashana, lusisebenzela isilinganiso esiphezulu kakhulu senkazimulo yaphakade.” Esikhathini esedlule, niszwile nonke lesi sisho, kodwa akekho owayiqonda incazelo eyiqiniso yala mazwi. Namhlanje, nazi kahle ukubaluleka kwalokhu akushoyo. Lawa mazwi ayilokhu uNkulunkulu azokufeza ngezinsuku zokugcina. Futhi azogcwaliseka kulabo abahlushwe ngonya ngukadrako omkhulu obomvu kulelo zwe lapho ekhona. Udrako omkhulu obomvu uhlupha uNkulunkulu futhi uyisitha sikaNkulunkulu, ngakho kuleli zwe, labo abakholwa kuNkulunkulu bazithola behlazeka futhi behlushwa. Kungakho la mazwi ezoba yiqiniso kini qembu labantu. Njengoba umsebenzi wenziwa ezweni eliphikisa uNkulunkulu, wonke umsebenzi Wakhe uhlangabezane nokuvinjelwa okukhulu futhi amazwi Akhe amaningi awakwazi ukugcwaliseka ngesikhathi esifanele; ngakho abantu balungisiwe ngenxa yamazwi kaNkulunkulu. Lokhu futhi kuyingxenye yokuhlupheka. Kunzima kakhulu kuNkulunkulu ukwenza umsebenzi Wakhe ezweni

likadrako omkhulu obomvu, kodwa kungenxa yobunzima obunjalo lapho uNkulunkulu enza izigaba zomsebenzi Wakhe ziveze ubuhlakani Bakhe nemisebenzi emangalisayo. UNkulunkulu uthatha leli thuba ukuphelelisa leli qembu labantu. Ngenxa yokuhlupheka kwabantu, izinga labo, nesimo sabantu esinobusathane kulo mhlaba ongahlanzekile, uNkulunkulu wenza umsebenzi Wakhe wokuhlansa nokunqoba ukuze kulokhu azuze inkazimulo azuze nalabo abafakaza ngezenzo Zakhe. Lokhu kungukubaluleka kwakho konke ukuzidela kukaNkulunkulu ngenxa yaleli qembu labantu. Okusho ukuthi, uNkulunkulu wenza umsebenzi wokunqoba ngalabo abamphikisayo. Ukwenza kanjena kuphela okugqamisa amandla amakhulu kaNkulunkulu. Ngamanye amazwi, yilabo abasezweni elingcolile kuphela abafanele ukuthola ifa lenkazimulo kaNkulunkulu, yilokhu kuphela okunganikeza ukugqama kwamandla amakhulu kaNkulunkulu. Yingakho ngithi inkazimulo kaNkulunkulu itholwa ezweni elingcolile nakulabo abahlala kulona. Le yintando kaNkulunkulu. Lokhu kufana nje nasesigabeni somsebenzi kaJesu; wayengakhazimuliswa kuphela phakathi kwalabo baFarisi ababemhlupha. Uma kwakungekhona ukuhlushwa nokukhashelwa nguJudas, uJesu wayengasoze abe yinhlekisa noma athukwe, ngisho nokubethelwa imbala, futhi ngabe akazange athole inkazimulo. Lapho uNkulunkulu asebenza khona esikhathini ngasinye nalapho enza khona umsebenzi Wakhe wenyama, uthola udumo khona lapho azuze labo ahlose ukubazuza. Lolu uhlelo lomsebenzi kaNkulunkulu, futhi lokhu ukuphatha Kwakhe.

Ohlelweni lukaNkulunkulu lweminyaka eyizinkulungwane ezimbalwa, umsebenzi owenziwe enyameni unezingxenye ezimbili: Ingxenye yokuqala ngumsebenzi wokubethelwa, lapho ayidunyiselwayo; enye ngumsebenzi wokunqoba nowokupheleliswa ezinsukwini zokugcina, azothola ngawo inkazimulo. Lokhu ukuphatha kukaNkulunkulu. Ngakho, ungawuthathi ngokuthi ulula kakhulu umsebenzi kaNkulunkulu noma ukuthunywa kwakho nguNkulunkulu. Nonke niyizindlalifa zenkazimulo yaphakade kaNkulunkulu enesisindo esikhulu kakhulu, lokhu kwagcotshwa nguNkulunkulu ngokukhethekile. Kulezi zingxenye ezimbili zenkazimulo Yakhe, enye yambuliwe kini, ukuphelela kwenye ingxenye yenkazimulo kaNkulunkulu kunikezwe nina ukuze kube yifa lenu. Lokhu ukuphakanyiswa okuvela kuNkulunkulu nohlelo Lwakhe olwahlalwa kudala. Ukubona ubukhulu bomsebenzi owenziwe nguNkulunkulu ezweni lapho udrako omkhulu obomvu ahlala khona, lowo msebenzi uma uyiswa kwenye indawo, ngabe kade wathela izithelo ezinkulu futhi ngabe wamukelwe kalula ngabantu. Umsebenzi onjalo ubungaba lula kakhulu kulabo befundisi baseNtshonalanga abakhulwa kuNkulunkulu, ngoba isigaba somsebenzi kaJesu sisebenza njengesandulelo. Yingakho engakwazi ukuzuza lesi sigaba somsebenzi wokudunyiswa kwenye indawo; okusho ukuthi lapho kunokusekwa

okuvela kubo bonke abantu nokubonga okuvela kuzo zonke izizwe, ayikho indawo inkazimulo kaNkulunkulu engaphumula kuyo. Futhi lokhu kuwukubaluleka okungavamile impela lesi isigaba somsebenzi esinakho kuleli zwe. Phakathi kwenu, akukho namunye umuntu othola ukuvikelwa komthetho; kodwa niyajeziswa ngumthetho, kanti ubunzima obukhulu ukuthi akekho umuntu oniqondayo, kungaba yizihlobo zenu, abazali benu abangane benu noma ozakwenu emsebenzini. Akekho oniqondayo. Uma uNkulunkulu ekulahla, ayikho indlela ongaqhubeka uphile ngayo emhlabeni. Kodwa-ke, noma kunjalo abantu angeke bakwazi ukushiya uNkulunkulu; lokhu ukubaluleka kokunqotshelwa kwabantu nguNkulunkulu, kanti lokhu kuyinkazimulo kaNkulunkulu. Lokho okuthole njengefa namuhla kwedlula okwabapostoli nabaphrofethi bakudala bonke futhi kukhulu kunalokho okukaMose noPetru. Izibusiso azisoze zitholwe ngelanga noma amabili, kufanele zizuzwe ngokuzidela okukhulu. Okusho ukuthi ufanele ube nothando oluhlanzekile, ukholo olukhulu, namaqiniso amaningi lawo uNkulunkulu akucela ukuba ube nawo; phezu kwalokho, ufanele ukuba ubhekise ubuso bakho kubulungisa ungaze uzigogobeze noma uzibeke phansi, futhi ufanele ukuba nothando olungaguquki futhi olunganciphi kuNkulunkulu. Kudingeka wenze isinqumo, njengoba kunoguquko esimweni sempilo yakho; inkohlakalo yakho kufanele yelashwe, kufanele wamukele konke ukuhlela kuNkulunkulu ngaphandle kokukhononda, futhi ulalele kuze kube sekufeni. Yilokhu okufanele ukuzuze. Lokhu yinhloso yokugcina yomsebenzi kaNkulunkulu, nokudingwa uNkulunkulu kuleli qembu labantu. Njengoba ekunikeza, Naye ke kufanele acele kuwe ukuze akunike lokhu okudingayo nawe. Ngakho-ke, yonke imisebenzi kaNkulunkulu inezizathu, futhi kulokhu kuyabonakala ukuthi kungani uNkulunkulu njalo enza umsebenzi osezingeni eliphakeme nonezidingo eziqinile. Yingakho kufanele ugcwaliswe ngokholo kuNkulunkulu. Ngamafuphi, wonke umsebenzi kaNkulunkulu wenziwe ngenxa yakho ukuze ufanele ukuthola ifa Lakhe. Lokhu akukona kangako ukuthi uNkulunkulu athole inkazimulo kodwa kungenxa yosindiso lwakho nokuphelelisa leli qembu labantu abahlupheke kakhulu ezweni elingahlanzekile. Kufanele uqonde intando kaNkulunkulu. Ngakho ngishumayeza abaningi abantu abangenalwazi abangenambono noma umqondo: Ungalingi uNkulunkulu futhi unganqabi. uNkulunkulu usekumele konke ukuhlupheka lokho umuntu angakadluli kukona, kanti kudala wahlushwa kakhulu endaweni yomuntu. Yini enye ongeke uhlukane nayo? Yini engabaluleka kakhulu ukwedlula intando kaNkulunkulu? Yini engadlula uthando lukaNkulunkulu? Kuwumsebenzi ongumshikashika ophindiwe kaNkulunkulu ukuba awenze kule lizwe elingahlanzekile. Uma umuntu ona, azi futhi ehlosile, umsebenzi kaNkulunkulu uzofanela ukwelulwa. Vele, lokhu akubi ukuzuza komunye, futhi akuhlomuli muntu. UNkulunkulu akavinjelwa yisikhathi; umsebenzi Wakhe nenkazimulo Yakhe ziza

kuqala. Ngakho-ke, noma ngabe kuthatha isikhathi eside kangakanani, angeke ashiye noma ngabe yikuphi ukuzidela uma ngabe kungumsebenzi Wakhe. Lesi yisimo sikaNkulunkulu: Angeke aphumule kuze kufezwe umsebenzi Wakhe. Uma isikhathi sifika kulapho ethola ingxenye yesibili yenkazimulo Yakhe ukuze umsebenzi Wakhe ucishe ufezwe. Uma uNkulunkulu engeqede umsebenzi Wakhe wengxenye yesibili yenkazimulo Yakhe, usuku Lwakhe ngeke lufike, isandla Sakhe angeke sisuke kulabo abakhethile, inkazimulo Yakhe ayisoze yafika ku-Israyeli, kanti uhlelo Lwakhe angeke lwafezwa. Ufanele ukubona intando kaNkulunkulu futhi ubone ukuthi umsebenzi kaNkulunkulu awulula njengokudalwa kwezulu nomhlaba nazo zonke izinto. Umsebenzi wanamuhla ukuguqula labo abonakalisiwe, abandikindiki ngokwedlulele, ukuhlanza labo abadaliwe kodwa bathathwa nguSathane. Akuwona owokudala u-Adamu noma u-Eva, hhayi nokwenza ukukhanya noma ukudala zonke izinhlobo zezithombo nezilwane. Umsebenzi Wakhe manje ukuhlanza bonke labo abonakalisiwe nguSathane ukuze bazuzwe kabusha babe ngabantu Bakhe babe inkazimulo Yakhe. Umsebenzi onjalo awulula njengoba umuntu ecabanga ngokudalwa kwezulu nomhlaba nezinto zonke ezikhona, futhi akufani nomsebenzi wokuqalekisa uSathane emgodini ongenamkhawulo njengoba umuntu ecabanga. Kodwa, ukuguqula umuntu, ukuguqula lokho okungekuhle kube okuhle nokuthatha lokho okungekona okwakhe kube okwakhe. Le indaba yangaphakathi yaleli banga lomsebenzi kaNkulunkulu. Ufanele uyazi, futhi ungenzi lula kakhulu izinto. Umsebenzi kaNkulunkulu awufani nanoma yiwuphi umsebenzi ojwayelekile. Ubukhulu bawo abuqondakali emqondweni womuntu, kanti ubuhlakani bawo angeke baziwe wumuntu. Kulesi sigaba somsebenzi Wakhe, uNkulunkulu akadali zonke izinto kanti futhi akazibhidlizi. Kodwa, uguqula yonke indalo Yakhe ahlanze zonke izinto ezoniwe uSathane. Ngakho-ke uNkulunkulu uzoqala umsebenzi omkhulu kanti lokhu kuwukubaluleka komsebenzi kaNkulunkulu. Ngemva kokufunda la mazwi, uyakholwa ukuthi umsebenzi kaNkulunkulu ulula kangaka?

Umele Ukuphilela Iqiniso Njengalokhu Ukholelwa KuNkulunkulu

Inkinga ejwayelekile ekhona kubo bonke abantu ukuthi bayaliqonda iqiniso kodwa abakwazi ukulenza. Imbangela eyodwa edala lokhu ukuthi abantu abafuni ukwenza konke okusemandleni ukuzimisela, futhi enye imbangela yalokhu ukuthi ukuhlakanipha komuntu akwenele; akakwazi ukubuka izinkinga angahlangabezana nazo ezikhona empilweni ngeso elidlulayo futhi akakwazi ukuthatha izinyathelo

ezifanele. Njengalokhu umuntu enolwazi oluncane, izinga eliphansi, kanye nokuqonda olulinganiselwe kweqiniso, akakwazi ukuxazulula ubunzima ahlangebezana nabo empilweni. Ukwazi kuphela ukukhuluma ngezindebe zomlomo ngokholo lwakhe kuNkulunkulu, kepha akakwazi ukwenza uNkulunkulu ingxenye yempilo yakhe yansuku zonke. Ngamanye amazwi, uNkulunkulu nguNkulunkulu, nempilo yimpilo, sengathi umuntu akanabudlelwano noNkulunkulu empilweni yakhe. Yilokho abantu bonke abakukholwayo. Lendlela yokukholwa kuNkulunkulu yenza umuntu angazuzeki futhi angaphelelisiwa Nguye ngokweqiniso. Empeleni, akusikho ukuthi izwi likaNkulunkulu aliphelele, kodwa kunalokho ikhono lomuntu lokwemukela izwi Lakhe alenele nje. Singakusho ukuthi cishe akekho umuntu okwazi ukwenza ngokuvumelana nezinhloso zikaNkulunkulu. Kunalokho, ukholo lwabo kuNkulunkulu luhambisana nezinhloso zabo, ngokwemibono namasiko ezenkolo amisiwe. Bayingcosana labo abaguqukayo kulandela ukwemukela kwabo izwi likaNkulunkulu bese benza njengokwentando Yakhe. Kunalokho, bayaqhubeka nezinkolelo zabo eziyiphutha. Uma umuntu eqala ukukholelwa kuNkulunkulu, ukwenza lokhu ngokulandela imigomo ejwayelekile yenkolo, aphinde aphile futhi aphilisane nabanye ngokuphelele ngendlela abuka ngayo impilo. Sinjalo isimo sabantu abayisishiyagalolunye kwabayishumi. Bambalwa labo abasungula amanye amaqhinga nabashintsha impilo yabo ngemuva kokuqala ukukholelwa kuNkulunkulu. Abekho nhlobo abalinakayo noma benze izwi likaNkulunkulu njengeqiniso.

Ake sithathe ukukholelwa kuJesu njengesibonelo. Noma ngabe umuntu wayemusha okholweni noma ngabe wayesenesikhathi eside ekholwa, bonke bamane basebenzisa noma yimaphi “amathalente” ababenawo futhi bakhombisa noma yimaphi “amakhono” ababenawo. Abantu bamane banezelela “ukukholwa kuNkulunkulu,” lamagama amabili nje, ezimpilweni zabo eziwayelekile, kepha abenzanga zinguquko ezimweni zabo, kanti nokholo lwabo kuNkulunkulu alukhulanga nakancane. Ukushisekela komuntu kwakungashisi futhi kungabandi. Akazange asho ukuthi akakholwa, kepha futhi akazinikelanga ngokuphelele kuNkulunkulu. Wayengakaze amthande uNkulunkulu ngeqiniso noma amlalele uNkulunkulu. Ukholo lwakhe kuNkulunkulu lwalumbaxambili luqinisekile luphinde lunobuzenzisi, kanti futhi washaya sengathi akaboni futhi wayengazimisele ekukholweni kwakhe. Waqhubeka ekuleso simo sokudideka kusukela ekuqaleni kwaze kwafika isikhathi sokufa kwakhe. Yini incazelo kulokhu? Namuhla, kumele uzibeke emgudwini oyiwo njengalokhu ukholelwa kuNkulunkulu obonakalayo. Ngokukholelwa kuNkulunkulu, akufanele ufune izibusiso nje zodwa, kodwa funa ukuthanda uNkulunkulu nokumazi uNkulunkulu. Ngokukhanyiselwa Nguye kanye nokushisekela kwakho uqobo, ungadla futhi uphuze izwi Lakhe, ukhulise ukuqonda

uNkulunkulu ngeqiniso, futhi ube nothando lweqiniso lukaNkulunkulu olusuka enhliziyweni yakho. Ngamanye amazwi, uthando lwakho ngoNkulunkulu luqinisekile kakhulu, ngendlela yokuthi akekho ongalucekela phansi noma ame endleleni yothando lwakho Ngaye. Ngakho usemgudwini oyiwo wokukholwa kuNkulunkulu. Lokhu kufakazela ukuthi ungokaNkulunkulu, ngoba inhliziyo yakho seyithathwe nguNkulunkulu wayenza Yakhe futhi angeke usathathwa nanoma yini enye. Ngenxa yokuzizwela kwakho, inani olikhokhile, kanye nomsebenzi kaNkulunkulu, uyakwazi ukukhulisa uthando lwakho ngoNkulunkulu olumane luzifikele. Khona-ke usukhululekile ethonyeni likaSathane uphila ekukhanyeni kwezwi likaNkulunkulu. Ukuphela uma usugqashulile waphuma ethonyeni lobumnyama ungathathwa ngokuthi usumzuzile uNkulunkulu. Ekukholweni kwakho uNkulunkulu, kumele lokhu kube yiwona mgomo wakho owufunayo. Lokhu ngumsebenzi womunye nomunye wenu. Akekho noyedwa wenu okumele azithambise eneliseke ngendlela izinto eziyiyo. Awukwazi ukuba nemiqondo emibili ngomsebenzi kaNkulunkulu noma uwuthathe kalula nje. Kumele ucabange ngoNkulunkulu ngayo yonke indlela nangaso sonke isikhathi, futhi wenze zonke izinto ngenxa Yakhe. Futhi lapho ukhuluma noma wenza izinto, kumele ubeke intando yendlu kaNkulunkulu phambili. Yilokhu kuphela okuvumelana nentando kaNkulunkulu.

Iphutha elikhulu elenziwa ngumuntu okholwa nguNkulunkulu ukuthi ukholo lwakhe lungamagama kuphela, futhi uNkulunkulu akekho ezenzweni zempilo yakhe ezibonakalayo. Bonke abantu, bayakhulwa ngempela, ukuthi uNkulunkulu ukhona, kepha uNkulunkulu akayona ingxenye yezimpilo zabo zansuku zonke. Miningi imithandazo eya kuNkulunkulu evela emlonyeni womuntu, kodwa uNkulunkulu unengxenye encane enhliziyweni yakhe, ngakho uNkulunkulu uyamvivinya umuntu ephinda phinda. Njengalokhu umuntu engcolile, uNkulunkulu akanakho okunye angakwenza ngaphandle kokuba amvivinye umuntu, ukuze azisole afinyelele ekumazini uNkulunkulu ngazo izivivinyo. Ngale kwalokho, abantu bonke bayoba ngabantwana bengelosi enkulu, bese beya begcwala inkohlakalo kakhulu. Ngokuqhubeka komuntu ekholwa kuNkulunkulu, izinhloso nezinjongo zomuntu eziningi ezakhe ngokwakhe, ziyahlalwa njengoba esuke eqhubeka ehlanzwa nguNkulunkulu. Ngale kwaloko, akekho umuntu ongasetshenziswa nguNkulunkulu, futhi uNkulunkulu akanandlela yokwenza kumuntu umsebenzi okufanele awenze. UNkulunkulu uqala ahlanze umuntu. Ngesikhathi kuqhubeka lokhu, kungenzeka umuntu afinyelele ekutheni azazi yena uqobo kanti noNkulunkulu angamshintsha umuntu. Emuva kwalokhu yilapho uNkulunkulu engakwazi khona ukwenza umsebenzi empilweni yomuntu, futhi yingale ndlela kuphela inhliziyo yomuntu ingaguquka ngayo ibheke kuNkulunkulu ngokupheleleyo. Ngakho-ke, ukukholwa

kuNkulunkulu akusiyo into elula njengoba umuntu engasho. Ngokubuka kukaNkulunkulu, uma unolwazi kuphela kodwa ungenalo izwi Lakhe njengokuphila; uma unesilinganiso solwazi lwakho ngokwakho kuphela kodwa ungakwazi ukwenza iqiniso noma uliphile izwi likaNkulunkulu, ngakho lokhu kusengubufakazi bokuthi awunayo inhliziyo enothando ngoNkulunkulu, futhi kukhombisa ukuthi inhliziyo yakho ayikabi ngekaNkulunkulu. Ukufinyelela ekumazini uNkulunkulu ngokukholwa Nguye; lokhu kuwumgomo wokugcina okumele umuntu awufune. Kumele uzinikele ngomfutho ukuba uphile amazwi kaNkulunkulu ukuze akwazi ukufezeka ezenzweni zakho. Uma unolwazi lokufundiswa kuphela, ukholo lwakho kuNkulunkulu luyofana noluyize. Kuphela uma ubuye wenze futhi uliphile izwi likaNkulunkulu lapho ukholo lwakho luyothathwa njengoluphelele noluvumelana nentando kaNkulunkulu. Kule ndlela, abantu abaningi bangakhuluma ngolwazi oluningi, kodwa ngesikhathi sokufa kwabo, amehlo abo agcwala izinyembezi, futhi bazizonde ngoba bechithe isikhathi sabo sokuphila nokuthi baphilele ize baze baficwa ukuguga. Baqonda kuphela izimfundiso kodwa abakwazi ukwenza iqiniso futhi bafakazele uNkulunkulu, kunalokho bagijima baya le nale, bematasa njengenyosi; lapho sebesondele ekufeni bagcina sebebona ukuthi bantula ubufakazi obuyiqiniso, ukuthi abamazi nhlobo uNkulunkulu. Akuve sesibashiyile nje isikhathi? Kungani ungasisebenzisi kahle isikhathi futhi ufune iqiniso leli olithandayo? Kungani uzolinda kuze kube kusasa? Uma empilweni ungahluphekeli iqiniso noma ufune ukulizuza, kungenzeka ukuthi ufuna ukuzisola ngehora lakho lokugcina? Uma kunjalo, kungani-ke ukholelwa kuNkulunkulu? Eqinisweni, ziningi izinto lapho umuntu, uma enza umzamo wokuzinikela ngisho omncane kakhulu, engalenza iqiniso ngendlela ebonakalayo futhi ngaleyo ndlela amenelise uNkulunkulu. Inhliziyo yomuntu ngaso sonke isikhathi ihlale igutshezelwe ngamadimoni ngakho akakwazi ukwenza ngenxa kaNkulunkulu. Kunalokho, njalo wehla enyuka ebheka okwenyama, angabuyelwa yilutho ekugcineni. Kungenxa yalezi zizathu umuntu ehlala esezinkingeni nasebuhlungwini. Akuzona lezi izinhlupho zikaSathane? Akukhona lokhu ukukhohlakala kwenyama? Akufanele wenze uNkulunkulu isilima umkhonze ngomlomo kuphela. Kunalokho, kumele uthathe isinyathelo esibonakalayo. Ungazikhohlisi wena uqobo; iyini injongo kulokho? Yini ongayizuza ngokuphilela inyama yakho nokukhandlekela udumo kanye nengcebo?

Ukunqenqeza Kwemidumo Eyisikhombisa— Okuyisiprofetho Sokuthi Ivangeli Lombuso Lizosabalala Ligcwale Umhlaba Wonke

Ngisabalalisa umsebenzi Wami ezizweni. Inkazimulo Yami ikhanya emhlabeni wonke; intando Yami ibonakala kubantu abasabalele, bonke beqondiswa yisandla Sami futhi benza imisebenzi engibanike yona. Kusuka kuleli qophelo, sengingene enkathini entsha, ngilethe bonke abantu komunye umhlaba. Lapho ngibuyela “ezweni Lami lokuzalwa,” ngiqale enye ingxenye yomsebenzi osohlelweni Lwami lwasekuqaleni ukuze abantu bezokwazi Ngami ngokujulile. Ngibuka umhlaba wonke jikelele ngibone ukuthi^[a] kuyisikhathi esifanele somsebenzi Wami, ngakho-ke ngiyaphuthuma ngehla ngenyuka ngenza umsebenzi Wami omusha kumuntu. Yinkathi entsha le, vele, futhi sengilethe umsebenzi omusha ozothatha abanye abantu abasha ubangenise enkathini entsha bese ubeka eceleni labo engizobakhipha. Esizweni sikadrako omkhulu obomvu, sengenze isigaba somsebenzi esingaqondwa abantu ngibenze bantenge emoyeni, emva kwalokho abaningi bayaphephuka buthule nokuvunguza komoya. Ngempela lesi “yisibuya” esengiseduze ukusiqeda; yilokhu engikulangezelelayo futhi kuwuhlelo Lwami. Ngokuba baningi abangalungile abanyonyobe bangena ngesikhathi ngisebenza, kodwa angijahile ukubaxosha. Kunalokho, ngizobachitha uma isikhathi sesifanele. Kuyoba ngemva kwalokho-ke kuphela lapho ngizoba khona umthombo wempilo, ngivumele labo abangithanda ngeqiniso ukuba bazuze Kimi izithelo zesihlahla somkhiwane kanye nephunga lomnduze. Emhlabeni lapho uSathane ehlala khona okwesikhashana, umhlaba wothuli, akunagolide elicwebile, kunesihlabathi sodwa, ngakho, ngibhekene nalokhu, ngenza umsebenzi wesigaba esinje. Kumele wazi ukuthi engikuzuzayo yigolide elicwebile, elicocokile, hhayi isihlabathi. Bangahlala kanjani abakhohlakele endlini Yami? Ngingazivumela kanjani izimpungushe ukuthi zibe yizimbungulu epharadesi Lami? Ngenza konke okusemandleni Ami ukuthi ngizixoshe lezi zinto. Ngaphambi kokuthi intando Yami ibonakaliswe, abekho abaziyo ukuthi yini esengizoyenza. Ngithatha leli thuba, ngixosha labo abakhohlakele, bese bephoqeka ukuthi basuke ebukhoneni Bami. Yilokhu engikwenzayo kwabakhohlakele, kodwa lusekhona usuku lokuthi bangisebenzele. Ukufisa kwabantu izibusiso kunamandla kakhulu; ngakho-ke ngijikisa umzimba Wami ngikhombise abezizwe ubuso Bami obukhazimulayo, ukuze bonke abantu baphile emhlabeni wabo bazihlulele bona, ngenkathi ngisho amazwi

Imibhalo yaphansi:

a. Umbhalo wokuqala awuwuqukethe umshwana othi “ngibone ukuthi.”

okumele ngiwasho futhi nginikeza abantu lokhu abakudingayo. Uma abantu bebuyelwa yimiqondo yabo, ngizobe sengiwusabalalisile kudala umsebenzi Wami. Ngizobe sengitshela abantu okuyintando Yami, bese ngiqala ingxenye yesibili yomsebenzi Wami kubantu, ngivumele bonke abantu bangilandele eduzane ukuze bezosebenzisana nomsebenzi Wami, ngiphinde ngivumele bonke abantu benze konke okusemandleni abo ukwenza kanye nami umsebenzi okumele ngiwenze.

Abekho abakholwayo ukuthi bazoyibona inkazimulo Yami, futhi angibaphoqi. Ngiyayisusa inkazimulo Yami phakathi kwesintu ngiyiyise komunye umhlaba. Uma abantu bephinda bephenduka, ngizobe sengikhombisa inkazimulo Yami kwabaningi abanokholo. Lo ngumgomo engisebenza ngawo. Ngoba kunesikhathi lapho inkazimulo Yami iishiya khona iKhanani, futhi kunesikhathi lapho inkazimulo Yami ishiya khona labo abakhethiweyo. Phezu kwalokho, kunesikhathi lapho inkazimulo Yami ishiya umhlaba wonke, iwenza ube lufifi bese iwuphonsa emnyameni. Ngisho nezwe laseKhanani ngeke likubone ukukhanya kwelanga; bonke abantu bazolahlekelwa wukholo lwabo, kodwa abekho abangamelana nokushiya iphunga elimnandi lezwe laseKhanani. Kuyoba kuphela lapho ngidlula ngiya ezulwini nasemhlabeni omusha okulapho ngithatha khona enye ingxenye yenkazimulo Yami bese ngiyambula okokuqala ezweni laseKhanani, ngenze inhansi yokukhanya ikhanye emhlabeni wonke ozobe usebumnyameni obukhulu bobusuku, ukuvumela umhlaba wonke ukuba uze ekukhanyeni. Abantu emhlabeni wonke mabeze bazothatha amandla okukhanya, bevumela inkazimulo Yami ukuba ikhule ivele kabusha kuzo zonke izizwe. Abantu bonke mabazi ukuthi kade ngafika emhlabeni wabantu, futhi kade ngayiletha inkazimulo Yami ivela kwa-Israyeli iya eMpumalanga; ngoba inkazimulo Yami ikhanya isuka eMpumalanga, lapho yalethwa khona ngeNkathi yoMusa kuze kube manje. Kodwa ngasukela kwa-Israyeli ngaya eMpumalanga. Kungenkathi ukukhanya kwaseMpumalanga kuphenduka kancane kancane kuba mhlophe kuphela lapho ubumnyama emhlabeni wonke buzoguquka bube ukukhanya, kulapho kuphela abantu bazothola khona ukuthi kade ngahamba kwa-Israyeli sengiphakama kabusha eMpumalanga. Ngenxa yokuthi ngake ngehlela kwa-Israyeli kwathi emva kwesikhathi ngahamba, ngeke ngisaphinde ngizalelwe kwa-Israyeli, ngoba umsebenzi Wami uholo wonke umhlaba, futhi, okungaphezu kwalokho, umbani ushaya ukusuka eMpumalanga kuye eNtshonalanga. Ngalesi sizathu ngehlele eMpumalanga ngaletha iKhanani kubantu baseMpumalanga. Ngifisa ukuletha bonke abantu basemhlabeni ezweni laseKhanani, yikho ngiqhubeka ngikhuluma ngezwi Lami ezweni laseKhanani ukuze ngilawule umhlaba wonke jikelele. Kulesi sikhathi, akukho kukhanya emhlabeni wonke ngaphandle kwaseKhanani, futhi bonke abantu basengozini yendlala namakhaza. Nginikeze

abakwa-Israyeli inkazimulo Yami ngase ngiyisusa, ngaletsha abakwa-Israyeli eMpumalanga, futhi ngaletsha bonke abantu eMpumalanga. Bonke ngibaholele ekukhanyeni ukuze baphinde babumbane babe nobudlelwano nakho, bangabe besadinga nokukufuna. Ngiyovumela bonke abafunayo ukuthi bakubone futhi ukukhanya babone nenkazimulo ebenginayo kwa-Israyeli; ngizokwenza babone ukuthi kudala ngehlela emhlabeni ngefu elimhlophe phakathi kwesintu, babone amafu amhlophe angenakubaleka kanye nezixheke zezithelo, futhi phezu kwalokho, babone uJehova uNkulunkulu ka-Israyeli. Ngizokwenza ukuthi babone iNkosi yamaJuda, uMesiya abakade bemlangazelela, kanye nokuvela Kwami ngokuphelele engikade ngangihlushwa amakhosi iminyaka. Ngizosebenza kuwo wonke umhlaba futhi ngiyokwenza umsebenzi omkhulu, ngembule yonke inkazimulo Yami nayo yonke imisebenzi Yami kubantu ezinsukwini zokugcina. Ngizoveza ubuso Bami obukhazimulayo ekugcwaleni kwabo kulabo abebengilindile iminyaka eminingi, kulabo abebelangazelela ukuthi ngize ngefu elimhlophe, ku-Israyeli olangazelela befisa ukuthi ngivele futhi, nakubo bonke abantu abangihluphayo, ukuze bonke bazi ukuthi kade ngayithatha inkazimulo Yami ngayiletha eMpumalanga. Ayikho eJudiya, ngoba izinsuku zokugcina sezifikile!

Emhlabeni jikelele ngenza umsebenzi Wami, futhi eMpumalanga, ukuhlukoma okusazulu akupheli, kunyakazisa onke amazwe namahlelo. Yizwi Lami elilethe bonke abantu esikhathini samanje. Ngizokwenza bonke abantu banqotshwe yizwi Lami, bawele kulo mfudlana bese bezinikela phambi Kwami, ngoba kade ngayibuyisa inkazimulo Yami emhlabeni wonke ngayisa kabusha eMpumalanga. Ubani ongafisi ukubona inkazimulo Yami? Ubani ongalindile ngexhala ukubuya Kwami? Ubani ongakomele ukuvela Kwami futhi? Ubani ongabufuni ubuhle Bami? Ubani ongeke eze ekukhanyeni? Ubani ongeke akubone ukunotha kweKhanani? Ubani ongakufisi ukubuya koMhlengi? Ubani ongamthandi uSomandla Omkhulu? Izwi Lami lizosabalala emhlabeni wonke; ngifisa, ngibheke kubantu Bami abakhethiwe, ukukhuluma amazwi amaningana kubona. Njengamazulu anamandla anyakazisa izintaba nemifula; ngikhuluma emhlabeni jikelele nasesintwini. Yingakho amazwi asemlonyeni wami esebe yigugu kubantu, futhi bonke abantu bayawazisa amazwi ami. Umbani uphazima usuka ngaseMpumalanga uze ufinyelele eNtshonalanga. Amazwi Ami angendlela yokuthi umuntu akafuni ukuwayeka futhi khona lapho uwathola engaqondakali, kodwa phezu kwalokho, uyawathokozela. Bonke abantu bayajabula bathokoze, bebungaza ukuza Kwami, kube sengathi kusanda kuzalwa umntwana. Ngezwi Lami, ngizoletha bonke abantu phambi Kwami. Emva kwalokho, ngizongena ngokomthetho ohlangeni lwabantu ukuze bazongidumisa. Ngenkazimulo engiyikhiphayo namazwi asemlonyeni wami ngizokwenza ukuthi bonke abantu beze

phambi Kwami bese beyabona ukuthi umbani uphazima usuka eMpumalanga, nokuthi sengehlele “eNtabeni yemiNqumo” yaseMpumalanga. Bazobona ukuthi kade ngaba semhlabeni, hhayi njengeNdodana yamaJuda kodwa njengoMbani waseMpumalanga. Ngoba kade ngavuswa ekufeni, ngasuka phakathi kwesintu, ngabuye ngavela futhi kubantu ngenkazimulo. NgiNguye lowo owayekhonzwa endulo, futhi ngingumntwana owalahlwa ngama-Israyeli endulo. Phezu kwalokho, nginguNkulunkulu uSomandla mabeze phambi kwesihlalo Sami sobukhosi bazobona ubuso Bami obukhazimulayo, bezwe izwi Lami, babuke nemisebenzi Yami. Lokhu kungukuphelela kwentando Yami; kungukuphela novuthondaba lohlelo Lwami, kanye nenhloso yokuphatha Kwami. Izizwe zonke mazingidumise, zonke izilimi zingivume, bonke abantu bangethembe, bonke abantu babe ngaphansi Kwami!

Umehluko Obalulekile Phakathi KukaNkulunkulu Ongumuntu Kanye Nabantu Abasetshenziswa UNkulunkulu

Iminyaka eminingi uMoya kaNkulunkulu ubefuna ngokungaphezi njengoba esebenza emhlabeni. Ezinkathini eziningi uNkulunkulu usesebenzise abantu abaningi kakhulu ukwenza umsebenzi Wakhe. Kepha uMoya kaNkulunkulu awukabi nayo indawo efanele ongaphumulela kuyo. Ngakho uNkulunkulu wenza umsebenzi Wakhe, eya kubantu abehlukene ngokungaphezi, futhi kukho konke usebenzisa abantu ukuze enze lokhu. Okungukuthi, kuyo yonke le minyaka eminingi, umsebenzi kaNkulunkulu awukaze ume, kodwa ulokhu uqhutshelwa phambili kumuntu, yonke indlela kuze kube namuhla. Yize uNkulunkulu esekhulume amazwi amaningi kakhulu futhi enze umsebenzi omningi kakhulu, umuntu akakamazi uNkulunkulu, ngenxa yokuthi uNkulunkulu akaze abonakale kumuntu futhi akanasimo esithintekayo. Ngakho uNkulunkulu kumele awuqede lo msebenzi—enze bonke abantu bazi ukubaluleka kwangempela kukaNkulunkulu wokoqobo. Ukuze afeze lokhu, uNkulunkulu kumele embule uMoya wakhe ngokuphathekayo kubantu futhi enze umsebenzi Wakhe phakathi kwabo. Okungukuthi, abantu bafika ekumqondeni okujulile uNkulunkulu kuphela lapho uMoya Wakhe uthatha isiqu esibonakalayo, embathe inyama namathambo futhi abonakale ehamba phakathi kwabantu, ehamba nabo ekuphileni kwabo, ngenye inkathi ezibonakalisa futhi ngenye inkathi ezifihla. Ukuba uNkulunkulu ubehlala esenyameni kuphela, ubengeke akwazi ukuqeda umsebenzi Wakhe ngokugcwele. Ngemva kokusebenza enyameni isikhathi eside,

egcwalisa inkonzo okumele yenziwe enyameni, uNkulunkulu uyosuka enyameni futhi asebenze endaweni yomoya emfanekisweni wenyama njengoba kwenza uJesu emva kokusebenza isikhathi njengomuntu ojwayelekile futhi waqeda wonke umsebenzi okwakumele awuqede. Ningase nisikhumbule lesi siqephu esisencwadini ethi “Indlela ... (5)”: “Ngikhumbula uBaba Wami ethi Kimi, ‘Emhlabeni, funa kuphela ukwenza intando kaBaba futhi Ugcwalise lokho akwethembe ngakho. Konke okunye akubalulekile kuWe.’” Ubonani kulesi siqephu? Lapho uNkulunkulu eza emhlabeni, wenza umsebenzi Wakhe phakathi kobuNkulunkulu kuphela. Yilokho uMoya wasezulwini akubeke kuNkulunkulu osesimweni somuntu. Lapho efika, uya kokhuluma yonke indawo kuphela, ukuze ezwakalise amazwi Akhe ngezindlela ezehlukene futhi ngokubona okwehlukene. Ikakhulu uthatha ukuhlinzeka umuntu kanye nokufundisa umuntu njengemigomo Yakhe kanye nesimiso sokusebenza, futhi akazikhathazi ngezinto ezinjengobudlelwane babantu noma imininingwane ngezimpilo zabantu. Inkonzo Yakhe enkulu ukukhulumela uMoya. Lapho uMoya kaNkulunkulu ubonakala ngokuphathekayo enyameni, unika umuntu ukuphila kuphela futhi udedela iqiniso. Akangeni ezindabeni zomuntu, okuwukuthi, akazibandakanyi emsebenzini wabantu. Abantu abakwazi ukwenza umsebenzi wobunkulunkulu, futhi uNkulunkulu akazibandakanyi emsebenzini wabantu. Kuyo yonke iminyaka selokhu uNkulunkulu afika kulo mhlaba ukuzokwenza umsebenzi Wakhe, yilokhu ewenza ngabantu. Kodwa laba bantu abakwazi ukuthathwa ngokuthi bangaNkulunkulu osesimweni sesintu, bangathathwa njengabantu abasetshenziswa uNkulunkulu kuphela. Kodwa uNkulunkulu wanamuhla angakhuluma ngqo ngasohlangothini lobuNkulunkulu, athumele iphimbo likaMoya, futhi asebenze egameni likaMoya. Bonke labo bantu uNkulunkulu abasebenzisile eminyakeni nabo kanjalo bayizibonelo zokusebenza koMoya kaNkulunkulu emzimbeni wenyama, ngakho kungani bengabizwa ngoNkulunkulu? Kodwa uNkulunkulu wanamuhla futhi unguNkulunkulu kaMoya osebenza ngqo esenyameni, futhi uJesu naye wayengumoya kaNkulunkulu esebenza esenyameni; laba bobabili baziwa ngokuthi uNkulunkulu. Pho uyini umehluko? Kuyo yonke iminyaka eyedlule, abantu abasetshenziswe uNkulunkulu bonke bayakwazi ukucabanga ngendlela ejwayelekile. Bonke bayazazi izimiso zokuziphatha kwabantu. Banemiqondo yabantu ejwayelekile futhi banakho konke abantu abajwayelekile okumele babe nakho. Iningi labo linamathalente amangalisayo kanye nobuhlakani bokuzalwa. Ngokusebenza kulaba bantu, uMoya kaNkulunkulu usebenzisa amathalente abo, okuyizipho abaziphiwe uNkulunkulu. UMoya kaNkulunkulu usebenzisa amathalente abo, usebenzisa amandla abo ukusebenzela uNkulunkulu. Nokho ingqikithi kaNkulunkulu ayinayo imibono futhi ayinayo imicabango, ayidungiwe yizinhloso zabantu, futhi ayinakho

lokhu abantu abavamile abanakho. Lokho kusho ukuthi, akaziqondi nezimiso zokuziphatha kwabantu. Kunjalo uma uNkulunkulu wanamuhla eza emhlabeni. Umsebenzi Wakhe namazwi Akhe awadungiwe yizinhloso zomuntu noma umcabango womuntu, kodwa kungukuvezwa okuqondile kwezinhloso zikaMoya, futhi usebenza ngokuqondile egameni likaNkulunkulu. Lokho kusho ukuthi uMoya ukhuluma ngokuqondile, okungukuthi, ubunkulunkulu benza umsebenzi ngokuqondile, ngaphandele kokuwuxuba nakancane nezinhloso zomuntu. Ngamanye amazwi, uNkulunkulu osesimweni somuntu uqukethe ubunkulunkulu ngokuqondile, akanawo umcabango noma imiqondo yomuntu futhi akasiqondi isimiso sokuziphatha komuntu. Ukuba bekusebenza ubuNkulunkulu kuphela (okusho ukuthi ukuba nguNkulunkulu uqobo kuphela obesebenza), umsebenzi kaNkulunkulu bewungeke wenzeke emhlabeni. Ngakho uma uNkulunkulu eza emhlabeni, kufanele abe nabantu abambalwa abasebenzisayo ukuze basebenze phakathi kwabantu ngokuhlanganisa nomsebenzi uNkulunkulu awenza ebunkulunkulwini. Ngamanye amazwi, usebenzisa umsebenzi womuntu ukwesekela umsebenzi Wakhe wobunkulunkulu. Kungenjalo, bekungeke kube khona ndlela yokuthi umuntu athintane ngqo nomsebenzi wobunkulunkulu. Kwakunjalo kuJesu nabafundi Bakhe. Ngesikhathi Sakhe emhlabeni uJesu wachitha imithetho emidala wasungula imiyalelo emisha. Futhi wakhuluma amazwi amaningi. Konke lokhu kwenziwa ngobunkulunkulu. Abanye, njengoPetru, uPawulu noJohane, babeka imisebenzi yabo eyalandela esisekelweni samazwi kaJesu. Okusho ukuthi, uNkulunkulu wayethula umsebenzi Wakhe kuleso sikhathi, engenisa ukuqala kweNkathi Yomusa; okungukuthi, waletha inkathi entsha, echitha endala futhi wagcwalisa amazwi athi “UNkulunkulu Uyisiqalo Nesiphetho”. Ngamanye amazwi, umuntu kumele enze umsebenzi womuntu esisekelweni somsebenzi wobunkulunkulu. Ngemva kokuba uJesu esho yonke into okwakumele ayisho futhi eseqede umsebenzi Wakhe emhlabeni, wasuka kumuntu. Emva kwalokhu, bonke abantu, ekusebenzeni, benza ngokwezimiso ezavezwa emazwini Akhe, futhi benza ngamaqiniso awakhuluma. Bonke laba kwakungabantu ababesebenzela uJesu. Ukuba kwakunguJesu yedwa owayenza umsebenzi noma ngabe wayekhulume amazwi amaningi kangakanani, abantu babeyoqhubeka bangakwazi ukuxhumana namazwi Akhe, ngoba wayesebenza ngobunkulunkulu futhi ekwazi ukukhuluma amazwi obunkulunkulu kuphela, futhi wayengeke akwazi nhlobo ukuchaza izinto ngendlela eyayingenza abantu abajwayelekile baqonde amazwi Akhe. Ngakho kwakumele abe nabaphostoli kanye nabaphrofethi abeza emva Kwakhe ukwesekela umsebenzi Wakhe. Lokhu kuyisimiso sendlela uNkulunkulu osesimweni somuntu enza ngayo umsebenzi Wakhe—ngokusebenzisa inyama yomuntu ukuze akhulume futhi asebenze ukuze aqede umsebenzi

wobunkulunkulu, bese esebenzisa abantu abambalwa, noma mhlawumbe abaningi abafuna inhliziyo kaNkulunkulu uqobo ukuze beseke umsebenzi kaNkulunkulu. Okusho ukuthi, uNkulunkulu usebenzisa abantu abafuna inhliziyo Yakhe ukuba benze umsebenzi wokwelusa nokuchelela esintwini ukuze abantu bakaNkulunkulu abakhethiweyo bangene ebunjalweni beqiniso.

Uma, ekubeni senyameni, uNkulunkulu enza umsebenzi wobunkulunkulu ngaphandle kokuba nabanye abantu abambalwa abalandela inhliziyo kaNkulunkulu abasebenzisana Naye, umuntu ngeke aze akwazi ukuqonda intando kaNkulunkulu noma akwazi ukuxhumana noNkulunkulu. UNkulunkulu kumele asebenzise abantu abajwayelekile abafuna inhliziyo Yakhe ukuze baqede lo msebenzi, ukuze banakekele futhi beluse amabandla, ukuze bafike ezingeni lapho ukucabanga komuntu, umqondo wakhe, kukwazi ukuzakhela isithombe. Ngamanye amazwi, uNkulunkulu usebenzisa isibalo esincane sabantu abafuna inhliziyo Yakhe ukuze “bahumushe” umsebenzi awenzayo phakathi kobunkulunkulu Bakhe, ukuze uvuleke, okungukuthi, ukuguqulela ulimi lobunkulunkulu olimini lwabantu, ukuze abantu bonke bakwazi ukuluqonda, futhi baluzwe lonke. Ukuba uNkulunkulu akenzanga njalo, akekho owayeyoqonda ulimi lobunkulunkulu, ngoba abantu abafuna inhliziyo kaNkulunkulu, kukho konke, bambalwa, futhi ukwazi komuntu ukuqonda uNkulunkulu kuntekenteke. Yingakho uNkulunkulu ekhetha le ndlela kuphela lapho esebenza esenyameni. Ukuba bekunomsebenzi wobunkulunkulu kuphela, bekungeke kube nendlela umuntu abezokwazi ngayo noma axhumane noNkulunkulu ngoba umuntu akaluqondi ulimi lukaNkulunkulu. Umuntu ukwazi ukuqonda lolu limi ngokusebenzisa abantu abafuna inhliziyo kaNkulunkulu abacacisa amazwi Akhe. Nokho, ukuba bekunabantu abanje kuphela abasebenza phakathi kwabantu, lokho bekuzosekela impilo yomuntu ejwayelekile kuphela; bekungeke kukwazi ukuguqula isimo somuntu. Umsebenzi kaNkulunkulu bewungeke-ke ube nesiqalo esisha; bekuzoba namaculo afanayo amadala, izinkulumo ezindala ezingaqukethe lutho olusha. Kungokusebenza kukaNkulunkulu osesimweni somuntu kuphela, osho konke lokho okudinga ukushiwo futhi owenza lokho okudinga ukwenziwa ngesikhathi sokuba senyameni Kwakhe, okuthi emva kwakho abantu basebenze futhi bezwe ngokwamazwi Akhe, kungale ndlela kuphela lapho kuyoguquka khona isimo sempilo yabo bese bekwazi ukuhambisana nezikhathi. Lowo osebenza ngobunkulunkulu umele uNkulunkulu, kuthi labo abasebenza ngokomuntu bangabantu abasetshenziswa uNkulunkulu. Okusho ukuthi, uNkulunkulu osesimweni somuntu wehlukile kubantu abasetshenziswa uNkulunkulu. UNkulunkulu osesimweni somuntu uyakwazi ukwenza umsebenzi wobunkulunkulu kodwa abantu abasetshenziswa uNkulunkulu abakwazi. Ekuqaleni kwenkathi ngayinye, uMoya kaNkulunkulu ngokwawo wethula

isikhathi esisha futhi adlulisele umuntu esiqalweni esisha. Uma eseqede ukukhuluma, lokhu kuveza ukuthi umsebenzi kaNkulunkulu ebunkulunkulwini sewenziwe. Emva kwalokho, bonke abantu balandela ukuhola kwalabo abasetshenziswa uNkulunkulu ukuze bangene ezimweni zabo zokuphila. Kanjalo, lesi yisigaba futhi lapho uNkulunkulu edlulisela umuntu enkathini entsha futhi enika khona wonke umuntu isiqalo esisha. Ngalokhu, umsebenzi kaNkulunkulu enyameni uyaphela.

UNkulunkulu ubuyela emhlabeni engezele ukuzophelelisa ubuntu Bakhe obejwayelekile. Akafikeli ukuzokwenza umsebenzi wobuntu obujwayelekile, kodwa uzela ukuzokwenza umsebenzi wobuNkulunkulu ebuntwini obejwayelekile. Lokho uNkulunkulu akukhulumayo ngobuntu obujwayelekile akusikho lokho okucatshangwa umuntu. Umuntu uchaza “ubuntu obejwayelekile” ngokuba nenkosikazi, noma umyeni, namadodana kanye namadodakazi. Lokhu kuwubufakazi bokuthi lo ngumuntu ojwayelekile. Kodwa uNkulunkulu akakuboni ngale ndlela. Ubona ubuntu obejwayelekile njengalokho okunemicabango ejwayelekile yomuntu, ukuphila kobuntu okwejwayelekile, nokuzalwa abantu abejwayelekile. Kodwa ukujwayeleka Kwakhe akubandakanyi ukuba nenkosikazi, noma umyeni, kanye nezingane ngendlela umuntu akhuluma ngayo ngokwejwayeleka. Kusho ukuthi, kumuntu, ubuntu obejwayelekile uNkulunkulu akhuluma ngabo yilokhu umuntu angakuthatha ngokuthi ukungabi nobuntu, obucishe buntule imizwa futhi obubonakala beswele izidingo zenyama, njengoJesu, owayenengaphandle lomuntu ojwayelekile futhi ethathe ukubukeka komuntu ojwayelekile, kodwa empeleni engenakho ngokuphelele lokho umuntu ojwayelekile okumele abe nakho. Kulokhu kuyabonakala ukuthi ingqikithi kaNkulunkulu osesimweni somuntu ayiqukethe konke okobuntu obejwayelekile, kodwa ingxenye nje yezinto okumele abantu babe nazo, ukuze besekele izindlela ezejwayelekile zokuphila kwabantu kanye nokusekela amandla ejwayelekile okucabanga kwabantu. Kodwa lezi zinto azihlangene nhlobo nalokho umuntu akuthatha njengobuntu obujwayelekile. Ziyilokho uNkulunkulu osesimweni somuntu okumele abe nakho. Kukhona labo abathi, nokho, uNkulunkulu osesimweni somuntu kungathiwa unakho konke umuntu anakho uma kuphela enenkosikazi, amadodana namadodakazi, umndeni. Ngaphandle kwalezi zinto, bathi, akasiye umuntu ojwayelekile. Ngiyakubuza-ke, “Ngabe uNkulunkulu unayo inkosikazi? Kungenzeka ukuthi uNkulunkulu abe nomyeni? UNkulunkulu angakwazi ukuba nezingane?” Ngabe lokhu akuwona amanga? Nokho, uNkulunkulu osesimweni somuntu akakwazi ukuqhuma emfantwini phakathi kwamadwala noma aqathake esibhakabhakeni. Angazalwa emndenini wabantu abajwayelekile kuphela. Yingakho enabazali kanye nodadewabo. Lokhu kuyizinto ubuntu obejwayelekile bukaNkulunkulu osesimweni somuntu okumele bube nazo. Kwakunjalo kuJesu. UJesu wayenobaba

nomama, odadewabo kanye nabafowabo. Konke lokho kwakujwayelekile. Kodwa ukuba wayenenkosikazi namadodana namadodakazi, ngabe okwakhe kwakungeke kube ubuntu obujwayelekile obabuhloswe ukuba uNkulunkulu osesimweni somuntu abe nabo. Ukuba kwakunjalo, wayengeke akwazi ukusebenza egameni lobunkulunkulu. Kwakungenxa kanye yokuthi wayengenayo inkosikazi noma izingane, kodwa wayezalwa abantu abajwayelekile emndenini ojwayelekile, ukuthi wayekwazi ukwenza umsebenzi wobunkulunkulu. Ukucacisa kakhudlwana, lokhu uNkulunkulu akuthatha njengomuntu ojwayelekile ngumuntu ozalwe emndenini ojwayelekile. Ngumuntu onjalo kuphela ofanelwe ukwenza umsebenzi wobuNkulunkulu. Uma, kwelinye icala, umuntu ubenenkosikazi, izingane, noma umyeni, lowo muntu ubengeke aze akwazi ukwenza umsebenzi wobunkulunkulu, ngoba angaba nobuntu obejwayelekile kuphela obudingwa abantu kodwa okungesibo ubuntu obujwayelekile uNkulunkulu abudingayo. Lokho uNkulunkulu athi kuyikho kanye nalokho abantu abakuqondayo kuvame ukwehlukana kakhulu. Kulesi sigaba somsebenzi kaNkulunkulu kuningi okuphambanayo futhi okwehlukayo emicabangweni yabantu. Umuntu angathi lesi sigaba somsebenzi kaNkulunkulu siqukethe kuphela ubunkulunkulu busebenza mathupha, bese ubuntu bubamba iqhaza lokwesekela. Ngoba uNkulunkulu uza emhlabeni ukuzokwenza umsebenzi Wakhe uqobo kunokuba ayekele umuntu ukuthi awenze, uzenza abe sesimweni somuntu enyameni (kumuntu ongaphеле, ojwayelekile) ukuze enze umsebenzi Wakhe. Usebenzisa lesi simo somuntu ukwethulela isintu inkathi entsha, ukutshela isintu ngesigaba esilandelayo emsebenzini Wakhe, nokubacela ukuba benze ngokwendlela echazwe emazwini Akhe. Ngelokhu, uNkulunkulu uphetha umsebenzi Wakhe esenyameni, futhi sekuseduze asuke esintwini, angabe esahlala enyameni yobuntu obujwayelekile, kunalokho aqhele kumuntu ukuze aqhubekele kwenye ingxenye yomsebenzi Wakhe. Ube, esebenzisa abantu abafuna inhliziyo yakhe, eseqhuba umsebenzi Wakhe phakathi kwaleli qembu labantu, kodwa ebuntwini babo.

UNkulunkulu osesimweni somuntu angehlale kumuntu kuze kube phakade ngoba uNkulunkulu unomsebenzi omningi kakhulu okumele awenze. Akakwazi ukuboshelwa enyameni; kumele ayilahle inyama ukuze enze umsebenzi okudingeka ukuthi awenze, yize enza lowo msebenzi emfanekisweni wenyama. Uma uNkulunkulu eza emhlabeni, akalindi aze afinyelele esimweni umuntu ojwayelekile okufanee asithole ngaphambi kokufa nokushiya isintu. Noma ingaba ndala kangakanani inyama Yakhe, uma umsebenzi Wakhe sewuqediwe, uyahamba ashiye umuntu. Akukho nto okuthiwa yiminyaka yobudala Kuye, akazibali izinsuku Zakhe ngokweminyaka yomuntu yokuphila; kunalokho uphetha ukuphila Kwakhe enyameni ngokwezigaba zomsebenzi Wakhe. Kungaba khona labo abacabanga ukuthi

uNkulunkulu, ekubeni yinyama, kumele akhule afike esigabeni esithile, abe mdala, aguge, futhi ahambe uma umzimba wakhe sewehluleka. Lokhu kungumcabango womuntu; uNkulunkulu akasebenzi kanjalo. Uba senyameni ukuze enze umsebenzi okumele awenze, hhayi ukuphila impilo yomuntu ojwayelekile yokuzalwa abazali, akhule, akhe umndeni futhi aqale umsebenzi, abe nezingane, noma abhekane nezinkinga zempilo—konke okwenziwa ngumuntu ojwayelekile. Lapho uNkulunkulu eza emhlabeni, lokhu kuwuMoya kaNkulunkulu embatha inyama, eba senyameni, kodwa uNkulunkulu akayiphili impilo yomuntu owejwayelekile. Ufika kuphela ukuze afeze ingxenye eyodwa ohlelweni Lwakhe lokuphatha. Emuva kwalokho uyosishiya isintu. Lapho engena enyameni, uMoya kaNkulunkulu aakabuphelelisi ubuntu obujwayelekile benyama. Kunalokho, ngesikhathi esinqunywe uNkulunkulu ngaphambilini, ubunkulunkulu benza umsebenzi ngokuqondile. Emva kokwenza konke adinga ukuthi akwenze kanye nokuphetha ngokugcwele inkonzo Yakhe, umsebenzi kaMoya kaNkulunkulu kulesi sigaba sewenziwe, okuyisikhathi sokuphela kwempilo kaNkulunkulu osesimweni somuntu, noma ngabe umzimba wenyama Yakhe usubuphile bonke ubude bempilo noma cha. Okusho ukuthi, noma umzimba wenyama ufika kusiphi isigaba, noma uphila isikhathi eside kangakanani emhlabeni, konke kunqunywa ngumsebenzi kaMoya. Akuhlangene nalokho umuntu akuthatha njengobuntu obujwayelekile. Ake sithathe uJesu njengesibonelo. Waphila enyameni iminyaka engamashumi amathathu nesigamu. Ngokwesikhathi sokuphila komzimba womuntu, kwakungamele afe kuleyo minyaka, futhi kwakungamele ahambe. Kodwa uMoya kaNkulunkulu wawungakhathazekile ngalokho. Kwathi uma umsebenzi Wakhe sewuphelile, kulelo qophelo umzimba wathathwa, wanyamalala kanye noMoya. Lokhu kungumgomo wendlela yokusebenza kukaNkulunkulu enyameni. Ngakho, uma kukhulunywa ngokuqinisa, ubuntu bukaNkulunkulu osesimweni somuntu abubalulekile kakhulu. Ukuphinda futhi, akafiki emhlabeni ukuze aphile impilo yomuntu ojwayelekile. Akaqali ngokusungula ubuntu bempilo ejwayelekile bese eqala ukusebenza. Kunalokho, inqobo uma ezalwe emndenini wabantu ojwayelekile, uyakwazi ukwenza umsebenzi wobunkulunkulu, ongangcolisiwe yizinhloso zomuntu, ongewona owenyama, nakanjani ongalandeli izindlela zomphakathi noma ubandakanye imicabango noma imibono yomuntu, futhi, ngaphezu kwalokho, lokho akubandakanyi izinkolelo zomuntu zokuphila. Lokhu kungumsebenzi uNkulunkulu osesimweni somuntu ahlose ukuwenza, kanye nokubaluleka okungokoqobo kokuba senyameni Kwakhe. UNkulunkulu uba senyameni kakhulu ukuze enze isigaba somsebenzi okudingeka ukuthi wenziwe enyameni, ngaphandle kokwenza ezinye izinqubo ezingenamsebenzi, futhi, izinto umuntu ajwayelekile adlula kuzo, akanazo. Umsebenzi uNkulunkulu osesimweni

somuntu adinga ukuwenza awubandakanyi ukubhekana nezimo zomuntu ojwayelekele. Ngakho, uNkulunkulu ungena enyameni ukuze afeze umsebenzi okumele awufeze esenyameni. Konke okunye akuhlangene Naye. Akabhekani nazo zonke lezo zinqubo ezingasho lutho. Uma umsebenzi Wakhe sewuphelile, ukubaluleka kokuba senyameni kwakhe nakho kuyaphela. Ukuqeda lesi sigaba kusho ukuthi umsebenzi okudingeka ukuthi awenze enyameni sewuphelile, nenkonzo yenyama Yakhe isiphelile. Kodwa ngeke ahlale enza umsebenzi wenyama unomphelo. Kumele aye kosebenza kwenye indawo, endaweni engaphandle kwenyama. Kungale ndlela kuphela lapho umsebenzi Wakhe ungaphetheka ngokugcwele, futhi wandiswe kangcono. UNkulunkulu usebenza ngokohlelo lwakhe lokuqala. Umsebenzi okudingeka ukuthi awenze kanye nomsebenzi asewuphethile, uwazi ngokucace njengentende yesandla Sakhe. UNkulunkulu uholo wonke umuntu endleleni enqunywe Nguye ngaphambilini. Akekho umuntu ongakubalekela lokhu. Yilabo kuphela abalandela ukuqondisa kukaMoya kaNkulunkulu abazokwazi ukungena ekuphumuleni. Kungaba ukuthi, emsebenzini wesikhathi esizayo, ngeke kube uNkulunkulu ekukhuluma esenyameni ukuze aqondise umuntu, kodwa uMoya onesimo esithintekayo oqondisa impilo yomuntu. Yilapho kuphela lapho umuntu eyokwazi ukuthinta uNkulunkulu ngokugcwele, abone uNkulunkulu, futhi akwazi ukungena ngokugcwele empilweni yangempela edingwa uNkulunkulu, ukuze apheleliswe uNkulunkulu ongokoqobo. Lokhu kungumsebenzi uNkulunkulu ahlose ukuwufeza, lokho akuhlela kudala. Kulokhu, kumele nonke nibone indlela okufanele niyithathe!

Okholweni, Umuntu Kumele Agxile Eqinisweni— Ukwenza Isiko Lenkolo Akulona Ukholo

Mangaki amasiko enkolo owagcinayo? Kukangaki uhlabuka ezwini likaNkulunkulu futhi uhamba indlela yakho? Kukangaki lapho wenze izwi likaNkulunkulu ngenxa yokuba ucabanga ngokweqiniso ngemithwalo Yakhe futhi ufuna ukufeza isifiso Sakhe? Qonda izwi likaNkulunkulu futhi ulenze. Yiba nemigomo ezenzweni zakho; lokhu akusikho ukuhambisana nemithetho noma ukwenze njalo ngokungathandi kodwa ukuze ubonwe. Kunalokho, lokhu kuwukwenza iqiniso kanye nokuphila ngezwi likaNkulunkulu. Ukwenza okunjalo kuphela okugculisa uNkulunkulu. Noma yiliphi isiko elijabulisa uNkulunkulu aliwona umthetho kodwa lingukwenza iqiniso. Abanye abantu bathanda ukubukwa. Ngenkathi kukhona abafowabo nodadewabo, bathi bayambonga uNkulunkulu, kodwa uma bengaboni, abalenzi iqiniso futhi benza

ngendlela ephambene ngokuphelele. Ingabe abayibo abaFarisi benkolo? Umuntu omthanda ngokweqiniso uNkulunkulu futhi oneqiniso yilowo othembekile kuNkulunkulu, kodwa engakwembuli obala lokho. Uzimisele ngokwenza iqiniso lapho kuvela izinkinga futhi angakhulumi noma enze ngendlela ephambana nonembeza wakhe. Ukhombisa ukuhlakanipha lapho izinkinga zivela futhi ubambelele emgomweni ngezenzo zakhe, noma ngabe izimo zinjani. Umuntu onjengalona osebenza ngeqiniso. Kunabanye abakhuluma ngezindebe zomlomo ngokumbonga kwabo uNkulunkulu. Bachitha izinsuku zabo bebuthe izinhlonze ngokukhathazeka, babe nesimo sokuzenzisa futhi benze sengathi banobuso obunosizi. Kwaze kwenyanyeka! Uma nje ubungambuza, “Iziphi izindlela ombonga ngazo uNkulunkulu? Ngicela ungitshele!” ubeyophelelwa ngamagama. Uma uthembekile kuNkulunkulu, ungakhulumi-ke ngakho ngaphandle; kunalokho, khombisa ukuthanda kwakho uNkulunkulu ngokwenza ngokoqobo, futhi ukhuleke Kuye ngenhliziyo eneqiniso. Labo abasebenzisa amazwi kuphela ukuze babhekane noNkulunkulu bonke bangabazenzisi! Abanye bakhuluma ngokumbonga uNkulunkulu ngomkhuleko ngamunye, bese futhi beqala ukukhala ngaso sonke isikhathi lapho bethandaza, ngisho ngaphandle kokuqhutshwa nguMoya oNgcwele. Abantu abanjengalaba bangenwe amasiko nemicabango yenkolo; baphila ngalawo masiko nemicabango enjalo, bahlale bekhulwa ukuthi izenzo ezinjalo ziyamjabulisa uNkulunkulu, nokuthi ubungcwele bokuzenzela noma izinyembezi zokuzidabukisa ziyilokho uNkulunkulu akufunayo. Ingabe yikuphi okuhle okungaqhamuka kulaba abangasile? Ukuze bakhombise ukuthobeka kwabo, abanye babo benza sengathi banomusa uma bekhuluma kukhona abanye. Abanye bayazithoba ngamabomu uma kukhona abanye, njengezinyane lemvu elingenamandla nhlobo. Ingabe lena indlela yabantu basembusweni? Umuntu wasembusweni kumele akhombise impilo futhi abe ngokhululekile, omsulwa futhi ovulelekile, othembekile futhi nothandekayo; umuntu ohlala esimweni senkululeko. Kufanele abe nobuqotho nesithunzi futhi angaba ufakazi lapho ehamba khona; lowo ungumuntu othandwa nguNkulunkulu kanye nabantu. Labo abasanda kuphendukela okholweni banezenzo eziningi ezibonakala ngaphandle; kumele kuqala badlule esikhathini sokubhekana nezimo kanye nokwephulwa. Labo abanokukholwa kuNkulunkulu ezinhliziyweni zabo abakwazi ukubonakala ngokusobala kwabanye, kodwa ukwenza nezenzo zabo kuyatuseka kwabanye. Yilabo bantu abanjalo kuphela abangathathwa njengokuthi bayaliphila izwi likaNkulunkulu. Uma ushumayela ivangeli zonke izinsuku kulo muntu emuva kwalokho, umletha ensindisweni, kepha ekugcineni, ube usaqhubeka ukuphila ngemithetho nezimfundiso, ngeke ulethe udumo kuNkulunkulu. Lolo hlobo lwabantu bangabantu benkolo, futhi bangabazenzisayo.

Njalo lapho labo bantu benkolo behlangana, bayabuza, “Dadewethu, unjani kulezi zinsuku?” Yena aphenndule, “Ngizizwa nginokumbonga uNkulunkulu nokuthi angikwazi ukufeza isifiso senhliziyo Yakhe.” Omunye athi, “Nami, futhi, ngiyambonga uNkulunkulu futhi angikwazi ukumgculisa.” Le misho embalwa namazwi kodwa kukhombisa izinto ezimbi ezisekujuleni phakathi ezinhliziyweni zabo. Amazwi anjalo ayenyanyeka futhi awanambitheki ngokwedlulele. Imvelo yalaba bantu iphikisana noNkulunkulu. Labo ababheke ubunjalo besimo bakhuluma noma yini esezinhliziyweni zabo futhi bavula izinhliziyiyo zabo enkulumweni. Akukho nakunye okungukwenza okuyiphutha, ayikho imikhuba emihle yokukhombisa isizotha ekukhulumeni nasekwenzeni noma izinkulumo ezingenaso isigqi. Bahlale beqonde ngqo futhi abayihloniphi imithetho yasemhlabeni. Kunalabo abanothando lokubukisa nokuziveza ingaphandle, ngisho noma kungenzi mqondo. Uma omunye ecula, uqala ukudansa, angaboni ngisho nokuthi ilayisi elisebhodweni lakhe selishile. Lolo hlobo lwabantu abanabo ubunkulunkulu, noma abahloniphekile, futhi bakhonze kakhulu ukudlala. Zonke lezi yizindlela zokubonakalisa ukungabi bikho kweqiniso! Lapho abanye abantu bexoxa ngezindaba zempilo kumoya, nakuba bengakhulumi ngokubonga kuNkulunkulu, bagcina uthando lwabo lweqiniso Kuye ngaphakathi ezinhliziyweni zabo. Ukumbonga kwakho uNkulunkulu akuhlanganise lutho nabanye abantu; unokubonga uNkulunkulu, hhayi umuntu. Ngakho kusiza ngani ukukhuluma ngakho sonke isikhathi kwabanye? Kumele wenze mqoka ukungena kokoqobo, hhayi ukukhuthalela ukubukwa noma ukubukisa.

Zimele ukuthini izenzo zomuntu ezinhle zokuzenzisa? Zimele inyama, kanti ngisho imikhuba yangaphandle elungile kakhulu kuneminye ayimele ukuphila, kodwa umoya wakho wedwa. Ukwenza kwangaphandle komuntu akusoze kwafeza okufiswa uNkulunkulu. Uhlale njalo ukhuluma ngokumbonga kwakho uNkulunkulu, kepha awukwazi ukunikeza impilo kwabanye noma ugqugquzele abanye ukuba bathande uNkulunkulu. Uyakholwa ukuthi izenzo ezinjalo ziyomenelisa uNkulunkulu? Ukhulwa ukuthi lokhu ngokufiswa yinhliziyiyo kaNkulunkulu, ukuthi lokhu kungokomoya, kodwa ngokweqiniso lokhu akunamqondo! Ukhulwa ukuthi lokho okukujabulisayo kanye nalokho okufisayo yilokho uNkulunkulu ajabula ngakho. Ingabe lokho okujabulisa wena kumele okukaNkulunkulu? Ingabe isimilo somuntu singamela uNkulunkulu? Lokho okukujabulisayo yikho kanye uNkulunkulu akuzondayo, nokuthi imikhuba yakho yiyo leyo uNkulunkulu ayizondayo nangayifuni. Uma uzizwa unokubonga, hamba uye kothandaza phambi kukaNkulunkulu. Asikho isidingo sokukhuluma ngakho kwabanye. Uma ungathandazi phambi kukaNkulunkulu kodwa kunalokho uqhubeka nokuzibizela ukunakwa phambi kwabanye, ingabe lokhu kungafeza okufiswa yinhliziyiyo kaNkulunkulu? Uma izenzo zakho njalo

zingezibonakalayo kuphela nje, lokhu kusho ukuthi ungumuntu ongelusizo lwalutho impela. Nhloboni yomuntu lowo owenza izenzo ezinhle ezingukuzenzisa kodwa ezingenalo iqiniso? Labo bantu abanjalo bangabaFarisi abazenzisayo kanye nabantu benkolo! Uma ningayeki ukwenza kwenu kwangaphandle futhi ningeke nenze izinguquko, izimpawu zokuzenzisa ezikina ziyokhula kakhulu-ke. Ngokuya ngokukhula kwezimpawu zokuzenzisa, kulapho ukuphikisana noNkulunkulu nakho kudlondlobala, nokuthi ekugcineni, lolo hlobo lwabantu, ngiqinisekile luyolahlwa!

Yilabo Abazi Umsebenzi KaNkulunkulu Namuhla Kuphela Abangasebenzela UNkulunkulu

Ukuze unikeze ubufakazi ngoNkulunkulu futhi uhlazise udrako omkhulu obomvu kumele ube nesimiso, kanye nomgomo: Enhliziyweni yakho kumele uthande uNkulunkulu, futhi ungene emazwini kaNkulunkulu. Uma ungangeni emazwini kaNkulunkulu, awunakuba nayo nhlobo indlela yokuhlazisa uSathane. Ngokukhula ekuphileni kwakho, ulahla udrako omkhulu obomvu futhi umhlazisa ngokuphelele, futhi yileyo kuphela indlela yokuhlaza ngempela udrako omkhulu obomvu. Uma ulangazelela kakhudlwana ukwenza amazwi kaNkulunkulu, buba bukhulu ubufakazi bothando lwakho ngoNkulunkulu kanye nokunengwa udrako omkhulu obomvu; uma ulalela kakhudlwana amazwi kaNkulunkulu, buba bukhulu ubufakazi bokulangazelela kwakho iqiniso. Abantu abangawalangazeleli amazwi kaNkulunkulu bangabantu abangenakuphila. Abantu abanjalo yilabo abangaphandle kwamazwi kaNkulunkulu, futhi abangabenkolo. Abantu abakholelwa kuNkulunkulu ngokwempela abanolwazi olunzulu ngamazwi kaNkulunkulu ngokudla nokuphuza amazwi kaNkulunkulu. Uma ungawalangazeleli amazwi kaNkulunkulu, angeke ukwazi ukudla nokuphuza amazwi kaNkulunkulu ngokweqiniso, futhi uma ungenalo ulwazi ngamazwi kaNkulunkulu, awunakuba nendlela yokufakaza ngoNkulunkulu noma yokwanelisa uNkulunkulu.

Ekukholelweni kwakho kuNkulunkulu, iyiphi indlela okumele wazi ngayo uNkulunkulu? Kumele wazi uNkulunkulu ngokusekelwe emazwini nasemsebenzini Wakhe wanamuhla, ngaphandle kokuchezuka noma inkolelo-mbono, futhi ngaphambi kwakho konke kumele uqale wazi umsebenzi kaNkulunkulu. Lokhu kuyisisekelo sokwazi uNkulunkulu. Zonke lezi zinkolelo-mibono ezingenakho ukwamukeleka okuhlanzekile kwamazwi kaNkulunkulu ziyimibono yenkolo, ziyukwamukela okulahlekisayo nokunamaphutha. Osaziwayo kwezenkolo bawompetha kakhulu ekuthatha amazwi kaNkulunkulu ayemukelekile endulo bese beqhathanisa amazwi

kaNkulunkulu anamuhla nawo. Uma ngesikhathi sokusebenzela uNkulunkulu namuhla, unamathela ezintweni ezazikhanyiswe uMoya oNgcwele kudala, khona-ke umsebenzi wakho uzoba ngophazamisayo, kanti nokwenzayo kuzophelelwa isikhathi futhi akunakuba okunye ngaphandle kwenkonzo yenkolo nje. Uma ukholelwa ukuthi labo abasebenzela uNkulunkulu kumele babe nentobeko nokubekezela ngaphandle..., futhi uma uthatha lolu hlobo lolwazi ulwenze namuhla, khona-ke lolo lwazi lungumbono wenkolo, futhi ukwenza kanjalo kuba ukwenza kokuzenzisa. “Imibono yenkolo” ibhekisela ezintweni eziphelelwe isikhathi nokungasasebenzi namuhla (okubandakanya ukwamukela amazwi akhulunywa uNkulunkulu ngaphambilini kanye nokukhanya okudalulwe ngokuqondile uMoya oNgcwele), futhi uma kwenziwa namuhla, khona-ke kuba yiziphazamiso emsebenzini kaNkulunkulu, futhi akunanzuzo kumuntu. Uma umuntu ehluleka ukususa lezo zinto ezingaphakathi kuye eziyimibono yenkolo, khona-ke zizoba yisithiyo esikhulu ekutheni umuntu asebenzele uNkulunkulu. Abantu abanemibono yenkolo abanayo indlela yokuhambisana nezinyathelo zomsebenzi woMoya oNgcwele, basilele emuva ngesinyathelo esisodwa, bese ziba zimbili—ngoba le mibono yenkolo yenza umuntu azibone engolunge ngokweqile futhi abe nenkani. UNkulunkulu akakulangazeleli lokho akukhuluma nakwenza endulo; uma kungasasebenzi namuhla, khona-ke uyakususa. Ingabe uzokwazi ngempela ukudedela imibono yakho? Uma ubambeleva emazwini kaNkulunkulu awakhuluma endulo, ngabe lokhu kufakazela ukuthi uyawazi umsebenzi kaNkulunkulu? Uma ungakwazi ukwamukela ukukhanya kukaMoya oNgcwele namuhla, futhi kunalokho unamathele ekukhanyeni kwasendulo, ingabe lokhu kungafakazela ukuthi ulandela ezinyathelweni zikaNkulunkulu? Ingabe usehluleka ukudedela imibono yenkolo? Uma kunjalo, uzoba ngumuntu ophikisana noNkulunkulu.

Uma umuntu engadedela imibono yenkolo, khona-ke angeke asebenzise umqondo wakhe ukuze akale amazwi nomsebenzi kaNkulunkulu namuhla, futhi kunalokho uzolalela ngokuqondile. Yize umsebenzi kaNkulunkulu wanamuhla ubonakala ungafani nalowo wasendulo, uyakwazi ukudedela imibono yasendulo futhi ulalele umsebenzi kaNkulunkulu namuhla ngokuqondile. Uma ukwazi ukubonakalisa lolu lwazi uphakamisa umsebenzi kaNkulunkulu noma ngabe wasebenza kangakanani ngaphambilini, khona-ke uba ngumuntu odedele imibono yakhe, olalela uNkulunkulu, futhi okwazi ukulalela umsebenzi namazwi kaNkulunkulu futhi ulandela ezinyathelweni zikaNkulunkulu. Kulokhu, uzoba umuntu olalela ngempela uNkulunkulu. Awuhlaziyi noma ucubungule umsebenzi kaNkulunkulu; kuba sengathi uma uNkulunkulu ewukhohliwe umsebenzi Wakhe wangaphambilini, futhi nawe, uwukhohliwe. Isikhathi samanje ngesamanje, futhi esidlule ngesidlule, futhi njengoba

namuhla uNkulunkulu ubeke eceleni lokho akwenza endulo, kumele ungagxili kukho. Yilapho kuphela oyoba umuntu olalela ngokugcwele uNkulunkulu futhi odedele imibono yakhe yenkolo.

Ngoba kuhlala kunokusha okuvelayo emsebenzini kaNkulunkulu, kunomsebenzi ophelelwa yisikhathi futhi uguge lapho kuqhamuka umsebenzi omusha. Lezi zinhlobo zomsebenzi ezechukene, omdala nomusha, aziphikisani, kodwa ziyaphelelisana; isinyathelo ngasinye silandela esokugcina. Ngoba kunomsebenzi omusha, izinto zakudala kumele, nakanjani, zisuswe. Isibonelo, ezinye izinqubo zakudala kanye nokwakuvame ukushiwo umuntu, kuhlenganiswe nalokho umuntu abhekana nakho eminyakeni eminingi eyadlula kanye nezimfundiso, kwakhe yonke inhlobo yemibono emqondweni womuntu. Kodwa okuyimpumelelo enkulu ekwakhekeni lena mibono komuntu wukuthi uNkulunkulu usazobudalula ubuso Bakhe ngokugcwele kanye nesimo esiyisisekelo kumuntu, kuhlenganiswe nokwenabisa, eminyakeni eminingi, kwezimfundiso ezindala zangesikhathi sasendulo. Kungcono ukuthi, ngesikhathi sokukholwa komuntu kuNkulunkulu, umthelela wemibono ehluahlukene uholele ekuqhubekeni kokwakheka nokuguquka kwakho konke ukuqonda uNkulunkulu kubantu, okwenze ukuthi abantu benkolo abaningi abasebenzela uNkulunkulu baphenduke izitha Zakhe. Ngakho, ukuqina kwemibono yenkolo kwabantu, kudala ukuthi baphikisane ngokwengeziwe noNkulunkulu, futhi baba yizitha ezinkulu zikaNkulunkulu. Umsebenzi kaNkulunkulu uhlala umusha futhi awukaze ube mdala, futhi awukaze wakhe imfundiso futhi, kunalokho, uyaqhubeka nokushintsha futhi uzenze musha kakhulu noma kancane. Lo msebenzi uvezwa yisimo esiyisisekelo sikaNkulunkulu Uqobo. Futhi kuyisimiso esiyisisekelo somsebenzi kaNkulunkulu, kanti ungenye yezindlela uNkulunkulu afeza ngazo umsebenzi Wakhe wokuphatha. Ukuba uNkulunkulu bengasebenzi ngale ndlela, umuntu bengeke ashintshe noma akwazi ukumazi uNkulunkulu, futhi uSathane bengeke aze ahlulwe. Ngakho, emsebenzini Wakhe bekuqhubeka nokuba noshintsho olubonakala lwenzeka njalo, kodwa oluye lube ngolwesikhathi esithile. Indlela umuntu akholelwa ngayo kuNkulunkulu, nokho, yehluka kakhulu. Unamathela ezimfundisweni nasezinhlelweni ezindala, ezejwayelekile, futhi uma zizindala kakhulu zihlwabusa kakhulu kuye. Kungenzeka kanjani ukuthi umqondo onobuwula womuntu, umqondo ongaguquki njengetshe, wamukela umsebenzi omusha ongaqondakali kanye namazwi kaNkulunkulu? Umuntu uzonda uNkulunkulu ohlala emusha futhi ongakaze abe mdala; uthanda uNkulunkulu omdala kuphela, osekhulile, onezinwele ezimhlophe futhi omi ndawonye. Njengoba uNkulunkulu nomuntu banalokho abakuthandayo ngokwabo, umuntu usephenduke isitha sikaNkulunkulu. Okuningi kwalokhu kushayisana kusakhona nanamuhla, ngesikhathi lapho uNkulunkulu kade enza

umsebenzi omusha ngaso esicishe sibe iminyaka eyizinkulungwane eziyisithupha. Ngakho-ke, kungaphezu kwesisombululo. Kungenzeka ukuthi kungenxa yenkani yomuntu, noma ubungcwele bemithetho yokuphatha kukaNkulunkulu okwenziwa umuntu—kodwa labo befundisi basabambelele ezincwadini nasemaphepheni amadala akhuntile, kube uNkulunkulu uqhubeka nomsebenzi Wakhe wokuphatha ongaphellele kube sengathi bekungekho muntu ongasohlangothini Lwakhe. Nakuba lokhu kushayisana kwenza uNkulunkulu nomuntu babe yizitha, futhi bangabi nakho ukubuyisana, uNkulunkulu akanandaba nhlobo, sengathi bebhona kube bebengekho. Umuntu, nokho, usanamathela ezinkolelweni nasemibonweni yakhe, futhi akakudedeli nhlobo. Kube kunento eyodwa esobala: Yize umuntu engasuki ezenzweni zakhe, izinyawo zikaNkulunkulu zihlala zinyakaza futhi uhlala eshintsha izezenzweni Zakhe ngokwendawo, futhi ekugcineni, umuntu uyohlulwa engalwanga. Ngaleso sikhathi, uNkulunkulu uyisitha esikhulu kubo bonke abantu Bakhe abehluliwe, futhi ungumnqobi esintwini esehluliwe kanye nakulabo abasazokwehlulwa. Ubani ongaqhudelana noNkulunkulu bese enqobe? Imibono yomuntu kubukeka sengathi ivela kuNkulunkulu ngoba eminingi yayo yavela ekuqaleni komsebenzi kaNkulunkulu. Kube uNkulunkulu akamxoleli umuntu ngenxa yalokhu, noma, phezu kwalokho, akenzi ukuthi umuntu adunyiswe ngokukhiqizela “uNkulunkulu” imikhiqizo engaphandle komsebenzi kaNkulunkulu. Kunalokho, unengeka kakhulu ngemibono yomuntu kanye nezinkolelo ezindala, ezilungile, futhi akacabangi ngisho ukuvuma nosuku le mibono eyaqala ukuvela ngalo. Akakwamukeli nhlobo ukuthi le mibono yabangelwa umsebenzi Wakhe, ngoba imibono yomuntu isabalaliswa umuntu; umthombo wayo imicabango kanye nomqondo womuntu, futhi akuyena uNkulunkulu, kodwa uSathane. Inhloso kaNkulunkulu beyiselokhu ingeyokuthi umsebenzi Wakhe ube musha futhi uphile, ungabi mdala futhi ufe, nalokho enza ukuthi umuntu abambelele kukho kwahlukana ngokwenkathi nesikhathi, futhi akuyikho okwaphakade futhi okungashintshi. Lokho kwenziwa wukuthi Yena unguNkulunkulu owenza umuntu aphile futhi abe musha, kunodeveli owenza ukuthi umuntu afe futhi aguge. Ingabe anikakuqondi lokhu? Unemibono ngoNkulunkulu futhi uyehluleka ukuyidedela ngoba awufuni ukwamukela. Akusikho ukuthi kwenziwa ukuqonda umsebenzi kaNkulunkulu kancane, noma ngoba umsebenzi kaNkulunkulu awuhambisani nezifiso zomuntu—noma, phezu kwakho konke, yingoba uNkulunkulu uhlala ebudedengu emsebenzini Wakhe. Ukuthi awukwazi ukudedela imibono yakho ngoba untula kakhulu ukulalela, futhi awunawo nomncane umfanekiso wesidalwa sikaNkulunkulu, futhi hhayi ngoba uNkulunkulu ekwenzela izinto zibe nzima. Konke lokhu kudalwe nguwe, futhi akuhlangene nhlobo noNkulunkulu; konke ukuhlupheka namashwa kudalwe umuntu. Izinhloso zikaNkulunkulu zihlala zizinhle: Akafisi

ukukwenza uveze imibono, kodwa ukufisela ukuthi ushintshe futhi uguqulwe njengoba kuhamba iminyaka. Kodwa awukwazi ukubona umehluko, futhi uhlala ucubungula noma uhlaziya. Akusikho ukuthi uNkulunkulu ukwenzela izinto zibe nzima, kodwa ukuthi awunakho ukwesaba kokuhlonipha uNkulunkulu, futhi ukungalaleli kwakho kukhulu kakhulu. Isidalwa esincanyana ngeke size silinge sithathe ingxenya yalokho owawukunikwe uNkulunkulu ngaphambilini, bese siphenduka sihlasele uNkulunkulu ngakho—ingabe lokhu akukhona yini ukungalaleli komuntu? Umuntu, singasho ngokungachemi, akafanelekile nhlobo ukuveza imibono yakhe phambi kukaNkulunkulu, futhi akafanelekile ngokwengeziwe ukubukisa ngolimi lwakhe olungenamsebenzi, olunukayo, olubolile, oluqaphuzayo ngokuthanda kwakhe—ingasaphathwa eyaleyo mibono ekhuntile. Ayive iyinto engelutho kakhulu?

Umuntu osebenzela uNkulunkulu ngokweqiniso umuntu olandela inhliziyu kaNkulunkulu futhi olungele ukusetshenziswa uNkulunkulu, futhi okwazi ukudedela imibono yakhe yenkolo. Uma ufisa ukudla nokuphuza amazwi kaNkulunkulu ukuze uthole izithelo, khona-ke kumele udedele imibono yakho yenkolo. Uma ufisa ukusebenzela uNkulunkulu, khona-ke kubaluleke nakakhulu ukuthi uqale udedele imibono yakho yenkolo futhi ulalele amazwi kaNkulunkulu kukho konke okwenzayo. Umuntu osebenzela uNkulunkulu kumele abe nalokhu. Uma ungenalo lolu lwazi, kuyothi uma sewusebenza, ubangele kube nokuphazamiseke kanye nokuthikamezeka, futhi uma uqhubeka nokubambelela emibonweni yakho, nakanjani uyowiswa phansi uNkulunkulu, ungaphinde ukwazi ukuvuka. Thatha okwamanje, njengesibonelo. Okuningi okukhulunywe kanye nomsebenzi wanamuhla akuhambisani neBhayibheli, futhi akuhambisani nomsebenzi owenziwa uNkulunkulu ngaphambilini, futhi uma ungakulangazeleli ukulalela, ungase uwe noma kunini. Uma ufisa ukusebenza ngokuvumelana nentando kaNkulunkulu, kumele uqale udedele imibono yenkolo futhi ulungise imibono yakho uqobo. Okuningi okukhulunywe ngekusasa kuzoqhathaniswa nalokho okwashiwo endulo, futhi uma manje ungasafisi ukulalela, ngeke uze ukwazi ukuhamba ngendlela engaphambili. Uma enye yezindlela zikaNkulunkulu seyingene yagxila kuwe futhi ungayidedeli, khona-ke le ndlela izogcina seyiwumbono wakho wenkolo. Uma lokho uNkulunkulu ayikho kugxile ngaphakathi kuwe, khona-ke uzobe sewuthole iqiniso, futhi uma amazwi kanye neqiniso likaNkulunkulu kungakwazi ukuba impilo yakho, ngeke usaba nemibono ngoNkulunkulu. Labo abanolwazi lweqiniso ngoNkulunkulu ngeke babe nayo imibono, futhi ngeke bagcine imfundiso.

Buza le mibuzo ukuze uzigcine uphapheme:

1. Ngabe ulwazi olungaphakathi kuwe luphazamisa ukusebenzela kwakho uNkulunkulu?

2. Mingaki imikhuba engokwenkolo esempilweni yakho yansuku zonke? Uma kuphela ubonakalisa ukuzinikela enkolweni, ngabe lokhu kusho ukuthi impilo yakho ikhulile futhi ivuthiwe?
3. Uma udla futhi uphuza amazwi kaNkulunkulu, ngabe uyakwazi ukudedela imibono yakho yenkolo?
4. Uma uthandaza, ngabe uyakwazi ukuhlukana nenqubo yenkolo?
5. Ngabe ungumuntu ofanelekile ukuba asetshenziswe uNkulunkulu?
6. Lungakanani ulwazi onalo ngoNkulunkulu oluqukethe imibono yenkolo?

Yazi Umsebenzi Wakamuva KaNkulunkulu Bese Ulandela Ezinyathelweni Zakhe

Manje sekumele niphokophelele ukuba abantu bakaNkulunkulu, bese niqala ukungena ngokuphelele endleleni eyiyo. Ukuba ngabantu bakaNkulunkulu kusho ukungena eNkathini YoMbuso. Namuhla, niqala ukungena ngokusemthethweni ekuqeqeshelweni umbuso, kanti nezimpilo zenu zekusasa zizoyeka ukuhuduleka njengasekuqaleni; izimpilo ezinjalo angeke zikwazi ukufinyelela emazingeni adingwa uNkulunkulu. Uma ungenawo umuzwa wokuphuthuma, lokho kusho ukuthi awuzimisele ukuzithuthukisa, kusho ukuthi lokhu okuphokophelele kudungekile futhi kuyadida, futhi ngeke ukwazi ukufeza intando kaNkulunkulu. Ukungena ekuqeqeshelweni umbuso kusho ukuqala kwempilo yabantu bakaNkulunkulu—ingabe uzimisele ukwamukela lolu hlobo lokuqeqeshwa? Ingabe uzimisele ukuba nomuzwa wesimo esiphuthumayo? Ingabe uzimisele ukuphila ngokuyalwa uNkulunkulu? Ingabe uzimisele ukuphila ngokusolwa nguNkulunkulu? Uma amazwi kaNkulunkulu ekuvivinya lapho efika kuwe, uzokwenzenjani? Uyokwenzenjani uma ubhekene nazo zonke izinhlobo zamaqiniso? Esikhathini esedlule, wawungagxilile ekuphileni; namuhla, kumele ungene eqinisweni lokuphila, bese uphokophelela izinguquko esimweni sempilo yakho. Lokhu yikho okumele abantu bombuso bakufeze. Bonke labo abangabantu bakaNkulunkulu kumele babe nokuphila, kumele bamukele ukuqeqeshelwa umbuso, futhi baphokophelele izinguquko esimweni sempilo yabo. Lokhu yikho uNkulunkulu akudingayo kubantu bombuso.

Okudingwa uNkulunkulu kubantu bombuso yilokhu okulandelayo:

Kumele bamukele umsebenzi kaNkulunkulu, okungukuthi, kumele bamukele wonke amazwi akhulunywa emsebenzini kaNkulunkulu wezinsuku zokugcina.

Kumele bangene ekuqeqeshelweni umbuso.

Kumele baphokophelele ukuba izinhliziyi zabo zithintwe nguNkulunkulu. Uma

inhliziyo yakho isiphendukele kuNkulunkulu ngokugcwele, futhi unempilo yakamoya ejwayelekile, uzophila endaweni yenkululeko, okusho ukuthi uzophila ngaphansi kokunakekelwa nokuvikelwa nguNkulunkulu ube ngokaNkulunkulu.

Kumele bazuzwe nguNkulunkulu.

Kumele babonakalise inkazimulo kaNkulunkulu emhlabeni.

La maphuzu amahlanu angumyalelo waMi kini. Amazwi aMi akhulunywa kubantu bakaNkulunkulu, kanti uma ungazimisele ukwamukela le miyalelo, ngeke ngikuphoqe—kodwa uma uyamukela ngeqiniso, uzokwazi ukwenza intando kaNkulunkulu. Namuhla niqala ukwamukela imiyalelo kaNkulunkulu, niphokophelele ukuba ngabantu bombuso futhi nifinyelele emazingeni adingekayo kubantu bombuso. Lesi yisinyathelo sokuqala sokungena. Uma ufisa ukwenza ngokuphelele intando kaNkulunkulu, kumele wamukele le miyalelo emihlanu, kanti uma ukwazi ukufinyelela kuyo, uzobe usufuna inhliziyo kaNkulunkulu bese uba usizo olukhulu kuNkulunkulu. Okubalulekile namuhla ukungena ekuqeqeshelweni umbuso. Ukungena ekuqeqeshelweni umbuso kubandakanya impilo yakwamoya. Ekuqaleni, akuzange kukhulunywe ngempilo yakwamoya, kodwa namuhla, njengoba uqala ungena ekuqeqeshelweni umbuso, ungena ngokusemthethweni empilweni yakwamoya.

Impilo enjani impilo yakwamoya? Impilo yakwamoya yilapho inhliziyo yakho isuke isiphendukele ngokugcwele kuNkulunkulu, ukukwazi nokubona uthando lukaNkulunkulu. Yilapho uphila khona emazwini kaNkulunkulu, kungabi khona okunye okungena enhliziyweni yakho, bese ukwazi ukubamba intando kaNkulunkulu namuhla, futhi ube uqondiswa ukukhanya koMoya Ongcwele namuhla ukuze wenze umsebenzi wakho. Impilo enjengalena phakathi komuntu noNkulunkulu iyona eyaziwa ngempilo yakwamoya. Uma ungakwazi ukulandela ukukhanya kwanamuhla, lokho kusho ukuthi kuvuleke igebe phakathi kwakho noNkulunkulu—kungenzeka ukuthi selilikhulu—awusenayo impilo yakwamoya ejwayelekile. Ubudlelwano obujwayelekile noNkulunkulu bakhelwa phezu kwesisekelo sokwamukela amazwi kaNkulunkulu namuhla. Ingabe unayo impilo yakwamoya ejwayelekile? Ingabe unabo ubudlelwano obujwayelekile noNkulunkulu? Ingabe ungumuntu olandela umsebenzi kaMoya Ongcwele? Uma ukwazi ukulandela ukukhanya kukaMoya Ongcwele namuhla, futhi ukwazi ukubamba intando kaNkulunkulu emazwini aKhe, ukwazi ukungena kulawo mazwi, lokho kusho ukuthi ungumuntu olandela indlela kaMoya Ongcwele. Uma ungalandeli endleleni kaMoya Ongcwele, kusho ukuthi ngokungangabazeki ungumuntu ongaliphokopheleli iqiniso. Umoya Ongcwele angeke abe nethuba lokusebenza kulabo abangenalo uthando lokuzithuthukisa, ngalokho, abantu abanjalo abakwazi ukuqoqa amandla abo, futhi bahlala bengenzi lutho. Namuhla, ingabe ulandela indlela kaMoya Ongcwele? Ingabe usendleleni

kaMoya Ongcwele? Ingabe usuphumile esimweni sokungenzi lutho? Bonke laba abakholelwa emazwini kaNkulunkulu, abathatha umsebenzi kaNkulunkulu njengesisekelo, balandele ukukhanya kukaMoya Ongcwele namuhla—bonke basendleleni kaMoya Ongcwele. Uma ukholelwa ukuthi amazwi kaNkulunkulu ayiqiniso elingephikiswe empeleni ayiwo, futhi uma ukholelwa emazwini kaNkulunkulu nakunoma yini ayishiyo, kusho ukuthi ungumuntu ophokophelele ukungena emsebenzini kaNkulunkulu, ngale ndlela uzofezekisa intando kaNkulunkulu.

Ukuze ungene endleleni kaMoya Ongcwele kumele ube nobudlelwano obujwayelekile noNkulunkulu, futhi kumele uqale ushintshe lesi simo sakho sokungenzi lutho. Abanye abantu bavamise ukulandela iningi, nezinhliziyi zabo sezikude kakhulu noNkulunkulu; abantu abafana nalabo abazimisele ngokuzithuthukisa, kanti namazinga abawaphokophelelayo aphansi kakhulu. Intando kaNkulunkulu ukuphokophelela ukuthanda uNkulunkulu kanye nokuzuzwa nguNkulunkulu. Kukhona abantu abasebenzisa unembeza wabo ukubuyisela uthando lukaNkulunkulu, kodwa lokhu akuyenelisi intando kaNkulunkulu; ukuba phezulu kwamazinga owaphokophelelayo, kusho ukuthi uzohambisana kakhulu nentando kaNkulunkulu. Njengomuntu ojwayelekile, futhi ophokophelela uthando lukaNkulunkulu, ukungena embusweni ukuze ube ngomunye wabantu bakaNkulunkulu ilona kusasa lakho leqiniso, nokuyimpilo eyigugu ngempela futhi ebalulekile, akekho obusiseke ngaphezu kwakho. Kungani ngisho lokhu? Kungoba labo abangakholelwa kuNkulunkulu baphilela inyama, futhi baphilela uSathane, kodwa namuhla niphilela uNkulunkulu, futhi niphilela ukwenza intando kaNkulunkulu. Kungakho ngithi izimpilo zenu zibaluleke kakhulu. Yileli qembu labantu kuphela, elikhethwe nguNkulunkulu, elikwazi ukuphila impilo ebaluleke kakhulu: Akekho omunye emhlabeni okwazi ukuphila impilo eyigugu nenengqondo kanje. Ngenxa yokuthi nikhethwe uNkulunkulu, futhi niphakanyiswe uNkulunkulu, futhi, ngaphezu kwalokho, ngenxa yokuthi uNkulunkulu uyanithanda, senibambe ukuphila kwangempela, futhi seniyazi ukuthi iphilwa kanjani impilo eyigugu. Lokhu akungenxa yokuthi lokhu enikuphokophelelayo kulungile, kodwa kungenxa yomusa kaNkulunkulu; nguNkulunkulu ovule amehlo enu kamoya, kwaba uMoya kaNkulunkulu othinte izinhliziyi zenu, waninika inhlanhla enkulu yokuza phambi kwaKhe. Uma uMoya kaNkulunkulu ungazange ukunike ulwazi, kusho kuthi ubungeke ukwazi ukubona okuthandekayo ngoNkulunkulu, futhi ubungeke ukwazi ukuthanda uNkulunkulu. Kungenxa yokuthi uMoya kaNkulunkulu uthinte izinhliziyi zabantu okwenze zaphendukela kuNkulunkulu. Kwesinye isikhathi, uma uthokozela amazwi kaNkulunkulu, umoya wakho uyathinteka, bese uba nomuzwa wokuthi akukho ukwenza ngokunye

ngaphandle kokuthanda uNkulunkulu, uzwe ukuthi kunamandla amakhulu ngaphakathi kuwe, nokuthi ayikho into ongeke ukwazi ukuyiyeka. Uma uzizwa kanjena, kusho ukuthi uthintwe uMoya kaNkulunkulu, kanti nenhliziyo yakho nayo isiphendukele kuNkulunkulu ngokuphelele, futhi uzobe usuthandaza kuNkulunkulu uthi: “O Nkulunkulu! Ngempela samiselwa futhi sakhethwa nguWe. Inkazimulo yaKho ingenza ngiziqhenye, kunginika intokozo ukuba ngomunye wabantu baKho. Ngizolahla konke nginikele ngakho konke ukuze ngenze intando yaKho, futhi ngizonikela ngayo yonke iminyaka yami, nayo yonke imizamo yokuphila kwami konke, kuWe.” Uma uthandaza kanje, inhliziyo yakho izoba nothando olungenamkhawulo nokulalela uNkulunkulu ngeqiniso. Wake wahlangabezana noma waba nomuzwa ofana nalona? Ngokuvamile uma abantu bethintwa uMoya kaNkulunkulu, bavame ukufisa ukuzinikela kuNkulunkulu ngemikhuleko yabo: “O Nkulunkulu! Ngifisa ukubona usuku lwenkazimulo yaKho, futhi ngifisa ukuphilela Wena—akukho okudlula noma okunengqondo ukudlula ukuphilela Wena, futhi angifisi nakancane ukuphilela uSathane nenyama. Ungiphakamisele ukuthi ngikwazi ukuphilela Wena namuhla.” Uma uke wathandaza ngale ndlela, uzozwa ukuthi awukwazi ukwenza ngokunye ngaphandle kokuthi unikele inhliziyo yakho kuNkulunkulu, ukuthi kumele uzuze uNkulunkulu, nokuthi ngeke uthande ukufa ungazange umzuze uNkulunkulu ngesikhathi usaphila. Uma usuthandaze ngale ndlela, uzoba namandla angapheli ngaphakathi kuwe, futhi ngeke wazi nokuthi aqhamukaphi; enhliziyweni yakho kuzoba namandla angenamkhawulo, futhi uzokuzwa ukuthi uNkulunkulu uthandeka kakhulu, nokuthi ufanelwe ukuthandwa. Lesi yisona sikhathi ozobe uthintwe uNkulunkulu ngaso. Bonke labo abake bahlangabezana noma baba nalo muzwa bathintwe uNkulunkulu. Kulabo abavame ukuthintwa uNkulunkulu, izimpilo zabo ziyashintsha, bayakwazi ukwenza izinqumo zabo futhi bayafisa ukuzuza uNkulunkulu ngokuphelele, uthando lukaNkulunkulu ezinhliziyweni zabo luba namandla, izinhliziyzo zabo ziphendukele kuNkulunkulu ngokuphelele, abanandaba nomndeni, abanandaba nomhlaba, abanandaba nezinto ezibathandelile, noma ikusasa labo, futhi bafisa ukunikela imizamo yempilo yabo yonke kuNkulunkulu. Bonke laba abathintwe uMoya kaNkulunkulu bangabantu abafuna iqiniso, futhi abanethemba lokupheleliswa nguNkulunkulu.

Ingabe usuyiphendulile inhliziyo yakho yabheka ngakuNkulunkulu? Ingabe inhliziyo yakho ithintwe uMoya kaNkulunkulu? Uma ungakaze uhlangabezane noma ube nalo muzwa, uma futhi ungakaze uthandaze ngale ndlela, lokhu kusho ukuthi uNkulunkulu akanandawo enhliziyweni yakho. Bonke labo abaqondiswa uMoya kaNkulunkulu nabathintwe uMoya kaNkulunkulu baphethe umsebenzi kaNkulunkulu, okukhombisa ukuthi amazwi kaNkulunkulu nothando lukaNkulunkulu seluzinzile

ngaphakathi kubo. Abanye abantu bathi: “Angikho qotho njengawe emikhulekweni yami, futhi uNkulunkulu akangithintanga njengawe; kwesinye isikhathi—uma ngizinja ngikhuleka—ngizwa sengathi uNkulunkulu uyathandeka, nenhliziyo yami ithintwe nguNkulunkulu.” Ayikho into ebaluleke njengenhliziyo yomuntu. Uma inhliziyo yakho isiphendukele kuNkulunkulu, ubuWena bonke buzophendukela kuNkulunkulu, kanti ngaleso sikhathi inhliziyo yakho izobe isithintwe uMoya kaNkulunkulu. Abaningi kini bake bahlangabezana nalokhu noma baba nawo lo muzwa—ukuthi nje ukujula ebenibhekane nabo abufani. Abanye abantu bathi: “Angisho amagama amaningi uma ngikhuleka, ngimane nje ngilalele lapho ngihlanganyela nabanye bese amandla evuka ngaphakathi kimi.” Lokhu kukhombisa ukuthi uthintwe uNkulunkulu ngaphakathi. Abantu abathintwe uNkulunkulu ngaphakathi bayagqugquzeleka uma bezwa ukuhlanganyela kwabanye; uma inhliziyo yomuntu ingashukumiseki nhlobo lapho ezwa amagama agqugquzelayo, lokhu kufakazela ukuthi umsebenzi kaMoya Ongcwele awukho ngaphakathi kuye. Akanakho ukulangazelela ngaphakathi kuye, okufakazela ukuthi akakasenzi isinqumo, ngalokho akanawo umsebenzi kaMoya Ongcwele. Uma umuntu ethintwe uNkulunkulu, kukhona okuzokwenzeka uma ezwa amazwi kaNkulunkulu; uma engakathintwa uNkulunkulu, kusho ukuthi akakaxoxisani namazwi kaNkulunkulu, awasho lutho kuye, futhi ngeke akwazi ukuba nolwazi ngawo. Labo abawazwile amazwi kaNkulunkulu bese kungenzeki lutho kubo yilabo bantu abangakathintwa uNkulunkulu—bangabantu abangenawo umsebenzi kaMoya Ongcwele. Bonke labo abakwaziyo ukwamukela ukukhanya okusha bathintiwe, futhi banomsebenzi kaMoya Ongcwele.

Zihlole:

1. Ingabe uphakathi komsebenzi wamanje kaMoya Ongcwele?
2. Ingabe inhliziyo yakho isiphendukele kuNkulunkulu? Ingabe uthintwe uNkulunkulu?
3. Ingabe amazwi kaNkulunkulu azinzile ngaphakathi kuwe?
4. Ingabe lokhu okwenzayo kwakhelwe phezu kwesisekelo sezidingo zikaNkulunkulu?
5. Ingabe uphila ngaphansi kwesiqondiso sokukhanya kwamanje kukaMoya Ongcwele?
6. Ingabe inhliziyo yakho ilawulwa imiqondo yakudala, noma ilawulwa amazwi kaNkulunkulu namuhla?

Uma nizwa la mazwi, kwenzekani ngaphakathi kini? Njengoba senikholwe yonke le minyaka, ingabe ninawo amazwi kaNkulunkulu njengezimpilo zenu? Ingabe lube khona ushintsho esimweni senu esikhohlakele sangaphambili? Ingabe uyazi ukuthi,

ngokwamazwi kaNkulunkulu namuhla, kusho ukuthini ukuba nokuphila, nokuthi kusho ukuthini ukungabi nakho ukuphila? Ingabe lokhu kucacile kini? Okubaluleke kakhulu ekulandeleni uNkulunkulu ukuthi konke kumele kuye ngokwamazwi kaNkulunkulu namuhla: Noma ngabe uphokophelela ukungena ekuphileni noma ukugcwalisa intando kaNkulunkulu, yonke into kumele igxile emazwini kaNkulunkulu namuhla. Uma lokhu okukhulumayo nalokhu okuphokophelelayo kungagxilile emazwini kaNkulunkulu namuhla, lokhu kusho ukuthi awuwazi amazwi kaNkulunkulu, futhi awuwazi umsebenzi kaMoya Ongcwele. UNkulunkulu ufuna abantu abalandela ezinyathelweni zaKhe. Noma ngabe kuhle futhi kumsulwa kangakanani obukuqonda ngaphambi kwalokhu, uNkulunkulu akakufuni, futhi uma ungakwazi ukuhlukana nezinto ezinjalo, zizoba isithiyo ekungeneni ekusaseni lakho. Babusisiwe bonke laba abakwazi ukulandela ukukhanya kwamanje kukaMoya Ongcwele. Abantu bezinkathi ezedlule nabo balandela ezinyathelweni zikaNkulunkulu, kodwa azange bakwazi ukulandela kuze kube namuhla; lesi isibusiso sabantu bezinsuku zokugcina. Labo abalandela umsebenzi wamanje kaMoya Ongcwele, nabakwazi ukulandela izinyathelo zikaNkulunkulu, ngendlela yokuthi balandela uNkulunkulu noma kuphi lapho ebaholela khona—laba abantu ababusisiwe nguNkulunkulu. Labo abangawulandeli umsebenzi wamanje kaMoya Ongcwele abakangeni emsebenzini wamazwi kaNkulunkulu, futhi noma bengasebenza kangakanani, noma bengahlupheka kangakanani, noma bengaba matasa kangakanani, konke lokho akusho lutho kuNkulunkulu, futhi ngeke abancome. Namuhla, bonke laba abalandela amazwi kaNkulunkulu amanje basendleleni kaMoya Ongcwele; labo abangawazi amazwi kaNkulunkulu namuhla bangaphandle kwendlela kaMoya Ongcwele, kanti futhi abantu abanjalo uNkulunkulu akajabuli ngabo. Umsebenzi ohlukene namazwi kaMoya Ongcwele amanje ngumsebenzi wenyama, wemiqondo, futhi awukwazi ukuhambisana nentando kaNkulunkulu. Uma abantu bephila phakathi komqondo wenkolo, kusho ukuthi abakwazi ukwenza nanoma yini ehambisana nentando kaNkulunkulu, yize besebenzela uNkulunkulu, bamsebenzela ingakashintshi indlela abacabanga ngayo, futhi abakwazi ukusebenza ngokuhambisana nentando kaNkulunkulu. Labo abangakwazi ukulandela umsebenzi kaMoya Ongcwele abayiqondi intando kaNkulunkulu, kanti labo abangayiqondi intando kaNkulunkulu ngeke bamsebenzele uNkulunkulu. UNkulunkulu ufuna umsebenzi ofuna inhliziyo yaKhe; akafuni umsebenzi womqondo nenyama. Uma abantu bengakwazi ukulandela izinyathelo zomsebenzi kaMoya Ongcwele, kusho ukuthi baphila ngemiqondo. Ukusebenza kwabantu abafana nalaba kuyaphazamisa, futhi ukusebenza okunjalo kuphambene noNkulunkulu. Ngalokho labo abangakwazi ukulandela izinyathelo zikaNkulunkulu nakanjani baphikisana noNkulunkulu, futhi

akunakwenzeka bavumelane noNkulunkulu. “Ukulandela umsebenzi kaMoya Ongcwele” kusho ukuqonda intando kaNkulunkulu namuhla, ukwazi ukwenza ngokwezidingo zamanje zikaNkulunkulu, ukwazi ukuthobela nokulandela uNkulunkulu namuhla, nokungena ngokuhambisana namazwi amuva kaNkulunkulu. Lona ngumuntu olandela umsebenzi kaMoya Ongcwele futhi osendleleni kaMoya Ongcwele. Abantu abafana nalaba akukona ukuthi bafanelwe ukuthola ukubongwa nguNkulunkulu nokubona uNkulunkulu, kodwa abazokwazi isimo sikaNkulunkulu emsebenzini wakamuva kaNkulunkulu, futhi bazokwazi imiqondo yabantu nokungathobeki, nendalo yomuntu kanye nesiqu, emsebenzini waKhe wakamuva; futhi, bayakwazi ukuthi bashintshe kancane kancane esimweni sabo ngenkathi besebenza. Ngabantu abafana nalaba kuphela abakwaziyo ukuzuza uNkulunkulu, nasebethole indlela yeqiniso. Labo abasuswa ngomsebenzi kaMoya Ongcwele abantu abangakwazi ukulandela umsebenzi wakamuva kaNkulunkulu, abahlamuka umsebenzi wakamuva kaNkulunkulu. Ukuthi abantu abafana nalaba baphikisa uNkulunkulu ngokusobala kungenxa yokuthi umfanekiso kaNkulunkulu awufani nalona abazenzele wona emiqondweni yabo—ngenxa yokuthi baphikisa uNkulunkulu ngokusobala bahlulele uNkulunkulu, okuholela ekutheni uNkulunkulu abazonde futhi abachithe. Ukuba nolwazi lomsebenzi wakamuva kaNkulunkulu akuyona into elula, kodwa uma abantu benomqondo wokuthobela umsebenzi kaNkulunkulu, bafune umsebenzi kaNkulunkulu, bazokwazi ukuba nethuba lokubona uNkulunkulu, futhi bazokwazi ukuba nethuba lokuzuza ukuqondiswa okusha nguMoya Ongcwele. Labo abaphikisa umsebenzi kaNkulunkulu ngenhloso abakwazi ukuthola ulwazi ngoMoya Ongcwele noma ukuqondiswa nguNkulunkulu. Ngalokhu, noma abantu bayawuthola umsebenzi wakamuva kaNkulunkulu noma cha kuncike emseni kaNkulunkulu, kuncike ekulandeleni kwabo, futhi kuncike ezinhlosweni zabo.

Babusisiwe bonke labo abakwazi ukuthobela amazwi amanje kaMoya Ongcwele. Akukhathaleki ukuthi babenjani, noma uMoya Ongcwele wayesebenza kanjani ngaphakathi kubo—labo asebezuze umsebenzi wakamuva yibo ababusiseke kakhulu, kanti labo abangakwazi ukulandela umsebenzi wakamuva namuhla bayasuswa. UNkulunkulu ufuna labo abakwaziyo ukwamukela ukukhanya okusha, ufuna labo abemukela nabazi umsebenzi waKhe wakamuva. Kungani kuthiwa kumele nibe izintombi ezimsulwa? Intombi emsulwa iyakwazi ukufuna umsebenzi kaMoya Ongcwele futhi iqonde izinto ezintsha, ngaphezu kwalokho, ikwazi ukubeka eceleni imiqondo yakudala, ithobele umsebenzi kaNkulunkulu namuhla. Leli qembu labantu, abemukela umsebenzi wakamuva namuhla, babebekwe nguNkulunkulu ngaphambi kwezinkathi, futhi bangabantu ababusiseke ngempela. Nizwa izwi likaNkulunkulu ngqo, nibone uNkulunkulu evela, ngakho-ke, emhlabeni nasezulwini,

nasezinkathini akekho oke wabusiswa njengani, nina qembu labantu. Konke lokhu kungenxa yomsebenzi kaNkulunkulu, ngenxa yokubekelwa eceleni nokukhethwa nguNkulunkulu, nangenxa yomusa kaNkulunkulu; ukube uNkulunkulu akazange awakhulume amazwi aKhe, ingabe izimo zenu zinjengoba zinjena namuhla? Ngalokho, inkazimulo nodumo lonke malube kuNkulunkulu ngoba konke lokhu kungenxa yokuthi uNkulunkulu ukuphakamisile. Usunalezi zinto engqondweni, usengakwazi yini ukungenzi lutho? Amandla akho ngeke akwazi yini ukuphakama?

Ukuthi uyakwazi ukwamukela ukwahlulelwa, ukusolwa, ukushaywa, nokucwengiswa ngamazwi kaNkulunkulu, futhi phezu kwalokho, uyakwazi ukwamukela imisebenzi kaNkulunkulu, konke kwakubekwe uNkulunkulu ekuqaleni kwesikhathi, ngalokho akumele uphatheke kabi uma usolwa. Akekho namunye ongathatha umsebenzi osuwenziwe kini, nezibusiso eziphezu kwenu, futhi akekho namunye ongathatha konke lokhu okunikwe nina. Abantu benkolo ngeke baqhathaniswa nani. Aniphethe ubungoti obukhulu baseBhayibhelini, futhi anihlonyswanga ngemfundo yenkolo, kodwa ngenxa yokuthi uNkulunkulu usesebenze ngaphakathi kini, senizuze okukhulu kunabo bonke abanye kulezi zinkathi—ngakho-ke lesi isibusiso senu esikhulu. Ngenxa yalokhu kumele nizinikele ngempela kuNkulunkulu, nithembeke kakhulu kuNkulunkulu. Ngenxa yokuthi uNkulunkulu ukuphakamisile, kumele wenyuse imizamo yakho, futhi kumele ulungise isimo sakho ukuze wamukele umsebenzi kaNkulunkulu. Kumele ume uqine endaweni uNkulunkulu akunike yona, uphokophelele ukuba ngomunye wabantu bakaNkulunkulu, wamukele ukuqeqeshelwa umbuso, uzuzwe uNkulunkulu ekugcineni ube ubufakazi kuNkulunkulu. Unokungaki kulezi zinqumo? Uma uzithathile lezi zinqumo, kusho ukuthi ekugcineni ngokuqinisekile uzozuzwa uNkulunkulu, ube ubufakazi kuNkulunkulu. Kumele uqonde ukuthi umsebenzi omkhulu ukuthi uzuzwe uNkulunkulu ube ubufakazi kuNkulunkulu. Lena yintando kaNkulunkulu.

Amazwi kaMoya Ongcwele ayizinto zomsebenzi kaMoya Ongcwele namuhla, kanti ukukhanya okuqhubekayo okulethwa uMoya Ongcwele kumuntu ngalesi sikhathi kuyindlela yokwenza kaMoya Ongcwele. Iyini le ndlela yokwenza kaMoya Ongcwele namuhla? Ingukuhola abantu emsebenzini kaNkulunkulu namuhla, nasempilweni yakomoya ejwayelekile. Kunezinyathelo ezimbalwa zokungena empilweni yakamoya ejwayelekile:

1. Okokuqala, kumele uthulule inhliziyo yakho emazwini kaNkulunkulu. Akumele uphokophelele amazwi kaNkulunkulu esikhathi esedlule, futhi akumele uwafunde noma uwaqhathanise namazwi anamuhla. Kunalokho, kumele uthulule inhliziyo yakho emazwini kaNkulunkulu amanje. Uma kukhona abantu abasafisa ukufunda amazwi kaNkulunkulu, izincwadi ezikhuluma ngezinto zikamoya, noma ezinye

izindlela zokushumayela zesikhathi esidlule, abangalandeli amazwi kaMoya Ongcwele namuhla, kusho ukuthi bayiziphungumangatha; uNkulunkulu uyabazonda abantu abanjalo. Uma uzimisele ukwamukela ukukhanya kukaMoya Ongcwele namuhla, kusho ukuthi thulula inhliziyo yakho ngokugcwele emazwini kaNkulunkulu namuhla. Lena yinto yokuqala okumele uyenze.

2. Kumele uthandaze ngesisekelo samazwi akhulunywe nguNkulunkulu namuhla, ungene emazwini kaNkulunkulu ube nobudlelwano noNkulunkulu, uthathe izingqomo phambi kukaNkulunkulu, uthole ukuthi uphokophelele ukuzuzani.

3. Kumele uphokophelele ukungena okujulile eqinisweni phezu kwesisekelo somsebenzi kaMoya Ongcwele namuhla. Ungabambeleli ezinkulumweni esezidlulelwe isikhathi nezimfundiso zakudala.

4. Kumele ufune ukuthintwa uMoya Ongcwele, ungene emazwini kaNkulunkulu.

5. Kumele uphokophelele ukungena endleleni ehanjwe uMoya Ongcwele namuhla.

Ukufuna kanjani ukuthintwa uMoya Ongcwele? Okubalulekile ukuphila emazwini amanje kaNkulunkulu, nokuthandaza phezu kwesisekelo sezidingo zikaNkulunkulu. Uma usukhuleke ngale ndlela, uMoya Ongcwele nakanjani uzokuthinta. Uma ungacingi ubhekise ngasesisekelweni samazwi akhulunywe uNkulunkulu namuhla, kusho ukuthi lokhu akunamsebenzi walutho. Kumele ukhuleke uthi: “O Nkulunkulu! Ngiyakuphikisa, futhi kuningi engikukweleta kona; angilaleli, futhi angikwazi ukukwanelisa. O Nkulunkulu, ngifisa ungisindise, ngifisa ukukusebenzela kuze kube sekugcineni, ngifisa ukufa ngenxa yaKho. Uyangehlulela, ungisole, futhi angikhalazi; ngiyakuphikisa futhi ngifanelwe ukufa, ukuze bonke abantu babone ukulunga kwaKho ekufeni kwami.” Uma uthandaza ngale ndlela ngokusuka enhliziyweni yakho, uNkulunkulu uzokuzwa, akuqondise; uma ungakhuleki phezu kwesisekelo samazwi kaMoya Ongcwele namuhla, ayikho indlela yokuthi uthintwe uMoya Ongcwele. Uma ukhuleka ngokwentando kaNkulunkulu, nangalokhu uNkulunkulu afisa ukukwenza namuhla, uzothi:^[a] “O Nkulunkulu! Ngifisa ukwamukela umsebenzi waKho ngithembeke emsebenzini waKho, futhi ngizimisele ukunikela impilo yami yonke enkazimulweni yaKho, ukuze konke lokhu engikwenzayo kufinyelele emazingeni abantu bakaNkulunkulu. Inhliziyo yami mayithintwe nguwe. Ngifisa ukuthi uMoya waKho ungifundise njalo, ukuze konke engikwenzayo kuhlaze uSathane, kuze kube ukuthi ekugcineni ngizuzwe nguwe.” Uma ukhuleka ngale ndlela, ugxile entandweni kaNkulunkulu, nakanjani uMoya Ongcwele uzosebenza

Imibhalo yaphansi:

a. Umbhalo wokuqala awunawo amagama athi “uzothi.”

kuwe. Akunandaba ukuthi mangaki amagama omthandazo wakho—okubalulekile ukuthi uyayiqonda na intando kaNkulunkulu. Kungenzeka ukuthi nonke nike nabhekana nalokhu: Kwesinye isikhathi ngenkathi nithandaza nihlangene, amandla omsebenzi kaMoya Ongcwele aphakama, kwenza ukuthi amandla abantu aphakame. Abanye abantu bakhala kabuhlungu baphume izinyembezi ngesikhathi bethandaza, bezisola phambi kukaNkulunkulu, abanye bakhombise izinqumo abazithathile, benze izifungo. Nguwo lo umphumela okumele wenziwe umsebenzi kaMoya Ongcwele. Namuhla, kubalulekile ukuthi bonke abantu bathulule izinhliziyi zabo emazwini kaNkulunkulu. Ungagxili emazwini akhulunywa ngaphambilini; uma usabambelele kulokhu okwashiwo kuqala, kusho ukuthi uMoya Ongcwele ngeke usebenze kuwe. Uyabona ukuthi kubaluleke kanjani lokhu?

Niyayazi indlela ehanjwe uMoya Ongcwele namuhla? La maphuzu ambalwa angenhla awezinto okumele zifezwe uMoya Ongcwele namuhla nasesikhathini esizayo; ayindlela ethathwe uMoya Ongcwele, nokungena okumele abantu bakuphokophelele. Ekungeneni kwakho ekuphileni, okungenani kumele uthulule inhliziyi yakho emazwini kaNkulunkulu, ukwazi ukwamukela ukwahlulelwa nokusolwa amazwi kaNkulunkulu; inhliziyi yakho kumele ilangazelele uNkulunkulu, kumele uphokophelele ukungena okujulile eqinisweni, nezinto ezidingwa uNkulunkulu. Uma usunawo la mandla, kuzobe sekukhombisa ukuthi uthintwe uNkulunkulu, nenhliziyi yakho isiqalile ukuphendukela kuNkulunkulu. Isinyathelo sokuqala sokungena ekuphileni ukuthulula inhliziyi yakho emazwini kaNkulunkulu, isinyathelo sesibili ukwamukela ukuthintwa uMoya Ongcwele. Kunamphumela muni ukwamukela ukuthintwa uMoya Ongcwele? Ukuze ukwazi ukulangazelela, ukufuna, nokuthola iqiniso elijulile, nokukwazi ukusebenzisana noNkulunkulu ngenzindlela ezinhle. Namuhla, usebenzisana noNkulunkulu, okungukuthi kukhona okuphokophelele ngokuphokophelela kwakho, ekukhulekeni kwakho, nasebudlelaneni bakho namazwi kaNkulunkulu, futhi wenza umsebenzi wakho ngokwezidingo zikaNkulunkulu—yilokhu kuphela ukusebenzisana noNkulunkulu. Uma ukhuluma ngokuyekela uNkulunkulu enze, kodwa wena ungenzi lutho, ungathandazi noma ufune, lokhu kungabizwa ngokuzithoba? Uma kungekho ongasebenzisana ngakho kuwe, futhi ukhaliswa ukuqeqeshelwa ukungena okunento okuyiphokophelele, kusho ukuthi awuzithobi. Abanye abantu bathi: “Konke kuya ngokuthi uNkulunkulu wayebekni kwasekuqaleni, konke kwenziwa nguNkulunkulu uqobo lwaKhe; uma uNkulunkulu engakwenzanga, umuntu angakwenza kanjani?” umsebenzi kaNkulunkulu ujoyelekile, awukho neze ngaphezu kwendalo ejwayelekile, futhi uMoya Ongcwele usebenza kuphela ngokuthi wena ufune ngokuzimisela, ngoba uNkulunkulu akamphoqi umuntu—kumele unike uNkulunkulu ithuba lokusebenza, uma ungaphokopheleli noma ungene, futhi uma

kungekho nokuncane ukulangazelela enhliziyweni yakho, kusho ukuthi uNkulunkulu akanalo nelincane ithuba lokusebenza. Ungakufuna ngayiphi indlela ukuthintwa uNkulunkulu? Ngokukhuleka, nokusondela kuNkulunkulu. Kodwa okubaluleke nakakhulu, khumbula, kumele kube phezu kwesisekelo samazwi akhulunywa uNkulunkulu. Uma uvamise ukuthintwa uNkulunkulu, awubi isigqila senyama: Umyeni, inkosikazi, izingane, nemali—akukwazi ukukubopha, ufisa kuphela ukuphokophelela iqiniso nokuphila phambi kukaNkulunkulu. Ngalesi sikhathi, uzoba ngumuntu ophila endaweni yenkululeko.

UNkulunkulu Uyabaphelelisa Labo Abasenhliziyweni Yakhe

Iqembu labantu uNkulunkulu afuna ukubazuza manje, yilabo abalwela ukubambisana noNkulunkulu, abangazithoba emsebenzini Wakhe, abakholwa ukuthi amazwi uNkulunkulu awakhulumayo ayiqiniso, abangenza izinto ezifunwa uNkulunkulu. Banolwazi oluyiqiniso ezinhliziyweni zabo. Yibo abangapheleliswa, futhi nakanjani bazohamba endleleni yokupheleliswa. Labo abangawuqondi ngokucacile umsebenzi kaNkulunkulu, labo abangalidli baphinde baliphuze izwi likaNkulunkulu, abangalinaki izwi likaNkulunkulu, nabangamthandi uNkulunkulu ezinhliziyweni zabo. Labo abamngabazayo uNkulunkulu osesimweni somuntu, abahlala bengaqiniseki Ngaye, abangawathathi amazwi Akhe njengabalulekile futhi abahlale bemkhohlisa, bangabantu abaphikisa uNkulunkulu futhi bangabakaSathane; ayikho indlela yokuphelelisa abantu abanjalo.

Uma ufisa ukupheleliswa, kumele uqale uthandwe uNkulunkulu, ngoba uNkulunkulu uyababusisa labo abathandayo, abasenhliziyweni Yakhe. Uma ufisa ukuba senhliziyweni kaNkulunkulu, inhliziyo yakho kumele ilalele uNkulunkulu kuwo wonke umsebenzi Wakhe, kumele ulwe kanzima ufuna iqiniso, wamukele umbono kaNkulunkulu kuzo zonke izinto. Ingabe uNkulunkulu useke wanihlola nonke? Ingabe ninomgomo ofanele? Uma umgomo wenu ufanele, uNkulunkulu uzonamukela; uma umgomo ungafanele, lokho kufakazela ukuthi into ethandwa inhliziyo yenu ayiyena uNkulunkulu, iyinyama noSathane. Ngakho kumele namukelwe ukuhlolwa uNkulunkulu kuzo zonke izinto ngomthandazo. Lapho uthandaza, nakuba ngingamile siqu Sami phambi kwakho, uMoya oNgcwele unawe, futhi uthandaza Kimi nakuMoya kaNkulunkulu. Ubungakholwa kulo muntu ukuba ubengenawo uMoya kaNkulunkulu? Lapho nimkholwa lo muntu, nikholelwa kuMoya kaNkulunkulu. Uma nesaba lo muntu, nesaba uMoya kaNkulunkulu. Ukukholelwa eMoyeni kaNkulunkulu kuwukukholelwa

kulo muntu, ukukholelwa kulo muntu kuphinde kube ukukholelwa eMoyeni kaNkulunkulu. Lapho uthandaza, uyeza ukuthi uMoya kaNkulunkulu unawe, uNkulunkulu uphambi kwakho, ngakho uthandaza kuMoya kaNkulunkulu. Namuhla, abantu bayesaba ukuletha izenzo zabo phambi kukaNkulunkulu, futhi nakuba ungayikhohlisa inyama kaNkulunkulu, awunakuwukhohlisa uMoya kaNkulunkulu. Konke okungeke kuhlolwe uNkulunkulu akuvumelani neqiniso futhi kufanele kubekelwe eceleni, kungenjalo uyona kuNkulunkulu. Ngakho, kungakhathaliseki ukuthi uyathandaza, uyakhuluma noma uxoxa nabafowenu nodadewethu, lapho wenza umsebenzi wakho, ufeza indima yakho, kufanele weneke inhliziyo yakho phambi kukaNkulunkulu. Lapho ufeza umsebenzi wakho, uNkulunkulu unawe, futhi uma unomgomo ofanele womsebenzi wendlu kaNkulunkulu, uyokwamukela konke okwenzayo; ufanele uzinikele neqiniso ekufezeni umsebenzi wakho. Lapho uthandaza, uma uthanda uNkulunkulu enhliziyweni yakho, uma ufuna ukunakekelwa uNkulunkulu, ukuvikelwa nokuhlolwa Nguye, uma lokhu kuwumgomo wakho, imithandazo yakho iyozwakala. Lapho uthandaza emihlanganweni, kufanele uvulele uNkulunkulu inhliziyo yakho uthandaze Kuye, utshale uNkulunkulu okusenhliziyweni yakho, ungaqambi amanga, imithandazo yakho iyokwamukelwa. Uma umthanda ngobuqotho uNkulunkulu enhliziyweni yakho, yenza isifungo kuNkulunkulu: “Nkulunkulu osemazulwini nasemhlabeni nakuzo zonke izinto, ngiyafunga Kuwe: Kwangathi uMoya Wakho ungahlola konke engikwenzayo, ungivikele uphinde unginakekele ngazo zonke izikhathi. Kwenza yonke into engiyenzayo ime phambi Kwakho. Uma inhliziyo yami ingayeka ukukuthanda noma ikukhaphela, ngicela ungijezise kakhulu bese ungiqalekisa. Ngithethelele kuleli zwe nakwelinye!” Uke ulokotho wenze isifungo esinjalo? Uma ungasenzi, kusho ukuthi uyigwala, nokuthi uzithanda wena. Ningakusombulula lokhu? Uma lesi kuyisisombululo senu ngempela, kumele nenze lesi sifungo. Uma ninqume ukwenza leso sifungo, uNkulunkulu uyosibusisa isinqumo senu. Uma nifunga kuNkulunkulu, uNkulunkulu uyanilalela. UNkulunkulu onqumayo ukuthi ninesono noma nilungile ngemithandazo nangezenzo zenu. Lena manje yinqubo yokuniphelelisa, futhi uma ngempela unokholo ekukupheleliseni kukaNkulunkulu, uyoletsa konke okwenzayo phambi kukaNkulunkulu, wamukele ukuhlolwa uNkulunkulu, futhi uma wenza into ewukhulubuka okubi noma ukhaphela uNkulunkulu, uyokwenza isifungo sakho sigcwaliseke, khonake akunandaba ukuthi kwenzekani kuwe, ukuthola inhlekelele noma isijeziso inkinga yakho. Wenze isifungo, ngakho kumele usigcine. Uma wenza isifungo, kodwa ungasigcini, uzobhujiswa. Lapho wenza isifungo, kodwa ungasifezi, uyokwehlelwa ukubhubha okuphakade. Ngoba okwenzile kuyisifungo, uNkulunkulu uyosifeza isifungo sakho. Abanye bayesaba ngemva kokuthandaza, bathi, “Hhawu ngeke,

ithuba lami alisabonwa nangokhalo, ithuba lokwenza okubi alisekho, ithuba lokufeza engikufisayo alisekho, angisenalo ithuba lokuqhubeka nobugovu bezwe!” La bantu basathanda izwe nesono, nakanjani bazobhujiswa.

Ukuba yikholwa kuNkulunkulu kusho ukuthi konke okwenzayo kumele kulethwe phambi kukaNkulunkulu, uNkulunkulu akuhlolisise. Uma okwenzayo kungalethwa phambi koMoya kaNkulunkulu kodwa kungenakulethwa phambi kwenyama kaNkulunkulu, lokho kusho ukuthi awuzithobanga ekuhlolweni uMoya kaNkulunkulu. Ungubani uMoya kaNkulunkulu? Ungubani umuntu ofakazelwa uNkulunkulu? Abayona yini into eyodwa? Abaningi bababona bengabantu ababili abehlukene, bakholwa ukuthi uMoya kaNkulunkulu unguMoya kaNkulunkulu, nokuthi umuntu ofakazelwa uNkulunkulu umane ungumuntu wenyama. Kodwa nikhuluma ilumbo, akunjalo? Lo muntu usebenzela bani? Labo abangamazi uNkulunkulu osenyameni abanakho ukuqonda kukamoya. UMoya kaNkulunkulu nokuba Kwakhe senyameni kuyinto eyodwa, ngoba uMoya kaNkulunkulu wenziwe waba senyameni. Uma lo muntu engenamusa kini, ingabe uMoya kaNkulunkulu uzoba nomusa? Yini ekudidile? Namuhla, umuntu ongavumi ukuhlolwa uNkulunkulu ngeke uNkulunkulu amamukele, nomuntu ongamazi uNkulunkulu osenyameni ngeke apheleliswe. Zibuke bese uzibuza ukuthi konke okwenzayo kungalethwa yini phambi kukaNkulunkulu. Uma ungeke ukwazi ukuletha konke okwenzayo phambi kukaNkulunkulu, kusho ukuthi ungumenzi wokubi. Ingabe abenzi bokubi bangapheleliswa? Konke okwenzayo, izenzo nezinhloso zakho kumele kulethwe phambi kukaNkulunkulu. Ngisho ukuphila kwakho komoya kwansukuzonke—imikhuleko yakho, ukusondela kwakho kuNkulunkulu, indlela yokudla nokuphuza amazwi kaNkulunkulu, ukuhlanganyela nabafowenu nodadewenu, nokuphila kwakho ebandleni—nenkonzo yakho ekubambisaneni kungalethwa phambi kukaNkulunkulu ukuze akuhlole. Izinto ezinjalo eziyokwenza uvuthwe empilweni. Inqubo yokwamukela ukuhlolwa uNkulunkulu iyingqubo yokuhlazwa. Lapho wamukela ukuhlolwa uNkulunkulu, yilapho uhlanzwa khona, yilapho uvumelana khona nentando kaNkulunkulu, ukuze ungaholelwa ekonakaleni, nenhliziyo yakho iphile phambi kukaNkulunkulu; lapho wamukela ukuhlolwa uNkulunkulu, yilapho uhlaza khona uSathane ushiye inyama. Ngakho ukwamukela ukuhlolwa uNkulunkulu indlela abantu okumele bayithathe. Akunandaba ukuthi wenzani, ngisho nasezingxoxweni ozenza nabafowenu nodadewenu, uma uletha izenzo zakho phambi kukaNkulunkulu ufune ukuhlolwa uNkulunkulu, uma inhloso yakho kuwukulalela uNkulunkulu Uqobo, okwenzayo kuyinto efanele nakakhulu. Ungaba umuntu ophile phambi kukaNkulunkulu kuphela uma uletha sonke isiqu sakho phambi kukaNkulunkulu futhi wamukele ukuhlolwa uNkulunkulu.

Labo abangamqondi uNkulunkulu abasoze bamlalela ngokugcwele. Abantu

abanjena bangabantwana bokungalaleli. Bathanda izinto kakhulu, bayizihlubuki ezinkulu, ngakho bayaziqhelisa kuNkulunkulu futhi abazimisele ukwamukela ukuhlolwa uNkulunkulu. Abantu abanjengalaba uNkulunkulu ngeke abaphelelise kalula. Abanye bayakhetha ukuthi badla kuphi baphuze kuphi ezwini likaNkulunkulu nasekwamukeleni kwabo. Bamukela izingxenye zezwi likaNkulunkulu ezivumelana nemibono yabo bachithe lezo ezingavumelani nayo. Ingabe bahlubuka ngokusobala kuNkulunkulu futhi bamphike? Uma umuntu ekholelwe iminyaka eminingi kuNkulunkulu ngaphandle kokumqonda ngisho nakancane uNkulunkulu, akalona ikholwa. Labo abazimisele ukwamukela ukuhlolwa uNkulunkulu yilabo abalwela ukumqonda uNkulunkulu, abazimisele ukwamukela izwi likaNkulunkulu. Yibo abayokwamukela ifa nezibusiso zikaNkulunkulu, futhi babusiswe kakhulu. UNkulunkulu uyabaqalekisa labo abangenayo indawo Yakhe ezinhliziyweni zabo. Uyabajezisa futhi abashiye abantu abanjalo. Uma ungamthandi uNkulunkulu, uNkulunkulu uyokushiya, futhi uma ungakulaleli engikushoyo, ngiyathembisa ukuthi uMoya kaNkulunkulu uyokushiya. Kuzame uma ungangikholwa! Namuhla ngikutshela indlela yokwenza, kodwa ukuthi uyakwenza yini kuncike kuwe. Uma ungakukholwa, uma ungenzi, uzobona ukuthi uMoya Oyingcwele uyasebenza yini noma cha kuwe! Uma ungakulweli ukuqonda uNkulunkulu, uMoya Oyingcwele ngeke usebenze kuwe. UNkulunkulu usebenza kulabo abalilelwayo futhi abalazisayo izwi likaNkulunkulu. Uma ulazisa izwi likaNkulunkulu, uMoya kaNkulunkulu uyosebenza nakakhulu kuwe. Uma umuntu elazisa izwi likaNkulunkulu, ayanda namathuba akhe okupheleliswa uNkulunkulu. UNkulunkulu uyabaphelelisa labo abamthanda ngempela. Uyabaphelelisa labo abanezinhliziyiyo ezinokuthula phambi Kwakhe. Uma uwazisa wonke umsebenzi kaNkulunkulu, uma ukwazisa ukukhanyiselwa uNkulunkulu, uma ukwazisa ukuba khona kukaNkulunkulu, uma ukwazisa ukulondwa nokunakekelwa uNkulunkulu, uma uyazisa indlela izwi likaNkulunkulu elikusiza ngayo ekuphileni kwakho, ingxenye yakho enkulu isenhliziyweni kaNkulunkulu. Uma uwazisa umsebenzi kaNkulunkulu, okusho ukuthi, uma uwazisa wonke umsebenzi uNkulunkulu awenze kuwe, uNkulunkulu uyokubusisa bese andisa konke onakho. Uma ungalazisi izwi likaNkulunkulu, uNkulunkulu ngeke asebenze kuwe, uyomane akunike umusa ngenxa yokholo lwakho, noma akubusise ngomcebo ongatheni, noma avikele umndeneni wakho. Kufanele ulwele ukwenza amazwi kaNkulunkulu abe ngokoqobo ukuze umanelise futhi ube senhliziyweni Yakhe, ungamane nje ulwele ukuthola umusa kaNkulunkulu. Ayikho into ebalulekile kumakholwa ukwedlula ukuthola umsebenzi kaNkulunkulu, ukupheleliswa, nokuba umuntu owenza intando kaNkulunkulu. Lona umgomo okufanele uphokophele kuwo.

Konke lokho umuntu akulwela ngeNkathi Yomusa manje akusadingeki, ngoba

sekuvele izinga eliphakeme elifunekayo, okuyinto ethandwayo nengokoqobo, lokho okufunwayo kungakwenelisa kangcono lokho okudingwa ngumuntu ngaphakathi. Eminyakeni eminingi edlule, uNkulunkulu akazange enze umsebenzi wanamuhla kubo, akakhulumanga nabo okuningi njengoba enzile kini namuhla, futhi izimfuno Zakhe kubo aziphakeme njengezenu namuhla. Ukuthi uNkulunkulu uziphakamise kini lezi zinto kufakazele ukuthi ekugcineni inhloso kaNkulunkulu igxile kini, leli qembu. Uma ufisa ngempela ukupheleliswa uNkulunkulu, lokho kufanele kube umgomo wakho owumgogodla. Akunandaba noma niyagijima, nidela okuthile, nenza umsebenzi, noma niwamukele yini umsebenzi eniwuthunye nguNkulunkulu, inhloso kuhlale kuwukupheleliswa nokwanelisa intando kaNkulunkulu, ukufeza le migomo. Uma othile ethi akafuni ukupheleliswa uNkulunkulu noma ukungena ekuphileni, kodwa elwela ukuthula kwenyama nenjabulo kuphela, kusho ukuthi uyimpumputhe yangempela. Labo abangakufuni ukuphila okungokoqobo, abafuna ukuphila phakade ngemva kwalokhu kuphila baphephe kulokhu kuphila, bayizimpumputhe. Ngakho konke okwenzayo kufanele ukwenze ngenhloso yokupheleliswa nokuzuzwa uNkulunkulu.

Umsebenzi uNkulunkulu awenza kubantu ukunakekela izidingo zabo ezihlukahlukene. Uma ukuphila komuntu kweluleka, kuba kuningi akufunayo, ziyanda nezidingo zakhe. Uma kulesi sigaba ungenazo izinto ozifunayo, kusho ukuthi uMoya Oyingcwele ukushiya. Bonke labo abalwela ukuphila abasoze bashiywa uMoya Oyingcwele, bahlale befuna okuthile, bekulangazelela. Abantu abanjalo abasoze baneliswa ukuphumula lapho bekhona. Isigaba ngasinye somsebenzi kaMoya Oyingcwele sihliselwe ukuba nezithelo kuwe, kodwa uma waneliseka, uma ungasafuni lutho, uma ungasawamukeli umsebenzi kaMoya Oyingcwele, uyokushiya. Abantu badinga ukuhlolwa uNkulunkulu mihla yonke, bafuna uNkulunkulu abaphe inala usuku nosuku. Ingabe abantu bangaphila ngaphandle kokudla nokuphuza izwi likaNkulunkulu njalo? Uma othile ecabanga ukuthi ngeke badele ukudla noma ukuphuza izwi likaNkulunkulu, uma behlale belifuna, belilambe, belomele, uMoya Oyingcwele uyohlale ubenzela umsebenzi. Lapho umuntu elangazela, yilapho ekwazi khona ukuxoxa ngezinto ezingokoqobo. Lapho umuntu elifuna ngokujulile iqiniso, yilapho nokuphila kwakhe kukhula khona ngokushesha, abe nomlando ocebile, futhi kumenze acebe endlini kaNkulunkulu.

Labo Abalalela UNkulunkulu Ngenhliziyo Yeqiniso Bayozuzwa Ngokuqinisekileyo NguNkulunkulu

Umsebenzi kaMoya oNgcwele uyaguquka usuku nosuku, unyukela phezulu isinyathelo ngasinye; isambulo sakusasa singaphezulu kwesanamuhla, isinyathelo ngesinyathelo sikhuphuka sinyukela phezulu njalo. Unjalo umsebenzi uNkulunkulu aphelelisa ngawo umuntu. Uma umuntu engakwazi ukuhambisana naye, angashiywa emuva noma ngasiphi isikhathi. Uma umuntu engenayo inhliziyo elalelayo, ngeke akwazi ukulandela kuze kube sekugcineni. Inkathi endala isidlulile; manje sekuyinkathi entsha. Futhi enkathini entsha umsebenzi omusha kufanele wenziwe. Ikakhulukazi enkathini yokugcina lapho umuntu eyopheleliswa khona, uNkulunkulu uzokwenza umsebenzi omusha ngokushesha okukhulu. Ngakho-ke, ngaphandle kokulalela enhliziyweni yakhe, umuntu uzokuthola kunzima ukulandela ezinyathelweni zikaNkulunkulu. UNkulunkulu akagcini mithetho, futhi akasithathi noma isiphi isigaba somsebenzi Wakhe njengesingakuguquki. Kunalokho, umsebenzi owenziwa uNkulunkulu ulokhu uba musha futhi ulokhu unyuka uya phezulu. Umsebenzi Wakhe uya ngokuya uba ongokoqobo kakhudlwana ngesinyathelo ngasinye futhi uhambisana kakhudlwana nezidingo zomuntu zoqobo. Kusemuva kokuba umuntu ezwe lolu hlobo lomsebenzi lapho engathola khona ukuguqulwa kokugcina kwesimo sakhe. Ulwazi lomuntu ngempilo lukhuphukela emazingeni angaphezulu, kanjalo nomsebenzi kaNkulunkulu nawo uya ngokuya wenyuka njalo. Ingale ndlela kuphela lapho umuntu engapheleliswa alungele ukusetshenziswa nguNkulunkulu. Ngakolunye uhlangothi, uNkulunkulu usebenza ngale ndlela ukuphikisana nokuhlehlisela emuva imicabango yomuntu, kanti ngakolunye, ukuholela umuntu ukuya esimweni esiphakeme futhi esinamaqiniso, endaweni esesicongweni ekukholweni kuNkulunkulu, ukuze ekugcineni, intando kaNkulunkulu yenziwe. Bonke abanemvelo yokungalaleli abaphikisa ngamabomu bayoshiywa yilo msebenzi osheshayo futhi ohamba ngamandla; yilabo kuphela abalalela ngokuzimisela futhi abazithoba ngenjabulo abayoqhubeka baze bafike ekugcineni komgwaqo. Emsebenzini onjena, nonke kufanele nifunde ukuthobeka nokubeka eceleni imicabango yenu. Isinyathelo ngasinye kufanele sithathwe ngokucophelela. Uma ninganakekeli, ngokuqinisekileyo, niyophenduka abanye balabo abalahlwa uMoya oNgcwele, labo abaphazamisa umsebenzi kaNkulunkulu. Ngaphambi kokungena kulesi sigaba somsebenzi, imigomo nemithetho yomuntu yakudala yabe iminingi ngendlela yokuthi wakhohliseka, futhi umphumela walokho ukuthi waba nokuzikhukhumeza wazikhohlwa. Zonke lezi yizingqinamba ezivimba umuntu ekuthini amukele umsebenzi omusha kaNkulunkulu; ziphikisa nokuthi

umuntu afike ekwazini uNkulunkulu. Uma umuntu engenakho ukulalela enhliziyweni noma ukulangazelela iqiniso, uyoba senkingeni-ke. Uma ulalela kuphela umsebenzi namazwi alula, futhi ungakwazi ukwemukela lawo ajulile ngokushuba, ungumuntu ogcina ezindleleni ezindala futhi awukwazi ukuhambisana nejubane lomsebenzi kaMoya oNgcwele. Umsebenzi owenziwa nguNkulunkulu uyahluka ezikhathini ezihlukene. Uma ukhombisa ukulalela okukhulu esigabeni esinye, bese kuthi esigabeni esilandelayo ukhombise ukulalela okuncane noma ungalaleli nhlobo, uNkulunkulu uyokushiya. Uma uhambisana noNkulunkulu lapho enyuka lesi sinyathelo, kufanele uqhubeke nokuhambisana naye uma esenyukela kwesilandelayo isinyathelo. Abantu abanjena kuphela abalalela uMoya oNgcwele. Njengoba ukholwa kuNkulunkulu, kufanele uhlale njalo umile ekulaleleni kwakho. Awukwazi nje ukuthi umlalele uma uthanda futhi ungamlaleli uma ungathandi. Ukulalela okunje akuvunyelwe nguNkulunkulu. Uma ungakwazi ukuhambisana nomsebenzi omusha kodwa ube nobudlelwano futhi uqhubeke nokubambeleva ezintweni ezazishiwo kudala, kungaba khona kanjani ukuthuthuka empilweni yakho? Umsebenzi kaNkulunkulu, ukupha amazwi Akhe. Uma ulalela futhi wemukela amazwi Akhe, ngokuqinisekileyo uMoya oNgcwele uyosebenza kuwena. UMoya oNgcwele usebenza ncamashi njengoba ngikhuluma. Yenza njengoba ngishilo, futhi uMoya oNgcwele uzosebenza ngokushesha kuwena. Ngidedela ukukhanya okusha ukuze nibone futhi unilethe ekukhanyeni kwamanje. Lapho ungena kulokhu kukhanya, uMoya oNgcwele uyosebenza kuwena masinyane. Kukhona abanye abangaba nenkani futhi bathi, “Angeke nje ngikwenze lokhu okushoyo.” Ngakho ngikutshela ukuthi manje usufike ekugcineni komgwaqo. Usubunile waphela futhi awusenampilo. Ngakho-ke, ekuzweni inguquko yesimo sakho, kusemqoka ukuhambisana nokukhanya kwamanje. UMoya oNgcwele akasebenzi nje kuphela kumadoda athile asetshenziswa nguNkulunkulu, kodwa ikakhulukazi ebandleni. Kungenzeka asebenze kunoma ubani. Angasebenza kuwena manje, bese emuva kokuthi usumuzwile, angasebenza komunye emva kwalokho. Landela ngokushesha; lapho ulandela eduze ukukhanya kwamanje, yilapho impilo yakho ingakhula khona. Noma ngabe uluhlobo luni lomuntu, uma nje uMoya oNgcwele usebenza kuye, yenza isiqiniseko sokuthi uyalandela. Yamukela izinto azizwile ngalokho okuzwile ngokwakho, futhi uzothola izinto eziphakeme kakhulu. Ngokwenzenjalo uzothuthuka ngokushesha okukhulu. Lena indlela yokupheleliswa komuntu nendlela impilo ekhula ngayo. Indlela yokupheleliswa itholakala ngokulalela kwakho umsebenzi kaMoya oNgcwele. Awazi ukuthi uNkulunkulu uzosebenza ngomuntu onjani ukukuphelelisa, nokuthi uzosebenza ngamuphi umuntu, isigameko, noma into ukukulethela inzuzo nokukusiza ukuthi uthole ukuqondisisa okuthile. Uma ukwazi ukuhamba kulo mgudu

olungile, lokhu kukhombisa ukuthi kunethemba elikhulu lokuthi upheleliswe uNkulunkulu. Uma ungakwazi ukwenzenjalo, lokhu kukhomba ukuthi ikusasa lakho lifiphele futhi limnyama. Lapho uhamba emgudwini olungile, uzothola isambulo ezintweni zonke. Noma ngabe yini uMoya oNgcwele ayambula kwabanye, uma uqhubeka kulokho okuzwayo usebenzisa ulwazi lwabo, lokho kuyophenduka impilo yakho, futhi uyokwazi ukupha abanye ngenxa yalokho okuzwile. Labo abapha abanye ngokulingisa amazwi yilabo abangenalo ulwazi; kufanele ufunde ukuthola ngokukhanyiselwa nokukhanya kwabanye, indlela yokwenza ngaphambi kokukhuluma ngokwakho okuzwile nokwaziyo wena uqobo. Lokhu kuzoyisiza kakhulu impilo yakho. Kufanele uzwe ngale ndlela, ulalele konke okuvela kuNkulunkulu. Kufanele ufunde intando kaNkulunkulu ezintweni zonke futhi ufunde isifundo ezintweni zonke, ukuze impilo yakho ikhule. Ukwenza okunje kusiza ekukhuleni ngokushesha kakhulu.

UMoya oNgcwele uyakukhanyisela ngalokho okuzwile ngoqobo futhi akuphelelise ngokholo lwakho. Uyafuna ngempela ukupheleliswa? Uma ufuna ngempela ukupheleliswa nguNkulunkulu, uzoba nesibindi sokulahla inyama yakho, futhi uzokwazi ukwenza amazwi kaNkulunkulu ungabukeli nje noma ube buthakathaka. Uzokwazi ukulalela konke okuvela kuNkulunkulu, nezenzo zakho zonke ziyobukeka, noma ngabe zenziwe ebusweni Bakhe noma cha. Uma ungumuntu owethembekile, futhi wenza iqiniso ezintweni zonke, uyopheleliswa. Labo bantu abakhohlisayo benza ngendlela ethile phambi kwabanye baphinde benze ngenye indlela ngemuva kwabo, abazimisele ukupheleliswa. Bonke bangamadodana okulahlwa nokubhujiswa; abayibo abakaNkulunkulu bangabakaSathane. Abalona uhlobo lwabantu abakhethwe nguNkulunkulu. Uma izenzo zakho nokuziphatha kungeke kwethulwe phambi kukaNkulunkulu noma kungeke kubukeke kuMoya oNgcwele, lokhu kufakaza ukuthi kukhona okungalungile ngawe. Uma kuphela wemukela ukwahlulelwa nokusola kukaNkulunkulu, futhi ukuthathele phezulu ukuguqulwa kwesimo sakho uyokwazi ukuba sendleleni yokupheleliswa. Uma uzimisele ngempela ukupheleliswa nguNkulunkulu nokwenza intando kaNkulunkulu, kufanele ulalele wenze wonke umsebenzi kaNkulunkulu, ngaphandle kokukhipha ngisho elilodwa izwi lokukhononda, ngaphandle kokuzam ukuhlola noma ukwahlulela umsebenzi kaNkulunkulu. Lezi izimiso eziphansi sokupheleliswa nguNkulunkulu. Isidingo esifunekayo kulabo abafuna ukupheleliswa nguNkulunkulu yilesi: yenza zonke izinto ngenhliziyo ethanda uNkulunkulu. Kusho ukuthini “ukwenza izinto ngenhliziyo ethanda uNkulunkulu?” Lokhu kusho ukuthi zonke izenzo zakho nokuziphatha kungethulwa phambi kukaNkulunkulu. Uma ugcina izinhloso ezilungile, noma izenzo zakho zilungile noma zimbi, awesabi ukuthi zethulwe kuNkulunkulu noma kodadewenu nabafowenu; uyalokotha ukufunga kuNkulunkulu. Kufanele

wethule inhloso yakho yangempela, umcabango, nomqondo phambi kukaNkulunkulu ukuze akucubungule; uma wenza uphinde ungene ngale ndlela, ukukhula empilweni yakho kuyoshesha.

Njengoba ukholwa kuNkulunkulu, kufanele ube nokukholwa kuwo wonke amazwi kaNkulunkulu nakuwo wonke umsebenzi Wakhe. Okusho ukuthi, njengoba ukholwa kuNkulunkulu, kufanele umlalele. Uma ungakwazi ukwenza lokhu, akusho lutho ukuthi uyakholwa kuNkulunkulu noma cha. Uma usukholwe kuNkulunkulu iminyaka eminingi, kodwa ungakaze umlalele noma wemukele wonke amazwi Akhe, kodwa kunalokho ucele uNkulunkulu ukuthi athobele wena futhi alandele imicabango yakho, ngakho uhlubuke ukudlula bonke, futhi awukholwa. Umuntu onjena angakwazi kanjani ukulalela umsebenzi namazwi kaNkulunkulu angahambisani nemicabango yomuntu? Umuntu oyihlongandlebe kunabo bonke umuntu oweyisa futhi amelane noNkulunkulu ngenhloso. Uyisitha sikaNkulunkulu futhi ungumphikikristu. Umuntu onjalo ugcina umoya wobutha njalo mayelana nomsebenzi omusha kaNkulunkulu, akaze akhombise nencane inhloso yokuzithoba, futhi akakaze alalele noma azehlise noma azithobe. Uyazikhukhumeza phambi kwabanye kanti akazithobi nhlobo komunye. Phambi kukaNkulunkulu uzibona enguchwepheshe ekushumayeleni izwi futhi enekhono kakhulu ekusebenzeni kwabanye. Akalingi alahle “amagugu” asenawo, kodwa uwathatha njengezinto zomndeni eziyigugu ezivela kokhokho okufanele zikhonzwe, kushunyayelwe ngazo kwabanye, futhi usebenzisa ukufundisa lezo ziphukuphuku ezimthanda kakhulu. Impela bakhona abantu abanje ebandleni. Kungashiwo ukuthi “bangamaqhawe angenakunqotshwa,” isizukulwane emuva kwesizukulwane bayavakasha endlini kaNkulunkulu. Bacabanga ukuthi ukushumayela izwi (imfundiso) kungumsebenzi wabo osemqoka. Unyaka nonyaka, isizukulwane emuva kwesinye, bawenza ngomdlandla umsebenzi wabo “ocwebileyo nongaphiliseki”. Abekho abalinga ukubathinta futhi abekho abalinga ukuthi babasole obala. Baphenduka “amakhosi” endlini kaNkulunkulu, bephithizela ngenkathi bebusa phezu kwabanye iminyaka ngeminyaka. Leli qulu lamadimoni lifuna ukuhlangana bese ndawonye alibhidlize umsebenzi Wami; ngingabavumela kanjani labo develi abaphilayo babe khona phambi kwamehlo Ami? Ngisho nalabo abanezinhliziyiyo ezingilalela kancane angeke bahambe baze bafike ekugcineni, kangakanani-ke laba bacindezeli abangenakulalela ngisho okuncane ezinhliziyweni zabo? Umsebenzi kaNkulunkulu awuzuzeki kalula kumuntu. Noma ngabe umuntu esebenzisa wonke amandla akhe, uyokwazi ukuzuzisa ingxenye encanyana nje bese ethola ukupheleliswa ekugcineni. Ngaphi-ke kwezingane zengelosi enkulu ehlose ukubhidliza umsebenzi kaNkulunkulu? Abanalo ithemba elincane ngokudlulele lokuzuzwa nguNkulunkulu? Inhloso yomsebenzi wami wokunqoba akuyona eyokunqoba ngoba kufanele

kunqotshwe nje kuphela, kodwa ukunqoba ukuze kwembulwe ukulunga nokungalungi, ukuthola ubufakazi besijeziso somuntu, ukulahla ababi, kanye futhi, ikakhulu, nokuphelelisa labo abalalela ngokuzimisela. Ekugcineni, bonke bayohlukaniswa ngokohlobo lwabo, kanti bonke abaphelelisiwe, imicabango yabo igcwele ukulalela. Lo ngumsebenzi wokugcwaliswa ekugcineni. Kodwa labo abagcwele ukuhlubuka bayojeziswa, bathunyelwe ukuyosha emililweni futhi beqalekisiwe kuze kube phakade. Lapho leso sikhathi sifika “lawo maqhawe anganqobeki” ezinkathi ezedlule ayoba ngabaphansi kakhulu nabazitshwayo “ababuthakathaka namagwala angenamandla.” Yilokhu kuphela okungabonakalisa konke ukulunga kukaNkulunkulu futhi kwembule isimo Sakhe esingavumeli kucasulwa ngumuntu. Yilokhu kuphela okungahoxisa inzondo esenhliziyweni Yami. Awuvumi ukuthi lokhu kufanelekile?

Akubona bonke abezwa umsebenzi kaMoya oNgcwele abangazuza ukuphila, futhi akubona bonke abakulo mgudu abangathola ukuphila. Ukuphila akuyona into evamisile nje bonke abantu ababelana ngayo, futhi ukuguquka kwesimo akutholwa kalula yibo bonke. Ukuthobela umsebenzi kaNkulunkulu kufanele kube okuthintekayo futhi kufanele kuphilwe. Ukuthobeka okulula akwamukeleki kuNkulunkulu futhi inhliziyo kaNkulunkulu ayigculiseki ngokulalela okukha phezulu izwi likaNkulunkulu, ngaphandle kokufuna inguquko yesimo sakho. Ukulalela uNkulunkulu nokuthobela umsebenzi kaNkulunkulu yinto eyodwa. Labo abathobela uNkulunkulu kodwa hhayi umsebenzi kaNkulunkulu ngeke bathathwe ngokuthi bayalalela futhi bayazenzisa ukuze bathandeke ngaphandle. Labo abathobela uNkulunkulu ngeqiniso bonke bayakwazi ukuzuza emsebenzini futhi bathole ukuqonda isimo nomsebenzi kaNkulunkulu. Abantu abanje abathoba ngokweqiniso kuNkulunkulu. Abantu abanjalo bayakwazi ukuzuza ulwazi olusha futhi bezwe izinguquko ezintsha kulona. Abantu abanjalo kuphela abavunywa nguNkulunkulu: umuntu onjalo kuphela ophelelisiwe futhi waba nokuguquka kwesimo sakhe. Labo abavunywa nguNkulunkulu yilabo abathobela uNkulunkulu ngentokozo, futhi bathobele nezwi kanye nomsebenzi Wakhe. Yilolu hlobo lomuntu kuphela olulungile; yilolu hlobo lomuntu olufisa futhi lufuna uNkulunkulu ngeqiniso. Futhi labo abamane bakhulume nje ngokukholwa kwabo kuNkulunkulu, kodwa empeleni bemqalekisa, yilabo abazembozile abanobuthi bezinyoka, abakhohlisayo kunabo bonke. Lezi zichwensi ziyohlwithwa izembozo zazo ngelinye ilanga. Akuwona umsebenzi owenziwa namhlanje lowo? Ababi bayohlala bebabi futhi ngeke baphunyuke ngosuku lwesijeziso. Labo abalungileyo bayohlala belungile futhi bayokwambulwa lapho umsebenzi sewufike ekupheleni. Akekho namunye kwababi oyothiwa ulungile, noma namunye kwabalungileyo oyothiwa mubi. Ngingavuma namunye ame esolwa ngokungafanelekile?

Njengoba impilo yakho iqhubeka, kufanele njalo ube nendlela yokungena entsha nokuqonda okusha futhi okuphakeme, okujulayo ngesinyathelo ngasinye. Yilokhu bonke abantu okufanele bangene kukho. Ngokuxoxisana, ukulalela umyalezo, ukufunda izwi likaNkulunkulu, noma ukubhekana nodaba oluthile, uyothola ukuqonda okusha kanye nokukhanyiselwa okusha. Futhi awuphili phakathi kwemithetho yakudala futhi ezikhathini zakudala. Uhlala uphila ekukhanyeni okusha futhi awuphambuki ezwini likaNkulunkulu. Yilokhu okuthathwa ngokuthi ukuba semgudwini olungile. Ngeke kulunge ukuthi ukhokhe ngokukha phezulu nje. Izwi likaNkulunkulu lenyukele ezingeni elingaphezulu futhi izinto ezintsha ziyavela usuku nosuku. Kubalulekile ukuthi nomuntu athole indlela entsha yokungena nsuku zonke. Lapho Nkulunkulu ekhuluma ufeza konke akukhulumile. uphelelisa; uma ungakwazi ukuhambisana naye, uyasala. Kufanele ujule emithandazweni yakho; ukudla nokuphuza izwi likaNkulunkulu, akukwazi ukuba okwezikhashana. Julisa ukukhanyiselwa nokukhanya okutholayo, futhi imibono nemicabango yakho kufanele iye ngokuya iqhela. Kufanele futhi uqinise ukwahlulela kwakho, futhi noma uhlangana nani, kufanele ube nemicabango yakho ngakho futhi ube nemibono yakho. Ngokuqonda izinto ezithile ezikumoya, kufanele uthole ulwazi ezintweni ezingaphandle futhi uqonde umongo wanoma iluphi udaba. Uma ungenazo lezi zimfanelo, uzokwazi kanjani ukuhola ibandla? Uma ukhuluma nje kuphela ngamagama nezimfundiso ngaphandle kweqiniso futhi ngaphandle kwendlela yokwenza, ungaphumelela isikhashana nje kuphela. Kungemukeleka nje kancane emakholweni amasha, kodwa emuva kwesikhathi, lapho amakholwa amasha esethole ulwazi lwangempela, uzobe ungasakwazi ukubasiza. Ngakho ukulungele kanjani ukusetshenziswa nguNkulunkulu? Ngaphandle kokukhanyiselwa okusha awukwazi ukusebenza. Labo abangenako ukukhanyiselwa okusha yilabo abahlulekayo ukuba nokwazi, futhi abantu abanje abasoze bazuza ulwazi nokwazi okusha. Futhi, odabeni lokuletha impilo, ngeke bakwazi ukwenza umsebenzi wabo, noma balungele ukusetshenziswa nguNkulunkulu. Umuntu onjalo ichithakele futhi ayilusizo lwalutho. Eqinisweni, abantu abanjalo abakwazi ukwenza okufuneka bakwenze emsebenzini futhi abalusizo lwalutho. Abehluleki kuphela ukwenza umsebenzi wabo, kodwa babeka umthwalo ongadingeki ebandleni. Ngiyabakhuthaza “laba bantu abahloniphekile abadala” ukuthi basheshise balishiye ibandla ukuze abanye bangabe besadinga ukukulandela. Abantu abanjalo abanakuqonda ngomsebenzi omusha kodwa bagcwele imicabango. Akukho abakwenzayo ebandleni; kunaloko bayona futhi basabalalise okungekuhle, batholakale benza eziningi izinhlobo zokungaziphathi kahle nokuphazamisa ebandleni, ngokwenzenjalo adida futhi akhubekise labo abangakwazi ukwehlukana. Labo develi abahamba ngezinyawo, le mimoya emibi kufanele ilishiye ibandla

masinyane, lingaze lilimale ibandla ngenxa yakho. Ungase ungawesabi umsebenzi wanamuhla, kodwa awukwesabi na ukujeziswa okulungile kwakusasa? Bangingi omahlalela ebandleni, kanye nezimpisi eziningi ezifuna ukuthikameza umsebenzi ojwayelekile kaNkulunkulu. Lezi zinto zonke zingamadimoni lawa athunywe ngudeveli, izimpisi ezinonya ezifuna ukushwabadela izimvu ezingaboni. Uma laba bantu-mbumbulu bengaxoshwa, baphenduka izimbungulu ebandleni namabhu adla iminikelo. Lezi zimpethu ezidelelekile, ezingenalwazi, eziphansi nezinyanyekayo ziyojeziswa ngolunye usuku!

INkathi Yombuso YiNkathi Yezwi

ENkathini Yombuso, uNkulunkulu usebenzisa izwi ukungenisa inkathi entsha, ukuguquka izindlela zomsebenzi Wakhe, nokwenza umsebenzi waso sonke isikhathi. Lesi yisimiso uNkulunkulu asebenza ngaso eNkathini Yezwi. be yinyama womuntu ukuze akhulume ngezindlela ezahlukeni, ehlovisa umuntu ukuthi abone uNkulunkulu ngeqiniso, oyiZwi elivela enyameni, nangobuhlakani nezimangaliso Zakhe. Umsebenzi onjalo wenzelwe ukufinyelela kangcono emigomweni yokunqoba umuntu, yokumphelelisa, neyokumsusa. Lokhu kuwumqondo wangempela wokusebenzisa izwi ukuthi lisebenze ngeNkathi Yezwi. Ngezwi, umuntu ufinyelela ekwazini umsebenzi kaNkulunkulu, isimo siNkulunkulu, ingqikithi yomuntu nalokho umuntu afanele ukungena kukhona. Ngezwi, yonke imisebenzi uNkulunkulu afisa ukuyenza ngeNkathi Yezwi iyafezeka. Ngezwi, umuntu uyembulwa, uyasuswa abuye alingwe. Umuntu ulibonile izwi, walizwa, wabona nokuba khona kwezwi. Ngenxa yalokho, umuntu uyakholwa wubukhona bukaNkulunkulu; umuntu ukholwa ukuba namandla onke nobuhlakani bukaNkulunkulu, kanye nasenhliziyweni yothando lukaNkulunkulu kumuntu nesifiso Sakhe sokusindisa umuntu. Yize igama elithi “izwi” lisobala futhi livamile, izwi elivela emlonyeni kaNkulunkulu obe yinyama linyakazisa lonke izulu nomhlaba; izwi Lakhe liguqula inhliziyo yomuntu, imicabango nesimo sakhe esidala nokubukeka kwakudala komhlaba wonke. Kuyo yonke iminyaka, nguNkulunkulu wanamuhla kuphela osebenza ngale ndlela, futhi NguYe kuphela okhuluma futhi asindise umuntu ngale ndlela. Emva kwalokho, umuntu uhlala ngaphansi kokuqondiswa yizwi, eluswa futhi ehlinzekwa yizwi; bahlala emhlabeni wezwi, baphila phakathi kweziqalekiso nezibusiso zezwi likaNkulunkulu, ngaphezu kwalokho bahlala phansi kokwahlulela nokusola kwezwi. La mazwi nalo msebenzi kwenzelwe nje insindiso yomuntu, ukufezwa kwentando kaNkulunkulu, nokuguqula isimo semvelo somhlaba wendalo endala. UNkulunkulu wadala umhlaba ngezwi, uholabantu emhlabeni wonke ngalo izwi, uyanqoba abuye abasindise ngezwi.

Ekugcineni, uzosebenzisa izwi ukuqeda wonke umhlaba omdala. Kungaleso sikhathi-ke lapho uhlelo lokuphatha lizophelela khona. Kuyo yonke INkathi Yombuso, uNkulunkulu usebenzisa izwi ukwenza umsebenzi Wakhe nokuthola imiphumela Yomsebenzi Wakhe; akenzi imimangaliso noma enze imilingo, wenza nje umsebenzi Wakhe ngezwi. Ngenxa yezwi, umuntu wondlekile wahlinzekwa; ngenxa yezwi umuntu uzuza ulwazi nokwazi. Umuntu eNkathini Yezwi uthole izibusiso ezikhethekile. Umuntu akezwa buhlungu enyameni kanti ujabulela ukuhlinzekwa okwanele ngezwi likaNkulunkulu; ngaphandle kokudinga ukufuna ngobumpumputhe noma ukuya phambili ngobumpumputhe, ekukhululekeni kwakhe, ubona isimo sikaNkulunkulu, amuzwe ekhuluma ngomlomo Wakhe; amukele lokho akuhlinzekayo, futhi ambone siqu Sakhe enza umsebenzi Wakhe. Enkathini edlule, umuntu ubengakwazi ukujabulela izinto ezifana nalezo nokuthi lezi yizibusiso abebengeke bazithole.

UNkulunkulu uzimisele ukubona umuntu ephelisiwe. Noma ngabe iyiphi indlela akhulumela kuyo, kungenxa yokuthi ufuna ukuphelelisa laba bantu. Amazwi akhulunywa ngohlangothi kaMoya obona ngayo anzima ukuba umuntu awaqonde, kanti umuntu akakwazi ukuthola indlela yokwenza, ngoba umuntu unekhono elinomkhawulo lokwamukela. Umsebenzi kaNkulunkulu uzuza imiphumela ehlukeneyo, kanti isinyathelo ngasinye somsebenzi sinenhloso Yakhe. Ngaphezu kwalokho, kufanele akhulume ngezinhlangothi ezehlukene ukuphelelisa umuntu. Ukuba ubekhuluma ngezwi Lakhe ngohlangothi lukaMoya kuphela, lesi sigaba somsebenzi kaNkulunkulu singeqedwe. Esimweni sephimbo Lakhe, uyabona ukuthi uzimisele ukuphelelisa leli qembu labantu. Njengalowo ofisayo ukupheleliswa nguNkulunkulu, yisiphi isinyathelo sokuqala okufanele usithathe? Kufanele uqale ngokwazi umsebenzi kaNkulunkulu. Njengoba izindlela ezintsha zisetshenziswa neminyaka iguqukile ukusuka komunye ukuya komunye, indlela uNkulunkulu asebenza ngayo nayo iguqukile, njengoba kuguquke nendlela akhuluma ngayo. Manje, akuguqukanga indlela yomsebenzi Wakhe kuphela, kanjalo neminyaka. Kwaqala kuyiNkathi Yombuso, isigaba somsebenzi lapho ufanele ukuthanda khona uNkulunkulu. Manje, iNkathi Yombuso—iNkathi Yezwi—okusho ukuthi, isikhathi lapho uNkulunkulu esebenzisa izindlela eziningi zokukhuluma ukuphelelisa umuntu aphinde akhulume evela ngezinhlangothi ezehlukene ukuze ahlinzeke umuntu. ziqeda nje izikhathi ukwedlulela eNkathini Yombuso, uNkulunkulu waqala ukusebenzisa izwi ukuphelelisa umuntu, enikeza umuntu ikhono lokungena kokukhona ngempela kwempilo eholela umuntu emgudwini olungile. Emva kokuba umuntu ebone izinyathelo eziningi zomsebenzi kaNkulunkulu, umuntu ubonile ukuthi umsebenzi kaNkulunkulu awuhlali ungaguquki, kodwa uhlala uguquka futhi ujula

ngokungaphezi. Ngemva kokuthi abantu sebewubone isikhathi eside, umsebenzi uguquke ngokuphindaphindiwe, ulokhu uphenduke njalo. Kodwa noma ngabe uguquka kangakanani, nokho, awugudluki enhlosweni kaNkulunkulu yokuletha insindiso esintwini. Noma kungaba nezinguquko eziyizinkulungwane eziyishumi awuguquki enhlosweni yawo yokuqala. Kungakhathaleki ukuthi indlela yomsebenzi kaNkulunkulu iguquka kanjani, lo msebenzi awusuki nhlobo eqinisweni noma empilweni. Izinguquko kule ndlela umsebenzi owenziwa ngayo yizinguquko nje esimweni somsebenzi nohlangothi okukhulunywa kuqhanyukwa kulo, hhayi inguquko kokuphokophelwe umongo womsebenzi Wakhe. Izinguquko ephimbweni lezwi nendlela yomsebenzi zenzelwe ukuzuza umphumela. Inguquko ephimbweni lezwi ayisho inguquko enhlosweni noma emgomweni womsebenzi. Umongo wokuthi umuntu athembele kuNkulunkulu ukufuna ukuphila. Uma ngabe uyakholwa kuNkulunkulu kodwa awukufuni ukuphila noma iqiniso noma ulwazi lukaNkulunkulu, akukho ke ukukholwa kuNkulunkulu! Ngabe kuyikho na ukuthi usafuna ukungena embusweni ukuze ube yinkosi? Ukuzuza kuphela uthando lukaNkulunkulu lweqiniso ngokufuna ukuphila kungokwempela; ukulandela nokwenza iqiniso yikhona okwempela. Yizwa amazwi kaNkulunkulu ngenkathi usafunda izwi Lakhe; ngale ndlela, uzothola ukwazi uNkulunkulu ngolwazi loqobo. Lokhu kuwukulandela kweqiniso.

ENkathini Yenkulungwane Yeminyaka Yombuso, ukuthi ungenile na kule minyaka emisha kuzonqunywa ukuthi ungenile na eqinisweni lezwi likaNkulunkulu nokuthi ngabe amazwi Akhe asebenza njengeqiniso empilweni yakho na. Izwi likaNkulunkulu laziswe wonke umuntu ukuze, ekugcineni, bonke abantu baphile emhlabeni wezwi nezwi likaNkulunkulu lizokhanyisa likhanyisele wonke umuntu ngaphakathi. Uma ngabe ngalesi sikhathi, uyaxhamazela futhi awukhathali ngokufunda izwi likaNkulunkulu, futhi awunamdlandla ezwini Lakhe, kubonakala sengathi kukhona okungalungile ngesimo sakho. Uma ngabe awukwazi ukungena eNkathini Yezwi, uMoya oNgcwele-ke awusebenzi kuwe; uma ngabe ungenile kule minyaka, uzokwenza umsebenzi Wakhe. Ungenzani okwamanje, ekuqaleni kwale Nkathi Yezwi, ukuzuza imisebenzi yoMoya oNgcwele? Kule minyaka, uNkulunkulu uzokwenza kube yiqiniso kinina ukuthi wonke umuntu aphile izwi likaNkulunkulu, akwazi ukusebenzisa iqiniso, athande uNkulunkulu ngobuqotho; ukuthi bonke abantu basebenzise izwi likaNkulunkulu njengesisekelo neqiniso labo babe nezinhliziyi ezihlonipha uNkulunkulu; nokuthi, ngokwenza izwi likaNkulunkulu, umuntu-ke angabusa kanye noNkulunkulu. Yilo msebenzi uNkulunkulu azowufeza. Ungaphila ngaphandle kokufunda izwi likaNkulunkulu? Bangingi manje abazizwa sengathi angeke bakwazi ukuhlala ngisho usuku olulodwa nje noma ezimbili

ngaphandle kokufunda izwi likaNkulunkulu. Kufanele bafunde izwi Lakhe nsuku zonke, kanti uma isikhathi singavumi, ukulalela nje izwi Lakhe kwanele. Lo umuzwa umuntu awunikezwa uMoya ONgcwele nendlela oqala ngayo ukunyakazisa umuntu. Kusho ukuthi, ubusa umuntu ngamazwi ukuze umuntu angene eqinisweni lezwi likaNkulunkulu. Uma uzwa ubumnyama nokoma ngemva nje kosuku olulodwa ungadlile futhi ungaphuzile izwi likaNkulunkulu, ukuthole kungemukelekile, lokhu kukhombisa ukuthi usunyakazisiwe uMoya oNgcwele, kanti futhi akakufulathelanga. Uyilowo okulo mfudlana. Nokho, uma ungenakho ukuqonda noma ungezwa koma ngemva kosuku noma ezimbili ngaphandle kokuphuza izwi likaNkulunkulu, futhi awuzizwa unyakaziseka, lokhu kukhombisa ukuthi uMoya oNgcwele ukufulathele. Lokhu kusho ukuthi-ke isimo ngaphakathi kwakho asilungile; awukangeni eNkathini Yezwi, futhi nguweni osalele emuva. UNkulunkulu usebenzisa izwi ukubusa umuntu; uzizwa kamnandi uma udla futhi uphuza izwi likaNkulunkulu, kodwa uma ungakwenzi lokho, ngeke ube nayo indlela yokulandela. Izwi likaNkulunkulu liba ukudla komuntu namandla amqhubayo. IBhayibheli lithi “Akusinkwa kuphela umuntu angaphila ngaso, kodwa ngawo wonke amazwi aphuma emlonyeni kaNkulunkulu.” Lo umsebenzi uNkulunkulu azowufeza namuhla. Uzofeza leli qiniso kinina. Bekwenzeka kanjani ukuthi mandulo abantu bahlale izinsuku eziningi ngaphandle kokufunda izwi likaNkulunkulu kodwa baqhubeke badle futhi basebenze? Kungani kungenjalo manje? Kulesi sikhathi, uNkulunkulu usebenzisa kakhulu izwi ukubusa bonke. Ngezwi likaNkulunkulu, umuntu uyahlulelwa futhi apheleliswe, ekugcineni athathwe ayiswe embusweni. Izwi likaNkulunkulu kuphela elinganikeza umuntu ukuphila, futhi izwi likaNkulunkulu kuphela elinganikeza umuntu ukukhanya nendlela yokulenza, ikakhulu eNkathini Yombuso. Uma nje usalokhu udla futhi uphuza izwi Lakhe nsuku zonke ungaphumi eqinisweni lezwi likaNkulunkulu, uNkulunkulu uzokuphelelisa.

Umuntu angejahe ukuthola impumelelo uma efuna ukuphila; ukukhula empilweni akwenzeki ngosuku noma ezimbili. Umsebenzi kaNkulunkulu uvamile futhi uyenzeka, futhi kufanele udlule phansi kwenqubo efanele. Kuthathe uJesu esenyameni iminyaka engama-33 nesigamu ukuba aqedele umsebenzi Wakhe wokubethelwa, ngingasakhulumi-ke ngempilo yomuntu! Futhi akuwona umsebenzi olula ukwenza umuntu ojwayelekile abonakalise uNkulunkulu. Lokhu kuqondene nabantu besizwe sikadrako omkhulu obomvu. Banezinga eliphasi futhi badinga isikhathi eside sezwi nomsebenzi kaNkulunkulu. Ngakho ungajahi ukubona imiphumela. Kufanele uhambele phambili ekudleni nasekuphuzeni izwi likaNkulunkulu, usebenze ngamandla emazwini kaNkulunkulu. Ngemva kokufunda amazwi Akhe, kuzofuneka ukwazi ukuwenza empilweni yangempela, futhi emazwini kaNkulunkulu, ube usuthola ulwazi, umbono, ukuqonda, nokuhlakanipha. Ngalokhu, uzoguquka ngaphandle

kokuphela. Uma ungazibekela umgomo wokudla nokuphuza izwi likaNkulunkulu, ukufunda izwi Lakhe, ukulazi, ukuthola kabanzi ngalo, ukulenza uzokhula unganakile. Abanye bathi abakwazi ukwenza izwi likaNkulunkulu ngisho nangemuva kokulifunda! Ujaheni? Uma ufika esimweni esithize, uzokwazi ukwenza izwi Lakhe. ingane eneminyaka emine noma emihlanu ingasho ukuthi ayikwazi ukweseka noma ukuhlonipha abazali bayo? Kumele wazi manje ukuthi isiqu sakho sithini, yenza lokhu okwaziyo ukukwenza, ungabi yilowo ophazamisa ukuphatha kukaNkulunkulu. Yidla nje uphuze amazwi kaNkulunkulu uqhubekela phambili, uthathe lokhu njengomgomo wakho. Ungakhathazeki ngokuthi ngabe uNkulunkulu angakuphelelisa na. Ungacubunguli lokho okwamanje. Yidla nje uphuze ezwini likaNkulunkulu uma ulokhu uhlangabezana nalo, kuqinisekisiwe ukuthi uNkulunkulu uzokuphelelisa. Kodwa-ke kukhona umgomo okumele uwulandele udle uphuze ngawo izwi Lakhe. Ungenzi kanjalo ngokunganaki. Kodwa, funa amazwi ozowafunda, okusho ukuthi, lawo ahlobene nombono. Enye ingxenye okufanele uyifune yilena yokwenza ngokoqobo, okusho ukuthi, leyo emayelana nalokho okufanele ungene kukho. Enye ingxenye imayelana nolwazi, kanti enye imayelana nokungena. Uma usuzithole zombili, okusho ukuthi, uma ubamba lokhu okufanele ukwazi nokufanele ukwenze, uzokwazi ukuthi kudliwa futhi kuphuzwa kanjani ezwini likaNkulunkulu.

Ukuqhubekela phambili, ukukhuluma ngezwi likaNkulunkulu umgomo okhuluma ngawo. Uma niba ndawonye nikhombisa ukuhlanganyela ngezwi likaNkulunkulu nisebenzise lokho njengesihloko senu; khulumani ngalokho enikwaziyo ngezwi likaNkulunkulu, nokuthi nilisebenzisa kanjani izwi Lakhe, nokuthi uMoya oNgcwele usebenza kanjani. Uma nihlanganyela ngezwi likaNkulunkulu, uMoya oNgcwele uzonikhanyisa. Abantu nabo kufanele babambisane uma ngabe lo kuzoba umhlaba wezwi likaNkulunkulu. Uma ningangeni kulokhu, uNkulunkulu ngeke akwazi ukwenza umsebenzi Wakhe. Uma ningakhulumi ngezwi Lakhe, angeke akwazi ukunikhanyisa. Uma nje unesikhathi, khuluma ngezwi likaNkulunkulu. Ungaliphathi ngeze! Ukuphila kwakho makugcwaliswe yizwi likaNkulunkulu; njalo uzoba yikholwa elizinikele. Noma ngabe ukuhlanganyela kwenu kugcizelela lokhu okubonakala ngaphandle kulungile. Ngaphandle kokukha phezu ngeke nijule. Kunenqubo okufanele yenziwe. Ngokwenza kwenu nithola ulwazi ekukhanyeni koMoya oNgcwele phezu kwenu nokuthi ningalidla nliiphuze kanjani izwi likaNkulunkulu ngempumelelo. Ngemva kwesikhathi sokuhlola okunjalo, nizongena eqinisweni lezwi likaNkulunkulu. Uma kuphela wenze isinqumo sokusebenzisana uzokwamukela umsebenzi kaMoya oNgcwele.

Kunezinto ezimbili emgomweni wokudla nokuphuza izwi likaNkulunkulu: Omunye uhambelana nolwazi, omunye ukungena. Imaphi amazwi okufanele uwazi?

Ufanele ukwazi amazwi ahambelana nombono (okusho ukuthi, iyiphi iminyaka uNkulunkulu asengene kuyo manje, ufisa ukuzuzani manje uNkulunkulu, yini ukuba sesimweni somuntu, nokunye. Zonke lezi zinto zihlobene nombono). Iyiphi indlela umuntu okufanele angene kuyo? Lokhu kukhuluma ngamazwi kaNkulunkulu lawo umuntu okufanele awenze angene kuwona. Lezo izinto ezimbili zokudla nokuphuza izwi likaNkulunkulu. Ukusuka manje, yidla uphuze izwi likaNkulunkulu ngale ndlela. Uma uqonda kahle amazwi amayelana nombono, asikho-ke isidingo sokuqhubeka nokufunda. Okubaluleke kakhulu ukudla nokuphuza kakhulu amazwi okungena, njengokuthi uyibhekisa kanjani inhliziyo yakho kuNkulunkulu, uyithulisa kanjani inhliziyo yakho phambi kukaNkulunkulu, nokuthi uyishiya kanjani inyama. Lokhu yilokhu okufanele ukwenze. Ngaphandle kokwazi ukuthi udla uphuze kanjani izwi likaNkulunkulu, ukuhlanganyela kweqiniso ngeke kube khona. Uma usuwazi ukuthi udla uphuze kanjani izwi Lakhe, usukubambile lokhu okusemqoka, ukuhlanganyela kuzokhululeka. Noma ngabe iziphi izindaba eziphakanyiswayo, uyakwazi ukuhlanganyela ngazo ubambe okuyiqiniso. Ukuhlanganyela ngezwi likaNkulunkulu ngaphandle kweqiniso kusho ukuthi awukwazi ukuthola lokho okusemqoka, futhi kukhombisa ukuthi awukwazi ukudla nokuphuza ezwini Lakhe. Abanye bafikelwa ukukhathala uma befunda izwi likaNkulunkulu. Isimo esinjalo asivamile. Ngempela, okuvamile ukuthi ungalinge ukhathale ukufunda izwi likaNkulunkulu, hlala ulomele, futhi uhlale ucabanga ukuthi izwi likaNkulunkulu lihle. Le yindlela lowo ongene ngempela adla aphuze ngayo izwi likaNkulunkulu. Uma uzwa sengathi izwi likaNkulunkulu liyenzeka ngeqiniso nokuthi yilo lelo umuntu afanele ukungena kulo; uma uzwa ukuthi izwi Lakhe lisiza kakhulu futhi linenzuzo kumuntu, nokuthi linika umuntu ukuphila, lo muzwa uwunikezwe nguMoya oNgcwele, ngokunyakaziswa uMoya oNgcwele. Lokhu kukhombisa ukuthi uMoya oNgcwele uyasebenza kuwe nokuthi uNkulunkulu akakufulathele. Ngokubona ukuthi uNkulunkulu uhlale ekhuluma, abanye bavele bakhathale yizwi Lakhe bacabange ukuthi alinamiphumela noma ngabe bayalifunda noma abalifundi. Lokho akusona isimo esijwayelekile. Izinhliziyo zabo azomele ukungena eqinisweni, abantu abanjalo abomi noma babone ukubaluleka kokupheleliswa. Uma sewuzizwa ungasomeli izwi likaNkulunkulu, kukhombisa ukuthi isimo sakho asijwayelekile. Kudala, ukuthi uNkulunkulu ukufulathele noma cha bekunqunywa ukuthi unakho yini ukuthula ngaphakathi nokuthi uzwa unakho na ukujabula. Manje okusemqoka wukuthi ngabe uyalomela na izwi likaNkulunkulu, ukuthi ngabe izwi Lakhe liyiqiniso kuwe, noma ngabe uthembekile, nokuthi ngabe uyakwazi ukwenza lokho ongakwenzela uNkulunkulu. Ngamanye amazwi, umuntu wahlulelwa ngeqiniso lezwi likaNkulunkulu. UNkulunkulu uthumela izwi Lakhe kubantu bonke. Uma uzimisele ukulifunda, uzokukhanyisela

kodwa uma ungafuni, ngeke Naye akukhanyisele. UNkulunkulu ukhanyisela labo abalambele nabomele ukulunga Kwakhe, nalabo abamfunayo. Abanye bathi uNkulunkulu akazange abakhanyisele nangemuva kokufunda izwi Lakhe. Afundwe kanjani amazwi? Uma ufunde izwi Lakhe sengathi ububuka izimbali usemhlane wehhashi wangabona kubaluleka kwempilo yoqobo, angakukhanyisela kanjani uNkulunkulu? Kungenzeka kanjani ukuthi lowo ongalenzi igugu izwi likaNkulunkulu apheleliswe Nguye? Uma ungalenzi igugu izwi likaNkulunkulu, awusoze waba neqiniso noma impilo yangempela. Uma ulenza igugu izwi Lakhe, uzokwazi ukwenza iqiniso; kulapho ke ozoba khona nempilo yangempela. Manje ufanele ukudla ubuye uphuze izwi likaNkulunkulu noma ngabe kukusiphi isimo, noma ngabe umatasa noma cha, noma ngabe izimo ziphikisana nawe noma cha, noma ngabe uyalingwa noma cha. Empeleni, izwi likaNkulunkulu liyisisekelo sokuba khona komuntu. Akekho ongafulathela izwi Lakhe futhi kumele adle ezwini Lakhe kube sengathi yizidlo ezintathu zosuku. Kungaba yindaba elula kanjalo ukupheleliswa, uzuzwe uNkulunkulu? Noma ngabe uyaqonda noma awuqondi manje, noma unombono emsebenzini kaNkulunkulu, kumele udle uphuze kakhulu ezwini likaNkulunkulu. Lokhu ukuhambela phambili ukungena. Uma usulifundile izwi likaNkulunkulu, shesha ukusebenzisa lokho ongangena kukho, ubekele eceleni okwesikhashana lokho ongekwazi. Kungaba kuningi ongakuqondi ngezwi likaNkulunkulu ekuqaleni, kodwa ngemva kwezinyanga ezimbili noma ezintathu, noma mhlawumbe unyaka uzoliqonda. Kungenzeka kanjani lokhu? Kwenziwa ukuthi uNkulunkulu akakwazi ukuphelelisa abantu ngosuku noma ngezimbili. Isikhathi esiningi, uma ufunda izwi Lakhe, ungeqonde ngaleso sikhathi. Ngaleso sikhathi, kungabukeka sengathi umbhalo nje kuphela; ngesikhathi solwazi ungaba nakho ukuqonda. UNkulunkulu ukhulume okuningi, ngakho ufanele ukwenza okusemandleni akho ukudla nokuphuza izwi Lakhe. Ungasaqaphele, uzoqonda, bese uMoya oNgcwele ukukhanyisela. Uma uMoya oNgcwele ukhanyisela umuntu, kuvame ukuthi umuntu angaboni. Uyakukhanyisela akuhole uma womile, ufuna. Umgomo uMoya oNgcwele osebenza ngawo usenkabeni Yezwi likaNkulunkulu lelo olidlayo noliphuzayo. Bonke labo abangakhombisi ukubaluleka ezwini likaNkulunkulu abahlala bakhombise enye indlela yokuziphatha ezwini Lakhe, indlela yokunganaki nokukholwa ukuthi alenzi mehluko noma ngabe bayalifunda izwi Lakhe, yilabo abangenalo iqiniso. Abakwazi ukubona noma ngabe umsebenzi kaMoya oNgcwele noma ukukhanwa okulethwa Nguye. Abantu abanjalo bayahamba nje, abazenzisi abangenaziqu, njengoMnu. Nanguo womzekeliso.^[a]

Imibhalo yaphansi:

a. Umbhalo wokuqala awulifaki igama elithi “womzekeliso.”

Ngaphandle kwezwi likaNkulunkulu njengeqiniso lakho, awunasiqu soqobo. Uma izikhathi zokulingwa zifika, uzowa ngempela, bese isimilo sakho seqiniso siyavezwa. Kodwa ngaleso sikhathi, labo abavame ukufuna ukungena eqinisweni bazoqonda inhloso yomsebenzi kaNkulunkulu. Lowo ononembeza futhi owomele uNkulunkulu kufanele enze kubonakale ukubuyisela kuNkulunkulu ngothando Lwakhe. Labo abangenalo iqiniso abangeke bakwazi ukuma baqine ngisho phambi kwezindaba ezincane. Kukhona umehluko phakathi kwalabo abanesiqu sempela nalabo abangenaso. Kungani bonke bedla bephuza ezwini likaNkulunkulu, kodwa abanye bayakwazi ukuma baqine ezilingweni uma abanye bezibalekela? Umehluko osobala ukuthi abanaso isimo soqobo; abanalo nezwi likaNkulunkulu njengeqiniso labo, kanti futhi nezwi Lakhe alitholanga ukugxila kubona. Uma nje belingwa bafinyelela ekugcineni kwendlela yabo. Kungani-ke, abanye bekwazi ukuma baqine phakathi kwezilingo? Kungenxa yokuthi bayaliqonda iqiniso futhi banombono omkhulu, futhi bayayiqonda intando kaNkulunkulu nezimfuno Zakhe, ngalokho-ke bayakwazi ukuma baqine ezilingweni. Lokhu yisiqu sempela, futhi wukuphila. Abanye bangalifunda izwi likaNkulunkulu kodwa bangalenzi noma abanakho ukuzimisela ngalo. Laba abangazimisele abakuboni kubalulekile ukulenza. Labo abangenalo izwi likaNkulunkulu njengeqiniso labo yilabo abangenaso isiqu soqobo. Abantu abanjalo abakwazi ukuma baqine ezilingweni.

Uma uNkulunkulu ekhuluma, kufanele uthole ngaleso sikhathi amazwi Akhe ukuba udle kuwo. Noma ngabe uqonda kangakanani, bambelela emcabangweni wokuthi ubheke nje ukudla, ukwazi nokwenza izwi Lakhe. Lokhu yilokhu okufanele ukwenze. Unganaki ukuthi singaba sikhulu kangakanani isiqu sakho; gxila nje ekudleni izwi Lakhe. Lokhu yindlela abantu okufanele basebenzisane ngayo. Ukuphila kwakho kukamoya ukuthi ungene nje eqinisweni lapho udla uphuze khona amazwi kaNkulunkulu bese uwenza. Ufanele ungagxili kokunye futhi. Abaholi bamabandla kufanele bakwazi ukuholela wonke amadodana nodade ekwazini ukuthi kudliwa kuphuzwe kanjani emazwini kaNkulunkulu. Lokhu kuyisibophezelo sabo bonke abaholi bebandla. Noma ngabe basha noma badala, bonke kufanele bathathe ukudla nokuphuza amazwi kaNkulunkulu njengokubalulekile futhi bawagcine amazwi Akhe ezinhliziyweni zabo. Uma ungena kuleli qiniso, uzobe usungene eNkathini Yombuso. Kulezi zinsuku, abaningi bazizwa sengathi bangekwazi ukuphila ngaphandle kokudla nokuphuza izwi likaNkulunkulu, kanti ngaso sonke isikhathi bezwa sengathi izwi Lakhe liyamangalisa. Bese umuntu uyaqala ukuba sendleleni efanele. UNkulunkulu usebenzisa izwi ukusebenza nokuhlinzeka umuntu. Uma bonke belangazelela futhi banxanele izwi likaNkulunkulu, bazongena emhlabeni wezwi Lakhe.

UNkulunkulu ukhulume okuningi. Kungakanani okwaziyo? Kungakanani osungene kukho? Uma ngabe umholi webandla engaholelanga abazalwane eqinisweni lezwi likaNkulunkulu, bazobe bebe budedengu emsebenzini wabo behluleka ukufeza izibophezelo zabo! Ukuthi ukuqonda kwakho kujulile noma akujulile, kungakhathaleki ukuthi lingakanani izinga lokuqonda kwakho, kufanele ukwazi ukuthi kudliwa kuphuzwe kanjani ezwini Lakhe; ufanele ukuthatha izwi Lakhe njengelibalulekile uqonde ukubaluleka nokudingeka kwalokho kudla nokuphuza. UNkulunkulu ukhulume okuningi. Uma ngabe awudli futhi awuphuza ezwini Lakhe, noma awufuni futhi awusebenzisi izwi Lakhe, awufanele ukubizwa ngomuntu okholwa kuNkulunkulu. Njengoba ukholwa kuNkulunkulu, ufanele ukudla uphuze ezwini Lakhe, uphile ngaphakathi kwalo, ubuye uliphile. Yilokhu okungukukholwa kuNkulunkulu! Uma uthi uyakholwa kuNkulunkulu kodwa ungakwazi ukukhuluma noma yimaphi amazwi Akhe noma uwenze, awuthathwa njengomuntu okholwa kuNkulunkulu. Lokhu ukufuna “isinkwa sokuqeda indlala.” Ukusho ubufakazi obuncane, izinto ezingenamsebenzi, nezinto zangaphandle, ezingenakho ngisho nokuncane okweqiniso akwenzi ukholwe kuNkulunkulu, futhi ngokusobala awukayibambi indlela efanele yokukholwa kuNkulunkulu. Kungani ufanele ukudla nokuphuza kakhudlwana emazwini kaNkulunkulu? Ngabe kuthathwa njengokholo uma ungadli ungaphuzi emazwini Akhe ufune nje ukukhuphukela ezulwini? Yisiphi isinyathelo sokuqala salowo okholwa kuNkulunkulu? UNkulunkulu umphelelisa ngayiphi indlela umuntu? Ungapheleliswa ngaphandle kokudla nokuphuza izwi likaNkulunkulu? Ungathathwa njengomuntu wombuso ngaphandle kwezwi likaNkulunkulu njengeqiniso lakho? Yini ngempela ukukholwa kuNkulunkulu? Abakholwa kuNkulunkulu kufanele babe nokuziphatha kahle ngaphandle, okungenani, kanti okubaluleke kakhulu ukuba nezwi likaNkulunkulu. Noma ngabe kunjani, ngeke ukwazi ukufulathela izwi Lakhe. Ukwazi kwakho uNkulunkulu nokugcwalisa intando Yakhe konke kufezeka ngezwi Lakhe. Zonke izizwe, amahlelo, izinkolo ezehlukene, nezindawo eziklanyiwe konke kuyonqotshwa ngezwi esikhathini esizayo. UNkulunkulu uzokhuluma ngqo, futhi bonke abantu bazobamba izwi likaNkulunkulu ezandleni zabo; abantu bazopheleliswa ngalokhu. Izwi likaNkulunkulu lisabalale yonke indawo: Abantu bakhuluma ngezwi likaNkulunkulu benze ngokwezwi likaNkulunkulu, nalokho abakugcine kubona kulokhu kuyizwi likaNkulunkulu. Ngaphakathi nangaphandle, bacwiliswe ezwini likaNkulunkulu, ngakho baphelelisiwe. Labo abagcina intando kaNkulunkulu bakwazi nokufakaza Ngaye yilabo abanezwi likaNkulunkulu njengeqiniso.

Ukungena eNkathini Yezwi, okungukuthi, iNkathi Yenkulungwane Yeminyaka Yombuso ngumsebenzi oqedwayo manje. Ukusuka manje, qala ukuhlanganyela

ngezwi likaNkulunkulu. Ngokudla nangokuphuza ezwini Lakhe, nangokuthola ulwazi ngalo ungalibonisa izwi likaNkulunkulu. Kungamazwi akho kuphela olwazi onalo angenza abanye bakukholwe. Uma ungenalo izwi likaNkulunkulu, akekho umuntu ongakukholwa! Bonke labo abasetshenziswa nguNkulunkulu bayakwazi ukukhuluma ngezwi likaNkulunkulu. Uma ungakwazi, lokhu kukhombisa ukuthi uMoya ONgcwele awukasebenzi kuwe futhi awukapheleliswa. Lokhu ukubaluleka kwezwi likaNkulunkulu. Unayo inhliziyo enxanele izwi likaNkulunkulu? Labo abanxanele izwi likaNkulunkulu banxanele iqiniso, kanti yilabo bantu abanjalo ababusiswa nguNkulunkulu. Esikhathini esizayo, maningi kakhulu amazwi azowasho uNkulunkulu kuwo wonke amabandla nakuwo wonke amahlelo. Uqala ngokukhuluma asho ngeZwi Lakhe kini aniphelelise ngaphambi kokuqhubeka ngokukhuluma asho izwi Lakhe kwabezizwe abanqobe. Ngezwi, bonke bazokwaneliseka ngeqiniso. Ngezwi likaNkulunkulu nezambulo Zakhe, isimo esikhohlakele somuntu sishabalele. Bonke banesimo somuntu, kanti isimo somuntu sokuhlubuka sinciphile kakhulu. Izwi lisebenza kumuntu ngegunya limnqobe ekukhanyeni kukaNkulunkulu. Umsebenzi lowo uNkulunkulu azowenza kule minyaka yamanje kanye nokuguquka komsebenzi Wakhe, konke kungatholakala ezwini Lakhe. Uma ungafundi izwi Lakhe, ngeke uqonde lutho. Ngokudla nangokuphuza ezwini Lakhe, ngokuhlanganyela nabazalwane nolwazi lwakho, ulwazi lwakho lwezwi likaNkulunkulu luzophelela. Yile ndlela ongakwazi ngayo ukuliphila empilweni yangempela.

Konke Kuyafezeka Ngezwi LikaNkulunkulu

UNkulunkulu ukhuluma amazwi Akhe enze nomsebenzi Wakhe ngokwezinkathi ezechukene, nasezinkathini ezechukene, ukhuluma amazwi ehlukenene. UNkulunkulu akathobeli mithetho, noma aphinde umsebenzi ofanayo, noma abe nenkumbulo yezinto zesikhathi esedlule; unguNkulunkulu ohlala emusha njalo akabi mdala, futhi nsuku zonke ukhuluma amazwi amasha. Kumele uthobele konke okumele kuthotshelwe namuhla; lona ngumthwalo nomsebenzi womuntu. Kubalulekile ukuthi okwenziwayo kubekwe ekukhanyeni nasemazwini kaNkulunkulu amanje. UNkulunkulu akathobeli mithetho, futhi uyakwazi ukukhuluma ngezindlela ezechukene ukuze ukuhlakanipha nokuba namandla onke Kwakhe kucace. Akunandaba noma ukhuluma njengoMoya, noma njengomuntu, noma njengomuntu wesithathu—uNkulunkulu uhlale enguNkulunkulu, futhi awunakusho ukuthi akayena uNkulunkulu ngenxa yokuthi ukhuluma esesimweni somuntu. Phakathi kwabanye abantu kuqubuke imicabango ngenxa yezindlela ezechukene uNkulunkulu akhuluma ngazo. Abantu abanjalo abanalwazi nguNkulunkulu, futhi abawazi umsebenzi Wakhe.

Ukube uNkulunkulu ubehlala ekhuluma ngendlela eyodwa, ngabe abantu abazange babeke imithetho ngoNkulunkulu? UNkulunkulu ubengamvumela umuntu ukuthi enze ngale ndlela? Noma ngabe iyiphi indlela uNkulunkulu akhuluma ngayo, uNkulunkulu unenhloso ngendlela ngayinye. Uma uNkulunkulu ubezohlala ekhuluma ngendlela kaMoya, ubuzokwazi ukukhuluma Naye? Kanjalo, ngezinye izikhathi ukhuluma njengomuntu wesithathu ukukunikeza amazwi Akhe futhi akuholele eqinisweni. Konke okwenziwa nguNkulunkulu kufanele. Kafushane, konke kwenziwa nguNkulunkulu, futhi akumele ukungabaze nakancane lokho. Inqobo nje uma enguNkulunkulu, akukhathaleki ukuthi ukhuluma ngayiphi indlela, usenguNkulunkulu. Leli iqiniso elingephikiswe. Noma ngabe usebenza kanjani, usenguNkulunkulu, futhi ingqikithi Yakhe ayisoze iguquke! UPetru wamthanda uNkulunkulu kakhulu futhi wayeyindoda eyayifuna inhliziyo kaNkulunkulu, kodwa uNkulunkulu akazange ambone njengeNkosi noma uKristu, ngoba ingqikithi yomuntu iyile nto eyiyo, futhi ngeke iguquke. Emsebenzini Wakhe, uNkulunkulu akathobeli mithetho, kodwa usebenzisa izindlela ezihlukene ukwenza umsebenzi Wakhe ube yimpumelelo futhi akhulise ulwazi lomuntu Ngaye. Yonke indlela Yakhe yokusebenza isiza umuntu ukuba amazi Yena, futhi ilungele ukuphelelisa umuntu. Noma ngabe usebenzisa yiphi indlela yokusebenza, indlela ngayinye ilungele ukwakha futhi iphelelise umuntu. Yize enye yezindlela Zakhe kungenzeka ukuthi yadonsa isikhathi eside, ngeyokuthi ithinte ukholo lomuntu Kuye. Ngalokho akumele nibe nokungabaza. Lezi yizo zonke izinyathelo zomsebenzi kaNkulunkulu, futhi kumele uzilalele.

Namuhla, okukhulunywa ngakho ukungena kokungokoqobo. Akukhulunywa ngokunyukela ezulwini, noma ngokubusa njengamakhosi; konke okukhulunywa ngakho ukufuna ukungena kokungokoqobo. Akukho okudlula lokhu, kanti ukukhuluma ngokubusa njengamakhosi ngeke kwenzeke. Umuntu ufuna kakhulu ukwazi, futhi usalinganisa umsebenzi kaNkulunkulu wanamuhla ngemibono yenkolo yakhe. Esebone izindlela eziningi zikaNkulunkulu zokusebenza, umuntu namanje akakawazi umsebenzi kaNkulunkulu, usafuna izimpawu nezimangaliso, futhi usabheka ukuthi amazwi kaNkulunkulu agcwalisekile na. Ingabe lokhu akubona ubumpumputhe? Ngaphandle kokugcwaliseka kwamazwi kaNkulunkulu, ngabe ubusazokholwa ukuthi unguNkulunkulu? Namuhla, abantu abaningi abafana nalaba ebandleni balinde ukubona izimpawu nezimangaliso. Bathi, uma amazwi kaNkulunkulu egcwaliseka, kusho ukuthi unguNkulunkulu; uma amazwi kaNkulunkulu engagcwaliseki, lokho kusho ukuthi akayena uNkulunkulu. Ingabe, ngalokho, ukholwa kuNkulunkulu ngenxa yokugcwaliseka kwamazwi Akhe, noma ngenxa yokuthi unguNkulunkulu Yena uqobo? Indlela abantu ababona ngayo ukukholwa kuNkulunkulu kumele icwengwe! Uma ubona ukuthi amazwi kaNkulunkulu

awagcwalisekile, uyabaleka—ingabe lokhu ukukholwa kuNkulunkulu? Uma ukholwa kuNkulunkulu, kumele ubeke konke emseni kaNkulunkulu bese ulalela wonke umsebenzi kaNkulunkulu. UNkulunkulu wakhuluma amazwi amaningi eTestamenteni Elidala—yimaphi kuwo enawabona ngamehlo enu egcwaliseka? Ungathi uJehova akayena uNkulunkulu weqiniso ngenxa yokuthi awukubonanga lokho? Ngisho amazwi amaningi egcwalisekile, umuntu akakwazi ukukubona ngokucacile lokho ngenxa yokuthi umuntu akanalo iqiniso futhi akaqondi lutho. Abanye bafisa ukubaleka lapho bezwa ukuthi amazwi kaNkulunkulu awagcwalisekile. Zamani, nibone ukuthi ningabaleka yini. Uma senibalekile, nizophinde nibuye. UNkulunkulu unilawula ngezwi Lakhe, uma ushiya ibandla nezwi likaNkulunkulu, ngeke ube nayo indlela yokuphila. Uma ungakukholwa lokhu, zizamele ngokwakho—ucabanga ukuthi ungavele uhambe nje? UMoya kaNkulunkulu uyanilawula, futhi ngeke nihambe. Lesi yisinqumo sikaNkulunkulu sokuphatha! Uma abanye abantu befuna ukuzama, hhayi, bangazama! Uthi lo muntu akayena uNkulunkulu, ngakho-ke yona Kuye ubone ukuthi uzokwenzani. Kungenzeka ukuthi inyama yakho ngeke ife futhi uzokwazi ukuzifunza uzigqokise, kodwa engqondweni ngeke kubekezeleke; uzozizwa unengcindezi futhi uhlukumezekile, akukho okuzoba buhlungu okudlula lokhu. Umuntu akakwazi ukumelana nokuhlukumezeka kwengqondo nokonakala—hleze uzokwazi ukubekezelela ukuhlupheka kwenyama kodwa awukwazi neze ukubekezelela ingcindezi engqondweni nokuhlukumezeka kwesikhathi eside. Namuhla, abanye abantu baphelelwa umdlandla ngoba bengakwazanga ukubona izimpawu nezimangaliso, kodwa akekho olokotha abaleke kungakhathaleki ukuthi badumele kangakanani, ngoba uNkulunkulu ulawula umuntu ngezwi Lakhe. Phezu kokungabonakali kwamaqiniso, nokho akekho ongabaleka. Ingabe lokhu akuzona izenzo zikaNkulunkulu? Namuhla, uNkulunkulu uze emhlabeni ukuzonikeza abantu ukuphila. Akanihehi, njengoba abantu becabanga, ngokunikhombisa izimpawu nezimangaliso ukuze aqinisekise ubudlelwane obunokuthula phakathi kukaNkulunkulu nomuntu. Bonke labo ukugxila kwabo okungekho ekuphileni, abagxile ekutheni uNkulunkulu akhombise izimpawu nezimangaliso, ngabaFarisi! Ngaleso sikhathi, ngabaFarisi ababethela uJesu esiphambanweni; uma ulinganisa uNkulunkulu ngendlela wena obona ngayo ukukholwa kuNkulunkulu, ukholwa kuNkulunkulu uma amazwi Akhe egcwaliseka, uba nokungabaza kanye nokuhlambalaza uNkulunkulu uma engagcwaliseki, ingabe akusho ukuthi umbethela esiphambanweni? Abantu abafana nalaba abayinaki imisebenzi yabo, bakujabulela ngokunomhobholo ukunethezeka!

Ngakolunye uhlangothi, inkinga enkulu kakhulu ngomuntu ukuthi akawazi umsebenzi kaNkulunkulu. Yize indlela yokuziphatha yomuntu ingeyona eyokuphika, ingeyokungabaza; akaphiki, kodwa futhi akavumi ngokugcwele. Uma abantu

benolwazi olugcwele ngomsebenzi kaNkulunkulu, bebengeke babaleke. Ngakolunye uhlangothi, kungukuthi abantu abalazi iqiniso. Namuhla, abantu bakhuluma ngezwi likaNkulunkulu; ngempela, esikhathini esizayo akumele ucabange ukubona izimpawu nezimangaliso. Nginitshela ngokucacile: Ngesikhathi sesigaba samanje, konke enizokwazi ukukubona amazwi kaNkulunkulu, yize kungekho maqiniso, impilo kaNkulunkulu isengabunjwa ibe ngumuntu. Yilo msebenzi okungumsebenzi omkhulu woMbuso weMinyaka Eyinkulungwane uma ungawuboni lo msebenzi, uzoba buthaka uwe, wehlelwe izilingo, kuthi kanzima kakhulu futhi uthunjwe nguSathane. UNkulunkulu uze emhlabeni ikakhulu ukuzokhuluma amazwi Akhe; okhuluma ngakho yizwi likaNkulunkulu, okubonayo yizwi likaNkulunkulu, okuzwayo yizwi likaNkulunkulu, okuthobelayo yizwi likaNkulunkulu, okwaziyo yizwi likaNkulunkulu, kanti lokhu kuba sesimweni somuntu kukaNkulunkulu kusebenzisa izwi ukuphelelisa umuntu. Akakhombisi izimpawu nezimangaliso, ikakhulukazi akawenzi umsebenzi owenziwa nguJesu ngesikhathi esedlule. Yize bengoNkulunkulu, futhi bobabili beyinyama, izinkonzo Zabo azifani. Ngesikhathi uJesu efika, wenza nengxenywe yomsebenzi kaNkulunkulu, wakhuluma amanye amazwi—kodwa msebenzi muni omkhulu awufeza na? Akufeza kakhulu kwakungumsebenzi wokubethelwa. Waba umfanekiso wenyama enesono ukuze aqedele umsebenzi wokubethelwa ahlenge bonke abantu, futhi kwakungenxa yezono zaso sonke isintu ukuba abe ngumhlathshelo wesono. Lona yiwo umsebenzi omkhulu awufeza. Ekugcineni, wahlinzeka indlela yesiphambano ukuqondisa labo abalandela. Ngesikhathi uJesu efika, ikakhulu kwakuwukuqeda umsebenzi wokuhlenga. Wahlenga bonke abantu, waletha nevangeli lombuso wezulu kubantu, futhi, phezu kwalokho, waletha indlela eya embusweni wezulu. Ngenxa yalokho, labo abafika ngemva kwakho konke bathi, “Kumele sihambe indlela yesiphambano, sizidele ngenxa yesiphambano.” Yebo, ekuqaleni uJesu wenza omunye umsebenzi wakhuluma namanye amazwi ukuze abantu baphenduke bavume izono zabo. Kodwa inkonzo Yakhe kwakungukubethelwa, kanti le minyaka emithathu nesigamu ayichitha eshumayela indlela kwakuwukucwengelela ukubethelwa okwenzeka muva. Izikhathi eziningi uJesu athandaza ngazo nazo kwakungenxa yokubethelwa. Impilo yomuntu ojwayelekile ayeyiphila neminyaka engamashumi amathathu nantathu nesigamu ayiphila emhlabeni kakhulu kwakungenxa yokuqedela umsebenzi wokubethelwa, kwakungokokumnika amandla okwenza lo msebenzi, ngenxa yalokho uNkulunkulu wamethemba ngomsebenzi wokubethelwa. Namuhla, yimuphi umsebenzi ozokwenziwa uNkulunkulu esenyameni? Namuhla, uNkulunkulu usebe yinyama ukuze aqedele umsebenzi “weZwi elivela lisenyameni,” ukusebenzisa izwi ukuphelelisa umuntu, nokwenza umuntu amukele ukusebenza kwezwi kanye nokucwengwa kwezwi. Emazwini Akhe unenza nikwazi ukuhlinzekwa nizuze

nokuphila; emazwini Akhe, nibona imisebenzi nezenzo Zakhe. UNkulunkulu usebenzisa izwi ukunisola nokunicwenga, ngakho-ke uma nibhekene nobunzima, kungenxa yezwi likaNkulunkulu. Namuhla, uNkulunkulu akawasebenzisi amaqiniso, kodwa amazwi. Kungemva kokuba izwi Lakhe lifikile kuwe lapho uMoya oNgcwele ungasebenza kuwe ukwenze uzwe ubuhlungu noma ubumnandi. Yizwi likaNkulunkulu kuphela elingakuletha eqinisweni, futhi yizwi likaNkulunkulu kuphela elikwazi ukukwenza upheleliswe. Ngakho-ke, okungenani kumele uqonde lokhu: Umsebenzi owenziwa nguNkulunkulu ngezinsuku zokugcina ikakhulu ngokusebenzisa izwi Lakhe ukuphelelisa wonke umuntu nokuqondisa umuntu. Wonke umsebenzi awenzayo uwenza ngezwi; akasebenzisi amaqiniso ukukusola. Kunezikhathi lapho abantu belwisana noNkulunkulu. UNkulunkulu akakubangeli ukungakhululeki okukhulu, inyama yakho ayisolwa futhi awubhekani nobunzima—kodwa masinyane uma izwi Lakhe lifika kuwe, likucwenge, awukwazi ukumelana nakho. Ingabe akunjalo? Ngesikhathi sabenzi bomsebenzi, uNkulunkulu wayethi uphonsa abantu emgodini ongenamkhawulo. Ingabe abantu bafika ngempela emgodini ongenamkhawulo? Ngokusebenzisa nje izwi ukucwenga abantu, abantu bangena emgodini ongenamkhawulo. Ngakho-ke, ngezinsuku zokugcina, uma uNkulunkulu eba yinyama wasebenzisa izwi kakhulu ukukwenza konke nokukwenza kucace. Kusamazwini Akhe kuphela lapho ungabona khona ukuthi uyini Yena; kusamazwini Akhe kuphela lapho ungabona khona ukuthi unguNkulunkulu uqobo Lwakhe. Ngesikhathi uNkulunkulu osesimweni somuntu eza emhlabeni, akenzi omunye umsebenzi ngaphandle kokukhuluma amazwi—ngakho-ke asikho isidingo samaqiniso; amazwi anele. Lokhu kungenxa yokuthi uzele ikakhulu ukuzokwenza lo msebenzi, ukuvumela abantu babone amandla Akhe nobukhulu bamazwi Akhe, ukuvumela abantu babone emazwini Akhe ukuthi uzifihla kanjani ngokuthobeka, nokuvumela abantu bazi ukuphelela Kwakhe emazwini Akhe. Konke lokhu anakho nayikho kusamazwini Akhe, ubuhlakani nokumangalisa Kwakhe kusamazwini Akhe. Kulokhu wenziwa ukuthi ukwazi ukubona izindlela eziningi uNkulunkulu akhuluma ngazo amazwi Akhe. Umsebenzi omningi kaNkulunkulu sonke lesi sikhathi bekungukunikeza ukwambula nokusebenza kumuntu. Akamqalekisi kancane umuntu, noma ngabe uyakwenza, ukwenza ngezwi. Ngakho-ke, kule nkathi uNkulunkulu eba yinyama, ungazami ukubona uNkulunkulu ephilisa futhi ekhipha amadimoni futhi, ungazami ukuhlala ubona izimpawu—asikho isidingo! Lezo zimpawu ngeke zimphelelise umuntu! Ukukhuluma ngokusobala nje: Namuhla, uNkulunkulu wenyama wangempela uqobo Lwakhe uyakhuluma kuphela, akenzi. Leli yiqiniso! Usebenzisa amazwi ukuze akuphelelise, asebenzise amazwi ukukondla nokukuphuzisa. Uphinde asebenzise amazwi ukusebenza, futhi usebenzisa amazwi endaweni yamaqiniso

ukwenza wena wazi iqiniso. Uma ukwazi ukubona lolu hlobo lomsebenzi kaNkulunkulu, kusho ukuthi kunzima ukungenzi lutho. Endaweni yokugxila ezintweni ezimbi, kumele ugxile kokuhle—okungukuthi, noma ngabe amazwi kaNkulunkulu agcwalisekile noma cha, noma akhona amaqiniso noma awekho, uNkulunkulu wenza abantu bazuze ukuphila emazwini Akhe, kanti lolu yilona phawu olukhulu kunazo zonke, futhi phezu kwalokho, kuyiqiniso elingephikwe. Lobu ubufakazi obukhulu ongaba nolwazi ngoNkulunkulu ngabo, futhi kuwuphawu olukhulu kunezinye izimpawu. Yila mazwi kuphela angaphelelisa umuntu.

Kuthe kuqala nje iNkathi Yombuso, uNkulunkulu waqala ukukhipha amazwi Akhe. Esikhathini esizayo, lawa mazwi azogcwaliseka kancane kancane, kanti ngaleso sikhathi, abantu bazophila. Ukusebenzisa izwi kukaNkulunkulu ukuveza isimo esikhohlakele somuntu kuyiqiniso ngempela, futhi kuyadingeka kakhulu, kanti akasebenzisi lutho olunye ngaphandle kwezwi ukwenza umsebenzi Wakhe ukuze aphelelise ukholo lomuntu, ngoba namuhla yiNkathi Yezwi, kanti sidinga ukholo, isisombululo kanye nokusebenza ngokubambisana kwabantu. Umsebenzi kaNkulunkulu osesimweni somuntu wezinsuku zokugcina ukusebenzisa izwi Lakhe ukusebenza nokuhlinzeka umuntu. Kuphela ngemva kokuba uNkulunkulu osesimweni somuntu eseqedile ukukhuluma amazwi Akhe lapho ezoqala khona ukugcwaliseka. Ngesikhathi ekhuluma okokuqala, amazwi Akhe awazange agcwaliseke, ngoba uma esesigabeni senyama, amazwi Akhe awagcwaliseki, lokhu kwenzelwa ukuba abantu babone ukuthi uNkulunkulu uyinyama hhayi uMoya, ukuze abantu babone ubuqiniso bukaNkulunkulu ngamehlo abo. Ngosuku okuzoqedwa ngalo umsebenzi Wakhe, uma wonke amazwi okumele akhulunywe Nguye emhlabeni esekhulunyiwe, amazwi Akhe azogcwaliseka. Manje akuyona inkathi yokugcwalisa amazwi kaNkulunkulu, ngoba akakaqedi ukukhuluma amazwi Akhe. Ngakho-ke, uma ubona uNkulunkulu esakhuluma amazwi Akhe emhlabeni, ungalindi ukugcwaliseka kwamazwi Akhe; uma uNkulunkulu eyeka ukukhuluma amazwi Akhe, uma umsebenzi Wakhe emhlabeni usuphelile, kuzoba yilesi sikhathi lapho amazwi Akhe ezoqala khona ukugcwaliseka. Emazwini awakhuluma emhlabeni, kukhona, kokukodwa, ukuhlinzekwa kokuphila, kokunye, kunesiphrofetho—isiphrofetho sezinto ezizayo, sezinto ezizokwenziwa, nezinto okusamele ziqedwe. Kwakunesiphrofetho futhi emazwini kaJesu. Kokunye, wanikela ngokuphila, kokunye, wakhuluma isiphrofetho. Namuhla, akukhulunywa ngokwenziwa kwamazwi namaqiniso ngesikhathi esisodwa ngoba umehluko phakathi kwalokhu okubonakalayo emehlweni abantu nalokhu okwenziwa uNkulunkulu mkhulu kakhulu. Kungathiwa nje, uma umsebenzi kaNkulunkulu usuqediwe, amazwi Akhe azogcwaliseka, namaqiniso azoza ngemva kwamazwi. Emhlabeni, uNkulunkulu osesimweni somuntu wezinsuku zokugcina

wenza inkonzo yezwi, ngokwenza inkonzo yezwi, ukhuluma amazwi kuphela, akanandaba nokunye. Uma umsebenzi kaNkulunkulu usuguqukile, amazwi Akhe azoqala ukugcwaliseka. Namuhla, amazwi asetshenziwa kuqala ukuphelelisa wena; uma ethola udumo emhlabeni jikelele, kuzoba yisikhathi lapho umsebenzi Wakhe uzobe usuqediwe, uma wonke amazwi okumele akhulunywe eyobe esekhulunyiwe, futhi wonke amazwi esebe amaqiniso. UNkulunkulu uze emhlabeni ezinsukwini zokugcina ukuzokwenza inkonzo yezwi ukuze abantu bamazi, nokuthi abantu babone ukuthi uyini, babone nobuhlakani Bakhe kanye nazo zonke izenzo Zakhe ezimangalisayo ezwini Lakhe. Ngesikhathi seNkathi Yombuso, uNkulunkulu usebenzisa kakhulu izwi ukunqoba bonke abantu. Esikhathini esizayo, izwi Lakhe lizofika kuzo zonke izinkolo, amaqembu, amazwe namahlelo; uNkulunkulu usebenzisa izwi ukunqoba, ukwenza bonke abantu babone ukuthi izwi Lakhe linegunya futhi linamandla—ngakho-ke namuhla, nibhekene nezwi likaNkulunkulu kuphela.

Amagama akhulunywa uNkulunkulu kule nkathi ahlukile kunalawo akhulunywa ngeNkathi Yomthetho, ngakho-ke, nawo, ahlukile emazwini akhulunywa ngeNkathi Yomusa. NgeNkathi Yomusa, uNkulunkulu akawenzanga umsebenzi wezwi, kodwa wachaza ukubethelwa ukuze ahlenge bonke abantu. IBhayibheli lichaza kuphela ukuthi kungani uJesu kwakumele abethelwe, kanye nokuhlupheka okwakumele adlule kukho esiphambanweni, nokuthi umuntu kumele abethelwe kanjani ngenxa kaNkulunkulu. Ngale nkathi, wonke umsebenzi owenziwa uNkulunkulu wawugxile ekubethelweni. NgeNkathi Yombuso, uNkulunkulu osesimweni somuntu ukhuluma amazwi ukuze anqobe bonke abantu abakholwa kuYe. Leli “yiZwi elivela enyameni;” uNkulunkulu uze ngezinsuku zokugcina ukuze ezokwenza umsebenzi Wakhe, okungukuthi, uze ukuzoqedela ukubaluleka kweZwi elivela enyameni. Ukhuluma amazwi kuphela, futhi kumbalwa lapho kunamaqiniso khona. Le yiyona ingqikithi yeZwi elivela enyameni, futhi uma uNkulunkulu osesimweni somuntu ekhuluma amazwi Akhe, lokhu ukuvela kweZwi enyameni, futhi kuwulizwi eliza enyameni. “Ekuqaleni kwakukhona uLizwi, futhi uLizwi wayenoNkulunkulu, futhi uLizwi wayenguNkulunkulu, futhi uLizwi waba yinyama.” Lo (umsebenzi wokuvela kukaLizwi enyameni) umsebenzi uNkulunkulu azowuqeda ezinsukwini zokugcina, futhi yisahluko sokugcina sohlelo Lwakhe lonke lokuphatha, ngakho-ke uNkulunkulu kumele eze emhlabeni azoveza amazwi Akhe enyameni. Lokhu okwenziwe namuhla, lokhu okuzokwenziwa esikhathini esizayo, lokhu okuzofezwa nguNkulunkulu, isiphetho sokugcina somuntu, labo abazosindiswa, labo abazobhujiswa, njalo njalo—lo msebenzi okumele ufezeke ekugcineni ubekwe wacaca, futhi wonke umi ngohlelo ukuze uqede ukubaluleka kwangempela kweZwi elivela enyameni. Izingqomo

zokuphatha nomthetho-sisekelo okwakukhishiwe kuqala, labo abazobhujiswa, labo abazongena ekuphumuleni—la mazwi onke kumele agcwaliswe. Lona ngumsebenzi omkhulu oqedelwe uNkulunkulu osesimweni somuntu ngesikhathi sezinsuku zokugcina. Wenza abantu baqonde ukuthi labo abahlelelwe uNkulunkulu kusengaphambili baya ngakuphi nokuthi labo abangamiselwanga kusengaphambili uNkulunkulu bona baya ngakuphi, ukuthi abantu Bakhe namadodana Akhe bazohlukaniswa kanjani, kuzokwenzekani ku-Israyeli, kuzokwenzekani eGibhithe—esikhathini esizayo, wonke la mazwi azofezwa. Izinyathelo zomsebenzi kaNkulunkulu zinyusa isivini. UNkulunkulu usebenzisa izwi njengendlela yokuveza kumuntu ukuthi yini okumele yenziwe inkathi ngayinye, yikuphi okumele kwenziwe nguNkulunkulu osesimweni somuntu wezinsuku zokugcina, kanye nenkonzo Yakhe okumele yenziwe, kanti wonke la mazwi enzelwe ukufeza ukubaluleka kwangempela kweZwi elivela enyameni.

Ngike ngasho ngaphambili ukuthi “Bonke abagxila ekuboneni izimpawu nezimangaliso bazolahlwa; akubona labo abazopheleliswa.” Sengikhulume amagama amaningi, kodwa umuntu akanalo noluncane ulwazi ngalo msebenzi, futhi, sekufinyelele lapha, umuntu usaqhubeka nokufuna izimpawu nezimangaliso. Ingabe ukukholwa kwakho kuNkulunkulu kungokufuna ukubona izimpawu nezimangaliso, noma kungoba ufuna ukuzuza ukuphila? UJesu Naye wakhuluma amazwi amaningi, futhi amanye awo nanamuhla asazogcwaliseka. Ungasho ukuthi uJesu akayena uNkulunkulu? UNkulunkulu wafakazela ukuthi wayenguKristu futhi eyiNdodana ethandekayo kaNkulunkulu. Ungakuphika lokhu? Namuhla, uNkulunkulu ukhuluma amazwi kuphela, kanti uma ungekwazi ukwazi kahle, kusho ukuthi ngeke ukwazi ukuma ubambelele. Ingabe ukholwa Kuye ngoba enguNkulunkulu, noma ukholwa Kuye ngokuthi amazwi Akhe ayagcwaliseka noma cha? Ingabe ukholwa ezimpawini nasezimangalisweni, noma ukholwa kuNkulunkulu? Namuhla akavezi izimpawu nezimangaliso—ingabe unguNkulunkulu ngempela? Uma amazwi awakhulumayo engagcwaliseki, ingabe unguNkulunkulu ngempela? Ingabe ingqikithi kaNkulunkulu inqunywa ukuthi amazwi awakhulumayo ayagcwaliseka noma cha? Kungani abanye abantu belokhu belindele ukugcwaliseka kwamazwi kaNkulunkulu ngaphambi kokukholwa Kuye? Ingabe lokhu akusho ukuthi abamazi? Bonke laba ababona kanje ngabantu abaphika uNkulunkulu. Basebenzisa imicabango ukulinganisa uNkulunkulu; uma amazwi kaNkulunkulu egcwaliseka bayakholwa kuNkulunkulu, kanti uma engagcwaliseki abakholwa kuNkulunkulu; futhi bahlale befuna ukubona izimpawu nezimangaliso. Ingabe abayibona abaFarisi besikhathi samanje? Ukuthi uyakwazi ukuma uqine noma cha kuncike ekutheni wazi uNkulunkulu wangempela noma cha—lokhu kusemqoka! Uma izwi likaNkulunkulu liyiqiniso kuwe, yilapho uzoba

nolwazi olukhulu ngeqiniso likaNkulunkulu, futhi uzokwazi ukuma uqine ngesikhathi sezilingo. Uma ulokhu ugxile ekufuneni ukubona izimpawu nezimangaliso, yilapho ungeke ukwazi ukuma uqine, futhi uzowela ezilingweni. Izimpawu nezimangaliso azisona isisekelo; yiqiniso likaNkulunkulu kuphela eliwukuphila. Abanye abantu abazi ukuthi mphumela muni okumele ufezwe umsebenzi kaNkulunkulu. Bachitha izinsuku zabo bedidekile, bengafuni ukwazi lo msebenzi kaNkulunkulu. Abakufunayo kuhlale kuwukuthi uNkulunkulu egcwalisa izifiso zabo, ngemva kwalokho bayazimisela ekukholweni kwabo. Bathi bazofuna ukuphila uma amazwi kaNkulunkulu egcwaliseka, kodwa uma amazwi Akhe engagcwaliseki, lokho kusho ukuthi awekho amathuba okuthi bafune ukuphila. Umuntu ucabanga ukuthi ukukholwa kuNkulunkulu kuwukufuna ukubona izimpawu nezimangaliso nokufuna ukunyukela ezulwini nasezulwini lesithathu. Akekho namunye othi ngokukholwa kwakhe kuNkulunkulu ufuna ukungena eqinisweni, ufuna ukuphila, nokufuna ukuzuzwa nguNkulunkulu. Kunanzuzoni ukufuna okunjalo? Labo abangafuni ulwazi lukaNkulunkulu nokwaneliseka kukaNkulunkulu bangabantu abangakholwa kuNkulunkulu, bangabantu abahlambalaza uNkulunkulu!

Manje ingabe usuyaqonda ukuthi kuyini ukukholwa kuNkulunkulu? Ingabe ukukholwa kuNkulunkulu kusho ukubona izimpawu nezimangaliso? Ingabe ngukwenyukela ezulwini? Ukukholwa kuNkulunkulu akulula neze. Lokho kwenza kwasenkolweni kumele kususwe; ukufuna ukuphiliswa kwabagulayo nokukhishwa kwamadimoni, ukugxila ezimpawini nasezimangalisweni, ukufisa umusa kaNkulunkulu omningi, ukuthula nenjabulo, ukufuna ongase ukuthole nokunethezeka kwenyama—lokhu ukwenza kwasenkolweni, kanti lokhu okwenziwa enkolweni kuwuhlobo lokukholwa olungacacile. Namuhla, kuyini ukukholwa kuNkulunkulu kwangempela? Kungukwamukela izwi likaNkulunkulu njengeqiniso lokuphila kwakho nokwazi uNkulunkulu ezwini Lakhe ukuze uzuze uthando Lwakhe lweqiniso. Ukuze kucace: Ukukholwa kuNkulunkulu kungesizathu sokuba umlalele uNkulunkulu, uthande uNkulunkulu, bese wenza umsebenzi okumele wenziwe isidalwa sikaNkulunkulu. Lena yinhloso yokukholwa kuNkulunkulu. Kumele uthole ulwazi lokuthanda uNkulunkulu, nokuthi uNkulunkulu ufanelwe ukudunyiswa, ukuthi, ezidalweni Zakhe, umsebenzi wensindiso uwenza kanjani futhi ubaphelelisa kanjani—lezi yizidingo nqangi zokukholwa kwakho kuNkulunkulu. Ukukholwa kuNkulunkulu ikakhulu kungukuguquka usuka empilweni yenyama uye empilweni yokuthanda uNkulunkulu; usuka ekuphileni kwenkohlakalo uye ekuphileni empilweni yamazwi kaNkulunkulu; kungukuphuma ngaphansi kwesandla sikaSathane uphile ngaphansi kokunakekelwa nokuvikelwa uNkulunkulu, kungukwazi ukulalela uNkulunkulu ungathobeli inyama, kungukuvumela uNkulunkulu azuze inhliziyi yakho yonke, ukuvumela uNkulunkulu

akuphelelise, uzikhulule esimweni esikhohlakele sikaSathane. Ukukholwa kuNkulunkulu kwenzelwe kakhulu ukuthi amandla nenkanzimulo kaNkulunkulu kubonakale phezu kwenu, ukuze nenze intando kaNkulunkulu, nifeze icebo likaNkulunkulu, nikwazi ukuba ngofakazi bakaNkulunkulu phambi kukaSathane. Ukukholwa kuNkulunkulu akumele kwenziwe ngenxa yezimpawu nezimangaliso, futhi akumele kube ngenxa yenyama yomuntu. Kumele kube okokufuna ukwazi uNkulunkulu, nokulalela uNkulunkulu, njengoPetru, umlalele kwaze kwaba sekufeni. Yilokhu okusemqoka ukuze kuzuzwe. Ukudla nokuphuza izwi likaNkulunkulu kulungele ukuba wazi futhi wenelise uNkulunkulu. Ukudla nokuphuza izwi likaNkulunkulu kukunika ulwazi olukhulu ngoNkulunkulu, okuzothi ngemva kwalokho ukwazi ukulalela uNkulunkulu. Kuphela uma wazi uNkulunkulu lapho ungakwazi ukumthanda, kanti ukuze uthole lokhu okuhlosiwe yiyona nhloso kuphela okumele umuntu afune ukufinyelela kuyo ekukholweni kwakhe kuNkulunkulu. Uma, ekukholweni kwakho kuNkulunkulu, uhlala uzama ukubona izimpawu nezimangaliso, lokho kusho ukuthi ukubona kwakho kanjalo ukukholwa kuNkulunkulu akulungile. Ukukholwa kuNkulunkulu kungukwamukela izwi likaNkulunkulu njengeqiniso lokuphila. Ukusebenzisa kuphela amazwi kaNkulunkulu aphuma emlonyeni Wakhe bese uwenza ngokwakho, lokho ngukuthola inhloso kaNkulunkulu. Ekukholweni kuNkulunkulu, abantu kumele bafune ukupheleliswa uNkulunkulu, bakwazi ukuthobela uNkulunkulu, balalele uNkulunkulu ngokuphelele. Uma ungalalela uNkulunkulu ngaphandle kokukhaononda, wazi okufiswa uNkulunkulu, ufane noPetru, ube nendlela kaPetru uNkulunkulu akhulume ngayo, kulapho uzobe usukholwa kuNkulunkulu ngempumelelo, futhi kuzobe kusho ukuthi usuzuziwe nguNkulunkulu.

UNkulunkulu uwenza emhlabeni wonke jikelele umsebenzi Wakhe. Bonke labo abakholwa Kuye kumele bamukele izwi Lakhe, futhi badle baphuze izwi Lakhe; akekho ozozuzwa uNkulunkulu ngokubona izimpawu nezimangaliso ezivezwa uNkulunkulu. Kuyo yonke le minyaka, uNkulunkulu ubelokhu esebenzisa izwi ukuphelelisa umuntu. Ngakho-ke akumele ninikele konke ukunaka kwenu ezimpawini nasezimangalisweni, kodwa kumele nifune ukupheleliswa nguNkulunkulu. ENkathini Yomthetho yeTestamente Elidala, uNkulunkulu wakhuluma amazwi athile, kwathi ngeNkathi Yomusa, uJesu, Naye, wakhuluma amazwi amaningi. Ngemva kokuba uJesu esesho amazwi amaningi, abaphostoli nabafundi bakamuva baholela abantu ekubeni benze ngokwemiyalelo eyakhishwa nguJesu futhi benza ngokuhambisana namazwi nezimiso ezakhulunywa nguJesu. Ezinsukwini zokugcina, uNkulunkulu ikakhulu usebenzisa izwi ukuphelelisa umuntu. Akasebenzisi izimpawu nezimangaliso ukucindezela abantu, noma ukubathonya; lokhu ngeke kucacise amandla kaNkulunkulu. Uma uNkulunkulu ekhombisa izizimpawu nezimangaliso kuphela, kusho ukuthi

kuzoba nzima ukucacisa iqiniso likaNkulunkulu, ngakho-ke kube nzima ukuphelelisa umuntu. UNkulunkulu akamphelisi ngezimpawu nangezimangaliso umuntu, kodwa usebenzisa izwi ukunisela nokwelusa umuntu, ngemva kwalokho abantu bakwazi ukulalela nokwazi uNkulunkulu. Lena yinhloso yomsebenzi awenzayo namazwi awakhulumayo. UNkulunkulu akasebenzisi indlela yokukhombisa izimpawu nezimangaliso ukuphelelisa umuntu—usebenzisa amazwi, futhi usebenzisa izindlela eziningi ezechukene zokusebenza ukuphelelisa umuntu. Noma ngabe ukucwengwa, ukusebenzelana, ukuthenwa, noma ukunikezwa amazwi, uNkulunkulu ukhuluma ngezindlela eziningi ukuze aphelelise umuntu, futhi anike umuntu ulwazi olukhulu ngomsebenzi, ubuhlakani nokumangalisa kukaNkulunkulu. Uma umuntu epheliswa ngesikhathi uNkulunkulu azoqeda ngaso leyo nkathi ezinsukwini zokugcina, khona-ke uzofanela ukubona izimpawu nezimangaliso. Lapho ufinyelela ekwazini uNkulunkulu futhi usukwazi ukulalela uNkulunkulu kungakhathaleki ukuthi wenzani, ngeke ube nemibono Ngaye lapho ubona izimpawu nezimangaliso. Okwamanje, ukhohlakele futhi awukwazi ukuthobela uNkulunkulu ngokuphelele—ingabe ufanelekile ukubona izimpawu nezimangaliso? Isikhathi uNkulunkulu azobonisa ngaso izimpawu nezimangaliso kulapho uNkulunkulu esola khona umuntu, uma kuguquka inkathi, futhi, phezu kwalokho, uma kuphela inkathi. Uma umsebenzi kaNkulunkulu wenziwa ngokujwayelekile, akavezi izimpawu nezimangaliso. Ukuveza izimpawu nezimangaliso kulula kakhulu, kodwa lowo akuwona umgomo womsebenzi kaNkulunkulu, futhi akuyona inhloso yohlelo lukaNkulunkulu lokuphatha umuntu. Ukuba umuntu wabona izimpawu nezimangaliso, futhi uma umzimba kamoya kaNkulunkulu ubungabonakala kubantu, ingabe bonke abantu bebengeke bakholwe kuNkulunkulu? Ngike ngasho phambilini ukuthi iqembu labanqobi lizuzwe eMpumalanga, abanqobi abaphuma ekuhluphekeni okukhulu. Asho ukuthini lawa mazwi? Asho ukuthi laba bantu abazuziwe bahlonipha ngeqiniso ngemva kokwahlulelwa nokusolwa, ukusetshenzwa nokuthenwa, nazo zonke izinhlobo zokucwenga. Ukukholwa kwabantu abanjalo akufiphele futhi akukhona okucatshangwayo nje, kodwa kuyiqiniso. Ababonanga zimpawu nezimangaliso, noma naziphi izimanga; abakhulumi ngamagama nezimfundiso ezinzima, noma ngemibono ejulile; kunalokho baneqiniso, namazwi kaNkulunkulu, nolwazi lweqiniso likaNkulunkulu. Ingabe iqembu elinjengaleli akufanele liwenze acace amandla kaNkulunkulu? Umsebenzi kaNkulunkulu wezinsuku zokugcina ngumsebenzi wangempela. Ngenkathi kaJesu, wayengezanga ukuzophelelisa umuntu, kodwa ukuzomhlenga, ngakho-ke waveza ezinye izimanga ukuze abantu bamlandele. Ngoba wayezele ukuzoqedela umsebenzi wokubethelwa, ukuveza izimpawu kwakungeyona ingxenye yomsebenzi wenkonzo Yakhe. Izimpawu nezimangaliso kwakungumsebenzi owenziwa

ukuze umsebenzi Wakhe uphumelele; kwakuwumsebenzi ongaphezulu, wawungamele umsebenzi wenkathi yonke. Ngesikhathi seNkathi Yomthetho yeTestamente Elidala, uNkulunkulu waphinde waveza ezinye izimpawu nezimangaliso—kodwa umsebenzi uNkulunkulu awenza namuhla ngumsebenzi wangempela, futhi ngeke aveze izimpawu nezimangaliso manje. Uma engaveza izimpawu nezimangaliso, umsebenzi Wakhe wangempela ungaxoveka, angabe esakwazi ukwenza omunye umsebenzi. Uma uNkulunkulu wayethe izwi alisetshenziselwe ukuphelelisa umuntu, kodwa wabuye wakhombisa izimpawu nezimangaliso, ngabe ukuthi abantu bayakholwa noma abakholwa Kuye kwakungacaciswa? Ngelokho, uNkulunkulu akazenzi izinto ezinjalo. Abantu bagcwele inkolo; uNkulunkulu ufikile ezinsukwini zokugcina ukuzochitha imibono yenkolo nezinto ezingaphezu kwemvelo kumuntu, enze abantu bazi uqobo lukaNkulunkulu. Uzele ukuzosusa isithombe sikaNkulunkulu esisengqondweni nesiNgamanga—isithombe sikaNkulunkulu, ngamanye amazwi, ongekho nhlobo. Ngakho-ke, manje into eyigugu ukuthi ube nolwazi lweqiniso! Iqiniso ledlula konke okunye. Uneqiniso elingakanani namuhla? Ingabe konke lokho kuveza uNkulunkulu wezimpawu nezimangaliso? Imimoya emibi nayo ingaveza izimpawu nezimangaliso; ingabe yonke inguNkulunkulu? Ekukholweni kwakhe kuNkulunkulu, into efunwa umuntu yiqiniso, lokho akufunayo ukuphila, kunezimpawu nezimangaliso. Lokhu kumele kube yinhloso yabo bonke abakholwa kuNkulunkulu.

Labo Abapheleliswayo Kumele Bacwengwe Kuqala

Uma ukholwa kuNkulunkulu, kumele ulalele uNkulunkulu, wenze iqiniso futhi ufeze yonke imsebenzi yakho. Ngaphezu kwalokho, kumele uziqonde izinto okufanele udlule kuzo. Uma uzwa kuphela ukubhekanwa nawe, ukuqondiswa nokwahlulelwa, uma ukwazi ukujabulela uNkulunkulu kuphela kodwa ungakwazi ukuzwa lapho uNkulunkulu ekuqondisa noma ebhekana nawe—lokhu akwamukelekile. Mhlawumbe kule ndaba yokucwengisiswa, uyakwazi ukuma uqine, nokho lokhu akukaneli, kusamele uphokophele phambili. Isifundo sokuthanda uNkulunkulu asipheli, asikaze siphela. Abantu babona ukukholwa kuNkulunkulu kuyinto elula kakhulu, kodwa lapho bebona izinto ezithize ngokoqobo, babe sebebona ukuthi ukukholwa kuNkulunkulu akulula njengoba abantu becabanga. Lapho uNkulunkulu enza umsebenzi wokucwenga umuntu, umuntu uyahlupheka. Lapho ecwengisiswa ngokwengeziwe, ukuthanda kwakhe uNkulunkulu kuba kukhulu, futhi amandla amakhulu kaNkulunkulu ambulwa kuye ngokuthe xaxa. Lapho kuncipha ukucwengwa komuntu, kuyancipha ukuthanda kwakhe uNkulunkulu, futhi ayancipha namandla kaNkulunkulu embulwa kuye. Lapho kuba kukhulu ukucwengwa nobuhlungu bakhe

nalapho kwanda ukuhlushwa kwakhe, kuyojula nakakhulu ukumthanda kwakhe ngempela uNkulunkulu, luyoba qotho nakakhulu ukholo lwakhe kuNkulunkulu, futhi lujule nakakhulu ulwazi lwakhe ngoNkulunkulu. Ezintweni ozodlula kuzo, uzobona ukuthi labo abadlula ekucwengweni nasebuhlungwini obukhulu lapho kubhekanwa nabo futhi beqondiswa kakhulu, futhi uzobona ukuthi yilabo bantu abamthanda ngokujulile uNkulunkulu, futhi abanolwazi olunzulu nolujula ngokwengeziwe ngoNkulunkulu. Labo abangakaze bezwe ukuthi kubhekanwe nabo kodwa abanolwazi olungatheni, bangathi kuphela: “UNkulunkulu muhle kakhulu, abantu ubanika umusa ukuze bamthokozele.” Uma abantu bezwe ukubhekanwa nabo nokuqondiswa, khona-ke bayokwazi ukukhuluma ngolwazi lwangempela ngoNkulunkulu. Ngakho lapho umsebenzi kaNkulunkulu umangalisa ngokwengeziwe kumuntu, uba yigugu futhi ubaluleke ngokwengeziwe. Lapho ungaqondakali ngokwengeziwe kuwe futhi ungahambisani nakakhulu nemibono yakho, umsebenzi kaNkulunkulu ukwazi ngokwengeziwe ukukunqoba, ukukuzuza, nokukuphelelisa. Ukubaluleka komsebenzi kaNkulunkulu kubanzi kakhulu! Ukube uNkulunkulu akamcwenganga ngale ndlela umuntu, ukube akasebenzanga ngale ndlela, khona-ke umsebenzi Wakhe ubungeke ube namiphumela futhi ubungeke ubaluleke. Kwashiwo esikhathini esedlule ukuthi uNkulunkulu wayezokhetha futhi azuze leli qembu, futhi aliphelelise ezinsukwini zokugcina; kulokhu, kukhona ukubaluleka okumangalisayo. Lapho uba mkhulu ngokwengeziwe umsebenzi awenza kini, kuyajula futhi kuhlangezke ngokwengeziwe ukuthanda kwenu uNkulunkulu. Lapho uba mkhulu ngokwengeziwe umsebenzi kaNkulunkulu, umuntu ukwazi kakhulu ngokwengeziwe ukuzwa ukuhlakanipha Kwakhe futhi lujula ngokwengeziwe nolwazi lomuntu Ngaye. Ezinsukwini zokugcina, uhlelo lokuphatha lukaNkulunkulu lweminyaka eyizinkulungwane eziyisithupha luyophela. Kungenzeka ngempela ukuba kuphele kalula kanjalo? Lapho esenqobe isintu, ingabe umsebenzi Wakhe uyophela? Ingabe kuyoba lula kanjalo? Abantu impela bacabanga ukuthi kulula kakhulu, kodwa lokho okwenziwa uNkulunkulu akulula ngaleyo ndlela. Akunandaba ukuthi ukhuluma ngayiphi ingxenye yomsebenzi kaNkulunkulu, konke akuqondakali kumuntu. Ukube ubukwazi ukuwuqonda, khona-ke umsebenzi kaNkulunkulu ubungeke ubaluleke noma ube yigugu. Umsebenzi owenziwe uNkulunkulu awuqondakali; awuhambisani nhlobo nemibono yakho, futhi lapho ushayisana ngokwengeziwe nemibono yakho, kukhombisa ngokwengeziwe ukuthi umsebenzi kaNkulunkulu unenjongo; ukube ubuhambisana nemibono yenu, ubungeke ube nenjongo. Namuhla, uzwa sengathi umsebenzi kaNkulunkulu umangalisa kakhulu, futhi lapho uwuzwa umangalisa ngokwengeziwe, yilapho uzwa khona ngokwengeziwe ukuthi uNkulunkulu akaqondakali, futhi uyabona ukuthi zinkulu kangakanani izenzo zikaNkulunkulu. Ukube uNkulunkuu wenza umsebenzi

ngokunganaki ukuze anqobe umuntu futhi kwaphela lapho, khona-ke umuntu ubengeke akwazi ukubona ukubaluleka komsebenzi kaNkulunkulu. Nakuba ucwengisiswa kancane manje, kuyinzuzo enkulu ekukhuleni kwempilo yakho—ngakho kudingeke kakhulu ukuthi wedlule ebunzimeni obunjalo. Namuhla, uthola ukucwengwa okuncane, kodwa nakanjani kamuva uzokwazi ukuzibona ngempela izenzo zikaNkulunkulu, futhi ekugcineni uyothi: “Izenzo zikaNkulunkulu zimangalisa kakhulu!” Lawo kuyoba amazwi asenhliziyweni yakho. Ngemva kokuzwa ukucwenga kukaNkulunkulu isikhashana (ukuvivinywa kwezikhonzi nesikhathi sokusolwa), abanye abantu ekugcineni bathi: “Kunzima ngempela ukukholwa kuNkulunkulu!” Ukusebenzisa kwabo amazwi athi, “kunzima ngempela”, kuveza ukuthi izenzo zikaNkulunkulu aziqondakali, ukuthi umsebenzi kaNkulunkulu unokubaluleka okukhulu futhi uyigugu, nokuthi umsebenzi Wakhe ufanele kakhulu ukuba yigugu kumuntu. Uma, ngemva kokuba ngenze umsebenzi omkhulu kangaka, ungenalo noluncane ulwazi, ingabe umsebenzi Wami usabalulekile? Kuyokwenza uthi: “Kunzima ngempela ukukhonza uNkulunkulu, izenzo zikaNkulunkulu zimangalisa kakhulu, futhi uNkulunkulu uhlakaniphe ngempela! Uthandeka kakhulu!” Uma, ngemva kokuzwa ukuphila isikhashana, ukwazi ukusho amazwi anjalo, lokho kufakazela ukuthi uwuzuzile umsebenzi kaNkulunkulu okuwe. Ngelinye ilanga, lapho usabalalisa ivangeli ukwelinye izwe bese othile ekubuza athi: “Luhamba kanjani ukholo lwakho kuNkulunkulu?”, uyokwazi ukuthi: “Izenzo zikaNkulunkulu zimangalisa kakhulu!” Bazozwa ukuthi ukhuluma ngezinto ohlangane nazo ngempela. Lokhu kuwukufakaza ngempela. Uzothi umsebenzi kaNkulunkulu ugcwele ukuhlakanipha, nokuthi umsebenzi Wakhe kuwe ukuqinisekise ngempela futhi wanqoba inhliziyu yakho. Uyohlale umthanda ngoba isintu kufanele simthande kakhulu! Uma ukwazi ukukhuluma ngalezi zinto, ungazinyakazisa izinhliziyu zabantu. Konke lokhu kuwukufakaza. Uma ukwazi ukuba nobukazi obuqanda ikhanda, ukwenza abantu bakhale, lokho kukhombisa ukuthi ngempela ungumuntu othanda uNkulunkulu, ngoba uyakwazi ukufakaza ngokuthanda uNkulunkulu, futhi ngawe, izenzo zikaNkulunkulu zingavezwa ngobufakazi. Ngobufakazi bakho, abanye abantu benziwa ukuba bafune umsebenzi kaNkulunkulu, ukuzwa umsebenzi kaNkulunkulu, futhi bame baqine kunoma yisiphi isimo abazithola bekuso. Yile ndlela kuphela engeyangempela yokwethula ubufakazi, futhi yilokho kanye okudingeka kuwe manje. Kufanele ubone ukuthi umsebenzi kaNkulunkulu uyigugu ngokwedlulele futhi ufanele waziswe abantu, ukuthi uNkulunkulu uyigugu futhi unenala kakhulu; akagcini nje ngokukhuluma, kodwa futhi wahlulela abantu, acwenge izinhliziyu zabo, abalethele injabulo, abazuze, abanqobe futhi abaphelelise. Nizobona ezintweni enidlula kuzo ukuthi uNkulunkulu uthandeka kakhulu. Ngakho umthanda kangakanani uNkulunkulu

manje? Ungakwazi ngempela ukusho lezi zinto ngokusuka enhliziyweni? Lapho ukwazi ukukhuluma la mazwi kusuka ekujuleni kwenhliziyo yakho, uyokwazi ukufakaza. Uma ohlangane nakho sekufinyelele kuleli zinga uyokwazi ukufakaza ngoNkulunkulu, futhi uyokufanela ukukwenza. Uma ungafinyeleli kuleli zinga kulokho ohlangane nakho, uyobe usaqhele kakhulu. Kujwayelekile ukuthi abantu bakhombise ubuthaka lapho becwengwa, kodwa ngemva kokucwengwa kufanele ukwazi ukuthi: “UNkulunkulu uhlakaniphe kakhulu emsebenzini Wakhe!” Uma ukwazi ngempela ukuwaqonda ngokoqobo la mazwi, khona-ke lokhu kuyoba yigugu, futhi ohlangane nakho kuyobaluleka.

Yini okufanele uyifune manje? Okufanele ukufune ukuthi uyakwazi yini ukufakazela izenzo zikaNkulunkulu noma cha, ukuthi ungaba yini ubufakazi nokubonakaliswa kukaNkulunkulu, nokuthi ufanele yini ukusetshenziswa Nguye—lezi yizinto okufanele uzifune. Ungakanani umsebenzi uNkulunkulu awenzile ngempela kuwe? Ungakanani owubonile, ungakanani owuthintile? Ungakanani odlule kuwo, wawunambitha? Kungakhathalekile ukuthi uNkulunkulu ukuvivinyile, wabhekana nawe, noma wakuqondisa, izenzo Zakhe nomsebenzi Wakhe kwenziwe kuwe. Kodwa njengomuntu okholwa kuNkulunkulu, njengomuntu ozimisele ukupheleliswa Nguye, ingabe uyakwazi ukufazela izenzo zikaNkulunkulu ezintweni ezingokoqobo odlula kuzo? Ingabe ungaliphila izwi likaNkulunkulu ngalokho ohlangana nakho okwangempela? Ingabe uyakwazi ukondla abanye ngezinto ezingokoqobo osuhlangane nazo, futhi uzikhandle impilo yakho yonke ukuze ufakaze ngomsebenzi kaNkulunkulu? Ukuze ufakaze ngomsebenzi kaNkulunkulu, kumele uthembele kulokho osudlule kukho, olwazini, kanye nasekuhluphekeni okubekezelele. Ungayeenelisa kanje kuphela intando kaNkulunkulu. Ingabe ungumuntu ofakaza ngomsebenzi kaNkulunkulu? Ingabe unaso lesi sifiso? Uma ukwazi ukufakaza ngegama Lakhe, futhi ngaphezu kwalokho, ngomsebenzi Wakhe, futhi uma ukwazi ukuphila ngesiqu asifunayo kubantu Bakhe, kusho ukuthi ungufakazi kaNkulunkulu. Umfakazela kanjani ngempela uNkulunkulu? Ukwenza lokho ngokufuna nokulangazelela ukuphila ngokwezwi likaNkulunkulu, nangokufakaza ngamazwi akho, ukuvumela abantu ukuba bazi umsebenzi Wakhe futhi babone izenzo Zakhe. Uma ukufuna ngempela konke lokhu, uNkulunkulu uyokuphelelisa. Uma nje ufuna ukupheleliswa uNkulunkulu futhi ubusiswe ekugcineni, khona-ke indlela yokholo lwakho kuNkulunkulu ayimsulwa. Kumele ufune indlela yokwazi ukubona izenzo zikaNkulunkulu ekuphileni kwangempela, indlela yokumenelisa lapho ambula intando Yakhe kuwe, nokufuna indlela yokunikeza ubufakazi ngokumangalisa nokuhlakanipha Kwakhe, nendlela yokufakaza ngokuthi ukuqondisa kanjani futhi ubhekana kanjani nawe. Konke lokhu yizinto okumele uzicabange manje. Uma ukuthanda kwakho uNkulunkulu ukwenzela

kuphela ukuthi uhlanganyele enkazimulweni kaNkulunkulu ngemva kokupheleliswa Nguye, nalokho akukaneli futhi ngeke kuhlangabezane nokufunwa uNkulunkulu. Udinga ukwazi ukunikeza ubufakazi obuphelele ngomsebenzi kaNkulunkulu, wanelise akufunayo, futhi uzizwele umsebenzi awenzile kubantu ngendlela engokoqobo. Noma ngabe ubuhlungu, yizinyembezi, noma ukudabuka, kumele uhlangabezane nakho konke ekuphileni kwakho. Kuhloswe ngakho ukuba kukuphelelise njengofakazi kaNkulunkulu. Yini ngempela ekuphoqa ukuba uhlupheke futhi ufune ukupheleliswa? Ingabe ukuhlupheka kwakho kwamanje kungenxa yokuthanda uNkulunkulu nokumfakazela ngempela? Noma ingabe kungenxa yezibusiso zenyama noma yekusasa nesiphetho? Zonke izinhloso, izisusa, kanye nemigomo yakho okufunayo kumele kulungiswe futhi ngeke kuqondiswe yintando yakho. Uma umuntu efuna ukupheleliswa ukuze athole izibusiso futhi abuse ngamandla, kuyilapho omunye efuna ukupheleliswa ukuze anelise uNkulunkulu, ukuze abe ngufakazi womsebenzi kaNkulunkulu, ungakhetha kuphi kulokhu okubili? Uma ukhethe okokuqala, uzobe usekude kakhulu ngokwezindinganiso zikaNkulunkulu. Ngike ngathi, izenzo Zami ziyokwaziwa ngokusobala emhlabeni wonke futhi ngizobusa njengeNkosi emhlabeni wonke. Ngakolunye uhlangathi, okubekwe phezu kwenu ukuyofakaza ngomsebenzi kaNkulunkulu, hhayi ukuba nibe ngamakhosi futhi nibonakale emhlabeni wonke. Izenzo zikaNkulunkulu mazigcwalise umhlaba wonke. Wonke umuntu makazibone futhi azemukele. La mazwi ashiwo ngokuphathelene noNkulunkulu uqobo Lwakhe, futhi lokho abantu okumele bakwenze ukunikeza ubufakazi ngoNkulunkulu. Wazi okungakanani ngoNkulunkulu manje? Kungakanani ongakufakaza ngoNkulunkulu? Iyini injongo kaNkulunkulu yokuphelelisa umuntu? Uma usuqonda intando kaNkulunkulu, uyokubonisa kanjani ukucabangela intando Yakhe? Uma uzimisele ukupheleliswa futhi ufisa ukusebenzisa ukuphila kwakho ukuze ufakaze ngomsebenzi kaNkulunkulu, uma unale ntshisekelo, khona-ke akukho okunzima ngokwedlulele. Into edingwa abantu manje ukholo. Uma unale ntshisekelo, kulula ukuthi unganqoba noma yimuphi umbono ongemuhle, ukungabambi qhaza, ubuvila kanye nemibono yenyama, amafilosofi okuphila, isimo sokuvukela, imizwa, nokunye.

Ngesikhathi bevivinywa, kujwayelekile ukuthi abantu babe buthaka, noma babe nombono ongemuhle ngaphakathi kubo, noma bangacacelwa yintando kaNkulunkulu noma indlela okufanele benze ngayo. Kodwa kunoma ikuphi, kumele ube nokholo emsebenzini kaNkulunkulu, ungamphiki uNkulunkulu, njengoJobe. Nakuba uJobe wayebuthaka futhi waqalekisa usuku azalwa ngalo, akaphikanga ukuthi zonke izinto ekuphileni kwabantu zazinikezwe uJehova, nokuthi uJehova Nguye ozisusa zonke. Akubanga nandaba ukuthi wavivinywa kanjani, wayelokhu enalokhu kukholwa. Kulokho odlula kukho empilweni, akunandaba ukuthi udlula kukuphi ukucwengwa

ngamazwi kaNkulunkulu, lokhu uNkulunkulu akudinga esintwini, ngamafuphi, ukholo nokumthanda kwaso. Lokho akuphelelisayo ngokusebenza ngale ndlela ukholo, uthando nezifiso zabantu. UNkulunkulu wenza umsebenzi wokuphelelisa kubantu, futhi abakwazi ukuwubona, abakwazi ukuwuthinta; ezimweni ezinjalo, ukholo lwakho luyadingeka. Ukholo lwabantu ludingeka lapho into ingenakubonakala khona ngeso lenyama, futhi ukholo lwakho ludingeka lapho ungakwazi ukuhlukana nemibono yakho. Lapho ungakucaceli umsebenzi kaNkulunkulu, okudingekayo ukholo lwakho nokuthi ume uqine futhi ufakaze. Lapho uJobe efinyelela kuleli qophelo, uNkulunkulu wabonakala kuye wakhuluma naye. Okusho ukuthi, ungakwazi ukubona uNkulunkulu ngokholo lwakho kuphela, futhi lapho unokholo uNkulunkulu uyokuphelelisa. Ngaphandle kokholo, ngeke akwenze lokhu. UNkulunkulu uyokunika noma yini onethemba lokuyizuza. Uma ungenalo ukholo, ngeke upheleliswe uNkulunkulu futhi ngeke ukwazi ukubona izenzo zikaNkulunkulu, ingasaphathwa eyokubona amandla Akhe. Lapho ukholwa ukuthi uzozibona izenzo Zakhe ezintweni odlula kuzo ngokoqobo, uNkulunkulu uyobonakala kuwe, futhi uyokukhanyisela abuye akuqondise ngokusuka ngaphakathi. Ngaphandle kwalolo kholo, uNkulunkulu ngeke akwazi ukukwenza lokho. Uma uphelelwe ithemba kuNkulunkulu, uyowazi kanjani umsebenzi Wakhe? Ngakho, kulapho unokholo kuphela futhi ungamngabazi uNkulunkulu, kulapho unokholo lwangempela Kuye kungakhathaleki ukuthi wenzani lapho eyokukhanyisela futhi akukhanyise khona ngalokho ohlangene nakho empilweni, futhi yilapho oyokwazi khona ukubona izenzo Zakhe. Zonke lezi zinto zitholakala ngokholo. Ukholo lutholakala ngokucwengwa kuphela, futhi ngeke lukhule uma kungekho ukucwengwa. Lisho ukuthini igama elithi “ukholo”? Ukholo yinkolelo yangempela nenhliziyo eqotho okufanele bonke abantu babe nayo lapho bengakwazi khona ukubona noma ukuthinta into ethile, lapho umsebenzi kaNkulunkulu ungahambisani nemibono yabantu, lapho abantu bengafinyeleli kuwo. Yilolu ukholo engikhuluma ngalo. Abantu bayaludinga ukholo ngezikhathi ezinzima nezokucwengwa, futhi ukholo luyinto elandelwa ukucwengwa. Ukucwengwa nokholo akuhlukaniseki. Ngisho ngabe uNkulunkulu usebenza kanjani noma ngabe wena usendaweni enjani, uyakwazi ukufuna ukuphila futhi ufune iqiniso, ufune umsebenzi kaNkulunkulu futhi uqonde izenzo Zakhe, futhi ukwazi ukwenza ngokuvumelana neqiniso. Ukwenza kanjalo yikho okusho ukuba nokholo lwangempela, futhi ukwenza kanjalo kubonisa ukuthi awululahlile ukholo kuNkulunkulu. Ungakwazi ukuba nokholo lwangempela kuNkulunkulu uma ukwazi ukuphokophela ekufuneni iqiniso ngokucwengwa, uma ukwazi ukumthanda ngempela uNkulunkulu futhi ungafikelwa ukumngabaza, uma ngisho enzani, usalenza iqiniso ukuze umenelise, futhi uma ukwazi ukuyifuna ngokujulile intando Yakhe futhi ucabangele intando Yakhe.

Phambilini, lapho uNkulunkulu ethi uyobusa njengenkosi, wamthanda, lapho ezembula obala kuwe, wamfuna. Kodwa manje uNkulunkulu ufihlekile, awukwazi ukumbona, futhi wehlelwa izinkinga—manje-ke usulahlekelwa ithemba kuNkulunkulu? Ngakho, ngazo zonke izikhathi kumele ulwele ukuphila futhi ufune ukufeza intando kaNkulunkulu. Lokhu kubizwa ngokuthi ukholo oluqotho, futhi kuwuhlobo lothando oluyiqiniso noluhle kunalo lonke.

Ezikhathini ezedlule, bonke abantu babeya phambi kukaNkulunkulu bayokwenza izifungo bathi: “Ngisho noma engekho omunye umuntu othanda uNkulunkulu, mina kumele ngimthande.” Kodwa manje, ufikelwa ukucwengwa, futhi ngenxa yokuthi lokhu akuhambisani nemibono yakho, uphelelwa ukholo kuNkulunkulu. Ingabe lolu uthando lweqiniso? Usufunde kaningi ngezenzo zikaJobe—ingabe usuzikhohliwe? Uthando lweqiniso lungakheka okholweni kuphela. Ukuthanda uNkulunkulu kwangempela kukhula ngokucwengwa kwakho, futhi ucabangela intando kaNkulunkulu ezintweni odlule kuzo ngokholo lwakho, futhi ngokholo lwakho uyayidela inyama yakho ulwele ukuphila; yilokhu abantu okufanele bakwenze. Uma wenza lokhu, uyokwazi ukubona izenzo zikaNkulunkulu, kodwa uma untula ukholo ngeke ukwazi ukubona izenzo zikaNkulunkulu noma ukuzwa umsebenzi Wakhe. Uma ufuna ukusetshenziswa nokupheleliswa uNkulunkulu, kumele ube nakho konke: ukuzimisela ukuhlupheka, ukholo, ukubekezela, ukulalela kanye nokwazi ukuzwa umsebenzi kaNkulunkulu, ukuqonda intando Yakhe, ukucabanga ngosizi Lwakhe, njalonjalo. Ukuphelelisa umuntu akulula, futhi konke ukucwengwa odlula kukho kudinga ukholo kanye nothando lwakho. Uma ufuna ukupheleliswa uNkulunkulu, ukuphuthuma nje endleleni akwanele, nokuzikhandla nje ngenxa kaNkulunkulu nakho akwanele. Kumele ube nezinto eziningi ukuze ube umuntu opheleliswa uNkulunkulu. Lapho ubhekene nokuhlupheka kumele ukwazi ukungacabangi ngenyama futhi ungakhonondi ngoNkulunkulu. Lapho uNkulunkulu ezifihla kuwe, kumele ukwazi ukuba nokholo lokumlandela, uphinde ube nothando owawunalo ekuqaleni, ungaluvumeli lube ntekenteke noma lunyamalale. Ngisho ngabe uNkulunkulu wenzani, kumele uthobele uhlelo Lwakhe, ukulungele ukuqalekisa inyama yakho kunokukhononda Ngaye. Lapho ubhekene nokuvivinywa, kumele wanelise uNkulunkulu, ngisho ungakhala kabuhlungu noma ube nokunqikaza ukwehlukana nento ethile oyithandayo. Yilokhu kuphela okungabizwa ngokuthi uthando nokholo lweqiniso. Kungakhathalekile ukuthi isimo sakho sangempela siyini, kumele uqale ube nokuzimisela ukubekezelela ubunzima futhi ube nokholo lweqiniso, futhi kumele uzimisele ukudela inyama. Kufanele uzimisele ukubekezelela ubunzima nokulahlekelwa izinto ozithandayo ukuze ufeze intando kaNkulunkulu. Kumele uphinde ube nenhliziyo yokuzisola: Esikhathini esidlule

awukwazanga ukwanelisa uNkulunkulu, futhi usuyazisola manje. Akufanele untule nokukodwa kulezi zinto—uNkulunkulu uyokuphelelisa ngalezi zinto. Uma ungayigcine le mibandela, khona-ke awunakupheleliswa.

Umuntu okhonza uNkulunkulu akufanele nje agcine ngokwazi indlela yokuhlupheka ngenxa Yakhe; ngaphezu kwalokho, kufanele aqonde ukuthi inhloso yokukholwa kuNkulunkulu ukufuna ukuthanda uNkulunkulu. UNkulunkulu akakusebenziseli nje ukukucwenga kuphela noma ukukuhluphekisa, kodwa kunalokho ukusebenzisela ukuthi wazi izenzo Zakhe, wazi ukubaluleka kwangempela kokuphila komuntu, futhi, okubaluleke nakakhulu, ukuthi wazi ukuthi ukukhonza uNkulunkulu akuwona umsebenzi olula. Ukuzwa umsebenzi kaNkulunkulu akuhlangene nokujabulela umusa, kodwa kumayelana nokuhlupheka ngenxa yokumthanda. Njengoba ujabulela umusa kaNkulunkulu, kumele ujabulele ukusola Kwakhe; kumele uhlangane nakho konke lokhu. Ungabona ukukhanyisela kukaNkulunkulu kuwe, ungaphinde ubone indlela abhekana nawe ngayo futhi akwahlulela ngayo. Ngale ndlela, uhlangana nakho konke. UNkulunkulu wenze umsebenzi wokwahlulela nokusola kuwe. Izwi likaNkulunkulu libhekane nawe, kodwa hhayi lokho kuphela; liphinde lakukhanyisela futhi lakukhanyisa. Lapho unombono ophambene futhi untekenteke, uNkulunkulu uyakhathazeka ngawe. Wonke lo msebenzi owokukwazisa ukuthi yonke into ngomuntu isemseni kaNkulunkulu. Ungacabanga ukuthi ukukholwa kuNkulunkulu kusho ukuhlupheka, noma ukumenzela lonke uhlobo lwezinto; ungacabanga ukuthi inhloso yokukholwa kuNkulunkulu ukuba inyama yakho ibe nokuthula, noma ukuze zonke izinto zikuhambe kahle, noma ukuze unethezeke futhi ukhululeke kukho konke. Nokho, akukho kulokhu abantu abangakubeka njengezizathu zokuthi bakholwe kuNkulunkulu. Uma ukholwa ngenxa yalezi zinhloso, kusho ukuthi umbono wakho uyiphutha, futhi awunakupheleliswa nhlobo. Izenzo zikaNkulunkulu, isimo sikaNkulunkulu sokulunga, ukuhlakanipha Kwakhe, amazwi Akhe, ukumangalisa kanye nokungaqondakali Kwakhe yizo zonke izinto abantu okumele baziqonde. Sebenzisa lokhu kuqonda ukuze ususe zonke izimfuno, amathemba nemibono yomuntu siqu nemibono esehliziyweni yakho. Ukususa lokhu kuphela okuzokwenza uhlangabezane nezimo ezifunwa uNkulunkulu futhi yilokhu okuyokwenza wanelise imibandela efunwa uNkulunkulu, futhi okungakwenza ube nokuphila futhi wanelise uNkulunkulu. Inhloso yokukholwa kuNkulunkulu ukumanelisa nokuphila ngokwesimo asifunayo, ukuze izenzo Zakhe nenkazimulo kubonakale kuleli qembu labantu abangafanelekile. Lowo umbono ofanele wokukholwa kuNkulunkulu, nomgomo okumele uwufune. Kumele ube nombono omuhle ngokukholwa kuNkulunkulu futhi kufanele ufune ukuthola amazwi kaNkulunkulu. Udinga ukudla nokuphuza amazwi kaNkulunkulu, futhi ukwazi ukuphila ngeqiniso, futhi, ikakhulukazi, ukwazi ukubona

izenzo zikaNkulunkulu zokoqobo, izenzo Zakhe ezimangalisayo kuwo wonke umhlaba, kanye nomsebenzi Wakhe wokoqobo awenza esenyameni. Kulokho abahlangabezane nakho uqobo, abantu bangayazisa indlela uNkulunkulu enza ngayo umsebenzi Wakhe kubo nokuthi iyini intando Yakhe kubo. Inhloso yakho konke lokhu ukususa isimo sabantu esonakele sobusathane. Uma usulahle konke ukungcola nokungalungi okungaphakathi kuwe, futhi lapho usulahle izinhloso zakho ezimbi, usuthole ukukholwa ngokweqiniso kuNkulunkulu—ukukholwa ngokweqiniso kuphela okungakwenza uthande uNkulunkulu ngeqiniso. Ungakwazi ukumthanda ngobuqotho kuphela uNkulunkulu phezu kwesisekelo sokukholwa kwakho Kuye. Ungakwazi ukuthanda uNkulunkulu ngaphandle kokukholwa Kuye? Ngoba ukholwa kuNkulunkulu, akufanele udideke ngakho. Abanye abantu bagcwala umdlandla ngokushesha uma bebona ukuthi ukukholwa kuNkulunkulu kuzobalethela izibusiso, kodwa bese bephelelwa umdlandla ngokushesha uma bebona ukuthi kumele behlelwe ukucwengwa. Ingabe lokho kuwukukholwa kuNkulunkulu? Ekugcineni, kufanele uthole ukulalela okugcwele nokuphelele phambi kukaNkulunkulu ekukholweni kwakho. Ukholwa kuNkulunkulu kodwa usenezinto ozifuna Kuye, unemibono eminingi yenkolo ongafuni ukuyiyeka, izinto ozithandayo ongafuni ukuzidedela, futhi usafuna izibusiso zenyama futhi ufuna uNkulunkulu ahlenge inyama yakho, ukuthi asindise umphefumulo wakho—yikho konke ukuziphatha kwabantu abanombono ongalungile. Nakuba abantu abanezinkolelo zezenkolo bekhola kuNkulunkulu, abafuni ukuguqula izimo zabo, futhi abakuphishekeli ukwazi uNkulunkulu, kodwa kunalokho balandela izifiso zenyama yabo kuphela. Abanengi phakathi kwenu banezinkolelo ezingaphansi kwesigaba sokukholwa ezinkolweni. Lokho akukhona ukukholwa kwangempela kuNkulunkulu. Ukuze abantu bakholwe kuNkulunkulu, kumele babe nenhliziyo ezimisele ukuhlupheka ngenxa Yakhe kanye nokuzimisela ukuzidela. Ngaphandle kokuba abantu bahlangabezane nalezi zimo ezimbili, ukukholwa kwabo kuNkulunkulu akunamsebenzi, futhi ngeke bakwazi ukuzuza uguquko esimweni sabo. Abantu abafuna iqiniso ngobuqotho kuphela, abafuna ukwazi uNkulunkulu, futhi abafuna ukuphila yilabo abakhola ngempela kuNkulunkulu.

Lapho wehlelwa ukuvivinywa, uyowusebenzisa kanjani umsebenzi kaNkulunkulu ukuze ubhekane nalokho kuvivinywa? Ingabe uyoba nombono ongemuhle noma uyokuqonda ngombono omuhle ukuvivinywa nokucwenga kukaNkulunkulu isintu? Uyotholani ngokuvivinywa nangokucwenga kukaNkulunkulu? Ingabe ukuthanda kwakho uNkulunkulu kuyokhula? Lapho ucwengwa, ingabe uyokwazi ukusebenzisa ukuvivinywa kukaJobe futhi ubhekane nalokho okwenziwa umsebenzi kaNkulunkulu kuwe? Ingabe uyayibona indlela uNkulunkulu avivinywa ngayo isintu ngezilingo zikaJobe? Luhlobo luni lokukhuthazeka olungaletwa ukuvivinywa kukaJobe kuwe?

Ingabe uyokwazi ukufakaza ngoNkulunkulu phakathi nokucwengwa kwakho, noma uyofuna ukwanelisa inyama endaweni enethezekile? Uyini ngempela umbono wakho ngokukholwa kuNkulunkulu? Ingabe ngempela kumayelana Naye, hhayi nenyama? Ingabe empeleni unomgomo ekufuneni kwakho? Ingabe uzimisele ukudlula ekucwengweni ukuze upheleliswe uNkulunkulu, noma uncamela ukusolwa nokuqalekiswa uNkulunkulu? Uyibona kanjani ngempela indaba yokufakaza ngoNkulunkulu? Abantu kufanele benzeni ezimweni ezithile ukuze ngempela babe ofakazi bakaNkulunkulu? Njengoba uNkulunkulu wokoqobo esekubonise umsebenzi wangempela ongaka, kungani uhlale ucabanga ukuhamba? Ingabe ukukholwa kwakho kuNkulunkulu kungenxa kaNkulunkulu? Eningini lenu, ukukholwa kwenu kungamacebo enizenzela wona ukuze nifune inzuzo yenu. Bambalwa kakhulu abantu abakholwa kuNkulunkulu ngenxa kaNkulunkulu; akukhona yini ukuhlubuka lokhu?

Inhloso ephambili yomsebenzi wokucwenga ukuphelelisa ukholo lwabantu. Ekugcineni, okwenzekayo ukuthi ufuna ukuhamba kodwa, ngaso lesi sikhathi, awukwazi; abanye abantu basakwazi ukuba nokholo noma sebephelelwe nangelincanyana ithemba; futhi abantu abasenalo ithemba ngekusasa labo. Kungalesi sikhathi kuphela lapho ukucwenga kukaNkulunkulu kuyophela khona. Umuntu akakafiki esigabeni sokugxamalaza phakathi kokuphila nokufa, futhi akakakunambithi ukufa, ngakho ukucwengwa akukapheli. Ngisho nalabo ababesezinyathelweni zabenzi bomsebenzi babengacwengiwe ngokuphelele, kodwa uJobe wayecwengiwe, engenalutho ayengathembela kulo. Abantu kumele badlule ekucwengweni kuze kufike eqophelweni lapho bengasenathemba futhi bengasenakho abangathembela kukho—yilokhu kuphela okuwukucwengwa kwangempela. Ngesikhathi sabenzi bomsebenzi, uma inhliziyo yakho yayihlala ithule phambi kukaNkulunkulu, futhi uma, kungakhathaleki ukuthi Yena wenzani futhi kungenandaba ukuthi intando Yakhe yayiyini, wawuhlala ulalela amalungiselelo Akhe, khona-ke, ekugcineni, wawuyiqonda yonke into uNkulunkulu ayeyenza. Wedlula ezivivinyweni zikaJobe, futhi khona lapho wedlula ezivivinyweni zikaPetru. Lapho uJobe evivinywa, waba ufakazi, kwathi ekugcineni, uJehova wembulwa kuye. Kungemva kokuba efakazile kuphela lapho afanela khona ukubona ubuso bukaNkulunkulu. Kungani kuthiwa: “Ngizifihla ezweni lenzondo kodwa ngizembula embusweni ongawe”? Lokho kusho ukuthi ungaba nelungelo lokubona ubuso bukaNkulunkulu kuphela lapho ungawe noma ufakaza. Uma ungeke ufakaze Ngaye, awunalo ilungelo lokubona ubuso Bakhe. Uma uqhela noma ukhononda ngoNkulunkulu lapho ucwengwa, ngalokho uhluleka ukufakaza Ngaye futhi uba yinhlekisa kuSathane, ngeke ukuzuze ukubonakala kukaNkulunkulu. Uma ufana

noJobe, owaqalekisa inyama yakhe phakathi kokuvivinywa futhi wangakhononda ngoNkulunkulu, waphinde wakwazi ukuzonda inyama yakhe ngaphandle kokukhononda noma ukona ngamazwi akhe, lokho kuzobe kuwukufakaza. Lapho udlula ekucwengweni ngokwezinga elithile futhi usengafana noJobe, ulalele ngokuphelele phambi kukaNkulunkulu ngaphandle kokufuna ezinye izinto Kuye ngaphandle kwemibono yakho, uNkulunkulu uyobonakala kuwe. Manje uNkulunkulu akabonakali kuwe ngenxa yokuthi unemibono, ukukhetha kwakho ngokweya, imicabango enobugovu, izimfuno zomuntu nezinto ezithandwa inyama okuningi kangaka, futhi awufaneli ukubona ubuso Bakhe. Uma ubungabona uNkulunkulu, ubuyomlinganisa ngokwemibono yakho, bese, ngokwenzenjalo, kuba nguwe ombethela esiphambanweni. Uma wehlelwa yizinto eziningi ezingahambisani nemibono yakho kodwa ukwazi ukuzibeka eceleni bese wazi izezo zikaNkulunkulu kulezi zinto, futhi phakathi nokucwengwa wembula inhliziyo yakho yokuthanda uNkulunkulu, lokhu kuwukufakaza. Uma ikhaya lakho linokuthula, ujabulela ukunethezeka kwenyama, kungekho okushushisayo, abafowenu nodadewenu ebandleni bekulalela, ungayiveza yini inhliziyo yakho yokuthanda uNkulunkulu? Ingabe lokhu kungakucwenga? Ukuthanda kwakho uNkulunkulu kungakhonjiswa ngokucwengwa kuphela, futhi ungapheleliswa kuphela ngezinto ezenzekayo kodwa ezingahambisani nemibono yakho. UNkulunkulu ukuphelelisa ngezinto eziningi eziphikisayo nezingezinhle, nangokusebenzisa zonke izinhlobo zokubonakala kukaSathane—izezo zakhe, ukumangalela kwakhe, ukuphazamisa nokukhohlisa kwakhe—uNkulunkulu ukukhombisa ngokucacile ubuso bukaSathane, futhi ngalokho aphelelise ikhono lakho lokubona uSathane, ukuze umzonde uSathane futhi umshiye.

Iziwombe zakho eziningi zokwehluleka, zokuba buthaka, nezikhathi zokuba nemibono engemihle, kungashiwo ukuthi konke kuyizivivinyo zikaNkulunkulu. Lokhu kungenxa yokuthi yonke into ivela kuNkulunkulu, yonke into kanye nezigameko kusezandleni Zakhe. Kungakhathaleki ukuthi uyehluleka noma ubuthaka noma uyakhubeka, konke kukuNkulunkulu futhi kusezandleni Zakhe. Ngasohlangothini lukaNkulunkulu, lokhu ukuvivinywa kwakho, futhi uma ungakuboni lokho, kuzophenduka isilingo. Kunezinhlobo ezimbili zezimo abantu okufanele baziqaphele: Esinye sivela kuMoya oNgcwele, kanti esinye kungenzeka ukuthi sivela kuSathane. Isimo esisodwa esokuthi uMoya oNgcwele uyakukhanyisela futhi uyakuvumela ukuba uzazi, uzenyanye futhi uzisole uphinde ukwazi nokumthanda ngempela uNkulunkulu, ugxilise inhliziyo yakho ekumaneliseni. Esinye isimo esokuthi uyazazi, kodwa unombono ongemuhle futhi ubuthaka. Kungashiwo ukuthi lesi simo siwukucwenga kukaNkulunkulu futhi siyisilingo sikaSathane. Uma uqaphela ukuthi

lena yinsindiso kaNkulunkulu kuwe futhi uma uzwa ukuthi manje umkweleta kakhulu, futhi, uma kusukela manje, uzama ukumbuyisela ungabe usawela kulokho konakala, uma ugxilisa imizamo yakho ekuphuzeni nasekudleni amazwi Akhe, futhi uma uhlale uzibheka njengontulayo, futhi unenhliziyi elangazelayo, khona-ke lokhu wukuwivinya kukaNkulunkulu. Ngemva kokuphela kokuhlupheka futhi nawe usuphinde uya phambili, uNkulunkulu usazokuhola, akukhanyise, akukhanyisele, futhi akondle. Kodwa uma ungakuqapheli futhi unombono ongemuhle, umane uzinikela ekuphelelweni yithemba, uma ucabanga ngale ndlela, uyobe sewehlelwe yisilingo sikaSathane. Lapho uJobe edlula ezivivinyweni, uNkulunkulu noSathane babebhejelana, uNkulunkulu wayesevumela uSathane ukuba ahluphe uJobe. Nakuba kwakunguNkulunkulu owayevivinya uJobe, empeleni nguSathane owehlela kuye. NgokukaSathane, wayelinga uJobe, kodwa uJobe wayesohlangothini lukaNkulunkulu. Ukube kwakungenjalo, uJobe wayengawela esilingweni. Lapho nje abantu bewela esilingweni, bawela engozini. Ukucwengwa kungachazwa kuthiwe kuwukuwivinywa okuvela kuNkulunkulu, kodwa uma ungekho esimweni esihle kungathiwa kuyisilingo esivela kuSathane. Uma ungakucaceli umbono, uSathane uyokumangalela futhi akusithe engxenyeni yokubona. Kungakabiphi, uyowela esilingweni.

Uma ungawuboni umsebenzi kaNkulunkulu awusoze wakwazi ukupheleliswa. Ezintweni odlula kuzo, kumele ungene nasemininingwaneni. Ngokwesibonelo, yiziphi izinto ezikuholela ekuthini ukhulise imibono yakho nezinto ezikukhuthazayo eziningi kangaka, futhi luhlobo luni lwemikhuba efanele onalo lokubhekana nalezi zinkinga? Uma ukwazi ukubona umsebenzi kaNkulunkulu, lokho kusho ukuthi unaso isiqu. Uma ubonakala unogqozi kuphela, leso akusona isiqu sangempela futhi nakanjani ngeke ukwazi ukuma uqine. Kulapho ukwazi khona kuphela ukubona nokuzindla ngomsebenzi kaNkulunkulu nganoma isiphi isikhathi, noma kuyiphi indawo, lapho uyokwazi khona ukushiya abelusi, uphile ngokuzimela ngokwethembela kuNkulunkulu, futhi ukwazi ukubona izenzo zangempela zikaNkulunkulu—intando kaNkulunkulu iyofezwa lapho kuphela. Okwamanje, abantu abaningi abakwazi ukuyibona, futhi lapho behlangabezana nenkinga, abazi ukuthi kufanele bayisingathe kanjani, abakwazi ukubona umsebenzi kaNkulunkulu, futhi abakwazi ukuphila ngokomoya. Kufanele ufake amazwi nomsebenzi kaNkulunkulu empilweni yakho yangokoqobo.

Ngezinye izikhathi uNkulunkulu ukunika uhlobo oluthile lomuzwa, umuzwa okwenza ulahlekelwe yinjabulo yakho yangaphakathi bese ulahlekelwa ukuba khona kukaNkulunkulu, futhi ube sebumnyameni. Lolu wuhlobo lokucwengwa. Noma nini lapho wenza into ethile, ihlala ingahambi kahle, noma ufike kwangqingetshe. Lokhu

ukuqondisa kukaNkulunkulu. Kwezinye izikhathi, lapho wenza into enokungalaleli nephikisa uNkulunkulu, kungase kungazi muntu—kodwa uNkulunkulu uyazi. Ngeke akudedele, futhi uyokuqondisa: Umsebenzi kaMoya oNgcwele unemininingwane kakhulu. Uwahlolisisa ngokukhulu ukucophelela wonke amazwi nezenzo zabantu, ukwenza nokunyakaza kwabo, nayo yonke imicabango nemiqondo yabo ukuze abantu bakwazi ukuziqaphela ngaphakathi lezi zinto. Lapho wenza into ethile kanye ingahambi kahle, uphinde uyenze futhi ingahambi kahle, kancane kancane uyowuqonda umsebenzi kaMoya oNgcwele. Ngezikhathi eziningi zokuqondiswa, uyokwazi ukuthi kufanele wenzeni ukuze uhambisane nentando kaNkulunkulu futhi uyokwazi lokho okungahambisani nentando Yakhe. Ekugcineni, uyesabela ngokunembayo esiqondisweni sikaMoya oNgcwele ngaphakathi kuwe. Ngezinye izikhathi uzohlubuka futhi uNkulunkulu uyokusola ngaphakathi kuwe. Konke lokhu kuvela ekuqondiseni kukaNkulunkulu. Uma ungalenzi igugu izwi likaNkulunkulu, uma uweyisa umsebenzi Wakhe, ngeke akunake. Lapho uwabheka njengabalulekile amazwi kaNkulunkulu, yilapho eyokukhanyisela khona nakakhulu. Okwamanje, kunabanye abantu ebandleni abanokholo oluxovekile noludidekile, futhi benza izinto eziningi ezingafanele futhi benze ngokungaqoqeki, ngakho umsebenzi kaMoya oNgcwele ngeke ubonakale ngokucacile kubo. Abanye abantu bashiya imisebenzi yabo ngemuva ngenxa yokufuna imali, baphume bayophatha ibhizinisi ngaphandle kokuqoqeka; umuntu onjalo usengozini enkulu kakhulu. Abagcini nje ngokungabi nawo umsebenzi kaMoya oNgcwele, kodwa esikhathini esizayo kuyoba nzima ukumphelisa. Kunabantu abaningi umsebenzi kaMoya oNgcwele ongeke ubonakale kubo, nokuqondisa kukaNkulunkulu okungenakubonakala kubo. Bayilabo abangacacelwa yintando kaNkulunkulu futhi abangawazi umsebenzi Wakhe. Labo abangama baqine phakathi nokucwengwa, abalandela uNkulunkulu kungakhathaleki ukuthi wenzani, futhi okungenani abakwazi ukushiya, noma ukufinyelela ephesentini elingu-0.1 lalokho okwafezwa uPetru benza kahle, kodwa awukho umsebenzi wabo mayelana nokusetshenziswa uNkulunkulu. Abantu abaningi baziqonda ngokushesha izinto, bamthanda ngempela uNkulunkulu, futhi bangalidlula izinga likaPetru futhi uNkulunkulu wenza umsebenzi wokuphelelisa kubo. Ukuqoqeka nokukhanyiselwa kuyafika kubantu abanjalo, futhi uma kubo kukhona into engahambisani nentando kaNkulunkulu, bangayilahla ngokushesha. Abantu abanjalo bayigolide, isiliva namatshe ayigugu—inani labo liphezulu kakhulu! Uma uNkulunkulu enze izinhlobo eziningi zomsebenzi kodwa wena usalokhu ufana nesihlabathi noma itshe, kusho ukuthi awunamsebenzi!

Umsebenzi kaNkulunkulu ezweni likadrako omkhulu obumvu uyamangalisa futhi awukholakali. Uyophelelisa iqembu elilodwa labantu bese esusa abanye abantu,

ngoba kukhona zonke izinhlobo zabantu ebandleni—kunalabo abathanda iqiniso, nalabo abangalithandi; kunalabo abezwa umsebenzi kaNkulunkulu, nalabo abangawuzwa; kunalabo abenza umsebenzi wabo, nalabo abangawenzi; kunalabo abafakazela uNkulunkulu, nalabo abangakwenzi—futhi ingxenye yabo ingabantu abangakholwa futhi ababi, futhi nakanjani bayosuswa. Uma ungawazi ngokucacile umsebenzi kaNkulunkulu ngeke ube nombono omuhle; lokhu kungenxa yokuthi umsebenzi kaNkulunkulu ungabonakala kuphela kubantu abayidlansana. Ngalesi sikhathi kuyocaca ukuthi ubani omthanda ngempela uNkulunkulu nokuthi ngubani ongamthandi. Labo abamthanda ngempela uNkulunkulu banomsebenzi kaMoya oNgcwele, labo abangamthandi ngempela bayokwembulwa ngesinyathelo ngasinye somsebenzi Wakhe. Bayofanela ukuqothulwa. Laba bantu bayokwembulwa ngesikhathi somsebenzi wokunqoba, futhi bangabantu abangakufanele ukupheleliswa. Labo abaphelelisiwe bazuzwe uNkulunkulu ngokuphelele, futhi bayakwazi ukuthanda uNkulunkulu njengoba kwenza uPetru. Labo abanqotshiwe abanalo uthando oluzenzakalelayo, kodwa banothando olungaqinile kuphela, futhi baphokelekile ukuthanda uNkulunkulu. Uthando oluzenzakalelayo lutholakala ngokuqonda okuzuzwe ngokuhlangenwe nakho okungokoqobo. Lolu thando luhlala enhliziyweni yomuntu lumenze azikhethele ukuzinikela kuNkulunkulu; amazwi kaNkulunkulu aba isisekelo sakhe futhi uyakwazi ukuhlupheka ngenxa kaNkulunkulu. Kuyiqiniso, lezi yizinto umuntu opheleliswe uNkulunkulu anazo. Uma ufuna kuphela ukunqotshwa, khona-ke ngeke ukwazi ukufakaza ngoNkulunkulu; uma uNkulunkulu efeza inhloso Yakhe yokusindisa kuphela ngokunqoba abantu, kusho ukuthi isinyathelo sabenzi bomsebenzi besiyokwanela. Nokho, ukunqoba abantu akuyona inhloso yokugcina kaNkulunkulu, ewukuphelelisa abantu. Ngakho kunokuba kuthiwe lesi sigaba siyumsebenzi wokunqoba, kufanele nithi lona umsebenzi wokuphelelisa nokususa. Abanye abantu abakanqotshwa ngokugcwele, futhi endleleni yokubanqoba, iqembu labantu liyopheleliswa. Lezi zingxenye ezimbili zomsebenzi zifezwa kanyekanye. Abantu abakashiyi phezu kwesikhathi eside somsebenzi, futhi leli qiniso liveza ukuthi umgomo wokunqoba usufeziwe—leli yiqiniso lokunqotshwa. Ukucwengwa akwenziwa ngenxa yokunqotshwa, kodwa kungenxa yokupheleliswa. Ngaphandle kokucwengwa, abantu ngeke bapheleliswe. Ngakho ukucwengwa kubaluleke kakhulu! Namuhla iqembu elilodwa labantu liyapheleliswa futhi liyazuzwa. Izibusiso eziyishumi ezishiwo ngokwedlule zonke beziqondiswe kulabo abaphelelisiwe. Konke okumayelana nokuguqula isiqu sabo emhlabeni kuqondiswe kulabo abaphelelisiwe. Labo abangakapheleliswa abakufanele ukwamukela izethembiso zikaNkulunkulu.

Ukubhekana Nezilingo Ezibuhlungu Kuphela Okungakwenza Wazi Ubuhle BukaNkulunkulu

Ngempela ngempela umthanda kangakanani uNkulunkulu namhlanje? Futhi kungakanani konke okwaziyo uNkulunkulu akwenzile kuwe? Lezi yizinto okufanele uzifunde. Ngenkathi uNkulunkulu efika emhlabeni, konke lokho akwenzile kumuntu navumele umuntu ukuthi akubone ukwenze ukuze umuntu amthande Yena futhi amazi ngempela Yena. Ukuthi umuntu uyakwazi ukuhluphekela uNkulunkulu futhi ukwazile ukuba aze afinyelele lapha, kolunye uhlangothi, ngenxa yothando lukaNkulunkulu, bese ngakolunye uhlangothi, yingenxa yensindiso kaNkulunkulu; phezu kwalokho, kungenxa yomsebenzi wokwahlulela nokusola uNkulunkulu akwenzele umuntu. Uma ningenakho ukwahlulelwa, ukusolwa, nezilingo ezivela kuNkulunkulu, futhi uma uNkulunkulu engazange anenze nihlupheke, lapho-ke, eqinisweni nje, animthandi ngokweqiniso uNkulunkulu. Ngale nkathi umkhulu umsebenzi kaNkulunkulu kumuntu, futhi ngenkathi ukuhlupheka komuntu kukukhulu, yilapho ekwazi khona ukukhombisa ukuthi umsebenzi kaNkulunkulu ubaluleke kangakanani, futhi kulapho inhliziyo yomuntu ikwazi khona ukuthanda uNkulunkulu ngokweqiniso. Ufunda kanjani ukuthanda uNkulunkulu? Ngaphandle kokuhlushwa nokucwengwa, ngaphandle kwezilingo ezibuhlungu—futhi uma, ukwedlula lapho, konke lokho uNkulunkulu akunikeze umuntu kungumusa, uthando, kanye nesihawu—ungakwazi ukuthola uthando lweqiniso lukaNkulunkulu? Ngakolunye uhlangothi, ngesikhathi sezilingo ezivela kuNkulunkulu umuntu uthola ukwazi lapho ebuthaka khona, futhi abone ukuthi akabalulekile kangako, ungodelelekile, nophansi, futhi akanalutho, futhi akalutho; ngakolunye uhlangothi, ngesikhathi sezilingo zaKhe uNkulunkulu udala izimo ezahlukene enzela umuntu ezenza umuntu akwazi ukubona ubuhle bukaNkulunkulu. Yize noma ubuhlungu bubukhulu, kwesinye isikhathi zingenakwahlulwa—futhi kuze kufinyelele ezingeni losizi olukunqobayo—eke wabhekana nalokhu, umuntu uyabona ukuthi muhle kangakanani umsebenzi kaNkulunkulu kuyena, futhi kukulesi sisekelo kuphela lapho uthando lweqiniso lukaNkulunkulu kumuntu luzalwa khona kumuntu. Namhlanje umuntu ukubona lokhu ngomusa, uthando nesihawu sikaNkulunkulu, akakwazi ukwazi ngokweqiniso ngokwakhe, angisaphathi ukwazi umongo womuntu. Kungokubhekana nakho kokubili ukucwengwa nokwahlulelwa nguNkulunkulu, kuphela ngesikhathi sokucwengwa lapho umuntu engazi ubuthaka bakhe, futhi azi ukuthi akanalutho. Ngenxa yalokho-ke uthando lukaNkulunkulu ngomuntu lwakhelwe esisekelweni sokucwengwa nokwahlulelwa nguNkulunkulu. Uma uthokozela umusa kaNkulunkulu kuphela, unempilo yomndeneni enokuthula noma ukubusiseka ngezinto eziphathwayo, lapho-ke

awukamtholi uNkulunkulu, futhi ukukholwa kwakho kuNkulunkulu ngeke kuthiwe kunempumelelo. UNkulunkulu usevele uwenzile umsebenzi wesiqephu esisodwa womusa enyameni, futhi usevele wathululela izibusiso zezinto eziphathekayo phezu komuntu—kodwa umuntu akakwazi ukupheleliswa ngomusa, uthando, nesihawu kuphela. Lokho umuntu ahlangebezana nakho kunengxenye ethile yothando lukaNkulunkulu, kumenza abone uthando nomusa kaNkulunkulu, kodwa ukuthola lokhu isikhathi esithile, uyabona ukuthi umusa kaNkulunkulu nothando lwaKhe kanjalo nomusa akukwazi ukwenza umuntu apheleliswe, futhi akukwazi ukuveza lokho okuyinkohlakalo phakathi kumuntu, futhi akukwazi ukuqeda isimo somuntu esikhohlakele, noma ukwenza uthando nokholo lwakhe lupheleliswe. Umsebenzi kaNkulunkulu womusa kwaba umsebenzi wesikhathi esisodwa, futhi umuntu akakwazi ukuncika ekuthokozeleni umusa kaNkulunkulu ukuze azi uNkulunkulu.

Kufezwa ngani ukupheleliswa komuntu kuNkulunkulu? Ngesimo saKhe sokulunga. Isimo sikaNkulunkulu ekuqaleni senziwe ukulunga, ulaka, ubukhosi, ukwahlulela, kanye nokuqalekisa, kanti nokuphelelisa kwaKhe umuntu kwenzeka ngokwahlulelwa. Abanye abantu abaqondi, babuza ukuthi kungani uNkulunkulu ekwazi ukwenza umuntu apheleliswe ngokwahlulela nokuqalekisa. Bathi, “Uma uNkulunkulu engaqalekisa umuntu, ngeke umuntu afe? Uma uNkulunkulu engahlulela umuntu, ngeke alahlwe? Pho usengenziwa kanjani aphelele?” Amazwi anjengalawa ashiwo ngabantu abangawazi umsebenzi kaNkulunkulu. Into eqalekiswa uNkulunkulu ukungalaleli komuntu, futhi into ayahlulelayo Yena yizono zomuntu. Yize noma ekhuluma amagama ahlabaya, futhi ngaphandle kozwelo noluncane, uveza konke lokho okungaphakathi kumuntu, futhi ngenxa yalawa mazwi ahlabaya Wambula okusemqoka okungaphakathi kumuntu, kodwa ngokwahlulela okunjenga lokhu, unikeza umuntu ulwazi olujulile lomongo wenyama, futhi ngaleyo ndlela umuntu uzinikela ekuzithobeni phambi kukaNkulunkulu. Inyama yomuntu yenziwe ngesono, kanti ekaSathane, ayilaleli, nokuyilokho uNkulunkulu akusolayo—ngakho-ke, ukuvumela umuntu azazi, amazwi okwahlulela kukaNkulunkulu kufanele amfikele futhi kumele kusetshenziswe lonke uhlobo lokucwenga; yilapho kuphela lapho umsebenzi kaNkulunkulu uzosebenza ngempumelelo.

Emazwini akhulunywa nguNkulunkulu kuyabonakala ukuthi usevele uyijezisile inyama yomuntu. Ingabe la mazwi, pho, amazwi esiqalekiso? Amazwi akhulunywe nguNkulunkulu aveza ubunjalo bomuntu, futhi kungalesi sambulo ahlulelwa ngaso, futhi uma ebona ukuthi akakwazi ukwenelisa intando kaNkulunkulu, ngaphakathi uzizwa enosizi nokuzisola, uzibona enecala kuNkulunkulu, futhi ungayifanele intando kaNkulunkulu. Kunezikhathi lapho uMoya oNgcwele ekulungisa ngaphakathi, kanti lokhu kulungiswa kuqhamuka ekwahluleleni kukaNkulunkulu; kunezikhathi lapho

uNkulunkulu ekusola futhi afihle ubuso baKhe kuwe, lapho engakunaki nhlobo, angasebenzi ngaphakathi kuwe, akukhuze ngaphandle kwezwi ukuze akucwenge kahle. Umsebenzi kaNkulunkulu kumuntu ngokuqavile ukuba agqamise isimo saKhe sokulunga. Ubufakazi buni ekugcineni umuntu abuvezela uNkulunkulu? Ufakaza ukuthi uNkulunkulu unguNkulunkulu olungile, ukuthi isimo saKhe singukulunga, ulaka, ukusola, kanye nokwahlulela; umuntu ufakaza isimo sokulunga kukaNkulunkulu. UNkulunkulu usebenzisa ukwahlulela kwaKhe ukwenza umuntu apheleliswe, ube nothando kumuntu, futhi wamsindisa umuntu—kodwa kungakanani okuqukethwe uthando lwaKhe? Kunokwahlulela, ubukhosi, ulaka, nokuqalekisa. Yize noma uNkulunkulu aqalekisa umuntu ngaphambilini, akazange aphonse umuntu ngaphandle emgodini omnyama ongenasiphelo, kodwa wasebenzisa lokho ukucwenga ukholo lomuntu; akazange ambulale umuntu, kodwa wenza ngendlela yokuba aphelelise umuntu. Umongo wenyama yilowo ongokaSathane—uNkulunkulu wakusho kahle impela—kodwa amaphuzu enziwa nguNkulunkulu akahambisani ngokuphelele namazwi aKhe. Uyakuqalekisa ukuze mhlawumbe umthande, futhi ukuze wazi umongo wenyama; uyakusola ukuze uphaphame, ukuvumela ukuba uwazi ubuthaka bakho obungaphakathi kuwena, kanye nokwazi ukungafaneleki komuntu ngokupheleleyo. Yingakho, iziqalekiso zikaNkulunkulu, ukwahlulela kwakhe, kanye nobukhosi nolaka—konke kunenhloso yokwenza umuntu apheleliswe. Konke lokho uNkulunkulu akwenzayo namuhla, kanye nesimo sokulunga Yena asenza sinikucacele bha—konke kungokokuba umuntu apheleliswe, futhi lunjalo-ke uthando lukaNkulunkulu.

Emicabangweni yomuntu yendabuko, ukholwa ukuthi uthando lukaNkulunkulu lungumusa waKhe, umusa, nozwelo lokuba buthakathaka komuntu. Yize noma lezi zinto zingothando lukaNkulunkulu, zisohlangothini olulodwa kakhulu, futhi azizona izindlela eziyinhloko uNkulunkulu enza umuntu apheleliswe ngazo. Uma abanye abantu besanda kuqala ukukholelwa kuNkulunkulu, kungenxa yokugula. Lokhu kugula kungumusa kaNkulunkulu kuwena; ngaphandle kwako, ngeke ukholelwe kuNkulunkulu, futhi uma ungakholelwa kuNkulunkulu ubungeke ufinyelele lapha—futhi yingakho nalo musa unguthando lukaNkulunkulu. Esikhathini sokukholelwa kuJesu—abantu benza okuningi okungathandwa nguNkulunkulu ngoba babengaliqondi iqiniso, kodwa uNkulunkulu unothando nomusa, futhi usehambe nomuntu kwaze kwaba lapha, futhi yize noma umuntu engaqondi lutho, kodwa uNkulunkulu usavumela ukuba umuntu amlandele Yena, futhi, ukudlula lapho, umhole umuntu kwaze kwaba namuhla. Ingabe lolu akulona uthando lukaNkulunkulu? Lokho okubonakala esimweni sikaNkulunkulu uthando lukaNkulunkulu—lokhu kuyiqiniso impela! Uma isakhiwo sebandla sesifinyelele esicongweni saso, uNkulunkulu

wathatha isinyathelo somsebenzi wabenzi bomsebenzi waphonsa umuntu emgodini omnyama ongenasiphelo. Amazwi esikhathi sabenzi bomsebenzi kwakuyiziqalekiso zonke: iziqalekiso zenyama yakho, iziqalekiso zesimo sakho sobusathane esikhohlakele, kanye neziqalekiso zezinto zakho ezingayenelisi intando kaNkulunkulu. Umsebenzi owenziwe uNkulunkulu ngaleso sinyathelo wabonakaliswa njengobukhosi, maduze emva kokuba uNkulunkulu esethathe isinyathelo somsebenzi wokusola, kwabe sekufika isilingo sokufa. Emsebenzini onjalo, umuntu wabona ulaka, ubukhosi, ukwahlulela, nokusola kukaNkulunkulu, kodwa wawubona umusa kaNkulunkulu, nothando lwaKhe nesihawu; konke lokho uNkulunkulu akwenza, nakho konke akubonakalisile esimweni saKhe, kwaba uthando lomuntu, nakho konke uNkulunkulu akwenzile ukugcwalisa izidingo zomuntu. Wakwenza lokhu ukuze enze umuntu apheleliswe, futhi wahlinzeka umuntu ngokwesiqu sakhe. Uma uNkulunkulu wayengakwenzanga lokhu, umuntu ubengeke akwazi ukuza phambi kukaNkulunkulu, futhi ubengeke akwazi ukwazi ubuso beqiniso bukaNkulunkulu. Kusukela ngenkathi umuntu aqala ukukholelwa kuNkulunkulu kuze kube manje, uNkulunkulu uhlinzeke kancane kancane umuntu njengokufaneleka kwesakhiwo somuntu, ukuze, ngaphakathi, umuntu athole ukumazi Yena. Kunamhlanje kuphela lapho umuntu ebona khona ukuthi kuhle kangakanani ukwahlulelwa nguNkulunkulu. Isinyathelo somsebenzi wabenzi bomsebenzi kwaba yisehlakalo sokuqala somsebenzi wokuqalekisa kusukela ngesikhathi sokudala kuze kube namhlanje. Umuntu waqalekiselwa emgodini omnyama ongenasiphetho. Ukube uNkulunkulu wayengakwenzanga lokho, namhlanje umuntu ubengeke abe nolwazi oluyiqiniso ngoNkulunkulu; yisiqalekiso sikaNkulunkulu kuphela esenza ukuba umuntu ahlange ngokusemthethweni nesimo Sakhe. Umuntu wembulwa ngokuvivinywa kwabenzi bomsebenzi. Wabona ukuthi ukuthembeka kwakhe kwakungamukelekile, ukuthi isakhiwo sakhe sasisincane kakhulu, ukuthi ubengeke akwazi ukwenelisa intando kaNkulunkulu, nokuthi lokho athi wenelisa ngako uNkulunkulu ngaso sonke isikhathi kwakungamazwi nje kuphela. Yize noma esinyathelweni somsebenzi wabenzi bomsebenzi uNkulunkulu amqalekisa umuntu, uma kubukwa lokhu namhlanje leso sinyathelo somsebenzi kaNkulunkulu kwakuyisinyathelo esihle kakhulu: Kwaletha inguquko enkulu kumuntu, futhi kwadala ushintsho olukhulu esimweni sempilo yakhe. Ngaphambi kwesikhathi sabenzi bomsebenzi, umuntu wayengaqondi lutho ngempilo, ukuthi kusho ukuthini ukukholwa nguNkulunkulu, noma ubuhlakani bomsebenzi kaNkulunkulu, futhi wayengaqondi ukuthi umsebenzi kaNkulunkulu ungamvivinya umuntu. Kusukela esikhathini sabenzi bomsebenzi kuze kube namuhla, umuntu uyabona ukuthi umangalisa kangakanani umsebenzi kaNkulunkulu, awunakulinganiswa umuntu, futhi ngokusebenzisa ingqondo yakhe

ayakwazi ukucabanga ukuthi uNkulunkulu usebenza kanjani, futhi uyabona ukuthi sincane kangakanani isakhiwo sakhe nokuthi ingxenye enkulu yakhe iwukungalaleli. Uma uNkulunkulu eqalekisa umuntu, inhloso kwakungukufeza okuthile, futhi akazange ambulale umuntu. Yize noma amqalekisa umuntu, wakwenza lokhu ngamazwi, futhi iziqalekiso zaKhe azizange ziwele kumuntu, ngoba lokho okwaqalekiswa uNkulunkulu kwakuwukungalaleli komuntu, ngakho amagama eziqalekiso zaKhe inhloso yawo kwakungukuphelelisa umuntu. Noma ngabe uNkulunkulu uyamahlulela umuntu noma uyamqalekisa, kokubili kuyamphelelisa umuntu: Kokubili kwenzelwa ukuphelelisa lokho okungahlanzekile kumuntu. Ngalokhu umuntu uyacwengwa, nalokho okusilele kumuntu kupheleliswa ngamazwi aKhe nangomsebenzi. Isinyathelo ngasinye somsebenzi kaNkulunkulu—noma ngabe ngamazwi ahlabaya, noma ukwahlulelwa, noma ukusolwa—kwenza umuntu apheleliswe, futhi ngempela kuyadingeka. Akukaze ekuhambeni kweminyaka kwenzeke ukuba uNkulunkulu enze umsebenzi ofana nalona: namuhla, usebenza ngaphakathi kinina ukuze nithokozele futhi nibazise ubuhlakani baKhe. Yize noma senizwe ubuhlungu obuthile ngaphakathi kinina, izinhliziyi zenu zinokuthula, noxolo; yisibusiso senu ukuba nithokozele lesi sigaba somsebenzi kaNkulunkulu. Kungakhathalekile ukuthi yini enikwazi ukuyihlomula esikhathini esizayo, konke enikubonayo komsebenzi kaNkulunkulu namuhla uthando. Uma umuntu engatholi kwahlulelwa kukaNkulunkulu nokucwengwa, izenzo zakhe kanye nothando kuzohlale kungaphandle, futhi isimo sakhe siyohlala singashintshile. Ingabe lokhu kuyabalwa njengokuzuzwe nguNkulunkulu? Namuhla, yize noma kusekuningi okungaphakathi kumuntu ozazisayo noqhoshayo, isimo somuntu sizinze kakhulu kunangaphambilini. Ukubhekana kukaNkulunkulu nawe ukuze akusindise, futhi yize noma ungezwa ubuhlungu obuthile ngaleso sikhathi, kuyofika usuku lapho kuyoba noshintsho esimweni sakho. Ngaleso sikhathi, uzobuka emuva ubone ukuthi umsebenzi kaNkulunkulu unobuhlakani kangakanani, futhi yilapho uzokwazi ukuqondisisa kahle intando kaNkulunkulu. Namuhla, kunabantu abathile abathi bayayiqonda intando kaNkulunkulu—kodwa lokho akunakwenzeka. Empeleni, bakhuluma amanga, ngoba njengamanje kufanele baqonde ukuthi intando kaNkulunkulu ukusindisa noma ukuqalekisa umuntu. Mhlawumbe awukwazi ukubona ngokucacile manje, kodwa kuyofika usuku lapho uyobona khona ukuthi usuku lokukhazimuliswa kukaNkulunkulu selufikile, futhi uzobona kahle ukuthi kusemqoka kangakanani ukuthanda uNkulunkulu, ukuze ukwazi ukwazi impilo yomuntu, nenyama yakho izohlala emhlabeni wokuthanda uNkulunkulu, ukuthi umoya wakho uzokhululwa, impilo yakho izophuphuma injabulo, nokuthi uyohlale useduze noNkulunkulu, futhi uyohlezi ubheke kuNkulunkulu. Ngaleso sikhathi,

uyokwazi ngempela ukuthi umsebenzi kaNkulunkulu ubaluleke kangakanani namuhla.

Namuhla, abantu abaningi abanalo lolo lwazi. Bakholwa ukuthi ukuhlupheka akunamsebenzi, impilo yasemakhaya abo inezinkinga, ababona abathandwa baNkulunkulu, futhi izifiso zabo ziluvindi. Ukuhlupheka kwabanye abantu kufinyelela ephuzwini eledlulele, nemicabango yabo iphenduka ukufa. Lolu akulona uthando lweqiniso lukaNkulunkulu; abantu abanjengalaba bangamagwala, abakwazi ukubekezela, babuthakathaka futhi kabanamandla! UNkulunkulu umagange ukuba umuntu amthande, kodwa ngale nkathi umuntu emthanda kakhulu, kungale nkathi nokuhlupheka komuntu kuzokwanda, futhi ngenkathi umuntu emthanda kakhulu, kanjalo nezilingo zakhe zizokwanda. Uma umthanda, konke ukuhlupheka kuzokwehlela—futhi uma ungamthandi, mhlawumbe yonke into izokuhambela kahle, futhi kuzoba nokuthula okukuzungezile. Uma uthanda uNkulunkulu, uzwa sengathi okuningi obhekene nako akunakwahlulwa, futhi ngoba isakhiwo sakho sincane kakhulu uzocwengwa; ngaphezu kwalokho, awukwazi ukwenelisa uNkulunkulu, futhi uyohlala uzwa sengathi intando kaNkulunkulu iphakeme kakhulu, umuntu ngeke akwazi ukuyifinyelela. Ngenxa yakho konke lokhu uzothola ukucwengwa—ngoba kunobuthakathaka obukhulu ngaphakathi kuwena, nokuningi okungakwazi ukwenelisa intando kaNkulunkulu, uzocwengwa ngaphakathi. Kodwa kufanele nibone ngokucacile ukuthi ukuhlanzwa kwenzeka kuphela ngokucwengwa. Ngenxa yalokhu, ngalezi zinsuku zokugcina kufanele nibe nobufakazi baNkulunkulu. Noma ngabe kungakanani ukuhlupheka kwenu, kufanele nize zifinyelele esiphethweni, ngisho nasemphefumulweni wenu wokugcina, nalapho kusafanele nithembeke kuNkulunkulu, futhi nibe semuseni kaNkulunkulu; yilona kuphela uNkulunkulu onothando, futhi yilobu kuphela ubufakazi obunamandla nobuphilayo. Uma ulingwa nguSathane, kufanele uthi: “Inhliziyo yami ingekaNkulunkulu, futhi uNkulunkulu usengizuzile. Angikwazi ukukwenelisa—kufanele ngizinikele ngakho konke ukwenelisa uNkulunkulu.” Ngenkathi wenelisa kakhulu uNkulunkulu, kungale nkathi uNkulunkulu ekubusisa kakhulu, futhi aba makhulu namandla othando lwakho ngoNkulunkulu; nawe, ngokunjalo, uzoba nokholo nokuzimisela, futhi uzwe sengathi ayikho into ebaluleke noma eqave ngaphezu kwempilo echithwe uthanda uNkulunkulu. Kungashiwo ukuthi umuntu kufanele kuphela athande uNkulunkulu ukuze angabi nosizi. Yize noma kuba nezikhathi lapho inyama yakho ibuthakathaka futhi usibekelwe yizinkinga eziningi, ngalezi zikhathi uzoncika ngempela kuNkulunkulu, futhi emoyeni wakho ngaphakathi uzoduduzwa, futhi uzoba nokuqiniseka, futhi uzoba nokuthile othembele kukhona. Ngale ndlela, uzokwazi ukunqoba izimo eziningi, ngakho ngeke ukhalaze ngoNkulunkulu ngenxa yomunyu owuzwayo;

uzofuna ukucula, udanse, futhi uthandaze, uhlanganyele nabazalwane, ucabange ngoNkulunkulu, futhi uzobona ukuthi bonke abantu, babalulekile, futhi nezinto ezikuzungezile ezihlelwe nguNkulunkulu zifanelekile. Uma ungamthandi uNkulunkulu, konke okubukayo kuzoba ngokukukhathazayo, ayikho into ezojabulisa emehlweni akho; emoyeni wakho ngeke ukhululeke kodwa uzoba ngocindezelwe phansi, inhliziyi yakho iyohlezi ikhononda ngoNkulunkulu, futhi uzohlala uzwa sengathi uneminjunju eminingi kakhulu, kanti lokho akunabulungiswa kakhulu. Uma ungenzi mzamo ngenhloso yokuthola injabulo, kodwa ukuze wenelise uNkulunkulu nokuthi ungasolwa nguSathane, lapho lowo mzamo nokulangazelela kuzokunikeza amandla amakhulu okuthanda uNkulunkulu. Umuntu uyakwazi ukwenza konke okukhulunywe nguNkulunkulu, futhi konke akwenzayo kuyakwazi ukumenelisa uNkulunkulu—kuchaza lokhu-ke ukuzuzwa okungokoqobo. Ukuzama ukwenelisa uNkulunkulu ukusebenzisa uthando lukaNkulunkulu ekusebenzise amazwi Akhe; kungakhathalekile isikhathi—ngisho noma abanye bengenamandla—ngaphakathi kuwena kusenenhliziyi emthandayo uNkulunkulu, emlangazelela ngokujulile uNkulunkulu, nemkhumbulayo uNkulunkulu. Lesi yisakhiwo sangokoqobo. Ukuba kuhle kwesakhiwo sakho kuncike ekutheni lukhulu kangakanani uthando lwakho ngoNkulunkulu, ekutheni uyakwazi ukuma uqine uma uvivinywa, noma ngabe ubuthakathaka lapho izimo ezithile zikufikela, nanokuthi uyakwazi ukuzimela uma abafowenu nodadewenu bekukhipha inyumbazane; ukufika kwamaqiniso kuzokhombisa ukuthi lunjani ngempela uthando lwakho ngoNkulunkulu. Kuyabonakala emsebenzini omningi kaNkulunkulu ukuthi ngempela uNkulunkulu uyamthanda umuntu, ukuthi nje amehlo angokomoya omuntu asadinga ukuvuleka ngokuphelele, futhi akakwazi ukubona kahle umsebenzi kaNkulunkulu omningi, nokuthi intando kaNkulunkulu, nezinto eziningi ezinhle ngoNkulunkulu; umuntu unothando oluncane kakhulu ngoNkulunkulu. Usukholelwe kuNkulunkulu kuso sonke lesi sikhathi, futhi namhlanje uNkulunkulu ususe zonke izindlela zokubaleka. Eqinisweni, ayikho enye indlela ngaphandle kokuthatha indlela elungile, indlela elungile oholelwe kuyona yisahlulelo esibuhlungu kanye nensindiso ephakeme kaNkulunkulu. Kungokubhekana nezinkinga zobunzima kuphela nokucwengwa ukuba umuntu aze azi ukuthi uNkulunkulu muhle. Okubonile kuze kube manje, kungashiwo ukuthi umuntu useyayazi ingxenye yobuhle bukaNkulunkulu—kodwa lokhu akwenele, ngoba umuntu kusadingeka okuningi kuyena angenakho. Kufanele abone okwengeziwe ngomsebenzi kaNkulunkulu omangalisayo, kanye nokunye ukuhlupheka kokucwengwa okubekwe nguNkulunkulu. Yilapho kuphela-ke lapho isimo somuntu singashintshwa khona.

Ukuthanda UNkulunkulu Kuphela Okuwukukholwa KuNkulunkulu Ngeqiniso

Namhlanje, njengoba nifuna ukuthanda nokwazi uNkulunkulu, kolunye uhlangothi, kufanele nibekezelele ubunzima kanye nokucwengwa, futhi kolunye, kumele nikhokhe inani. Asikho isifundo esibaluleke ukwedlula isifundo sokuthanda uNkulunkulu, futhi kungathiwa isifundo abantu abasifundayo esikhathini sabo sonke sokuphila bekhola ukuthi ungamthanda kanjani uNkulunkulu. Okusho ukuthi, uma ukholwa kuNkulunkulu kufanele umthande uNkulunkulu. Uma ukholwa kuphela kuNkulunkulu, kodwa ungamthandi, awukalutholi ulwazi ngoNkulunkulu, futhi awukaze umthande uNkulunkulu ngothando lweqiniso olusuka phakathi enhliziyweni yakho, kusho ukuthi ukholo lwakho kuNkulunkulu luyize; uma, okholweni lwakho kuNkulunkulu, awumthandi uNkulunkulu, uphilela ize, futhi impilo yakho yonke iphansi kunazo zonke. Uma, empilweni yakho yonke, ungakaze umthande noma umanelise uNkulunkulu, pho siyini isizathu sokuphila kwakho? Akukhona yini ukusebenzela ize lokho? Okusho ukuthi, uma abantu bezokholwa kuNkulunkulu futhi bathande uNkulunkulu, kufanele benze konke okusemandleni abo bakhokhe inani. Kunokuba bazame ukuziphatha ngendlela ethile ebonakalayo, kufanele bafune ukuqonda kwangempela ekujuleni kwezinhliziyi zabo. Uma ukuthakasela ukuhlabelela nokudansa, kodwa ungakwazi ukwenza iqiniso, kungashiwo yini ukuthi uyamthanda uNkulunkulu? Ukuthanda uNkulunkulu kudinga ukuthi ufune intando kaNkulunkulu ezintweni zonke, futhi uhlale ujule ngaphakathi kuwe uma wehlelwa yinoma yini, uzama ukuqonda intando kaNkulunkulu, uzama ukubona ukuthi iyini intando kaNkulunkulu kulolu daba, ukuthi yini afisa uphumelele ukuyenza, nokuthi kufanele uyiqikelele kanjani intando Yakhe. Isibonelo: Kwenzeka okuthile okudinga ukuthi ubekezelele nobunzima, okufanele ngaleso sikhathi uqonde ukuthi iyini intando kaNkulunkulu, nokuthi kufanele uyiqikelele kanjani intando Yakhe. Akumele uzenelise wena: Qala ngokuzibeka eceleni. Ayikho into edeleleke njengenyama. Kufanele uzame ukwanelisa uNkulunkulu, futhi kufanele wenze umsebenzi wakho. Ngemicabango enjalo, uNkulunkulu uzoletsa ukukhanyiseleka okukhethekile kuwe kulolu daba, futhi inhliziyo yakho izoduduzeka. Noma kukhulu noma kuncane, uma okuthile kwenzeka kuwe, kufanele uqale ngokuzibeka eceleni ubuke inyama njengento ephansi kunazo zonke. Ngokunyukela ukwanelisa inyama, iya ngokukhululeka ukwenza umathanda; uma uyanelisa okwamanje, ngokulandelayo izofuna okuningi. Njengoba lokhu kuqhubeka, abantu bathanda inyama nakakhulu. Inyama ihlale inezifiso ezidlulele; ihlale icela ukuba uyigculise, nokuthi uyanelise ngaphakathi, noma ngezinto ozidlayo, lokho okugqokayo, noma uvuke ngolaka

singekho isidingo, noma uvumele bonke ubuthakathaka kanye nobuvila bakho.... Uma uqhubeka nokugculisa inyama, ziya ngokuba nkulu izifiso zayo, futhi ziya ziba nkulu izinkanuko zenyama, kuze kufike lapho inyama yabantu isigcwele imibono ejule nakakhulu, iphinde ingalaleli uNkulunkulu, futhi izikhukhumeze, futhi ibe nokungabaza ngomsebenzi kaNkulunkulu. Uma uqhubeka nokugculisa inyama, ilapho buya ngokuba bukhulu khona ubuthakathaka benyama; uyohlala uzwa sengathi akekho onozwelo nobuthakathaka bakho, uyohlale ukholwa ukuthi uNkulunkulu usenze kwaze kweqa, futhi uyothi: “Angaba kanjani nesihluku esingaka uNkulunkulu? Kungani engabaniki abantu ikhefu?” Uma abantu beyiyekelela kakhulu inyama futhi beyenza igugu kakhulu, bese bezichithakalisa. Uma umthanda ngempela uNkulunkulu, futhi ungagculisi inyama, uyobe sewubona ukuthi yonke into uNkulunkulu ayenzayo ilungile, futhi inhle kakhulu, nokuthi ukuqalekisa Kwakhe ukuhlubuka kwakho nokwahlulela Kwakhe ukungalungi kwakho kufanele. Kuyoba khona izikhathi lapho uNkulunkulu ekujezisa futhi ekuqondisa khona, futhi avuse isimo ukuze akuqinise ekuphoqa ukuba uze phambi Kwakhe—futhi uyohlala uzwa ukuthi lokho uNkulunkulu akwenzayo kuhle kakhulu. Ngakho uyozwa sengathi abukho ubuhlungu obungako, nokuthi uNkulunkulu akuve ethandeka. Uma uvuma bonke ubuthakathaka benyama, bese uthi uNkulunkulu wenza kuze kweqe, uyohlala njalo uzwa ubuhlungu, futhi uyohlala udangele, futhi uyohlala ungacacelwa ngawo wonke umsebenzi kaNkulunkulu, futhi kuyoba sengathi uNkulunkulu akanalo nhlobo uzwelo ngobuthakathaka bomuntu, kanti futhi akazi ngezingqinamba zomuntu. Ngakho uyozizwa unosizi futhi uwedwa, sengathi uzwiswe ubuhlungu bokucwaswa kakhulu, futhi ngalesi sikhathi uyoqala ukukhononda. Uma uya uvumela bonke ubuthakathaka benyama ngale ndlela, uyonyukela ukuzwa ukuthi uNkulunkulu wenza izinto kuze kweqe, size sishube isimo ngendlela yokuthi uyowuphika umsebenzi kaNkulunkulu, futhi uqale ukumelana noNkulunkulu, futhi ugcwale ubuhlongandlebe. Ngakho kufanele uhlubuke enyameni, futhi ungayivumi yonke into eyifunayo: “Umyeni (inkosikazi), izingane, amathuba, umshado, umndeni wami—konke akusho lutho! Enhliziyweni yami kukhona uNkulunkulu kuphela, futhi kufanele ngenze konke okusemandleni ami ukuze ngigculise uNkulunkulu, hhayi inyama.” Kufanele ube nalesi sinqumo. Uma uhlale unqume kanjalo, kuyothi lapho wenza iqiniso, futhi uzibeka eceleni, uyokwazi ukukwenza ngokuzikhandla okuncane nje. Kuthiwa kwakukhona umlimi owabona inyoka emgwaqweni isiphenduke iqhwa amakhaza. Umlimi wayithatha wayigona esifubeni, emva kokuthi inyoka seyiluleme yaluma umlimi wafa. Inyama yomuntu ifana nale nyoka: ubunjalo benyama ukulimaza izimpilo zabo—uma ithola intando yayo ngokuphelele, impilo yakho iba yinto elahliwe. Inyama ngekaSathane. Kuyona kunezifiso ezidlulele, izicabangela

yona yodwa, ifuna ukujabulela ukuthokomala, ukuzitika ngokunethezeka, ukubhuquza ebuvideni nokujika nelanga uzihlalele nje, futhi uma usuyigculise kwaze kwafika ezingeni elithile, iyobe seyikushwabadela ekugcineni. Okusho ukuthi, uma uyanelisa namhlanje, ngokuzayo izofika isifuna okunye. Ihlala inezifiso ezeqile ezimoshayo kanye nezinto ezintsha ezifuna ngenkani, futhi isizakala ngokuyivumela kwakho inyama ukukwenza ukuthi uyazise nakakhulu futhi uphile ekuthokomaleneni kwayo—futhi uma ungayinqobi, uyogcina uzichithakalisile. Noma uzokwazi ukuzuza impilo phambi kukaNkulunkulu, nokuthi isiphetho sakho siyoba yini ekugcineni, kuncike ekutheni uhlubuka kanjani enyameni yakho. UNkulunkulu ukusindisile, futhi wakukhetha waphinda wakumisela phambili, kepha uma namuhla ungazimisele ukumanelisa, awuzimisele ukwenza iqiniso, awuzimisele ukuhlubuka enyameni yakho uqobo ngenhliziyo ethanda uNkulunkulu ngeqiniso, ekugcineni uyoziibhidliza ngokwakho, ngaleyo ndlela uyobhekana nobuhlungu obugedlisa amazinyo. Uma uvumela inyama njalo, uSathane uzokugwinya kancane kancane, futhi akushiye ungenampilo, noma ukuthintwa uMoya oNgcwele, luze lufike usuku lapho usumnyama ngokuphelele ngaphakathi. Uma uphila emnyameni, uyobe sewuthunjwe uSathane, ngeke usaba noNkulunkulu enhliziyweni yakho, futhi ngaleso sikhathi uyobuphika ubukhona bukaNkulunkulu futhi umshiye. Ngalo, uma abantu befisa ukuthanda uNkulunkulu, kufanele benze konke okusemandleni akho ukhokhe inani lobuhlungu futhi ubekezelele ubunzima. Asikho isidingo sentshisekelo nobunzima bangaphandle obungabonwa, ukufunda kakhulu kanye nokuya le nale; kunalokho, kufanele babeke eceleni izinto ezingaphakathi kubo: imicabango edlulele, izinto eziyizingo zabo ngokwakho, kanye nokuzibonelela, imibono kanye nokukhuthazwa kwabo. Injalo intando kaNkulunkulu.

Ukubhekana kukaNkulunkulu nesimo sangaphandle sabantu nakho kuyingxenye yomsebenzi Wakhe; ukubhekana nobuntu babantu bangaphandle obungajwayelekile, ngokwesibonelo, noma inqubo-mpilo nemikhuba yabo, izindlela namasiko abo, kanye nezindlela zabo zokwenza okungaphandle, kanye nentshisekelo yabo. Kodwa uma ecela ukuba benze iqiniso futhi bashintshe izimo zabo, lokho obhekene nakho ikakhulukazi ukukhuthazeka nemibono engaphakathi kubo. Ukubhekana nesimo sakho sangaphandle kuphela akunzima; kufana nokukucela ukuthi ungadli izinto ozithandayo, okuyinto elula. Lokho okuthinta imibono onayo ngaphakathi kuwena, nokho, akulula ukuthi uyishiye: Kudingeka ukuthi abantu bahlubuke enyameni, futhi wenze konke okusemandleni, futhi uzwe ubuhlungu phambi kukaNkulunkulu. Lokhu kunjalo impela ngokuphathelene nokukhuthazeka kwabantu. Kusukela esikhathini sokuqala kwabo ukukholwa kuNkulunkulu kuze kube inamuhla, abantu bebelokhu begcine ukukhuthazeka okungalungile. Uma ungalenzi iqiniso, uzwa sengathi zonke

izisusa zakho zilungile, kodwa uma into ethile yenzeka kuwe, uyobona ukuthi kuningi ukukhuthazeka okungalungile phakathi kwakho. Ngakho, uma uNkulunkulu ephelelisa abantu, ubenza babone ukuthi kunemibono eminingi ngaphakathi kubo evimba ulwazi lwabo ngoNkulunkulu. Uma ubona ukuthi ukukhuthazeka kwakho akulungile, uma ukwazi ukuyeka ukwenza ngokuhambisana nemibono nokukhuthazeka kwakho futhi ukwazi ukufakazela uNkulunkulu, futhi ume uqine endaweni yakho kukho konke okwenzeka kuwe, lokhu kuyakhomba ukuthi uyihlubukile inyama. Uma uhlubuka enyameni, nakanjani kuzoba khona impi ngaphakathi kwakho. USathane uzozama ukwenza abantu bamlandele, uzozama ukubenza ukuthi balandele imibono yenyama futhi baphakamise izidingo zenyama—kodwa amazwi kaNkulunkulu azokhanyisela futhi akhanyise abantu ngaphakathi, futhi ngalesi sikhathi kukuwe ukuthi ulandela uNkulunkulu noma ulandela uSathane. UNkulunkulu ucela abantu ukuthi benze iqiniso ngokoqobo ikakhulukazi ukuze babhekane nezinto ezingaphakathi kubo, ukubhekana nemicabango yabo, nemibono engeyona eyenhliziyi kaNkulunkulu. UMoya oNgcwele uthinta abantu ezinhliziyweni zabo, futhi abakhanyisele aphinde abakhanyise. Ngakho ngemuva kwakho konke okwenzekayo kunempi: Njalo uma abantu benza iqiniso, noma benza uthando lukaNkulunkulu, kunempi enkulu, futhi nakuba konke kungabukeka kuhamba kahle enyameni yabo, ekujuleni kwezinhliziyi zabo impi yokuphila nokufa, eqinisweni izobe ihlangene phezulu empeleni—futhi ingemuva kwale mpi ethunqa uthuli kuphela, emuva kokucabanga okujule kakhulu lapho kunganqunywa khona mayelana nokunqoba noma ukwehlulwa. Umuntu akazi noma ahleke noma akhale yini. Ngenxa yokuthi ukukhuthazeka okuningi okungaphakathi kubantu akulungile, okunye ngenxa yokuthi omningi umsebenzi kaNkulunkulu awuvumelani nemibono yabo, uma abantu benza iqiniso, impi enkulu iliwa esithe. Sebelenzile leli qiniso esithe abantu babe sebekhale imvula yezinyembezi ngaphambi kokunquma ekugcineni ukwanelisa uNkulunkulu. Yingenxa yale mpi eyenza ukuthi abantu babhekane nokuzwa ubuhlungu nokucwengwa; lokhu ukuhlupheka kwangempela. Uma impi isiphezu kwakho, uma ukwazi ngempela ukuma ngasohlangothini lukaNkulunkulu, uzokwazi ukwanelisa uNkulunkulu. Ngenkathi wenza iqiniso akunakho ukugwemeka ukuthi umuntu ahlupheke ngaphakathi; uma, lapho belenza iqiniso, yonke into ngaphakathi kubo ilungile, bebengeke badinge ukupheleliswa nguNkulunkulu, futhi bekungeke kube khona impi, futhi bebengeke bezwe ubuhlungu. Yingoba ziningi izinto ezikubantu ezingenakusetshenziswa nguNkulunkulu, futhi kuningi ukuhlubuka kwenyama, ngendlela yokuthi abantu badinga ukuthi bafunde isifundo sokuhlubuka enyameni kakhulu impela. Yilokhu uNkulunkulu akubiza ngokuzwa ubuhlungu acela umuntu ukuba adlule kukho kanye Naye. Lapho uhlangabezana nezingqinamba, phuthuma

futhi uthandaze kuNkulunkulu: O Nkulunkulu! Ngifisa Ukukwanelisa, ngifisa ukubhekana nobunzima bokugcina ukuze nganelise inhliziyo Yakho, futhi akukhathaleki ukuthi zinkulu kangakanani izithiyo engizohlangabezana nazo, kufanele ngikwanelise nakuba kunjalo. Noma kudingeka nginikele ngempilo yami yonke, kusafanele ngikwanelise! Ngalokhu ukuzimisela, uma uthandaza kanjalo uyokwazi ukuma uqine ebufakazini bakho. Njalo uma benza iqiniso, njalo babhekana nezilingo, njalo bayavivinywa, futhi njalo umsebenzi kaNkulunkulu ubekwa kubo, abantu babhekana nobuhlungu obukhulu. Konke lokhu kuyisivivinyo kubantu, ngakho phakathi kwabo bonke kunempi. Leli inani abalikhokhayo ngempela. Ukufunda amazwi kaNkulunkulu kakhulu nokuya le nale uphansi phezulu kakhulu nokho kuyinani elincane. Yilokho abantu ekufanele bakwenze, kuwumsebenzi wabo; futhi kuwumthwalo ekufanele bawuthwale, kodwa abantu kufanele babeke eceleni lokho ngaphakathi kubo okufanele kubekwe eceleni. Uma ungakwenzi lokho, akunandaba ukuthi ubuhlungu bakho obuzwa ngaphandle bukhulu kangakanani, nokuthi uye le nale kangakanani, konke kuyoba yize! Okusho ukuthi, izinguquko ngaphakathi kuwena kuphela ezibonisayo noma ubunzima bakho bangaphandle bunesigqi. Uma isimo sakho sangaphakathi sesishintshile futhi sewulenzile iqiniso, konke ukuhlupheka kwakho kwangaphandle kuyozuza ukwamukelwa nguNkulunkulu; uma kungabanga noshintsho esimweni sakho sangaphakathi, akusho lutho ukuthi ubhekana nokuhlupheka okungakanani noma uya le nale kangakanani ngaphandle, ngeke akwamukele uNkulunkulu—futhi ubunzima obungemukelwanga uNkulunkulu buyize. Ngakho, ukuthi inani olikhokhile liyamukelwa uNkulunkulu kuncike ekutheni lubekhona yini ushintsho noma cha kuwena, futhi nasekutheni uyalenza yini iqiniso noma cha, futhi uhlubukile yini ekukhuthazweni kwakho nasemibonweni ukuze uthole ukwanelisa intando kaNkulunkulu, ulwazi lukaNkulunkulu, kanye nokwethembeka kuNkulunkulu. Akunandaba ukuthi uyaluza kangakanani, uma ungakaze ukwazi ukuhlubuka ekukhuthazweni kwakho, ufuna kuphela izenzo nentshisekelo yangaphandle, futhi ungachithi isikhathi unaka impilo yakho, ngakho-ke ubunzima bakho buyobe buyize. Uma, endaweni ethize, kukhona okuthile ofuna ukukusho, kodwa ngaphakathi uzwa ukuthi ukukusho akulungile, ukuthi ukukusho akunalo usizo kubafowenu nodadewenu, futhi kungabalimaza, ngakho-ke ngeke ukusho, ukhethe ukufela ngaphakathi, ngoba lawa mazwi akakwazi ukwanelisa intando kaNkulunkulu. Ngaleso sikhathi, kuyoba khona impi ngaphakathi kuwe, kodwa uyozimisela ukuzwa ubuhlungu futhi unikele lokho okuthandayo, uyozimisela ukubhekana nobunzima ukuze wenelise uNkulunkulu, futhi nakuba uzozwa ubuhlungu ngaphakathi, ngeke uvumele inyama, futhi inhliziyo kaNkulunkulu iyokwaneliseka, futhi uyoduduzeka ngaphakathi. Lokhu ukukhokha inani ngempela, futhi inani elifiswa nguNkulunkulu.

Uma wenza ngale ndlela, uNkulunkulu uyokubusisa nakanjani; uma ungakwazi ukwenza lokhu, ngakho-ke nanoma uqonda kangakanani, noma ukhuluma kahle kangakanani, konke kuyobe kuyize! Uma, endleleni yokuthanda uNkulunkulu, ukwazi ukuma ohlangothini lukaNkulunkulu lapho elwa noSathane, futhi ungabuyeli kuSathane, uyobe sewukwazile ukuthanda uNkulunkulu, futhi uyobe ume waqina ebufakazini bakho.

Kuzo zonke izigaba zomsebenzi uNkulunkulu awenzayo phakathi kubantu, ngaphandle kubukeka sengathi ukuxhumana phakathi kwabantu, ongathi yinto edaleke emalungiselelweni enziwa umuntu noma kuvela ekuphazameni nokugxambukela komuntu. Kodwa esithe, sonke isinyathelo somsebenzi, nakho konke okwenzekayo, ukubheja okwenziwe nguSathane phambi kukaNkulunkulu, futhi kudinga ukuthi abantu bame baqine ebufakazini babo kuNkulunkulu. Thatha isibonelo lapho uJobe wayevivinywa: Esithe, uSathane wabheja noNkulunkulu, futhi okwenzeka kuJobe kwakuyizenzo zabantu, nokugxambukela kwabantu. Emuva kwaso sonke isinyathelo uNkulunkulu asenzayo kini kunokubheja kukaSathane noNkulunkulu—emuva kwakho konke kunempi. Isibonelo, uma unobandlululo kubaflowenu nodadewenu, uzoba namazwi ofuna ukuwasho—amazwi ozwa ukuthi ngeke amthokozise uNkulunkulu—kodwa uma ungawasho, uyozwawo ungenelisekile ngaphakathi, futhi ngaleso sikhathi, impi izoqala ngaphakathi kuwe: “Ngikhulume noma cha?” Yilokhu-ke okuyimpi. Ngakho, kuyo yonke into ohlangana nayo kunempi, futhi uma kunempi kuwe, ngenxa yokubambisana kwakho nokuhlukumezeka kwakho uNkulunkulu uyasebenza phakathi kwakho. Ekugcineni, ngaphakathi kwakho uyakwazi ukubeka udaba eceleni kanti nentukuthelo iyacima ngokwemvelo. Unjalo-ke umthelela wokubambisana noNkulunkulu. Yonke into abantu abayenzayo idinga ukuthi bakhokhe inani elithile ngokuzikhandla kwabo. Ngaphandle kobunzima bangempela, abakwazi ukwanelisa uNkulunkulu, abasondeli nakancane ekutheni benelise uNkulunkulu, futhi basho iziqubulo ezingasho lutho nje! Lezi ziqubulo ezingasho lutho zingamanelisa yini uNkulunkulu? Lapho uNkulunkulu noSathane belwa embusweni kamoya, kufanele umenelise kanjani uNkulunkulu, futhi kufanele ume kanjani uqine ebufakazini bakho Kuye? Kufanele wazi ukuthi yonke into eyenzeka kuwe ingukuvivinywa okukhulu futhi yisikhathi lapho uNkulunkulu ekudinga ukuthi ube nobufakazi. Ngaphandle, azibukeki zibalulekile kangako, kodwa lapho lezi zinto zenzeka ziyakhombisa ukuthi uyamthanda yini uNkulunkulu noma cha. Uma umthanda, uyokwazi ukuma ebufakazini bakho Kuye, futhi uma ungalukhombisi uthando Lwakhe, lokhu kukhombisa ukuthi awuyena umuntu owenza iqiniso, ukuthi awuyena ongenalo iqiniso, futhi awunakho ukuphila, nokuthi ungamakhoba! Yonke into eyenzeka kubantu ilapho uNkulunkulu ebadinga ukuthi bame baqine ebufakazini

babo Kuye. Ayikho into enkulu eyenzeke kuwe njengamanje, futhi awunabo ubufakazi obukhulu, kodwa yonke imininingwane yempilo yakho yansuku zonke iphathelene nobufakazi bakho kuNkulunkulu. Uma ungawina ukunconywa ngabafowenu nodadewenu, amalungu omndeni wakho, kanye nabo bonke abaseduze nawe; uma, ngelinye ilanga, abangakhulwa befika, futhi bethanda konke okwenzayo, futhi bebona ukuthi konke uNkulunkulu akwenzayo kuhle kakhulu, uyobe wethule ubufakazi. Nakuba ungenakuqonda futhi izinga lakho liphansi, ngokupheleliswa kwakho nguNkulunkulu, uyakwazi ukumanelisa nokuqikelela intando Yakhe, ukhombise abanye ukuthi Wenze umsebenzi omkhulu kangakanani kubantu abasezingeni eliphansi kunabo bonke. Lapho abantu befinyelela ekwazini uNkulunkulu, futhi beba ngabanqobi phambi kukaSathane, bathembeke kakhulu kuNkulunkulu, khona-ke akekho oba nesibindi ngaphezu kwaleli qembu labantu, futhi lokhu kuwubufakazi obukhulu kakhulu. Nakuba ungakwazi ukwenza umsebenzi omkhulu, uyakwazi ukwanelisa uNkulunkulu. Abanye abakwazi ukubeka eceleni imibono yabo, kodwa wena uyakwazi; abanye abakwazi ukwethula ubufakazi kuNkulunkulu ngesikhathi bedlula kulokho ababhekane nakho, kodwa uyakwazi ukusebenzisa isimo nezenzo zakho zoqobo ukubuyisela uthando lukaNkulunkulu nokwethula ubufakazi obuqanda ikhanda Kuye. Yilokhu kuphela okungathathwa njengokuthanda uNkulunkulu ngokoqobo. Uma ungakwazi ukwenza lokhu, awufakazi phakathi kwamalungu omndeni wakho, noma phambi kwabantu bomhlaba. Uma ungakwazi ukufakaza phambi kwaSathane, uSathane uyokuhleka, uzokuthatha njengehlanya, njengento yokudlala, uzojwayela ukukwenza isilima, futhi akuphambanise ikhanda. Ngesikhathi esizayo, ungavelelwa yizilingo ezinkulu—kodwa namuhla, uma uthanda uNkulunkulu ngenhliziyo yeqiniso, futhi noma ngabe zinkulu kangakanani izilingo eziphambilini, ngaphandle kokubheka ukuthi kwenzekani kuwe, uma ukwazi ukuma uqine ngobufakazi bakho, futhi ukwazi ukwanelisa uNkulunkulu, kanjalo inhliziyi yakho iyoduduzeka, futhi angeke wesabe nanoma zinkulu kangakanani izilingo obhekana nazo ngesikhathi esizayo. Anikwazi ukubona ukuthi kuzokwenzekani ngesikhathi esizayo; kuphela ninganelisa uNkulunkulu ezimweni zanamuhla. Anikwazi ukwenza umsebenzi omkhulu, futhi kufanele nigxile ekwaneliseni uNkulunkulu ngokuzizwela amazwi Akhe empilweni yangempela, futhi ngokuba nobufakazi obunamandla obuqanda ikhanda obuthela uSathane ngehlazo. Nakuba inyama yakho izosala inganelisekile futhi uke wahlupheka, uyobe umanelisile uNkulunkulu futhi wahlaza kuSathane. Uma uhlale wenza ngale ndlela, uNkulunkulu uzovula indlela phambi kwakho. Lapho ngelinye ilanga, isilingo esikhulu sifika, abanye bayowa, kodwa uyokwazi ukuma uqine: Ngenxa yenani olikhokhile, uNkulunkulu uyokuvikela ukuze ume uqine futhi ungawi. Uma, ngokujwayelekile,

ukwazi ukwenza iqiniso futhi wenelise uNkulunkulu ngenhliziyo Emthanda ngempela, ngokunjalo uNkulunkulu uyokuvikela ngokuqinisekile ezivivinyweni zesikhathi esizayo. Nakuba unobuphukuphuku, futhi unesikhundla esiphansi futhi unezinga eliphansi, uNkulunkulu ngeke akubandlulule. Kuncike ekutheni ukukhuthazwa kwakho kulungile yini. Namhlanje, uyakwazi ukwanelisa uNkulunkulu, lapho uqikelela ngisho umniningwane omncanyana, wanelisa uNkulunkulu kuzo zonke izinto, unenhliziyo emthanda ngempela uNkulunkulu, unikela inhliziyo yakho yeqiniso kuNkulunkulu, futhi nakuba kunezinto ezithile ongaziqondi, uyakwazi ukuza phambi kukaNkulunkulu ukuze ulungise ukukhuthazwa kwakho, futhi ufune intando kaNkulunkulu, futhi wenza konke okudingekayo ukuze wanelise uNkulunkulu. Mhlawumbe abafowenu nodadewenu bazokulahla, kodwa inhliziyo yakho izobe yanelisa uNkulunkulu, futhi ngeke ufise ukuthokozisa inyama. Uma wenza kanje njalo, uyovikelwa lapho izilingo ezinkulu zikufikela.

Yisiphi isimo ngaphakathi kubantu, lezi zilingo eziqondiswe kuso? Ziqondiswe esimweni esihlubukayo kubantu esingakwazi ukwanelisa uNkulunkulu. Kuningi okungekho msulwa kubantu, futhi kuningi ukuzenzisa, ngakho uNkulunkulu ubafaka ezilingweni ukuze abahlambulule. Kodwa uma, namuhla, ukwazi ukwanelisa uNkulunkulu, ngokunjalo izilingo zangesikhathi esizayo ziyoba ukupheleliswa kuwe. Uma, namuhla, ungakwazi ukwanelisa uNkulunkulu, ngokunjalo izilingo zangesikhathi esizayo ziyokuyenga, uyothi ungahlosile uwe phansi, futhi ngaleso sikhathi ngeke ukwazi ukuzisiza, ngoba awukwazi ukuqhubeka nomsebenzi kaNkulunkulu, futhi awunaso isigqi sangempela. Ngakho, uma ufisa ukuma uqine ngesikhathi esizayo, kungcono wanelise uNkulunkulu, futhi umlandele kuze kube sekugcineni, namhlanje kufanele wakhe isisekelo esinamandla, kufanele wenelise uNkulunkulu ngokwenza iqiniso ezintweni zonke, futhi uqikelele intando Yakhe. Uma wenza ngale ndlela njalo, kuyoba khona isisekelo ngaphakathi kuwe, futhi uNkulunkulu uyokunika inhliziyo emthandayo, futhi uyokunika ukukholwa. Ngelinye ilanga, lapho isilingo sikwehlela ngempela, kungenzeka uzwe ubuhlungu obuthile, futhi ube nezikhalo kuze kufike ezingeni elithile, futhi uzwe usizi oluminyanisayo, ongathi ufile—kodwa uthando lwakho lukaNkulunkulu ngeke lushintshe, futhi luyojula nakakhulu. Zinjalo izibusiso zikaNkulunkulu. Uma ukwazi ukwamukela konke lokho uNkulunkulu akushoyo nakwenzayo namuhla ngenhliziyo enokulalela, ngokuqinisekileyo uyobusiswa nguNkulunkulu, ngaleyo ndlela uyoba umuntu obusisiwe nguNkulunkulu, futhi owamukela isithembiso Sakhe. Uma namuhla ungenzi, uma izilingo zikwehlela ngelinye ilanga uyobe ungenakho ukukholwa noma inhliziyo enothando, futhi ngaleso sikhathi isivivinyo siyophenduka isilingo; uyophoseka ekulingweni kukaSathane futhi ungabi nayo indlela yokubaleka. Namhlanje, ungakwazi ukuma uqine lapho isivivinyo

esincane sikwehlela, kodwa ngeke ngempela umane ukwazi ukuma uqine lapho isivivinyo esikhulu sikwehlela ngolunye usuku. Abanye abantu bayazikhukhumeza, futhi bacabanga ukuthi kakade sekusele kancane bapheleliswe. Uma ungayi ngokujula ezikhathini ezinjalo, futhi uqhubeke uzithele ngabandayo, uyoba sengozini. Namuhla, uNkulunkulu akawenzi umsebenzi wezivivinyo ezinkulu, uma ubuka yonke into ibukeka ihamba kahle, kodwa uma uNkulunkulu esekuvivinya, uyothola ukuthi uyashoda kakhulu, ngoba isigqi sakho sincane kakhulu, futhi awukwazi ukubekezelela izivivinyo ezinkulu. Uma uhlala unjengoba unjalo futhi usesimweni sobuvila, khona-ke, lapho kufika izivivinyo ezinkulu uyowa. Kufanele nivamise ukubuka ukuthi isigqi senu sincane kangakanani; ingale ndlela kuphela lapho niyoba nenqubekela phambili khona. Uma kungesikhathi sezivivinyo lapho ubona khona ukuthi isigqi sakho sincane kakhulu, ukuthi amandla akho emancane nokuthi kuncane kakhulu okungaphakathi kuwe okuyiqiniso, nokuthi awuyifanele intando kaNkulunkulu—futhi uma uzibona lezi zinto ngaleso sikhathi, uyobe sewushiywe isikhathi.

Uma ungasazi isimo sikaNkulunkulu, nakanjani uyowa ngesikhathi sezivivinyo, ngoba awazi ukuthi uNkulunkulu ubaphelelisa kanjani abantu, nokuthi usebenzisa ziphi izindlela ukuze abaphelelise abantu, futhi uma izivivinyo zikaNkulunkulu zikufikela futhi zingahambisani nemibono yakho, ngeke ukwazi ukuma uqine. Uthando lukaNkulunkulu lweqiniso, yisimo sakhe sisonke, futhi uma isimo sikaNkulunkulu sivezwa kubantu, lokhu kulethani enyameni yakho? Uma isimo esilungile sikaNkulunkulu sivezwa kubantu, inyama yabo ngokungenakugwemeka iyoza ubuhlungu obukhulu. Uma ungabuzwa lobu hlungu, ngeke uze upheleliswe nguNkulunkulu, futhi ngeke ukwazi ukunikela uthando lweqiniso kuNkulunkulu. Uma uNkulunkulu ekuphelelisa, uzokukhombisa isimo Sakhe sisonke. Kusukela esikhathini sokudala kuze kube namuhla, uNkulunkulu akakaze akhombise isimo Sakhe sisonke kumuntu—kodwa ngezinsuku zokugcina uyasiveza kuleli qembu labantu abamisele phambilini futhi wabakhetha, futhi ngokuphelelisa abantu uveza obala izimo Zakhe, ngalokho wenza iqembu labantu liphelele. Lunjalo uthando lweqiniso lukaNkulunkulu lwabantu. Ukuzwa uthando lweqiniso lukaNkulunkulu kudinga ukuthi abantu babekezelele ubuhlungu obugedlisa amazinyo, futhi bakhokhe inani eliphezulu. Isemva kwalokhu kuphela lapho beyozuzwa khona nguNkulunkulu futhi bakwazi ukubuyisela uthando lwabo lweqiniso kuNkulunkulu, futhi ilapho kuphela inhliziyo kaNkulunkulu iyokwaneliseka khona. Uma abantu befisa ukupheleliswa nguNkulunkulu, futhi uma befisa ukwenza intando Yakhe, futhi banikele uthando lwabo ngokuphelele kuNkulunkulu, ngakho kufanele bezwe ubuhlungu obukhulu kanye nezinhlopheko eziningi ezivela ezimweni, ukuzwa

ubuhlungu obudlula ukufa, ekugcineni bayophoqeleka ukuba banikeze inhliziyo yabo yeqiniso kuNkulunkulu. Noma umuntu umthanda ngeqiniso uNkulunkulu noma cha, kubonakala ngesikhathi sobunzima nokucwengwa. UNkulunkulu uyaluhlambulula uthando lwabantu, futhi nalokhu kwenzeka kuphela phakathi kobunzima nokucwengwa.

Inkulumo Emfishane Mayelana Nombhalo Othi “Umbuso Weminyaka Eyinkulungwane Usufikile”

Uwubona kanjani umbono woMbuso Weminyaka Eyinkulungwane? Abanye abantu bacabanga kakhulu ngawo, futhi bathi uMbuso Weminyaka Eyinkulungwane uyoba khona iminyaka eyinkulungwane emhlabeni, ngakho uma amalungu amadala kunamanye ebandleni engashadile, ingabe kufanele ashade? Umndeni wami awunamali, ingabe kufanele ngiqale ngenze imali? ... Uyini uMbuso Weminyaka Eyinkulungwane? Ingabe uyazi? Abantu babona kalufifi futhi bathwele kanzima kakhulu. Empeleni, uMbuso Weminyaka Eyinkulungwane awukakafiki ngokusemthethweni. Esigabeni sokupheleliswa kwabantu, uMbuso Weminyaka Eyinkulungwane, umane uyichwane nje; ngesikhathi soMbuso Weminyaka Eyinkulungwane okhulunywe nguNkulunkulu, umuntu uyobe esephelelisiwe. Phambilini, kwathiwa abantu bayofana nabangcwele abaqinile ezweni laseSinimu. Kuphela lapho abantu sebephelelisiwe—uma sebengabangcwele akhulume ngabo uNkulunkulu—uMbuso Weminyaka Eyinkulungwane uyobe usufikile ngempela. Lapho uNkulunkulu ephelelisa abantu, uyabahlambulula futhi ngokuya bebamsulwa kakhulu, baya beqhubeka nokupheleliswa nguNkulunkulu. Uma ukungcola, ukuhlubuka, ukuphikisana, kanye nezinto zenyama phakathi kuwe zixoshwa, uma usuhlanjuliwe, uyobe sewuthandwa nguNkulunkulu (futhi ngamanye amazwi, uyobe sewuba ngcwele); uma usuphelelisiwe nguNkulunkulu futhi waba ngcwele, uyobe sewuseMbusweni Weminyaka Eyinkulungwane. Njengamanje iNkathi Yombuso. ENkathini Yombuso Weminyaka Eyinkulungwane abantu bayothembela emazwini kaNkulunkulu ukuze baphile, futhi zonke izizwe ziyoba ngaphansi kwegama likaNkulunkulu, futhi ziyofika zonke ukuzofunda amazwi kaNkulunkulu. Ngaleso sikhathi abanye bayoshaya ucingo, abanye bayosebenzisa i-feksi ... bayosebenzisa noma iyiphi indlela ukuze bathole iZwi likaNkulunkulu, nawe ngokunjalo uyongena ngaphansi kwamazwi kaNkulunkulu. Konke lokhu ilokhu okwenzeka emuva kokuthi abantu sebephelelisiwe. Namhlanje, abantu bayapheleliswa, bayacwengwa, bakhanyiselwe, futhi baqondiswe ngamazwi; lena iNkathi Yombuso,

yisigaba sokuphelelisiwa kwabantu, futhi ayinakho ukuxhumana noMbuso Weminyaka Eyinkulungwane. Ngesikhathi soMbuso Weminyaka Eyinkulungwane, abantu bayobe sebephelelisiwe kakade futhi isimo esikhohlakele kubona siyobe sesihlanjuliwe. Ngaleso sikhathi, amazwi akhulunywe nguNkulunkulu ayohola abantu ngegxathu negxathu, futhi aveze zonke izimfihlo zomsebenzi kaNkulunkulu kusukela ngesikhathi sokudala kuze kube namhlanje, futhi amazwi Akhe azotshela abantu ngezenzo zikaNkulunkulu ezinkathini zonke nansuku zonke, ukuthi Yena ubahola kanjani abantu ngaphakathi, umsebenzi awenzayo embusweni wakamoya, futhi uzobatshela ngamandla asembusweni womoya. Yilapho kuphela kuyoba iNkathi Yezwi ngempela; okwamanje useyisimo sobuchwane nje. Uma abantu bengaphelelisiwe futhi bahlanjululwa, ngeke babe nayo indlela yokuphila iminyaka eyinkulungwane emhlabeni, futhi inyama yabo iyobola ekugcineni; uma abantu behlanjuliwe ngaphakathi, futhi bengasebona abakaSathane kanye nenyama, bayohlala bephila emhlabeni. Kulesi sigaba niselokhu nibona lufifi, futhi konke enikuzwayo ukuthanda uNkulunkulu nokumfakazela zonke izinsuku niphila emhlabeni.

Umbhalo othi “UMbuso Weminyaka Eyinkulungwane Usufikile” isiphrofetho, sifaniselana nokubikezela komphrofethi, lesi lapho uNkulunkulu ephrofetha okuyokwenzeka ngesikhathi esizayo. Amazwi uNkulunkulu awakhulumayo ngesikhathi esizayo namazwi awakhuluma namhlanje awafani: Amazwi angesikhathi esizayo ayohola inkathi, kanti amazwi awakhuluma namhlanje aphelelisa, acwenge futhi abhekane nabantu. INkathi Yezwi yangesikhathi esizayo ihlukile kuneNkathi Yezwi yanamhlanje. Namhlanje wonke amazwi akhulunywe nguNkulunkulu—akukhathaleki indlela enza ngayo—esewonke, awokuphelelisa abantu, ukuhlambulula lokho okungcolile ngaphakathi kubo, nokubenza babengcwele, futhi balunge phambi kukaNkulunkulu. Amazwi akhulunywa namhlanje kanye namazwi akhulunywa ngesikhathi esizayo ayizinto ezimbili ezihlukene. Amazwi akhulunywa ngeNkathi Yombuso awokwenza ukuthi abantu bangene ekuqeqeshweni, ukufaka abantu emgudwini olungile kukho konke, ukukhipha konke okungemsulwa kubona. Kunjalo lokho uNkulunkulu akwenzayo kule nkathi: Udala isisekelo samazwi Akhe kuwona wonke umuntu. Wenza amazwi Akhe impilo yawo wonke umuntu, futhi usebenzisa amazwi Akhe ukubakhanyisela nokubahola ngaphakathi ngaso sonke isikhathi. Futhi lapho bengayikhathalele intando kaNkulunkulu, amazwi kaNkulunkulu azobe engaphakathi kwabo ukubasola nokubaqondisa. Amazwi anamuhla kumele abe ngukuphila komuntu, ahlinzeka ngqo konke lokho umuntu akudingayo, konke lokho okuswele ngaphakathi kuhlinzekwa ngamazwi kaNkulunkulu, futhi bonke labo abemukela amazwi kaNkulunkulu bayakhanyiselwa ngokuwadla nokuwaphuza

amazwi Akhe. Amazwi akhulunywa nguNkulunkulu ngesikhathi esizayo aholabantu basemhlabeni wonke jikelele; namhlanje lamazwi akhulunywa eShayina kuphela, futhi akamele lawo akhulunywa emhlabeni wonke jikelele. UNkulunkulu uzokhuluma emhlabeni jikelele ngesikhathi uMbuso Weminyaka Eyinkulungwane sewufikile. Azi ukuthi amazwi akhulunywa nguNkulunkulu namhlanje wonke awokuphelelisa umuntu; amazwi akhulunywa nguNkulunkulu kulesi sigaba awokuhlinzeka izidingo zabantu, hhayi ukukuvumela ukuba wazi izimfihlo noma ubone izimangaliso zikaNkulunkulu. Ukuthi uyakhuluma ngezindlela eziningi kwenzelwa ukuze kuhlinzekwe izidingo zabantu. INkathi Yombuso Weminyaka Eyinkulungwane isazofika—iNkathi Yombuso Weminyaka Eyinkulungwane okukhulunywa ngayo ngosuku lodumo lukaNkulunkulu. Emuva kokuthi umsebenzi kaJesu eJudiya wawusuphelile, uNkulunkulu wadlulisela umsebenzi Wakhe eShayina uqobo lwayo futhi wabe esedala olunye uhlelo. Wenza enye ingxenye yomsebenzi Wakhe kuwena, wenza umsebenzi wokuphelelisa abantu ngamazwi, futhi usebenzisa amazwi ukuzwisa abantu ubuhlungu obukhulu kanye nokuthi bazuze umusa kaNkulunkulu omkhulu. Lesi sigaba somsebenzi sizokwakha iqembu labanqobi, futhi emuva kokwenza leli qembu labanqobi, bazokwazi ukufakazela izenzo Zakhe, lizokwazi ukuphila iqiniso, futhi liMenelise ngempela futhi lithembeke kuYena kuze kube sekufeni, futhi ngaleyondlela uNkulunkulu uyodunyiswa. Uma uNkulunkulu ethola udumo, uma esephelelise leli qembu labantu, kuyobe sekuyiNkathi Yombuso Weminyaka Eyinkulungwane.

UJesu waba semhlabeni iminyaka engama-33 nohhafu, wayefike ukuzokwenza umsebenzi wokubethelwa, futhi ngokubethelwa uNkulunkulu wazuza ingxenye eyodwa yodumo. Lapho uNkulunkulu efika esenyameni wakwazi ukuthobeka nokuzifihla, futhi wayekwazi ukubekezelela ubuhlungu obumangalisayo. Nakuba wabe enguNkulunkulu Uqobo Lwakhe, nokho wabekezelela konke ukululazeka, nakho konke ukuthukwa, futhi wabekezelela ubuhlungu obukhulu ekubethelweni esiphambanweni ukuze aqede umsebenzi wokuhlenga. Emuva kokuthi lesi sigaba somsebenzi sesiqediwe, nakuba abantu babona ukuthi uNkulunkulu wayethole udumo olukhulu, kwakungelona udumo Lwakhe selulonke; kwakuyingxenye yodumo Lwakhe ayeluthole kuJesu. Nakuba uJesu wakwazi ukubhekana nabo bonke ubunzima, ukuthobeka nokuzifihla, nokubethelelwa nguNkulunkulu, uNkulunkulu wazuza ingxenye eyodwa kuphela yodumo Lwakhe, futhi udumo Lwakhe lwazuzwa kwa-Israeli. UNkulunkulu usenenye ingxenye yodumo: ukuza emhlabeni ukuze empeleni asebenze nokuphelelisa iqembu labantu. Ngesigaba somsebenzi sikaJesu, wenza izinto ezithile ezidlula amandla emvelo, kodwa lesi sigaba somsebenzi kwabe kungesona neze esokwenza izimanga nezimangaliso kuphela.

ikakhulukazi kwakungesokukhombisa ukuthi uJesu wayekwazi ukuzwa ubuhlungu, futhi abethelelwe uNkulunkulu, ukuthi uJesu wabe ekwazi ukuzwa ubuhlungu obumangalisayo ngoba wayemthanda uNkulunkulu, futhi nokuthi nakuba uNkulunkulu wamshiya, wayesazimisele ukunikela impilo Yakhe ngenxa yentando kaNkulunkulu. Emuva kokuthi uNkulunkulu wayeseqedile umsebenzi Wakhe kwa-Israyeli futhi uJesu wayebethelwe esiphambanweni, uNkulunkulu wadunyiswa, futhi uNkulunkulu wayethule ubufakazi phambi kukaSathane. Awazi futhi awukaboni ukuthi uNkulunkulu usethathe kanjani isimo somuntu eShayina, ngakho ungabona kanjani ukuthi uNkulunkulu uselutholile udumo? Uma uNkulunkulu enza umsebenzi omningi wokunqoba kuwe, futhi ume uqine, ngakho lesi sigaba somsebenzi kaNkulunkulu sinempumelelo, futhi lokhu yingxenye yodumo lukaNkulunkulu. Ubona lokhu kuphela, futhi awukapheleliswa nguNkulunkulu, awukayinikeli ngokuphelele inhliziyo yakho kuNkulunkulu. Awukaluboni ngokuphelele lolu dumo; ubona kuphela ukuthi uNkulunkulu useyinqobile inhliziyo yakho, ukuthi awusoze wamshiya, futhi uyolandela uNkulunkulu kuze kube sekugcineni ngci futhi inhliziyo yakho ngeke ishintshe, futhi lokhu kuyinkazimulo kaNkulunkulu. Ulubona kuphi udumo lukaNkulunkulu? Emitheleleni yomsebenzi Wakhe kubantu. Abantu babona ukuthi uNkulunkulu uthandeka kakhulu, banoNkulunkulu ezinhliziyweni zabo, futhi abazimisele ukumshiya, futhi lokhu udumo lukaNkulunkulu. Uma amandla abafowethu nodadewethu emabandleni ephakama, futhi bekwazi ukuthanda uNkulunkulu ezinhliziyweni zabo, babone amandla amakhulu kakhulu omsebenzi owenziwe nguNkulunkulu, amandla amazwi Akhe angenakuqhathaniswa nalutho, lapho bebona ukuthi amazwi Akhe ahambisana negunya futhi angaqala umsebenzi Wakhe endaweni enemimoya emibi yaseShayina uqobo lwayo, lapho, nakuba abantu bebuthakathaka, izinhliziyiyo zabo ziyaguqa phambi kukaNkulunkulu futhi bazimisele ukwemukela amazwi kaNkulunkulu. Futhi lapho, nakuba bebuthakathaka futhi bengafanelekile, bayakwazi ukubona ukuthi amazwi kaNkulunkulu athandeka kakhulu, futhi akufanele kakhulu ukwaziswa yibo, lokhu udumo lukaNkulunkulu. Uma usuku lufika lapho abantu bepheleliswa nguNkulunkulu, futhi bakwazi ukuzinikela phambi Kwakhe, futhi bakwazi ukulalela uNkulunkulu ngokuphelele, futhi bashiye amathemba kanye nesiphetho sabo ezandleni zikaNkulunkulu, lapho ingxenye yesibili yodumo lukaNkulunkulu iyobe seyizuziwe ngokuphelele. Okungukuthi, uma umsebenzi kaNkulunkulu obonakalayo sewuqediwe ngokuphelele, umsebenzi Wakhe eShayina uqobo lwayo, uyobe sewuphela; ngamanye amazwi, uma labo ababemiselle ngaphambilini futhi bekhethiwe nguNkulunkulu sebephelelisiwe, uNkulunkulu uyothola udumo. UNkulunkulu uthe ulethe ingxenye yesibili yodumo Lwakhe eMpumalanga, kepha lokhu akubonakali ngamehlo enyama. UNkulunkulu

ulethe umsebenzi Wakhe eMpumalanga: Usefikile eMpumalanga, futhi lokhu udumo lukaNkulunkulu. Namhlanje, nakuba umsebenzi Wakhe usazoqedelelwa, ngenxa yokuthi uNkulunkulu unqume ukusebenza, ngokuqinisekile, uzofezeka. UNkulunkulu unqume ukuthi uzowuqedela lo msebenzi eShayina, futhi wanquma ukukuphelelisa. Ngakho, akakuniki ntuba yokuphulukundlela—usezinqobile izinhliziyi zenu, futhi kufanele uqhubeke nendlela noma uyathanda noma awuthandi, futhi uma sewuzuzwe nguNkulunkulu, uNkulunkulu uyadunyiswa. Namhlanje, uNkulunkulu akakadunyiswa ngokuphelele, ngoba awukakapheleliswa. Nakuba izinhliziyi zenu sezibuyele kuNkulunkulu, busebuningi ubuthakathaka enyameni yenu, anikwazi ukwanelisa uNkulunkulu, anikwazi ukuqikelela intando kaNkulunkulu, futhi nisenezinto eziningi okufanele nisisuse kinina futhi kusafanele nedlule ezivivinyweni nasekucwengisisweni okuningi. Yileyo ndlela kuphela okungaguqulwa ngayo izimo zenu futhi nizuzwe nguNkulunkulu.

Yilabo Abazi UNkulunkulu Kuphela Abangafakaza NgoNkulunkulu

Kungumthetho waseZulwini nesimiso sasemhlabeni ukukholelwa kuNkulunkulu nokwazi uNkulunkulu, kanti namuhla—ngesikhathi lapho uNkulunkulu osesimweni somuntu enza umsebenzi Wakhe—yisikhathi esihle sokwazi uNkulunkulu. Ukwanelisa uNkulunkulu kwenzeka ngokuba nesisekelo sokuqonda intando kaNkulunkulu, futhi ukuze uqonde intando kaNkulunkulu, kudingeka wazi uNkulunkulu. Lolu lwazi ngoNkulunkulu lungumbono ikholwa okumele libe nawo; luyisisekelo somuntu sokukholelwa kuNkulunkulu. Uma umuntu engenalo lolu lwazi, ngakho ukukholelwa kwakhe kuNkulunkulu kufiphele, futhi kusekelwe entweni engekho. Yize kuyisinqumo sabantu abafana nalaba ukulandela uNkulunkulu, abatholi lutho. Bonke labo abangatholi lutho kulolu quqaba yibo abazosuswa, futhi bangabantu abenza okuncane kakhulu. Noma yisiphi isinyathelo somsebenzi kaNkulunkulu osibonayo, kumele uhambisane nombono omkhulu. Ngaphandle kombono onjalo, kuzoba nzima kuwe ukwamukela isinyathelo ngasinye smsebenzi omusha, ngoba umuntu akakwazi ukucabanga ngomsebenzi omusha kaNkulunkulu, kungaphezulu kokuqonda komuntu. Kanti ngaphandle komelusi owelusa umuntu, ngaphandle komelusi ohlanganyela ngombono, umuntu akakwazi ukwamukela lo msebenzi omusha. Uma umuntu engayamukeli imibono, ngalokho ngeke awamukele umsebenzi omusha kaNkulunkulu, kanti uma umuntu engakwazi ukulalela umsebenzi kaNkulunkulu omusha, khona-ke umuntu akakwazi ukuqonda intando

kaNkulunkulu, ngalokho ulwazi lwakhe ngoNkulunkulu alulingani nalutho. Ngaphambi kokuba umuntu enze amazwi likaNkulunkulu, kumele awazi amazwi kaNkulunkulu, lokhu kusho ukuthi, kumele aqonde intando kaNkulunkulu; yingale ndlela kuphela amazwi kaNkulunkulu angenziwa ngayo ngendlela eyiyo nangokwenhliziyo kaNkulunkulu. Wonke umuntu ofuna iqiniso kumele abe nakho lokhu, kanti futhi kuyinqubo okumele wonke umuntu ozama ukwazi uNkulunkulu adlule kuyo. Inqubo yokwazi amazwi kaNkulunkulu kuyinqubo yokwazi uNkulunkulu, futhi kuyinqubo yokwazi umsebenzi kaNkulunkulu. Ngalokho, ukwazi imibono akubhekiseli nje kuphela ekwazini ubuntu bukaNkulunkulu osesimweni somuntu, kodwa kubandakanya ukwazi amazwi nomsebenzi kaNkulunkulu. Ngamazwi kaNkulunkulu abantu bakwazi ukuqonda intando kaNkulunkulu, kanti ngomsebenzi kaNkulunkulu bakwazi ukwazi isimo sikaNkulunkulu nokuthi uyini uNkulunkulu. Ukukholelwa kuNkulunkulu kuyisinyathelo sokuqala sokwazi uNkulunkulu. Inqubo yokukhula ekukholweni kokuqala kuNkulunkulu kuye ekukholweni okujulile kuyinqubo yokwazi uNkulunkulu, kanye nenqubo yokubona umsebenzi kaNkulunkulu. Uma ukholelwa kuphela kuNkulunkulu ngoba wenza nje ukukholelwa kuNkulunkulu, futhi ungakholelwa kuNkulunkulu ukuze wazi uNkulunkulu, khona-ke alikho iqiniso ekukholweni kwakho, futhi ngeke kuhlangezke—angingabazi ngalokhu. Uma, ngesikhathi ebona uNkulunkulu, umuntu eqala kancane kancane ukwazi uNkulunkulu, khona-ke nesimo sakhe sizoshintsha kancane kancane, nokukholwa kwakhe kukhule kube okweqiniso. Ngale ndlela, uma umuntu ephumelela ekukholweni kuNkulunkulu, uzozuza uNkulunkulu ngokugcwele. UNkulunkulu uze waba nenyama okwesibili futhi wenza nomsebenzi Wakhe Yena uqobo ukuze abantu bamazi, futhi bakwazi nokumbona. Ukwazi uNkulunkulu^[a] umphumela wokugcina okumele kufezeke ekugcineni komsebenzi kaNkulunkulu; kuyimfuneko yokugcina kaNkulunkulu esintwini. Ukwenza lokhu ngenxa yobufakazi Bakhe bokugcina, nokuthi umuntu ekugcineni aphendukele Kuye ngokuphelele. Umuntu angathanda kuphela uNkulunkulu ngokwazi uNkulunkulu, futhi ukuze athande uNkulunkulu kumele amazi uNkulunkulu. Noma ngabe umfuna ngayiphi indlela, noma uhlose ukuzuzani, kumele akwazi ukufinyelela ekwazini uNkulunkulu. Kungale ndlela kuphela lapho umuntu enganelisa inhliziyo kaNkulunkulu. Kungokwazi uNkulunkulu kuphela lapho umuntu engakholelwa khona kuNkulunkulu, futhi kungokwazi uNkulunkulu kuphela lapho umuntu engakhonza futhi alalele khona uNkulunkulu. Labo abangamazi uNkulunkulu angeke bamlalele futhi bamkhonze ngeqiniso uNkulunkulu. Ukwazi uNkulunkulu

Imibhalo yaphansi:

a. Umbhalo wokuqala ufundeka kanje “Umsebenzi wokwazi uNkulunkulu.”

kubandakanya ukwazi isimo sikaNkulunkulu, ukuqonda intando kaNkulunkulu, ukwazi ukuthi uyini uNkulunkulu. Kodwa noma ngabe iyiphi ingxenye yokwazi uNkulunkulu, konke kudinga ukuthi umuntu akhokhe, kudinga intando yokulalela, ngaphandle kwakho akekho ongalandelela kuze kube sekugcineni. Umsebenzi kaNkulunkulu awuqhathaniswa nemibono yomuntu, isimo sikaNkulunkulu nalokhu uNkulunkulu ayikho izinto ezinzima ukuthi umuntu angazazi, kanti konke uNkulunkulu akushoyo nakwenzayo umuntu akakwazi ukukuqonda; uma umuntu efisa ukulandela uNkulunkulu, kodwa engafuni ukulalela uNkulunkulu, kusho ukuthi umuntu ngeke azuze lutho. Kusukela ekudalweni komhlaba kuze kube yinamuhla, uNkulunkulu wenze umsebenzi omningi ongaqondakali kubantu futhi abantu abakuthole kunzima ukuba bawamukele, kanti futhi uNkulunkulu usesho okuningi okwenza ukuthi kube nzima ukuba imibono yomuntu yelapheke. Kodwa yize kunjalo akakaze awuyeke umsebenzi Wakhe ngenxa nje yokuthi abantu banobunzima obukhulu; uqhubekile wasebenza waqhubeka wakhuluma, yize noma “amabutho” amaningi esale endleleni, usawenza umsebenzi Wakhe, usaqhubeka nokukhetha amaqembuqembu abantu abafuna ukulalela umsebenzi Wakhe omusha. Akawazweli lawo “maqhawwe” awile, kodwa bayigugu Kuye labo abemukela umsebenzi Wakhe omusha namazwi Akhe. Kodwa uzofika kuphi esebenza ngale ndlela, isinyathelo nesinyathelo? Kungani elokhu esusa aphinde akhethe abantu? Kungani elokhu esebenzisa le ndlela? Inhloso yomsebenzi Wakhe ukuthi abantu bamazi, bese bezuzwa Nguye. Umgomo womsebenzi Wakhe ukusebenza kulabo abakwaziyo ukulalela umsebenzi awenza namuhla, ukungasebenzi kulabo abalalela umsebenzi Wakhe odlule, kodwa bephikisa umsebenzi Wakhe wanamuhla. Yiso lesi isizathu esenza ukuba asuse abantu abanengi kangaka.

Imiphumela yesifundo sokwazi uNkulunkulu ngeke kufikwe kuyo ngosuku olulodwa noma ezimbili: Umuntu kumele kube khona akuqoqayo akwaziyo, adlule ekuhluphekeni, alalele ngeqiniso. Okokuqala, qala ngomsebenzi namazwi kaNkulunkulu. Kumele uqonde ukuthi ukwazi uNkulunkulu kubandakanya ini, uluthola kanjani ulwazi lukaNkulunkulu, nokuthi umbona kanjani uNkulunkulu ngesikhathi kwenzeka izinto kuwe. Lokhu yilokhu wonke umuntu okumele akwenze uma besafuna ukwazi uNkulunkulu. Akekho umuntu ongabamba umsebenzi namazwi kaNkulunkulu zibekwa nje, futhi akekho noyedwa ongaba nolwazi lukaNkulunkulu ngokuphelele ngesikhathi esincane. Okudingekayo inqubo yokubona nokudlula ezintweni, ngaphandle kwalokho akekho namunye ozoba nolwazi ngoNkulunkulu noma alandele uNkulunkulu ngeqiniso. Uma uNkulunkulu enza umsebenzi omningi, kulapho abantu bemazi kangcono. Ngenkathi umsebenzi kaNkulunkulu ungavumelani nokuqonda kwabantu, kulapho ulwazi lomuntu Ngaye luvuseleleka futhi lujula. Uma

umsebenzi kaNkulunkulu ubungahlala ungashintshi, khona-ke umuntu ubengaba nolwazi oluncane ngoNkulunkulu. Kusuka ekudalweni komhlaba kuze kube namuhla, kumele niyazi kahle imibono yalokhu uNkulunkulu akwenza ngesikhathi seNkathi Yomthetho, lokhu akwenza ngeNkathi Yomusa, nalokhu akwenzayo ngesikhathi seNkathi Yombuso. Kumele nazi umsebenzi kaNkulunkulu. UPetru wazi ukuthi ungakanani umsebenzi uMoya owawenza kuJesu ngemva kokumlandela kancane kancane uJesu. Wathi, “Ukuncika ekuqondeni kwabantu akwanele ukufinyelela ekwazini ngoNkulunkulu; kumele kube khona izinto eziningi ezintsha emsebenzini kaNkulunkulu okuzosilekelela ukuba sazi uNkulunkulu.” Ekuqaleni uPetru wayekhohlelwa ukuthi uJesu wayethunyelwe uNkulunkulu, njengomphostoli, akazange ambone uJesu njengoKristu. Ngalesi sikhathi, lapho eqala ukulandela uJesu, uJesu wambuza, “Simoni, ndodana kaJona, uzongilandela na?” UPetru wayesethi, “Kumele ngilandele lowo othunyelwe uBaba osezulwini. Kufanele ngamukele lowo okhethwe uMoya oNgcwele. Ngizokulandela.” Emazwini akhe, kuyabonakala ukuthi uPetru wayengenalwazi ngoJesu; ubewabonile amazwi kaNkulunkulu, amsebenzile, futhi wabhekana nobunzima ngoNkulunkulu, kodwa ubengawazi umsebenzi kaNkulunkulu. Ngemva kokubona, uPetru wabona kuJesu imisebenzi eminingi kaNkulunkulu, wabona uthando lukaNkulunkulu, wabona okuningi kukaNkulunkulu kukuJesu. Waphinde wabona nokuthi amazwi kaJesu abengeke akhulunywe umuntu, nokuthi umsebenzi owenziwa uJesu ubungeke wenziwe umuntu. Ngamazwi nokwenza kukaJesu, uma kuqhubeka, uPetru wabona ukuhlakanipha kukaNkulunkulu, nomsebenzi omkhulu waphezulu. Ngesikhathi kwenzeka lezi zinto ezibona, akazange nje azazi yena, kodwa wagxila ekubhekeni izinto ezenziwa nguJesu, lapho abona khona izinto eziningi ezintsha; ngokwesibonelo, maningi amazwi achaza uNkulunkulu osebenzayo emisebenzini eyenziwa uJesu, nokuthi amazwi kaJesu, akwenza, indlela alusa ngayo amabandla kanye nomsebenzi awenza kwakuhlukile kunokomuntu ojwayelekile. Ngelokho, wafunda izifundo eziningi okwakufanele azifunde kuJesu, kwathi ngesikhathi uJesu esezobethelwa esiphambanweni, wayesenalo ulwazi oluthile ngoJesu—ulwazi olwaluyisisekelo sokuthembeka impilo yakhe yonke kuJesu, nokubethelwa abheke ezansi ngenxa kaJesu. Wayenemibono ethile, kodwa enganalo kahle ulwazi ngoJesu ekuqaleni, kodwa izinto ezifana nalezi ngeke ungazitholi kumuntu owonakele. Uthe esezohamba, uJesu watshela uPetru ukuthi ukubethelwa Kwakhe kwakungumsebenzi ayezele ukuzowenza; kumele ashiywe iminyaka, le minyaka engcolile emidala kumele imbethele esiphambanweni, futhi uzele ukuzophelelisa umsebenzi wokuhlenga, uma esewuqedile umsebenzi Wakhe, inkonzo Yakhe izopheleliswa. Uthe ukuzwa lokhu, uPetru wagcwala usizi, futhi wazinikela kakhulu kuJesu. Uma uJesu esebethelwe esiphambanweni, uPetru

wakhala kabuhlungu ngasese. Ngaphambi kwalokhu, ubeke wabuza uJesu ukuthi, “Nkosi yami! Uthi uzobethelwa. Uma usuhambile, sizokubona nini futhi?” Akukho okuyingxube emazwini awakhulumile? Akuyona imibono yakhe? Enhliziyweni yakhe, wayazi ukuthi uJesu uze ukuzophelelisa ingxenye yomsebenzi kaNkulunkulu, nokuthi ngemva kokuhamba kukaJesu, uMoya uzoba naye; yize ezobethelwa esiphambanweni anyukele ezulwini, uMoya kaNkulunkulu uzoba naye. Ngaleso sikhathi, wayesenalo ulwazi lukaJesu, azi futhi ukuthi uthunywe nguMoya kaNkulunkulu, nokuthi uMoya kaNkulunkulu ubungaphakathi Kuye, nokuthi uJesu unguNkulunkulu Ngokwakhe, wayenguKristu. Kodwa ngenxa yothando lwakhe ngoJesu, nobuthakathaka bakhe bokuba ngumuntu, uPetru washo la magama. Uma ungadlula futhi ubone zonke izinyathelo zomsebenzi kaNkulunkulu, uzokwazi ukuthola uthando lukaNkulunkulu. Wawuyini umbono kaPawulu? Ngenkathi uJesu evela kuye, uPawulu wathi, “Ungubani, Nkosi?” uJesu waphendula wathi, “NginguJesu omzingelayo wena.” Lo kwakungumbono kaPawulu. UPetru wasebenzisa ukuvuka kukaJesu nokuvela Kwakhe kwezinsuku ezingama-40, nozimfundiso zikaJesu ngesikhathi Sakhe, njengombono wakhe kwaze kwaba sekugcineni kwendlela yakhe.

Umuntu uyambona uNkulunkulu, azazi, ayeke isimo sakhe sokukhohlakala, afune ukukhula empilweni ngoba efuna ukwazi uNkulunkulu. Uma ufuna ukuzazi wena kuphela ubhekane nesimo sakho esikhohlakele, futhi ungenalwazi lokuthi uNkulunkulu wenza msebenzi muni kumuntu, ukuthi yinhle kanjani insindiso Yakhe, noma umbona kanjani uNkulunkulu ufakazele izenzo zikaNkulunkulu, kusho ukuthi ukubona kwakho kuwubuwula. Uma ucabanga ukuthi ukuze ukwazi ukwenza iqiniso, nokuthi ukwazi ukubekezela kusho ukuthi umuntu usekhulile, lokhu kusho ukuthi awukayazi incazelo yempilo, futhi awukayiqondi injongo kaNkulunkulu ekusebenzeni kumuntu. Ngelinye ilanga, uma usemabandleni enkolo, phakathi kwamalungu eBandla Lokuphenduka noma iBandla Lempilo, uzohlangana nabantu abaningi abazinikele nabamikhuleko yabo inamaphupho, nalabo abazizwa bethintiwe nabanamazwi abaqondisayo ngenkathi belandela impilo. Okukhulu ukuthi, kwezinye izinto bayakwazi ukubekezela, futhi bazidele, bengaholwa yinyama. Ngaleso sikhathi, angeke ukwazi ukubona umehluko: Uzokholelwa ukuthi konke abakwenzayo kuyikho, yiyona ndlela yokuchaza impilo, kodwa kabuhlungu ukuthi igama abakholelwa kulo alisilo. Ngabe izinkolelo ezinjalo azibona ubuwula? Kungani kuthiwa abantu abaningi abanayo impilo? Ngoba abamazi uNkulunkulu, ngalokho kuthiwa abanaye uNkulunkulu, futhi abanayo impilo. Uma ukukholelwa kwakho kuNkulunkulu sekufike endaweni ethile lapho usuyazi kahle imisebenzi kaNkulunkulu, iqiniso likaNkulunkulu, nazo zonke izigaba zomsebenzi kaNkulunkulu, kusho ukuthi uneqiniso. Uma ungawazi

umsebenzi nesimo sikaNkulunkulu, kusho ukuthi kusakhona okumelwe ukufunde. Ukuthi uJesu wasenza kanjani lesi sigaba somsebenzi Wakhe, ukuthi senziwa kanjani lesi sigaba, ukuthi uNkulunkulu wawenza kanjani umsebenzi Wakhe ngeNkathi Yomusa nokuthi msebenzi muni owenziwa, nokuthi msebenzi muni owenziwayo ngalesi sigaba—uma ungenalwazi ngalezi zinto, ngeke uzizwe uqinisekile futhi uphephile. Uma, ngemva kwesikhathi sokubona, ukwazile ukwazi umsebenzi owenziwe uNkulunkulu nesinyathelo somsebenzi kaNkulunkulu, futhi uzazi kahle izinhloso zamazwi kaNkulunkulu, nokuthi kungani amazwi amaningi akhulunywe Nguye engakagcwaliswa, khona-ke uzokhululeka uqhubeke nendlela eya phambili, ukhululeke ekukhathazekeni noma ekuthuthukeni. Kumelwe nibone ukuthi uNkulunkulu usebenzisani ukuze afeze umsebenzi Wakhe ongaka. Usebenzisa amazwi awakhulumayo, ecwenga umuntu futhi eshintsha nemibono yomuntu acabanga ngayo ngamazwi amaningi ahlukene. Konke ukuhlupheka enikubekezelele, konke ukucwengwa enidlule kukho, ukubhekana enikuvume ngaphakathi ukukwenza, ukukhanyiseleka lokhu enikubonile—konke kwenzeke kusetshenziswa amazwi akhulunywe nguNkulunkulu. Kungani umuntu emlandela uNkulunkulu? Kungenxa yamazwi kaNkulunkulu! Amazwi kaNkulunkulu ayimfihlakalo ejulile, futhi ayayithinta inhliziyo yomuntu, aveze izinto ezisekujuleni kwenhliziyo yomuntu, angamenza azi izinto ezenzeka esikhathini esedlule, aphinde amenze abone ikusasa. Ngakho-ke abantu babekezelela ukuhlupheka ngenxa yamazwi kaNkulunkulu, futhi bapheleliswa ngenxa yamazwi kaNkulunkulu, kulapho-ke lapho umuntu elandela khona uNkulunkulu. Okumele umuntu akwenze ngalesi sigaba ukwamukela amazwi kaNkulunkulu, ngale kokuthi uphelelisiwe, noma ucwengiwe, okubalulekile amazwi kaNkulunkulu; lona ngumsebenzi kaNkulunkulu, futhi ngumbono umuntu okumele awazi namuhla.

UNkulunkulu umphelelisa kanjani umuntu? Siyini isimo sikaNkulunkulu? Futhi yini esesimweni Sakhe? Lokhu konke kumele kuqondwe; lokhu kusabalalisa igama likaNkulunkulu, kungubufakazi kuNkulunkulu, kuphakamisa uNkulunkulu, futhi umuntu ekugcineni uzobe esekwazi ukuthi athole ukushintsha isimo sakhe ngesisekelo sokwazi uNkulunkulu. Lokhu kulungiswa nokucwengwa umuntu adlula kukho, uba namandla amakhulu, nezinyathelo zomsebenzi kaNkulunkulu ziba ziningi, umuntu naye upheleliswa ngokwengeziwe. Namuhla, ngokubonwe umuntu, isinyathelo ngasinye somsebenzi kaNkulunkulu sibuyela emuva ekudalweni komuntu, futhi isinyathelo ngasinye awusoze wasicabanga ngobuhlakani bomuntu, futhi kungaphezulu kwalokho akulindele. UNkulunkulu unikeza konke umuntu akudingayo, futhi kuzo zonke izindlela lokhu kuphambene nombono wakhe, futhi uma ubuthakathaka, uNkulunkulu ukhuluma amazwi Akhe; kungale ndlela kuphela

lapho engakunika khona ukuphila. Ngokuphindela emuva emibonweni yakho, uyakwazi ukwamukela okwenziwa uNkulunkulu, futhi kungale ndlela kuphela lapho ungaqeda khona inkohlakalo yenu. Namuhla, kahle hle uNkulunkulu osesimweni somuntu usebenza ngobunkulunkulu, kanti kokunye usebenza njengomuntu ojwayelekile. Akumele uphike nowodwa womsebenzi owenziwa nguNkulunkulu, futhi kumelwe ulalele noma yini eshiwo nguNkulunkulu noma akwenzayo njengomuntu ojwayelekile, nanoma ngabe ubukeka ejwayeleke kanjani, kumelwe ulalele futhi uqonde. Uma usubone kahle kulapho uzokwazi khona ngokuqinisekile ukuthi unguNkulunkulu, uyeke ukuba nemibono, ulandele Yena kuze kube sekupheleni. Kunokuhlakanipha emsebenzini kaNkulunkulu, futhi uyazi ukuthi umuntu angaba kanjani ufakazi Ngaye. Uyazi ukuthi umuntu ubuthakathaka kuphi, kanti namazwi awakhulumayo angakuthinta ezindaweni ezibuthakathaka, kodwa futhi usebenzisa ubukhulu Bakhe namazwi anokuhlakanipha ukuze akwenze ube ngufakazi Wakhe. Lezi yizimangaliso ezenziwa nguNkulunkulu. Umsebenzi owenziwa uNkulunkulu ingqondo yomuntu ayikwazi ukuwuqonda. Ukwahlulela kukaNkulunkulu kuveza izinhlobo zenkohlakalo umuntu wenyama anazo, nokuthi yiziphi izinto ezingumongo womuntu, kushiye umuntu ephelelwe amahlathi okucashela amahlazo akhe.

UNkulunkulu wenza umsebenzi wokwahlulela nokusola ukuze abantu bezomazi, nangenxa yobufakazi Bakhe. Ngaphandle kokwahlulela Kwakhe isimo senkohlakalo yomuntu, abantu ngeke basazi isimo Sakhe sokulunga esingavumeli amacala, futhi ngeke bashintshe ulwazi lwabo oludala ngoNkulunkulu bashintshele kolusha. Ngenxa yobufakazi Bakhe, nangenxa yokuphatha Kwakhe, ukwenza kube sobala, lokhu okwenza ukuthi abantu bamazi uNkulunkulu, bashintshe isimo sabo, babe nobufakazi obuzwakalayo ngoNkulunkulu ngokuvula kukaNkulunkulu emphakathini. Ushintsho lwenzeka esimweni somuntu ngemisebenzi eyehlukene kaNkulunkulu; ngaphandle kwalolushintsho esimweni somuntu, abantu ngeke bakwazi ukuba ngofakazi baNkulunkulu, futhi ngeke bayifune inhliziyo kaNkulunkulu. Ushintsho esimweni somuntu lukhombisa ukuthi abantu bazikhululile emaketangeni kaSathane, bazikhululile ekuthonyweni ngubumnyama, sebebe umfanekiso womsebenzi kaNkulunkulu, sebebe ngofakazi baNkulunkulu futhi bangabantu abafuna inhliziyo kaNkulunkulu. Namuhla, uNkulunkulu osesimweni somuntu uze ukuzokwenza umsebenzi Wakhe emhlabeni, futhi udinga ukuba abantu bamazi, bamlalele, babe ofakazi Bakhe—bazi umsebenzi Wakhe awenzayo nojwayelekile, bamlalele wonke amazwi Akhe nomsebenzi ongahambisani nemibono yomuntu, futhi babe ofakazi kuwo wonke umsebenzi Wakhe wokusindisa abantu, nakho konke akwenzayo ukuze anqobe umutu. Labo abangofakazi baNkulunkulu kumele bamazi uNkulunkulu; yilolu hlobo kuphela lobufakazi obuqondile, nobuyiqiniso, futhi yilolu hlobo kuphela

lobufakazi obungahlazisa uSathane. UNkulunkulu usebenzisa labo abamaze ngokwahlulelwa nokusolwa Nguye, wabasebenza futhi wabathena, ukuthi babe ngofakazi Bakhe. Usebenzisa labo abakhohlakaliswe nguSathane ukuba bafakaze Ngaye, futhi uphinde asebenzise labo abanesimo esiguqukile, nalabo abazuze izibusiso Zakhe, ukuba bafakaze Ngaye. Akadingi ukuba abantu bamdumise ngamazwi kuphela, futhi akadingi ukudunyiswa nobufakazi benzalo kaSathane, abangasindiswanga Nguye. Yilabo abazi uNkulunkulu kuphela abafanelekile ukufakaza ngoNkulunkulu, nalabo isimo sabo esiguqukile abafanelekile ukufakaza ngoNkulunkulu, futhi uNkulunkulu angeke avume ukuthi abantu bahlambalaze igama Lakhe ngamabomu.

Indlela UPetru Amazi Ngayo UJesu

Esikhathini uPetru asichitha enoJesu, wabona izinto eziningi ezenza uJesu athandekile, izinto okufanele zilingiswe, futhi eziningi zaboniswa yena. Nakuba uPetru abubona ngezindlela eziningi ubuntu bukaNkulunkulu kuJesu, futhi abona ubuntu obuningi obuthandekayo, ekuqaleni wayengamazi uJesu. UPetru, waqala ukulandela uJesu lapho eneminyaka engama-20 yobudala, futhi waqhubeka emlandela iminyaka eyisithupha. Phakathi naleso sikhathi, wayengamazi uJesu, kodwa wayekulungele ukumlandela ngobuqotho ngoba emazisa. Lapho uJesu embiza okokuqala ogwini loLwandle LwaseGalile, uJesu wabuza ukuthi: “Simoni ndodana kaJona, ingabe uzongilandela?” UPetru wathi: “Kumele ngilandele lowo othunywe uBaba osezulwini. Kumele ngimazise lowo okhethwe uMoya oNgcwele. Ngizokulandela.” Ngaleso sikhathi, uPetru wayesezwile kukhulunywa ngendoda ebizwa ngokuthi uJesu, umprofethi omkhulu kakhulu, iNdodana kaNkulunkulu ethandekayo, futhi uPetru wayelokhu enethemba lokuthi uzomthola, ehlezi ethembeni lokuthi uzombona (ngoba iyona ndlela uMoya oNgcwele owawumhole ngayo leyo). Nakuba ayengazange ambone futhi ayelokhu ezwa inzwabethi Ngaye, ukulangazela nothando ngoJesu kwakulokhu kukhula kancane kancane enhliziyweni kaPetru, futhi wayelulangazelela kaningi usuku ayeyobona ngalo uJesu. UJesu wambiza kanjani uPetru? Naye wayezwe kukhulunywa ngendoda ebizwa ngokuthi uPetru futhi lokhu kwakwenzeka ngenxa yoMoya oNgcwele owawumthumile wathi: “Hamba uye oLwandle LwaseGalile, lapho kunothile khona obizwa ngokuthi uSimoni, indodana kaJona.” UJesu wezwa othile ethi kunomuntu obizwa ngokuthi uSimoni, indodana kaJona, nokuthi abantu babelalele intshumayelo yakhe, nokuthi futhi naye wayeshumayela ivangeli lombuso wezulu, nokuthi abantu ababemlalele bakhala mí izinyembezi. Ngemva kokuzwa lokhu, uJesu walandela lowo muntu, waya oLwandle

LwaseGalile; lapho uPetru ebizwa uJesu, wamlandela.

Ngalesi sikhathi alandela ngaso uJesu, uPetru wayenemibono eminingi Ngaye futhi wayehlale emehlulela ngokwendlela yena ayebona ngayo izinto. Nakuba wayekuqonda ukufinyelela ezingeni elithile mayelana nokusebenza kukaMoya, ukuqonda kwakhe kwakungacacile, okwenza ukuthi athi: “Kumele ngilandele lowo othunywe nguBaba oseZulwini. Kumele ngazise lowo okhethwe uMoya oNgcwele.” Wayengaziqondi izinto uJesu azenza futhi zazingamcaceli. Ngemva kokumlandela isikhathi esithile, waqala ukuzithanda izinto ayezenza nayeziqondo, nakuJesu Ngokwakhe. Wabe esebona ukuthi uJesu wayeshisekeliswa uthando nenhlonipho; wayethanda ukuba naye ahlale eduze kwakhe, alalele amazwi kaJesu ayemsiza kakhulu. Phakathi nesikhathi alandela ngaso uJesu, uPetru waqaphela futhi wafaka enhliziyweni konke ngokuphila Kwakhe: Izenzo zakhe, amazwi, ukunyakaza kanye nezinkulumo. Wakuqonda ngokujulile ukuthi uJesu wayengeyena umuntu ovamile. Nakuba ukubukeka kwakhe kobuntu kwakujwayeleke ngokwendlela, wayegcwele uthando, enobubele, futhi embekezelela umuntu. Yonke into ayenza noma ayisho yayibasiza kakhulu abanye, futhi uPetru owayeseceleni Kwakhe wabona futhi wafunda izinto ayengakaze azibone noma abe nazo ngaphambili. Wabona ukuthi nakuba uJesu wayengenaso isiqu esingokomoya esikhulu noma ubuntu obungavamile, wayenomoya ongavamile futhi oyivela-kancane. Nakuba uPetru ayengakwazi ukukuchaza kahle lokhu, wayebona ukuthi uJesu wayenza izinto ngendlela engavamile kweyawo wonke umuntu, ngoba izinto ayezenza zazehluka kakhulu kwezabantu abavamile. Esikhathini asichitha noJesu, uPetru wabona nokuthi isimilo Sakhe sasingafani nesabantu abajwayelekile. Ngaso sonke isikhathi wayenza izinto ngokungajahi futhi engaxhamazeli, wayengenalo ihaba futhi engathathi izinto kancane futhi wayephatha impilo Yakhe ngendlela eyayiveza isimilo esivamile nesithandekayo. Ezingxoxweni, uJesu wayenobungani, enomusa, engeneka, emnene futhi kumnandi ukuba naye, kodwa akazange alahlekelwe isithunzi Sakhe nesomsebenzi Wakhe. UPetru waphawula ukuthi kwakuba nezikhathi lapho uJesu ayengakhulumi khona kakhulu, futhi ngezinye izikhathi lapho ayexoxa khona ngokukhululeka. Ngezinye izikhathi wayejabula kakhulu abonakale njengejuba eliwumqemane nelingqabashiyayo, futhi ngezinye izikhathi wayedangala ngezininga lokuthi aze angakhulumi nhlobo, abonakale esindwa wusizi kube sengathi ungumama okhathele nongenamandla. Ngezinye izikhathi wayethukuthela, njengesosha elinesibindi elilungele ukuyobulala izitha, ngezinye izikhathi wayeba ngisho njengebhumbesi elibhongayo. Ngezinye izikhathi wayehleka; ngezinye izikhathi wayethandaza futhi akhale. Akukhathalisekile ukuthi uJesu wayenzani, lokho kwenza uPetru waba nothando kanye nokumhlonipha okungenamkhawulo. Uhleko

lukaJesu lwamenza waphuphuma injabulo, ukudabuka Kwakhe kwamenza waba nosizi, intukuthelo Yakhe yayimethusa, kuyilapho umusa, ukuthethelela, nezimfuno eziqinile kubantu kwenza ukuba amthande ngempela uJesu futhi kukhulise ukumhlonipha nokumlangazelela. Yiqiniso, konke lokhu uPetru wakubona ngesikhathi esephile noJesu iminyaka embalwa.

UPetru wayeyindoda ehlakaniphile, wazalwa nesiphiwo sokuhlakanipha, nokho wenza izinto eziningi eziwubulima ngesikhathi elandela uJesu. Ekuqaleni nje, wayenezinkolelo ezithile ngoJesu. Wabuza wathi: “Abantu bathi ungumprofethi, ngakho ngesikhathi uneminyaka eyisishiyagalombili futhi usumdala ngokwanele ukuthi ungaqonda izinto, ingabe wawazi ukuthi unguNkulunkulu? Ingabe wawazi ukuthi wakhulelwa ngumama wakho ngoMoya oNgcwele?” UJesu waphendula wathi: “Cha, akunjalo! Angibukeki yini njengomuntu ojwayelekile nje kuwe? Ngifana nawo wonke muntu. Umuntu uBaba amthumelayo uba ngumuntu ojwayelekile, hhayi umuntu ongajwayelekile. Futhi, nakuba umsebenzi engiwenzayo umele uBaba osezulwini, umuntu engiwuye, nalo mzimba wami oyinyama awunakummela ngokugcwele uBaba osezulwini—umela ingxenye Yakhe eyodwa kuphela. Nakuba kade ngiwuMoya, ngisewumuntu ovamile, futhi uBaba ungithume kulo mhlaba njengomuntu ovamile, hhayi umuntu ongajwayelekile.” Kulapho uPetru ezwa lokhu khona kuphela lapho aqala khona ukuba nokuqonda okuncane ngoJesu. Futhi kwaba ngemva kokuba bechithe amahora angenakubalwa emsebenzini kaJesu, wokufundisa, wokwalusa, nowokondla izimvu, lapho aqala khona ukuba nokuqonda okunzulu. Ngonyaka Wakhe wama-30, watshela uPetru ngokubethelwa Kwakhe okwase kusondele, nokuthi wayezele ukuzokwenza isigaba esithile somsebenzi—umsebenzi wokubethelwa—ukuze ahlenge isintu. UJesu watshela uPetru nokuthi ezinsukwini ezintathu ngemva kokubethelwa, iNdodana yomuntu yayiyovuswa, futhi ngemva kokuvuswa kwayo, yayiyovela kubantu izinsuku ezingama-40. Ezwa la mazwi uPetru wadabuka wayesefaka la mazwi enhliziyweni; kusukela lapho wasondela kakhulu kuJesu. Ngemva kokuhlangenwe nakho kwesikhathi esithile, uPetru wabona ukuthi konke uJesu akwenza kwakuwukubonisa ubuntu bukaNkulunkulu, futhi wabona ukuthi uJesu wayethandeka kakhulu. Kwaze kwaba yilapho eba nalokhu kuqonda lapho uMoya oNgcwele waqala khona ukumkhanyisela ngaphakathi. Ngemva kwalokho uJesu waphendukela kubafundi bakhe nakwabanye abalandeli Bakhe wababuza wathi: “Johane, uthi ngingubani na?” UJohane waphendula wathi: “UnguMose.” Wabe esebuza uLuka wathi: “Wena Luka, uthi ngingubani na?” ULuka waphendula: “Ungumprofethi omkhulu.” Wabe esebuza owesifazane, owaphendula wathi: “Ungumphrofethi omkhulu okhuluma amazwi amaningi okuphila okungunaphakade. Akekho oneziphrofetho ezinkulu kunezakho,

noma onolwazi oludlula olwakho; Ungumphrofethi.” Ngemva kwalokho uJesu waphendukela kuPetru wambuza: “Petru, wena uthi ngingubani na?” UPetru waphendula wathi: “UnguKristu, iNdodana kaNkulunkulu ophilayo. Wehla uvela ezulwini, awuyena owasemhlabeni, awufani nenye indalo kaNkulunkulu. Sisemhlabeni futhi ulapha kanye nathi, kodwa Wena ungowezulu, awuyena owomhlaba, awuyena owakulo mhlaba.” Lokhu kuqonda kukaPetru kwakubangelwa uMoya oNgcwele owawumkhanyisele. Ngemva kwalokhu kukhanyiselwa, wayesekwazisa ngisho nakakhulu okwakwenziwa uJesu, wayesemthanda kakhulu, futhi wayesehlale esenhliziyweni yakhe, engasafuni ukuhlukana noJesu. Ngakho, ngesikhathi uJesu eziveza okokuqala kuPetru, ngemva kokubethelwa nokuvuswa Kwakhe uPetru wakhala izinyembezi zenjabulo: “Nkosi! Uvukile!” Khona-ke, ekhala, wabamba inhlanzi enkulu ngokubabazekayo, wayipheka wase eyiletha uJesu. UJesu wamomotheka, kodwa akashongo lutho. Nakuba uPetru wayazi ukuthi uJesu uvusiwe, wayengayiqondi imfihlo okuyiqukethe. Ngesikhathi enika uJesu inhlanzi ukuba ayidle, uJesu akenqabanga kodwa futhi akashongo lutho noma ahlale phansi ukuze adle, kodwa kunalokho wanyamalala kungazelelwe. Lokhu kwamenza washaqeka kakhulu uPetru, futhi waqala lapho ukuqonda ukuthi uJesu ovusiwe wasethe ukuhluka kancane kuJesu wangaphambi kwalokho. Ngemva kokuqaphela lokhu, uPetru waba lusizi, kodwa futhi kwamduduzisa ukwazi ukuthi iNkosi yayisiwuqedile umsebenzi Wayo. Wayazi ukuthi uJesu wayesewufezile umsebenzi Wakhe, nokuthi isikhathi asichitha nabantu sase siphelile, nokuthi kwase kuzodingeka ukuthi umuntu azimele. UJesu wake wamtshela ukuthi: “Nawe kuzomele uphuze kule sitsha engizakusiphuza (lokhu wakusho ngemva kokuvuswa Kwakhe), nawe kuzomele uhambe endleleni engihambe kuyo, kumele unikele ngempilo yakho ngenxa Yami.” Ngokungafani namanje, umsebenzi ngaleso sikhathi wawungahlanganisi ingxoxo eyenziwa ubuso nobuso. Phakathi neNkathi Yomusa, umsebenzi kaMoya oNgcwele wawucashe kakhulu, uPetru wadlula ebunzimeni obukhulu, futhi kwakuba nezikhathi lapho ayebabaza khona athi: “Nkulunkulu! Anginakho okunye ukuphila ngaphandle kwalokhu. Nakuba kungabalulekile kangako Kuwe, ngifisa ukunikela Kuwe. Nakuba abantu bengakwazi ukuthanda, futhi uthando nezinhliziyiyo zabo kungenamsebenzi, ngikholelwa ukuthi uyakwazi ukubona izinhloso zezinhliziyiyo zabantu. Ngisho noma izinkumbi zabantu zingahlangabezani nezimfuneko zokwamukeleka Kuwe, ngifisa sengathi ungamukela inhliziyiyo yami.” Ngesikhathi ethandaza wayezothola isikhuthazo, ikakhulukazi lapho ethandaza ethi: “Ngizimisele ukunikela ngokuphelele inhliziyiyo yami kuNkulunkulu. Ngisho noma kungekho lutho engikwazi ukulwenzela uNkulunkulu, ngizimisele ukwanelisa uNkulunkulu ngobuqotho futhi ngizinikele Kuye ngenhliziyiyo yami yonke. Ngikholwa

ukuthi uNkulunkulu kumele ahlolisise inhliziyo yami.” Wathi: “Akukho lutho engilucela empilweni ngaphandle kokuthi imicabango yami ibonise uthando engithanda ngalo uNkulunkulu nezifiso zenhliziyo yami zamukelwe uNkulunkulu. Ngibé neNkosi uJesu isikhathi eside, kodwa angikaze ngimthande, lesi isikweletu sami esikhulu kunazo zonke. Ngisho noma ngahlala Naye, angizange ngimazi, futhi ngaze ngasho ngisho izinto ezingafanele Ngaye engekho. Ukucabanga ngalezi zinto kungenza ngizibone ngiyikweleta kakhulu iNkosi uJesu.” Wayehlale ethandaza ngale ndlela. Wathi: “Kungcono ngisho uthuli kunami. Akukho engingakwenza ngaphandle kokunikela ngale nhliziyo eqotho kuNkulunkulu.”

Kwaba nomvuthwandaba wokuhlangenwe nakho kukaPetru, lapho umzimba wakhe usucishe wachobozeka waphela, kodwa uJesu wamnika isikhuthazo ngaphakathi. Wavela kuye kanye. Lapho uPetru esezinhlungwini ezinkulu futhi ezwa ukuthi inhliziyo yakhe yephukile, uJesu wamyalela wathi: “Wawunami emhlabeni, futhi Nami nganginawe lapha. Ngemva kwakho konke sizoba nawe ezulwini, ezweni likamoya. Manje ngibuyele ezweni lomoya, futhi wena usesemhlabeni. Ngoba angikho emhlabeni, futhi nakuba nawe ungeyena owasemhlabeni, kufanele wenze umsebenzi wakho emhlabeni. Njengoba uyisikhonzi, kufanele wenze umsebenzi wakho ngezinga ongakwazi ngalo.” UPetru waduduzeka, ngemva kokuzwa ukuthi angabuyela ohlangothini lukaNkulunkulu. Ngesikhathi uPetru ecwile kulolu bishi wayesecishe waphoqelegeleka ukuthi ahlale elele embhedeni ngenxa yokugula, waba nomuzwa wecala ngezinga lokuthi waze wathi: “Ngonakele kakhulu, angikwazi ukwanelisa uNkulunkulu.” UJesu wabonakala kuye wathi: “Petru, kungenzeka yini ukuthi ususikhohliwe isinqumo owake wasenza phambi Kwami? Ingabe usuzikhohlwe ngempela zonke izinto engazisho? Ingabe ususikhohliwe isinqumo owasenza Kimi?” UPetru wabona ukuthi kwakunguJesu, wavuka embhedeni, uJesu wase emduduzwa: “Angiyena owasemhlabeni, kade ngakutshela—lokhu kumele ukuqonde, kodwa kunokunye engakutshela khona ngabe usukukhohliwe? ‘Nawe awuyena owasemhlabeni, awuyena owasezweni.’ Njengamanje kunomsebenzi okudingeka uwenze, akufanele ube lusizi kanjena, akufanele uhlupheke kanjena. Nakuba umuntu noNkulunkulu bengeke baphilisane ezweni elilodwa, nginomsebenzi Wami nawe unowakho, ngelinye ilanga lapho umsebenzi wakho usuphelile, siyoba ndawonye embusweni owodwa, futhi ngiyokuhola ukuze ube Nami kuze kube phakade.” UPetru waduduzwa wabuye waqinisekiswa ngemva kokuzwa la mazwi. Wayazi ukuthi lokhu kuhlupheka kwakuyinto okwakufanele ayibekezelele futhi adlule kuyo, futhi wakhuthazeka ngawo kusukela lapho ukuqhubekela phambili. UJesu wavela kuye ngomzuzu owawubaluleke kakhulu, emnika ukukhanyiselwa nesiqondiso esikhethekile kanye nomsebenzi omningi kuye. Kanti-ke ingabe yini uPetru azisola

ngayo kakhulu? UJesu wabuza uPetru omunye umbuzo (nakuba eBhayibhelini kungalotshiwe ngale ndlela) kungakabiphi ngemva kokuba uPetru wathi “UyiNdodana kaNkulunkulu ophilayo,” umbuzo wathi: “Petru! Ngabe wake wangithanda na?” UPetru wakuqonda lokhu ayeqonde ukukusho, futhi wathi: “Nkosi! Ngake ngathanda uBaba osezulwini, kodwa ngiyavuma ukuthi, angikaze ngikuthande.” UJesu wabe esethi: “Uma abantu bengamthandi uBaba osezulwini, bangayithanda kanjani iNdodana esemhlabeni? Futhi uma abantu bengayithandi iNdodana ethunyelwe uNkulunkulu uBaba, bangamthanda kanjani uBaba osezulwini? Uma abantu beyithanda ngempela iNdodana esemhlabeni, nakanjani bamthanda ngempela uBaba osezulwini.” Ngesikhathi uPetru ezwa la mazwi wabona ukuthi usilele kuphi. Wayehlale ezizwa enesikweletu kuze kufike ezingeni lokuthi akhale izinyembezi ngenxa yamazwi akhe “Ngake ngamthanda uBaba osezulwini, kodwa Wena angikaze ngikuthande.” Ngemva kokuvuswa nokunyukela kukaJesu ezulwini wazizwa enesikweletu nosizi olukhulu nakakhulu ngabo. Ekhumbula umsebenzi wakhe waphambilini kanye nesimo sakhe sangaleso sikhathi, wayethandaza kaningi kuJesu, ehlale ezisola futhi ezizwa enesikweletu ngenxa yokunganeliseki ngesifiso sokukhonza uNkulunkulu anaso, nokungafinyeleli ezindinganisweni zikaNkulunkulu. Lezi zinto zaba umthwalo wakhe omkhulu. Wathi: “Ngelinye ilanga ngiyokunikeza konke enginakho nakho konke engiyikho, ngiyokunika noma yini eyigugu kakhulu kimi.” Wathi: “Nkulunkulu! Nginokholo olulodwa kuphela kanye nothando olulodwa. Ukuphila kwami akulutho, nomzimba wami nawo awufanelwe yilutho. Nginokholo olulodwa kuphela kanye nothando olulodwa. Engqondweni yami ngikholelwa Kuwe futhi enhliziyweni yami nginalo uthando lwakho; kuzo zombili lezi zinto enginakho uqobo lwami kuphela engingakunika lona, futhi akukho okunye.” UPetru wakhuthazwa kakhulu amazwi kaJesu, ngoba ngaphambi kokuba uJesu abethelwe, wayethe kuye: “Angiyena owakulo mhlaba, futhi nawe awuyena owakulo mhlaba.” Kamuva, ngesikhathi uPetru ezwa ubuhlungu obukhulu, uJesu wamkhumbuza wathi: “Petru, ingabe usukhohliwe? Angiyena owakulo mhlaba, umsebenzi Wami ongenze ngasheshe ngahamba. Nawe awuyena owakulo mhlaba, ingabe usukhohliwe? Sengikutshale kabili, ingabe awusakhumbuli?” UPetru wamuzwa wabe esethi: “Angikakhohlwa!” UJesu yena wathi: “Wake wachitha isikhathi esimnandi kanye Nami ezulwini nesikhathi esithile useceleni Kwami. Uyangikhumbula, futhi Nami ngiyakukhumbula. Nakuba kungasizi kakhulu ukukhuluma ngezidalwa emehlweni Ami, ngingahlala kanjani ngingamthandi umuntu ongenacala nothandekayo? Ingabe ususikhohliwe isithembiso Sami? Kumele wamukele umsebenzi Wami emhlabeni; kumele ufeze umsebenzi engikuphathise wona. Ngelinye ilanga nakanjani ngiyokuhola ukuze ube seceleni Kwami.” Ngemva kokuzwa lokhu, uPetru wakhuthazeka ngisho

nakakhulu, wathola ngisho nesikhuthazo esikhulu nakakhulu, kangangokuthi ngesikhathi esesiphambanweni, wayekwazi ukuthi: “Nkulunkulu! Angikwazi ukukuthanda ngokwanele! Ngisho noma ungicela ukuba ngikufele, angikakwazi ukukuthanda ngokwanele! Noma yikuphi lapho uthumela khona umphefumulo wami, kungakhathaliseki ukuthi ugcwalisa izithembiso Zakho ezedlule noma cha, noma ngabe yini oyenza ngemva kwalokho, ngiyakuthanda futhi ngiyakholelwa Kuwe.” Ayebambebele kukho kwakuwukholo nothando lweqiniso.

Ngobunye ubusuku, abafundi abaningana, kuhlenganisa noPetru, babesesikebheni sokudoba. Babendawonye noJesu, futhi uPetru wabuza uJesu umbuzo onobungane: “Nkosi! Kunombuzo ebengilokhu ngizibuza wona isikhathi eside engingathanda ukukubuza wona.” UJesu waphendula wathi: “Kulungile ungabuza!” UPetru wabe esebuza ethi: “Ingabe wawenziwe Nguwe umsebenzi owenziwa phakathi neNkathi Yomthetho?” UJesu wamomotheka, njengokungathi uthi: “Le ngane, idlala ubungane!” Wabe eseqhubeka nenjongo ethi: “Kwakungemina, kwakuwumsebenzi kaJehova noMose.” UPetru wezwa lokhu wayesebabaza ethi: “Hawu! Kusho ukuthi kwakungewona umsebenzi Wakho.” Ngemva kokuba uPetru esho lokhu, uJesu akabange esakhuluma. UPetru wazitshela ukuthi: “Kwakungewona umsebenzi Wakho, yingakho uzele ukuzoqeda ngomthetho, ngoba kwakungewona umsebenzi Wakho.” Inhliziyo yakhe yakhululeka. Ngemva kwalokho, uJesu waqaphela ukuthi uPetru wayenobungane, kodwa ngenxa yokuthi wayengenakho ukuqonda ngaleso sikhathi, uJesu akashongo lutho noma ambonise ngokuqondile ukuthi unephutha. UJesu wake washumayela esinagogeni, lapho kwakukhona abantu abaningi khona, kuhlenganisa noPetru. Entshumayelweni Yakhe, uJesu wathi: “Umuntu oyosuka phakade aye engunaphakadeni uyokwenza umsebenzi wokuhlenga phakathi neNkathi Yomusa, ukuze ahlenge isintu esonweni, kodwa ngeke alawulwe imithetho lapho ekhulula abantu esonweni. Uyophuma emthethweni angene eNkathini Yomusa. Uyohlenga sonke isintu. Uyophuma eNkathini Yomthetho aphumele eNkathini Yomusa, kodwa akekho omaziyo, lowo oze evela kuJehova. Umsebenzi uMose awenza wayewunikwa uJehova; uMose waloba umthetho nomsebenzi uJehova awenza.” Ngesikhathi sekushiwo lokhu, waqhubeka wathi: “Labo abafuna ukuqeda imiyalelo yeNkathi Yomusa phakathi neNkathi Yomusa bayobhekana nenhlekelele. Kumele bame ethempelini babhujiswe uNkulunkulu, futhi kumele kuqubuke umlilo ubashise.” Lapho uPetru eseqedile ukulalela lokhu, wakhungatheka kancane futhi kuyo yonke inkathi yezinto adlula kuzo, uJesu wamelusa futhi waqinisa uPetru, ekhuluma naye okusenhliziyweni yakhe, okuyinto eyenza uPetru wamqonda kangcono uJesu. Njengoba uPetru wayecabanga ngentshumayelo kaJesu ngalolo suku, umbuzo ambuza wona ngesikhathi besesikebheni sokudoba nempendulo

uJesu amnika yona, nendlela uJesu ahleka ngayo, kwamenza waqala ngaleso sikhathi ukukuqonda konke. Ngemva kwalokho, uMoya oNgcwele wakhanyisela uPetru, futhi waqala lapho ukuqonda ukuthi uJesu wayeyiNdodana kaNkulunkulu ophilayo. Ukuqonda kukaPetru kweza emva kokukhanyiselwa uMoya oNgcwele, kodwa kwakunenqubo eyayibandakanyeka ekuqondeni kwakhe. Yayiwukubuza imibuzo, ukulalela uJesu eshumayela, nokusondelana ngokukhethekile noJesu kanye nokumelusa Kwakhe ngendlela ekhethekile, yikho okwenza uPetru waqaphela ukuthi uJesu uyiNdodana kaNkulunkulu ophilayo. Lokho akwenzekanga ngobusuku nje obubodwa; kwakuyinqubo, futhi lokho kwamsiza ezintweni adlula kuzo kamuva. Kungani uJesu engawenzanga umsebenzi wokuphelelisa abanye abantu, kodwa kwaba uPetru nje kuphela? Kungenxa yokuthi uPetru wayeqonda ukuthi uJesu wayeyiNdodana kaNkulunkulu ophilayo, futhi akekho omunye owayekwazi lokhu. Nakuba babebaningi abafundi ababazi izinto eziningi ngezikhathi zabo ngemva kwakhe, ulwazi lwabo lwalukha phezulu. Yingakho uPetru ayekhethwe uJesu njengesibonelo somuntu owenziwe waphelisa. Lokho uJesu akusho kuPetru ngaleso sikhathi yilokho asakusho kubantu namuhla, okumele babe nolwazi nokuphila okufinyelela ezingeni likaPetru. Ukuthi uNkulunkulu uzophelelisa wonke umuntu kuvumelana nalezi zimfuneko kanye nale ndlela. Kungani abantu namuhla kudingeka babe nokholo lwangempela kanye nothando lweqiniso? Lokho uPetru abhekana nakho, nani kumele nibhekane nakho, izithelo uPetru azithola ngenxa yezinto adlula kuzo nani kumele nizithole, ubuhlungu uPetru abuzwa nani kumele nibuzwe. Indlela enihamba kuyo iyafana nendlela uPetru ahamba kuyo. Ubuhlungu enibuzwayo buyafana nobuhlungu uPetru abuzwa. Lapho nithola inkazimulo futhi niphila ukuphila kwangempela, niyobe niphila ukuphila okwaphilwa uPetru. Indlela iyafana, futhi umuntu wenziwa aphelele ngokuvumelana nalokhu. Nokho, izinga lokuphila kwenu alifiki ncamashi kwelikaPetru, ngoba izikhathi zishintshile, kanjalo nezinga lenkohlakalo. Futhi eJudiya kwakunombuso owawusubuse isikhathi eside ngesiko lasendulo. Ngakho kumele uzame ukuthuthukisa izinga lokuphila kwakho.

UPetru wayengumuntu owayesheshe azwele, ekhaliphile kuyo yonke into ayeyenza, futhi ethembeke kakhulu. Wabhekana nezithiyo eziningi. Waqala ukuxhumana nenhlangothi eneminyaka eyi-14, eya esikoleni aphinde aye kaningi esinagogeni. Wayenentshisekelo eningi futhi wayehlale ekulungele ukuya emihlanganweni. Ngaleso sikhathi, uJesu wayengakawuqali ngokusemthethweni umsebenzi Wakhe; lesi kwakumane kuseyisiqalo seNkathi Yomusa. UPetru waqala ukuxhumana namalungu enkolo eneminyaka eyi-14; ngesikhathi eneyi-18 wayesexhumana nabaholi benkolo, kodwa ngemva kokubona isixakaxaka sasesontweni esasenzeka ekusithekeni, washiya. Ebona indlela ababehlakaniphe

ngayo, benobuqili futhi benenkohliso ngayo laba bantu, wanyanya kakhulu (lena indlela uMoya oNgcwele owawusebenza ngayo ngaleso sikhathi, ukuze umphelelise), ngakho wayeka eneminyaka eyi-18 ukuya esinagogeni. Abazali bakhe bamshushisa futhi babengamvumeli ukuthi akholwe (babengabakadeveli, futhi bengenalo ukholo). Ekugcineni, uPetru wahamba ekhaya wase ehamba izindawo ngokuzithandela, edoba futhi eshumayela iminyaka emibili, phakathi naleso sikhathi wayehola abantu abambadlwana. Manje ungayibona ngokucacile indlela eyathathwa uPetru. Uma ukwazi ukuyibona ngokucacile indlela kaPetru, khona-ke uyoqiniseka ngomsebenzi owenziwa namhlanje, ukuze ungakhonondi, noma uvumele izinto noma ulangazelele noma yini. Kufanele uyiqonde imizwa kaPetru ngaleso sikhathi: Wahlaselwa umunyu; wayeseyekile ukucela ikusasa noma izibusiso. Wayengafune nzuzo, injabulo, udumo, noma inhlanhla yezwe, ayekufuna nje kwakuwukuphila ukuphila okunenjongo, okwakuwukubuyisa uthando uNkulunkulu ambonisa lona futhi anikele lokho ayekuthatha njengokuyigugu kakhulu kuNkulunkulu. Ngemva kwalokho, wayeyokwaneliseka enhliziyweni yakhe. Wayethandaza kaningi kuJesu athi: “Nkosi Jesu Kristu, ngake ngakuthanda, kodwa ngangingakuthandi ngeqiniso. Nakuba ngithe nginokholo Kuwe, angikaze ngikuthande ngenhliziyo eneqiniso. Bengilokhu ngibheke Kuwe, ngikwazisa, ngikukhumbula, kodwa angikaze ngikuthande noma ngibe nokholo Kuwe.” Wayehlale ethandaza ukuze enze isinqumo sakhe, futhi wayehlala ekhuthazwa ngamazwi kaJesu futhi ethola umdlandla kuwo. Kamuva, ngemva kwenkathi ethile, uJesu wamvivinya, wamenza ukuba amlangazelele kakhudlwana. UPetru wathi: “Nkosi Jesu Kristu! Yeka indlela engikukhumbula ngayo, futhi ngilangazelela ukukubona. Ngintula kakhulu, futhi akukho engingakubuyisela khona ngothando Lwakho. Ngiyakunxusa ukuba ungithathe ngokushesha. Uyongidinga nini? Uyongithatha nini? Ngiyophinde ngibubone nini ubuso Bakho? Angisafisi ukuphinde ngiphile esinye isikhathi kulo mzimba, ukuba ngiqhubeke nokonakaliswa, futhi angisafisi ukuphinde ngihlubuke. Ngikulungele ukunikela ngokushesha kangangokunokwenzeka konke enginakho, futhi angisafisi ukuphinde ngikuphathe kabi.” Lena indlela athandaza ngayo, kodwa wayengazi ngaleso sikhathi ukuthi yini uJesu ayeyoyiphelelisa kuye. Phakathi nenhlupheko eyaba sovivinyweni lwakhe, uJesu waphinde wavela kuye futhi wathi: “Petru, ngifisa ukukuphelelisa, ngezinga lokuthi ube ingxenye yesithelo, esiyoba umfuziselo wokupheleliswa Yimi, futhi engizosijabulela. Ingabe ungafakaza ngempela Ngami? Ingabe ukwenzile engithe kwenze? Ingabe uphilile ngamazwi engiwakhulumile? Wake wangithanda, kodwa nakuba wangithanda, wake wangishiya ngaphandle? Yini ongenzele yona? Uyabona ukuthi alukufanele uthando Lwami, kodwa yini ongenzele yona?” UPetru wabona ukuthi wayengamenzelanga lutho uJesu futhi wakhumbula izifungo

ayezenzile zokunikela ngokuphila kwakhe kuNkulunkulu. Ngakho wayengasakhonondi, futhi imithandazo yakhe ngemva kwalokho, yaba ngcono kakhulu. Wathandaza wathi: “Nkosi Jesu Kristu! Ngake ngakushiya, Nawe wake wangishiya. Sesichithe isikhathi singekho ndawonye, nesikhathi sindawonye. Kodwa ungithanda ngaphezu kwanoma yini enye. Ngihlubuke ngokuphindaphindiwe Kuwe futhi ngalila kaningi. Ngingazikhohlwa kanjani izinto ezinjalo? Umsebenzi owenze kimi nezinto ongiphathise zona ngiyohlale ngizikhumbula, angisoze ngakukhohlwa. Ngomsebenzi owenze kimi, ngikuzamile okusemandleni. Uyakwazi engikwazi ukukwenza, futhi uyayazi nendima engingayidlala. Ngifisa ukuthobela izinhlelo Zakho, futhi ngiyonikela konke enginakho Kuwe. Uwena kuphela owazi engingakwenzela khona. Nakuba uSathane angikhohlisa kangaka futhi ngahlubuka Kuwe, ngikholelwa ukuthi awusazikhumbuli lezo ziphambeko zami, nokuthi indlela ongiphatha ngayo ayisekelwe kuzo. Ngifisa ukunikela ngokuphila kwami konke Kuwe. Akukho engikucelayo, futhi anginawo amanye amathemba namacebo; ngifisa kuphela ukwenza ngokuvumelana nenjongo Yakho nokwenza intando Yakho. Ngiyophuza esitsheni Sakho esimuncu, futhi ngingowakho ukuba ungiyale.”

Kumele kucace endleleni ohamba ngayo; kumele icace indlela ozoyithatha esikhathini esizayo, lokho uNkulunkulu ayokuphelelisa, nalokho ophathiswe khona. Mhlawumbe ngelinye ilanga, uyovivinywa, futhi uma ukwazile ukukhuthazwa izinto uPetru adlula kuzo, lokho kuyobonisa ukuthi ngempela uhamba endleleni kaPetru. UNkulunkulu wamncoma uPetru ngokholo lwakhe lweqiniso kanye nothando, nangobuqotho bakhe kuNkulunkulu. Futhi kwakungenxa yokwethembeka kwakhe nokulangazelela uNkulunkulu enhliziyweni yakhe okwenza uNkulunkulu wamphelelisa. Uma ngempela unothando nokholo olufana nolukaPetru, nakanjani uJesu uyokuphelelisa.

Labo Abathanda UNkulunkulu Bayophila Phakathi Kokukhanya Kwakhe Ingunaphakade

Inggikithi yokukholelwa kwabantu abaningi kuNkulunkulu iwukuqiniseka ngenkolo: Abanawo amandla okuthanda uNkulunkulu, bakwazi kuphela ukumlandela njengerobhothi, abakwazi ukulangazelela uNkulunkulu ngeqiniso noma ukumdumisa. Bamane bamlandela ngokuzenzakalelayo. Abantu abaningi bayakholelwa kuNkulunkulu, kodwa bayingcosana kakhulu abathanda uNkulunkulu; bamhlonipha kuphela uNkulunkulu ngenxa yokwesaba inhlekelele, noma bababaza uNkulunkulu ngoba uphakeme futhi unamandla—kodwa ekumdumiseni nasekumbabazeni kwabo alukho

uthando noma ukulangazelela kwangempela. Kulokho abadlula kukhona bafuna imininingwane engabalulekile yeqiniso, noma izimfihlalalo ezingabalulekile. Abantu abaningi bayalandela nje, badoba emanzini amnyama ukuze bathole izibusiso kuphela; abalicingi iqiniso, futhi abamlaleli uNkulunkulu ngokweqiniso ukuze bathole izibusiso. Impilo yenkolelo yabantu bonke kuNkulunkulu iyize, ayinanzuzo, futhi kuyona kunokuzibhekelela nokuzifunela okwabo; abakholwa kuNkulunkulu ukuze bathande uNkulunkulu, kodwa ukuze babusiseke. Abantu abaningi benza ngendlela abathanda ngayo, benza noma yini abayifunayo, abanandaba nezithakazelo zikaNkulunkulu, noma ukuthi lokhu abakwenzayo kuyahambisana yini nentando kaNkulunkulu. Abantu abanjalo abakwazi nokuzuzisa ukholo lweqiniso, kungasaphathwa ukuthanda uNkulunkulu. Inqikithi kaNkulunkulu akusiyo nje eyokuthi umuntu akholelwe kuye; nangaphezu kwalokho, eyokuthi umuntu athande. Kodwa abaningi kulabo abakholelwa kuNkulunkulu abakwazi ukuthola le “mfihlo.” Abantu abalokothi bamthande uNkulunkulu, noma bazame ukumthanda. Abakaze bathole ukuthi kuningi kakhulu okuthandekayo ngoNkulunkulu, abakaze bathole ukuthi uNkulunkulu unguNkulunkulu othanda umuntu, futhi unguNkulunkulu okumele athandwe umuntu. Ukuthandeka kukaNkulunkulu kuvezwa emsebenzini Wakhe: Kuphela ngesikhathi bezizwela umsebenzi Wakhe, kulapho bethola khona ukuthandeka Kwakhe, kuphela ezintweni abadlula kuzo empilweni, yilapho bengajabulela ukuthandeka kukaNkulunkulu futhi ngaphandle kokukubona empilweni engokoqobo, akekho ongakwazi ukuthandeka kukaNkulunkulu. Kuningi kakhulu ongakuthanda ngoNkulunkulu, kodwa ngaphandle kokuhlanganyela Naye abantu abanayo indlela yokukwazi. Okungukuthi, uma uNkulunkulu ubengazange abe yinyama, abantu bebengeke bakwazi ukuhlanganyela Naye ngokoqobo, futhi uma bebengakwazi ukuhlanganyela ngempela Naye, bebengeke futhi bakwazi ukuzizwela umsebenzi Wakhe—ngakho uthando lwabo ngoNkulunkulu beluzokonakaliswa amanga kanye nomcabango. Uthando lukaNkulunkulu ezulwini alubonakali kahle njengothando lukaNkulunkulu emhlabeni, ngokuba ulwazi lwabantu ngoNkulunkulu ezulwini lwakhiwa imicabango, kunokuba lwakhiwe yilokho abakubone ngamehlo abo, kanye nalokho abadlule kukho. Uma uNkulunkulu efika emhlabeni, abantu bayakwazi ukubona imisebenzi Yakhe kanye nokuthandeka Kwakhe, futhi bayakwazi ukubona konke ngesimo Sakhe soqobo nesijwayelekile, konke okusobala ngokuphindwe ngezikhathi eziyizinkulungwane ngaphezu kolwazi ngoNkulunkulu osezulwini. Akukhathalisekile ukuthi abantu bamthanda kangakanani uNkulunkulu osezulwini, akukho okuphathekayo ngalolu thando, futhi lugcwele imibono yobuntu. Noma ngabe luncane kangakanani uthando lukaNkulunkulu emhlabeni, lolu thando luyabonakala; noma ngabe oluncane lwalo, futhi lusabonakala. UNkulunkulu wenza ukuba abantu bamazi

ngomsebenzi obonakalayo, nangalolu lwazi uzuza uthando lwabo. KunjengoPetru: Uma wayengahlalanga noJesu, wayengeke akwazi ukudumisa uJesu. Ngakho, naye, ukuthembeka kakhulu kwakhe kuJesu kwakwakhelwe ekuhlanganyeleni kwakhe noJesu. Ukuze abantu bamthande, uNkulunkulu uzile phakathi kwabantu futhi wahlala nabantu, futhi konke ekwenzela ukuba umuntu abone nokuba akubone ukuba ngokoqobo kukaNkulunkulu.

UNkulunkulu usebenzisa okungokoqobo kanye namaqiniso abhekiwe ukuze abantu bapheleliswe; amazwi kaNkulunkulu agcwalisa ingxenye yokuphelelisa Kwakhe abantu, futhi lona umsebenzi wokuqondisa nowokuvula indlela. Okusho ukuthi, emazwini kaNkulunkulu kumele uthole indlela yokwenza, futhi uthole nolwazi lwemibono. Ngokuqonda lezi zinto, umuntu uyoba nendlela nemibono lapho enza ngempela, futhi uyokwazi ukukhanyiseleka ngamazwi kaNkulunkulu, uyokwazi ukuqonda ukuthi lezi zinto zivela kuNkulunkulu, futhi akwazi nokuqonda okuningi. Emva kokuqonda, kumele asheshe angenea kuleli qiniso, futhi kumele asebenzise amazwi kaNkulunkulu ukwanelisa uNkulunkulu empilweni yakhe engokoqobo. UNkulunkulu uyobe esekuqondisa ezintweni zonke, futhi akunike indlela yokwenza futhi akwenze uzwe ukuthi uNkulunkulu muhle, futhi akuvumele ukuba ubone ukuthi lonke igxathu lomsebenzi kaNkulunkulu kuwe, elokukwenza upheleliswe. Uma ufisa ukubona uthando lukaNkulunkulu, uma ufisa ukuzizwela ngeqiniso uthando lukaNkulunkulu, ngakho kuzomele ujule eqinisweni, kumele ujule empilweni engokoqobo, futhi ubone ukuthi konke uNkulunkulu akwenzayo kuwuthando, kanye nensindiso, ukuze abantu bashiye ngasemuva lokho okungcolile, ukuze futhi acwenge izinto phakathi kubo ezingakwazi ukwenelisa intando kaNkulunkulu. UNkulunkulu usebenzisa amazwi ukuhlinzeka umuntu lapho ngesikhathi esifanayo enza izimo empilweni engokoqobo ezivumela abantu ukuba babone, futhi uma abantu bedla futhi bephuza amazwi amaningi kaNkulunkulu, uma futhi sebewenza, bangaxazulula bonke ubunzima ezimpilweni zabo ngokusebenzisa amazwi kaNkulunkulu amaningi. Okusho ukuthi, kumele ube namazwi kaNkulunkulu ukuze ujule eqinisweni; uma ungadli futhi ungaphuzi amazwi kaNkulunkulu, futhi ungenawo umsebenzi kaNkulunkulu, ngakho angeke ube nendlela empilweni engokoqobo. Uma ungakaze udle futhi uphuze amazwi kaNkulunkulu, ngalokho uyojabha uma kukhona okwenzekayo kuwe. Wazi kuphela ukuthi kufanele uthande uNkulunkulu, kodwa awukwazi ukwahlukanisa, futhi awunayo indlela yokwenza; uphithene futhi udidekile, futhi ngesinye isikhathi ukholwa ukuthi uma wanelisa inyama, wanelisa uNkulunkulu konke okuwumphumela wokungadli nokungaphuzi amazwi kaNkulunkulu. Okusho ukuthi, uma ungenalo usizo lwamazwi kaNkulunkulu, uyolokhu uphumputha ngaphakathi kweqiniso, ngakho awukwazi ukuthola indlela yokwenza. Abantu

abafana nalaba abaqondi ukuthi kusho ukuthini ukukholwa kuNkulunkulu, ingasaphathwa eyokuqonda ukuthi kusho ukuthini ukuthanda uNkulunkulu. Uma, usebenzisa ukukhanyiseleka kanye nokuqondiswa amazwi kaNkulunkulu, uvamile ukuthandaza, futhi uhlole, uphinde ufune, ngalokho okutholile okumele ukwenze, uthole amathuba omsebenzi kaMoya oNgcwele, usebenzisana noNkulunkulu ngeqiniso, ungaphithizeli futhi ungadidekanga, khona-ke uyakuba nendlela yempilo engokoqobo. Uyokwanelisa uNkulunkulu, futhi uyobusiswa uNkulunkulu ngokukhethekile, okuyokunika umuzwa wentokozo: Uyoizwa uhlonipheke ngokukhethekile ngokuthi wanelise uNkulunkulu, uyoizwa ngokukhethekile ukhanya ngaphakathi, futhi uyoba nokuzola kanye nokuthula enhliziyweni yakho, unembeza wakho uyoduduzwa futhi ukhululeke ezinsolweni, kanti uyoizwa uthokozile ngaphakathi uma ubona abafowenu nodadewenu. Kusho lokhu ukuthokozela uthando lukaNkulunkulu, futhi yilokhu kuphela okuwukuthokozela uNkulunkulu. Ukuthokozela kwabantu uthando lukaNkulunkulu kutholakala kokuhlangenwe nakho: Ngokubhekana nobunzima kanye nokusebenzisa iqiniso, bazuza izibusiso zikaNkulunkulu. Uma kuphela uthi uNkulunkulu uyakuthanda ngempela, uthi uNkulunkulu ukhokhe inani elinzima kubantu, ukuthi usekhulume ngokubekezela nangomusa amazwi amaningi, futhi usindisa abantu njalo, ukusho kwakho la mazwi kuyingxenye eyodwa kuphela yokuthokozela uNkulunkulu. Nokho, ukuthokoza okukhulu ngokwengeziwe—ukuthokoza kweqiniso—ukuba abantu basebenzise iqiniso ekuphileni kwabo kwangempela, emva kwalokho bayoba nokuthula nokuzola ezinhliziyweni zakho, bazozizwa beshukumiselekile ngaphakathi, nanokuthi uNkulunkulu muhle. Uyoizwa ukuthi inani olikhokhile lifanele. Emva kokuba usukhokhe inani elikhulu ngemizamo yakho, uyoizwa ukhanya ikakhulukazi ngaphakathi: Uyoizwa ukuthi uluthokozela ngempela uthando lukaNkulunkulu, futhi uqonde ukuthi uNkulunkulu wenze umsebenzi wensindiso kubantu, ukuthi ukucwega Kwakhe abantu okubahlanzayo, nokuthi uNkulunkulu ulinga abantu ukuze abahlale ukuthi bamthanda ngokweqiniso yini. Uma uhlala wenza iqiniso ngale ndlela, ngakho uyoqala ukuba nolwazi olucacile kancane kancane ngomsebenzi omningi kaNkulunkulu. Ngaso sonke isikhathi uyohlala uzwa ukuthi amazwi kaNkulunkulu phambi kwakho acacile kakhulu. Uma ungaqonda kahle amaqiniso amaningi, uyoizwa ukuthi konke kulula ukukwenza, nokuthi ungalunqoba lolu daba. Ungasinqoba leso silingo, futhi uyobona ukuthi akukho okuyinkinga kuwe, kuyokwenza uzizwe ungacindezelekile nhlobo futhi ukhululekile. Ngalesi sikhathi uyothokozela uthando lukaNkulunkulu, futhi uthando lukaNkulunkulu lweqiniso luyobe selufikile kuwe. UNkulunkulu ubusisa labo abanemibono, abaneqiniso, abanolwazi, futhi abamthanda ngeqiniso. Uma abantu befisa ukubona uthando lukaNkulunkulu, kumele benze iqiniso empilweni yabo

engokoqobo. Kumele bazimisele ukubekezelela ubuhlungu futhi bayeke lokhu abakuthandayo, ukuze banelise uNkulunkulu. Benganaki izinyembezi emehlweni abo, kodwa bekwazi ukwanelisa uNkulunkulu ezinhliziyweni zabo. Ngale ndlela, uNkulunkulu uyokubusisa nakanjani, futhi uma ubekezelela ubunzima obufana nalobu, kuyolandelwa umsebenzi woMoya oNgcwele. Ngempilo engokoqobo, nanokudlula emazwini kaNkulunkulu, abantu bayakwazi ukubona ukuthandeka kukaNkulunkulu, futhi kuphela uma sebezile uthando lukaNkulunkulu kulapho bezokwazi ukumthanda ngeqiniso.

Ngesikhathi wenza kakhulu iqiniso, kulapho uzoba neqiniso kakhulu; ngesikhathi wenza kakhulu iqiniso, kulapho uzoba nothando lukaNkulunkulu kakhulu; futhi ngesikhathi wenza kakhulu iqiniso, kungesikhathi ubusiswa kakhulu uNkulunkulu. Uma uhlala wenza ngale ndlela, uthando lukaNkulunkulu kuwe kancane kancane, luyokwenza ubone, njengoba uPetru athola ukwazi uNkulunkulu: UPetru wathi uNkulunkulu akanakho ukuhlakanipha kokwenza amazulu nomhlaba kanye nakho konke, kodwa, ngaphezu kwalokho, unokuhlakanipha kokwenza umsebenzi wangempela kubantu. UPetru wathi akafanelwe uthando lwabantu kuphela ngenxa yokudala Kwakhe amazulu nomhlaba kanye nakho konke, kodwa, naphezu kwalokho, ngenxa yekhono Lakhe lokudala umuntu, ukusindisa umuntu, ukwenza umuntu apheleliswe, kanye nokushiyela umuntu uthando Lwakhe. Ngakho, naye, uPetru washo ukuthi kuningi Kuye okufanelwe uthando lomuntu. UPetru wathi kuJesu: “Awufanelwe yini uthando lwabantu kakhulu kunokudala amazulu nomhlaba kanye nakho konke? Kuningi Kuwe okuthandekayo. Uyenza futhi unyakaze empilweni yangempela, uMoya Wakho ungithinta ngaphakathi, uyangiyala, uyangihlanza—lezi zinto zilufanele kakhulu uthando lwabantu.” Uma ufuna ukubona nokuzwa uthando lukaNkulunkulu, khona-ke kumele uhlale futhi ufune impilo yangempela, futhi kumele ukulangazelele ukubeka eceleni inyama yakho. Kumele wenze lesi sinqumo. Kufanele ube umuntu onesinqumo, okwazi ukwanelisa uNkulunkulu ezintweni zonke, ngaphandle kokuvilapha, noma ukuhalela ukuthokozisa inyama, hhayi ukuphilela inyama kodwa ukuphilela uNkulunkulu. Kungenzeka kube nezikhathi lapho ungamenelisi uNkulunkulu. Lokhu kungenxa yokuthi awuyiqondi intando kaNkulunkulu; ngesikhathi esilandelayo, nakuba kuzodinga umzamo omkhulu, kumele umanelise, unganelisi inyama. Uma uhlangabezana nalokhu, uyobe usufikile ekwazini uNkulunkulu. Uyobona ukuthi uNkulunkulu wakwazi ukudala amazulu nomhlaba kanye nakho konke, ukuthi uye waba yinyama ukuze abantu bambone ngempela, futhi bahlanganyele Naye, nokuthi uyakwazi ukuhamba phakathi kwabo, nokuthi uMoya Wakhe wenza abantu ukuba bapheleliswe empilweni engokoqobo, ukubavumela ukuba babone ubuhle Bakhe, futhi bazizwele ukuyalwa Nguye,

ukusolwa Nguye, kanye nezibusiso Zakhe. Uma uhlala wenza ngale ndlela, empilweni yakho engokoqobo ngeke wahlukaniseke noNkulunkulu, futhi uma ngolunye usuku ubudlelwano bakho noNkulunkulu buyeka ukuba ngobujwayelekile, uyokwazi ukuzwa ihlazo, kanye nokwazi ukuzwa ukuzisola. Uma unobudlelwano obujwayelekile noNkulunkulu, angeke ufise ukushiya uNkulunkulu, futhi uma uNkulunkulu ngelinye ilanga ethi uyakushiya, uyoba nokwesaba, futhi uyothi ungamane ufe kunokuba ushiywe uNkulunkulu. Uma usunale mizwa, uyoziwela ukuthi awukwazi ukushiya uNkulunkulu, futhi ngale ndlela, uyoba nesisekekelo, futhi uyolujabulela uthando lukaNkulunkulu.

Abantu bajwayele ukukhuluma ngokuvumela uNkulunkulu ukuba abe ukuphila kwabo, kodwa kufanele bedlule kulelo zinga. Umane ukuthi uNkulunkulu ungukuphila kwakho, uyakuhola zonke izinsuku, uthi uyadla futhi uphuze amazwi Akhe zonke izinsuku, futhi ukhuleka Kuye zonke izinsuku, ngakho usephenduke ukuphila kwakho. Ulwazi lwalabo abasho lokhu luncane kakhulu. Kubantu abaningi asikho isisekelo; amazwi kaNkulunkulu atshaliwe kubo, kodwa kusamele ahlume, ingasaphathwa eyokuthi bathele isithelo. Namuhla, ingabe usuke wabhekana nale mpilo ibanga elingakanani? Manje kuphela, emva kokuba uNkulunkulu ekuphoqile ukuba ufinyelele lapha, uyazizwela ukuthi angeke umshiye uNkulunkulu. Ngelinye ilanga, uma usudlule kule mpilo ngokwebanga elithile, uma uNkulunkulu engakwenza ukuba umshiye, ubungeke ukwazi. Uyohlala wazi ukuthi angeke ukwazi ukungabi noNkulunkulu ngaphakathi kwakho; kungenzeka ungabi nomyeni, unkosikazi noma abantwana, ngaphandle komnden, ngaphandle kukamama noma ubaba, ngaphandle kokuthokozela inyama, kodwa angeke ukwazi ukuba ngaphandle kukaNkulunkulu. Ukungabi noNkulunkulu kuyafana nokulahlekelwa ukuphila, angeke ukwazi ukuphila naphandle kukaNkulunkulu. Uma usudlulile kule mpilo ngokwezinga elithile, kuyomele ufinyelele ezingeni elithile lokukholwa kuNkulunkulu, futhi ngale ndlela uNkulunkulu uyoba ukuphila kwakho, uyophenduka isisekelo sokuphila kwakho, angeke uphinde ukwazi ukushiya uNkulunkulu. Uma usubhekane nempilo ngokwaleli zinga, uyokwazi ukuthokozela uthando lukaNkulunkulu ngeqiniso, ubudlelwano bakho noNkulunkulu buyosondelana kakhulu, uNkulunkulu uyoba ukuphila kwakho, uthando lwakho, futhi ngaleso sikhathi uyokhuleka kuNkulunkulu uthi: “O Nkulunkulu! angeke ngikwazi ukukushiya, ungukuphila kwami, ngingaphila ngaphandle kwazo zonke izinto—kodwa ngaphandle Kwakho angeke ngikwazi ukuphila.” Lokhu kuyisiqu esingokomoya sangempela sabantu; ukuphila kwangempela. Abanye abantu baphoqiwe ukuba bafinyelele lapho bekhona namuhla: Kumele baqhubeke bethanda noma bengathandi, futhi bahlala bezwa sengathi baphakathi kwedwala nendawo eqinile. Kumele uzwe ngaleyo ndlela ukuthi uNkulunkulu

ungukuphila kwakho, ngale ndlela yokuthi uma uNkulunkulu engasuswa enhliziyweni yakho kuyoba njengokulahlekelwa ukuphila kwakho; uNkulunkulu kumele abe ukuphila kwakho, kumele ungakwazi ukumshiya. Ngale ndlela, uyobe usukwazile ukwazana noNkulunkulu, futhi ngalesi sikhathi, uma uthanda uNkulunkulu futhi, uyomthanda ngeqiniso uNkulunkulu, futhi kuyoba uthando olulodwa, olumsulwa. Ngolunye usuku uma usudlule kukho sekufana nokuthi usufinyelele ezingeni elithile, lapho uthandaza kuNkulunkulu, futhi udla uphuze amazwi kaNkulunkulu, ngeke ukwazi ukushiya uNkulunkulu ngaphakathi, futhi ngeke ukwazi ukumkhohlwa noma usufuna. UNkulunkulu uyobe esephenduke ukuphila kwakho; ungakhohlwa izwe, ungamkhohlwa unkosikazi, umyeni, noma abantwana, kodwa uyoba nenkinga yokukhohlwa uNkulunkulu—lokho angeke kwenzeke, lokhu ukuphila kwakho kwangempela, kanye nothando lwakho lweqiniso lukaNkulunkulu. Uma uthando lwabantu lukaNkulunkulu selufinyelele ezingeni elithile, akukho abakuthandayo okulingana nothando lwabo lukaNkulunkulu, uyinto yokuqala ezimpilweni zabo, futhi ngale ndlela bayakwazi ukudela konke, futhi bazimisele ukwamukela konke ukusebenza nokuthenwa okuvela kuNkulunkulu. Uma usuzuze uthando lukaNkulunkulu oludlula konke okunye, uyophila eqinisweni, nasothandweni lukaNkulunkulu.

Uma uNkulunkulu esephenduke ukuphila phakathi kwabantu, angeke besakwazi ukushiya uNkulunkulu. Ingabe lokhu akusona yini isenzo sikaNkulunkulu? Abukho ubufakazi obukhulu kunalobu! UNkulunkulu usesebenze wafinyelela ezingeni elithile; uthe ukuze abantu benze inkonzo, futhi basolwe, noma bafe, abantu abakabuyeli emuva, okubonisa ukuthi sebenqotshiwe uNkulunkulu. Abantu abaneqiniso yilabo asebebhhekane nezimo ngeqiniso, abangama beqinile ebufakazini babo, futhi bame baqinile endaweni yabo, bame ngakuNkulunkulu, ngaphandle kokuhlehla, futhi abangaba nobudlelwano obujwayelekile nabantu abathanda uNkulunkulu, abathi uma izinto zenzeka kubo, bekwazi ukulalela uNkulunkulu ngokupheleleyo, futhi bamlalele uNkulunkulu kuze kube sekufeni. Ukwenza kwakho nezambulo zokuphila kwangempela kuwubufakazi bukaNkulunkulu, futhi lokhu kuwukuphila ngokuvumelana komuntu kanye nobufakazi ngoNkulunkulu, futhi lokhu kuwukuthokozela uthando lukaNkulunkulu ngeqiniso; uma usufinyelele kuleli zinga, umphumela ofanele uzobe usufeziwe. Usunokuphila okuvumelana ngempela futhi zonke izenzo zakho zibhekwe ngabanye ngokuncoma. Ukugqoka nokubonakala kwakho kwangaphandle akunakekile, kodwa uphila ngokuvumelana nempilo yokukholeka, futhi lapho ukhuluma amazwi kaNkulunkulu, uyaqondiswa futhi ukhanyiselwe Nguye. Uyakwazi ukukhuluma intando kaNkulunkulu ngamazwi akho, ukhulume iqiniso, futhi uyakuqonda ukukhonza ngomoya. Ukhulume ngokusobala, uhloniphekile futhi uqotho, awulwisani futhi awuphoxi, uyakwazi ukulalela ukuhlela kukaNkulunkulu futhi

ume uqinele ebufakazini bakho uma izinto zenzeka kuwe, uzothile futhi unokuzibamba noma ngabe ubhekene nani. Lolu hlobo lomuntu olubone uthando lwangempela lukaNkulunkulu. Abanye abantu basebancane, kodwa benzisa okomuntu ophakathi nendawo ngokukhula, bakhulile, bangenwe iqiniso, futhi banconywa abanye—futhi yilaba bantu abanobufakazi, futhi bawukubonakaliswa kukaNkulunkulu. Okusho ukuthi, uma sebefundile ukufika ezingeni elithile, ngaphakathi bayokuba nokucacelwa ngoNkulunkulu, ngakho nesimo sabo sangaphandle siyazinza. Abantu abaningi abalenzi iqiniso, futhi abami beqine ebufakazini babo. Kubantu abanjalo alukho uthando lukaNkulunkulu, noma ubufakazi kuNkulunkulu, futhi laba bantu banyanywa uNkulunkulu. Bafunda amazwi kaNkulunkulu emihlanganweni, kodwa baphila uSathane, futhi lokhu ukungahloniphi uNkulunkulu, ukunyundela uNkulunkulu, nokuhlambalaza uNkulunkulu. Kubantu abanjalo, alukho uphawu lothando lukaNkulunkulu, futhi abanawo nhlobo umsebenzi kaMoya oNgcwele. Ngakho, amazwi nezenzo zabantu kumele uSathane. Uma inhliziyo yakho ihlala inokuthula phambi kukaNkulunkulu, futhi uhlala unaka abantu nezinto ezikuzungezile, nalokho okwenzekayo eduze nawe, futhi uwunakile umthwalo kaNkulunkulu, ngakho uNkulunkulu uyovama ukukukhanyisela ngaphakathi kwakho. Ebandleni kunabantu “abangabaqondisi,” babheka ukwahluleka kwabanye, futhi bese beyakopisha futhi bebalingise. Abakwazi ukwahlukanisa, abasizondi isono, futhi abazenyanyi noma banengeke ngezinto zikaSathane. Abantu abanjalo bagcwele izinto zikaSathane, futhi bayolahlwa uNkulunkulu ekugcineni. Inhliziyo yakho kufanele ihlale ihlonipha uNkulunkulu, kufanele ungakhulumi kakhulu futhi ungabi nehaba ngezenzo zakho, futhi ungafisa ukuphikisana noma ukuthukuthelisa uNkulunkulu. Akufanele ufise ukuba umsebenzi kaNkulunkulu ube ize kuwe, noma uvumele bonke ubunzima obubekezelele kanye nakho konke osukwenzile kube yize. Kufanele uzimisele ukusebenza kanzima futhi uthande uNkulunkulu kakhulu endleleni engaphambili. Laba abantu abanombono njengesisekelo sabo. Laba abantu abafuna intuthuko.

Uma abantu bekholelwa kuNkulunkulu, futhi bazana namazwi kaNkulunkulu, benenhliziyo ehlonipha uNkulunkulu, khona-ke kulaba bantu kungabonakala insindiso kaNkulunkulu, kanye nothando lukaNkulunkulu. Labo abantu abangafakaza kuNkulunkulu, baphila ngokuvumelana neqiniso, futhi lokhu abafakaza ngakho kuyiqiniso, lokhu uNkulunkulu ayikho, nesimo sikaNkulunkulu, nabaphila phakathi kothando lukaNkulunkulu futhi balubonile uthando lukaNkulunkulu. Uma abantu befisa ukuthanda uNkulunkulu, kumele bezwe ubuhle bukaNkulunkulu, futhi babone ubuhle bukaNkulunkulu, kungaleso sikhathi kuphela lapho kungavuka kubo inhliziyo ethanda uNkulunkulu, inhliziyo efisa ukusebenzela uNkulunkulu. UNkulunkulu akenzi

ukuba abantu bathande ngamazwi nangokukhuluma, noma imicabango yabo, futhi akabaphoqi abantu ukuba bamthande. Kunalokho, ubenza ukuba bamthande ngokukhetha kwabo, ubenza babone ubuhle Bakhe emsebenzini Wakhe kanye nakulokho akushoyo, emva kwalokho kukhona kubo ukuthela kothando lukaNkulunkulu. Kungale ndlela kuphela lapho abantu bengaveza khona ubufakazi kuNkulunkulu. Abantu abathandi uNkulunkulu ngoba baceliwe ukuba benze njalo nakwabanye, noma umuzwa wokubhuduzela kwesikhashana. Bathanda uNkulunkulu ngenxa yokuba bebonile ubuhle Bakhe, babonile ukuthi kuningi Kuye okufanelwe uthando lwabantu, ngokuba bayibonile insindiso, ukuhlakanipha kanye nemisebenzi emangalisayo kaNkulunkulu—futhi ngenxa yalokho, bamdumisa ngokweqiniso uNkulunkulu, futhi balangazelela Yena ngeqiniso, futhi kuvuka kubo intshisekelo yokuthi ngeke bakwazi ukuphila ngaphandle kokuzuzisa uNkulunkulu. Isizathu esenza ukuba labo abafakaza ngeqiniso banikeze ubufakazi obunenhloko Kuye, kungenxa yokuthi ubufakazi babo buphezu kwesisekelo solwazi lweqiniso kanye nokulangazelela uNkulunkulu ngeqiniso. Akusiwo nje umuzwa wokubhuduzela, kodwa kungokolwazi lukaNkulunkulu kanye nesimo Sakhe. Ngokuba sebefinyelele ekumazini uNkulunkulu, futhi bayazi ngobuhle bukaNkulunkulu, noqobo Lwakhe. Njengothando lwabantu kuNkulunkulu, ubufakazi babo buyazenzakalela, buyiqiniso, bubalulekile futhi bufanele. Alukhona ukuthatheka, noma luyize futhi alusho lutho. Isizathu sokuba kube yilabo kuphela abathanda uNkulunkulu ngeqiniso abanenani elikhulu kanye nenjongo ezimpilweni zabo, futhi yibona kuphela abakholwa kuNkulunkulu ngeqiniso, kungenxa yokuthi laba bantu baphila ekukhanyeni kukaNkulunkulu, bayakwazi ukuphilela umsebenzi kanye nokuphatha kukaNkulunkulu; abaphili ebumnyameni, kodwa baphila ekukhanyeni; abaphili izimpilo ezingasho lutho, kodwa izimpilo ezibusiswe uNkulunkulu. Yilabo kuphela abathanda uNkulunkulu abakwazi ukufakaza ngoNkulunkulu, yibona kuphela abangofakazi bakaNkulunkulu, yibona kuphela ababusiswe uNkulunkulu, futhi yibona kuphela abakwazi ukwamukela izethembiso zikaNkulunkulu. Labo abathanda uNkulunkulu bangabangani bakaNkulunkulu, bangabantu abathandwa uNkulunkulu, bangathokozela izibusiso kanye noNkulunkulu. Abantu abafana nalaba kuphela abazophila phakade, futhi bona kuphela bazophila phansi kokunakekelwa nokuvikelwa uNkulunkulu. UNkulunkulu ungowabantu ukuba bamthande, futhi ufanelwe uthando lwabantu lonke, kodwa akusibo bonke abantu abakwazi ukuthanda uNkulunkulu, futhi akusibo bonke abantu abangafakaza kuNkulunkulu futhi babambe amandla noNkulunkulu. Ngokuba bayakwazi ukufakaza ngoNkulunkulu, futhi banikele onke amandla abo emsebenzini kaNkulunkulu, labo abathanda uNkulunkulu ngeqiniso bangahamba noma kuphi ngaphansi kwamazulu kungekho muntu ongabaphikisa, bengaphakamisa

amandla futhi babuse abantu bakaNkulunkulu. Laba bantu bahlangane ndawonye bevela emhlabeni wonke, bakhuluma izilimi ezahlukene futhi banesikhumba esinemibala engafani, kodwa ubukhona babo bunencazelo efanayo, bonke banehliziyo ethanda uNkulunkulu, bonke banobufakazi obufanayo futhi banesinqumo esifanayo, kanye nesifiso esifanayo. Labo abathanda uNkulunkulu bangahamba bakhululekile emhlabeni wonke, labo abafakaza ngoNkulunkulu bangahamba umkhathi wonke. Laba bantu bathandwa uNkulunkulu, babusiswe uNkulunkulu, futhi bayophila ekukhanyeni Kwakhe kuze kube phakade.

Umsebenzi KaMoya oNgcwele

Nomsebenzi KaSathane

Ukuqonda kanjani okuyisisekelo ngokomoya? Ingabe uMoya oNgcwele usebenza kanjani kumuntu? Ingabe uSathane usebenza kanjani kumuntu? Ingabe imimoya emibi isebenza kanjani kumuntu? Futhi ziyini izibonakaliso zalo msebenzi? Uma kwenzeka okuthile kuwena, ingabe kuqhamuka kuMoya oNgcwele, futhi ingabe kufanele umthobeke, noma ungamlaleli? Ukwenza kwabantu kuveza okuningi ngentando yomuntu kodwa yilokho abantu abahlezi becabanga ukuthi kuvela kuMoya oNgcwele. Okunye kuvela emimoyeni emibi, kodwa noma kunjalo abantu basacabanga ukuthi kuvela kuMoya oNgcwele, futhi kwesinye isikhathi uMoya oNgcwele uholabantu kusuka ngaphakathi, kodwa abantu besaba ukuthi ukuholwa okunjengalokho kuvela kuSathane, futhi bangalaleli neze, kube empeleni kungukukhanya okuvela kuMoya oNgcwele. Yingakho-ke, ngaphandle kokuhlukanisa ngeke ukwazi ukubona uma lokhu sekwenzeka ngempela kuwena, futhi ngaphandle kokuhlukanisa, ayikho indlela yokuzuzisa ukuphila. Ingabe uMoya oNgcwele usebenza kanjani? Ingabe imimoya emibi isebenza kanjani? Yini evela entandweni yomuntu? Futhi yini evelayo ekuholweni nasekukhanyiselweni uMoya oNgcwele? Uma ukwazi ukubamba imithetho yokusebenza kukaMoya oNgcwele ngaphakathi kumuntu, lapho uzokwazi ukukhula olwazini nasekwahlukaniseni impilo yakho yansukuzonke kanye nangesikhathi sokuhlangenwe nakho kwakho okungokoqobo; uzokwazi ukumazi uNkulunkulu, uzokwazi ukuqonda nokubona uSathane, ngeke udideke ekulaleleni noma ekufuneni kwakho, futhi uzoba umuntu onemicabango ecacile, nolalela umsebenzi kaMoya oNgcwele.

Umsebenzi kaMoya oNgcwele uwuhlobo lomhlahlandlela ohamba phambili nokukhanyiselwa okuhle. Awuvumeli abantu ukuba babe ngovumazonke. Ubanikeza induduzo, ubanikeza ukholo kanye namandla futhi ubenza bafune ukupheleliswa

nguNkulunkulu. Uma uMoya oNgcwele esebenza, abantu bayakwazi ukungena ngokucacile; ababona ovumazonke noma abaphoqiwe, kodwa bakubeka ezandleni zabo ukwenza umsebenzi. Uma uMoya oNgcwele esebenza, abantu bayajabula futhi bayazimisela, futhi bayazimisela ukulalela, bayakujabulela ukuzithoba, yize noma besebuhlungwini futhi bebuthakathaka ngaphakathi, kufanele bazimisele ukuba babambisane, bayajabula ngokuzwa ubuhlungu, futhi bayakwazi ukulalela, futhi abangcoliswanga yintando yomuntu, abangcoliswanga ukucabanga komuntu, futhi abangcoliswanga nhlobo izifiso nezisusa zomuntu. Uma abantu bebhekene nokusebenza kukaMoya oNgcwele, baba ngcwele ngempela ngaphakathi. Labo ababanjwe nguMoya oNgcwele baphila uthando lukaNkulunkulu lubonakale, uthando lwabazalwane babo, futhi bathokoziswa yizinto ezithokozisa uNkulunkulu, bazenyanye izinto ezenyanyisa uNkulunkulu. Abantu abathintwa ngokusebenza kukaMoya oNgcwele banobuntu obujwayelekile, futhi bahlala njalo nje befuna iqiniso futhi banobuntu. Uma uMoya oNgcwele esebenza ngaphakathi kubantu, izimo zabo ziba ngcono kakhulu, nobuntu babo buye ngokuya buba ngobujwayelekile, yize noma ukuzibandakanya kwabo kungabonakala kungubuwula, izisusa zabo zilungile, nokungena kwabo kuhle, abazami ukuphazamisa, futhi akukho bubi nankohlakalo ngaphakathi kubona. Umsebenzi kaMoya oNgcwele ujwayelekile futhi ungokoqobo, uMoya oNgcwele usebenza emuntwini ngokusho kwemithetho yempilo ejwayelekile yomuntu, futhi ukhanyisela aphinde ahole abantu ngokwezindlela ezijwayelekile zabantu. Uma uMoya oNgcwele esebenza kubantu, uyabahola abakhanyisele njengokwezidingo zabantu abajwayelekile, ubahlinzeka ngokusekelwe ezidingweni zabo, futhi uholo ngendlela enhle abakhanyisele ngokuncike kulokho abangenakho, nangokwalokho abasilele kukho. Umsebenzi kaMoya oNgcwele ukukhanyisela nokuqondisa abantu empilweni yangempela; bakwazi ukubona umsebenzi kaMoya oNgcwele uma kuphela bezwa amazwi kaNkulunkulu ezimpilweni zabo zangempela. Uma, ezimpilweni zabo zansuku zonke, abantu behlezi bekhuthazekile futhi benempilo yangokomoya ejwayelekile, babe sebegcwaliswa ngomsebenzi kaMoya oNgcwele. Esimweni esinjalo, uma bedla futhi bephuza amazwi kaNkulunkulu baba nokholo, uma bekhuleka baba nokushiseleka, uma okuthile kwenzeka kubona ababi ngabangenandaba, futhi njengoba kwenzeka kubona bayakwazi ukubona izifundo uNkulunkulu adinga ukuba bazifunde, ababi ngabangenandaba, futhi yize noma beba nezinkinga zangempela, bazimisele ukulalela zonke izinhlelo zikaNkulunkulu.

Yizini ezifezwa ngumsebenzi kaMoya oNgcwele? Ungaba yisiwula, futhi kungebe nomehluko phakathi kuwena, kodwa uMoya oNgcwele kumele asebenze ukuze kube nokholo kuwena, ukuze uhlale uzizwa ukuthi awukwazi ukuthanda uNkulunkulu ngokwenele, ukuba wena uzimisele ukubambisana, ukuzimisela

ukusebenzisana noma ngabe zinkulu kangakanani izinkinga ezingaphambili. Izinto zizokwenzeka kuwena futhi ngeke kucace kuwena ukuba ziqhamuka kuNkulunkulu noma kuSathane na, kodwa uzokwazi ukulinda, futhi ngeke ube ngongagqize qakala noma ongenandaba. Lona ngumsebenzi ojwayelekile kaMoya oNgcwele. Uma uMoya oNgcwele esebenza ngaphakathi kubona, abantu basahlangabezana nezinkinga zangempela, kwesinye isikhathi bayakhala, futhi kwesinye isikhathi kuba nezinto abangakwazi ukuzinqoba, kodwa konke lokhu kuyisikhathi esijwayelekile semisebenzi kaMoya oNgcwele. Yize noma bengazingqobi lezo zinto, futhi yize noma, ngaleso sikhathi, bebuthakathaka futhi bekhononda, emva kwesikhathi basuke besakwazi ukumthanda uNkulunkulu ngokholo oluphelele. Ukunganaki kwabo angeke kubavimbe ukuba babe nokuhlangenwe nakho okujwayelekile, futhi kungakhathalekile okushiwo ngabanye abantu, nokuthi babahlasela kanjani, kodwa basuke besakwazi ukuthanda uNkulunkulu. Ngesikhathi somkhuleko, ngaso sonke isikhathi bazizwa sengathi bayamkweleta uNkulunkulu, bese bezimisela ukuba bamenelise uNkulunkulu bayehlule inyama uma bephinda bebhakana nezinto ezinjengalezi. Lawa mandla akhombisa ukuthi kunomsebenzi kaMoya oNgcwele ngaphakathi kubona, futhi lesi yisimo esijwayelekile somsebenzi kaMoya oNgcwele.

Yimuphi umsebenzi ovela kuSathane? Emsebenzini ovela kuSathane, imibono ebonwa ngabantu iluvindi futhi ayibambeki, futhi ayinabo ubuntu obujwayelekile, izisusa eziqhutshwa yizenzo zabo azilungile, futhi yize noma befisa ukumthanda uNkulunkulu, kuhlezi kunezinsolo ngaphakathi kubona, futhi lezi zinsolo nemicabango kuhlezi kuphazamisa ngaphakathi kubona, kuvimbela intuthuko empilweni yabo, futhi kubavimbela ekuzeni phambi kukaNkulunkulu esimweni esijwayelekile. Lokhu kusho ukuthi, uma nje kuqala kuba nomsebenzi kaSathane ngaphakathi ebantwini, izinhliziyiyo zabo azikwazi ukuba nokuthula noNkulunkulu, abazi ukuthi bazenzenjani, uma nje bebona ukuhlanguka kwabazalwane ndawonye bafuna ukubaleka, futhi abakwazi ukuvala amehlo abo lapho abanye bethandaza. Umsebenzi wemimoya emibi udicilela phansi ubudlelwane obuhle phakathi komuntu noNkulunkulu, uphinde uphazamise imibono yangaphambilini yabantu noma indlela yangaphambili yokungena ekuphileni, ezinhliziyweni zabo angeke besakwazi ukusondela kuNkulunkulu, kuhlezi kunezinto ezenzekayo ezidala ukuphazamiseka kanye nokubopheka kubona, futhi izinhliziyiyo zabo azikwazi ukuthula ukuthula, basale bengenamandla othando lukaNkulunkulu, nemimoya yabo ishone phansi. Lezi yizibonakaliso zemisebenzi kaSathane. Umsebenzi kaSathane ubonakala ngalezi zindlela ezilandelayo: ukungakwazi ukumela okholelwa kukho kanye nokufakaza, okukwenza ube ngumuntu osephutheni phambi kukaNkulunkulu, futhi ongenakuthembeka kuNkulunkulu. Uma kuba nokuphazamisa

okuvela kuSathane, uphelelwa uthando nokuthembeka kuNkulunkulu ngaphakathi kuwena, buphele ubudlelwane bakho obujwayelekile noNkulunkulu, awulandeleli iqiniso, noma ukuzithuthukisa, uyahlehla, ube ngongenandaba, uzitike, uzinikele ekuziphatheni ngokuthanda kwakho nokusabalalisa isono, ungabi nakho ukusizonda isono; phezu kwalokho, ukuphazamisa kukaSathane kukwenza ube nenkani, lokhu okwenza uNkulunkulu aphume ngaphakathi kuwena, futhi kukwenze ukhononde ngoNkulunkulu uphikisane naYe, kukuholele ekumngabazeni uNkulunkulu, futhi ube ngisho nasengozini yokumshiya uNkulunkulu. Konke lokhu kungumsebenzi kaSathane.

Uma kwenzeka okuthile empilweni yakho yansukuzonke, kufanele wahlukanise kanjani ukuthi kuvela emsebenzini kaMoya oNgcwele noma emsebenzini kaSathane? Uma izimo zabantu zingezijwayelekile, izimpilo zabo zikamoya kanye nezimpilo zabo zenyama ziba ngezijwayelekile, nesizathu sabo siba ngesijwayelekile nesihlelekile; ngokuvamile lokho abahlangabezana nakho bese bethola ukumazi ngaphakathi kubona kulesi sikhathi kungashiwo ukuthi kuqhamuka ekuthintweni nguMoya oNgcwele (ukuthola ukubona okusithekile noma ulwazi oluthile olungajulile laphe bedla noma bephuza amazwi kaNkulunkulu, noma ukuba nokwethembeka uma izinto zenzeka kubona, noma ukuba namandla okuthanda uNkulunkulu uma izinto zenzeka—konke lokhu kungokukaMoya oNgcwele). Umsebenzi kaMoya oNgcwele kumuntu ikakhulukazi ujwayelekile; umuntu akakwazi ukuwuzwa, futhi kubonakala sengathi kwenzeka ngaye umuntu uqobo—kodwa empeleni umsebenzi kaMoya oNgcwele. Empilweni yansukuzonke, uMoya oNgcwele wenza umsebenzi omkhulu nomncane kuwo wonke umuntu, futhi empeleni ubungako balo msebenzi buyehlukahluka. Abanye abantu bawuhlobo oluhle, basheshe baqonde izinto masisha, kanti nokukhanyiseleka kukaMoya oNgcwele ngaphakathi kubona kukhulu; abanye abantu bawuhlobo olubuthakathaka, futhi kubathatha isikhathi eside ukuqonda izinto, kodwa uMoya oNgcwele uyabathinta ngaphakathi, nabo, futhi, bayakwazi ukufinyelela ukwethembeka kuNkulunkulu—uMoya oNgcwele usebenza kubo bonke labo abamfunayo uNkulunkulu. Uma, empilweni yansukuzonke, abantu bengamphikisi uNkulunkulu, noma baphendukele uNkulunkulu, abenzi izinto eziphambene nobuholi bukaNkulunkulu, futhi bengathikamezi umsebenzi kaNkulunkulu, kumuntu ngamunye wabo uMoya kaNkulunkulu usebenza kakhulu ngendlela enkulu noma encane, futhi ubathinta, ubakhanyisele, ubanikeze ukholo, ubanikeze amandla, futhi ubanyakazise basebenze bakhuthale, bangavilaphi noma balangazelele intokozo yenyama, bazimisele ukwenza iqiniso, belangazelele amazwi kaNkulunkulu—wonke lo msebenzi uqhamuka kuMoya oNgcwele.

Uma isimo sabantu sesingasona esejwayelekile, bayashiywa nguMoya

oNgcwele, kuba nokuxokozela ngaphakathi kubona, izintshisekelo zabo azilungile, bayavilapha, bathokozisa inyama, futhi izinhliziyi zabo ziyamelana neqiniso, futhi konke lokhu kuvela kuSathane. Uma izimo zabantu zingasezona eziwayelekile, lapho sezimnyama ngaphakathi kubona futhi sebelahlekelwe ukucabanga okuhluzekile, sebelahlwe nguMoya oNgcwele, futhi abakwazi ukuzwa uNkulunkulu ngaphakathi kubona, yilapho uSathane esesebenza ngaphakathi kubona. Uma abantu ngaso sonke isikhathi benamandla ngaphakathi kubona futhi ngaso sonke isikhathi bethanda uNkulunkulu, ngokujwayelekile uma izinto zenzeka kubona zivela kuMoya oNgcwele, futhi nanoma ubani abahlangana naye uba umphumela wamalungiselelo kaNkulunkulu. Okusho ukuthi, uma izimo zakho zingezijwayelekile, uma usemsebenzini omkhulu kaMoya oNgcwele, lapho-ke akwenzeki ukuba uSathane akwenze ungabaze; phezu kwalesi sisekelo kungashiwo ukuthi yonke into ivela kuMoya oNgcwele, futhi yize ungaba nemicabango engalungile, uyakwazi ukuyiphikisa, ungayilandeli. Konke lokhu kuvela emsebenzini kaMoya oNgcwele. Yikuziphi izimo lapho uSathane engenelela khona? Uma izimo zakho zingasezona eziwayelekile, uma ungazange uthintwe uNkulunkulu, futhi ungenawo umsebenzi kaNkulunkulu, sewomile ungenalutho ngaphakathi kuwena, udla futhi uphuza amazwi kaNkulunkulu kodwa ungakhanyiseleki noma ungakhanyelwa—yikulezi zikhathi lapho kulula khona ukuba uSathane asebenze ngaphakathi kuwena. Ngamanye amazwi, uma usushiywe uMoya oNgcwele futhi ngeke ukwazi ukumuzwaa uNkulunkulu, lapho izinto eziningi zenzeka kuwena ezivela ezilingweni zikaSathane. USathane usebenza ngesikhathi esifanayo nangesikhathi sokusebenza kukaMoya oNgcwele, futhi uthikameza umuntu ngesikhathi esifanayo nangesikhathi uMoya oNgcwele athinta ngaso umuntu ngaphakathi; ezikhathini ezifana nalezi, noma kunjalo, umsebenzi kaMoya oNgcwele uthatha indima yokuhola, futhi abantu abanezimo eziwayelekile bangaqoba, okuwukunqoba komsebenzi kaMoya oNgcwele phezu komsebenzi kaSathane. Kodwa uma uMoya oNgcwele esebenza, mncane kakhulu umsebenzi kaSathane; uma uMoya oNgcwele esebenza kusuke kusekhona isimo sokungalaleli ngaphakathi ebantwini, futhi konke lokho okwakukhona ekuqaleni kusesekhona, kodwa ngomsebenzi kaMoya oNgcwele kulula kakhulu ukuba abantu bazi izinto ezisemqoka kubona bese isimo sabo sokungalaleli esibhekiswe kuNkulunkulu—yize noma bengakwazi ukuzahlukanisa nalokhu kancane kancane ngokuhamba kwesikhathi. Umsebenzi kaMoya oNgcwele ikakhulukazi ujwayelekile, futhi ngenkathi esebenza kubantu basaqhubeka nokuba nezinkinga, basakhala, basahlupheka, basebuthakathaka, futhi kusekuningi okungabacaceli kahle, kodwa kulesi simo bayakwazi ukuzinqanda ekuhleleni kuNkulunkulu, futhi bamthande uNkulunkulu, futhi yize bekhala futhi becindezelekile

ngaphakathi, basakwazi ukumdumisa uNkulunkulu; umsebenzi kaMoya oNgcwele usengojwayelekile kakhulu, futhi awuwona neze ongamandla angajwayelekile. Abantu abaningi bakholwa ukuthi, uma uMoya oNgcwele eqala nje esebenza, izinguquko ziyenzeka ezimweni zabantu bese izinto ezibalulekile zisuswe kubona. Leyo yinkolelo edukisayo. Uma uMoya oNgcwele esebenza ngaphakathi kumuntu, izinto ezikhombisa ukunganaki zomuntu zisekhona kanti nesimilo sakhe sisuke sisefana, kodwa ngenkathi ethola ukukhanya nokukhanyiseleka kukaMoya oNgcwele, ngakho-ke isimo sakhe siyaguquka, izimo zangaphakathi kuyena ziba ngezijwayelekile, futhi ashintshe ngokushesha. Kokuhlangenwe nakho kwabantu okungokoqobo, ngokuyinhloko bahlangabezana nomsebenzi kaMoya oNgcwele noma kaSathane, futhi uma bengakwazi ukubambeleva kulezi zimo, futhi bengakwazi nokwahlukanisa, khona-ke okuhlangenwe nakho okungokoqobo kuyinto ekude kakhulu, ukusho okuthile ngezinguquko zesimo. Yingakho, okubalulekile ekuhlenganeni nomsebenzi kaNkulunkulu kuwukwazi ukubona ngqo phakathi kwezinto ezinjengalezi; ngale ndlela, kuzoba lula kakhulu kubona ukuzibona.

Umsebenzi kaMoya oNgcwele uqhubekela phambili ngenkuthalo, ngenkathi umsebenzi kaSathane uwukubuyela emuva nokunganaki, ukungalaleli uNkulunkulu, ukuphikisana noNkulunkulu, ukulahlekelwa ukholo kuNkulunkulu, kanye nokungazimiseli ngisho ukucula amahubo noma ukusukuma udansele uNkulunkulu. Lokho okuvela ekukhanyiselweni nguMoya oNgcwele akuphoqwa ukuba ukwenze, kodwa kuyazenzekela ngokwemvelo. Uma ukulandela, uzoba neqiniso, futhi uma ungakwenzi lokho, kamuva kuba nokusolwa. Uma kungukukhanyiselwa kukaMoya oNgcwele, lapho-ke akukho okwenzayo okuyothikanyezwa okuthile noma okuyovinjwa, uyokhululwa, kuyoba nendlela oyohamba ngayo wenze izenzo zakho, futhi ngeke ubekelwe noma iyiphi imingcele, futhi ukwazi ukwenza intando kaNkulunkulu. Umsebenzi kaSathane ukudalela ukuthikamezeka ezintweni eziningi, ukwenza ungazimiseli ukuthandaza, uvilaphe ukudla nokuphuza amazwi kaNkulunkulu, ungafuni ukuphila impilo yebandla, futhi ukuqhelelanise nempilo yangokomoya. Umsebenzi kaMoya oNgcwele awuthikamezi impilo yakho yansuku zonke futhi awukuthikamezi ukuphila kwakho ngokomoya okujwayelekile. Awukwazi ukubona izinto eziningi ngesikhathi ezenzeka ngaso, kodwa, emva kwezinsuku ezimbalwa, inhliyiyo yakho ikhanya kakhudlwana, nomqondo wakho ucace kakhudlwana. Ukwazi ukuba nomqondo othile ngezinto zokomoya bese uya ngokuya ubona ukuthi umcabango uvela kuNkulunkulu noma kuSathane. Ezinye izinto zikwenza uphikisane ngokucace bha noNkulunkulu umvukele uNkulunkulu, noma zikuyekise ukwenza amazwi kaNkulunkulu, futhi lezi zinto zonke zivela kuSathane. Ezinye izinto azicaci bha, futhi awukwazi ukubona ukuthi ziyini ngaleso sikhathi; kamuva-ke,

uyabona ukuzibonakalisa kwazo, bese wenza ukwahlukanisa. Uma ukwazi ukubona ngokucacile ukuthi yiziphi izinto ezivela kuSathane futhi yiziphi eziqondiswe nguMoya oNgcwele, khona-ke ngeke udukiswe ezintweni ohlangabezana nazo. Kwesinye isikhathi, uma izimo zakho zingezinhle, unemicabango ekukhiphayo esimweni sokunganaki—okukhombisa ukuthi uma izimo zakho zingathandeki, eminye yemicabango yakho nayo ingaqhamuka kuMoya oNgcwele. Akuhlezi kunjalo uma unganaki, yonke imicabango yakho ithunyelwa nguSathane; uma lokho bekuyiqiniso, ungakwazi nini ukuphendukela esimweni esihle? Emva kokuba sesimweni sokunganaki isikhathi eside, uMoya oNgcwele ukunikeza ithuba lokwenziwa upheleliswe, uyakuthinta, akukhiphe esimweni sakho sokunganaki.

Ukwazi ukuthi uyini umsebenzi kaMoya oNgcwele, nokuthi uyini umsebenzi kaSathane, ungakwazi ukuqhathanisa lokhu kwesakho isimo ngesikhathi ubhekene nezimo zakho, futhi okuhlangenwe nakho kwakho, ngale ndlela kuzoba namaqiniso amaningi ahlobene nesimiso esisesimweni sakho. Uma usukuqonda lokhu, uzokwazi ukulawula isimo sakho njengoba sinjalo, futhi uzokwazi ukwahlukanisa abantu nezinto ezenzeka kuwena, futhi ngeke kudingeke uchithe isikhathi esiningi uzuza umsebenzi kaMoya oNgcwele. Yiqiniso, ukuthi nje uma izisusa zilungile, futhi inqobo uma uzimisele ukufuna, kanye nokwenza. Ulimi olufana nalolu—ulimi oluhlobene nezimiso—kufanele lube kokuhlangenwe nakho kwakho. Ngaphandle kwalo, okuhlangenwe nakho kwakho kuzogcwala ukuthikanyezwa nguSathane, nolwazi olungubuwula. Uma ungaqondi ukuthi uMoya oNgcwele usebenza kanjani, lokho kusho ukuthi awazi ukuthi uzongena kanjani, futhi uma ungaqondi ukuthi uSathane usebenza kanjani, ngeke uqonde ukuthi kufanele uqikelele kuphi ezinyathelweni zakho. Abantu kufanele baqonde ukuthi uSathane kanye noMoya oNgcwele basebenza kanjani; bayingxenye ebalulekile ekuphileni kwabantu.

Isixwayiso Kulabo Abangalenzi Iqiniso

Labo phakathi kwabafowethu nodadewethu, abahlale beveza ububi babo bayizinceku zikaSathane futhi bayaliphazamisa ibandla. Laba bantu ngelinye ilanga kumele baxoshwe futhi basuswe. Ekukholweni kwabo kuNkulunkulu, uma abantu ngaphakathi kubo bengabi nenhliziyo ehlonipha uNkulunkulu, uma bengabi nenhliziyo elalela uNkulunkulu, ngeke bagcine nje ngokungakwazi ukwenzela uNkulunkulu noma yimuphi umsebenzi, kodwa kunalokho bayoba abantu abaphazamisa umsebenzi kaNkulunkulu futhi abedelela uNkulunkulu. Lapho umuntu okholwa kuNkulunkulu engamlaleli uNkulunkulu noma engamhloniphi uNkulunkulu kodwa asikhundleni salokho amedecelele, leli kuyoba yihlazo elikhulu kunawo wonke

elenziwa yikholwa. Uma ukukhuluma nokuziphatha kwekholwa kuhlala kunokunganaki nokungalawulwa njengokomuntu ongakhoholwa, kusho ukuthi lelo kholwa likhohlakele ukwedlula umuntu ongakhoholwa; lifana nedimoni uqobo. Labo ebandleni abaveza inkulumo enoshevu, labo phakathi kwabafowethu nodadewethu abasakaza amahemuhemu, batshale ukungezwani futhi bakhe amaqembuqembu angezwani kufanele baxoshwe ebandleni. Kodwa laba bantu sebevinjelwe njengoba manje sekuyinkathi yomsebenzi kaNkulunkulu eyehlukile, ngoba nakanjani isiphetho sabo ukususwa. Bonke abakhohlakaliswe uSathane banezimo ezikhohlakele. Abanye abanalutho olunye ngaphandle kwezimo ezikhohlakele, kanti abanye behlukile. Abagcini nje ngokuba nezimo zobusathane ezikhohlakele, kodwa imvelo yabo nayo imbi ngokwedlulele. Amazwi nezenzo zabo akwembuli nje kuphela isimo sabo esikhohlakele sobusathane, kodwa bona uqobo banguSathane ongudeveli ngempela. Okuwukuphela kwento abayenzayo ukuphazamisa umsebenzi kaNkulunkulu, ukuphazamisa ukungena ekuphileni kwabafowethu nodadewethu, nokuphazamisa ukuphila okujwayelekile kwebandla. Lezi zimpisi ezembathe isikhumba semvu kumele zisuswe kungekudala, futhi akumele ziphathwe ngendlela yokuzicabangela lezi zinceku zikaSathane; umuntu kumele azilaxaze. Ukwenza lokhu kuphela okungenza umuntu abe sohlangothini lukaNkulunkulu futhi labo abangakwenzi lokho bamunye noSathane. UNkulunkulu uhlale esezinhliziyweni zalabo abakhoholwa ngokweqiniso kuNkulunkulu futhi bahlale benenhliziyohlonipha uNkulunkulu, inhliziyohlonipha ethanda uNkulunkulu. Labo abakhoholwa kuNkulunkulu kumele benze izinto ngenhliziyohlonipha eqaphelayo necophelelayo, futhi konke abakwenzayo kufanele kuhambisane nezimfuno zikaNkulunkulu, bakwazi ukwanelisa inhliziyohlonipha kaNkulunkulu. Akufanele baqinise ikhanda, benze noma yini abayithandayo; engahambisani nokulunga okunobungcwele. Abantu abakwazi ukubukisa ngophawu lukaNkulunkulu noma benze umathanda ngalo, bebukisa futhi bekhohlisa yonke indawo; ukwenza lokhu kuwukuhlubuka okwedlulele. Imindenini inemithetho nezizwe zinemithetho, ngakho umndenini kaNkulunkulu awunazo yini ngokwengeziwe izindinganiso eziqinile? Awunazo yini ngokwengeziwe izinqumo zokuphatha? Abantu bakhululekile ukwenza abakufunayo, kodwa izinqumo zokuphatha zikaNkulunkulu azinakuguqulwa umathanda. UNkulunkulu unguNkulunkulu ongabavumeli abantu bamcasule futhi uNkulunkulu ongababulala abantu—ingabe abantu abakwazi ngempela lokhu?

Wonke amabandla anabantu abaphazamisa ibandla, abantu abaphazamisa umsebenzi kaNkulunkulu. Bonke laba bantu banguSathane ezifihle emndenini kaNkulunkulu. Lolu hlobo lomuntu lungongcweti kakhulu ekuzenzeni abanye abantu, nasekuzeni ngenhlonipho phambi Kwami, lunqekuzisa ikhanda futhi lukhothame, lwenzise okwezinja ezinotwayi, lunikele ngakho “konke” ukuze lufeze izinhloso zalo,

kodwa luveze ububi balo phambi kwabafowethu nodadewethu. Lapho bebona umuntu enza iqiniso bayamhlasela futhi bamkhiphe inyumbazane, futhi lapho bebona umuntu owesabeka ukwedlula bona, bayamdumisa futhi bambungaze, baphathe abanye ngonya ebandleni. Kungashiwo nje ukuthi amabandla amaningi analo lolu hlobo “lwenyoka embi,” lolu hlobo “lwenja ehlala ethangeni” ngaphakathi kubo. Bacathama ndawonye, bacifelane amehlo futhi benzelana izimpawu ngokuyimfihlo, futhi akekho kubo owenza iqiniso. Onoshevu omningi kunabo bonke “uyidimoni eliyinhloko,” futhi noma ubani ohlonishwa kakhulu uyabahola, aphakamise ifulegi labo. Laba bantu bayazenzela ebandleni, basakaze imibono yabo ephambene, bakhulule ukufa, bacanase, basho abakuthandayo, kungekho muntu ongalokotha abavimbe, bagcwele izimo zobusathane. Lapho nje beqala ukuphazamisa, umoya wokufa uyangena ebandleni. Labo abenza iqiniso ebandleni bayalaxazwa bangabe besakwazi ukwenza okusemandleni abo, kuyilapho labo abaphazamisa ibandla futhi besakaza ukufa ebandleni benza umathanda ebandleni. Okukhulu nakakhulu, ukuthi iningi liyabalandela. Lolu hlobo lwebandla lumane lulawulwa uSathane futhi udeveli inkosi yalo. Uma abantu bebandla bengasukumi baxoshe lawo madimoni ayinhloko, nabo bazochithwa kungekudala. Kusukela manje, kumele kuthathwe izinyathelo ngamabandla anjalo. Uma labo abakwazi ukwenza iqiniso elincane bengafuni ukukwenza lokho, ibandla lizovalwa. Uma kungenamuntu ebandleni ozimisele ukwenza iqiniso, kungekho muntu ongafakazela uNkulunkulu, kusho ukuthi ibandla lelo kufanele likhishwe inyumbazane ngokugcwele, futhi ukuxhumana kwalo namanye amabandla kumele kunqanyulwe. Lokhu kubizwa “ngokungcwaba ukufa”; kusho lokhu ukuxosha uSathane. Uma ibandla liqukethe abantu abachukuluzi abaningana, futhi belandelwa “yizimpukane ezincane” ezingenakho neze ukwahlukanisa, futhi uma abebandla bengakwazi ukunqamula izibopho nokukhohlisa kwalaba bachukuluzi, ngisho nangemva kokulibona iqiniso, lezi ziwula zizosuswa ekugcineni. Nakuba lezi zimpukane ezincane kungenzeka ukuthi azenzanga lutho olubi, zikhohlisa ngokwengeziwe, zinekhono ngokwengeziwe futhi zinobuchule ngokwengeziwe futhi wonke umuntu onjalo uzosuswa. Akekho noyedwa ozoshiywa! Labo abangabakaSathane bayobuyiselwa kuSathane, ngenkathi labo abangabakaNkulunkulu nakanjani beyohamba bafune iqiniso; lokhu kunqunywa yimvelo yabo. Bonke labo abalandela uSathane mababhubhe! Akunazwela oluyoboniswa laba bantu. Labo abafuna iqiniso mabalungiselwe futhi bavunyelwe bajabulele izwi likaNkulunkulu ezinhliziyweni zabo. UNkulunkulu ulungile; akabaphathi abantu ngokungenabulungiswa. Uma ungudeveli, ngeke ukwazi ukwenza iqiniso. Uma ungumuntu ofuna iqiniso, nakanjani ngeke uthunjwe uSathane—lokhu akuthandabuzwa.

Labo abangafuni ukuthuthuka bahlale befuna ukuthi abanye babe nombono

ophambene futhi babilaphe njengabo, labo abangalenzi iqiniso banomona ngalabo abenza iqiniso. Labo abangalenzi iqiniso bahlale befuna ukukhohlisa labo abadidekile futhi abantula ukwahlukanisa. Izinto ezivezwa yilaba bantu zingakwenza uphelelwe amandla, ushelele uwe, ube nezimo ezingavamisile futhi ngaphakathi ugcwale ubumnyama; zikubangela ukuba uqhele kuNkulunkulu, zikwenza uthande inyama futhi uzitike ngenjabulo. Labo abangalithandi iqiniso, abahlale bebhokana noNkulunkulu ngokunganaki abanakho ukuzazi, futhi isimo sabo siyenga abantu benze izono futhi badelele uNkulunkulu. Abalenzi iqiniso futhi ababavumeli abanye ukuthi balenze. Bathanda isono futhi abanakho ukuzenyanya ngalokhu. Abazazi futhi bavimba abanye ukuba bazazi, bavimba abanye ukuba balangazelele iqiniso. Labo ababakhohlisayo ngeke bakubone ukukhanya futhi bawela ebumnyameni, abazazi, futhi alibakhanyeli iqiniso futhi baya ngokuya beqhela kuNkulunkulu. Abalenzi iqiniso futhi bayabavimba abanye ekwenzeni iqiniso, balethe labo bantu abayiziwula phambi kwabo. Kunokuthi bathi bayakholwa kuNkulunkulu, kungaba ngcono bathi bakholwa kokhokho babo, ukuthi lokho abakholwa kukho yizithixo ezisezinhliziyweni zabo. Kungaba kuhle kulabo bantu abathi balandela uNkulunkulu ukuba bavule amehlo abo ukuba kebacabangisise ngabakholwa kukho: Ingabe nikholwa kuNkulunkulu ngempela, noma kuSathane? Uma wazi ukuthi okholwa kukho akuyena uNkulunkulu kodwa yizithixo zakho, kungaba kuhle ungasho ukuthi uyikholwa. Uma ungazi ngempela ukuthi ukholwa kubani, kungaba kuhle futhi ukuthi ungazibizi ngekhokho. Ukusho lokho kungaba ukuhlambalaza! Akekho okuphoqa ukuba ukholwe kuNkulunkulu. Ningasho ukuthi nikholwa Kimi, njengoba ngawezwa kudala lawo mazwi angifisi ukuphinde ngiwezwe, ngoba enikholwa kukho yizithixo ezisezinhliziyweni zenu nezinyoka ezimbi eziphakathi kwenu. Labo abanikina amakhanda lapho bezwa iqiniso, abamamatheka kakhulu lapho bezwa kukhulunywa ngokufa bayinzalo kaSathane, futhi bonke bazosuswa. Ebandleni kunabantu abaningi abangenakwahlukanisa, futhi lapho kwenzeka into ekhohlisayo, bama ohlangothini lukaSathane. Lapho bebizwa ngezinceku zikaSathane bazizwa boniwe. Kuthiwa abanakhohlukanisa, kodwa bahlale besohlangothini olungenalo iqiniso, abami nhlobo ohlangothini lweqiniso esikhathini esibucayi, abami nhlobo balwele iqiniso. Ngabe ngempela bantula ukwahlukanisa? Kungani behlale bemi ohlangothini lukaSathane? Kungani bengasho nelilodwa izwi elifanele noma elicabangela iqiniso? Ingabe ngempela lesi simo sibangelwe ukudideka kwesikhashana? Lapho umuntu enokwahlukanisa okuncane, yilapho ekwazi kancane khona ukuma ohlangothini lweqiniso. Kuvezani lokhu? Ingabe akubonisi ukuthi labo abangenakwahlukanisa bathanda ububi? Ingabe akubonisi ukuthi labo abangenakwahlulela bayinzalo ethembekile kaSathane? Kungani behlale bemi

ohlangothini lukaSathane futhi bekhuluma ulimi olufana nolwakhe? Wonke amazwi nezenzo zabo, kanye nezinkulumo zabo kukufakazela ngokwanele ukuthi abalona uhlobo oluthanda iqiniso, kodwa kunalokho, bangabantu abenyanya iqiniso. Ukuthi bangama ohlangothini lukaSathane kukufakazela ngokwanele ukuthi uSathane uyabathanda labo develi abalwa ukuphila kwabo konke ngenxa kaSathane. Ingabe wonke la maqiniso awakhanyi bha? Uma ngempela ungumuntu othanda iqiniso, kungani-ke ungabahloniphi labo abenza iqiniso, futhi kungani ubalandela ngokushesha labo abangalenzi iqiniso ngomzuzu abaguqula ngawo kancane isimo sabo? Hlobo luni lwenkinga lolu? Anginandaba nokuthi unokuqonda noma cha, anginandaba nokuthi ukhokhelwe inani elikhulu kangakanani, anginandaba ukuthi unamandla amaningi kangakanani, futhi anginandaba noma uyinyoka embi esebandleni noma ungumholi ophakamisa ifulegi. Uma unamandla amakhulu, kungenxa yosizo lwamandla kaSathane; uma uhlonishwa kakhulu, kusho ukuthi kunabangingi abakuzungezile abangalenzi iqiniso; uma ungakaxoshwa, lokho kungenxa yokuthi manje akusona isikhathi somsebenzi wokuxosha, kunalokho isikhathi somsebenzi wokususa. Akujahiwe ukuxosha wena njengamanje. Ngidinga nje ukulinda lolo suku lufike ngemva kokususwa kwakho ukuze ngikujezise. Noma ubani ongalenzi iqiniso uzosuswa!

Labo abakholwa ngobuqotho kuNkulunkulu yilabo abazimisele ukwenza izwi likaNkulunkulu, futhi yilabo abazimisele ukwenza iqiniso. Labo abangamfakazela ngobuqotho uNkulunkulu bayilabo futhi abazimisele ukwenza izwi Lakhe, futhi bayilabo abangama ngempela ohlangothini lweqiniso. Labo abasebenzisa ubuqili futhi abenza okungalungile bonke bangabantu abangenalo iqiniso futhi bonke bahlambalaza uNkulunkulu. Labo abaxabanayo ebandleni bayizinceku zikaSathane, futhi bafuze uSathane. Lolu hlobo lomuntu lukhohlisa kakhulu. Labo abangenakho ukuqonda futhi abangakwazi ukuma ohlangothini lweqiniso bonke bazonda izinhloso ezimbi futhi badelela iqiniso. Laba bantu bamfuze bangamshiya uSathane; ngeke besahlelwe futhi akuthandabuzwa ukuthi bonke bazosuswa. Labo abangalenzi iqiniso akufanele bavunyelwe babe semndenini kaNkulunkulu, nalabo abalibhidliza ngamabomu ibandla. Kodwa manje akusona isikhathi sokwenza umsebenzi wokuxosha. Bayomane bembulwe futhi basuswe ekugcineni. Awukho omunye umsebenzi ophilayo ozokwenziwa kulaba bantu; labo abangabakaSathane abakwazi ukuma ohlangothini lweqiniso, kuyilapho labo abafuna iqiniso bengama ohlangothini lweqiniso. Labo abangalenzi iqiniso abafaneleki ukuzwa indlela yeqiniso futhi abafaneleki ukufakaza ngeqiniso. Iqiniso akulona elezindlebe zabo kodwa likhulunyelwa izindlebe zalabo abalenzayo. Ngaphambi kokwembulwa kwesiphelo sawo wonke umuntu, labo abaphazamisa ibandla futhi baphazamise umsebenzi

bayoqale bashiyelwe kolunye uhlangothi. Lapho umsebenzi usuphelile, laba bantu bayokwembulwa ngokulandelana ngaphambi kokususwa kwabo. Phakathi nesikhathi sokunikeza iqiniso, basuke benganakiwe ngaleso sikhathi. Lapho lonke iqiniso lembulwa kubantu labo bantu kufanele basuswe, njengoba leso futhi kuyoba isikhathi lapho bonke abantu behlukaniswa ngokwezinhlobo zabo. Ngenxa yokuhlakanipha kwabo okungatheni, labo abangaqondi bayokwehlela encithakalweni ezandleni zabantu ababi futhi bayophambukiswa abantu ababi futhi ngeke bakwazi ukubuya. Laba bantu kufanele baphathwe ngale ndlela, njengoba bengalithandi iqiniso, ngoba abakwazi ukuma ohlangothini lweqiniso, ngoba balandela abantu abakhohlakele, futhi ngenxa yokuthi bahlangana nabantu ababi badelele uNkulunkulu. Bazi kahle kamhlophe ukuthi labo bantu abangcolile basakaza okubi kodwa baqinisa izinhliziyi zabo babalandele, benze okuphambene neqiniso. Ingabe laba bantu abangalenzi iqiniso kodwa abenza izinto ezilimazayo nezimbi bonke abenzi okubi? Nakuba kunabanye phakathi kwabo abazenza “amakhosi” nalabo ababalandelayo, ingabe sonke isimo sokudelela kwabo uNkulunkulu asifani? Iziphi izaba abangaba nazo zokuthi uNkulunkulu akabasindisi? Iziphi izaba abangaba nazo zokuthi uNkulunkulu akalungile? Ingabe ababhujiswanga ububi babo? Ingabe akukhona ukuhlubuka kwabo okuyobashonisa esihogweni? Labo abenza iqiniso ekugcineni bayosindiswa futhi bapheleliswe ngeqiniso. Labo abangalenzi iqiniso ekugcineni bayophelela encithakalweni ngenxa yeqiniso. Lezi iziphetho ezilindele abenza iqiniso nabangalenzi. Ngiluleka labo abangacabangi ukwenza iqiniso ukuba bahambe ngokushesha ebandleni ukuze bagweme ukwenza izono eziningi. Lapho kufika isikhathi, ngisho nokuzisola kuyobe sekwephuze kakhulu, ikakhulukazi kulabo ababanga ukwahlukana, kanye nalezo zinyoka ezisebandleni kumele bahambe ngokushesha. Laba bantu abanemvelo yempisi embi ngeke baguquke, kungcono bahambe kusenethuba ebandleni, bangaphinde baphazamise ukuphila okujwayelekile kwabafowethu nodadewethu, ukuze bagweme ukujeziswa uNkulunkulu. Labo phakathi kwenu ababalandela, niyobe nenza kahle uma nisebenzisa leli thuba ukuze niziveze. Ingabe niyobalandela ababi niphume ebandleni, noma niyohlala niqhubeke nokwethembeka? Kumele nicabangisise ngale ndaba. Ngininika ithuba lokugcina lokukhetha. Ngilinde impendulo yenu.

Ingabe Ungumuntu Osephila?

Uyopheleliswa kuphela lapho usulahle izimo zakho ezikhohlakele wase uzuza ukuphila ubuntu obujwayelekile. Nakuba ungenakukwazi ukukhuluma isiphrofetho, noma ezinye izimfihlakalo, uzophila futhi uzokwambula isithombe somuntu.

UNkulunkulu wadala umuntu, ngemva kwalokho umuntu wonakaliswa uSathane, futhi lokhu konakala kwenze abantu baba “yizidumbu”—futhi lapho usushintshile, uyohluka kule mizimba efile. Amazwi kaNkulunkulu anikeza ukuphila emoyeni wabantu futhi abenze bazalwe kabusha, futhi lapho umoya wabantu uzalwe kabusha bazobe sebephila. Ukukhuluma “ngababafileyo” kubhekisela ezidunjini ezingenawo umoya, kubantu abamoya wabo ufile. Lapho umoya wabantu unikezwa ukuphila, bayaphila. Abangcwele okukhulunywe ngabo phambilini, kubhekisela kubantu asebephila, labo ababe ngaphansi kwethonya likaSathane kodwa banqoba uSathane. Abantu abakhethiwe baseShayina baye babekezelela unya nokucindezelwa okubuhlungu nobuqili bukadrako omkhulu obomvu, okubashiye bephazamisekile emqondweni futhi bengenaso nesibindi esincane sokuphila. Ngakho, ukuvuswa komoya wabo kumele kuqale ngomzimba wabo: Kancane kancane, emzimbeni yabo umoya wabo kumele uvuswe. Uma, ngelinye ilanga, bevuka, ngeke besakhubeka, futhi konke kuzohamba kahle. Okwamanje, lokhu kuyikho okungakenzeki. Abantu abaningi abaphilayo banomoya omningi wokufa, bagubuzelwe umoya wokufa, futhi bantula okuningi kakhulu. Amazwi abanye abantu athwele ukufa, futhi cishe yonke into abayiphilayo ingukufa. Uma, namuhla, abantu befakaza obala ngoNkulunkulu, khona-ke lo msebenzi ngeke uphumelele, ngoba kusamele baphile ngokugcwele, futhi baningi kakhulu abafile phakathi kwenu. Namuhla, abanye abantu bayabuza ukuthi kungani uNkulunkulu engabonisi izibonakaliso nezimangaliso ezithile ukuze akwazi ukusabalalisa ngokushesha umsebenzi Wakhe kubantu beZizwe. Abafile abakwazi ukufakaza ngoNkulunkulu; abaphilayo kuphela abakwaziyo, kodwa iningi labantu namuhla lifile, abaningi kakhulu kubo bahlala ekhejini lokufa, baphila ngaphansi kwethonya likaSathane, futhi abakwazi ukunqoba-manje bangakwazi kanjani ukufakaza ngoNkulunkulu? Bazowusabalalisa kanjani umsebenzi wevangeli?

Labo abaphila ngaphansi kwethonya lobumnyama yilabo abaphila phakathi kokufa, yilabo abazuzwe uSathane. Ngaphandle kokusindiswa uNkulunkulu, nokwahlulelwa kanye nokusolwa uNkulunkulu, abantu abakwazi ukubalekela ithonya lokufa, abakwazi ukuba abaphilayo. Laba abafileyo abakwazi ukunikeza ubufakazi ngoNkulunkulu, noma basetshenziswe uNkulunkulu, abakwazi ukungena embusweni. UNkulunkulu ufuna ubufakazi babaphilayo, hhayi kwabafileyo, futhi ucela abaphilayo, hhayi abafileyo, ukuba bamsebenzele. “Abafileyo” yilabo abaphikisana futhi bavukele uNkulunkulu, yilabo abamoya wabo ungazweli naabangawaqondi amazwi kaNkulunkulu, yilabo abangalisebenzisi iqiniso nabangeqotho kuNkulunkulu, futhi yilabo abaphila ngaphansi kombuso kaSathane nabaxhashazwa uSathane. Abafileyo bazibonakalisa bona ngokumelana neqiniso, ngokuvukela uNkulunkulu, nangokuba phansi, abadelelekile, abanonya, abangezwela, abayizimbulu, nabashaya

umshosha phansi. Nakuba abantu abanjalo bedla futhi bephuza amazwi kaNkulunkulu, abakwazi ukuphila amazwi kaNkulunkulu; bayaphila, kodwa bahamba befile, bayizidumbu eziphefumulayo. Abafile abakwazi nhlobo ukwanelisa uNkulunkulu, ingasaphathwa eyokulalela Yena. Bamane bamkhohlise, bamhlambalaze, futhi bamkhaphele, futhi konke ukuphila kwabo kuveza imvelo kaSathane. Uma abantu befuna ukuba izidalwa eziphilayo, nokufakaza kuNkulunkulu, nokwamukelwa nguNkulunkulu, kumele bamukele insindiso kaNkulunkulu, kumele bazithobe ngenjabulo ekwahlulelweni nasekusolweni Nguye, futhi kumele ukuthenwa nokusetshenzwa nguNkulunkulu. Yilapho kuphela abangakwazi ukuba nalo lonke iqiniso elifunwa uNkulunkulu ukuba lisebenze, futhi yilapho bezothola khona insindiso kaNkulunkulu, futhi baphinde babe izidalwa eziphilayo. Abaphilayo basindiswe uNkulunkulu, bahlulelwe futhi basolwa uNkulunkulu, bazimisele ukuzinikela futhi bayakujabulela ukubeka ukuphila kwabo kuNkulunkulu, futhi bazonikezela konke ukuphila kwabo kuNkulunkulu. Yilapho kuphela uma abaphilayo befakaza ngoNkulunkulu lapho kuzohlaziswa khona uSathane, futhi abaphilayo bengasakaza khona ivangeli lomsebenzi kaNkulunkulu, abaphilayo kuphela abasenhliziyweni kaNkulunkulu, futhi abaphilayo kuphela bengabantu bangempela. Ekuqaleni umuntu owayenziwe uNkulunkulu wayephila, kodwa ngenxa yokonakaliswa uSathane umuntu usephila ngaphakathi kokufa, futhi uphila ngaphansi kwethonya likaSathane, futhi laba baba abafile abangenamoya, baba yizitha eziphikisa uNkulunkulu, babe ngamathuluzi kaSathane, futhi babe yizithunjwa zikaSathane. Bonke abantu abaphilayo abadalwe uNkulunkulu bafile, ngakho uNkulunkulu ukuyekile ukufakaza Kwakhe, futhi ulahlekelwe abantu abenzile nokuyiyona nto enomoya Wakhe. Uma uNkulunkulu engathatha ubufakazi Bakhe, futhi athathe labo abenze ngezandla Zakhe kodwa abaye bathunjwa uSathane, khona-ke kufanele abavuse ukuze babe abantu abaphilayo, futhi kufanele ababuyisele ukuze baphile ekukhanyeni Kwakhe. Abafile yilabo abangenawo umoya, labo abangazweli kakhulu, futhi labo abaphikisana noNkulunkulu. Ngaphezu kwalokho, yilabo abangamazi uNkulunkulu. Labo bantu abanakho nakancane ukulalela uNkulunkulu, bayamvukela futhi bayamphikisa, futhi abanabo nobuncane ubuqotho. Abaphilayo yilabo abamoya wabo ozelwe kabusha, abakwaziyo ukulalela uNkulunkulu, futhi abaqotho kuNkulunkulu. Baneqiniso, nobufakazi, futhi yilaba bantu kuphela abajabulisa uNkulunkulu endlini Yakhe. UNkulunkulu usindisa labo abangaphila, abangayibona insindiso kaNkulunkulu, abangabaqotho kuNkulunkulu, nabazimisele ukufuna uNkulunkulu. Usindisa labo abakholelwa kuNkulunkulu osesimweni semuntu, futhi abakholelwa ekubonakaleni Kwakhe. Abanye abantu bangaphila kodwa abanye abakwazi; kuya ngokuthi imvelo yabo ingasindiswa noma cha. Abantu abaningi

sebezwe kaningi ngezwi likaNkulunkulu kodwa abayiqondi intando kaNkulunkulu, bawezwe kaningi amazwi kaNkulunkulu kodwa abakwazi ukuwasebenzisa kubo, abakwazi ukuphila nganoma yiliphi iqiniso futhi ngamabomu baphazamisa umsebenzi kaNkulunkulu. Abakwazi ukwenzela uNkulunkulu noma yimuphi umsebenzi, abakwazi ukunikela noma yini Kuye, futhi badla izimali zebandla ngasese, futhi badla mahhala endlini kaNkulunkulu. Laba bantu bafile, futhi angeke basindiswe. UNkulunkulu usindisa bonke labo abaphakathi komsebenzi Wakhe. Kodwa kunengxenywe kubo abangeke bayithole insindiso Yakhe; bambalwa abazothola insindiso Yakhe. Lokhu kungenxa yokuthi abantu abaningi bakhohlakaliswe ngokujule ngokwedlulele futhi sebengabafile, futhi ngeke besasindiseka; sebexhashazwe uSathane ngokuphelele, futhi ngokwemvelo, nabo banonya kakhulu. Futhi lelo nani elincane labantu likwazi ngokugcwele ukulalela uNkulunkulu. Ababona labo abebelokhu bethembekile kuNkulunkulu kusukela ekuqaleni, noma abaye bamthanda kakhulu uNkulunkulu kusukela ekuqaleni; kunalokho balalele uNkulunkulu ngenxa yemisebenzi Yakhe yokunqoba, babona uNkulunkulu ngenxa yothando Lwakhe olukhulu, kunoshintsho esimweni sabo ngenxa yesimo sikaNkulunkulu sokulunga, futhi bayamazi uNkulunkulu ngenxa yomsebenzi Wakhe, yomibili engokoqobo nevamile. Ngaphandle kwalo msebenzi kaNkulunkulu, kungakhathaliseki ukuthi laba bantu bebengaba abalunge kanjani bebezoba ngabakaSathane nje, bebezoba abokufa, bebezobe besafile. Ukuthi, namuhla laba bantu bamukela insindiso kaNkulunkulu kungenxa yokuthi bazimisele ukusebenzisana noNkulunkulu.

Ngenxa yokuba qotho kwabo kuNkulunkulu, abaphilayo bayozuzwa uNkulunkulu futhi baphile ngezithembiso Zakhe, futhi ngenxa yokuphikisana kwabo noNkulunkulu, abafile bangabanyanywayo nabalahlwe uNkulunkulu futhi baphila ngaphansi kwesijeziso kanye neziqalekiso Zakhe. Lokho kuyisimo esilungile sikaNkulunkulu, futhi asinakushintshwa umuntu. Ngenxa kokufuna kwabo, abantu bathola ukwamukelwa uNkulunkulu futhi baphile ekukhanyeni; ngenxa yobuqili babo, abantu baqalekiswa uNkulunkulu futhi basekujezisweni; ngenxa yokwenza okubi, abantu bajeziswa uNkulunkulu; futhi ngenxa yokulangazelela nobuqotho abantu bathola izibusiso zikaNkulunkulu. UNkulunkulu ulungile: Ubusisa abaphilayo, futhi uqalekisa abafile, ukuze bahlale bephakathi kokufa, futhi ngeke baphile ekukhanyeni kukaNkulunkulu. UNkulunkulu uyothatha abalungile abayise embusweni Wakhe, uzobathatha abaphilayo abayise ezibusisweni Zakhe ukuba babe Naye ingunaphakade. Abafile bazolahlelwa ekufeni kwangunaphakade; bayizinto zokubhujiswa, futhi bazohlale bengabakaSathane. UNkulunkulu akaphathi noyedwa kabi. Bonke labo abamfuna ngokweqiniso uNkulunkulu ngokuqinisekile bazohlala

endlini kaNkulunkulu, futhi bonke labo abangamhloniphi uNkulunkulu, abangahambisani Naye ngokuqinisekile bazohlala besesijezisweni. Kungenzeka ukuthi awuqiniseki ngomsebenzi kaNkulunkulu enyameni-kodwa ngelinye ilanga inyama kaNkulunkulu ayinakuhlela ngokuqondile ukuphela komuntu; kunalokho, uMoya Wakhe uhlela isiphetho somuntu, ngaleso sikhathi umuntu uzokwazi ukuthi inyama kaNkulunkulu noMoya Wakhe kunye, ukuthi inyama Yakhe angeke ilenze iphutha, nokuthi uMoya Wakhe awukwazi ukwenza iphutha. Ngokuqinisekile uzothatha labo abavukayo abayise embusweni Wakhe, hhayi okungaphezulu, noma okungaphansi kwalokho, futhi labo abafile abangazange baphile bazojikijelwa emgodini kaSathane.

Ukuba Nesimo Esingaguquki Ukuba Yisitha SikaNkulunkulu

Ngemva kweminyaka eyizinkulungwane ezimbalwa zenkohlakalo, umuntu waba ndikindiki wangahlakanipha, waba idimoni eliphikisa uNkulunkulu kangangokuba ukuhlubuka komuntu kuNkulunkulu kuqoshwe ezincwadini zomlando kanti umuntu ngokwakhe akakwazi ukunikeza izizathu ezanele zalokhu kuhlubuka kwakhe—ngoba umuntu wonakaliswe kakhulu uSathane, wadukiswa nguSathane kangangokuthi akazi nokuthi abheke ngaphi. Ngisho nanamuhla, umuntu usamkhaphela uNkulunkulu: Lapho umuntu ebona uNkulunkulu uyamkhaphela, futhi noma engamboni uNkulunkulu nalapho futhi uyamkhaphela. Kukhona nalabo abathe sebebone iziqalekiso nolaka lukaNkulunkulu kodwa balokhu bemkhaphela. Ngakho ngithi umqondo womuntu ulahlekelwe ukusebenza kwawo kwasekuqaleni nonembenza wakhe ulahlekelwe ukusebenza kwawo kwasekuqaleni. Umuntu engimbukayo yisilwane esigqoke izingubo zomuntu, uyinyoka enobuthi, noma ezama kangakanani ukuvela edabukisa emehlweni Ami, angeke ngize ngibe nomusa kuye, ngoba umuntu akawutholi umehluko phakathi kokumnyama nokumhlophe, noma umehluko phakathi kweqiniso nokungelona iqiniso. Umqondo womuntu unqindekile, kodwa usafisa ukuthola izibusiso; ubuntu bakhe abuthembeki kodwa usafisa ukuba nobukhosi benkosi. Angaba yinkosi kabani, ngomqondo onjalo? Angenza kanjani, ngobuntu obunjalo ukuthi ahlale phezu kwesihlalo sobukhosi? Umuntu ngempela akanamahloni! Ungumuntu omubi kakhulu! Kulabo phakathi kwenu abafisa ukuthola izibusiso, ngiphakamisa ukuthi niqale ngokuthola isibuko nibheke ububi benu—ngabe ufanele ukuba yinkosi? Unabo ubuso balowo ongahle azuze izibusiso? Akukaze kube ngisho noluncane uguquko esimweni sakho futhi awukaze usebenzise nalinye iqiniso kodwa

ufisa ukuba nekusasa elihle. Uyazikhohlisa! Uzalelwe ezweni elingcole kangaka, umuntu yilokhu ehangelwe umphakathi, uthonywe yinkambiso endala, futhi ufundiswe “ezikhungweni zemfundo ephakeme”. Ukucabangela emuva, ukuziphatha okubi, ukubuka kabi impilo, indlela yokuphila enyanyekayo, ukuphila okungenamsebenzi, indlela yokuphila namasiko onakele—zonke lezi zinto zibe nemingenela enzima enhliziyweni yomuntu zabukela phasi futhi zahlasela unembenza wakhe. Ngalokho—ke umuntu uselokhu eqhele kakhulu kuNkulunkulu, futhi ulokhu ephikisana Naye. Isimo somuntu siba sibi kakhulu usuku nosuku kanti akekho namunye umuntu onganikela ngokuzithandela noma yini kuNkulunkulu, namunye ongalalela uNkulunkulu ngokuthanda, nangaphezu kwalokho akekho namunye ongafuna ngokuzimisela ukubonakala kukaNkulunkulu. Kunalokho, ngaphansi kwendawo ebuswa nguSathane, umuntu akenzi lutho kodwa ulwela injabulo, ezinikela enkohlakalweni yenyama ezweni lodaka. Ngisho noma bezwa iqiniso labo abahlala ebumnyameni abangacabangi ukulenza noma ukuthambekela ekufuneni uNkulunkulu noma ngabe babone ukubonakala Kwakhe. Abantu abonakele kangaka bangaba kanjani nethuba lokusindiswa? Bangahlala kanjani abantu abonakele ekukhanyeni na?

Isimo somuntu kufanele siguquke ukusuka ekuzazini yena uqobo nasekuguqukeni kokucabanga kwakhe, imvelo, nesimo sengqondo—ngezinguquko eziqavile. Kungale ndlela kuphela lapho izinguquko zempela zingaba khona esimweni somuntu. Isimo esonakele somuntu sisuka ekufakelweni ubuthi nokunyathelwa nguSathane, ekulinyazweni okumangalisayo nguSathane emicabangweni, ekuziphatheni, ekuboneni, nasemqondweni wakhe. Kungenxa kanye yokuthi lezi zinto zomuntu eziyisisekelo zoniwe uSathane, futhi azifani nendlela uNkulunkulu azidala ngayo ekuqaleni, ukuthi umuntu aphikisane noNkulunkulu angaliqondi iqiniso. Ngalokho, izinguquko esimweni somuntu kufanele ziqale ngezinguquko ekucabangeni, olwazini nasemqondweni wakhe okuyoguqula ulwazi lwakhe ngoNkulunkulu nolwazi lwakhe lweqiniso. Labo abazalelwe ezweni elonakele kakhulu ukwedlula onke abanaki kakhulu lokho uNkulunkulu ayikho, noma ukuthi kusho ukuthini ukukholwa kuNkulunkulu. Lapho abantu bekhohlakele kakhulu, kuyancipha ukwazi kwabo ubukhona bukaNkulunkulu, kuncipha nomqondo nokubona kwabo. Umthombo wokuphikisa nokuhlubuka kwabantu kuNkulunkulu ukonakaliswa uSathane. Ngenxa yokuthi umuntu woniwe uSathane, unembeza wakhe usundikindiki, uziphetheka kabi, imicabango yakhe yedlulele futhi isimo sengqondo yakhe sonakele. Ngaphambi kokuba oniwe nguSathane, umuntu wayelandela uNkulunkulu futhi elalela amazwi Akhe emva kokuwezwa. Wayesemqondo omuhle futhi enonembeza omuhle, futhi

enobuntu obuvamile. Ngenxa yokoniwa uSathane, umqondo, unembeza nobuntu bomuntu obuhle bonakala futhi konakaliswa uSathane. Ngakho walahla ukulalela nokuthanda kwakhe uNkulunkulu. Isimo sakhe sesifana nesesilwane, kanti ukuhlubuka kwakhe uNkulunkulu kwenzeka kaningi futhi kuyadabukisa kodwa umuntu uselokhu engazi futhi engakuboni lokhu futhi ulokhu ephikisa ngobumpumputhe elokhu ehlubuka. Ukwembula isimo somuntu ukusho umqondo wakhe, umbono nonembeza futhi ngenxa yokuthi umqondo nombono wakhe akulungile, nonembeza wakhe uvele waba buthuntu kakhulu, ngakho isimo sakhe sihlubuka uNkulunkulu. Uma umqondo womuntu nombono kungeke kuguquke, ngakho izinguquko esimweni sakhe ngeke zibe khona-ke, njengokulandela inhliziyi kaNkulunkulu. Uma umqondo womuntu ungalungile, ngalokho angeke akwazi ukusebenzela uNkulunkulu futhi akakulungele ukusetsheziswa nguNkulunkulu. “Umqondo ovamile” usho ukulalela nokuthembeka kuNkulunkulu, ukulangazela uNkulunkulu, ukuba kuNkulunkulu ngokuphelele, nokuba nonembeza kuNkulunkulu. Kusho ukuba nenhliziyi eyodwa nengqondo eyodwa kuNkulunkulu ungamphikisi ngabomu uNkulunkulu. Labo abanomqondo ophambukile abanje. Selokhu umuntu oniwa uSathane uveze imicabango ngoNkulunkulu futhi akabanga nokwethembeka noma ukulangazelela uNkulunkulu kungashiwo lutho ngonembeza kuNkulunkulu. Umuntu uphikisa ahlulele uNkulunkulu ngabomu, ngaphezu kwalokho ajikijele inhlamba Kuyena ngenkathi esafulathele. Umuntu wazi kahle ukuthi unguNkulunkulu kodwa usamehlulele efulathele, akazimisele ukumlalela kodwa uselokhu enza izimfuno nezicelo ezinobumpumputhe kuNkulunkulu. Abantu abanjalo—Abantu abanomqondo ophambukile—abakwazi ukwazi isimo sabo esinyanyekayo noma ukuzisola ngokuhlubuka kwabo. Uma abantu benakho ukuzazi ngokwabo, kuzobe sebabuyelwe umqonjwana omncane; ngokuvama kokuhlubuka kuNkulunkulu kodwa bengazazi, kuvama umqondo ongalungile.

Umthombo wokwembula isimo somuntu esonakele awulutho ngaphandle kukanembeza wakhe obuthuntu, ububi bemvelo yakhe nomqondo wakhe ongalungile, ukuba unembeza womuntu nomqondo wakhe kuyakwazi ukubuyela esimweni esijwayelekile, uzokulungela-ke ukusetshenziswa phambi kukaNkulunkulu. Kungenxa yokuthi, unembeza womuntu ulokhu undikindiki, umqondo womuntu awukaze ulunge futhi uyaqhubeka ngokuba buthuntu okwenza umuntu aqhubeke nokuhlubuka uNkulunkulu, okwenza waze wabethela uJesu esiphambaweni futhi wenqabela uNkulunkulu osesimweni somuntu ukuba angene ekhaya lakhe, futhi ulahla inyama kaNkulunkulu, futhi abone inyama kaNkulunkulu iphansi. Ukuba umuntu ubenobuntu

nje obuncane, ubengeke akhohlakale kangaka ekuphatheni inyama kaNkulunkulu, uma ngabe ubesenomqonjwana nje ubengeke abe mubi kangaka ekuphatheni inyama kaNkulunkulu; uma ngabe usenaye unembeza omncane ubengeke “abonge” uNkulunkulu osesimweni somuntu ngale ndlela. Umuntu uphila ngesikhathi lapho uNkulunkulu eba yinyama kodwa akakwazi ukumbonga uNkulunkulu ngokumnikeza ithuba elihle kangaka, kunalokho uqalekisa ukuza kukaNkulunkulu noma azibe nje impela iqiniso lokuthatha isimo somuntu kukaNkulunkulu futhi ubukeka ephikisana naso futhi ekhathele yiso. Kungakhathalekile ukuthi umuntu ukuthatha kanjani ukuza kukaNkulunkulu, uNkulunkulu, ngamafuphi, ubesalokhu eqhubeka ngesineke ngomsebenzi wakhe—yize umuntu engakhombisanga ngisho nokuncane ukwamukela kuye, ngobumpumputhe enza izicelo Kuye. Isimo somuntu sesibe sibi kakhulu, umqondo wakhe usubuthuntu ngokwedlulele kanti unembeza wakhe unyathelwe waphela ngomubi kanti kudala wagcina ukuba unembeza womuntu ojwayelekile. Umuntu akabongi kuphela uNkulunkulu osesimweni somuntu ngokumnikeza impilo nomusa ongaka, kodwa ubuye wacasulwa uNkulunkulu ngokumnikeza iqiniso; yingoba umuntu akanayo nencane intshisekelo eqinisweni okwenza azonde uNkulunkulu. Akukhona kuphela ukuthi umuntu akakwazi ukunikela ngempilo yakhe kuNkulunkulu osesimweni somuntu kuphela kodwa ubuye azame ukuthola usizo Kuye, afune inzuzo ephindwe kaningi kakhulu kunalokhu umuntu akunikele kuNkulunkulu. Abantu abanonembeza nomqondo onjalo bacabanga ukuthi konke lokhu akulona udaba olukhulu, babuye bakholwe ukuthi bangazikhandla kakhulu ngenxa kaNkulunkulu, nokuthi uNkulunkulu ubaphe okuncane kakhulu. Kukhona abantu okuthi, benginikeze isitsha samanzi, belule izandla bafune ngibakhokhele ngokwezitsha ezimbili zobisi, noma banginikeza igumbi lokulala ubusuku obubodwa kodwa bazama ukungikhokhisa kaningi imali yendawo. Ngobuntu obunje nonembeza onje, ungafisa kanjani ukuthi uqhubeke uzuze impilo? Naze naba yizihlupheki eziyihlazo! Kungenxa yalobu buntu nonembeza womuntu ukuthi uNkulunkulu osesimweni somuntu uzula ezweni lonke, engayitholi indawo yokukhosela. Labo abasenawo ngempela unembeza nobuntu kufanele bakhonze futhi bamsebenzele ngezinhliziyi zabo eziphelele uNkulunkulu osesimweni somuntu hhayi ngenxa yomsebenzi awenzile, kodwa noma ngabe ubengezokwenza msebenzi nhlobo. Nakhu okufanele kwenziwe yilabo abanomqondo ophusile, futhi kungumsebenzi womuntu. Abantu abaningi baze bakhulume nangemibandela ekusebenzeleni uNkulunkulu: Abanandaba noma unguNkulunkulu noma ungumuntu, bakhuluma ngeyabo nje imibandela, futhi bafuna ukwanelisa izifiso zabo

kuphela. Uma ningiphekela, nifuna ukukhokhelwa imali yomsebenzi, uma ungigijimela, ufuna imali yokugijima, uma ungisebenzela ufuna imali yokusebenza, uma uhlanza izingubo Zami, ufuna imali yokuhlanza izingubo, uma uhlinzeka ibandla ufuna ukubuyiselwa izindleko, uma uba yisikhulumi ufuna imali yokukhuluma, uma uphana ngezincwadi ufuna imali yokuzisabalalisa, kanti uma ubhala ufuna imali yokubhala. Labo engike ngasebenza nabo baze bafune nesinxephezelo Kimi, kuthi labo abathunyelwe ekhaya bafune izinxephezelo ngenxa yomonakalo wegama labo; labo abangashadile babize ilobolo, noma isinxephezelo sokulahlekelwa ubusha babo, labo ababulala inkukhu bafuna imali yomhlabi, labo abathosa ukudla bafuna imali yokuthosa, nalabo abenza umhluzi bafuna ukukhokhelwa ngalokho, futhi.... Lobu ngubuntu benu obuqhoshayo nobunamandla, futhi lezi yizenzo ezishiwo unembeza wenu ophilayo. Uphi umqondo wenu? Buphi ubuntu benu? Ake nginitshale! Uma niqhubeka kanje, ngizoyeka ukusebenza phakathi kwenu. Angeke ngisebenze phakathi komhlambi wezilwane ezigqoke izingubo zabantu, angeke ngihluphekele iqembu labantu abanje ubuso babo obuhle obufihle inhliziyi elukhuni, angeke ngibekezelele umhlambi onje wezilwane ezingenalo nelincane ithemba lokusindiswa. Mhla nginifulathela kuzoba yilolo suku enizofa ngalo, kuzoba usuku lapho nizokwembozwa khona ubumnyama, usuku lapho nizoshiywa khona ukukhanya! Ake nginitshale! Angisoze ngibe nobubele eqenjini elifana nelenu, iqembu elisezingeni eliphansi ngisho nakwelezilwane! Kunemikhawulo emazwini nasezenzweni Zami, futhi ngobuntu nangonembeza benu njengoba kunjalo, angisezukwenza msebenzi ngoba nintula kakhulu uma kuza kunembeza, ningizwise ubuhlungu obukhulu, futhi ukuziphatha kwenu okungcolile, kunginyanyisa kakhulu. Abantu abantula kangaka ubuntu nonembeza ngeke babe nethuba lensindiso; ngeke ngize ngisindise abantu abangenazinhliziyi nabangabongiyo. Uma usuku Lwami lufika, ngizokwehlisa imvula Yami yamalangabi alavuzayo kuze kube phakade kubo bonke abantwana bokungalaleli abake basusa ulaka Lwami oluvuthayo, ngizokhipha isijeziso Sami saphakade kulezo zilwane ezike zaphonsa inhlamba Kimi zangishiya, ngizoshisa unomphelo ngemililo yentukuthelo Yami amadodana okungalaleli, lawo ake adla futhi aphila Nami kodwa angakhokhelwa Kimi, angethuka futhi angikhaphela. Ngizojezisa bonke labo abangithukuthelisa, ngizokwehlisa intukuthelo Yami yonke phezu kwalezo zilwane ezike zafisa ukuma eduze Nami njengezilingana Nami kodwa zangangikhonza noma zingilalele; induku engishaya ngayo umuntu izowela phezu kwalezo zilwane ezike zajabulela ukunakekelwa Yimi nezimfihlo ebengizikhuluma, ezazama ukuthatha injabulo yezinto Kimi. Ngeke ngixolele muntu ozama ukuthatha

indawo Yami; Ngeke ngishiye namunye ozama ukuzuza ukudla noma impahla Kimina. Okwamanje, niphephile ekulimaleni futhi niyaqhubeka niba ngamaqili ezintweni enizifuna Kimi. Mhla usuku lolaka lufika ngeke nisenza zimfuno Kimi; ngaleso sikhathi, ngizokuvumela “uzijabulele” wenelise inhliziyo yakho, ngizophoqelela ubuso bakho emhlabeni, ngeke usakwazi ukubuye usukume futhi! Masinya, nje, “ngizokhokha” lesi sikweletu—futhi ngiyethemba uzolindela ngokubekezela ukufika kwalolu suku.

Uma lezi zidalwa ezinyanyekayo zingake zibeke ngokweqiniso eceleni izifiso zazo ezinehaba zibuyele kuNkulunkulu, lapho zingaba nalo elinye ithuba lensindiso; uma umuntu enenhliziyi elangazelela ngempela uNkulunkulu, angeke-ke ashiywe nguNkulunkulu. Umuntu uyehluleka ukuzuza uNkulunkulu hhayi ngoba uNkulunkulu enomuzwa, noma, ngenxa yokuthi uNkulunkulu akazimisela ukuzuzwa ngumuntu, kodwa ngoba umuntu akafuni ukuzuza uNkulunkulu, futhi ngoba umuntu akamfuni ngokushesha uNkulunkulu. Kungenzeka kanjani ukuthi omunye walaba abafuna uNkulunkulu ngempela aqalekiswe nguNkulunkulu? Kungenzeka kanjani ukuthi omunye walaba abanomqondo ophusile nonembeza ozwayo aqalekiswe nguNkulunkulu? Kungenzeka kanjani ukuthi lowo okhonza ngeqiniso esebenzela uNkulunkulu ashiswe umlilo wolaka Lwakhe? Kungenzeka kanjani ukuthi lowo ojabulela ukulalela uNkulunkulu akhishelwe ngaphandle kwendlu kaNkulunkulu? Kungenzeka kanjani ukuthi lowo ongakwazi ukuthanda uNkulunkulu ngokwanele ahlale esijezisweni sikaNkulunkulu? Kungenzeka kanjani ukuthi lowo ojabulele ukuyekelela konke kuNkulunkulu asale engenalutho? Umuntu akazimisele ukufuna uNkulunkulu, akazimisele ukuchithela uNkulunkulu impahla yakhe, futhi akazimisele ukunikela umzamo wempilo yakhe yonke kuNkulunkulu, kunalokho uthi uNkulunkulu usegamenxe kakhulu, ukuthi okuningi ngoNkulunkulu kuyangqubuzana nokomqondo womuntu. Ngobuntu obunje, noma ngabe beningagudluki emizamweni yenu beningasoze nizuze ukuvunywa nguNkulunkulu kungasashiwo lutho ngokuthi animfuni uNkulunkulu. Anazi yini ukuthi niyimpahla yesintu enamaphutha? Anazi yini ukuthi abukho ubuntu obuphansi ukwedlula obenu? Anazi yini ukuthi siyini “isikhundla senu sokuhlonishwa”? Labo abathanda uNkulunkulu ngempela bakubiza ngoyise wempisi, unina wempisi, indodana yempisi, umzukulu wempisi; uyisizukulwane sempisi, umuntu wempisi, futhi kufanele uzazi ukuthi ungubani ungabuye ukhohlwe. Ungacabangi ukuthi ungumuntu omkhulu: Niyiqembu elikhohlakele kakhulu labangebona abantu phakathi kwabantu. Awukwazi lokhu? Uyazi ukuthi bengizifake kwengakanani ingozi ngokusebenza phakathi kwenu? Uma ngabe umqondo wakho

awusoze wabuyela kojwayelekile, nonembeza wakho ungasebenzi ngokujwayelekile, awusoze wakhululeka-ke egameni “Iempisi” ngeke usinde osukwini lwesiqalekiso, ngeke usinde osukwini lwesijeziso sakho. Uzalwe umncane, into engenamsebenzi. Nifana nenqwaba yezimpisi ezilambile, inqwaba yemfucuza nodoti, futhi, angifani nani, angisebenzi kini ukuze ngithole ukusizakala kodwa ngenxa yesidingo somsebenzi. Uma niqhubeka nihlubuka ngale ndlela, ngizomisa umsebenzi Wami, ngingaphinde ngisebenze kinina futhi; okwehlukile, ngizodlulisela umsebenzi Wami kwelinye iqembu elingijabulisayo, bese ngale ndlela, nginishiya unomphelo, ngoba angizimisele ukubheka labo abayizitha Kimi. Ngalokho-ke, niyafisa ukufanelana Nami, noma ukuba nobutha Kimi?

Bonke Abantu Abangamazi UNkulunkulu Bangabantu Abaphikisana NoNkulunkulu

Ukuze kuqondwe inhloso yomsebenzi kaNkulunkulu, umphumela okufanele umuntu afinyelele kuwo, kanye nentando kaNkulunkulu ngomuntu, yilokhu okufanele wonke umuntu olandela uNkulunkulu afinyelele kukho. Manje into abantu bonke abayiswele ukwazi umsebenzi kaNkulunkulu. Umuntu akazi futhi akaqondi ukuthi umsebenzi kaNkulunkulu kumuntu uyini empeleni, umsebenzi kaNkulunkulu uwonke, kanye nentando kaNkulunkulu kusukela ekudalweni komhlaba. Lokhu kusilela akuve kuwukuthi kwande emhlabeni wezenkolo kuphela kodwa kugcwele kuwo wonke amakholwa kaNkulunkulu. Uma sekufika usuku lapho umbona ngempela uNkulunkulu futhi ubona ubuhlakani bukaNkulunkulu; uma usubona yonke imisebenzi kaNkulunkulu futhi uqonda ukuthi uNkulunkulu uyini nokuthi unani; uma ubona ubukhulu Bakhe, ubuhlakani, isimangaliso, kanye nawo wonke umsebenzi Wakhe kumuntu, yilapho uyobe sewuthole ukukholwa okunempumelelo kuNkulunkulu. Uma kuthiwa uNkulunkulu uyikho konke futhi unokuningi kakhulu, kusho ukuthini ukuthi, uyikho konke kukho konke? Futhi kuchazwa ukuthini ngokuba nokuningi? Uma ungakuqondi lokhu, kungethiwe ukholelwa kuNkulunkulu. Kungani ngithi labo abasemhlabeni wezenkolo abakholelwa kuNkulunkulu futhi bangabenzi bobubi, abawuhlobo olufanayo noSathane? Uma ngithi bangabenzi bobubi, kungenxa yokuthi abayiqondi intando kaNkulunkulu noma babone ubuhlakani Bakhe. UNkulunkulu akawuvezi umsebenzi Wakhe kubo nhlobo; bangabantu abayizimpumputhe, abangayiboni imisebenzi kaNkulunkulu. Yilabo abashiywe nguNkulunkulu, abanganakekelwe futhi abangavikelwe uNkulunkulu, ingasaphathwa eyomsebenzi woMoya oNgcwele. Labo abangenawo umsebenzi kaNkulunkulu bangabenzi bobubi

futhi bamelene noNkulunkulu. Labo engithi bamelene noNkulunkulu yilabo abangamazi uNkulunkulu, labo abazisa uNkulunkulu ngamazwi angasho lutho kodwa abamazi Yena, labo abalandela uNkulunkulu kodwa bengamhloniphi, nalabo abazitika ngomusa kaNkulunkulu kepha bengakwazi ukusukuma bamfakazele. Ngaphandle kokuqonda inhloso yomsebenzi kaNkulunkulu nomsebenzi kaNkulunkulu kumuntu, umuntu ngeke aba nokuvumelana nenhliziyo kaNkulunkulu, futhi ngeke ame abe ufakazi kaNkulunkulu. Isizathu sokuthi umuntu amelane noNkulunkulu siqhamuka, ngasohlangothini olulodwa, esimweni somuntu esonakele, futhi ngakolunye uhlangothi, ekungabini nolwazi ngoNkulunkulu nokweswela ukuqonda imiyalo yomsebenzi kaNkulunkulu kanye nentando yakhe ngabantu. Lezi zimo zombili ziyahlangana zibe umlando wokungavumi ukusondelana nomuntu noNkulunkulu. Izimfundamakhwela okholweni ziphikisana noNkulunkulu ngoba ukuphikisana okunjalo kusemvelweni yazo, kube ukuphikisana noNkulunkulu kwalabo abaneminyaka eminingi bekhola kuvela ekungabini nolwazi kwabo ngoNkulunkulu, ngaphezu kwesimo sabo esinenkohlakalo. Ngesikhathi esingaphambilini kokuba uNkulunkulu athathe isimo senyama, isikali sokubona noma umuntu wayemelene noNkulunkulu kwabe kuwukuthi wayeyigcina yini imiyalelo eyayibekwe nguNkulunkulu ezulwini. Njengesibonelo, eNkathini Yomthetho, noma ubani owayengayigcini imithetho kaJehova, kwakuyilabo abamelene noNkulunkulu; noma ubani owayentshontsha iminikelo kaJehova, kanye nanoma ubani owayemelana nalabo uNkulunkulu abenzele umusa babe yilabo abamelene noNkulunkulu futhi labo babekhandwa ngamatshe baze bafe; noma ubani owayengahloniphi uyise nonina, kanye noma ubani owayeshaya noma aqalekise omunye kwakuyilabo abangayigcini imithetho. Futhi bonke ababengayigcini imithetho kaJehova kwakuyilabo ababemelene Naye. Lokhu kwakungasenjalo ngeNkathi Yomusa, lapho noma ubani omelana noJesu kwakuyilabo abamelene noNkulunkulu, futhi noma ubani owayengalaleli amazwi ayekhulunywe nguJesu kwabe kuyilabo abamelene noNkulunkulu. Kule nkathi, ukunquma “ngokumelana noNkulunkulu” kwachazwa ngokucacile nangokuyikho ngempela. Ngenkathi uNkulunkulu engakasithathi isimo senyama, isilinganiso sokuthi umuntu wayemelene noNkulunkulu kwakusekelwe ukuthi umuntu wayekhonzisa futhi ebheka phezulu kuNkulunkulu ongabonakali ezulwini. Incazelo “ngokumelana noNkulunkulu” ngaleso sikhathi kwabe kungeyona eyangempela, ngoba umuntu ngaleso sikhathi wayengakwazi ukubona uNkulunkulu noma ukwazi umfanekiso kaNkulunkulu noma ukuthi wayesebenza futhi ekhuluma kanjani. Umuntu wayengenayo imibono ngoNkulunkulu futhi wayekhohlelwa kuNkulunkulu ngokungaqondi, ngoba wayengakaveli kumuntu. Ngakho, noma iyiphi indlela umuntu ayekhohlelwa kuNkulunkulu emicabangweni yakhe ngayo, uNkulunkulu wayengamsoli noma afune

okuningi kumuntu, ngoba umuntu wayengakwazi nhlobo ukubona uNkulunkulu. Uma uNkulunkulu ethatha isimo senyama futhi efika ukuzosebenza phakathi kwabantu, bonke bayambona uNkulunkulu futhi bayezwa amazwi Akhe, futhi bonke bayabona okwenziwa uNkulunkulu enyameni. Ngalowo mzuzu, yonke imibono yomuntu iba yigwebu. Kulabo ababona uNkulunkulu evela enyameni, bonke abanokulalela ezinhliziyweni zabo ngeke balahlwe, kepha labo abamelana Naye ngamabomu kuzothiwa bayisitha sikaNkulunkulu. Abantu abanjalo bangabaphikiKristu futhi bayizitha ezimelana noNkulunkulu ngenhloso. Labo abanemibono mayelana noNkulunkulu kepha bemlalele ngentokozo ngeke balahlwe. UNkulunkulu ulahla umuntu ngenxa yezinhloso nezenzo zakhe, hhayi ngenxa yemicabango nemibono yakhe. Uma umuntu wayelahlwa ngenxa yalokho, bekungeke kube khona owayezophunyuka ezandleni ezinolaka zikaNkulunkulu. Labo abamelana noNkulunkulu esesimweni sesintu ngenhloso bayojeziswa ngobuhlongandlebe babo. Ukumelana kwabo ngenhloso noNkulunkulu kusuka emicabangweni yabo Ngaye, edala ukuthi baphazamise umsebenzi kaNkulunkulu. Abantu abanjalo ngamabomu bayamelana futhi bachithe umsebenzi kaNkulunkulu. Abamane babe nemibono ngoNkulunkulu, kodwa benza lokho okuphazamisa umsebenzi Wakhe, futhi kungenxa yalesi sizathu abantu abanjalo beyolahlwa. Labo abangaphazamisi ngamabomu umsebenzi kaNkulunkulu ngeke balahlwe njengezoni, ngoba bayakwazi ukulalela ngokuzimisela futhi bangadali ukuthikamezeka nokuphazamiseka. Abantu abanjalo ngeke balahlwe. Nokho, uma abantu sebezizwele iminyaka eminingi yomsebenzi kaNkulunkulu, uma besafukamele imibono yabo ngoNkulunkulu futhi beqhubeke nokungakwazi ukwazi umsebenzi kaNkulunkulu osesimweni somuntu, nakuba sebebhekane Naye iminyaka eminingi, bayaqhubeka nokubambelela emibonweni ngoNkulunkulu futhi baselokhu bengakwazi ukwazi uNkulunkulu, noma bengadali inkinga ngemibono eminingi ngoNkulunkulu ezinhliziyweni zabo, futhi noma le mibono ingaveli, abantu abanjalo abalusizo lwalutho emsebenzini kaNkulunkulu. Abakwazi ukushumayela ivangeli noma babe ngofakazi baNkulunkulu; abantu abanjalo abasizi ngalutho futhi bayiziwula. Ngenxa yokuthi abamazi uNkulunkulu futhi abakwazi ukuxosha imibono yabo ngoNkulunkulu, bayalahlwa. Kungashiwo kanje: akuyona into eqabukwayo ukuba izimfundamakhwela okholweni zibe nemibono ngoNkulunkulu noma zingazi lutho Ngaye, kodwa akujwayelekile kulabo asebekholwe iminyaka eminingi futhi bazizwela okuningi maqondana nomsebenzi kaNkulunkulu ukuthi babambelele emibonweni enjalo, kungasaphathwa ukuthi bangazi lutho ngoNkulunkulu. Ingenxa yalesi simo esingalunganga yingakho laba bantu belahlwa. Abantu abangajwayelekile abalusizo lwalutho; bayilabo abamelana noNkulunkulu kakhulu futhi abathakasele umusa kaNkulunkulu

ngokuyize. Bonke abantu abanjalo bayolahlwa ekugcineni!

Noma obani ongayiqondi inhloso yomsebenzi kaNkulunkulu yilowo omelana noNkulunkulu, nakakhulu lowo owaziyo ngenhloso yomsebenzi kaNkulunkulu kepha angafuni ukwanelisa uNkulunkulu. Labo abafunda iBhayibheli emasontweni amakhulu, kepha akekho noyedwa oqondayo inhloso yomsebenzi kaNkulunkulu. Akekho noyedwa okwazi ukwazi uNkulunkulu; ngaphezu kwalokho, akekho noyedwa ovumelana nenhliziyo kaNkulunkulu. Bonke bangabantu abangenamsebenzi, abanyanyekayo, ngamunye bamile phezulu ukufundisa uNkulunkulu. Nakuba belibiza igama likaNkulunkulu, bamelana Naye ngenhloso. Nakuba bezibiza ngokwabo ukuthi bangamakholwa kaNkulunkulu, bayilabo abadla inyama futhi baphuze igazi lomuntu. Bonke abantu abanjalo bangodeveli abadla umphefumulo womuntu, amadimoni amakhulu aphazamisa ngenhloso labo abavimba ngamabomu endleleni yalabo abazama ukungena endleleni elungile, nezikhubekiso ezikhinyabeza labo abafuna uNkulunkulu. Bangabonakala “bephile kahle,” kodwa abalandeli babo bazokwazi kanjani ukuthi bangabaphikikristu abaholela abantu ekumelaneni noNkulunkulu? Bangazi kanjani ukuthi bangamadimoni aphilayo afuna imiphefumulo azoyidla? Labo abaziphakamisayo phambi kukaNkulunkulu bayilabo abaphansi kakhulu kubantu, kulapho labo abazithobayo uqobo yibo abahloniphekayo. Futhi labo abacabanga ukuthi bayawazi umsebenzi kaNkulunkulu futhi bamemezele umsebenzi kaNkulunkulu kwabanye ngesasasa elikhulu lapho amehlo abo ebheke Kuye—laba abantu abanganaki kunabo bonke. Abantu abanjalo yilabo abangenabo ubufakazi bukaNkulunkulu, futhi yilabo abaqhoshayo futhi abazikhukhumezayo. Labo abakholelwa ukuthi banolwazi oluncane kakhulu ngoNkulunkulu naphezu kwesipiliyoni sabo sangempela kanye nolwazi olubonakalayo ngoNkulunkulu yilabo abathandeka kakhulu Kuye. Abantu abanjengalaba abanobufakazi bangempela futhi bayakwazi ngempela ukuthi bapheleliswe nguNkulunkulu. Labo abangayiqondi intando kaNkulunkulu bayizitha zikaNkulunkulu; labo abayiqondayo intando kaNkulunkulu kepha abangalenzi iqiniso bayizitha zikaNkulunkulu; labo abadla baphuze amazwi kaNkulunkulu kepha benze ngokuphambene nengqikithi yamazwi kaNkulunkulu bayizitha zikaNkulunkulu; labo abanemibono ngoNkulunkulu othathe isimo somuntu futhi abadlubulunda ngenhloso bayizitha zikaNkulunkulu; labo abahlulela uNkulunkulu bayizitha zikaNkulunkulu; futhi nanoma ubani ongakwazi ukwazi uNkulunkulu nokumfakazela uyisitha sikaNkulunkulu. Ngakho yizwa ukunxusa Kwami: Uma ninokholo ngempela lokuhamba le ndlela, qhubekani nokuyilandela. Uma ningakwazi ukuyeka ukumelana noNkulunkulu, ngakho velani nihambe kakhulu nishiye ningaze niphelelwe isikhathi. Kungenjalo, ngempela kubika okubi kunokuhle, ngoba imvelo yenu yonakalisiwe kakhulu. Aninakho nokuncane

ukwethembeka noma ukulalela, noma inhliziyo eyomela ukulunga neqiniso. Futhi aninalo ngisho noluncane uthando lukaNkulunkulu. Kungathiwa isimo senu phambi kukaNkulunkulu sisenkingeni yangempela. Anikwazi ukugcina lokho okufanele nikugcine noma nikhulume lokho okufanele nikukhulume. Anikwazi ukwenza lokho okufanele nikwenze, futhi anikwazi ukwenza umsebenzi okufanele niwenze. Aninakho ukuthembeka, unembeza, ukulalela nokuba nesibindi niqine okufanele nibe nakho. Anizange nibekezelele ukuhlupheka obekufanele nikumele, futhi aninakho ukukholwa okufanele ngabe ninakho. Aninalutho nje oluhle kini: Ninakho ukuzihlonipha okunganisiza ukuthi niqhubeke nempilo? Ngiyakugqugquzela ngithi kungcono nivale amehlo ingunaphakade, ngaleyo ndlela niyohawukela uNkulunkulu ekukhathazekeni ngani futhi nasekubhekaneni nobuhlungu ngenxa yenu. Niyakholwa kuNkulunkulu kodwa aniyazi intando Yakhe; niyadla futhi niphuze amazwi kaNkulunkulu kepha anikwazi ukugcina imibandela kaNkulunkulu. Niyakholwa kuNkulunkulu kepha animazi, futhi niyaphila nakuba ningenanhloso eniyilwelayo. Aninazo izinto ezibalulekile kini futhi aninanhloso. Niphila njengomuntu kodwa aninawo unembeza, ukwethembeka nokukholeka ngisho okuncane. Kungashiwo kanjani ukuthi ningabantu? Nikholwa kuNkulunkulu kodwa niyamkhohlisa Yena. Ngaphezu kwalokho, nithatha imali kaNkulunkulu futhi nidle eminikelweni Yakhe, kepha ekugcineni, ningakhombisi ukunaka imizwa kaNkulunkulu noma unembeza mayelana noNkulunkulu. Awukho ngisho omncane umbandela kaNkulunkulu enikwazi ukuwugcina. Ngakho kungashiwo kanjani ukuthi ningabantu? Ukudla enikudlayo nomoya eniwuphefumulayo uvela kuNkulunkulu, ujabulela umusa Wakhe, kepha ekugcineni awunalo noluncane ulwazi ngoNkulunkulu. Esikhundleni salokho, sewuphenduke into engeyalutho emelene noNkulunkulu. Awusona ke isilwane esingengcono kunenja? Zikhona ezinye izilwane ezinonya njengawe?

Labo befundisi namalunga abama epulpiti eliphakeme bafundisa abantu ukuthi bayizitha zikaNkulunkulu futhi bahlangene noSathane; labo benu abama epulpiti eliphakeme ukushumayela nifundisa abantu, anizona izitha zikaNkulunkulu ezinkulu? Ngaphezu kwalokho, anive nivumelene ngasese ukwenza ububi noSathane? Labo abangayiqondi inhloso yomsebenzi kaNkulunkulu abakwazi ukuvumelana nenhliziyo kaNkulunkulu. Ngokuqinisekile, ngeke kube yiqiniso kulabo abaqondayo inhloso yomsebenzi Wakhe? Umsebenzi kaNkulunkulu awukaze ube sephutheni; kunalokho ukushisekela komuntu okunephutha. Labo bantu abaphuphile abamelana noNkulunkulu ngenhloso, babi ngokwedlulele futhi benonya ngaphezu kwalabo befundisi namalunga? Bangingi abamelene noNkulunkulu, futhi phakathi kwalabo bantu, kunezinhlobo ezihlukahlukene zokumelana noNkulunkulu. Njengoba kukhona zonke izinhlobo zamakholwa, ngokunjalo kukhona zonke izinhlobo zabantu

abamelene noNkulunkulu, omunye akafani nomunye. Akekho noyedwa kulabo abangayiboni ngokucacile inhloso kaNkulunkulu ongasindiswa. Akukhathali ukuthi umuntu ubemelene kanjani noNkulunkulu ngaphambilini uma umuntu eseyiqonda inhloso yomsebenzi kaNkulunkulu futhi enikela imizamo yakhe ukwenelisa uNkulunkulu, izono zakhe zangaphambilini ziyosulwa nguNkulunkulu ahlanzeke. Inqobo nje uma umuntu efuna iqiniso futhi elenza iqiniso, uNkulunkulu ngeke akugcine emqondweni Wakhe ukuthi wenzani. Ngakho-ke, kuncike ekwenzeni iqiniso komuntu, ukuthi uNkulunkulu alungisise umuntu. Ukulunga kukaNkulunkulu lokhu. Ngaphambi kokuthi umuntu abone uNkulunkulu noma azizwele umsebenzi Wakhe, akukhathaleki ukuthi umuntu wenza kanjani mayelana noNkulunkulu, akakugcini emqondweni lokho. Kepha, uma umuntu esembonile uNkulunkulu futhi wazizwela umsebenzi Wakhe, yonke imisebenzi nezenzo zomuntu ziyabhalwa “emilandweni” kaNkulunkulu, ngoba umuntu usembonile uNkulunkulu futhi waphila emsebenzini Wakhe.

Uma umuntu esebonile lokho uNkulunkulu anakho nayikho, esebonile ubukhulu Bakhe, futhi waze wawazi ngempela umsebenzi kaNkulunkulu, futhi ngaphezu kwalokho, uma isimo somuntu sangaphambilini sesishintshiwe, umuntu uzobe eselahla isimo sakhe esinokudlubulunda esimelana noNkulunkulu. Kungashiwo ukuthi wonke umuntu uke wamelana noNkulunkulu futhi wonke umuntu wake wamhlubuka uNkulunkulu. Kepha, uma unomqondo wokulalela uNkulunkulu osesimweni somuntu, futhi kusukela manje wenelise inhliziyo kaNkulunkulu ngokuthembeka kwakho, ukwenza iqiniso okufanele ulenze, ukwenza umsebenzi wakhe njengoba kufanele, futhi ugcine imigomo ekufanele uyigcine, uyilowo ozimisele ukulahla ukudlubulunda ukwanelisa uNkulunkulu futhi lowo ungapheleliswa uNkulunkulu. Uma unqaba ukubona amaphutha akho futhi ungenayo inhliziyo yokuphenduka; uma uqhubeka ezindleleni zakho zokuhlubuka, futhi ungenayo nhlobo inhliziyo yokusebenza noNkulunkulu nokwanelisa uNkulunkulu, isiwula esinenkani njengawe nakanjani siyojeziswa futhi asisoze sibe yilowo ongapheleliswa nguNkulunkulu. Uma unjalo, uyisitha sikaNkulunkulu namuhla nakusasa, futhi uyohlala uyisitha sikaNkulunkulu nangosuku olulandelayo; uyohlala njalo uyimbangi nesitha sikaNkulunkulu. Uyokudedela kanjani uNkulunkulu? Kuyimvelo yomuntu ukumelana noNkulunkulu, kodwa umuntu ngeke azimisele ukufuna izimfihlo zokumelana noNkulunkulu ngoba ukushintsha imvelo yakhe kuwumsebenzi onzima ngangentaba. Uma isimo sinjalo, kungcono uvele uhambe ungaze uphelelwe isikhathi, hleze ukujeziswa kwakho ngesikhathi esizayo kube nzima kakhulu, futhi hleze imvelo yakho yobulwane ivele futhi ingalawuleki uze umzimba wakho wenyama ushabalaliswe nguNkulunkulu ekugcineni. Uyakholwa kuNkulunkulu ukuze ubusiseke;

uma ekugcineni, wehlelwa amabhadi kuphela, ngeke kulunge lokho. Ngiyanikhuthaza ukuthi nenze elinye isu; noma yini enye into eningayenza ingangcono kunokholo lwenu kuNkulunkulu. Ngokuqinisekile, zikhona ezinye izindlela ngaphandle kwalena? Ningaqhubeka nempilo ngaphandle kokufuna iqiniso? Kungani niphila ningezwani ngale ndlela noNkulunkulu?

Umbono Womsebenzi KaNkulunkulu (1)

UJohane wasebenzela uJesu iminyaka eyisikhombisa, futhi wayevele eseyilungisile indlela lapho uJesu efika. Ngaphambi kwalokhu, ivangeli lombuso wezulu elalishunyayelwa nguJohane lalizwakala kulo lonke izwe, okwenza lisabalale eJudiya, futhi bonke babembiza ngomprofethi. Ngaleso sikhathi, iNkosi uHerodi wayefisa ukubulala uJohane, kodwa wayengeke alokothe, ngoba abantu abantu babemhlonipha uJohane, futhi uHerode wayesaba ukuthi uma ebulala uJohane abantu babezomphendukela. Umsebenzi owawenziwa nguJohane waba nezimpande phakathi kwabantu abejwayelekile, futhi wenza amaJuda aba ngamakholwa. Walungisela uJesu indlela iminyaka eyisikhombisa, kwaze kwafika isikhathi lapho uJesu aqala khona ukwenza inkonzo Yakhe. Ngakho-ke, uJohane wayengomkhulu kakhulu kubo bonke abaprofethi. UJesu waqala umsebenzi wakhe osemthethweni kuphela emva kokuboshwa kukaJohane. Ngaphambi kukaJohane, akubanga khona mprofethi owalungisela uNkulunkulu indlela, ngoba ngaphambi kukaJesu, uNkulunkulu wayengakaze abe yinyama. Ngakho-ke, kubo bonke abaprofethi kuze kufike kuJohane, nguye kuphela owaphendla indlela kaNkulunkulu osesimweni somuntu, futhi ngale ndlela uJohane waba ngumprofethi omkhulu kunabo bonke eTestamenteni Elidala naseTestamenteni Elisha. UJohane waqala ukusabalalisa ivangeli lombuso wezulu iminyaka eyisikhombisa ngaphambi kokubhabhathizwa kukaJesu. Kubantu, umsebenzi awenza ubonakala ungaphezu kwalowo owenziwa nguJesu, nokho, kwakungenjalo ngempela, wayemane nje engumprofethi kuphela. Akazange asebenze futhi akhulume ethempelini, kunalokho wayekwenza ngaphandle kwemizi nemizana ngaphandle kwalo. Impela yilokho akwenza, phakathi kwesizwe samaJuda, ikakhulu lawo ayempofu. Kwakungavamile ukuba uJohane axhumane nabantu abasezikhundleni eziphezulu emphakathini, esabalalisa ivangeli kubantu abavamile baseJudiya ukuze alungisele iNkosi uJesu abantu abalungile futhi ayilungisele izindawo ezifanele eyayizosebenza kuzo. Ngenxa yomprofethi ofana noJohane owalungisa indlela, iNkosi uJesu yakwazi ukuqala ngokuqondile indlela Yayo yesiphambano lapho ifika nje. Lapho uNkulunkulu eba yinyama ukuze enze umsebenzi Wakhe, akudingekanga ukuba enze umsebenzi wokukhetha

abantu, futhi akudingekanga ukuba azifunele yena abantu noma indawo ayezosebenzela kuyo. Akenzanga umsebenzi onjalo lapho efika; umuntu ofanele wayesehlukisele ngaphambi kokuba afike. UJohane wayesevele ewuqedile umsebenzi wakhe ngaphambi kokuthi uJesu aqale umsebenzi Wakhe, ngoba lapho uNkulunkulu osesimweni somuntu efika ezokwenza umsebenzi Wakhe, waqonda ekusebenzeni kulabo ababekade bemlindele. UJesu wayengezele ukuzokwenza umsebenzi womuntu wokulungisa. Wayezele kuphela ukwenza inkonzo Yakhe okwakungokwakhe ukuyenza, futhi konke okunye kwakungahlobene Naye. Lapho uJohane efika, akenzanga lutho ngaphandle kokukhipha ethempelini nangaphakathi kwamaJuda iqembu labo abamukela ivangeli lombuso wezulu, ukuze babe ngabahloswe ngumsebenzi weNkosi uJesu. UJohane wasebenza iminyaka eyisikhombisa, okusho ukuthi wasakaza ivangeli iminyaka eyisikhombisa. Phakathi nomsebenzi wakhe, uJohane akazange enze izimangaliso eziningi, ngoba umsebenzi wakhe kwakuwukulungisa indlela, kwakuwumsebenzi wokulungiselela. Wonke omunye umsebenzi, umsebenzi uJesu ayezowenza wawungahlangene noJohane; uJohane wayecela kuphela umuntu ukuthi avume izono, aphenduke bese ebhabhathiza abantu, ukuze basindiswe. Nakuba ayenza umsebenzi omusha, futhi avula indlela umuntu ayengakaze ahambe kuyo esikhathini esiphambili, kodwa yena wayelungisela uJesu kuphela indlela. Wayengumprofethi nje owayenza umsebenzi wokulungiselela, futhi wayengakwazi ukwenza umsebenzi kaJesu. Nakuba uJesu kwakungeyena owokuqala ukushumayela ivangeli lombuso wezulu, futhi nakuba aqhubeka nendlela eyayilungiswe uJohane, wayengekho omunye owayengenza umsebenzi Wakhe futhi wawungaphezu komsebenzi kaJohane. UJesu wayengeke akwazi ukuzilungiselela indlela Yakhe; umsebenzi Wakhe wayewenzela uNkulunkulu ngokuqondile. Kungakhathaleki ukuthi mingaki iminyaka uJohane ayisebenza, wayesengumprofethi futhi wayeseyilowo owalungisa indlela. Umsebenzi kaJesu owathatha iminyaka emithathu wawumkhulu kunokaJohane owawuyiminyaka eyisikhombisa, ngoba ingqikithi yomsebenzi Wakhe yayehlukile. Lapho uJesu eqala ukwenza inkonzo Yakhe, okuyilapho futhi okwaphela khona umsebenzi kaJohane, uJohane wayeselungise abantu nezindawo ezanele zokusetshenziswa yiNkosi uJesu, futhi okwakwenele ukuthi iNkosi uJesu iqale umsebenzi Wayo weminyaka emithathu. Ngakho-ke, lapho nje kuphela umsebenzi kaJohane, iNkosi uJesu yaqala umsebenzi Wayo ngokusemthethweni, amazwi ayekhulunywe nguJohane ayesebekwa eceleni. Lokhu kungoba umsebenzi owenziwa nguJohane wawungowesikhathi sokuguquka kuphela, futhi amazwi akhe ayengewona amazwi okuphila ayeyoholela umuntu ekukhuleni okusha; ekugcineni, amazwi akhe ayengawokusetshenziswa isikhashana kuphela.

Umsebenzi owenziwa nguJesu wawungekho ngaphezu kwemvelo; kwakunenqubo kuwo, futhi wonke waqhubeka ngokwemithetho yezinto eyejwayelekile. Kwathi kufika ezinyangeni eziyisithupha zangasekugcineni kwempilo Yakhe, uJesu wayesazi ngokuqinisekile ukuthi wayeze ukuzokwenza lo msebenzi, futhi wayazi ukuthi wayezele ukuzobethelwa esiphambanweni. Ngaphambi kokubethelwa, uJesu wayehlala ethandaza kuNkulunkulu uBaba, njengoba athandaza kathathu eNsimini yaseGetsemane. Emva kokubhaphathizwa, uJesu wenza inkonzo Yakhe iminyaka emithathu nengxenye, ngonyaka wokuqala, wamangalelwa uSathane, futhi waphazanyiswa umuntu, waphinde wafakwa ekulingweni komuntu. Wanqoba izilingo eziningi ngenkathi futhi enza umsebenzi Wakhe. Ezinyangeni zokugcina eziyisithupha, lapho sekusondele ukuthi uJesu abethelwe, emlonyeni kaPetru kwaphuma amazwi athi wayeyindodana kaNkulunkulu ophilayo, ukuthi wayenguKristu. Kwaqala lapho ukuba umsebenzi Wakhe waziwe kubantu bonke, futhi, kulapho kuphela okwavezwa khona ubuyena emphakathini. Emva kwalokho, uJesu watshela abafundi Bakhe ukuthi wayezobethelwa ngenxa yomuntu, nokuthi emva kwezinsuku ezintathu wayezovuka futhi; ukuthi wayezele ukuzokwenza umsebenzi wokuhlenga, futhi wayenguMsindisi. Wakuveza kuphela ezinyangeni eziyisithupha zokugcina ukuthi ungubani kanye nomsebenzi owayehlose ukuwenza. Lokhu futhi kwakuyisikhathi sikaNkulunkulu, futhi umsebenzi kufanele wenziwe kanjalo. Ngaleso sikhathi, ingxenye yomsebenzi kaJesu yayivumelana neTestamente Elidala, kanye nomthetho kaMose kanye namazwi kaJehova ngeNkathi Yomthetho. Zonke lezi zinto uJesu ayezenza zaziyingxenye yomsebenzi Wakhe. Washumayela kubantu ebafundisa nasemasinagogeni futhi wasebenzisa iziphrofetho zabaprofethi eTestamenteni Elidala ukuze alahle abaFarisi ababemzonda, futhi wasebenzisa nemiBhalo ukuze embule ukungalaleli kwabo bese ebalahla. Ngoba babengakuthandi lokho uJesu ayekwenzile; ikakhulu omningi umsebenzi owawenziwa uJesu wawungavumelani nemithetho esemiBhalweni futhi ngaphezu kwalokho, ayekufundisa kwakungaphezulu kakhulu kwamazwi abo, futhi kungaphezu ngisho nakakhulu kunalokho okwakubikezelwe ngabaprofethi emiBhalweni. Umsebenzi kaJesu wawumayelana nokuhlengwa komuntu kanye nokubethelwa Kwakhe kuphela. Ngakho, sasingekho isidingo sokuba asho amazwi amaningi ukuze anqobe umuntu. Okuningi kwalokho akufundisa umuntu kwakuthathwe emiBhalweni futhi ngisho nomsebenzi Wakhe awuzange udlulele ngale kwemiBhalo, kunalokho Wakwazi ukufeza umsebenzi wokubethelwa. Umsebenzi Wakhe wawungekho mayelana nezwe, noma ukunqoba isintu, kodwa wawumayelana nokuhlenga isintu. Waba njengomnikelo wesono wesintu, futhi akazange abe njengomthombo wezwi esintwini. Akazange enze umsebenzi wabeZizwe, okwakuwumsebenzi wokunqoba

isintu, kunalokho wenza umsebenzi wokubethelwa, umsebenzi owawenziwa yilabo ababekholwa ukuthi kunoNkulunkulu. Nakuba umsebenzi Wakhe wenziwa ngaphezu kwesisekelo semiBhalo, wasebenzisa lokho okwakubikezelwe ngabaprofethi abadala ukuze alahle abaFarisi, lokhu kwakwanele ekuqedeni umsebenzi wokubethelwa. Ukuba umsebenzi wanamuhla ubusenziwa ususelwa kulokho okwabikezelwa ngabaprofethi bakudala emiBhalweni, bekuyoba yinto engenakwenzeka ukuninqoba, ngoba iTestamente Elidala alisho lutho ngokungalaleli kwenu nezono zenu maShayina, awukho umlando wezono zenu. Ngakho-ke, ukuba lo msebenzi usekhona eBhayibhelini, beningeke nehlele ngezansi. Kuncane iBhayibheli elisitshela khona ngama-Israyeli, lowo ongakwazi ukuhlukanisa phakathi kowenza okubi noma okuhle noma ukunahlulela. Ake nicabange ukube bekufanele nginahlulele ngokomlando wama-Israyeli—beniyoqhubeka ningilandele njengoba nenza namuhla? Ingabe niyazi ukuthi nilukhuni kangakanani? Uma engekho amazwi akhulunywa phakathi nalesi sigaba, kusho ukuthi umsebenzi wokunqoba ubungeke uphele. Ngenxa yokuthi angizelanga ukuzobethelwa esiphambanweni, kumele ngikhulume amazwi angahlangene neBhayibheli ukuze ninqotshwe. Umsebenzi owenziwa nguJesu wawumane uyisigaba esingaphezulu kweTestamente Elidala; wasetshenziselwa ukuqala inkathi, nokuhola leyo nkathi. Kungani athi, “Angizile ukuzochitha umthetho, kodwa ukuzowugcwalisa”? Nokho emsebenzini wakhe kuningi okwakwehlukile emithethweni eyayilandelwa ngama-Israyeli eTestamente Elidala, ngoba akezanga ukuzolalela umthetho, kodwa ukuwugcwalisa. Indlela yokuwugcwalisa yayihlanganisa izinto eziningi zangempela: Umsebenzi wakhe wawungokoqobo futhi ungowangempela, futhi, ngaphezu kwalokho, wawuphila ngokwengeziwe, futhi wawungekhona ukubambelela emithethweni ngobumpumputhe. Ngabe ama-Israyeli ayengaligcini iSabatha? Lapho uJesu efika akazange aligcine iSabatha, ngoba wathi iNdodana yomuntu yayiyiNkosi yeSabatha, futhi lapho iNkosi yeSabatha ifika, yayizokwenza njengokufisa Kwayo. Wayezele ukugcwalisa imithetho yeTestamente Elidala nokuguqula imithetho. Konke lokhu okwenziwa namuhla kusukela kulokho okungokwamanje, nokho kusesesisekelweni somsebenzi kaJehova ngeNkathi Yomthetho, futhi akweqi ngale kwalo mklamo. Ukuqapha ulimi lwakho nokungaphingi, ngokwesibonelo—ingabe lena akuyona imithetho yeTestamente Elidala? Namuhla, okulindeleke kuwe namuhla akupheleli nje eMiyalweni Eyishumi, kodwa kuqukethe imiyalo nemithetho ephakeme kakhulu kunaleyo eyafika ngaphambili, nokho lokho akusho ukuthi okwafika phambilini sekwachithwa, ngoba isigaba ngasinye somsebenzi kaNkulunkulu senziwa esisekelweni sesigaba esisandulelayo. Ngalokho uJehova akuletha kwa-Israyeli, efuna abantu banikele imihlatshelo, bahloniphe abazali babo, bangakhonzi izithixo, bangashayi noma

bathuke abanye, bangaphingi, bangabhemi noma baphuze, bangadli izinto ezizifele noma baphuze igazi: ngabe lokhu akwakhi isisekelo sokwenza kwenu nanamuhla? Yisisekelo senkathi eyedlule esenze ukuba umsebenzi wenziwe kuze kwaba namuhla. Nakuba imithetho yenkathi endala ingasashiwo, nezimfuno ezintsha sezifuniwe kuwe, le mithetho ayiqediwe, futhi kunalokho, iphakanyiselwe esikhundleni esiphezulu ngokwengeziwe. Ukuthi isiqediwe kusho ukuthi inkathi edlule isiphelelwe yisikhathi, kanti kunemiyalelo okufanele uhlale uyihlonipha kuze kube phakade. Imiyalelo yenkathi edlule isivele yenziwe, ivele isiwukuphila komuntu, futhi akukho sidingo sokuphinda imiyalelo yokungabhemi, ukungaphuzi, njalo njalo. Phezu kwalesi sisekelo, imiyalelo emisha iyabekwa ngokuhambelana nezidingo namuhla, ngokuhambisana nesiqu sakho, nangokuhambisana nomsebenzi wanamuhla. Ukumemezela imiyalelo yenkathi entsha akusho ukuqeda imiyalelo yenkathi endala, kodwa ukuyiphakamisa phezu kwalesi sisekelo, ukwenza izenzo zomuntu ziphelele ngokwengeziwe, futhi zihambisane kakhudlwana nokungokoqobo. Uma, namuhla benivunyelwe ukuba nilandele kuphela imiyalelo futhi niphile ngemithetho yeTestamente Elidala, ngendlela efana neyama-Israyeli, futhi ukuba, ngaphezulu, bekumele nize nibambe ngekhanda imithetho eyabekwa nguJehova, bekungeke kwenzeke ukuba niguquke. Uma bekufanele niphile ngaleyo mithetho embalwa enemingcele noma nibambe ngekhanda imithetho engabaleki, imvelo yenu endala ibizohlala igxile ngokujulile, futhi ibingeke ibe khona indlela yokuyisiphula. Ngakho benizogcina senonakele ngokwengeziwe, futhi akekho noyedwa phakathi kwenu obeyolalela. Okusho ukuthi imiyalo elula embalwa noma imithetho engabaleki ngeke ikwazi ukunisiza ukuba nazi izenzo zikaJehova. Nina anifani nama-Israyeli: Ngokulandela imithetho nokubamba ngekhanda imiyalo akwazi ukubona izenzo zikaJehova, nokuzinikela Kuye yedwa, kodwa niyehluleka ukufinyelela kulokhu, futhi imiyalelo embalwa yenkathi yeTestamente Elidala ayigcini nje ngokunenza ningakwazi ukunikela ngenhliziyo yenu, noma ngokunivikela kodwa kunalokho izonenza ninganaki futhi inehlisele eHayidesi. Ngenxa yokuthi umsebenzi Wami ungumsebenzi wokunqoba, futhi ubhekiswe ekungalalelini nasemvelweni yenu endala. Amazwi anomusa kaJehova noJesu akude namazwi anzima okwahlulela namuhla. Ngaphandle kwamazwi aqine kanjalo, bekungeke kwenzeke ukuba kunqotshwe nina “bochwepheshe”, ababe ngabangalaleli iminyaka eyizinkulungwane. Imithetho yeTestamente Elidala kudala yaphelwa ngamandla kinina futhi ukwahlulelwa kwanamuhla kuyidlula kude imithetho yakudala. Into enifanele kakhulu ukwahlulelwa hhayi imingcele engatheni yemithetho, ngoba nina anisona isintu sasekuqaleni, kodwa niyisintu esesonakele iminyaka eyizinkulungwane. Okumele umuntu afinyelele kukho manje kungokuhambisana nesimo sangempela somuntu

namuhla, ngokuhambisana nezinga nesiqu sangempela somuntu wanamuhla futhi akudingi ukuba ulandele imfundiso. Lokhu kwenzelwa ukuthi kutholakale izinguquko emvelweni yakho endala, futhi ukuze ukwazi ukuyibeka eceleni imibono yakho. Ucabanga ukuthi imiyalelo iyimfundiso? Kungathiwa, iyizimfuno ezejwayelekile kumuntu. Ayiyona imfundiso okufanele uyilandele. Thatha ukwenqatshelwa kokubhema, njengesibonelo—kuyimfundiso? Akuyona imfundiso! Kudingwa ngubuntu obejwayelekile; akuyona imfundiso, kodwa ngumthetho wesintu sonke. Namuhla, imithetho eseshumini nambili emisiwe nayo ayiyona imfundiso, kodwa yilokho okufunekayo ukuze kutholakale ubuntu obejwayelekile. Abantu ababanga nazo noma abazazanga izinto ezinjalo esikhathini esedlule, ngakho kufanele bazifeze namuhla, okungethathwe njengemfundiso. Imithetho ayifani nemfundiso. Imfundiso engikhuluma ngayo ibhekise emicimbini, imicikilisho noma izenzo zomuntu eziphuma endleleni nezinamaphutha; kuyimithetho nezimiselo ezingenalusizo kumuntu, ezingamzuzisi ngalutho, futhi kuyindlela yokwenza engenakho ukubaluleka. Lokhu kuyisifinyezo semfundiso, futhi imfundiso enjalo kufanele ilahlwe, ngoba ayimzuzisi lutho umuntu. Yilokho okuzuzisa umuntu okufanele kwenziwe.

Umbono Womsebenzi KaNkulunkulu (2)

INkathi Yomusa yashumayela ivangeli lokuphenduka, futhi uma umuntu ekholwa, wayezosindiswa. Namuhla, esikhundleni sensindiso kunenkulungo yokunqoba nokuphelelisa. Akushiwo nhlobo ukuthi uma umuntu oyedwa ekholwa, wonke umndeni wakhe uyobusiswa, noma ukuthi insindiso ngeyawo wonke umuntu. Namuhla, akekho okhuluma la mazwi, futhi lezi zinto seziphelelwe yisikhathi. Ngaleso sikhathi umsebenzi kaJesu wawungukuhlelwa kwaso sonke isintu. Izono zabo bonke ababekholwa Kuye zazithethelelwa; uma nje ukholwa Kuye, wayengakukhulula; uma ukholwa Kuye, wawungasesona isoni, wawukhululiwe ezonweni zakho. Yilokho okwakushiwo ukusindiswa nokulungiswa ngokukholwa. Nokho, kulabo ababekholwa, kwasala labo ababehlubuka futhi bephikisa uNkulunkulu, okwakusadingeka baqedwe kancane kancane. Ukusindiswa akuzange kuchaze ukuthi umuntu wayesezuzwe uJesu ngokugcwele kodwa kwakusho ukuthi lowo muntu wayengaseyena owesono, okuwukuthi wayesethethelelwe izono zakhe: Uma nje ukholwa, wawungeke uphinde ube ngowesono. Ngaleso sikhathi, uJesu wenza umsebenzi omningi owawungaqondakali kubafundi Bakhe, futhi washo okuningi abantu abangakuqondanga. Lokhu kungenxa yokuthi, ngaleso sikhathi, wayenganiki ncazelo. Ngelokho, eminyakeni eminingi emva kokuhamba Kwakhe, uMathewu wakha uhlu lozalo Lwakhe, nabanye futhi benza umsebenzi omningi

owentando yomuntu. UJesu akazelanga ukuzophelelisa nokuzuza umuntu kodwa ukuzokwenza isigaba esisodwa somsebenzi: wokuzoletha ivangeli lombuso wasezulwini nokuqedela umsebenzi wokubethelwa—futhi lapho uJesu esebethelwe, umsebenzi Wakhe wafika ekugcineni. Kodwa kulesi sigaba—umsebenzi wokunqoba—maningi amazwi okumele akhulunywe, mningi umsebenzi okumele wenziwe futhi kumele kube nezinqubo eziningi. Kulindeleke okufanayo ngezimfihlakalo zomsebenzi kaJesu noJehova okumele zembulwe, ukuze bonke abantu babe nokuqonda nokucacelwa ekukholweni kwabo, ngoba lona umsebenzi wezinsuku zokugcina futhi izinsuku zokugcina ziwukuphela komsebenzi kaNkulunkulu, isikhathi sokuphela kwalo msebenzi. Lesi sigaba somsebenzi sizokukhanyisela umthetho kaJehova kanye nokuhlenga kukaJesu, futhi sibalulekile ukuze uqonde wonke umsebenzi kaNkulunkulu wohlelo lokuphatha lweminyaka eyizinkulungwane eziyisithupha, nokuthi wazise konke ukubaluleka kanye nengqikithi yale minyaka eyizinkulungwane eziyisithupha yohlelo lokuphatha ukuze futhi uqonde inhloso yawo wonke umsebenzi owenziwa nguJesu kanye namazwi awakhuluma, kanye ngisho nokukholwa kwakho nokuthanda kwakho iBhayibheli. Konke lokhu kuzokwenza ukuba uqonde ngokugcwele. Uzowuqonda umsebenzi owenziwe uJesu kanye nomsebenzi kaNkulunkulu namuhla; uzoliqonda futhi ulazi lonke iqiniso, ukuphila nendlela. Esigabeni somsebenzi owenziwa uJesu, kungani uJesu ahamba ngaphandle kokwenza umsebenzi wokuphetha? Kungenxa yokuthi isigaba somsebenzi kaJesu sasingewona umsebenzi wesiphetho. Lapho ebethelwa esiphambanweni, amazwi Akhe nawo afika ekugcineni; ngemva kokubethelwa Kwakhe, umsebenzi Wakhe wawusugedwe ngokuphelele. Isigaba esikuso manje sihlukile: Kuyoba kuphela ngemva kokuba amazwi esekhulunywe kwaze kwaba sekugcineni nomsebenzi wonke kaNkulunkulu usuphothuliwe, lapho umsebenzi Wakhe uyoqedwa khona. Phakathi nesigaba sikaJesu somsebenzi, maningi amazwi agcina engashiwongo noma angaphiniyiswanga ngokugcwele. Kodwa uJesu akakhathazekanga ngalokho akusho noma angakushongo, ngoba inkonzo Yakhe kwakungeyona inkonzo yamazwi ngakho ngemva kokubethelwa esiphambanweni wahamba. Leso sigaba somsebenzi ikakhulu sasingenxa yokubethelwa, futhi asifani nhlobo nesigaba sanamuhla. Lesi sigaba somsebenzi ikakhulu simayelana nokuqedwa, ukucaciswa kanye nokufinyelelisa wonke umsebenzi esiphethweni. Uma amazwi engakhulunywanga kwaze kwaba sekupheleni kwawo, ngeke ibe khona indlela yokuphetha lo msebenzi ngoba kulesi sigaba somsebenzi wonke umsebenzi ufikiswa ekugcineni futhi ufezwa ngokusebenzisa amazwi. Ngaleso sikhathi, uJesu wenza umsebenzi omningi ongaqondakali kumuntu. Wahamba ngokuthula futhi namuhla baningi abangawaqondi amazwi Akhe, labo abanokuqonda okuyiphutha kodwa ababesakholwa ukuthi

baneqiniso, abangazi ukuthi baphambukile. Ekugcineni, lesi sigaba sanamuhla sizofikisa umsebenzi kaNkulunkulu ekugcineni okuphelele, futhi silethe isiphetho sawo. Bonke bayoluqonda futhi balwazi kahle uhlelo lukaNkulunkulu lokuphatha. Imibono ekumuntu, izinhloso zakhe, ukuqonda kwakhe okuyiphutha, imicabango yakhe ngomsebenzi kaJehova noJesu, imibono yakhe ngokuqondene nabeZizwe, nakho konke okunye ukuphambuka namaphutha akhe kuyolungiswa. Umuntu uyoziqonda zonke izindlela ezifanele zokuphila nawo wonke umsebenzi owenziwe nguNkulunkulu nalo lonke iqiniso. Lapho lokhu kwenzeka, lesi sigaba somsebenzi sizophela. Umsebenzi kaJehova kwakuwukudala umhlaba, wawuyisiqalo; lesi sigaba somsebenzi siyisiphetho salo msebenzi futhi yiso esiwuphothulayo. Ekuqaleni, umsebenzi kaNkulunkulu wawenziwa abakhethiweyo bakwa-Israyeli futhi wawuyisiqalo senkathi entsha sendawo engcwele kunazo zonke. Isigaba sokugcina somsebenzi senziwa ezweni elingcole kunawo wonke ukuze kwahlulelwe umhlaba futhi ukuze kuqedwe inkathi. Esigabeni sokuqala, umsebenzi kaNkulunkulu wawenziwa endaweni ekhanya kunazo zonke izindawo futhi isigaba sokugcina senziwa endaweni emnyama kunazo zonke, futhi lobu bumnyama buzoqedwa, kulethwe ukukhanya bese kunqotshwa bonke abantu. Lapho abantu abakulezi zindawo ezingcolile futhi ezimnyama kunazo zonke sebenqotshiwe, futhi bonke abantu sebebona ukuthi ukhona uNkulunkulu weqiniso, futhi wonke umuntu eseqiniseka ngokugcwele, lokhu kuyosho ukuthi leli qiniso liyosetshenziselwa ukwenza umsebenzi wokunqoba indawo yonke. Lesi sigaba somsebenzi siwuphawu: lapho kuqedwa lo msebenzi okulesi sigaba, umsebenzi weminyaka eyizi-6,000 wokuphatha uzofika ekugcineni okuphelele. Lapho labo abasebumnyameni obukhulu sebenqotshiwe, akubuzwa ukuthi kuyobe kunjalo kuyo yonke indawo. Njengoba kunjalo, ngumsebenzi wokunqoba eChina kuphela ophethe uphawu olunomqondo. IChina iveza wonke amandla obumnyama futhi abantu bakhona bamele bonke labo abangabenyama, abakaSathane, abenyama negazi. Ngabantu baseChina abakhohlakaliswe kakhulu ngudrako omkhulu obomvu, obe ngumphikisi omkhulu kaNkulunkulu, obuntu bakhe bubi futhi bungcole kakhulu, futhi ngakho bawumfuziselo omkhulu waso sonke isintu esikhohlakele. Lokhu akusho ukuthi amanye amazwe awanazo nhlobo izinkinga; imicabango yabantu iyefana yonke, futhi nakuba abantu bala mazwe bengaba ngabezinga elihle, uma bengamazi uNkulunkulu, ngakho kungase kube bayamphikisa. Kungani wonke amaJuda amphikisa futhi amdelela uNkulunkulu? Kungani abaFarisi nabo bamphikisa? Kungani uJuda akhaphela uJesu? Ngaleso sikhathi, iningi labafundi lalingamazi uJesu. Kungani, emva kokuba uJesu ebethelwe wabuye wavuka, abantu bengakhohlwanga Kuye? Ngabe ukungalaleli komuntu akufani konke? Ukuthi nje abantu baseChina kwenziwa ngabo isibonelo, futhi lapho

benqotshwa bazoba yimifuziselo nezibonelo, futhi bazosebenza njengokuzobhekiswa kukho ngabanye. Kungani bengilokhu ngithi nilusizo ohlelweni Lwami lokuphatha? Kusebantwini baseChina lapho inkohlakalo, ukungcola, ukungalungi, ukuphikisa nokuhlubuka kubonakala khona ngokuphelele futhi kwembulwa kuzo zonke izinhlobo zakho. Ngakolunye uhlangothi, bangabezina eliphansi, futhi ngakolunye, ukuphila kwabo, ukucabanga kwabo kusemuva, futhi ukuziphatha kwabo, izimo zenhlalo, imindeni abazalwa kuyo—konke kuphansi futhi kusemuva. Isimo sabo, naso siphansi. Umsebenzi kule ndawo uyafanekisa, futhi ngemva kwalokhu kuhlola, umsebenzi wenziwe ngokuphelele, umsebenzi Wakhe olandelayo uzohamba kangcono kakhulu. Uma lesi sinyathelo somsebenzi singaqedwa, nomsebenzi olandelayo uzophela nakanjani. Uma lesi sigaba somsebenzi sesifeziwe, impumelelo enkulu iyobe isitholakele, futhi umsebenzi wokunqoba kuyo yonke indawo uyobe usufezwe ngokuphelele. Eqinisweni, uma nje umsebenzi okini usuphumelele, lokhu kuyolingana nokuphumelela endaweni yonke. Yilokhu ukubaluleka kokuthi kungani ngifuna wenze njengesibonelo nalowo okungabukelwa kuye. Ukuvukela, ukuphikisa, ukungcola, ukungalungi—konke kutholakala kulaba bantu futhi kubo kukhona konke ukuhlubuka komuntu—bayinto ethile ngempela. Ngakho, bayisibonelo esihle sokunqotshwa futhi uma sebenqotshiwe, ngokwemvelo bayokuba isibonelo kwabanye. Ayikho into eyake yaba uphawu eyedlula isigaba sokuqala esenziwa ku-Israyeli: Ama-Israyeli ayengcwele futhi engakhohlakele kunabo bonke abantu, ngakho ukuqala kwenkathi entsha kuleli zwe kwakubaluleke kakhulu. Kungashiwo ukuthi okhokho baso sonke isintu bavela ku-Israyeli nokuthi u-Israyeli waba yindawo okwaqalwa kuyo umsebenzi kaNkulunkulu. Ekuqaleni, laba bantu babengcwele ngezina eliphezulu futhi bonke babekhonza uJehova nokuthi umsebenzi kaNkulunkulu kubo wawukwazi ukuthela izithelo ezinhle. Lonke iBhayibheli liqopha umsebenzi wezinkathi ezimbili: eyodwa ngeyomsebenzi weNkathi Yomthetho, futhi enye ngeyeNkathi Yomusa. ITestamente Elidala liqopha amazwi kaJehova abhekiswe kuma-Israyeli kanye nomsebenzi Wakhe kwa-Israyeli; iTestamente Elisha liqopha umsebenzi kaJesu eJudiya. Kodwa kungani iBhayibheli lingaqukethe noma yiliphi igama lamaChina? Ngoba izingxenye zokuqala zomsebenzi kaNkulunkulu zenziwa kude kwa-israyeli, ngoba abantu bakwa-Israyeli babengabakhethiwe—okusho ukuthi babengabokuqala ukwamukela umsebenzi kaJehova. Babengabakhohlakele kancane kunaso sonke isintu, futhi ekuqaleni babefuna ukubheka kuNkulunkulu futhi bamhloniphe. Bawalalela amazwi kaJehova futhi bemkhonza njalo ethempelini, bagqoke izembatho zabapristi noma imiqhele. Kwakungabantu bokuqala ababekhonza uNkulunkulu futhi bengabokuqala ukwenza umsebenzi Wakhe. Laba bantu babeyizibonelo zaso sonke isintu. Babeyizibonelo

zobungcwele nokulunga. Abantu abanjengoJobe, u-Abrahama, uLoti noma uPetru noThimothewu—bonke babengama-Israyeli futhi baba yisibonelo sokuba ngcwele kunabo bonke abantu. Izwe lakwa-Israyeli kwakungelinye lamazwe okuqala akhonza uNkulunkulu esintwini, futhi abantu abaningi abalungile bavela khona kunabavela kwezinye izindawo. UNkulunkulu wasebenza kubo ukuze akwazi ukulawula kahle isintu kuwo wonke umhlaba esikhathini esizayo. Ukuphumelela kwabo nokulunga endleleni ababekhonza ngayo uJehova kwabhalwa, ukuze babe njengezibonelo kubantu abangaphandle kwakwa-Israyeli phakathi neNkathi Yomusa; futhi izenzo zabo zagcinwa iminyaka eyizinkulungwane ezimbalwa yomsebenzi, kuze kube namuhla.

Emva kokusekelwa kwezwe, isigaba sokuqala somsebenzi kaNkulunkulu senziwa kwa-Israyeli, futhi ngalokho u-Israyeli wayeyindawo okwazalelwa kuyo umsebenzi kaNkulunkulu emhlabeni, futhi wayeyisizinda somsebenzi kaNkulunkulu emhlabeni. Umklamo womsebenzi kaJesu wawuthatha lonke iJudiya. Ngesikhathi somsebenzi Wakhe, bambalwa kakhulu labo abangaphandle kweJudiya ababazi ngawo, ngoba akenzanga msebenzi ngaphandle kwaseJudiya. Namuhla, umsebenzi kaNkulunkulu ulethwe eChina, futhi wenziwa kuphela phakathi kwalo mklamo. Phakathi nalesi sigaba, awukho umsebenzi oqalwa ngaphandle kwaseChina; ukusabalala kwawo ngaphandle kwaseChina kungumsebenzi ozobuye ufike. Lesi sigaba somsebenzi silandela esigabeni somsebenzi kaJesu. UJesu wenza umsebenzi wokuhlenga, futhi lesi sigaba singumsebenzi olandela komunye; ukuhlenga sekuqedliwe, futhi kulesi sigaba akukho sidingo sokukhulelwa ngokoMoya oNgcwele, ngoba lesi sigaba somsebenzi asifani nesigaba sokugcina, futhi, ngaphezu kwalokho, ngenxa yokuthi iChina ayifani no-Israyeli. Isigaba somsebenzi owenziwa nguJesu sasiwumsebenzi wokuhlenga. Umuntu wabona uJesu, futhi kungakedluli sikhathi, umsebenzi Wakhe waqala ukusabalalela kwabeZizwe. Namuhla, baningi abakhulwa kuNkulunkulu eMelika, e-UK naseRashiya, ngakho kungani bambalwa eChina? Ngoba iChina iyisizwe esivaleleke kakhulu. Kanjalo, iChina yaba ngeyokugcina ukwamukela indlela kaNkulunkulu, futhi namanje kuseyiminyaka engaphansi kwekhulu yakwenza—ngemuva kakhulu kuneMelika ne-UK. Isigaba sokugcina somsebenzi kaNkulunkulu senziwa ezweni laseChina ukuze sifikise umsebenzi Wakhe ekugcineni, futhi ukuze wonke umsebenzi Wakhe ufezwe. Abantu kwa-Israyeli bonke babiza uJehova ngeNkosi yabo. Ngaleso sikhathi, babembona njengenhloko yomndeni wabo, futhi wonke u-Israyeli waba ngumndeni omkhulu lapho wonke umuntu wayekhonza khona iNkosi uJehova. UMoya kaJehova wawuhlala ubonakala kubo, futhi wakhuluma futhi waphimisa iphimbo Lakhe kubona, futhi wasebenzisa insika yefu nomsindo ukuqondisa izimpilo zabo. Ngaleso sikhathi, umoya wahlinzeka ukuqondisa Kwakhe kwa-Israyeli ngokuqondileyo, ukhuluma futhi

uphimisa izwi Lakhe kubantu, futhi babona amafu baphinde bezwa ukuduma kwezulu, futhi ngale ndlela waqondisa izimpilo zabo iminyaka eyizinkulungwane eziningi. Ngalokho, ngabantu bakwa-Israyeli kuphela abebehlala bekhonza uJehova. Bakholwa ukuthi uJehova unguNkulunkulu wabo, futhi akayena uNkulunkulu wabeZizwe. Lokhu akumangalisi: UJehova, kakade, wayesesebenze phakathi kwabo iminyaka esondele kweyizi-4,000. Ezweni laseChina, emva kwezinkulungwane zeminyaka yokulala okunokukhathala, kumanje lapho izonakali zifinyelela ekwazini ukuthi amazulu nomhlaba nazo zonke izinto azenzekanga ngokwemvelo, kodwa zenziwa nguMdali. Ngoba leli vangeli livele phesheya, leyo miqondo yesidala, ephikisayo ikholwa ukuthi bonke labo abemukela leli vangeli benza icala elikhulu, bayizinja ezikhaphela uBuddha—ukhokho wabo. Ngaphezu kwalokho, iningi lale miqondo eyisidala iyabuza, Kwenzeka kanjani ukuba amaChina akholwe kuNkulunkulu wabantu bangaphandle? Ngabe abakhapheli okhokho babo? Ngabe abenzi ububi? Namuhla, abantu kade bakhohlwa ukuthi uJehova unguNkulunkulu wabo. Kade bedudulele uMdali emuva kwemiqondo yabo, futhi kunalokho bakholelwa ekuziphendukeleni kwemvelo, esho ukuthi umuntu uguquke esuka ezinkawini, futhi umhlaba wemvelo waba khona ngokuzihambela kwesikhathi. Konke ukudla okuhle okuthokozelwa yisintu kuhlinzekwa yimvelo, kunokuhleleka empilweni nasekufeni komuntu, futhi akukho Nkulunkulu obusa phezu kwakho konke. Ngaphezu kwalokho, baningi abangakholelwa ebukhoneni bukaNkulunkulu abakholwa ukuthi ukubusa kukaNkulunkulu phezu kwakho konke kuyinkolo eyize, futhi akuhambisani nesayensi. Kodwa ngabe isayensi iyakwazi yini ukuthatha indawo yomsebenzi kaNkulunkulu? Isayensi iyakwazi ukubusa phezu kwesintu? Ukushumayela ivangeli endaweni ebuswa ukungakholwa ubukhona bukaNkulunkulu akuwona umsebenzi olula, futhi kubandakanya izithiyo ezinkulu. Namuhla, ngabe ababaningi abaphikisa uNkulunkulu ngale ndlela?

Lapho uJesu efika ezokwenza umsebenzi Wakhe, abantu abaningi baqhathanisa umsebenzi Wakhe nomsebenzi kaJehova, futhi, lapho bethola ukungafani kuyo, babethela uJesu esiphambanweni. Kungani bengatholanga ukufana phakathi komsebenzi Wabo? Ingxenye yakho, yayingenxa yokuthi uJesu wenza umsebenzi omusha, futhi ngenxa yokuthi ngaphambi kokuthi uJesu aqale umsebenzi Wakhe, akekho owayeseke wabhala uhlu lozalo Lwakhe. Ukuba ukhona owakwenza, ngakho kwakungeke kube nesizathu sokukhathazeka, futhi ngubani owayesazobethela uJesu esiphambanweni? Uma uMathewu wayebhale uhlu lozalo lukaJesu eminyakeni engamashumi ambalwa ngaphambi kwalokhu, ngakho uJesu wayengeke ehlelwe ukushushiswa okukhulu kangaka. Akunjalo? Lapho abantu befunda uhlu lozalo lukaJesu—ukuthi wayeyindodana ka-Abrahama, nempande kaDavide—babeyoyeka-ke

ukumshushisa. Akudabukisi ukuthi uhlu lozalo Lwakhe lwalotshwa sekwephuze kakhulu? Futhi kuyadabukisa ukuthi iBhayibheli liqopha kuphela izigaba ezimbili zomsebenzi kaNkulunkulu: isigaba esisodwa esasiwumsebenzi weNkathi Yomthetho, nesinye esasiwumsebenzi weNkathi Yomusa; esisodwa isigaba sasiwumsebenzi kaJehova, nesinye sasiwumsebenzi kaJesu. Kwakungaba ngcono kakhulu ukuba umprofethi omkhulu wayebikezele umsebenzi wanamuhla. Kwakuyoba nengxenywe eyengeziwe yeBhayibheli enesihloko esithi “Umsebenzi Wezinsuku Zokugcina”—kwakungeke kube ngcono lokho? Kungani umuntu kufanele athwale ubunzima obungaka namuhla? Nibe nesikhathi esinzima kakhulu! Uma kunomuntu ofanele ukuzondwa, ngu-Isaya noDanyeli ngokungabikezeli umsebenzi wezinsuku zokugcina, futhi uma kunomuntu wokugxekwa, ngabaphostoli beTestamente Elisha abangabekanga ngaphambili uhlu lozalo lokuba sesimweni somuntu kwesibili kukaNkulunkulu. Kwaze kwadabukisa lokho! Kufanele nicinge ubufakazi yonke indawo, futhi nangemuva kokuthala izicucu ezimbalwa zamagama amancane nibe nilokhu ningakwazi ukusho ukuthi awubufakazi bangempela. Kwaze kwadumaza! Kungani uNkulunkulu ezifihla kangaka emsebenzini Wakhe? Namuhla, abantu abaningi abakabutholi ubufakazi obuqanda ikhanda, nokho abakwazi futhi ukuwuphika. Ngakho yini okufanele bayenze? Abakwazi ukulandela uNkulunkulu ngokuzimisela, nokho abakwazi futhi ukuqhubekela phambili nokungabaza okunjalo. Ngakho, izifundiswa eziningi “ezihlakaniphile neziphiwe” zithatha umqondo “wokulinda futhi ubone” lapho belandela uNkulunkulu. Kuyinkinga enkulu kakhulu lokhu! Ngabe kwakungeke kube lula kakhulu ukuba uMathewu, uMarku, uLuka noJohane bakwazi ukubikezela ikusasa? Kwakuyoba ngcono ukuba uJohane wayelibonile iqiniso elingaphakathi lempilo yasembusweni—kuyadabukisa ukuthi wabona kuphela imibono futhi akazange abone umsebenzi wokoqobo, ophathekayo emhlabeni. Kudabukisa kakhulu! Yini engalungile ngoNkulunkulu? Kungani, emva kokuba umsebenzi Wakhe uhambe kahle kangaka kwa-Israyeli, manje eseze eChina, futhi, kungani kwafuneka ukuba abe yinyama, futhi asebenze ngokwakhe aphinde aphile phakathi kwabantu? UNkulunkulu akabacabangeli ngokwedlulele abantu! Akagcinanga ngokungabatsheli abantu ngaphambi kwesikhathi, kodwa waletha ukusola nokwahlulela Kwakhe ngokuphazima kweso. Akwenzi mqondo ngempela! Ngenkathi uNkulunkulu eba yinyama okokuqala, wehlelwa ubunzima obuningi ngenxa yokungatsheli umuntu ngaphambi kwesikhathi lonke iqiniso elingaphakathi. Ngempela kwakungenzeke ukuthi wayekhohliwe yilokho? Ngakho-ke kungani engamtsheli umuntu namanje? Namuhla, kuyishwa elikhulu ukuthi kunezincwadi ezingamashumi ayisithupha nesithupha kuphela eBhayibhelini. Kufuneka kube khona okunye ukubikezela okukodwa nje ngomsebenzi wezinsuku zokugcina!

Awucabangi kanjalo? Ngisho uJehova, u-Isaya noDavide abakhulumanga ngomsebenzi wanamuhla. Babeqhele kakhudlwana esikhathini samanje, ngegebe lesikhathi esiyiminyaka eyizi-4,000. UJesu akazange awubikezele ngokuphelele umsebenzi wanamuhla, wakhuluma kancane nje ngawo, futhi umuntu usathola ubufakazi obunganele. Uma uqhathanisa umsebenzi wanamuhla nowangaphambili, lokhu kokubili kuhlanguka kanjani? Isigaba somsebenzi kaJehova sasiqondiswe kwa-Israeli, ngakho uma uqhathanisa umsebenzi wanamuhla nawo kuzoba nokungahambisani okukhulu ngokwengeziwe; akukwazi nhlobo ukuqhathaniswa kokubili. Nawe awuyena owakwa-Israeli, noma umJuda; izinga lakho nakho konke okwakho kuyantuleka—ungaziqhathanisa kanjani nabo? Kungenzeka lokhu? Yazi ukuthi namuhla yiNkathi Yombuso, futhi yehlukile eNkathini Yomthetho naseNkathini Yomusa. Noma kunjani, ungazami ukusebenzisa umthetho othile; uNkulunkulu akatholakali emithethweni enjalo.

Ngabe uJesu wayephila kanjani eminyakeni engama-29 emva kokuzalwa Kwakhe? IBhayibheli aliqophe lutho ngobungane nobusha Bakhe; uyazi ukuthi yayinjani? Kungaba ukuthi akabanga nobungane nobusha, nokuthi lapho ezalwa wayesevele eneminyaka engama-30? Wazi okuncane kakhulu, ngakho ungabi nokunganakekeli ekuvezeni imibono yakho. Akukusizi! IBhayibheli liqopha kuphela ukuthi ngaphambi kosuku lokuzalwa kukaJesu lweminyaka engama-30, wabhathizwa wase eholelwa nguMoya oNgcwele ehlane ukuze alingwe nguSathane. Futhi Amavangeli Amane aqopha iminyaka yakhe emithathu nengxenye yomsebenzi. Akukho okuqoshiwe kobungane nobusha Bakhe, kodwa lokhu akufakazeli ukuthi akabanga nobungane nobusha; ukuthi nje, ekuqaleni, akenzanga msebenzi, futhi wayewumuntu ojwayelekile. Ungasho-ke, ukuthi uJesu wayephile iminyaka engama-33 ngaphandle kobusha noma ubungane? Kwakungenzeka ukuthi wavele wafika eminyakeni engama-33 nohhafu? Konke umuntu akucabangayo Ngaye kungaphezulu kokwemvelo futhi akukhona okwangempela. Akukho ukungabaza ukuthi uNkulunkulu osesimweni somuntu unobuntu obujwayelekile nobuvamile, kodwa lapho enza umsebenzi Wakhe uwenza ngokuqondile ngobuntu Bakhe obungaphelele nobunkulunkulu obuphelele. Kungenxa yalokho ukuba abantu babe nokungabaza ngomsebenzi wanamuhla, ngisho nangomsebenzi kaJesu. Nakuba umsebenzi kaNkulunkulu wehluka ezikhathini ezimbili aba yinyama kuzo, ingqikithi Yakhe ayehluki. Empeleni, uma ufunda imibhalo yamaVangeli Amane, umehluko mkhulu. Wawungabuyela kanjani empilweni kaJesu ngesikhathi sobungane nobusha bakhe? Wawungabuqonda kanjani ubuntu obejwayelekile bukaJesu? Mhlawumbe unokuqonda okuqinile ngobuntu bukaNkulunkulu namuhla, nokho awunakho ukwazi ubuntu bukaJesu, ingasaphathwa eyokubuqonda. Ukuba kwakungaqoshwanga

nguMathewu, ubungeke ube nokuncane ukwazi ngobuntu bukaJesu. Mhlawumbe, lapho ngikutshela izindaba zobungane nobusha bukaJesu, uyonikina ikhanda: “Cha! Wayengeke abe njalo. Akakwazi ukuba nobuthakathaka, ingasaphathwa eyokuthi abe nobuntu!” Uyoze umemeze futhi uklabalase. Kungenxa yokuthi awumqondi uJesu okwenza ube nemicabango Ngami. Ukholwa ukuthi uJesu unobunkulunkulu ngokwedlulele, akanalutho olungolwenyama Kuye. Kodwa okukhona kusengokukhona. Akekho ofisa ukukhuluma ngokwedelela iqiniso lalokho okukhona, ngoba lapho ngikhuluma kungokweqiniso; akukhona ukucabangela, futhi akukhona ukuprofetha. Yazi ukuthi uNkulunkulu angenyukela ekuphakameni okukhulu, futhi, angacasha ekujuleni okukhulu. Akacabangeki ngomqondo wakho, unguNkulunkulu wazo zonke izidalwa, hhayi uNkulunkulu womuntu ocatshangwa ngumuntu othile oyedwa.

Umbono Womsebenzi KaNkulunkulu (3)

Isikhathi sokuqala uNkulunkulu aba yinyama ngaso kwakungokokukhulelwa ngoMoya oNgcwele, futhi kwakuhlobene nomsebenzi ayehlose ukuwenza. Inkathi Yomusa yaqala ngegama likaJesu. Lapho uJesu eqala ukwenza inkonzo Yakhe, uMoya oNgcwele waqala ukufakazela igama likaJesu, futhi igama likaJehova kwakungasakhulunywa ngalo, kunalokho uMoya oNgcwele waqala umsebenzi omusha, kakhulu ngaphansi kwegama likaJesu. Ubufakazi balabo ababekholwa Kuye babungokukaJesu Kristu, nomsebenzi ababewenza babewenzela uJesu Kristu. Isiphetho seNkathi Yomthetho yeTestamente Elidala sasho ukuthi umsebenzi kakhulu owawenziwa ngaphansi kwegama likaJehova usufinyelele esiphethweni. Kusuka lapho, igama likaNkulunkulu kwakungaseyena uJehova; kunalokho wayesebizwa ngoJesu futhi kusukela lapho kuqhubeke uMoya oNgcwele waqala umsebenzi kakhulu ngaphansi kwegama likaJesu. Ngakho, namuhla, muntu osadla futhi aphuze amazwi kaJehova, futhi osenza konke ngokomsebenzi weNkathi Yomthetho—ingabe awuyilandeli yini ngobumpumputhe imithetho? Awubambekile enkathini edlule? Uyazi ukuthi izinsuku zokugcina sezifikile. Kungaba ukuthi, lapho uJesu efika, uyobe esabizwa ngoJesu? UJehova watshela abantu bakwa-Israyeli ukuthi uMesiya uyofika, kodwa futhi lapho efika, akabizwanga ngoMesiya kodwa kwathiwa uJesu. UJesu wathi uyobuya futhi, nokuthi uyofika njengokuhamba Kwakhe. Lawa kwakungamazwi kaJesu, kodwa wayibona indlela uJesu owahamba ngayo? UJesu wahamba egibele phezu kwefu elimhlophe, kodwa kungenzeka ukuthi uyobuya mathupha phakathi kwabantu ephezu kwefu elimhlophe? Uma bekunjalo, ubengeke alokhu ebizwa ngoJesu? Lapho uJesu ebuya futhi, inkathi iyobe isiguqukile kakade, ngakho ingabe uyobe esabizwa ngoJesu? Ingabe kusho ukuthi

uNkulunkulu ngeke yini abizwa ngegama elisha enkathini entsha? Ingabe umfanekiso womuntu oyedwa negama elilodwa kungamela yini uNkulunkulu uqobo Lwakhe? Inkathi nenkathi, uNkulunkulu wenza umsebenzi omusha futhi ubizwa ngegama elisha; angawenza kanjani umsebenzi ofanayo ngezikhathi ezingafani? Anganamathela kanjani kokudala? Igama likaJesu lathathwa ngenxa yomsebenzi wokuhlenga, ngakho ingabe uzobizwa ngegama elifanayo lapho ebuya ezinsukwini zokugcina? Ingabe ubeyobe esenza umsebenzi wokukhulula? Kungani uJehova noJesu bengumuntu oyedwa, kodwa babizwe ngamagama angafani ngezinkathi ezingafani? Ingabe akukhona ngenxa yokuthi izinkathi zemisebenzi yabo zehlukene? Ingabe uNkulunkulu uqobo Lwakhe lonke angabizwa ngegama elilodwa? Uma kunjalo uNkulunkulu kumele abizwe ngegama elehlukile ngenkathi eyehlukile, futhi asebenzise igama ukuze aguqule inkathi futhi ayimele, ngoba alikho elinye igama elingamela uNkulunkulu Uqobo Lwakhe, futhi igama ngalinye likwazi kuphela ukumela ingxenye yesikhathi sesimo sikaNkulunkulu enkathini ethile; konke elidinga ukukwenza ukumela umsebenzi Wakhe. Ngakho, uNkulunkulu angakhetha noma yiliphi igama elimela isimo Sakhe ukuze amele yonke inkathi. Kungakhathaleki ukuthi kusenkathini kaJehova noma kaJesu, inkathi nenkathi imelwa yigama. Ekugcineni kweNkathi Yomusa, inkathi yokugcina isifikile futhi uJesu usefikile. Kwenzeka kanjani ukuthi nangaleso sikhathi abe esabizwa ngoJesu? Kwenzeka kanjani ukuba aqhubeke athathe isimo sikaJesu phakathi kwabantu? Ingabe usukhohliwe yini ukuthi uJesu wayengelutho olungaphezulu komfanekiso womNazaretha? Usukhohliwe ukuthi uJesu wayenguMhlengi wesintu kuphela? Kwakungenzeka kanjani ukuba enze umsebenzi wokunqoba nokuphelelisa abantu ngezinsuku zokugcina? UJesu wahamba egibele phezu kwefu elimhlophe—lokhu kuyiqiniso—kodwa wayengabuya kanjani ephezu kwefu elimhlophe phakathi kwabantu futhi abe esabizwa ngoJesu? Ukuba ngempela wabuya phezu kwefu, abantu babengahluleka kanjani ukumbona? Babengeke bonke abantu kuwo wonke umhlaba bambone? Uma kunjalo, wayengeke uJesu yedwa abe uNkulunkulu? Uma kunjalo umfanekiso kaNkulunkulu wawuyoba ukubukeka komJuda, futhi ngaphezu kwalokhu wawuyoba njalo unomphelo. UJesu wathi uyobuya njengoba ayehambile, kodwa uyawazi umqondo wangempela wamazwi Akhe? Kungenzeka ukuthi lokhu wakutshela leli qembu lenu? Konke okwaziyo ukuthi uyofika njengoba ahamba, egibele ifu, kodwa uyazi ngempela ukuthi uNkulunkulu uqobo Lwakhe uwenza kanjani umsebenzi Wakhe? Uma ubukwazi ukubona ngempela, pho-ke kufanele achazwe kanjani amazwi awakhuluma uJesu? Wathi, “Kodwa lolo suku nalelo hora akekho owaziyo ngalo, cha, nezingelosi zasezulwini, kodwa uBaba kuphela. Kepha njengasezinsukwini zikaNowa, kuzoba njalo nokuza kweNdodana yomuntu. ... Ngakho hlalani nilungile:

ngoba iNdodana yomuntu izofika ngesikhathi ningalindele” Ngisho iNdodana yomuntu uqobo Lwayo ayazi, kodwa wena uyakwazi ukubona nokwazi? Ukuba ubukwazi nokubona ngamehlo akho, bekungeke kube la mazwi akhulunywe ngokuyize? Futhi wathini uJesu ngeleso sikhathi? “Kodwa lolo suku nalelo hora akukho muntu, owaziyo ngalo, nezingelosi zasezulwini, ngisho neNdodana, kodwa uBaba kuphela. Kepha njengasezinsukwini zikaNowa, kuzoba njalo nokuza kweNdodana yomuntu. ... Ngakho hlalani nilungile: ngoba iNdodana yomuntu izofika ngesikhathi ningalindele.” Lapho lolo suku lufika, iNdodana yomuntu uqobo Lwayo ngeke ilwazi. INdodana yomuntu ikhuluma ngenyama kaNkulunkulu esesimweni somuntu, umuntu ojwayelekile futhi ovamileyo. Ngisho iNdodana yomuntu ayazi, ngakho wena ubuyokwazi kanjani? UJesu wathi uyofika njengoba ahamba. Ukuthi ufika nini, ngisho Naye akazi, ngakho angakutshela yini ngaphambi kokuthi kwenzeke? Uyakwazi ukubona ukufika Kwakhe? Akulona ihlaya lokho? Njalo lapho uNkulunkulu eza emhlabeni, uguqula igama Lakhe, ubulili, ukubukeka kanye nomsebenzi Wakhe; akawuphindi umsebenzi Wakhe. UnguNkulunkulu ohlale emusha futhi ongagugi neze. Kuqala lapho efika, wabizwa ngokuthi uJesu; ingabe usengabizwa ngoJesu kulokhu lapho esefika futhi? Ngesikhathi efika ekuqaleni, wayengowesilisa; angaba ngowesilisa futhi kulokhu? Umsebenzi Wakhe lapho efika ngeNkathi Yomusa kwakungukubethelwa esiphambanweni; lapho efika futhi ingabe usengahlenga isintu esonweni? Ingabe angabethelwa esiphambanweni futhi? Ingabe lokho ngeke kube ukuphinda umsebenzi Wakhe? Ubungazi yini ukuthi uNkulunkulu uyohlale emusha futhi akagugi neze? Kunalabo abathi uNkulunkulu akaguquki. Kuyiqiniso lokho, kodwa lokho kubhekiswe ekungaguqukini kwesimo sikaNkulunkulu nesiqu Sakhe. Izinguquko egameni Lakhe nasemsebenzini Wakhe azisho ukuthi isiqu Sakhe sesiguqulile; ngamanye amazwi, uNkulunkulu uyohlala enguNkulunkulu, futhi lokhu akusoze kwaguquka. Uma uthi umsebenzi kaNkulunkulu awuguquki, ingabe uyokwazi ukuqeda uhlelo Lwakhe lokuphatha oluyiminyaka eyizinkulungwane eziyisithupha? Wazi kuphela ukuthi uNkulunkulu akasoze aguquka, kodwa ingabe uyakwazi ukuthi uNkulunkulu uhlala emusha futhi akagugi neze? Uma umsebenzi kaNkulunkulu ungaguquki, ingabe ubengahola isintu yonke indlela kuze kube namuhla? Uma uNkulunkulu engaguquki, kungani pho esenze umsebenzi wezinkathi ezimbili? Umsebenzi Wakhe awuyeki ukuqhubekela phambili, okusho ukuthi isimo Sakhe siya ngokuya sembuleka kumuntu, futhi okwembulwayo yisimo Sakhe semvelo. Ekuqaleni, isimo sikaNkulunkulu sasifihliwe kumuntu, akazange asiveze obala isimo Sakhe kumuntu, futhi umuntu ngokusobala wayengenalo ulwazi Ngaye. Ngenxa yalokhu, usebenzisa umsebenzi Wakhe ukuze aveze kancane kancane isimo Sakhe kumuntu, kodwa ukusebenza ngale ndlela

akusho ukuthi isimo Sakhe siyaguquka ezinkathini zonke. Akukhona ukuthi isimo sikaNkulunkulu sihlale siguquka ngenxa yokuthi intando Yakhe ihlala iguquka. Kunalokho, kuwukuthi, ngenxa yokuthi izinkathi zomsebenzi Wakhe zehlukene, uNkulunkulu uthatha isimo Sakhe semvelo sonke bese esambula kancane kancane kumuntu, ukuze umuntu akwazi ukumazi. Kodwa lokhu akubona ubufakazi bokuthi ekuqaleni uNkulunkulu akanaso isimo esithile noma ukuthi isimo Sakhe besilokhu siguquka kancane kancane ngokuguquka kwezinkathi—ukuqonda okunjalo kungaba yiphutha. UNkulunkulu uyaziveza kumuntu, isimo Sakhe, lokho ayikho ngempela, ngokudlula kwezinkathi. Umsebenzi wenkathi eyodwa awukwazi ukusiveza sonke isimo sikaNkulunkulu. Ngakho, amazwi athi, “UNkulunkulu uhlala emusha futhi akasoze aguga” abhekise emsebenzini Wakhe, futhi amazwi athi “UNkulunkulu akaguquki” abhekise kulokho uNkulunkulu ngokwemvelo anakho nalokho ayikho. Kungakhathaleki ukuthi kunjani, ngeke ukwazi ukwenza ukuthi umsebenzi weminyaka eyizinkulungwane eziyisithupha ume endaweni eyodwa, noma uwuveze ngamagama afile. Bunjalo ubuwula bomuntu. UNkulunkulu akalula njengoba umuntu ecabanga, futhi umsebenzi Wakhe ngeke ume kunoma iyiphi inkathi eyodwa. Igama elithi Jehova ngokwesibonelo, angeke lihlale limela igama likaNkulunkulu; uNkulunkulu angawenza umsebenzi Wakhe ngaphansi kwegama likaJesu. Lokhu kuwuphawu lokuthi umsebenzi kaNkulunkulu uhlala uqhubeka uya phambili.

UNkulunkulu uhlala enguNkulunkulu, futhi akasoze aba nguSathane; uSathane uyohlala enguSathane, akasoze aba nguNkulunkulu. Ukuhlakanipha kukaNkulunkulu, ukumangalisa kukaNkulunkulu, ukulunga kukaNkulunkulu nobukhosi bukaNkulunkulu akusoze kwaguquka. Ingqikithi Yakhe, nalokho anakho nayikho, akusoze kwaguquka. Umsebenzi Wakhe, nokho, uhlala uqhubekela phambili futhi uqhubeka ujula, ngoba Yena uhlala emusha futhi akasoze aguga. Kuyo yonke inkathi uNkulunkulu uthatha igama elisha, enze umsebenzi omusha futhi avumele ukuba izidalwa Zakhe zibone intando Yakhe entsha nesimo esisha. Uma, enkathini entsha, abantu behluleka ukubona ukuvezwa kwesimo esisha sikaNkulunkulu, ingabe abasoze yini bambethela esiphambanweni unomphela? Futhi ngokwenza kanjalo, bayobe benganqumi yini uNkulunkulu? Ukuba uNkulunkulu weza enyameni kuphela njengomuntu wesilisa, abantu babeyomchaza njengomuntu wesilisa, njengoNkulunkulu wabesilisa, futhi babengasoze bakholwa ukuthi unguNkulunkulu wabesifazane. Abantu-ke babezobambelela ekuthini uNkulunkulu unobulili obufanayo nobamadoda, ukuthi uNkulunkulu uyinhloko yamadoda—bese kwenzekani-ke ngabesifazane? Akulungile lokhu; ngabe akukhona ukuphatha ngokwenzekela? Uma lokhu bekunjalo, ngakho bonke labo uNkulunkulu abasindisayo bekuyoba amadoda afana Naye, futhi akukho noyedwa owesifazane obeyosindiswa. Lapho uNkulunkulu edala isintu,

wadala u-Adamu futhi wadala u-Eva. Akadalanga u-Adamu kuphela, kodwa wenza bobabili owesilisa nowesifazane ngomfanekiso Wakhe. UNkulunkulu akayena uNkulunkulu wamadoda kuphela—kodwa ungowamakhosikazi futhi. UNkulunkulu ungena esigabeni esisha somsebenzi ezinsukwini zokugcina. Uzoveza okukhudlwana kwesimo Sakhe, futhi ngeke kube uzwelo nothando lwesikhathi sikaJesu. Ngenxa yokuthi unomsebenzi omusha, lo msebenzi omusha uyophelezela yisimo esisha. Ngakho, ukuba umsebenzi wawenziwa nguMoya—ukuba uNkulunkulu akabanga yinyama, futhi kunalokho uMoya wakhuluma ngqo ngokuduma kwezulu ukuze umuntu angabi nandlela yokuba nokuthintana Naye, ingabe wayengakwazi umuntu ukwazi isimo Sakhe? Ukuba kwakuwuMoya wodwa owawenza umsebenzi, umuntu wayengeke abe nendlela yokufika ekwazini isimo sikaNkulunkulu. Abantu bakwazi kuphela ukubona isimo sikaNkulunkulu ngamehlo abo lapho eba yinyama, lapho izwi livela lisenyameni, nalapho eveza sonke isimo Sakhe ngenyama. UNkulunkulu uhlala ngokoqobo nangempela phakathi kwabantu. Uyathinteka; umuntu empeleni angaxhumana nesimo Sakhe, axhumane nalokho ayikho nanakho; kungale ndlela kuphela lapho umuntu engakwazi ngempela ukufinyelela ekumazini. Ngaso lesi sikhathi, uNkulunkulu uphinde waphetha umsebenzi lapho “uNkulunkulu enguNkulunkulu wamadoda futhi enguNkulunkulu wabesifazane,” futhi wafeza wonke umsebenzi Wakhe esenyameni. Akawuphindi umsebenzi noma kuyiphi inkathi. Ngenxa yokuthi izinsuku zokugcina sezifikile, uzokwenza umsebenzi awenzayo ezinsukwini zokugcina futhi embule sonke isimo ngezinsuku zokugcina. Ekukhulumeni ngezinsuku zokugcina, lokhu kubhekise enkathini ehlukele, leyo uJesu athi nakanjani niyobhekana nenhlekelele, futhi nibhekane nokuzamazama komhlaba, indlala, nezifo ezibhubhisayo, okuyizinto ezizobonisa ukuthi yinkathi entsha lena, akuseyona endala iNkathi Yomusa. Uma kungukuthi, njengoba abantu besho, u uNkulunkulu akasoze aguquka, isimo Sakhe sihlala sibonisa isihawu nothando futhi uthembisa wonke umuntu insindiso futhi akasoze azonda umuntu, ngakho ingabe umsebenzi Wakhe uyokwazi ukufika esiphethweni? Ngesikhathi uJesu efika lapha, wabethelwa esiphambanweni, wazenza umhlathshelo ngenxa yazo zonke izoni futhi wazinikela phezu kwe-altare. Wayesewuqede kudala umsebenzi wokuhlenga futhi wafikisa iNkathi Yomusa esiphethweni. Ngakho sikuphi isidingo sokuphinda umsebenzi wangaleyo nkathi ezinsukwini zokugcina? Ingabe ukuphinda into enjalo akwenzi kube sengathi uJesu akenzanga lutho? Ukuba uNkulunkulu akenzanga umsebenzi wokubethelwa lapho efika kulesi sigaba kodwa waqhubeka nokuthanda nokuba nesihawu, ngakho wayeyokwazi ngempela ukufikisa lo msebenzi ekupheleni? Ingabe uNkulunkulu onothando nonobubele wayengayifikisa le nkathi esiphethweni? Emsebenzini Wakhe wokugcina wokuphetha inkathi, isimo

sikaNkulunkulu singesokusola nokwahlulela, embula kukho konke okuwukungalungi, ukuze ahlulele obala bonke abantu futhi aphelelise labo abamthanda ngenhliziyo eqotho. Yisimo esinjalo kuphela esingaphothula le nkathi. Izinsuku zokugcina sezifikile. Zonke izinto ezidalweni ziyohlukaniswa ngokohlobo lwazo futhi zehlukaniswe ngezigaba ezehlukene ngokwemvelo yazo. Lona ngumzuzu lapho uNkulunkulu embula khona umphumela wabantu nesiphetho sabo. Uma abantu bengabhekani nokusola nokwahlulela, ngeke kube khona indlela yokudalula ukungalaleli kanye nokungalungi kwabo. Kungokusola nokwahlulela kuphela lapho kuyokwambula khona isiphetho sazo zonke izinto. Umuntu uveza konke ayikho kuphela lapho ethola ukusola nokwahlulela. Ububi buyobekwa nobubi, ubuhle bubekwe nobuhle futhi sonke isintu siyohlukaniswa ngokohlobo lwaso. Ngokusolwa nokwahlulelwa, umphumela wakho konke okudaliwe uyokwambulwa, ukuze ububi buthole ukujeziswa nobuhle buklonyeliswe, nabo bonke abantu babe ngaphansi kokubusa kukaNkulunkulu. Wonke lo msebenzi kufanele ufezeke ngokusola nokwahlulela okulungile. Ngenxa yokuthi inkohlakalo yomuntu isifike esicongweni kanye nokungalaleli kwakhe kube kubi kakhulu, yisimo esilungile sikaNkulunkulu kuphela, leso esilumbanise ikakhulu ukusola nokwahlulela futhi esembulwa ngezinsuku zokugcina, esingaguqula ngokuphelele futhi siphelise umuntu. Yilesi simo kuphela esingadalula ububi futhi ngalokhu sijeze kabuhlungu bonke abangalungile. Ngakho, isimo esinje sigcwaliswe ngokubaluleka kwenkathi kanye nokwembulwa nokukhonjiswa kwesimo Sakhe kuvezwa ngenxa yomsebenzi waleyo naleyo nkathi entsha. Akuyikho ukuthi uNkulunkulu uveza isimo Sakhe ngaphandle kwesizathu futhi ngaphandle kokubaluleka. Uma kuwukuthi, ekwembuleni umphumela womuntu ngezinsuku zokugcina, uNkulunkulu ubesengambonisa uzwelo nothando olungapheli futhi aqhubeke ukuba nothando kuye, engamfaki umuntu phansi kokwahlulela okulungile kodwa emkhombisa ukubekezela, isineke, kanye nokuxolela, futhi ethethelela umuntu noma zizimbi kanjani izono zakhe, ngaphandle kwecashaza lokwahlulela okulungile: pho ubuyosedwa nini wonke umsebenzi wokuphatha kukaNkulunkulu? Kunini lapho isimo esinjalo besiyokwazi khona ukuholela isintu esiphethweni esifanele? Thatha ngokwesibonelo, ijaji elihlala linothando, ijaji elinobuso obunomusa nenhliziyo ethambile. Lithanda abantu kungakhathaleki ukuthi benza izono ezingakanani futhi linothando futhi liyababekezelela kungakhathaleki ukuthi bangobani. Ngakho, kunini lapho leli jaji liyokwazi khona ukwenza isinqumo esinobulungiswa? Ezinsukwini zokugcina, ukwahlulela okulungile kuphela okuyohlukanisa abantu ngokohlobo futhi kulethe umuntu endaweni entsha. Ngale ndlela, inkathi yonke ifikiswa esiphethweni ngesimo sokwahlulela nokusola okulungileyo kukaNkulunkulu.

Umsebenzi kaNkulunkulu kukho konke ukuphatha Kwakhe ucace bha: iNkathi Yomusa iyiNkathi Yomusa futhi izinsuku zokugcina ziyizinsuku zokugcina. Kunomehluko ogqamile phakathi kwenkathi ngayinye, ngoba enkathini ngayinye uNkulunkulu wenza umsebenzi omela leyo nkathi. Ukuze umsebenzi wezinsuku zokugcina ufezwe, kumele kube nokusha, ukwahlulela, ukusola, ulaka nembubhiso ukufikisa le nkathi ekugcineni. Izinsuku zokugcina zisho inkathi yokugcina. Enkathini yokugcina, ingabe uNkulunkulu ngeke ayiqede le nkathi? Ukuqeda inkathi, uNkulunkulu kufanele eze nokusola nokwahlulela. Yile ndlela kuphela angaqeda ngayo inkathi. Inhloso kaJesu, yayiwukuba umuntu aqhubeke asinde, aqhubeke aphile, futhi aphile ngendlela engcono. Wasindisa umuntu esonweni ukuze umuntu ayeka ukwehlela ekonakaleni futhi angabe esaphila eHayidesi nasesihogweni, futhi ngokusindisa umuntu eHayidesi nasesihogweni wayenzela ukuba umuntu aqhubeke aphile. Manje, sezifikile izinsuku zokugcina. UNkulunkulu uyoshabalalisa umuntu futhi abhubhise ngokuphelele isintu, okusho ukuthi, uyoguqula ukuhlubuka kwesintu. Ngenxa yalokhu, bekungeke kwenzeke, ngesimo esinozwelo nokuthanda senkathi eyedlule, ukuba uNkulunkulu aphethe inkathi noma aphumelelise uhlelo Lwakhe lokuphatha lweminyaka eyizinkulungwane eziyisithupha. Inkathi nenkathi iveza okuthile okukhethekile ngesimo sikaNkulunkulu, futhi yonke inkathi iqukethe umsebenzi okufanele wenziwe nguNkulunkulu. Ngakho, umsebenzi owenziwe nguNkulunkulu uqobo enkathini ngayinye uqukethe ukubonakaliswa kwesimo Sakhe sangempela, bese kokubili igama Lakhe kanye nomsebenzi awenzile kuguquka kanye nesikhathi; konke kusha. NgeNkathi Yomthetho, umsebenzi wokuqondisa isintu wawenziwa ngaphansi kwegama likaJehova futhi isigaba sokuqala somsebenzi saqalwa emhlabeni. Kulesi sigaba umsebenzi wawuqukethe ukwakha ithempeli ne-altare, kanye nokusebenzisa umthetho ukuqondisa isizwe sakwa-Israyeli nokusebenza phakathi kwaso. Ngokuqondisa isizwe sakwa-Israyeli, UNkulunkulu wasungula indawo yomsebenzi Wakhe lapha emhlabeni. Kusuka kule ndawo, wasabalalisa umsebenzi Wakhe, wawuyisa ngaphandle ngaleya kwakwa-Israyeli, okusho ukuthi, ukusuka kwa-Israyeli, wawandisela ngaphandle, ukuze izizukulwane zakamuva ziye ngokuya zazi ukuthi uJehova wayenguNkulunkulu, nokuthi nguJehova owadala amazulu nomhlaba nazo zonke izinto, nokuthi nguJehova owenza zonke izidalwa. Wasabalalisa umsebenzi Wakhe ngabantu bakwa-Israyeli wawusabalalisela kude nabo. Izwe lakwa-Israyeli laliyindawo engcwele yokuqala yomsebenzi kaJehova emhlabeni, futhi kwakusezweni lakwa-Israyeli lapho uNkulunkulu aqala khona ukusebenza emhlabeni. Lowo kwakuwumsebenzi weNkathi Yomthetho. Emsebenzini weNkathi Yomusa, uJesu wayenguNkulunkulu owayesindisa umuntu. Lokho ayenakho nayeyikho kwakuwumusa, uthando,

ububele, isineke, ukubekezela, ukuthobeka, ukunakekela kanye nokubekezelelana, futhi okuningi komsebenzi awenza kwakungokokukhululwa komuntu. Mayelana nesimo Sakhe, kwakungesobubele nothando, futhi ngenxa yokuthi wayenobubele nothando, kwadingeka ukuba abethelwe esiphambanweni ngenxa yomuntu, akhombise ukuthi uNkulunkulu wathanda umuntu njengoba ayezithanda Yena, kangangokuthi waze wazinikela Yena uqobo Lwakhe lonke. NgeNkathi Yomusa, igama likaNkulunkulu kwakunguJesu, okusho ukuthi uNkulunkulu wayenguNkulunkulu owasindisa umuntu, nokuthi ngalokho wayenguNkulunkulu onobubele futhi onothando. UNkulunkulu wayenomuntu. Uthando Lwakhe, ububele Bakhe, nensindiso Yakhe konke kwakuhambisana nawo wonke umuntu. Kwakungokwamukela igama leNkosi uJesu nobukhona Bakhe kuphela lapho umuntu wayengathola khona ukuthula nenjabulo, amukele isibusiso Sakhe kanye nomusa Wakhe omkhulu, kanye nensindiso Yakhe. Ngokubethelwa kukaJesu, bonke labo abamlandela bathola insindiso futhi baxolelwa izono zabo. NgeNkathi Yomusa, igama likaNkulunkulu kwakunguJesu. Ngamanye amazwi umsebenzi wangeNkathi Yomusa, umsebenzi wawenziwa egameni likaJesu kakhulu. NgeNkathi Yomusa, igama likaNkulunkulu kwakunguJesu. Wenza isigaba somsebenzi omusha ngemva kweTestamente Elidala futhi umsebenzi Wakhe waphetha ngokubethelwa. Lokhu kwakuwumsebenzi wakhe wonke. Ngakho, ngeNkathi Yomthetho, uJehova kwakuyigama likaNkulunkulu futhi ngeNkathi Yomusa uJesu wayemele uNkulunkulu. Ezinsukwini zokugcina, igama Lakhe uNkulunkulu uSomandla—Onamandla onke futhi usebenzisa amandla Akhe ukuze aqondise umuntu, anqobe umuntu futhi azuze umuntu, bese ekugcineni, aphethe inkathi. Kuzo zonke izinkathi, kuso sonke isigaba somsebenzi Wakhe, isimo sikaNkulunkulu siyabonakala.

Ekuqaleni, ukuqondisa umuntu ngeNkathi Yomthetho yeTestamente elidala kwakufana nokuqondisa ingane. Isintu sokuqala sasingabantwana abazelwe bakaJehova; sasingama-Israyeli. Sasingenakho ukuqonda ngendlela yokuhlonipha uNkulunkulu noma indlela yokuphila emhlabeni. Okusho ukuthi, uJehova wadala isintu, okungukuthi, wadala u-Adamu no-Eva, kodwa akazange abanike imiqondo yokuqonda ukuthi bamhloniphe kanjani uNkulunkulu noma ukulandela imithetho kaJehova emhlabeni. Ngaphandle kokuqondisa mathupha kukaJehova, akekho ongakwazi ngokuqondile lokhu, ngoba ekuqaleni umuntu akazange abe nawo lo mqondo. Umuntu wazi kuphela ukuthi uJehova wayenguNkulunkulu, kodwa okokuthi ahlonishwe kanjani, iyiphi inhlobo yokuziphatha okwakubizwa ngokumhlonipha, umuntu wayengamhlonipha ngaluphi uhlobo lomqondo, noma, yikuphi okwakufanele akunikele ekumhlonipheni: umuntu wayengenamqondo nhlobo. Umuntu wayazi kuphela ukuthi akuthokozele kanjani lokho okwakungathokozelelwa phakathi kwazo

zonke izinto ezadalwa nguJehova, kodwa mayelana nokuthi iluphi uhlobo lokuphila emhlabeni olwalufanele isidalwa sikaNkulunkulu, wayengenalwazi nhlobo. Ngaphandle komuntu wokusiyalela, ngaphandle komuntu wokusiqondisa mathupha, lesi sintu sasingeke siphile impilo efanele isintu ngokwempela, kodwa sasiyothunjwa kuphela nguSathane ngesinyelela. UJehova wadala isintu, okusho ukuthi, wadala okhokho besintu, u-Eva no-Adamu, kodwa akabanikanga enye ingqondo noma ukuhlakanipha. Nakuba base bevele bephila emhlabeni, babecishe bangaqondi lutho. Ngakho, umsebenzi kaJehova ekudaleni isintu wawungakapheleli, futhi wawusekude nokuqedwa. Wayesakhe kuphela umfuziselo womuntu ngebumba wase ewunika umphefumulo Wakhe, kodwa ngaphandle kokunika umuntu ukuzimisela ukumhlonipha okwenele. Ekuqaleni, umuntu wayengenawo umqondo wokumhlonipha, noma ukumesaba. Umuntu wayazi kuphela ukulalela amazwi Akhe kodwa wayengazi lutho ngolwazi lokuphila emhlabeni kanye nolwemithetho evamile yokuphila komuntu. Ngakho futhi, nakuba uJehova wadala owesilisa nowesifazane wayeseqeda umsebenzi wezinsuku eziyisikhombisa, akazange neze aqede ukudala umuntu, ngoba umuntu wayeyigobongo nje, engenayo ingqikithi yokuba ngumuntu. Umuntu wayazi kuphela ukuthi nguJehova owayedale umuntu, kodwa wayengenalwazi noluncane lokuthi alandele kanjani amazwi noma imithetho kaJehova. Ngakho futhi, emva kokuba khona kwesintu, umsebenzi kaJehova wawusekude ukuphela. Kwakusafanele aqondise isintu ngokugcwele ukuba size phambi Kwakhe, ukuze sikwazi ukuphila ndawonye emhlabeni futhi simhloniphe, nokuthi sikwazi, ngokuqondiswa nguye, ukungena emzileni ofanele wempilo yomuntu emhlabeni. Kungale ndlela kuphela lapho umsebenzi owawenziwe kakhulu ngaphansi kwegama likaJehova owaqedwa khona ngokugcwele; okungukuthi, waphethwa ngale ndlela kuphela umsebenzi kaJehova wokudala umhlaba. Ngakho futhi, esedale isintu, kwafuneka ukuthi aqondise ukuphila kwesintu emhlabeni iminyaka eyizinkulungwane eziyisithupha, ukuze isintu sikwazi ukuphila ngezinqumo nemithetho, kanye nokubamba iqhaza kukho konke ukwenza kwempilo ejwayelekile emhlabeni. Kulapho kuphela okwaphetheka khona ngokugcwele umsebenzi kaNkulunkulu. Wenza lo msebenzi emva kokudala isintu wase eqhubeka nawo kwaze kwaba yinkathi kaJakobe, okuyisikhathi enza ngaso amadodana ayishumi nambili kaJakobe aba yizizwe eziyishumi nambili zakwa-Israyeli. Kusuka kuleso sikhathi kuqhubeka, bonke abantu bakwa-Israyeli baba wuhlanga lwabantu olwaluholwa ngokusemthethweni Nguye emhlabeni, futhi u-Israyeli waba yindawo ekhethekile emhlabeni lapho enza khona umsebenzi Wakhe. UJehova wenza laba bantu baba yiqembu lokuqala labantu enza kubo ngokusemthethweni umsebenzi Wakhe emhlabeni, futhi wenza lonke izwe lakwa-Israyeli indawo yokuqala komsebenzi Wakhe, ebasebenzisa

njengesiqalo somsebenzi omkhulu ngokuthe xaxa, ukuze bonke abantu abazalwe Kuye emhlabeni bazi ukuthi bamhloniphe kanjani nokuthi baphile kanjani emhlabeni. Ngakho futhi, izenzo zama-Israyeli zaba yisibonelo sokulandelwa ngabantu beZizwe, nokuthi lokho okwashiwo phakathi kwabantu bakwa-Israyeli kwaba amazwi okwakufanele alalelwe ngabantu beZizwe. Ngoba baba ngabokuqala ukwemukela imithetho nemiyalelo kaJehova, futhi baba ngabokuqala ukwazi ukuthi zihlonishwa kanjani izindlela zikaJehova, kanye nokuba ngabameli bohlanga lwabantu abakhethwe nguJehova. Lapho iNkathi Yomusa ifika, uJehova wayengasabaqondisi abantu ngale ndlela. Umuntu wayesonile futhi waziyekela esonweni, ngakho-ke waqala ukutakula umuntu esonweni. Ngale ndlela wasola umuntu kwaze kwaba sekusindisweni komuntu esonweni. Ezinsukwini zokugcina, umuntu usecwile ngokusezingeni lobubi elikhulu kangangoba umsebenzi walesi sigaba ungenziwa kuphela ngokwahlulela nokusola. Yile ndlela kuphela okungafezwa ngayo umsebenzi. Lona bekungumsebenzi wezinkathi eziningi. Ngamanye amazwi, uNkulunkulu usebenzisa igama Lakhe, umsebenzi Wakhe, nemifanekiso eyehlukene kaNkulunkulu ukwehlukanisa inkathi kwenye inkathi nokwenza ukuguquka phakathi kwazo; igama likaJehova nomsebenzi Wakhe kumelela inkathi Yakhe futhi kumelela umsebenzi Wakhe kuzo zonke izinkathi. Uma umsebenzi kaNkulunkulu uhlala ufana inkathi ngayinye futhi ebizwa ngegama elifanayo, umuntu angamazi kanjani? Kumele ukuba uNkulunkulu abizwe ngoJehova, futhi ngale kukaNkulunkulu obizwa ngoJehova, noma ngubani obizwa nganoma yiliphi elinye igama akayena uNkulunkulu. Noma uNkulunkulu angabizwa kuphela ngokuthi uJesu, futhi ngaphandle kwegama likaJesu akufanele abizwe ngelinye igama; ngaphandle kukaJesu, uJehova akayena uNkulunkulu, noNkulunkulu uSomandla akayena uNkulunkulu futhi. Umuntu ukholwa ukuthi kuyiqiniso ukuthi uNkulunkulu unamandla, kodwa uNkulunkulu unguNkulunkulu onomuntu, futhi kumele abizwe ngoJesu ngoba uNkulunkulu unomuntu. Ukwenza lokhu, kuwukulandela imfundiso, futhi kuwukuqoqela uNkulunkulu emkhawulweni othile. Ngakho, kuzo zonke izinkathi, umsebenzi uNkulunkulu awenzayo, igama abizwa ngalo, nomfanekiso awuthathayo—umsebenzi awenzayo kuzo zonke izigaba kuze kube namuhla—akulandeli umthetho owodwa, futhi akukho ngaphansi nhlobo kwanoma yimuphi umkhawulo. UnguJehova, futhi usenguye uJesu, kanye noMesiya, noNkulunkulu uSomandla. Umsebenzi Wakhe ungaguquka kancane kancane nokuguquka okuhambisanayo egameni Lakhe. Akukho gama elilodwa elingammela ngokugcwele, kodwa wonke amagama abizwa ngawo ayakwazi ukummela, futhi umsebenzi awenzayo kuzo zonke izinkathi umele isimo Sakhe. Ake sithi, lapho kufika izinsuku zokugcina, uNkulunkulu ombonayo kusenguJesu, futhi ngaphezu kwalokho ugibele ifu elimhlophe,

futhi usabukeka njengoJesu futhi namazwi awakhulumayo asengakaJesu: “Thandani omakhelwane benu njengalokhu nizithanda nina, kufanele nizile bese nithandaza, nithande izitha zenu futhi nazise ukuphila kwenu, bekezelelani abanye futhi nibe nesineke niphinde nithobeke. Kufanele nenze konke lokhu ngaphambi kokuthi nibe ngabafundi bami. Futhi, ngokwenza zonke lezi zinto, ningangena embusweni Wami,” Ingabe lokho akukhona okomsebenzi weNkathi Yomusa? Ingabe lokhu akushoyo akuyona indlela yeNkathi Yomusa? Beningazizwa kanjani uma beningezwa la mazwi? Ingabe beningeke nizwe ukuthi lona kusewumsebenzi kaJesu? Ingabe lokhu bekungeke kube ukuwuphinda? Umuntu angayithola intokozo kulokhu? Beniyozwa ukuthi umsebenzi kaNkulunkulu ungahlala unjengoba unje manje futhi ngeke usaqhubekela phambili. Unalawo mandla angaka kuphela, futhi awukho omunye umsebenzi omusha wokwenziwa, futhi usefinyelelise amandla Akhe lapho egcina khona. Eminyakeni eyizinkulungwane ezimbili eyedlule kwakuyiNkathi Yomusa futhi eminyakeni eyizinkulungwane ezimbili eyalandela usashumayela ngendlela yeNkathi Yomusa futhi usenza abantu ukuba baphenduke. Abantu bebezothi, “Nkulunkulu, unamandla angaka kuphela. Bengikholwa ukuthi uhlakaniphe kakhulu, nokho wazi kuphela isineke futhi unake kuphela ukubekezela, wazi kuphela indlela yokuthanda isitha Sakho, akukho okungaphezu kwalokho.” Engqondweni yomuntu, uNkulunkulu uyohlala enjengoba wayenjalo eNkathini Yomusa futhi umuntu uyohlala ekholwa ukuthi uNkulunkulu unothando futhi unesihawu. Ucabanga ukuthi umsebenzi kaNkulunkulu uyohlala ufana nowakudala? Ngakho, kulesi sigaba somsebenzi Wakhe angeke abethelwe futhi konke enikubonayo nenikuthintayo kufanele kungafani nalokho ebenikucabanga nebenikuzwa. Namuhla, uNkulunkulu akaxoxi nabaFarisi, noma avumele izwe ukuthi lazi, futhi labo abamaziyo bayinina kuphela enimlandelayo, ngoba ngeke abethelwe futhi. NgeNkathi Yomusa uJesu wayeshumayela ngokusobala ezweni lonke ngenxa yomsebenzi wevangeli Lakhe. Wabhekana nabaFarisi ngenxa yomsebenzi wokubethelwa; ukube wayengabhekananga nabaFarisi nalabo ababesemandleni babengazanga Ngaye, wayeyolahlwa kanjani, bese ekhashelwa futhi abethelwe esiphambanweni? Ngakho futhi, wabhekana nabaFarisi ngenxa yokubethelwa. Namuhla, wenza umsebenzi Wakhe ekusithekeni ukuze agweme isilingo. Ekubeni sesimweni somuntu kukaNkulunkulu okubili, umsebenzi nokubaluleka kwehlukene, futhi nesimo sehlukene, ngakho kwakungenzeka kanjani ukuba umsebenzi awenzayo wonke ufane?

Ingabe igama likaJesu—“UNkulunkulu unathi”—lisimele sonke isimo sikaNkulunkulu? Lingamchaza ngokugcwele uNkulunkulu? Uma umuntu ethi uNkulunkulu angabizwa kuphela ngokuthi uJesu futhi akufanele abe nelinye igama ngoba uNkulunkulu unesimo esingaguquki, la mazwi anjalo awukuhlambalaza ngempela! Uyakholwa

ukuthi igama elithi Jesu, uNkulunkulu unathi, lilodwa lingammela ngokuphelele uNkulunkulu? UNkulunkulu angabizwa ngamagama amaningi, kodwa phakathi kwala magama amaningi, alikho igama elilodwa elingakuqoqa konke ngoNkulunkulu, alikho nelilodwa elingamela uNkulunkulu ngokuphelele. Ngakho uNkulunkulu unamagama amaningi, kodwa wonke la magama amaningi awakwazi ukucacisa isimo sikaNkulunkulu, ngoba isimo sikaNkulunkulu sicebe ngendlela yokuthi singaphezulu kakhulu kunamandla omuntu okumazi. Ayikho indlela yokuthi umuntu, esebenzisa ulimi lwesintu, aqoqe uNkulunkulu ngokugcwele. Isintu sinamagama amancane kakhulu esingaqoqa ngawo konke esikwaziyo ngesimo sikaNkulunkulu: mkhulu, uyahlonipheka, uyamangalisa, akaqondakali, uphakeme, ungqwele, ulungile, uhlakaniphile, njalo njalo. Amagama amaningi ngokweqile! La magama angafiki ndawo awakwazi ukuchaza okuncane umuntu asakubonile kwesimo sikaNkulunkulu. Ngokuhamba kwesikhathi, abanye abaningi benezela amagama ababecabanga ukuthi ayekwazi ukuchaza kangcono ukushisekela okwakusezinhliziyweni zabo: uNkulunkulu mkhulu kakhulu! UNkulunkulu ungqwele kakhulu! UNkulunkulu uthandeka kakhulu! Namuhla, izisho zabantu ezinjengalezi sezifike esicongweni sazo, kodwa umuntu akakakwazi ukukhuluma ngokucacile. Ngakho, ngokomuntu, uNkulunkulu unamagama amaningi, nokho akanalo igama elilodwa, futhi lokhu kungenxa yokuthi isiqu sikaNkulunkulu sinokuningi kakhulu kanti ulimi lomuntu luhlwempu kakhulu. Izwi noma igama elithile elilodwa alinawo amandla okumela uNkulunkulu uqobo, ngakho ingabe ucabanga ukuthi igama likaNkulunkulu lingama ndawonye nje? UNkulunkulu mkhulu kakhulu futhi ungqwele, kodwa awukwazi ukumvumela aguqule igama Lakhe njalo ngenkathi entsha? Ngakho-ke, kuyo yonke inkathi uNkulunkulu enza kuyo umsebenzi Wakhe mathupha, usebenzisa igama elihambisana nenkathi ukuze aqoqe umsebenzi ahlose ukuwenza. Usebenzisa leli gama kanye elibonisa ukubaluleka kwaleyo nkathi ukuze limele isimo Sakhe kuleyo nkathi. NguNkulunkulu lo esebenzisa ulimi lwabantu ukuze aveze isimo Sakhe. Ngisho kunjalo, abantu abaningi asebedlule ekuzweni ngokomoya futhi asebembone mathupha uNkulunkulu basezwa ukuthi leli gama elithile alikwazi ukumela uNkulunkulu ngokuphelele—awu, akukho okungenziwa ngalokhu, ngakho umuntu akasambizi uNkulunkulu nganoma yiliphi igama, kodwa umbiza nje ngokuthi “Nkulunkulu.” Kusengathi inhliziyo yomuntu igcwele uthando kodwa futhi ixakwe yizimpikiswano, ngoba umuntu akakwazi ukuchaza uNkulunkulu. Ayikho uNkulunkulu kucebe kakhulu, akukho ndlela yokukuchaza. Alikho igama elilodwa elingaqoqa isimo sikaNkulunkulu, futhi akukho gama elilodwa elingachaza lokho uNkulunkulu anakho nayikho. Uma umuntu engibuza, “Empeleni yiliphi igama olisebenzisayo?” Ngiyomtshela ukuthi, “UNkulunkulu unguNkulunkulu!” Akulona igama elihle lelo

likaNkulunkulu? Akukhona ukuqoqa kahle kakhulu isimo sikaNkulunkulu? Uma kunjalo-ke, kungani nichitha amandla angaka nifuna igama likaNkulunkulu? Kungani kufanele nizihlekeze ubuchopho, nizile ukudla nobuthongo, konke ngenxa yegama nje? Luyofika usuku lapho uNkulunkulu engeke esabizwa ngegama elithi Jehova, Jesu noma uMesiya—uyobe esebizwa nje ngokuthi uMdali. Ngaleso sikhathi, wonke amagama ake wawasebenzisa emhlabeni ayofinyelela ekugcineni, ngoba umsebenzi Wakhe emhlabeni uyobe usufike ekugcineni, ngemva kwalokho ngeke esaba nawo amagama. Lapho zonke izinto sezingaphansi kokubusa koMdali, unasiphi isidingo segama elifanaleke kakhulu kodwa elingaphelele? Namanje usathungatha igama likaNkulunkulu? Usalokotha uthi uNkulunkulu ubizwa kuphela ngoJehova? Usalokotha uthi uNkulunkulu angabizwa kuphela ngoJesu? Ungakwazi yini ukuthwala isono sokuhlambalaza uNkulunkulu? Kufanele wazi ukuthi uNkulunkulu wayengenalo igama ekuqaleni. Wathatha nje igama elilodwa, amabili noma amaningi ngenxa yokuthi kunomsebenzi okwakufanele awenze futhi kwakufanele aphanthe isintu. Noma ngabe yiliphi igama abizwa ngalo—ingabe akazikhethelanga lona? Ingabe ubengadinga wena—omunye wezidalwa Zakhe—ukuba ulinqume? Igama uNkulunkulu abizwa ngalo yilelo elivumelana nalokho umuntu angakwazi ukukuqonda, ngolimi lwesintu, kodwa leli gama umuntu angakwazi ukuliqonda ngokuphelele. Ungasho kuphela ukuthi kunoNkulunkulu osezulwini, ukuthi ubizwa ngokuthi uNkulunkulu, ukuthi unguNkulunkulu uqobo Lwakhe onamandla amakhulu, ohlakaniphe kakhulu, ophakeme kakhulu, omangalisa kakhulu, ofihlakele kakhulu, onamandla onke kakhulu futhi akukho okungaphezu kwalokho ongakusho; yilokho kuphela okuncane okwaziyo. Njengoba kunjalo, ingabe igama nje likaJesu lingamela uNkulunkulu uqobo? Lapho izinsuku zokugcina zifika, nakuba kusenguye uNkulunkulu owenza umsebenzi Wakhe, igama Lakhe kufanele liguquke, ngoba sekuyinkathi eyehlukile.

UNkulunkulu engomkhulu kakhulu kuwo wonke umhlaba nasemkhathini ngaphezulu, wayengekwazi yini ukuzichaza ngokugcwele esebenzisa umfanekiso wenyama? UNkulunkulu wembatha le nyama ukuze enze isigaba esisodwa somsebenzi Wakhe. Akukho kubaluleka okutheni kulo mfanekiso wenyama, ayinabuhlobo nokwedlula kwezinkathi, futhi ayihlangene ngalutho nesimo sikaNkulunkulu. Kungani uJesu engavumelanga ukuthi umfanekiso Wakhe ukuthi usale? Kungani engavumelanga ukuthi umuntu adwebe umfanekiso Wakhe ukuze udluliselwe ezizukulwaneni zakamuva? Kungani engavumelanga abantu ukuba bavume ukuthi umfanekiso Wakhe kwakuwumfanekiso kaNkulunkulu? Nakuba umfanekiso womuntu wadalwa emfanekisweni kaNkulunkulu, kwakungenzeka yini ukuba ukubukeka komuntu kumelele umfanekiso ophakeme kaNkulunkulu? Lapho

uNkulunkulu eba yinyama, wehla esuka ezulwini nje angene enyameni ethile. WuMoya Wakhe owehlela enyameni, owenza ngayo umsebenzi kaMoya. NguMoya ovezwa enyameni, futhi nguMoya owenza umsebenzi esenyameni. Umsebenzi owenziwa enyameni umelele ngokugcwele uMoya, futhi inyama ingenxa yomsebenzi, kodwa lokho akusho ukuthi umfanekiso wenyama uthatha indawo yomfanekiso wangempela kaNkulunkulu uqobo Lwakhe; lena akuyona inhloso noma ukubaluleka kukaNkulunkulu obe yinyama. Uba yinyama kuphela ukuze uMoya athole indawo efanele yokuhlala lapho enza umsebenzi Wakhe, ukuze akwazi kangcono ukufeza umsebenzi Wakhe enyameni—ukuze abantu bakwazi ukubona umsebenzi Wakhe, baxhumane nesimo Sakhe, bezwe amazwi Akhe, futhi bazi ukumangalisa komsebenzi Wakhe. Igama Lakhe limelele isimo Sakhe, umsebenzi Wakhe umelele ubunjalo Bakhe, kodwa akaze athi ukubonakala Kwakhe enyameni kumelele umfanekiso Wakhe; lokho kungumcabango womuntu nje. Ngakho futhi, izingxenye ezisemqoka zokuba sesimweni somuntu kukaNkulunkulu ziyigama Lakhe, umsebenzi Wakhe, isimo Sakhe, nobulili Bakhe. Lezi zisetshenziselwa ukumelela ukuphatha Kwakhe kule nkathi. Ukubonakala Kwakhe enyameni akuhlobene nokuphatha Kwakhe, njengoba kungenxa yomsebenzi Wakhe nje ngaleso sikhathi. Kodwa ngeke kwenzeke ukuthi uNkulunkulu osesimweni somuntu angabi nakubukeka okuthile, ngakho-ke ukhetha umndeni ofanele ukuze anqume ukubukeka Kwakhe. Ukuba ukubukeka kukaNkulunkulu bekuyoba nokubaluleka kokumela bonke-ke labo abanesakhiwo sobuso esifana nesakhe nabo babeyomelela uNkulunkulu. Kwakungeke lokho kube yiphutha elimangalisayo? Isithombe sikaJesu sadwetshwa ngumuntu ukuze umuntu amkhonze. Ngaleso sikhathi, uMoya oNgcwele akanikezanga miyalelo ekhethekile, ngakho-ke umuntu wedlulisela isithombe phambili kwaze kwaba namuhla. Empeleni, ngokwenhloso yasekuqaleni kaNkulunkulu, umuntu kwakungafanele akwenze lokhu. Yintshiseko yomuntu kuphela eyenza ukuba isithombe sikaJesu sihlale kuze kube namuhla. UNkulunkulu unguMoya, futhi umuntu akasoze akwazi ukuqukatha lokho umfanekiso Wakhe oyikho ekugcineni. Umfanekiso Wakhe ungamelelwa kuphela yisimo Sakhe. Okokubukeka kwekhala Lakhe, komlomo Wakhe, kwamehlo Akhe, nokwezinwele Zakhe, lokhu kungaphezulu kwamandla akho ukukuqukatha. Lapho isambulo sifika kuJohane, wabona umfanekiso weNdodana yomuntu: Emlonyeni Wakhe kwakunenkemba esika nhlangothi zombili, amehlo Akhe ayenjengamalangabi omlilo, ikhanda nezinwele Zakhe kwakumhlophe njengoboya bemvu, izinyawo Zakhe zinjengethusi elikhazimulisiwe, futhi kwakuzungeze ibhande legolide esifubeni Sakhe. Nakuba amazwi akhe ayegqame ngokwedlulele, umfanekiso kaNkulunkulu ayewuchaza kwakungewona owomuntu odaliwe. Akubona kwakuwumbono kuphela,

futhi hhayi umfanekiso womuntu wasemhlabeni woqobo. UJohane wayebone umbono, kodwa wayengabonanga ukubukeka kwangempela kukaNkulunkulu. Umfanekiso wenyama kaNkulunkulu esesimweni somuntu, ungumfanekiso womuntu odaliwe, awukwazi ukumelela sonke isimo sikaNkulunkulu. Lapho uJehova edala isintu, wathi ukwenza lokho ngomfanekiso Wakhe futhi wadala owesilisa nowesifazane. Ngaleso sikhathi, wathi wenza owesilisa nowesifazane ngomfanekiso kaNkulunkulu. Nakuba umfanekiso womuntu ufuze umfanekiso kaNkulunkulu, lokhu akukwazi ukuqondwa ngokuthi kuchaza ukuthi ukubukeka komuntu kuwumfanekiso kaNkulunkulu. Futhi awukwazi ukusebenzisa ulimi lwesintu ukuchaza umfanekiso kaNkulunkulu, ngoba uNkulunkulu uphakeme kakhulu, mkhulu kakhulu, umangalisa futhi akaqondakali kakhulu!

Ngesikhathi uJesu efika ezokwenza umsebenzi Wakhe, kwawungaphansi kokuqondisa kukaMoya oNgcwele; wenza lokho uMoya oNgcwele owawukufuna futhi kwakungekhona okungokweNkathi Yomthetho yeTestamente Elidala noma ngokwendlela yomsebenzi kaJehova. Nakuba umsebenzi uJesu ayezele ukuzowenza wakungekhona ukuzogcina imithetho kaJehova noma imiyalelo kaJehova, umthombo wakho wawufana. Umsebenzi uJesu awenza wawumele igama likaJesu futhi wawumele iNkathi Yomusa; umsebenzi owawenziwa uJehova, wona wawumele uJehova kanye neNkathi Yomthetho. Umsebenzi wabo kwakuwumsebenzi kaMoya owodwa osezinkathini ezimbili ezehlukene. Umsebenzi uJesu awenza wawungamela iNkathi Yomusa kuphela nomsebenzi uJehova awenza nawo wawungamela iNkathi Yomthetho yeTestamente Elidala. UJehova wayeqondisa kuphela abantu bakwa-Israyeli nabaseGibhithe kanye nazo zonke izizwe ezingale kuka-Israyeli. Umsebenzi kaJesu weNkathi Yomusa yeTestamente Elisha wawungumsebenzi kaNkulunkulu ngaphansi kwegama likaJesu njengoba ayeqondisa leyo nkathi. Uma uthi umsebenzi kaJesu wawusekelwe kokaJehova, ukuthi akazange aqale umsebenzi omusha, nokuthi konke akwenza kwakuvumelana namazwi kaJehova, nomsebenzi kaJehova, kanye neziprofetho zika-Isaya, uJesu wayengeke-ke abe uNkulunkulu obe yinyama. Ukuba wenza umsebenzi Wakhe ngale ndlela, wayeyoba ngumphostoli noma isisebenzi seNkathi Yomthetho. Uma kunjengoba usho, kusho ukuthi uJesu wayengeke akwazi ukuqala inkathi futhi awukho omunye umsebenzi ayengawenza. Ngendlela efanayo, uMoya oNgcwele kumele kakhulu wenze umsebenzi Wakhe ngoJehova, futhi ngaphandle kukaJehova uMoya oNgcwele wawungeke ukwazi ukwenza umsebenzi omusha. Umuntu unephutha ngokuqonda umsebenzi kaJesu ngale ndlela. Uma umuntu ekholwa ukuthi umsebenzi owenziwe uJesu wawuvumelana namazwi kaJehova kanye neziprofetho zika-Isaya, ingabe uJesu wayenguNkulunkulu osesimweni somuntu noma wayengomunye wabaprofethi?

Ngokwalo mbono, kwakungebe khona Nkathi Yomusa futhi uJesu wayengeke abe uNkulunkulu osenyameni, ngoba umsebenzi awenza wawungakwazi ukumela iNkathi Yomusa futhi wawungamela kuphela iNkathi Yomthetho yeTestamente Elidala. Kwakungaba nenkathi entsha kuphela lapho uJesu efika ezokwenza umsebenzi omusha, ukuqala inkathi entsha, ukwedlula umsebenzi owawukade wenziwe kwa-Israyeli, kanye nokwenza umsebenzi Wakhe ngokungahambisani nomsebenzi owenziwa nguJehova kwa-Israyeli noma nemithetho Yakhe emidala, noma ngokuhambisana nayiphi imithetho, kodwa ukwenza umsebenzi omusha okwakufanele awenze. UNkulunkulu uqobo Lwakhe uza ukuzovula inkathi futhi uNkulunkulu uqobo Lwakhe uza ukuzoqeda inkathi. Umuntu akakwazi ukwenza umsebenzi wokuqala inkathi nokuphetha inkathi. Ukuba uJesu akazange afikise umsebenzi kaJehova ekupheleni emva kokufika Kwakhe, lokho-ke kwakuyoba ubufakazi bokuthi wayengumuntu nje futhi engakwazi ukumela uNkulunkulu. Ngenxa kanye yokuthi uJesu weza waphetha umsebenzi kaJehova, waqhuba umsebenzi kaJehova futhi, ngaphezu kwalokho, wenza umsebenzi Wakhe, umsebenzi omusha, kubonisa ukuthi lokhu kwakuyinkathi entsha nokuthi uJesu wayenguNkulunkulu uqobo. Benza izigaba zomsebenzi ezehlukene ngokucacile. Esinye isigaba sasenziwa ethempelini, kanti esinye sasenziwa ngaphandle kwalo. Omunye wale misebenzi wawungukuhola abantu ngendlela yomthetho kanti omunye wawungukunikela umnikelo wesono. Zombili lezi zigaba zomsebenzi zazehlukene ngokusobala; lokhu kwehlukana inkathi entsha kwendala, futhi kuliqiniso elimsulwa ukuthi ziyizinkathi ezimbili ezehlukene. Indawo yomsebenzi Wabo yayehlukene futhi umongo womsebenzi Wabo wawehlukene futhi nezinhlalo zomsebenzi Wabo zazehlukene. Ngakho, zingahlukaniswa zibe yizinkathi ezimbili: ITestamente Elisha neTestamente Elidala, okuwukuthi, inkathi entsha nendala. Lapho uJesu efika akangenanga ethempelini, okufakazela ukuthi inkathi kaJehova yayisiphelile. Akangenanga ethempelini ngoba umsebenzi kaJehova ethempelini wawusuphelile, futhi wawungasadingi ukuphinde wenziwe, futhi ukuwenza futhi kwakuyoba ukuwuphinda. Kwaba ngokushiya ithempeli, ukuqala umsebenzi omusha kanye nokuvula indlela entsha ngaphandle kwethempeli, lapho akwazi khona ukufikisa umsebenzi kaNkulunkulu esicongweni sawo. Ukuba akaphumanga ethempelini ukuyokwenza umsebenzi Wakhe, umsebenzi kaNkulunkulu wawuyoma ndawonye ezisekelweni zethempeli, futhi kwakungeke kube nezinguquko ezintsha. Ngakho, lapho uJesu efika akangenanga ethempelini, futhi akenzanga umsebenzi Wakhe phakathi ethempelini. Wenza umsebenzi Wakhe ngaphandle kwethempeli, futhi, eholo abafundi, wenza umsebenzi Wakhe ngokukhululeka. Ukuhamba kukaNkulunkulu ethempelini ukuyokwenza umsebenzi Wakhe kwasho ukuthi uNkulunkulu wayenohlelo olusha.

Umsebenzi wakhe wawuzokwenziwa ngaphandle kwethempeli, futhi kwakuzoba umsebenzi omusha owawungeke ubambeke endleleni yokwenziwa kwawo. Eqeda nje ukufika uJesu, waqeda umsebenzi kaNkulunkulu wangesikhathi seTestamente Elidala. Nakuba zazibizwa ngamagama amabili angafani, kwaba nguMoya owodwa owafeza zombili lezi zigaba zomsebenzi, futhi nomsebenzi owawenziwa wawuqhubeka njalo Njengoba igama lalehlukile, nokuqukethwe umsebenzi kwakwehlukile, inkathi yayihlukile. Lapho uJehova efika, leyo kwakuyinkathi kaJehova nalapho uJesu efika, leyo kwakuyinkathi kaJesu. Ngakho, isikhathi ngasinye lapho lowo nalowo efika, uNkulunkulu ubizwa ngegama elilodwa, umela inkathi eyodwa futhi uvula indlela entsha, athathe igama elisha, okubonisa ukuthi uNkulunkulu uhlala emusha futhi akagugi, okuwukuthi umsebenzi Wakhe awuyeki ukuqhubekela phambili. Umlando uhlala uqhubekela phambili nomsebenzi kaNkulunkulu uhlala uqhubekela phambili. Ukuze uhlelo lweminyaka eziyinkulungwane eziyisithupha lufinyelele esiphethweni, kumele luhlale luqhubeka luya phambili. Usuku nosuku, kufanele enze umsebenzi omusha, unyaka nonyaka kumele enze umsebenzi omusha; kumele aqale izindlela ezintsha, kumele aqale izinkathi ezintsha, aqale umsebenzi omusha nomkhulu, futhi kanye nalokhu alethe amagama amasha nomsebenzi omusha. Ukusuka emzuzwini kuya emzuzwini, uMoya kaNkulunkulu wenza umsebenzi omusha, ungabambelevi ezindleleni nasemithethweni emidala. Futhi umsebenzi Wakhe awukaze ume, kodwa uyenzeka ngomzuzu nomzuzu owedlulayo. Uma uthi umsebenzi kaMoya oNgcwele awuguquki, pho kungani uJehova acela abapristi ukuthi bemsebenzele ethempelini, kodwa uJesu akazange angene ethempelini—noma ngabe, lapho efika, abantu baphinde bathi ungumpristi omkhulu, futhi wayengowendlu kaDavide futhi nguMpristi omkhulu neNkosi enkulu? Futhi yini enganikelanga imihlatshelo? Ukungena ethempelini noma ukungangeni ethempelini—lokhu akuyiwo umsebenzi kaNkulunkulu uqobo Lwakhe? Ukuba, njengoba umuntu ecabanga, uJesu uzophinda afike futhi, ezinsukwini zokugcina, esabizwa ngoJesu, futhi aqhubeke nokwehla ngefu elimhlophe, ehlela phezu kwabantu esemfanikisweni kaJesu: ingabe lokho ngeke kube wukuphindwa komsebenzi Wakhe? Ingabe uMoya oNgcwele uyakwazi ukunamathela kokudala? Konke umuntu akukholwayo yimicabango, futhi konke umuntu akuqondayo ngokuhambisana nomqondo osobala, kanye nokucabanga kwakhe; kuphambene nezimiso zomsebenzi kaMoya oNgcwele, futhi akuhambisani nezinhloso zikaNkulunkulu. UNkulunkulu ubengeke asebenze ngaleyo ndlela; uNkulunkulu akasona neze isiphukuphuku nesiwula, futhi umsebenzi Wakhe awulula ngendlela oyicabangayo. Ngokwakho konke okwenziwa futhi okucatshangwa umuntu, uJesu uyofika ngefu ehlele phakathi kwenu. Niyombona, okuyothi, egibele ifu, anitshela ukuthi unguJesu.

Futhi niyobona amanxeba ezipikili ezandleni Zakhe, futhi niyomazi njengoJesu. Uyobuye anisindise futhi, aphinde abe nguNkulunkulu wenu onamandla. Uyonisindisa, aniqambe igama elisha, futhi anike umuntu ngamunye kinina itshe elimhlophe, okuyothi ngemva kwalokho nivunyelwe ukuba ningene embusweni wezulu futhi namukelwe epharadesi. Ingabe izinkolelo ezinjalo aziyona imicabango yomuntu? Ingabe uNkulunkulu usebenza ngokwalokho okucatshangwa ngabantu noma usebenza ngokuphambene nalokho okucatshangwa umuntu? Ingabe konke okucatshangwa ngumuntu akuveli kuSathane? Ingabe bonke abantu abonakalisiwe uSathane? Uma uNkulunkulu wayenza umsebenzi Wakhe ngendlela yokucabanga komuntu, ingabe angeke abe nguSathane? Ingabe ngeke afane nezidalwa Zakhe? Njengoba nezidalwa sezonakaliswe uSathane kangangokuthi umuntu usephenduke umzimba kaSathane, uma uNkulunkulu ubezosebenza ngokwezinto zikaSathane ingabe ubengeke yini abe nokusebenzisana noSathane? Umuntu angawuqonda kanjani umsebenzi kaNkulunkulu? Ngakho, uNkulunkulu ubengeke asebenze ngokwalokho umuntu akucabangayo. Kunalabo abathi uNkulunkulu uqobo Lwakhe wathi uyofika ngefu. Kuyiqiniso ukuthi uNkulunkulu uqobo Lwakhe washo njalo, kodwa ingabe uyazi ukuthi akekho ongaqonda izimfihlakalo Zakhe? Awazi ukuthi akukho muntu ongachaza amazwi kaNkulunkulu? Uqinisekile ngokuthi ukhanyiselwe futhi wakhanyiswa nguMoya oNgcwele? Nakanjani kwakungekhona ukuthi uMoya oNgcwele ukubonise ngendlela eqonde kangaka? Ingabe kwakunguMoya oNgcwele owakuyalela, noma waholelwa yimicabango yakho ekuthini ucabange kanjalo? Wathi, “Lokhu kwashiwo uNkulunkulu uqobo Lwakhe.” Kodwa asikwazi ukusebenzisa imibono nemiqondo yethu ukuze silinganise amazwi kaNkulunkulu. Ngokwamazwi akhulunywa ngu-Isaya, ungawachaza amazwi akhe ngokukhulu ukuqiniseka? Ingabe uyalokotha ukuwachaza amazwi akhe? Njengoba ungalokothi nokuwachaza amazwi ka-Isaya, pho kungani ulokhu ulokotha ukuchaza amazwi kaJesu? Ubani ophakeme kakhulu, uJesu noma u-Isaya? Njengoba impendulo inguJesu, kungani uzama ukuchaza amazwi akhulunywe uJesu? Ingabe uNkulunkulu angakutshela ngomsebenzi Wakhe singakafiki isikhathi? Asikho nesisodwa isidalwa esingazi, ngisho nezithunywa ezulwini ngisho neNdodana yomuntu, ngakho wena ungazi kanjani? Umuntu untula kakhulu. Okubalulekile kini manje ukwazi izigaba ezintathu zomsebenzi. Kusukela emsebenzini kaJehova kuya kokaJesu, futhi kusukela emsebenzini kaJesu kuya kulowo wesigaba samanje, lezi zigaba ezintathu zihlanganisa ngentambo enganqamuki bonke ububanzi bokuphatha kukaNkulunkulu futhi yonke iyimisebenzi eyenziwa nguMoya owodwa. Kusukela ekudalweni komhlaba, uNkulunkulu yilokhu esebenza ephatha isintu. UyiSiqalo neSiphetho, futhi uyiLowo oqala inkathi naLowo ophetha inkathi. Izigaba ezintathu zomsebenzi,

ezinkathini ezehlukene nasezindaweni ezehlukene, ngaphandle kwephutha zingumsebenzi woMoya owodwa. Bonke labo abahlukanisa lezi zigaba baphikisa uNkulunkulu. Manje, kumele uqonde ukuthi wonke umsebenzi kusukela esigabeni sokuqala kuze kube namuhla uwumsebenzi kaNkulunkulu oyedwa, umsebenzi woMoya owodwa. Ngalokhu akukho kungabaza.

Imfihlakalo Yokuba Senyameni (1)

ENkathini Yomusa, uJohane walungiselela uJesu indlela. Wayengeke akwazi ukwenza umsebenzi kaNkulunkulu uqobo futhi wamane wafeza umsebenzi womuntu. Nakuba uJohane alungisela iNkosi indlela, wayengeke amele uNkulunkulu; wayengumuntu nje kuphela owayesetshenziswa uMoya oNgcwele. Ngemva kokubhabhathizwa kukaJesu, “uMoya oNgcwele wehlela Kuye njengejuba.” Wabe eseqala umsebenzi Wakhe, okungukuthi, waqala ukwenza inkonzo kaKristu. Yingakho athatha isimo sikaNkulunkulu, ngoba wayevela kuNkulunkulu. Kungakhathaleki ukuthi lwalunjani ukholo Lwakhe ngaphambi kwalokhu—mhlawumbe ngezinye izikhathi lwaluntekenteke kokunye luqinile—konke lokho kwakuwukuphila Kwakhe kokuba umuntu ojwayelekile ngaphambi kokuba enze inkonzo Yakhe. Ngemva kokubhabhathizwa (ukugcotshwa), ngokushesha waba namandla kanye nenkazimulo kaNkulunkulu Kuye, wabe eseqala inkonzo Yakhe. Wayesengenza izibonakaliso nezimanga, enze nezimangaliso, wayenamandla negunya, njengoba wayesebenza egameni likaNkulunkuluuqobo; wenza umsebenzi kaMoya esikhundleni Sakhe futhi wazwakalisa izwi likaMoya; ngakho wayenguNkulunkulu uqobo. Lokhu kuyinto engenakuphikwa. UJohane wasetshenziwa uMoya oNgcwele. Wayengeke amele uNkulunkulu, futhi kwakungeke kwenzeke ukuba amelel uNkulunkulu. Uma wayefisa ukwenza kanjalo, uMoya oNgcwele wawungeke umvumele, ngoba wayengeke awenze umsebenzi uNkulunkulu uqobo ayezimisele ukuwufeza. Mhlawumbe kwakukuningi okwakukuye, okwakuyintando yomuntu noma kukhona okwakwehlukile kuye; kunoma yiziphi izimo, wayengeke akwazi ukummela ngokuqondile uNkulunkulu. Amaphutha neziphambeko zakhe kwakumele yena kuphela, kodwa umsebenzi wakhe wawumele uMoya oNgcwele. Kodwa, awukwazi ukuthi konke ayeyikho kwakumele uNkulunkulu. Ingabe ukuphambuka namaphutha akhe nakho kwakumele uNkulunkulu? Ukuba nephutha ekumeleni umuntu kuyinto ejwayelekile, kodwa uma ehluka ekumeleni uNkulunkulu lokho bekungeke yini kuhlazise uNkulunkulu? Ingabe lokho bekungeke kube wukuhlambalaza uMoya oNgcwele? UMoya oNgcwele awumvumeli umuntu ukuba abe sendaweni kaNkulunkulu ngokuthanda kwakhe, ngisho noma ngabe udunyiswa ngabanye. Uma engeyena

uNkulunkulu, lokho kuyosho ukuthi angeke akwazi ukuhlala emile ekugcineni. UMoya oNgcwele awumvumeli umuntu ukuba amele uNkulunkulu ngokuthanda kwakhe! Ngokwesibonelo, uMoya oNgcwele wanikeza ubufakazi kuJohane waphinde wembula ukuthi nguye oyolungisela uJesu indlela, kodwa umsebenzi owawenziwe uMoya oNgcwele kuye, wawusesilinganisweni esifanele. Konke uJohane ayekuceliwe ukuba akwenze kwakuwukuba yivulandlela likaJesu, amlungiselele indlela. Okusho ukuthi, uMoya oNgcwele wavumela umsebenzi wakhe wokulungisa indlela kuphela, futhi wamvumela ukuba enze umsebenzi onjalo kuphela, hhayi okunye. UJohane wamela u-Eliya, umphrofethi owayelungise indlela. Lokhu kwesekwa uMoya oNgcwele; uma nje umsebenzi wakhe kwakusewukulungisa indlela, uMoya oNgcwele wawumvumela. Nokho, ukuba wayethe unguNkulunkulu uqobo futhi uzele ukuzoqedela umsebenzi wokuhlenga, uMoya oNgcwele kwakuyomele umqondise. Kungakhathaleki ukuthi wawumkhulu kangakanani umsebenzi kaJohane, nokuthi wayevunyelwe uMoya oNgcwele, umsebenzi wakhe wahlala ungaphakathi kwemingcele. Kuyiqiniso ngempela ukuthi umsebenzi wakhe wawuvunyelwe uMoya oNgcwele, kodwa amandla ayewanikiwe ngaleso sikhathi ayephelela ekulungiseni kwakhe indlela. Wayengeke nhlobo enze omunye umsebenzi, ngoba wayenguJohane owalungisa indlela kuphela, hhayi uJesu. Ngakho, ubufakazi boMoya oNgcwele busemqoka, kodwa umsebenzi umuntu avunyelwe nguMoya oNgcwele ukuba awenze ubaluleke kakhulu. Akufakazwanga kakhulu ngoJohane? Wawungemkhulu nawo umsebenzi wakhe? Kodwa umsebenzi awenza wawungeke uwedlule okaJesu, ngoba wayengelutho olungaphezulu komuntu owayesetshenziswa nguMoya oNgcwele futhi wayengeke amele uNkulunkulu ngokuqondile, ngakho umsebenzi ayewenza wawunomkhawulo. Emva kokuqeda umsebenzi wokulungisa indlela, uMoya oNgcwele akabange esaqhubeka nokuphakamisa ubufakazi bakhe, akukho msebenzi omusha owabuye wamlandela, futhi wahamba ngesikhathi umsebenzi kaNkulunkulu uqobo uqala.

Kunabanye abathile abanemimoya emibi futhi abalokhu bememeza bethi, “NginguNkulunkulu!” Nokho ekugcineni, abakwazi ukuhlala bemile, ngoba basebenza egameni longafanele. Bamele uSathane futhi uMoya oNgcwele awubanaki. Nokho kungakhathaleki ukuthi uziphakamisa kangakanani noma ukuthi umemeza kakhulu kangakanani, usewumuntu owadalwa futhi uyilowo ongokaSathane. Angimemezi, nginguNkulunkulu, ngiyiNdodana kaNkulunkulu ethandekayo! Kodwa umsebenzi engiwenzayo okaNkulunkulu. Ingabe kudingeka ngimemeze? Asikho isidingo sokuphakanyiswa. UNkulunkulu uzenzela Yena mathupha umsebenzi futhi akadingi ukuba umuntu amnike isikhundla noma isiqu sokumhlonipha, futhi umsebenzi Wakhe wanele ukuba umele isiqu kanye nesikhundla Sakhe. Ngaphambi

kokubhabhathizwa Kwakhe, ngabe uJesu wayengeyena uNkulunkulu uqobo? Ingabe wayengeyena uNkulunkulu osenyameni? Ngempela ngeke kuthiwe waba yindodana eyodwa kaNkulunkulu kuphela ngemva kokuba esefakazelwe? Ingabe yayingekho indoda okwakuthiwa nguJesu esikhathini eside ngaphambi kokuba aqale umsebenzi Wakhe? Awukwazi ukuveza izindlela ezintsha noma umele uMoya. Awukwazi ukuveza umsebenzi kaMoya noma amazwi awakhulumayo. Awukwazi ukwenza umsebenzi kaNkulunkulu uqobo noma okaMoya. Awukwazi ukuveza ukuhlakanipha, ukumangalisa nokungaqondakali kukaNkulunkulu, noma sonke isimo uNkulunkulu asola ngaso abantu. Ngakho ukulokhu uthi unguNkulunkulu akusho lutho; unegama kuphela isiqu awunaso. UNkulunkulu uqobo ufikile, kodwa akekho noyedwa ombonayo, nokho uyaqhubeka nomsebenzi Wakhe futhi uwenza emelwe uMoya. Noma umbiza ngomuntu noma ngoNkulunkulu, iNkosi noma uKristu noma ngoDadewethu, konke kulungile. Kodwa umsebenzi awenzayo ungowoMoya futhi umele umsebenzi kaNkulunkulu uqobo. Akanandaba nokuthi abantu bambiza ngaliphi igama. Igama lingawuchaza yini umsebenzi Wakhe? Ngisho noma kuthiwa umbiza ngokuthini, ngokwesobala likaNkulunkulu, uyinyama yoMoya kaNkulunkulu osenyameni onoMoya Wakhe; umele uMoya futhi ugunyazwe Nguye. Awukwazi ukuvulela inkathi entsha indlela, futhi ngeke ukwazi ukuqeda nokungenisa inkathi entsha noma wenze umsebenzi omusha. Ngakho awukwazi ukubizwa ngoNkulunkulu!

Ngisho nomuntu osetshenziswa nguMoya oNgcwele akakwazi ukumela uNkulunkulu uqobo. Akukhona kuphela ukuthi lo muntu akakwazi ukumela uNkulunkulu, kodwa nomsebenzi wakhe awukwazi ukummela ngokuqondile uNkulunkulu. Lokho kusho ukuthi, izinto umuntu azaziyo azikwazi ukubekwa ngokuqondile phakathi kokuphatha kukaNkulunkulu futhi akukwazi ukumelela ukuphatha kukaNkulunkulu. Wonke umsebenzi uNkulunkulu uqobo awenzayo ungumsebenzi azimisele ngokuwenza ngohlelo Lwakhe lokuphatha futhi uqondiswe ekuphatheni okukhulu. Umsebenzi owenziwe ngumuntu uqukethe ukunikeza lokho umuntu ahlangane nakho empilweni. Uthola indlela entsha yokwenza izinto kulena eyahanjwa abamandulelayo futhi iholela abafowabo nodadewabo ngaphansi kokuqondisa kukaMoya oNgcwele. Into enikezwa yilaba bantu yinto abayaziyo noma imibhalo yoomoya yabantu bomoya. Nakuba besetshenziswe uMoya oNgcwele, umsebenzi walabo bantu awufiki nakufika emsebenzini omkhulu wokuphatha wohlelo lweminyaka eyizinkulungwane eziyisithupha. Bamane nje baphakanyiswe nguMoya oNgcwele ngezikhathi ezehlukene ukuze bahole abantu endleleni kaMoya oNgcwele baze bafeze umsebenzi wabo noma baze bafe. Umsebenzi abawenzayo ungowokulungisa kuphela indlela efanele kaNkulunkulu uqobo noma ukuqhuba

okukodwa ekuphatheni kukaNkulunkulu uqobo emhlabeni. Abantu abanjalo abakwazi ukwenza umsebenzi ophakeme ngaphansi kokuphatha Kwakhe, futhi abakwazi ukusungula izindlela ezintsha futhi kukancane ukuba baphethe wonke umsebenzi kaNkulunkulu wenkathi edlule. Ngakho, umsebenzi abawenzayo umela kuphela isidalwa esenza umsebenzi waso, ngeke umele uNkulunkulu uqobo enza inkonzo Yakhe. Lokhu kungenxa yokuthi umsebenzi abawenzayo awufani nalowo owenziwa uNkulunkulu uqobo. Umsebenzi wokungenisa inkathi entsha awukwazi ukwenziwa ngumuntu endaweni kaNkulunkulu. Awukwazi ukwenziwa yinoma ngubani ngaphandle kukaNkulunkulu uqobo. Wonke umsebenzi ongenziwa ngumuntu uwukwenza umsebenzi njengomunye wezidalwa futhi wenziwa ngokuholwa noma ukukhanyiselwa nguMoya oNgcwele. Ukuqondiswa okunikezwa abantu abanjalo yindlela yokuphila kwansuku zonke nokuthi umuntu wenza kanjani ngokuvumelana nentando kaNkulunkulu. Umsebenzi womuntu awubandakanyi nokukodwa phakathi kokuphatha kukaNkulunkulu noma ukumela umsebenzi woMoya. Ukwenza isibonelo, umsebenzi kaWitness Lee noWatchman Nee wawungowokuhola. Noma kwakuyindlela endala noma entsha umsebenzi wawenzelwa esisekelweni sokungeqi izimiso zeBhayibheli. Noma amabandla aseduze ayevuselelwa noma akhiwa, umsebenzi wabo kwakungowokuphamba amabandla. Umsebenzi ababewenza kwakungowokuqhuba umsebenzi uJesu nabafundi bakhe ababengawuqedanga noma ababengawukhulisanga eNkathini Yomusa. Ababekwenza emsebenzini wabo kwakuwukuvuselela lokho uJesu owayekucele emsebenzini Wakhe wezizukulwane zangemuva Kwakhe, njengokwemboza amakhanda abo, umbhaphathizo, ukuhlephula isinkwa noma ukuphuza iwayini. Kungashiwo ukuthi umsebenzi wabo kwakuwukulandela kuphela iBhayibheli nokufuna izindlela ngaphakathi kweBhayibheli kuphela. Abazange neze benze inqubekela phambili entsha. Ngakho umuntu angabona kuphela emsebenzini wabo ukutholakala kwezindlela ezintsha eBhayibhelini, kanye nezindlela zokuphila ezingcono nezingokoqobo. Kodwa umuntu akakwazi ukuthola emsebenzini wabo intando yamanje kaNkulunkulu, kube kuncane nakakhulu ukuthola umsebenzi omusha uNkulunkulu azowenza ezinsukwini zokugcina. Lokhu kungenxa yokuthi indlela ababeyihamba kwakusengeyakudala; kwakungenanqubekela phambili futhi kungekho lutho olusha. Baqhubeka nokugcina iqiniso “lokubethelwa kukaJesu,” liyindlela “yokucela ukuba abantu baphenduke futhi bavume izono zabo,” isisho esithi “lowo obekezela kuze kube sekugcineni uyosindiswa,” nesisho esithi “indoda iyinhloko yomfazi, futhi umfazi kufanele alalele indoda yakhe.” Phezu kwalokho, bagcina umbono wesiko othi “odadewethu abakwazi ukushumayela, bangalalela kuphela.” Uma ubuholi obunjalo babuqhubeka, uMoya oNgcwele wawungeke ukwazi

ukwenza umsebenzi omusha, ukhulule abantu emfundisweni, noma uholele abantu endaweni yenkululeko nobuhle. Ngakho-ke, lesi sigaba somsebenzi sokuguquka kwezinkathi kufanele senziwe futhi sikhulunywe nguNkulunkulu uqobo, uma kungenjalo akekho umuntu ongenza lokho egameni Lakhe. Kuze kube manje wonke umsebenzi kaMoya oNgcwele ngaphandle kwalo mgudu usamile ngqi, nalabo ababesetshenziswa nguMoya oNgcwele basalahlekile. Ngakho, ngenxa yokuthi umsebenzi womuntu osetshenziswa uMoya oNgcwele awufani nomsebenzi kaNkulunkulu uqobo, ubunjalo babo nokuthi nokuthi basebenza egameni likabani, nakho kuhlukile. Lokhu kwenziwa ukuthi umsebenzi uMoya oNgcwele ohlose ukuwenza wehlukile, ngalokho unikeza iziqu nezikhundla ezingefani kubo bonke abasebenzayo. Abantu abasetshenziswa uMoya oNgcwele bangase bayenze eminye imisebenzi emisha futhi bangase basuse eminye imisebenzi eyenziwa enkathini yaphambili, kodwa umsebenzi wabo awukwazi ukuveza isimo nentando kaNkulunkulu enkathini entsha. Basebenzela kuphela ukuthatha umsebenzi wenkathi edlule, hhayi ukwenza umsebenzi wenkathi entsha ukuze basimelele ngokuqondile isimo sikaNkulunkulu uqobo. Nokho, kungakhathaliseki ukuthi mingaki imikhuba esiphelelwe yisikhathi abayiqedayo noma emisha abayethulayo basamelela abantu nezinto ezidaliwe. Lapho uNkulunkulu uqobo enza umsebenzi, kodwa, akamane nje esidlangalaleni amemezele ukuphela kwemikhuba yenkathi endala noma amemezele ngokuqondile isiqalo senkathi entsha. Uyaqonda acace emsebenzini Wakhe. Uyaqonda lapho enza umsebenzi awuhlosile; okungukuthi, ukuveza ngqo lokho asuke ekwenzile, uwenza ngokuqondile umsebenzi njengoba ebehlosile ekuqaleni, aveze ubuyena kanye nesimo Sakhe. Njengoba umuntu ewubona, isimo Sakhe kanye nomsebenzi awenzayo akufani nokwangenkathi edlule. Nokho, ngokukaNkulunkulu uqobo, lokhu kuwukuqhubeka nje nokuthuthukisa umsebenzi Wakhe. Lapho uNkulunkulu uqobo esebenza, uwaveza wonke amazwi Akhe futhi alethe umsebenzi omusha. Ngokungafani noNkulunkulu, lapho umuntu esebenza, kungukuzindla nokufunda noma kungukuthuthukisa ulwazi lwakhe nangokuzijwayeza indlela ehlelekile yokwenza izinto okwakhelwe phezu kwesisekelo somsebenzi wabanye. Lokhu kusho ukuthi ingqikithi yomsebenzi owenziwa ngumuntu ukuqhuba isiko “nokuhamba ezindleleni ezindala ngezicathulo ezintsha.” Lokhu kusho ukuthi ngisho indlela ehanjwe ngabantu abasetshenziswa nguMoya oNgcwele yakhiwe phezu kwaleyo eyavulwa nguNkulunkulu uqobo. Ngakho umuntu empeleni ungumuntu, noNkulunkulu unguNkulunkulu.

UJohane wazalwa ngesethembiso, njengoba u-Isaka wazalwa ngu-Abrahama. Walungisela uJesu indlela futhi wenza umsebenzi omningi, kodwa wayengeyena uNkulunkulu. Empeleni, uthathwa njengomphrofethi ngoba walungiselela kuphela

uJesu indlela. Umsebenzi wakhe nawo wawumkhulu, futhi kwaba kuphela lapho eseyilungisile indlela lapho uJesu aqala khona umsebenzi Wakhe ngokusemthethweni. Empeleni, wasebenzela uJesu, futhi umsebenzi wakhe wawuyinkonzo yomsebenzi kaJesu. Emva kokulungisa indlela, uJesu wabe eseqala umsebenzi Wakhe, umsebenzi owawumusha, uqondile, futhi unemininingwane eyengeziwe. UJohane wenza kuphela umsebenzi wokuqala; umsebenzi omusha omningi wenziwa nguJesu. UJohane wawenza naye umsebenzi omusha, kodwa akuyena owangenisa inkathi entsha. UJohane wazalwa ngesethembiso, futhi igama lakhe lanikezwa yingelosi. Ngaleso sikhathi, abanye babefuna ukumqamba igama likayise uZakariya kodwa unina waphumela obala wathi, “Le ngane angeke ibizwe ngalelo gama. Kufanele ibizwe ngokuthi uJohane.” Konke lokhu kwakuqondiswe nguMoya oNgcwele. Ngakho kungani uJohane engabizwangwa ngokuthi uNkulunkulu? Igama likaJesu nalo lalingaphansi kokuqondiswa nguMoya oNgcwele futhi wazalwa ngoMoya oNgcwele futhi ngesethembiso sikaMoya oNgcwele. UJesu wayenguNkulunkulu, uKristu, futhi eyiNdodana yomuntu. Umsebenzi kaJohane nawo wawumkhulu, kodwa kungani yena kungashiwongo ukuthi unguNkulunkulu? Kanti kwakuyimuphi umehluko phakathi komsebenzi owenziwa uJesu nalowo owenziwa nguJohane? Ingabe isizathu kuphela ukuthi uJohane kwakufanele alungise indlela kaJesu? Noma kungenxa yokuthi uNkulunkulu wayekunqumele ngaphambili? Nakuba uJohane waphinde wathi, “Phendukani: ngokuba umbuso wezulu ususondele,” waphinde washumayela ivangeli lombuso wezulu, umsebenzi wakhe wawungajulile kangako futhi wawuphethe isiqalo nje. Ngokuqhathaniseka nalokho, uJesu waletha inkathi entsha futhi waqeda inkathi endala kodwa futhi wagcwalisa umthetho weTestamente Elidala. Umsebenzi awenza wawumkhulu kunokaJohane futhi weza ukuzokhulula sonke isintu—wenza leso sigaba somsebenzi. UJohane yena wamane nje walungisa indlela. Nakuba umsebenzi wakhe wawumkhulu, amazwi akhe emaningi, nabafundi abamlandela babebaningi, umsebenzi wakhe awuzange wenze okungaphezu nje kokuba ulethele abantu isiqalo esisha. Abantu abazange bathole kuye ukuphila, indlela noma amaqiniso ajulile ngisho nokuthola ngaye ukuqonda mayelana nentando kaNkulunkulu. UJohane wayengumphrofethi omkhulu (u-Eliya) owavula indlela entsha yomsebenzi kaJesu walungiselela okhethiweyo; wayehambela phambili iNkathi Yomusa. Izindaba ezinje ngeke zimane zibonakale nje ngokuqaphela ukubonakala komuntu. Ikakhulukazi uJohane wenza umsebenzi omkhulu; ngaphezu kwalokho waba khona ngenxa yesithembiso sikaMoya oNgcwele futhi umsebenzi wakhe wavunyelwa nguye uMoya oNgcwele. Ngaleyo ndlela, ukuhlukanisa phakathi kobunjalo babo kungenziwa ngokubuka umsebenzi wabo, ngoba ukubukeka kwangaphandle komuntu akusho lutho ngengqiqithi yakhe,

futhi umuntu akakwazi ukuqinisekisa ubufakazi bangempela ngoMoya oNgcwele. Umsebenzi owenziwa nguJohane nalowo owenziwa nguJesu wawungafani futhi izimvelo zawo zazingefani. Yilokho okufanele kunqume ukuthi unguNkulunkulu noma cha. Umsebenzi kaJesu wawungukuqala, ukuqhubeka, ukuphetha kanye nokufeza. Leso naleso sinyathelo kulezi sasenziwa nguJesu, kanti umsebenzi kaJohane wona wawungowesiqalo. Ekuqaleni uJesu wasabalalisa ivangeli washumayela indlela yokuphenduka, ngemva kwalokho wabhabhathiza, welapha izifo futhi waxosha amadimoni. Ekugcineni, wakhulula isintu esonweni futhi waqedela umsebenzi wakhe waleyo nkathi. Washumayeza abantu futhi wasabalalisa ivangeli lombuso wezulu kuzo zonke izindawo. Lokhu kwakufana nakuJohane, kodwa umahluko kwakuwukuthi uJesu owangenisa inkathi entsha futhi waletha iNkathi Yomusa kumuntu. Emlonyeni Wakhe kwaphuma izwi lalokho umuntu okufanele akwenze nendlela umuntu okumele ayilandele eNkathini Yomusa futhi ekugcineni, waqedela umsebenzi wokukhulula. Umsebenzi onjalo wawungeke wenziwe nguJohane. Ngakho, kwakunguJesu owenza umsebenzi kaNkulunkulu uqobo futhi nguye onguNkulunkulu uqobo futhi omele uNkulunkulu ngokuquondile. Imicabango yomuntu ithi bonke labo abazalwa ngesithembiso, bazalwa ngokoMoya, besekelwa nguMoya oNgcwele, futhi abavula izindlela ezintsha banguNkulunkulu. Ngokwalokhu kucabanga, noJohane wayezoba nguNkulunkulu, noMose, u-Abrahama, noDavide..., nabo babeyoba uNkulunkulu. Akulona ihlaya elikhulu lokhu?

Ngaphambi kokwenza inkonzo Yakhe, uJesu naye wayengumuntu ojwayelekile owayenza ngokuhambisana nanoma yikuphi okwakwenziwa nguMoya oNgcwele. Kungasho lutho ukuthi wayezazi yini ukuthi ungubani ngaleso sikhathi, wayelalela konke okwakuvela kuNkulunkulu. UMoya oNgcwele awuzange wembule ubuyena ngaphambi kokuqala kwenkonzo Yakhe. Kwakungemuva kokuqala kwenkonzo Yakhe lapho aqeda khona leyo migomo naleyo mithetho, futhi amazwi Akhe awabanga negunya namandla kwaze kwaba yilapho eseqala ukwenza inkonzo Yakhe ngokomthetho. Kungemva kokuqala kwenkonzo Yakhe kuphela lapho umsebenzi Wakhe wokuletha inkathi entsha waqala khona. Ngaphambi kwalokhu, uMoya oNgcwele wahlala ucashile phakathi Kuye iminyaka engama-29, okuyisikhathi ayemele kuso umuntu kuphela futhi engenakho ukubonakala noma umsebenzi kaNkulunkulu. Kusuka esikhathini aqala ngaso ukusebenza nokwenza inkonzo Yakhe, wenza umsebenzi Wakhe njengokuhlelwa kwawo ngaphakathi, kungasho lutho ukuthi umuntu wayemazi kanjani, futhi umsebenzi Wakhe wawungukumelwa okuqondile kukaNkulunkulu uqobo. Ngaleso sikhathi, uJesu wabuza labo ababeseduze Kwakhe, “Nithi ngingubani?” Baphendula, “ungumphrofethi omkhulu kunabo bonke futhi ungudokotela wethu omuhle.” Abanye baphendula,

“Ungumfundisi wethu omkhulu.” ... kwanikezwa izinhlobo ezehlukene zezimpendulo; abanye bathi unguJohane, bathi ungu-Eliya. UJesu wayesephendukela kuSimoni Petru wabuza, “Uthi ngingubani?” Petru waphendula wathi, “Wena unguKristu, iNdodana kaNkulunkulu ophilayo.” Kusuka lapho abantu babona ukuthi wayenguNkulunkulu. Lapho sekwaziwa lokhu, kwaba nguPetru owakubona kuqala lokhu futhi kwaphuma emlonyeni wakhe lokhu. UJesu wayesethi, “Okushilo akuqondisiwe noma ngubani ongowenyama negazi, kodwa nguBaba.” Kulandela ukubhabhathizwa Kwakhe, noma kwakwaziwa ngabanye noma cha, umsebenzi wawenziwa egameni likaNkulunkulu. Wezela ukuzokwenza umsebenzi Wakhe, hhayi ukuzokwembula ubuyena. Kungemuva kokuba la mazwi esekhulunywe nguPetru lapho ubuyena baziwa ngokusobala ngumuntu. Noma nanazi noma cha ukuthi wayenguNkulunkulu uqobo, waqala umsebenzi Wakhe ngenkathi kufika isikhathi esifanele. Waqhubeka nomsebenzi Wakhe noma wawuwubona noma cha. Noma wawungawuphika, wayezokwenza umsebenzi Wakhe futhi awenze uma sekuyisikhathi sokuthi awenze. Wezela ukuzosebenza nokwenza inkonzo Yakhe, hhayi ukuthi umuntu azi inyama Yakhe, kodwa ukuze umuntu amukele umsebenzi Wakhe. Uma ungaboni ukuthi isigaba somsebenzi namuhla ngesikaNkulunkulu uqobo, kungenxa yokuthi weswele umbono. Noma kunjalo, awukwazi ukusiphika lesi sigaba somsebenzi; ukungakwazi kwakho ukusibona akusho ukuthi uMoya oNgcwele awusebenzi noma umsebenzi Wakhe unephutha. Abanye baze babheke ngisho umsebenzi wamanje bawuqhathanise nokaJesu oseBhayibhelini futhi baze basebenzise noma yikuphi okungahambisani ukuze baphike lesi sigaba somsebenzi. Ingabe lesi akusona isenzo somuntu ongaboni emehlweni? Konke okulotshwe eBhayibhelini kunomkhawulo futhi akukwazi ukuveza yonke imisebenzi kaNkulunkulu. AmaVangeli aMane anezahluko ezingaphansi kweziyikhulu uma sezihlanganisiwe okubhalwe kuzo isibalo esithile sezigameko njengalapho uJesu eqalekisa isihlahla somkhiwane, ukuphika iNkosi kukaPetru izikhathi ezintathu ukubonakala kukaJesu kubafundi Bakhe ngemva kokubethelwa nokuvuswa kwakhe, ukufundisa ngokuzila ukudla, ukufundisa ngomthandazo, ukufundisa ngesahlukaniso somshado, ngokuzalwa nangolibo lukaJesu, ukuqoka kukaJesu abafundi nokunye. Lena yimibhalo embalwa, kodwa abantu bayikhonze njengamagugu, baze baqinisekise imisebenzi yanamuhla ngokuyiqhathanisa nayo. Baze bakholwe ukuthi uJesu wenza okuningi kangaka kuphela emva kokuzalwa Kwakhe kuphela. Kunjengokuthi bakholwa wukuthi uNkulunkulu angenza lokho kuphela, awukho omunye umsebenzi ongaba khona. Akubona ubuphukuphuku lobo?

Isikhathi uJesu aba naso emhlabeni siyiminyaka engamashumi amathathu nantathu nengxenywe, okungukuthi, waphila emhlabeni iminyaka engamashumi

amathathu nantathu nengxenye. Yiminyaka engamashumi amathathu nantathu nengxenye kuphela ayithatha enza inkonzo Yakhe, futhi, kule eminye waphila impilo ejwayelekile yomuntu. Ekuqaleni, wayehambela izinkonzo esinagogeni lapho ayelalela khona izintshumayelo zabefundisi, nezifundo zabanye; wathola ulwazi oluningi ngeBhayibheli. Akazalwanga nalolu lwazi, waluthola kuphela ngokufunda nokulalela. Kuqoshwe ngokusobala eBhayibhelini ukuthi wayebuza imibuzo korabi esinagogeni eneminyaka eyishumi nambili: Kwakuyiziphi iziphrofetho zabaphrofethi basendulo? Imithetho kaMose? IMibhalo? Nomuntu osebenzela uNkulunkulu ngezingubo zobupristi ethempelini? ... Wabuza imibuzo eminingi, ngoba wayengenalo ulwazi noma ukuqonda. Nakuba wakhulelwa ngoMoya oNgcwele, wazalwa njengomuntu ojwayeleke ngokuphelele; ngaphandle kwezinto ezithile ezazingejwayelekile ayenazo, wayelokhu engumuntu ojwayelekile. Ukuhlakanipha Kwakhe kwakhula njalo kuhambisana nesimo neminyaka Yakhe, futhi wedlula ezigabeni ezivamile zempilo yomuntu. Ekucabangeni komuntu, uJesu akazange ezwe ubungane, ukuba yibhungu, nokuba yinsizwa; umuntu unomqondo wokuthi uJesu wazalelwa empilweni yendoda eneminyaka engamashumi amathathu, wayesebethelwa lapho eseqede khona umsebenzi Wakhe. Mhlawumbe akedlulanga ezigabeni ezisempilweni yomuntu ojwayelekile; mhlawumbe wayengadli futhi engaxhumani nabantu, futhi engabonakali kalula kumuntu. Mhlawumbe wayeyisimanga esasiyosabisa labo ababembona, ngoba unguNkulunkulu. Abantu bakholwa wukuthi uNkulunkulu oza eyinyama akaphili njengoba kuphila umuntu ojwayelekile; bakholwa wukuthi uhlanzekile ngisho engazange axubhe noma ahlambe ubuso ngoba ungumuntu ongcwele. Ingabe lokhu akukhona nje ukucabanga komuntu? Akukho lapho iBhayibheli likhuluma khona ngempilo kaJesu eyindoda, likhuluma ngomsebenzi Wakhe kuphela, kodwa lokhu akusho ukuthi wayengenabo ubuntu obejwayelekile noma akazange aphilile impilo yomuntu eyejwayelekile ngaphambi kokuba abe neminyaka engama-30. Waqala umsebenzi Wakhe ngokusemthethweni eneminyaka engama-29, kodwa angeke uyiphike impilo Yakhe njengomuntu ojwayelekile ngaphambi kwalowo nyaka wobudala. IBhayibheli livele laseqa leso sigaba ekuqopheni kwalo; njengoba kwakuyimpilo Yakhe njengomuntu ovamile, hhayi isikhathi somsebenzi Wakhe wobunkulunkulu, sasingekho isidingo sokuba sibhalwe phansi. Ngoba ngaphambi kokubhabhathizwa kukaJesu, uMoya oNgcwele wawungakaze usebenze zisuka nje, kodwa wamgcina nje ekuphileni Kwakhe njengomuntu ojwayelekile kwaze kwaba wusuku lapho sekufanele uJesu enze inkonzo Yakhe. Nakuba wayenguNkulunkulu osenyameni, wadlula ezigabeni zokukhula njengawo wonke umuntu ojwayelekile. Lesi sigaba asifakwanga eBhayibhelini, ngoba sasingeke sibe usizo olutheni ekukhuleni

komuntu. Ngaphambi kokubhabhathizwa Kwakhe kunesigaba angembulwanga kuso futhi angenzanga nezibonakaliso kanye nezimangaliso. Kungemva kokubhabhathizwa kukaJesu lapho aqala khona wonke umsebenzi wokuhlenga abantu, umsebenzi omningi futhi ogcwele umusa, iqiniso, nothando nesihe. Ukuqala kwalo msebenzi kwakuwukugala kweNkathi Yomusa; ngaleso sizathu, walotshwa phansi futhi wadluliselwa kule nkathi yamanje. Wavula indlela yokuphuma waletha ukufezeka kwakho konke kulabo abeNkathi Yomusa ukuhamba ngendlela yale nkathi nokuhamba indlela yesiphambano. Nakuba umlando walokhu wawubhalwe phansi ngumuntu, konke kwakuyizincazelo zamaqiniso, namaphushana ezindabeni ezithile. Noma kunjalo, umuntu ngeke aphike ubuqiniso balezi zindaba. Zingamaqiniso zonke, nakuba amaphutha aqhamuka ngenkathi sezibhalwa phansi ngumuntu. Abanye bangathi uJesu wayengumuntu ojwayelekile, ngakho kwakungenzeka kanjani ukuthi akwazi ukwenza izibonakaliso nezimangaliso? Izinsuku ezingamashumi amane zokulingwa uJesu adlula kuzo ziwuphawu oluyisimangaliso, umuntu ojwayelekile owayengeke akwazi ukulufeza. Izinsuku zakhe zokulingwa ezingamashumi amane zaziwumsebenzi kaMoya oNgcwele; angasho kanjani-ke umuntu ukuthi akukho nokuncane okungaphezulu kwemvelo phakathi kuye? Ukwazi Kwakhe ukwenza izibonakaliso nezimangaliso akukhombisi ukuthi wayengumuntu ongaphezulu kwemvelo nomuntu ongajwayelekile; ngukuthi nje uMoya oNgcwele wayesebenza kumuntu ojwayelekile onjeNgaye, ngalokho enza ukuthi akwazi ukwenza izimangaliso nokwenza umsebenzi ophakeme. Ngaphambi kokuba uJesu aqale inkonzo Yakhe, noma njengoba kushiwo eBhayibhelini, ngaphambi kokuba umoya wehlele Kuye, uJesu wayengumuntu ojwayelekile nje futhi engekho neze ngaphezu kwemvelo. Lapho kwehla uMoya oNgcwele, okuwukuthi, lapho eqala ukwenza inkonzo Yakhe, waphiwa amandla amaningi angavamile. Ngale ndlela, umuntu ukholwa ukuthi inyama embethwe uNkulunkulu ayinabo ubuntu obujwayelekile; ngaphezu kwalokho, ukholwa ngokuyiphutha ukuthi uNkulunkulu osenyameni unobunkulunkulu kuphela, hhayi ubuntu. Empeleni, umsebenzi nakho konke lokhu uNkulunkulu akwenzayo emhlabeni kungamandla angavamile. Okubona ngamehlo nalokho okuzwa ngezindlebe, konke kungaphezu kwemvelo, ngoba umsebenzi Wakhe namazwi Akhe akuqondakali futhi akufinyeleleki kumuntu. Uma okuthile kwasezulwini kulethwe emhlabeni, kungenzeka kanjani ukuba kube yinoma yini ngale kokuba ngaphezu kwemvelo? Izimfihlakalo zombuso wasezulwini zilethwe emhlabeni, izimfihlakalo ezazingaqondakali futhi zingazeki kumuntu, ezazimangalisa futhi zihlakaniphe kakhulu—ingabe zonke zazingekho ngaphezu kwemvelo? Nokho, kumele wazi ukuthi ngisho noma kuthiwa kungaphezu kwemvelo, kwenziwe ebuntwini bakhe obujwayelekile. UNkulunkulu osenyameni unobuntu,

ngaphandle kwalokho, ubengeke abe uNkulunkulu osenyameni. Kuleso sikhathi, uJesu enza izimangaliso eziningi kakhulu. Okwabonwa ama-Israyeli aleso sikhathi kwakugcwele izinto ezingaphezu kwemvelo; babona izingelosi nezithunywa, futhi bezwa izwi likaJehova. Kwakungekho ngaphezu kwemvelo konke lokhu? Impela, namuhla kukhona imimoya emibi esebenza ngezinto ezingaphezu kwemvelo ukukhohlisa umuntu; lokho akuyilutho ngaphandle kokulingisa kwayo, ukukhohlisa umuntu ngomsebenzi ongasenziwa manje nguMoya oNgcwele. Imimoya emibi eminingi ilingisa ukusebenza kwezimangaliso nokuphulukisa izifo; lokhu akulutho ngaphandle kokuba ngumsebenzi womoya ababi, ngoba uMoya oNgcwele akasawenzi umsebenzi onje esikhathini samanje. Bonke labo kamuva abalingisa umsebenzi kaMoya oNgcwele—bayimimoya emibi. Wonke umsebenzi owenziwa kwa-Israyeli ngaleso sikhathi kwakungongaphezulu kwemvelo. Nokho, uMoya ongcwele awusebenzi ngale ndlela, futhi noma yimuphi umsebenzi olandelayo ungukwenza nokuphazamisa kukaSathane nemimoya emibi. Kodwa ngeke uthi konke okungaphezulu kwemvelo kuyizenzo zomoya ababi. Lokho kuncike enkathini yomsebenzi kaNkulunkulu. Yimuphi umsebenzi owenziwe nguNkulunkulu osenyameni namuhla ongekho ngaphezu kwemvelo? Amazwi Akhe awaqondakali futhi umuntu akafinyeleli kuwo, futhi umsebenzi Wakhe ngeke wenziwe umuntu. Okusekuqondweni Nguye ngeke kuqondwe ngumuntu, futhi umuntu ngeke azi lapho ulwazi Lwakhe luvela khona. Kukhona abathi, “Nami ngijwayelekile njeNgawe, kodwa yini ngingakwazi okwaziyo? Ngimdala futhi ngicebe kangcono ngolwazi, kodwa kungani Wena wazi lokho mina engingakwazi?” Konke lokhu akutholakali kumuntu. Kukhona nalabo ababuzayo: Akekho owazi ngokweqiniso ngomsebenzi owenziwa kwa-Israyeli; wazi kanjani? Ngisho abahlaziyi beBhayibheli abakwazi ukunikeza incazelo; wazi kanjani? Akuzona zonke izindaba ezingaphezu kwemvelo lezi? Akaze ezwe zimanga, kodwa wazi konke; ukhuluma futhi uveza iqiniso kalula kakhulu. Akukho ngaphezulu kwemvelo lokhu? Umsebenzi Wakhe uyakwedlula lokho okungatholwa yinyama. Lo msebenzi ngeke nhlobo ufezwe wukucabanga kwanoma iyiphi inyama futhi akunakuqondwa neze umqondo nokucabanga komuntu. Noma engakaze alifunde iBhayibheli, uyawuqonda umsebenzi kaNkulunkulu kwa-Israyeli. Futhi nakuba emi emhlabeni njengoba ekhuluma, ukhuluma ngezimfihlakalo zezulu lesithathu. Lapho umuntu ebuka la mazwi, umuzwa uyamgubuzela umuntu, “Lolu akulona ulimi lwezulu lesithathu?” Lezi akuzona zonke izindaba ezingaphezulu kwezingafezwa ngumuntu ojwayelekile? Ekuqaleni ngenkathi uJesu ezilile izinsuku ezingamashumi amane, kwakungekho ngaphezu kwemvelo lokho? Uma nithi ukuzila izinsuku ezingamashumi amane kungaphezulu kwemvelo futhi kuyisenzo semimoya emibi, awumlahlile yini uJesu? Ngaphambi

kokwenza kukaJesu inkonzo Yakhe, uJesu wayefana nomuntu ojwayelekile. Naye wafunda esikoleni; wayeyofunda kanjani ukufunda nokubhala? Lapho uNkulunkulu eba yinyama, uMoya wahlala ucashile ngaphakathi enyameni. Nokho, njengoba wayewumuntu ojwayelekile, kwakudingekile ukuba edlule emgudwini wokukhula, futhi wayengeke athathwe njengomuntu ojwayelekile ngaphambi kokuba umqondo nokucabanga Kwakhe sekukhulile futhi esekwazi ukubona izinto. Kwaba kuphela emva kokuba ubuntu Bakhe sebuvaithiwe lapha wakwazi khona ukwenza inkonzo Yakhe. Wayengayenza kanjani inkonzo Yakhe lapho ubuntu Bakhe bungakavuthwa nokucabanga kwakhe kungakalungi? Nakanjani wayengalindelekile ukuba enze inkonzo Yakhe eneminyaka eyisithupha noma isikhombisa! Kungani uNkulunkulu engazazisanga ngenkathi eba senyameni okokuqala? Ngoba ubuntu benyama Yakhe babungakavuthwa; umqondo nokucabanga, kanye nobuntu obejwayelekile benyama enjalo, wayengakabi nakho ngokugcwele. Ngenxa yalesi sizathu, kwakubaluleke kakhulu ukuba abe nobuntu obujwayelekile nomqondo ojwayelekile womuntu ojwayelekile kuze kwenele ukuqala umsebenzi Wakhe esenyameni. Kungaleso sikhathi kuphela lapho ayengaqala khona umsebenzi Wakhe, uma kungenjalo kwakuzodingeka ukuba aqhubeke nokukhula. Ukuba uJesu wayeqale umsebenzi Wakhe eminyakeni eyisikhombisa noma isishiyagalombili, abantu babengeke bamthathe njengonesiphiwo? Ngabe bonke abantu babengeke bamcabange njengengane nje kuphela? Ngubani owayengamthola ekholakala? Ingane yeminyaka eyisikhombisa noma eyisishiyagalolunye engeyinde kunepulpiti emi ngemuva kwalo—ingashumayela? Ngaphambi kokuvuthwa kobuntu Bakhe, wayengawulungele umsebenzi. Ngokobuntu Bakhe obabungakavuthwa, ingxenye enkulu yomsebenzi wawungatholakali nhlobo. Umsebenzi kaMoya kaNkulunkulu enyameni nawo unezawo izimiso. Angawuthatha kuphela umsebenzi negunya likaYise lapho esehlome ngobuntu obuvamile. Kungaleso sikhathi kuphela lapho ayengaqala khona umsebenzi Wakhe. Ebunganeni Bakhe, uJesu wayengeke aziqonde zonke izinto ezenzeka ngezikhathi zasendulo waze waziqonda ngokubuza korabi. Ukube uJesu waqala umsebenzi Wakhe eqala nje ukufunda ukukhuluma, kwakungeke yini kwenzeke ukuba enze amaphutha? Wayengazithatha kanjani izinyathelo ezingafanele uNkulunkulu? Ngakho, kungemva kokuba esezazi izinto lapho-ke aqala khona umsebenzi Wakhe; akazange awenze ngaphambi kokuba esekwazi ngokugcwele ukuwuqala. Eseneminyaka engama-29 uJesu wayesevele esekhulile futhi ubuntu Bakhe base benele ukuqala umsebenzi okwakumele awenze. Kungaleso sikhathi kuphela lapho uMoya oNgcwele, owawukade ufihleke iminyaka engama-30, waqala ukuzembula khona futhi uMoya kaNkulunkulu wabe usuqala ngokomthetho ukusebenza kuye. Ngaleso sikhathi uJohane wayekade eselungise

indlela kaJesu iminyaka eyisikhombisa futhi lapho ephothula umsebenzi wakhe, uJohane waphonswa ejele. Wonke umthwalo waba phezu kukaJesu. Ukube wayewuqale lo msebenzi eneminyaka engama-21 noma engama-22, lapho ayengakabuzuzi kahle ubuntu futhi esanda kuba yinsizwa, engakaziqondi izinto eziningi, wayengeke akwazi ukuzilawula. Ngaleso sikhathi uJohane wayesewenzile umsebenzi wakhe isikhathi esithile ngaphambi kokuba uJesu aqale umsebenzi Wakhe ebudaleni obuphakathi nendawo. Kulobo budala, ubuntu Bakhe obuvamile base benele ukuba aqale umsebenzi okwakufanele awenze. Manje uNkulunkulu osenyameni unobuntu obujwayelekile. Noma engavuthiwe uma eqhathaniswa nani, ubuntu Bakhe kanjalo sebelele ukuqala umsebenzi Wakhe; isimo somsebenzi awenzayo namuhla asifani ncimishi nesikaJesu. Kungani uJesu akhetha abafundi abayishumi nambili? Konke kwakuwukweseka umsebenzi Wakhe futhi kwakuhambisana nawo. Kolunye uhlangothi, kwakuwukubeka isisekelo somsebenzi Wakhe ngaleso sikhathi, kube kwenza okufanayo emsebenzini Wakhe owawusazolandela. Ngokuhambisana nomsebenzi wangaleso sikhathi, ukukhetha abafundi abayishumi nambili kwakuyinhloso kaJesu, nekaNkulunkulu uqobo. Wayekholwa ukuthi abafundi abayishumi kufanele bakhethwe bese beholelwa ekushumayeleni ezindaweni zonke. Kowa akukho sidingo salokhu phakathi kwenu namuhla! Umsebenzi kaNkulunkulu osenyameni unezimiso eziningi. Kuningi kakhulu umuntu angakuqondi nhlobo; umuntu uhlala esebenzisa imibono yakhe ukulinganisa uNkulunkulu, noma afune izinto ngokwedlulele Kuye. Ngisho nanamuhla baningi abangaboni ukuthi ulwazi abanalo aluphethe lutho ngaphandle kwalokho abakucabangayo. Kungakhathaleki ukuthi uNkulunkulu osenyameni ube khona ngayiphi inkathi noma kuyiphi indawo, izimiso zomsebenzi Wakhe esenyameni aziguquki. Akakwazi ukuba senyameni bese ephuma enyameni ukuze asebenze; ngaphezu kwalokho, akakwazi ukuba yinyama kodwa angasebenzi ebuntwini obuvamile benyama. Ngale kwalokho, ukubaluleka kokuba senyameni kukaNkulunkulu bekungancibilika kube yize, neZwi elibe yinyama belingeke lisho lutho nhlobo. Ngaphezu kwalokho, nguBaba osezulwini (uMoya) kuphela owazi ukuba senyameni kukaNkulunkulu futhi akukho okunye, ngisho nenyama uqobo noma izithunywa zasezulwini. Kanjalo umsebenzi kaNkulunkulu esenyameni ujwayeleke kakhulu futhi ukwazi kangcono nokubonisa ukuthi ngempela uLizwi uba yinyama; inyama isho umuntu ovamile futhi ojwayelekile.

Abanye bangase bamangale, Kungani kumele inkathi ilethwe nguNkulunkulu uqobo? Akakwazi yini umuntu odaliwe ukuma esikhundleni Sakhe? Nonke niyaqaphela ukuthi uNkulunkulu uba yinyama ngenhloso yokungenisa inkathi entsha futhi, ngokusobala, lapho engenisa inkathi entsha, usuke eseyiphothule ngaso lesi sikhathi inkathi edlule. UNkulunkulu uyiSiqalo neSiphetho; uyena uqobo oqala

umsebenzi wakhe ngakho kumele kube nguye Nuqobo ophetha inkathi eyedlule. Lokhu kuwubufakazi bokuthi uyamngoba uSathane futhi uyalinqoba izwe. Njalo lapho Yena Nuqobo esebenza kubantu, kuba yisiqalo sempi entsha. Ngaphandle kokuqalwa komsebenzi omusha, ngokwemvelo bekungeke kuphele ngokudala. Futhi ukungaphethwa kokudala kuwubufakazi bokuthi impi elwiwa noSathane ayikapheli. Kulapho kuphela uNkulunkulu eza ebantwini ezokwenza umsebenzi omusha okwenza umuntu ukuba agqashuke ngokuphelele ekulawulweni nguSathane futhi athole impilo entsha nesiqalo esisha. Ngale kwalokho, umuntu uyohlale ephila enkathini endala futhi ehlezi ngaphansi kwethonya likaSathane. Kuyo yonke inkathi eholwa nguNkulunkulu, ingxenye ethile yomuntu iyakhululwa futhi lokho kwenza umuntu athuthuke kanye nomsebenzi kaNkulunkulu oholela enkathini entsha. Ukunqoba kukaNkulunkulu kungukunqoba kwabo bonke abamlandelayo. Uma isintu sendalo sinikwa umsebenzi wokuphetha inkathi, lokho kwakuyokwenzeka ngokwendlela yomuntu noma kaSathane futhi lokhu akulutho ngaphandle kwesenzo esiphikisa noma esihlubuka uNkulunkulu, hhayi esokulalela uNkulunkulu, futhi umsebenzi womuntu unikeza ukuphatha kuSathane. USathane uyogculiseka ngokugcwele kuphela lapho umuntu elalela futhi elandela uNkulunkulu enkathini elethwa nguNkulunkulu uqobo, ngoba yilowo umsebenzi wabantu abadaliwe. Ngakho ngithi kudingeka kuphela ukuthi ulandele futhi ulalele, akukho okunye ocelwa khona. Yilokho okuqondwe ukugcinwa yilowo nalowo komsebenzi Wakhe nokwenziwa komsebenzi Wakhe. UNkulunkulu uyawenza umsebenzi Wakhe futhi akamdingi umuntu ukuba enze umsebenzi Wakhe esikhundleni Sakhe, futhi akazibandakanyi nomsebenzi wabantu abadaliwe. Umuntu wenza umsebenzi wakhe futhi akagxambukeli emsebenzini kaNkulunkulu, lokho kuwukulalela kwangempela nobufakazi bokuthi uSathane unqotshiwe. Ngemva kokuba uNkulunkulu uqobo esengenise inkathi entsha akabe esasebenza phakathi kwabantu mathupha. Yilapho-ke umuntu ekwazi khona ukungena ngokusemthethweni enkathini entsha ukuze enze umsebenzi wakhe njengomuntu odaliwe. Zinjalo izimiso zokusebenza ezingeke zephulwe muntu. Ukusebenza ngale ndlela kuphela okuqondile futhi okunengqondo. Umsebenzi kaNkulunkulu wenziwa nguNkulunkulu uqobo. Nguye oqala umsebenzi futhi Nguye owuphothulayo. Nguye ohlela umsebenzi, futhi Nguye owuphathayo futhi ngaphezu kwalokho Nguye owenza ukuba umsebenzi ube yimpumelelo. Kunjengoba kushiwo eBhayibhelini, “Ngiyisiqalo futhi ngiyisiphetho; ngiwuMtshali noMvuni.” Konke okuhlobene nomsebenzi wokuphatha Kwakhe kwenziwa nguye Ngokwakhe. UnguMbusi wohlelo lokuphatha lweminyaka eyizinkulungwane eziyisithupha; akekho ongenza umsebenzi Wakhe esikhundleni Sakhe noma ongaphatha umsebenzi Wakhe ngoba Nguye olawula konke. Njengoba

adala umhlaba, uyowuhola wonke umhlaba ukuze uphile ekukhanyeni Kwakhe futhi uyophetha yonke le nkathi ukuze enze ukuba uhlelo Lwakhe luthlele izithelo!

Imfihlakalo Yokuba Senyameni (2)

Ngesikhathi uJesu esebenzela eJudiya, wayesebenza obala, kodwa manje, ngisebenza futhi ngikhulume nani ekusithekeni. Abangewona amakholwa abakuboni nhlobo lokhu. Ukusebenza Kwami phakathi kwenu kuqhelile kokwabanye. La mazwi, lezi zinsolo nezahlulelo, kwaziwa yini kuphela, hhayi abanye. Wonke lo msebenzi wenziwa phakathi kwenu futhi uvuleleke kinina kuphela; akekho kulabo abangakholwa owazi ngawo, ngoba isikhathi asikafiki. Laba bantu sebesondele ekuphelelisweni ngemva kokwedlula ekusolweni, kodwa labo abangaphandle abazi lutho ngalokhu. Lo msebenzi ufihleke kakhulu! Kubona, uNkulunkulu obe yinyama ufihlakele kodwa kulabo abakulo mkhakha, ubonakala esobala. Nakuba kuNkulunkulu konke kusobala, kucacile futhi kukhululiwe, lokhu kuphela kuyiqiniso kulabo abamkholwayo, futhi akukho okuvezwayo kwabangakholwa. Umsebenzi owenziwayo manje phakathi kwenu naseChina uvalwe ukuze bahlale bengazi. Uma bengase bazi, ukulahlwa nokuhlushwa kulindle. Ngeke bakholwe. Ukusebenza esizweni sikadrako omkhulu obomvu, indawo esemuva emhlabeni wonke, akulula. Ukube lo msebenzi kwakumele waziwe, kwakungeke kuze kuqhubeke. Lesi sigaba somsebenzi angeke siqhubeke kule ndawo. Babengawubekezelela kanjani umsebenzi onjalo ukuba wenziwe ngokukhululekile? Ingabe lokho bekungeke kubangele ingozi enkulu? Ukube lo msebenzi awuzange ufihlwe noma kunalokho uqhubeke njengasesikhathini sikaJesu lapho ephulukisa khona ngokumangalisayo abagulayo futhi exosha amadimoni, ingabe lo msebenzi ubungeke “uvalwe” kudala ngodeveli? Ingabe babengakubekezelela ukuba khona kukaNkulunkulu? Ukube bekumele ngingene emahholo ukuze ngishumaye futhi ngifundise abantu, ngabe manje angenziwanga yini izicucu kudala? Futhi uma kunjalo, umsebenzi Wami ubuzoqhubeka kanjani? Isizathu sokuba izibonakaliso nezimangaliso zingabonakaliswa obala ukuba kube nokufihlakala. Ngakho umsebenzi Wami ngeke ubonwe, waziwe noma utholwe ngabangakholwa. Ukube lesi sigaba somsebenzi bekufanele senziwe ngendlela efana nekaJesu ngeNkathi Yomusa, ubungeke wenzeke ngokunethezeka okunje. Ngakho, ukufihlwa komsebenzi ngale ndlela kuzuzisa nina nawo wonke umsebenzi. Lapho umsebenzi kaNkulunkulu emhlabeni usuphela, okuwukuthi, lapho lo msebenzi oyimfihlo uphela, lesi sigaba somsebenzi siyoba sobala kakhulu. Bonke bayokwazi ukuthi kunamaqembu abanqobi eShayina; bonke bayokwazi ukuthi uNkulunkulu osenyameni useShayina nokuthi umsebenzi Wakhe usuphelile. Yingaleso

sikhathi kuphela lapho kuyokhanya khona kumuntu: Kungani iShayina ingakakhombisi ukufadabala noma ukuwa? Kubonakala ukuthi uNkulunkulu uwenza mathupha umsebenzi Wakhe eShayina futhi usephelelise iqembu labantu laba ngabanqobi.

UNkulunkulu oyinyama uziveza Yena kubantu abambalwa abamlandelayo njengoba ezenzela umsebenzi Wakhe, kodwa hhayi kuzo zonke izidalwa. Waba yinyama kuphela ukuze azofeza isigaba somsebenzi kuphela, hhayi ukuzobonisa abantu umfanekiso Wakhe. Nokho, umsebenzi Wakhe kumele ufezwe nguye uqobo, nokho kubalulekile Kuye ukuba akwenze lokhu esenyameni. Lapho uphethwa lo msebenzi, uyosuka lapha emhlabeni; ngeke ahlale isikhathi eside ebantwini ukuze angavimbeli umsebenzi ozayo. Lokho akuveza ezihlweleni yisimo Sakhe sokulunga kuphela nazo zonke izenzo Zakhe, hhayi isiqu salapho eba yinyama izikhathi ezimbili, ngoba umfanekiso kaNkulunkulu ungabonakala kuphela esimweni Sakhe futhi ungathathelwa isikhundla yisiqu senyama Yakhe. Isiqu senyama Yakhe sibonakaliswe kubantu abambalwa, kuphela labo abamlandelayo njengoba esebenza esenyameni. Yingakho-ke umsebenzi owenziwa manje, wenziwa ekusithekeni. Kunjengoba uJesu azibonakalisa kumaJuda ngenkathi enza umsebenzi Wakhe, futhi akakaze akhonjiswe ngokusobala kwezinye izizwe. Ngakho lapho esephothule umsebenzi Wakhe, ngokushesha wabashiya abantu, akahlalanga; esikhathini esalandela, akazange asibonakalise isiqu Sakhe kumuntu, futhi kunalokho umsebenzi wenziwa ngqo nguMoya oNgcwele. Ngesikhathi umsebenzi kaNkulunkulu osenyameni uphela wonke, wahamba emhlabeni ofayo, futhi akasoze enza umsebenzi ofanayo nalowo owawukhona eseyinyama. Umsebenzi olandelayo wona wonke wenziwe nguMoya oNgcwele ngokuqondile. Kulesi sikhathi, umuntu ubengeke asibone kalula isiqu Sakhe esenyameni; akazibonakalisi nhlobo Yena uqobo kubantu futhi uyohlale efihlakele. Kunesikhathi esilinganiselwe umsebenzi kaNkulunkulu osenyameni, okumele wenziwe enkathini ethile, ngesikhathi esithile, esizweni naphakathi kwabantu abathile. Umsebenzi onjalo umelele kuphela umsebenzi wesikhathi sikaNkulunkulu eyinyama futhi uqondene nesikhathi esithile, umele umsebenzi woMoya kaNkulunkulu enkathini eyodwa ethile futhi hhayi wonke umsebenzi Wakhe. Ngakho, isiqu sikaNkulunkulu abe yinyama ngaso ngeke sivezwe kubo bonke abantu. Okukhonjiswa ezihlweleni ukulunga kukaNkulunkulu nesimo Sakhe esiphelele, kunesiqu Sakhe lapho eba yinyama kabili. Akusona isiqu esisodwa esivezwa kumuntu, noma iziqu ezimbili ezihlanganisiwe. Ngakho, kuphoqelekile ukuthi uNkulunkulu osenyameni awushiye umhlaba ekuqedeni umsebenzi adinga ukuwenza, ngoba usuke ezele ukuzokwenza kuphela umsebenzi okumele awenze, hhayi ukuzobonisa abantu isiqu Sakhe. Nakuba ukubaluleka kokuba Kwakhe senyameni sekugcwaliswe nguNkulunkulu eba yinyama kabili, usazoqhubeka

nokungazibonakalisi obala kunoma yisiphi isizwe esingakaze simbone. UJesu ngeke aphinde futhi aziveze kumaJuda njengeLanga lokulunga, noma enyuke iNtaba Yeminqumo abonakale kubo bonke abantu; konke okubonwa ngamaJuda ngumfanekiso wakhe ngesikhathi eseJudiya. Lokhu kungenxa yokuthi umsebenzi kaJesu esenyameni waphela eminyakeni eyizinkulungwane ezimbili ezedlule; ngeke abuyele eJudiya esesiqwini somJuda, ingasaphathwa eyokuziveza esesiqwini somJuda kunoma yiziphi iZizwe, ngoba isiqu sikaJesu eyinyama yisithombe nje somJuda, akusona esendodana yomuntu eyayibonwe nguJohane. Nakuba uJesu wethembisa abalandeli Bakhe ukuthi uyobuya futhi, ngeke avele aziveze esimweni somJuda kwabeZizwe. Kufanele ukuba nazi ukuthi umsebenzi kaNkulunkulu osenyameni uwukuvula inkathi. Lo msebenzi ungoweminyaka embalwa kuphela futhi angeke awufeze wonke umsebenzi kaMoya kaNkulunkulu. Lokhu kufana nendlela isiqu sikaJesu njengeJuda esingamelela ngayo kuphela isiqu sikaNkulunkulu njengoba wayesebenza eJudiya, lapho wayengenza kuphela umsebenzi wokubethelwa. Ngesikhathi uJesu esenyameni, akazange awenze umsebenzi wokuphetha inkathi noma ukubhubhisa isintu. Ngakho, ngemva kokuba esebethelwe futhi waphetha umsebenzi Wakhe, wenyukela phezulu futhi wazifihla ngokuphelele kubantu. Kusuka ngaleso sikhathi, labo kwabeZizwe ababekholwa ngobuqotho babebona kuphela izithombe Zakhe ababezinameka ezindongeni, hhayi ukubonakaliswa kweNkosi uJesu. Lesi sithombe sidwetshwe ngumuntu nje, asiyiso isiqu uNkulunkulu uqobo asikhombisa umuntu. UNkulunkulu ngeke azibonakalise ezihlweleni esiqwini sangenkathi ebe yinyama kabili. Umsebenzi awenzayo esintwini uwukusivumela ukuba siqonde isimo Sakhe. Konke lokhu kufezwa ngokubonisa umuntu umsebenzi wezinkathi ezahlukahlukene kanye nesimo asenze saziwa nomsebenzi awenzile kunokuba azibonakalise ngoJesu. Lokhu kusho ukuthi, isiqu sikaNkulunkulu asaziswanga abantu ngesiqu senyama, kunalokho ngomsebenzi owenziwe inyama Yakhe, uNkulunkulu wesiqu nesimo; futhi ngomsebenzi Wakhe, isiqu Sakhe siyakhonjiswa nesimo Sakhe senziwe saziwe. Lokhu wukubaluleka komsebenzi afisa ukuwenza esenyameni.

Lapho nje umsebenzi Wakhe esenyameni kabili uphela, uqala ukubonakalisa isimo Sakhe sokulunga kwabeZizwe, evumela izihlwele ukuba zibone isiqu Sakhe. Ufisa ukubonakalisa isimo Sakhe, futhi ngalokhu enze kucace ukuphela kwezinhlobo ezehlukene zesintu, ngalokho ayiphethe ngokuphelele inkathi eyedlule. Umsebenzi Wakhe esenyameni awudluleli ngale kokulindelekile (njengoba nje noJesu asebenza eJudiya kuphela, Nami namuhla ngisebenza phakathi kwenu) ngenxa yokuthi umsebenzi Wakhe esenyameni unemingcele nemikhawulo. Wenza nje umsebenzi wesikhashana esesiqwini somuntu ojwayelekile nenyama evamile, esikhundleni

sokuba enze umsebenzi waphakade noma enze umsebenzi wokubonakala kubo bonke abantu beZizwe zonke. Lo msebenzi awenza esenyameni kumele ukuba unemingcele (njengokusebenza kuphela eJudiya noma phakathi kwenu), bese andisa umsebenzi owenziwa phakathi kwale mingcele. Ngokusobala, umsebenzi wokwandisa okunjalo wenziwa nguMoya Wakhe ngokuqondile futhi ngeke ube umsebenzi wenyama Yakhe. Umsebenzi owenziwa uNkulunkulu esenyameni unemingcele futhi awukwazi ukululekela kuzo zonke izingxenye zomhlaba. Ngakho, ngeke ukwazi ukukufeza. Ngomsebenzi owenziwa enyameni, uMoya Wakhe wenza umsebenzi olandelayo. Ngakho, umsebenzi owenziwa enyameni ungumsebenzi wesiqaliso owenziwa ngaphansi kwemingcele; uMoya Wakhe uyaqhubeka nokwenza lo msebenzi futhi uyawandisa.

UNkulunkulu uza kulo mhlaba ukuzokwenza umsebenzi wokuhola inkathi kuphela; ukuvula inkathi entsha nokuqeda endala. Akezelanga ukuzophila konke ukuphila komuntu lapha emhlabeni, ukuzozizwela izinjabulo nosizi lokuphila komuntu noma ukuzophelelisa umuntu othile ngesandla Sakhe noma ukuzobukela mathupha umuntu ekhula. Lowo akuwona umsebenzi Wakhe; umsebenzi Wakhe umane nje uwukuletha inkathi entsha, aqede endala. Okuwukuthi, uzoqala inkathi, bese eqeda enye, anqobe uSathane ngokufeza umsebenzi ewumuntu. Njalo lapho enza umsebenzi mathupha, kuba sengathi ubeka unyawo enkundleni yempi. Esenyameni, uqale anqobe umhlaba, ehlule uSathane; athole yonke inkazimulo, ambule umsebenzi weminyaka eyizinkulungwane ezimbili, enikeza wonke umuntu emhlabeni indlela efanele angayilandela, nokuphila impilo enokuthula nenjabulo. Nokho, uNkulunkulu ngeke ahlale nomuntu emhlabeni isikhathi eside, ngoba uNkulunkulu unguNkulunkulu, akafani nhlobo nomuntu. Ngeke aphile iminyaka ephilwa ngumuntu ojwayelekile, okuwukuthi ngeke ahlale emhlabeni njengomuntu ongeyena ongejwayelekile, ngoba unengxenye encane kakhulu yobuntu obujwayelekile bomuntu ojwayelekile bokwesekela impilo Yakhe yobuntu. Ngamanye amazwi, uNkulunkulu angawuqala kanjani umndeni, akhulise abantwana emhlabeni? Angeke yini lokho kube yihlazo? Uba nobuntu obejwayelekile ukuze enze umsebenzi ngendlela ejwayelekile, hhayi ukuba abe nomndeni nomsebenzi njengoba umuntu ojwayelekile engenza. Ukucabanga Kwakhe okujwayelekile, umqondo ojwayelekile, ukudla ngendlela ejwayelekile nokugqoka enyameni Yakhe kwanele ukufakazela ukuthi unobuntu obejwayelekile; asikho isidingo sokuba aqale umndeni ukuze abonise ukuthi unobuntu obejwayelekile. Lokhu akunasidingo nhlobo! UNkulunkulu uza emhlabeni, ngokuthi uLizwi uba yinyama; wenzela ukuthi umuntu aliqonde kahle izwi Lakhe futhi alibone izwi Lakhe, okuwukuthi avumele umuntu ukuba abone umsebenzi owenziwa yinyama. Inhloso Yakhe ayikhona ukuba abantu baphathe

inyama Yakhe ngendlela ethile kodwa ukuba umuntu alalele kuze kube sekugcineni, okuwukuthi, ukuze alalele wonke amazwi aphuma emlonyeni Wakhe futhi anikezele kuwo wonke umsebenzi awenzayo. Usebenza nje kuphela enyameni, akukhona nje ukuthi ulindele ukuba umuntu aphakamise ubukhulu nobungcwele benyama Yakhe. Umane nje ubonisa umuntu ukuhlakanipha komsebenzi Wakhe negunya analo. Ngakho, ngisho noma enobuntu obumangalisayo, akamemezeli kodwa ugxila kuphela emsebenzini okufanele awenze. Kufanele nazi ukuthi kungani uNkulunkulu ebe yinyama kodwa engaziqhayisi futhi engafakazi ngobuntu Bakhe obujwayelekile futhi kunalokho emane nje enza umsebenzi afisa ukuwenza. Yingakho ubona kuphela umuntu wobunkulunkulu kuNkulunkulu osenyameni, ngenxa yokuthi akalokothi amemezele ukuba Kwakhe ngumuntu ukuze alingiswe. Kulapho umuntu eholala umuntu lapho ekhuluma khona ngesiqu Sakhe ukuze athole ukuhola ngenxa yokubahlaba umxhwele nokubenza bamkholwe. Ngokuphambene nalokho, uNkulunkulu unqoba abantu ngomsebenzi Wakhe kuphela (okuwumsebenzi ongenakufinyelelwa muntu). Akajabulisi muntu noma enze ukuba abantu bamkhonze, kunalokho wenza ukuba abantu babe nomuzwa wokumhlonipha noma abenze baqonde ukuthi akaqondakali. Asikho isidingo sokuba uNkulunkulu ahlabe abantu umxhwele. Akudingayo nje ukuba umhloniphe lapho usubone isimo Sakhe semvelo. Umsebenzi uNkulunkulu awenzayo ngowakhe; ngeke wenziwe ngumuntu esikhundleni Sakhe, futhi ngeke ufezwe ngumuntu. NguNkulunkulu uqobo kuphela ongenza umsebenzi Wakhe futhi angenise inkathi entsha ukuze aholele umuntu empilweni entsha. Umsebenzi awenzayo ngowokwenza ukuthi umuntu akwazi ukuthola impilo entsha nokungena enkathini entsha. Wonke omunye umsebenzi unikezwa labo bantu abanobuntu obejwayelekile nalabo abakhonzwe ngabanye. Ngakho, eNkathini Yomusa, waqeda umsebenzi weminyaka eyizinkulungwane ezimbili eminyakeni emithathu nengxenye ngesikhathi seminyaka engamashumi amathathu nantathu esenyameni. Lapho uNkulunkulu oze emhlabeni enza umsebenzi Wakhe, uhlale eqeda umsebenzi wezinkulungwane ezimbili zeminyaka noma inkathi yonke eminyakeni embalwa nje. Akalibali, futhi akami; uvele aqoqele ndawonye umsebenzi weminyaka eminingi ukuze uqedeke eminyakeni embalwa futhi emifushane. Lokhu kungenxa yokuthi umsebenzi awenza mathupha wonke ngowokuvula indlela entsha nokuhola inkathi entsha.

Imfihlakalo Yokuba Senyameni (3)

Lapho uNkulunkulu enza umsebenzi Wakhe, akezeli ukuzokwenza izakhiwo noma izinhlangano; uzela ukuzogcwalisa inkonzo Yakhe. Njalo lapho eba senyameni, kungenxa yokufeza isigaba somsebenzi nokuvula inkathi entsha. Manje yiNkathi Yombuso, futhi umuntu usengene empilweni yombuso. Lesi sigaba somsebenzi asiyo umsebenzi womuntu noma owokuphelelisa umuntu ezingeni elithile; ungowokuphelelisa ingxenye yomsebenzi kaNkulunkulu. Umsebenzi Wakhe akuwona owomuntu futhi nowokwenza umuntu aphelele eqophelweni elithile ngaphambi kokushiya umhlaba; ungowokugcwalisa inkonzo ngokuphelele nokuqeda umsebenzi okumele awenze, okungukwenza izinhlelo ezifanele zomsebenzi Wakhe emhlabeni, ngalokho adunyiswe. Umsebenzi kaNkulunkulu osenyameni awufani nowalabo abasetshenziswe nguMoya oyiNgcwele. Lapho uNkulunkulu enza umsebenzi Wakhe emhlabeni, ukhathazeka kuphela ngokufezeka kwenkonzo Yakhe. Kuzo zonke ezinye izinto ezingahlobene nenkonzo Yakhe, akazifaki nhlobo Yena kuze kube sezingeni lokuthi uyaziziba. Umane nje enze umsebenzi azimisele ukuwenza futhi akakhathazeki nakancane ngomsebenzi umuntu okufanele awenze. Umsebenzi awenzayo yilowo kuphela ohlobene nenkathi akuyo nenkonzo afanele ukuyifeza, ezinye izinto kube sengathi azisona isibopho Sakhe. Akazihluphi ngolwazi oluningi oluyisisekelo lokuphila njengomuntu futhi akafundi ngamakhono okuphila adingekayo noma yikuphi okunye umuntu akuqondayo. Akazihluphi nangakho konke umuntu angaba nakho futhi wenza nje umsebenzi okumele awenze. Ngakho, ngeso lomuntu, uNkulunkulu osenyameni uyantula ezintweni eziningi, ngezinga lokuthi uyazishalazela izinto eziningi umuntu okufanele abe nazo futhi akaziqondi izinto ezinjalo. Izinto ezinjengolwazi oluvamile lwempilo kanye nezimiso zokuziphatha, nokuzihlanganisa nabanye kubonakala kungenakubaluleka kuye. Ngisho noma kuthiwani, awukwazi ngisho nokubona nokuncane ukuziphatha okungejwayelekile kuNkulunkulu osenyameni. Okuwukuthi, ubuntu Bakhe bugcina kuphela ukuphila Kwakhe njengomuntu ovamile nokucabanga okuvamile kwengqondo Yakhe, okumenza akwazi ukuhlukanisa phakathi kokuhle nokubi. Nokho, akukho okunye anakho, konke okungokwabantu bodwa (abantu abadaliwe). UNkulunkulu uba senyameni kuphela ukufeza inkonzo Yakhe. Umsebenzi Wakhe uqondiswa kuyo yonke inkathi hhayi kumuntu noma indawo ethile. Umsebenzi Wakhe uqondiswe kuwo wonke umhlaba. Lokhu kungukuqondisa komsebenzi Wakhe kanye nesimiso asebenza ngaso. Akekho umuntu ongakuguqula lokho, futhi umuntu akanaqhaza kukho. Njalo lapho uNkulunkulu eba yinyama, uphatha umsebenzi waleyo nkathi, hhayi inhloso yokuhlala nomuntu iminyaka engamashumi amabili, amathathu,

amane, ngisho angamashumi ayisikhombisa, ayisihiyagalombili ukuze bakwazi ukumqonda kangcono noma bathole ulwazi ngaye. Asikho isidingo salokho! Ukwenza lokho bekungeke nakancane kujulise ulwazi umuntu analo ngesimo sikaNkulunkulu sendabuko; esikhundleni salokho, bekuyokwengeza emicabangweni yabo kwenze imiqondo nemicabango yomuntu ihanjelwe yisikhathi. Ngakho kufanele nonke niqonde ngqo ukuthi uyini umsebenzi kaNkulunkulu osenyameni. Ngempela aninakwehluleka ukuqonda amazwi engawakhuluma kini athi: “Angizele ukuzophila impilo yomuntu ojwayelekile”? Seniwakhohliwe amazwi athi: “UNkulunkulu uza emhlabeni ukungaphili impilo yomuntu ojwayelekile”? Aniyiqondi inhloso kaNkulunkulu ekubeni yinyama, futhi aniyazi incazelo yokuthi “UNkulunkulu ubengeza kanjani emhlabeni ngenhloso yokuphila impilo yesidalwa”? UNkulunkulu emhlabeni uzele kuphela ukuzophelelisa umsebenzi Wakhe futhi umsebenzi Wakhe emhlabeni uyisikhashana. Akezi lapha emhlabeni ukuze azosizwa nguMoya kaNkulunkulu ukwakha inyama Yakhe ukuba ibe umholi omangalisayo webandla. Lapho uNkulunkulu eza emhlabeni, kuwulizwi ophenduka inyama; nokho, umuntu, akazi ngomsebenzi Wakhe kanye bese ephoqelesa le nhloso Kuye. Kodwa nonke kufanele nibone ukuthi uNkulunkulu ube uwulizwi ophenduke inyama, hhayi inyama eyenziwe uMoya kaNkulunkulu ukuba imelele indima kaNkulunkulu. UNkulunkulu uqobo akakhiwanga, kunalokho uyiZwi elibe yinyama, futhi namuhla wenza umsebenzi Wakhe ngegunya phakathi kwenu nonke. Nonke niyazi futhi niyavuma ukuthi ukuba senyameni kukaNkulunkulu kuyiqiniso, kodwa nakha ukuqonda empeleni eningenakho. Aniwuboni nonke umsebenzi kaNkulunkulu osenyameni noma ukubaluleka nengqikithi yokuba yinyama Kwakhe, bese niphinda kalula nje amazwi ashiwo ngabanye abantu. Uyakholwa ukuthi uNkulunkulu osenyameni unjengoba ucabanga?

UNkulunkulu uba yinyama kuphela ukuze ahole inkathi kanye nokuqala umsebenzi omusha. Kumele niliqonde leli phuzu. Lokhu kuhluka kakhulu emsebenzini womuntu futhi lezi zinto zombili ngeke kukhulunywe ngazo ngesikhathi esisodwa. Umuntu udinga isikhathi eside ukuze akhuliswe futhi apheleliswe ngaphambi kokuba asetshenziselwe ukufeza umsebenzi futhi bukhulu kakhulu ubuntu obudingekayo. Akukhona kuphela ukuthi umuntu kufanele akwazi ukugcina lo mqondo ojwayelekile engqondweni yakhe kodwa kumele aqonde nezimo eziningi kanye nemithetho yokuziphatha phambi kwabanye, futhi ngaphezu kwalokho kumele afunde kakhulu ngokuhlakanipha nemithetho yabantu yokuphila. Yilokho umuntu okumele ahlonyiswe ngakho. Nokho, lokhu akunjalo kuNkulunkulu obe yinyama ngoba umsebenzi Wakhe awumeleli umuntu futhi akuwona owomuntu; kunalokho, uwukubonakalisa ngokuqondile kobuntu Bakhe nokuqalwa komsebenzi okufanele

awenze. (Ngokusobala, umsebenzi Wakhe wenziwa uma sekufanele wenziwe hhayi noma nini nangokuthanda. Umsebenzi Wakhe uqalwa uma sekuyisikhathi sokuba kufezwe inkonzo Yakhe.) Akangeneli ezimpilweni zabantu noma enze umsebenzi wabantu, okuwukuthi, ubuntu Bakhe abunakho nokuncane lokhu (kodwa lokhu akuwuphazamisi umsebenzi Wakhe). Ufeza inkonzo Yakhe kuphela uma sekuyisikhathi sokuba enze kanjalo; kunoma yisiphi isiqu Sakhe, uvele aqhubeke nomsebenzi okufanele awenze. Noma yikuphi umuntu akwaziyo Ngaye noma akucabangayo Ngaye, umsebenzi Wakhe awuphazamiseki. Kunjengalapho uJesu ayenza khona umsebenzi Wakhe; akekho owayazi ukuthi wayengubani, kodwa wavele waqhubekela phambili nomsebenzi Wakhe. Akukho kulokho okwamphazamisayo ekwenzeni umsebenzi okwakumele awenze. Ngakho, akaqalanga wavuma noma waveza ukuthi ungubani wavele wenza nje ukuthi umuntu amlandele. Ngokusobala lokhu kwakungekhona ukuthobeka kukaNkulunkulu kuphela; kwakuyindlela uNkulunkulu asebenza ngayo enyameni. Wayengasebenza ngale ndlela kuphela, ngoba umuntu wayengeke akwazi ukumbona ngeso lenyama. Ngisho noma kuthiwa umuntu wayekwazile, wayengeke akwazi ukusiza emsebenzini kaNkulunkulu. Ngaphezu kwalokho, akabanga yinyama ukuze umuntu azi inyama Yakhe; kwakungenxa yokuba enze umsebenzi futhi afeze inkonzo Yakhe. Ngenxa yalesi sizathu, akazange abeke kubaluleka ekubeni ubuyena baziwe. Lapho eseqede wonke umsebenzi ayezimisele ukuwenza, ubunjalo Bakhe bonke nesiqu Sakhe abantu bavele bakuqonda konke bengaphoqwanga muntu. UNkulunkulu oyinyama umane athule angenzi zimemezelo. Akagxilile kumuntu noma ekutheni umuntu umlandela kanjani, uvele aqhubekele phambili ekufezeni inkonzo Yakhe nokuqhubeka nomsebenzi azimisele ukuwenza. Akekho ongavimba umsebenzi Wakhe. Lapho kufika isikhathi sokuba umsebenzi Wakhe uphele, kuphoqelekile ukuba usongwe futhi uqedwe. Akekho onganquma ngenye indlela. Umuntu uyowuqonda kahle umsebenzi Wakhe kuphela lapho esuka kubantu esefeze umsebenzi Wakhe, nakuba uyobe ungakacaci kahle. Futhi kuyothatha isikhathi eside kumuntu ukuba aqonde kahle izinhloso Zakhe ngenkathi eqala umsebenzi Wakhe. Ngamanye amazwi, umsebenzi wenkathi lapho uNkulunkulu eba yinyama uhlukeniswe kabili. Enye ingxenye yenzeka ngomsebenzi nangamazwi kaNkulunkulu uqobo oba yinyama. Lapho umsebenzi wenyama Yakhe usufezekile, enye ingxenye yomsebenzi kumele ifezwe yilabo abasetshenziswa nguMoya oNgcwele; leso yisikhathi sokuba umuntu afeze ingxenye Yakhe, ngoba uNkulunkulu useyivulile vele indlela futhi manje kumele ihanjwe ngumuntu mathupha. Okuwukuthi, uNkulunkulu uba yinyama ukuze enze ingxenye yomsebenzi Wakhe futhi umsebenzi uqhutshwa nguMoya oNgcwele kanye nalabo abasetshenziswa nguMoya oNgcwele. Ngakho

umuntu kumele awazi umsebenzi omkhulu owenziwe uNkulunkulu obe yinyama kulesi sigaba somsebenzi. Umuntu kumele aqonde kahle ukubaluleka kokuba uNkulunkulu eba yinyama nomsebenzi amele ukuwenza, kunokuba abuze uNkulunkulu lokho okubuzwa kumuntu. Yiphutha elenziwa ngabantu leli, kanye nezinto azikholelwayo futhi nokungalaleli Kwakhe.

UNkulunkulu uba yinyama, hhayi ngoba enzela ukuba abantu bazi inyama Yakhe noma enzela ukuba abantu bakwazi ukwehlukanisa phakathi kwenyama Yakhe neyomuntu; uNkulunkulu akabi yinyama ukuze aqeqeshe ukuqonda komuntu kokwazi ukwehlukanisa, kuncane kakhulu-ke okwangenhloso yokuthi umuntu adumise inyama kaNkulunkulu ayothola kuyo inkazimulo enkulu. Akukho kulokhu okuyisifiso sasekuqaleni sikaNkulunkulu yokuba yinyama. UNkulunkulu futhi akabi yinyama ukuze alahle umuntu ngecala, ukuze embule ngamabomu umuntu, noma enze izinto zibe nzima kumuntu. Akukho kulokhu okuyisifiso Sakhe sasekuqaleni. Njalo lapho uNkulunkulu eba yinyama, kusuke kuwumsebenzi ongagwemeki. Kungenxa yomsebenzi Wakhe omkhulu nokuphatha Kwakhe okumangalisayo okwenza ukuba enze kanjalo futhi akuzona izizathu umuntu azicabangayo. UNkulunkulu uza emhlabeni ngoba umsebenzi Wakhe umdinga ukuba enze kanjalo futhi lokhu ukwenza njalo lapho kunesidingo. Akezi emhlabeni ngenhloso yokubheka nje, kodwa ukuze enze umsebenzi amele ukuwenza. Yisiphi esinye isizathu esingamenza aqale umthwalo osinda kangaka azifake ezingozini ezinkulu kangaka ukuze enze lo msebenzi? UNkulunkulu uba yinyama kuphela lapho kumele enze kanjalo futhi lokhu kubaluleke ngendlela engavamile. Uma bekungukuthi usuke efuna ukuvumela abantu ukuba bambone, avule amehlo abo, ubengeke, ngokuqiniseka okukhulu, afike phakathi kwabantu ngendlela engenasisindo kangaka. Uza emhlabeni ngenxa yomsebenzi Wakhe wokuphatha ukuze alawule futhi umsebenzinomsebenzi omkhulu kakhulu futhi ukuze akwazi ukuthola abantu abaningi. Uza ukuze amele inkathi futhi ukuze anqobe uSathane. Ngaphezu kwalokho, uzele ukuzohola sonke isintu ezimpilwenu zaso. Konke lokhu kuthinta ukuphatha Kwakhe futhi kuwumsebenzi othinta wonke umhlaba. Uma uNkulunkulu eba yinyama ukuze nje avumele umuntu ukuba azi inyama Yakhe futhi avule amehlo omuntu, kungani-ke angayi kuzo zonke izizwe? Ingabe lokhu akuyona indlela elula ngokwedlulele? Kodwa akazange enze kanjalo, esikhundleni salokho wakhetha indawo ekahle yokuthi ahlale futhi aqale umsebenzi okumele awenze. Le nyama yodwa nje ibaluleke kakhulu. Umele inkathi yonke, futhi wenza umsebenzi wenkathi yonke; uqeda inkathi endala, angenise entsha. Konke lokhu kuwudaba olubalulekile oluthinta ukuphatha kukaNkulunkulu futhi luwukubaluleka kwesigaba somsebenzi owenziwa uNkulunkulu oze emhlabeni. Lapho uJesu efika emhlabeni, wakhuluma

amazwi athile kuphela futhi wenza umsebenzi othile; akazikhathazanga ngempilo yomuntu, wahamba lapho eseqede umsebenzi Wakhe. Lapho sengiqedile ukukhuluma ngedlulisela amazwi Ami kinina namuhla, futhi seniwaqondile nonke, lesi sinyathelo siyobe sesiqediwe, noma ngabe impilo yenu iyobe injani. Esikhathini esizayo, kufanele kube khona labo abayoqhuba lesi sinyathelo bese besebenza ngokuhambisana nala mazwi emhlabeni; uyoqala lapho-ke umsebenzi womuntu nokwakhiwa komuntu. Kodwa manje, kungumsebenzi kaNkulunkulu nje wokugcwalisa inkonzo Yakhe nokuqeda isinyathelo somsebenzi. UNkulunkulu usebenza ngendlela engefani neyomuntu. Umuntu uthanda amabandla nezinhlangano zabantu, futhi ubeka ukubaluleka emicimbini. UNkulunkulu uyawenyanya amabandla nemihlangano yabantu. UNkulunkulu uxoxisana akhulume nomuntu ngendlela ekhululekile; yilo umsebenzi kaNkulunkulu, okhululeke kakhulu futhi onikhululayo. Nokho, ngiyakwenyanya kakhulu ukuhlangana nani, futhi angikwazi ukujwayela impilo enemithetho njengeyenu. Ngiyithola imithetho ingicasula kakhulu; impintsha umuntu kuze kufike eqophelweni lokwenza umuntu esabe ukunyakaza, esabe ukukhuluma, futhi esabe ukuhlabelela bese amehlo abo egqolozela wena ngqo. Ngiyenyanya kakhulu indlela enihlangana ngayo kanye namabandla amakhulu. Angifisi nhlobo ukuhlanganyela nani ngale ndlela, ngoba le ndlela yokuphila yenza umuntu azizwe ebophekile. Ngoba nilandela kakhulu imicimbi nemithetho eminingi kakhulu, ukunivumela nihole kungaholela bonke abantu emithethweni. Umuntu ngeke abe nendlela yokuchitha imithetho ngaphansi kokuhola kwenu, kunalokho umuzwa wokukholwa ungaqina kakhulu ngokwengeziwe, nezinqubo zabantu zinganda ngamanani amakhulu. Abanye abantu balokhu bexoxa bekhuluma uma behlangene futhi abakhathali, kanti abanye bangaqhubeka bakhulume izinsuku eziyishumi nambili. Onke athathwa njengamabandla nemihlangano yabantu emikhulu; awahlanganise lutho nokudla nokuphuza, nokujabula, noma nempilo lapho umoya ukhululwa khona. Konke lokhu kuyimihlangano! Imihlangano yabasenza ndawonye, kanye nezinkonzo ezinkulu nezincane, konke kuyacasula Kimi, futhi angikaze ngibe naluthando lwakho. Lona ngumgomo engisebenza ngawo: angizimisele ukushumayela ezinkonzweni, futhi angifisi ukukhuluma noma yini obala, kuncane ngokwenziwe ukuthi nginganihlanganisa nonke izinsuku ezimbalwa emhlanganweni okhethekile. Angiboni kulungile kinina ukuthi ningahlala kahle nihlangene ndawonye; ngiyakwesaba ukunibona niphila phakathi kwemingcele yanoma yimuphi umcimbi, futhi, ngaphezu kwalokho, angizimisele ukubamba iqhaza kunoma yimuphi kule micimbi yenu. Uma nikwenza lokhu ngokwengeziwe Nami ngikuthola kucasula ngokwengeziwe. Anginalo noluncane uthando lomcimbi nemithetho yenu; ngikuthola konke kucasula. Akukhona ukuthi izinhlelo zenu azifanelekile noma ziphansi kakhulu;

ukuthi nje ngiyayenyanya indlela yenu yokuphila, futhi ngaphezu kwalokho, angikwazi ukuyejwayela. Aniwuqondi neze umsebenzi engifisa ukuwenza. Ngaleso sikhathi, lapho uJesu ayenza khona umsebenzi Wakhe endaweni ethile wayethi angaqeda ukwethula intshumayelo, ahole abafundi Bakhe balishiye idolobha. Wayehola abafundi Bakhe ezingxoxweni phakathi kwabo, bese esuka phakathi kwabantu; wayevame ukusebenza ngendlela enjalo. Wayeqhela kubantu, ahole abafundi abambalwa abathandayo benyukele ezintabeni, ekhuluma nabo ngezindlela okufanele baziqonde. Umsebenzi Wakhe emphakathini wawuyingcosana. Ngokuhambisana nenikucela Kuye, uNkulunkulu obe yinyama akufanele abe nokuphila komuntu ojwayelekile; kufanele enze umsebenzi Wakhe, futhi kufanele akhulume, noma ehleli, emile noma ehamba. Kufanele asebenze ngazo zonke izikhathi futhi akakwazi ukuyeka “ukugijima,” kungenjalo uyobe akacopheleli emsebenzini Wakhe. Ngabe lezi zimfuneko kumuntu ziyahambisana nomqondo womuntu? Buphi ubuqotho benu? Ngabe anifuni okuningi kakhulu? Ngabe kufanele umsebenzi Wami uhlolwe yinina? Ngidinga ukuthi nina ningihlole ngenkathi ngigcwalisa inkonzo Yami? Ngazi kahle ukuthi yimuphi umsebenzi okufanele ngiwenze nokuthi kufanele ngiwenze nini; angidinge kungenela kwabanye. Kungase kubonakale kinina sengathi angikenzi okuningi, kodwa ngaleso sikhathi umsebenzi Wami uyobe usufike ekugcineni. Thatha njengesibonelo amazwi kaJesu emaVangelini amane. Ayengenamkhawulo nawo? Ngaleso sikhathi, uJesu wangena esinagogeni washumayela; wayeseyiqedile ngesikhashana esiyimizuzu embalwa. Emva kokuqeda ukukhuluma, waholela abafundi Bakhe esikebheni bahamba ngaphandle kokuchaza. Okukhulu, labo ababesinagogeni baxoxa ngalokhu ndawonye, kodwa uJesu akabanga yingxenye yakho. UNkulunkulu wenza kuphela umsebenzi okwakufanele awenze, hhayi okunye okwengeziwe. Kulezi zinsuku, abantu abaningi bacela ukuba ngikhulume futhi ngilande kakhulu, amahora amaningi ngosuku. Njengoba nibona, okhulumayo kuphela nguNkulunkulu, hhayi okunye. Niyizimpumputhe nonke! Niyimidlwembe nonke! Izinto zonke ezingazi lutho ezingenamqondo! Ninemizindlo eminingi! Enikufunayo kuya kude kakhulu! Aninabo ubuntu! Nonke aniqondi ukuthi ungubani uNkulunkulu! Nikholwa ukuthi zonke izikhulumami namaciko omlomo anguNkulunkulu, ukuthi noma ngubani ozimisele ukuninika amazwi unguyihlo. Ngits Heleni, ngabe nonke nina enakheke kahle nokubukeka “okumangalisayo” nisenawo nomncane umqondo? Seniyalazi ilanga lezulu! Nonke ngabanye nifana nezikhulu ezonakele nezinomhobholo, ngakho ningawubona kanjani umqondo? Nikwazi kanjani ukwehlukanisa phakathi kokulungile nokungalungile? Kuningi engikwethule kinina, kodwa bangaki phakathi kwenu abanakile? Ngubani ongakuthola ngokugcwele? Niyazi ukuthi ngubani ovule indlela enihamba ngayo

namuhla, ngakho niyaqhubeka nokwenza izimfuno Kimi, niletha Kimi lezi zimfuno ezingenamqondo. Anibomvu ebusweni amahloni? Angikhulumile okuningi? Angenzile okuningi? Ngobani phakathi kwenu abangazisa amazwi Ami ngokweqiniso njengegugu? Niyangikhohlisa ebukhoneni Bami, kodwa niqambe amanga nikhohlise ngemuva Kwami. Izenzo zenu zenyanyisa kakhulu futhi ziyacasula! Ngiyazi ukuthi nicela ukuba ngikhulume futhi ngisebenzele into engaqhelile ekubeni yidili lamehlo enu nokwandisa amandla enu, hhayi ngenxa yokuguqula izimpilo zenu. Sengikhulume nani kakhulu. Izimpilo zenu kufanele ukuba kade zaguquka, ngakho kungani nilokhu niphindela emuva namuhla? Kungaba ukuthi amazwi Ami ebiwe kinina ngakho aniwatholanga? Ukukhuluma iqiniso, angifisi ukusho okunye kulezi zehluleki ezinjengani! Akunamsebenzi! Nifuna kuphela ukwandisa izikhundla zenu noma ukupha amehlo enu, hhayi ukuthola impilo! Nonke niyazikhohlisa! Ngiyanibuza, kungakanani engikukhulume nani ubuso nobuso esenikwenzile? Konke enikwenzayo ukudida okunenkokhliso. Ngiyabenyanya labo, phakathi kwenu abathokozela ukubukela, ngithola ukulangazelela kwenu kucasula ngokujulile. Uma ningekho lapha ukuzothola indlela yangempela noma nomele iqiniso, niyilabo engibenyanyayo! Ngiyazi ukuthi ningilalela uma ngikhuluma ukuze kuphela nenelise ukulangazelela kwenu ukwazi noma ukugcwalisa esisodwa sezifiso zenu. Aninawo umcabango wokufuna ubukhona beqiniso noma ukuthungatha indlela yokungena emzileni wempilo ofanele; lezi zimfuno azikho nhlobo phakathi kwenu. Nithatha uNkulunkulu njengento yokudlala eningayicubungula futhi niyibabaze. Inhliziyo yenu efuna impilo incane kakhulu, kodwa isifiso senu sokulangazelela asincane! Ukukhuluma nabantu abanje ngendlela yokuphila empeleni kungukukhuluma nomoya nje; kungaba ngcono ukungakhulumi! Ake nginitshale! Uma nifuna nje ukugcwalisa izikhala ezisenhliziyweni yenu, kungcono ningezi Kimi! Kufanele nigxile ekuzuzeni ukuphila! Ningazikhohlisi! Kuhle ningathathi ukulangazelela kwenu ukwazi njengesisekelo senikuhlosile empilweni, noma nikusebenzise njengebhaxa lokucela ukuthi ngikhulume kinina. Konke kuwubuqili, eningompetha kukho! Ngiyanibuza futhi: Kungakanani engicela ukuthi ningene kukho empeleni esenikwenzile? Niyakwazi konke esengikukhulume kini? Senikusebenzisile yini konke lokho engikukhulume kini?

Umsebenzi wazo zonke izinkathi uqalwa uNkulunkulu uqobo, kodwa kufanele wazi ukuthi noma yimuphi umsebenzi kaNkulunkulu, usuke engazele ukuzoqala umbhidlango noma ukuzobamba izingqungquthela noma ukuzophemba noma yiluphi uhlobo lwenhlangano. Uzele kuphela ukuzokwenza umsebenzi okufanele awenze. Umsebenzi Wakhe awunakubekelwa umuntu umngcele. Wenza umsebenzi ngendlela ayifisayo; kungakhathaleki ukuthi umuntu ucabangani noma wazini, ugxila

kuphela ekwenzeni umsebenzi Wakhe. Kusukela ekudalweni komhlaba, sekube nezigaba ezintathu zomsebenzi; kusukela kuJehova kuya kuJesu futhi kusukela eNkathini Yomthetho kuya eNkathini Yomusa, uNkulunkulu akakaze ahlelele abantu umhlangano obalulekile futhi akakaze ahlele umhlangano emhlabeni wonke omayelana nomsebenzi wokwandisa umsebenzi Wakhe. Uvele aqale umsebenzi wenkathi lapho kuyisikhathi esifanele nendawo efanele futhi ngalokhu uyasihola sonke isintu ekuphileni kwaso. Izingqungquthela zenziwa ngamabandla abantu; ukuhlanganisa abantu ndawonye ukuze kugujwe amaholidi kungumsebenzi womuntu. UNkulunkulu akawagubhi amaholidi kunalokho akawafuni; akahleli imihlangano okuthiwa ibalulekile futhi kunalokho akayifuni. Manje kufanele uqonde kahle ukuthi uyini umsebenzi kaNkulunkulu obe yinyama!

Imfihlakalo Yokuba Senyameni (4)

Kufanele nazi ngendaba yangaphakathi nokwakheka kweBhayibheli. Lolu lwazi aluphathwa yilabo abangakawemukeli umsebenzi omusha kaNkulunkulu. Abazi. Bachazeleni lezi zindaba ezibalulekile, ngeke baziqhenye ngolwazi lwabo lweBhayibheli. Bahlala becubungula lokhu osekuphrofethiwe: Ingabe le nkulumo seyenzekile? Ingabe leya nkulumo seyenzekile? Ukwamukela kwabo ivangeli kungokuhambisana neBhayibheli; Bashumayela ivangeli ngokuvumelana neBhayibheli. Bancika emagameni eBhayibheli ukuze bakholwe kuNkulunkulu; ngaphandle kweBhayibheli, ngeke bakholwe kuNkulunkulu. Yindlela abaphila ngayo le, ukucubungula iBhayibheli kanje. Lapho bephinda becubungula iBhayibheli bekubuza izincazelo, ungathi, “Okokuqala, asingaqinisekisi zonke izinkulumo. Kunalokho, asibheke ukuthi uMoya oNgcwele usebenza kanjani. Ake sithathe indlela esiyihambayo siyiqhathanise neqiniso ukuze sibone ukuthi le ndlela iyahambisana yini nomsebenzi kaMoya oNgcwele, bese sisebenzisa umsebenzi kaMoya oNgcwele ukubheka ukuthi indlela enje ilungile yini. Okokuthi le nkulumo noma leya nkulumo seyenzekile yini, thina bantu asingangeneli. Kuhle kithina ukuthi, kunalokho sikhulume ngomsebenzi kaMoya oNgcwele nomsebenzi omusha uNkulunkulu awenzayo manje. Iziphrofetho eziseBhayibhelini zingamazwi kaNkulunkulu akhulunywa ngaleso sikhathi ngabaphrofethi namazwi abhalwe ngabantu ababesetshenziswa uNkulunkulu sebethole ukukhuthazeka; nguNkulunkulu uqobo kuphela ongachaza lawo mazwi, futhi nguMoya oNgcwele kuphela ongenza incazelo yala mazwi yaziwe, futhi nguNkulunkulu kuphela ongaqaqa izimpawu eziyisikhombisa ukuze kuvuleke umqulu. Aniyena uNkulunkulu, nami angiyena, ngakho ngubani ongalinga ukuchaza ngokuthanda amazwi kaNkulunkulu? Ingabe ungalinga uwachaze la mazwi? Noma

ngabe abaphrofethi oJeremiya, oJohane no-Eliya bebelapha, bebengeke balinge, ngoba abalona iWundlu. YiWundlu kuphela elingaqqa izimpawu eziyisikhombisa bese livula umqulu, futhi akekho omunye ongachaza amazwi Akhe. Anginakulinga ngisebenzise igama likaNkulunkulu kabi, nakancane ukuchaza amazwi kaNkulunkulu. Ngingaba kuphela yilowo olalela uNkulunkulu. Ingabe unguNkulunkulu yini? Asikho isidalwa sikaNkulunkulu esingalinga ukuvula umqulu noma ukuchaza lawo mazwi futhi nami ngeke ngilinge ngiwachaze. Kufanele ungazami ukuchaza. Akekho kithima oyochaza. Asikhulume ngomsebenzi kaMoya oNgcwele; yilokhu okungenziwa umuntu. Ngiyazi kancane ngomsebenzi kaJehova noJesu, kodwa ngoba angizibonelanga mathupha lo msebenzi, ngingakhuluma kancane ngawo. Ngokomqondo wamazwi akhulunywa ngu-Isaya noma uJesu ngaleso sikhathi, ngeke ngichaze lutho. Angilicubunguli iBhayibheli; kodwa, ngilandela umsebenzi wamanje kaNkulunkulu. Empeleni nithatha iBhayibheli njengomqulu omncane, kodwa akuyilo yini iqiniso ukuthi ungavulwa kuphela yiWundlu? Ngaphandle kweWundlu ngubani omunye ongakwenza? Anisilo iWundlu, nami angisho nakancane ukuthi nginguNkulunkulu uqobo, ngakho asingacubunguli noma sihlaziye iBhayibheli. Kungcono ukuxoxa ngomsebenzi owenziwe nguMoya oNgcwele, okungukuthi, umsebenzi wamanje owenziwa nguNkulunkulu uqobo. Asibheke izimiso nengqikithi yomsebenzi kaNkulunkulu, bese sizibheka ukuze sibone ukuthi indlela esiyihambayo namuhla iyiyona futhi ilungile. Asihambisane nalokhu njengomgomo wokwenza.” Uma nishumayela ivangeli, ikakhulu kulabo abasenkolweni, kufanele niqonde iBhayibheli nazi ngokugcwele indaba yalo yangaphakathi, kungenjalo, ngeke nikwazi ukushumayela ivangeli. Uma senithole ulwazi lwesithombe esibanzi, ningacubunguli amazwi eBhayibheli afile, nikhulume kuphela ngomsebenzi kaNkulunkulu neqiniso lempilo, niyokwazi-ke ukuzuza labo abafuna ngenhliziyo yeqiniso.

Kufanele niqonde umsebenzi kaJehova, imithetho ayibekayo, nezimiso aphila ngazo impilo yomuntu, ingqikithi yomsebenzi awenza eNkathini Yomthetho, ukubaluleka kokubeka Kwakhe imithetho Yakhe, ukubaluleka komsebenzi Wakhe eNkathini Yomusa, nomsebenzi uNkulunkulu awenzayo kulesi sigaba sokugcina. Isigaba sokuqala esomsebenzi weNkathi Yomthetho, esesibili ngesomsebenzi weNkathi Yomusa, bese isigaba sesithathu sibe ngumsebenzi wezinsuku zokugcina. Kufanele niziqonde lezi zigaba zomsebenzi kaNkulunkulu. Kusuka ekuqaleni kuya ekugcineni, kunezigaba ezintathu sezizonke. Iyini ingqikithi yesigaba ngasinye somsebenzi? Zingaki izigaba ezenziwa emsebenzini wohlelo lokuphatha lweminyaka ezinkulungwane eziyisithupha? Senziwa kanjani isigaba ngasinye, futhi kungani isigaba ngasinye senziwa ngendlela yaso? Lena yimibuzo ebalulekile yonke. Umsebenzi wenkathi ngayinye umelela okuthile. Msebenzi muni owenziwa

nguJehova? Wayekwenzelami lokho? Kungani abizwa ngoJehova? Msebenzi muni owenziwa nguJesu eNkathini Yomusa, futhi wawenza kanjani? Yiziphi izingxenye zesimo sikaNkulunkulu ezimelelwe yisigaba ngasinye nenkathi ngayinye? Yiziphi izingxenye zesimo sakhe ezavela ngeNkathi Yomusa? Enkathini yokugcina-ke? Le mibuzo ebalulekile yileyo okufanele uyiqonde. Sonke isimo sikaNkulunkulu sesembulwe kuyo yonke iminyaka eyizinkulungwane eziyisithupha yohlelo lokuphatha. Akwambulwanga kuphela eNkathini Yomusa, eNkathini Yomthetho kuphela, nakancane kakhulu, kuphela kule nkathi yezinsuku zokugcina. Umsebenzi owenziwa ezinsukwini zokugcina umelela ukwahlulelwa, ulaka nokusola. Umsebenzi owenziwe ngezinsuku zokugcina awusoze wathathela umsebenzi weNkathi Yomthetho noma iNkathi Yomusa indawo. Nokho, izigaba zontathu ziyahlangana zibe yisigaba esisodwa futhi zonke ziwumsebenzi owenziwe nguNkulunkulu. Ngokusobala, ukwenziwa kwalo msebenzi kuhlukaniswe izigaba ezintathu. Umsebenzi owenziwa ezinsukwini zokugcina uphothula zonke izinto; lezo ezenziwa eNkathini Yomthetho zingezokuqala; kanti lezo ezenziwa eNkathini Yomusa zingezokuhlenga. Ngokuqondene nemibono yomsebenzi weminyaka eyizinkulungwane eziyisithupha, akekho ongathola ukwazi nokuqonda. Imibono enjalo iqhubekile nokuba yimfihlakalo. Ezinsukwini zokugcina, kwenziwa umsebenzi wezwi kuphela ukungenisa iNkathi Yombuso kodwa awumele zonke izinkathi. Izinsuku zokugcina azikho ngaphezu kwezinsuku zokugcina futhi azikho ngaphezu kweNkathi Yombuso engameleli iNkathi Yomusa noma iNkathi Yomthetho. Izinsuku zokugcina ziyisikhathi lapho wonke umsebenzi weminyaka eyizinkulungwane eziyisithupha wambulwe khona kinina. Lokhu kwambulwa kwemfihlakalo. Akekho umuntu ongembula imfihlakalo enjalo. Noma kungathiwa umuntu uliqonda kangakanani iBhayibheli, kugcina kungamazwi nje kuphela, akukho ngaphezu kwalokho ngoba umuntu akayiqondi ingqikithi yeBhayibheli. Lapho umuntu efunda iBhayibheli, angase athole amaqiniso athile, achaze amazwi athile noma acubungule kakhulu emavesini adumile noma izingcaphuno, kodwa ngeke awukhiphe umqondo okulawo mazwi, ngoba konke umuntu akubonayo ngamazwi nje afile, hhayi izigcawu zomsebenzi kaJehova noJesu futhi umuntu akakwazi ukuxazulula imfihlakalo yomsebenzi onjalo. Ngakho-ke, imfihlakalo yohlelo lokusebenza lweminyaka eyizinkulungwane eziyisithupha yimfihlo enkulu kunazo zonke, efihlakele kakhulu futhi engacabangeki kumuntu. Akekho ongayiqonda ngokuqondile intando kaNkulunkulu ngaphandle uma Yena uqobo eyichaza futhi ephumela obala kumuntu, ngaphandle kwalokho, ziyohlale ziyimfumbi kumuntu zibe yimfihlo evalelwe unomphelo. Ungabanaki labo asenkolweni; uma beningatshelwanga namuhla beningeke nikwazi ukuqonda. Lo msebenzi weminyaka eyizinkulungwane eziyisithupha unemfihlakalo engaphezulu

kwazo zonke iziphrofetho zabaphrofethi. Kuyimfihlakalo enkulu kakhulu kusukela ekudalweni, futhi akukho mphrofethi omdala osake wakwazi ukukuqonda, ngoba le mfihlakalo yembuleka kuphela esigabeni sokugcina futhi ayikaze yembulwe. Uma niyiqonda imfihlakalo futhi nikwazi ukuyamukela ngokugcwele, labo bantu abakholwayo bonke bayonqotshwa yile mfihlakalo. Yilokhu kuphela okungumbono omkhulu kunayo yonke, lowo umuntu alangazelela kakhulu ukuwuqonda kodwa futhi okuyiwo ongacacile kakhulu kuye. Ngenkathi niseNkathini Yomusa, naningawazi umsebenzi owawenziwe nguJesu nalowo owawenziwe nguJehova. Abantu abaqondanga lutho ngokuthi kungani uJehova acela ukuthi abantu bagcine imithetho noma ukuthi kungani ithempeli kwakufanele lakhiwe, futhi babekuqonda kancane kakhulu ukuthi kungani ama-Israyeli aholwa ekhishwa eGibhithe aholelwa ehlane kwaze kwaba seKhenani. Lezi zinto azembulwanga kwaze kwaba namuhla.

Umsebenzi owenziwa ezinsukwini zokugcina uyisigaba sokugcina kwezintathu. Uwumsebenzi wenye inkathi entsha futhi awumeleli wonke umsebenzi wokuphatha. Uhlelo lokuphatha lweminyaka eyizinkulungwane eziyisithupha luhlukaniswe lwaba yizigaba ezintathu zomsebenzi. Asikho isigaba esisodwa esingamelela zontathu izinkathi kodwa kunalokho singamelela ingxenye eyodwa yakho konke. Igama likaJehova ngeke lisimelele sonke isimo sikaNkulunkulu. Ngenxa yokuthi wenze umsebenzi eNkathini Yomthetho akusho ukuthi angaba nguNkulunkulu kuphela ngaphansi komthetho. UJehova wahlela imithetho yomuntu futhi waloba phansi imiyalo, ecela abantu ukuba bakhe ithempeli nama-altare; umsebenzi awenza umelele iNkathi Yomthetho kuphela. Umsebenzi awenza awusho ukuthi uNkulunkulu unguNkulunkulu oyala abantu ukuba bagcine umthetho, uNkulunkulu osethempelini noma uNkulunkulu ophambi kwe-altare. Lokhu akunakushiwo. Umsebenzi ngaphansi komthetho umelela kuphela inkathi eyodwa. Ngakho, uma uNkulunkulu enze umsebenzi eNkathini Yomthetho kuphela, umuntu ubengachaza uNkulunkulu athi, “UNkulunkulu unguNkulunkulu osethempelini. Ukuze sikhonze uNkulunkulu, kumele sigqoke izingubo zabapristi bese singena ethempelini.” Ukube umsebenzi oseNkathini Yomusa awuzange wenziwe futhi ukube iNkathi Yomthetho iqhubekile kwaze kwaba namuhla, umuntu ubengeke akwazi ukuthi uNkulunkulu unesihe nothando. Ukube umsebenzi weNkathi Yomthetho awuzange wenziwe, kodwa kwenziwe kuphela umsebenzi weNkathi Yomusa, umuntu ubeyokwazi kuphela ukuthi uNkulunkulu angamkhulula umuntu futhi amthethelele izono. Abantu bebeyokwazi kuphela ukuthi ungacwele futhi akanacala, angazidela futhi abulawe ngenxa yomuntu. Umuntu ubeyokwazi lokhu kuphela futhi angakuqondi okunye. Ngakho inkathi ngayinye imelele isimo sikaNkulunkulu. INkathi Yomthetho imelele izingxenye ezithile, iNkathi Yomusa imelele izingxenye ezithile futhi lena imelele

okunye. Isimo sikaNkulunkulu singambulwa ngokuphelele ngokuhlanganisa lezi zinkathi ezintathu. Umuntu angakuqonda kahle kuphela lapho eziqaphela zonke lezi zigaba. Kungeqiwe nesisodwa isigaba. Isimo sikaNkulunkulu semvelo niyokwazi ukusiqonda ngokuphelele lapho senazi lezi zigaba ezintathu zomsebenzi. Ukuqeda kukaNkulunkulu umsebenzi Wakhe ngeNkathi Yomthetho akusho ukuthi unguNkulunkulu ongaphansi komthetho nokuthi ukupheleliswa komsebenzi Wakhe wokukhulula isintu akubonisi ukuthi uNkulunkulu uyohlezi ekhulula abantu. Le yimiphumela yokucabanga kwabantu. INkathi Yomusa isifike ekugcineni, kodwa angeke uthi uNkulunkulu ungowesiphambano kuphela nokuthi isiphambano sisho ukusindisa kukaNkulunkulu. Uma nenza kanjalo, nichaza uNkulunkulu. Kulesi sigaba, uNkulunkulu umane enza umsebenzi wezwi kodwa ngeke nithi uNkulunkulu akasoze aba nesihe kubantu nokuthi konke akulethile ukusola nokwahlulela. Umsebenzi wezinsuku zokugcina ubeka obala umsebenzi kaJehova nokaJesu nazo zonke izimfihlakalo umuntu angaziqondi. Lokhu kwenziwe ukuze kwambulwe isiphetho sohambo nokuphela komuntu bese kuphetha wonke umsebenzi wensindiso esintwini. Lesi sigaba somsebenzi wezinsuku zokugcina siphetha zonke izinto. Zonke izimfihlakalo ezingaqondwa ngumuntu kumele zicaciswe ukuze umuntu athole ukwazi ngazo futhi azazi enhliziyweni. Kungaleyo nkathi lapho abantu beyohlukaniswa khona ngokwezinhlobo zabo. Kusekupheleni kohlelo lweminyaka eyizinkulungwane eziyisithupha kuphela lapho abantu beyoqonda isimo siNkulunkulu ngokuphelele, ngoba ukuphatha Kwakhe kuyobe sekufike ekugcineni. Manje ngoba seniwubonile umsebenzi kaNkulunkulu esigabeni sokugcina, siyini isimo sikaNkulunkulu? Ningasho ukuthi uNkulunkulu unguNkulunkulu okhuluma amazwi kuphela? Ngeke nilinge nenze lokhu kuphetha. Abanye bathi uNkulunkulu nguNkulunkulu owembula izimfihlakalo, bathi uNkulunkulu uyiWundlu nalowo oqaqa izimpawu eziyisikhombisa. Akekho ongalinge enze lesi siphetho. Futhi kukhona abathile abathi uNkulunkulu unguNkulunkulu osenyameni. Nakho lokhu akunjalo. Abanye bathi uNkulunkulu osenyameni ukhuluma kuphela amazwi futhi akenzi izibonakaliso nezimangaliso. Ngeke ulinge nakancane ukhulume ngale ndlela, ngoba uJesu waba yinyama wenza izibonakaliso nezimangaliso, ngakho ungalingi uchaze uNkulunkulu kalula. Wonke umsebenzi owenziwe ohlelweni lokuqondisa lweminyaka eyizinkulungwane eziyisithupha manje usufike ekupheleni. Kuphela ngemva kokuba wonke lo msebenzi usuwambuliwe kumuntu futhi wenziwa phakathi komuntu abazokwazi sonke isimo Sakhe nezinto anazo kanye nobuntu Bakhe. Uma umsebenzi walesi sigaba usuphothuliwe, zonke izinto ebeziyimfihlakalo kubantu ziyokwambulwa, wonke amaqiniso abekade engaqondwa azocaciswa nesintu siyokwazi ukutshelwa ngekusasa. Lona yiwo wonke umsebenzi okumele wenziwe

kulesi sigaba. Nakuba indlela umuntu ayihambayo namuhla futhi iyindlela yesiphambano neyokuhlupheka, lokho umuntu wanamuhla akwenzayo, akudlayo, akuphuzayo nakujabulelayo kwehluke kakhulu kokomuntu wangaphansi komthetho nowaNkathi Yomusa. Lokho okufuneka kumuntu kulolu suku akufani nokwangezikhathi zangaphambili futhi akufani kakhulu nalokho okwakulindelwe kubantu ngeNkathi Yomthetho. Futhi yikuphi okwakudingeka kumuntu ngaphansi komthetho ngenkathi kwenziwa umsebenzi kwa-Israeli? Akukho okwakulindeleke kubo ngaphandle kokugcina iSabatha kanye nemithetho kaJehova. Akekho okwakumele asebenze ngeSabatha noma aphule umthetho kaJehova. Kodwa akunjalo namuhla. NgeSabatha, abantu bayasebenza, baqoqane ndawonye bathandaze njengenjwayelo, futhi akukho mingcele ebekiwe. Labo ababeseNkathini Yomusa kwakumele babhathizwe; kwakungagcini lapho, kwakuthiwa bazile ukudla, bahlephule isinkwa, baphuze iwayini, bamboze amakhanda abo futhi bageze izinyawo zabo. Manje, le miyalo isiqediwe futhi sekufuneka okuningi kumuntu, ngoba umsebenzi kaNkulunkulu uyaqhubeka ujula futhi ukungena komuntu kuya kukhula ngisho nakakhulu. Endulo, uJesu wayebeka izandla Zakhe kumuntu athandaze, kodwa ngoba manje zonke izinto sezishiwo sikuphi isidingo sokubeka izandla? Amazwi nje ewodwa angafeza okuningi. Kuqala lapho ebeka izandla kumuntu othile, kwakuwukubusisa nokuphulukisa umuntu. Yileyo ndlela uMoya oNgcwele owawusebenza ngayo ngaleso sikhathi kodwa manje akusenjalo. Manje uMoya oNgcwele usebenzisa amazwi emsebenzini Wakhe ukuze athole imiphumela. Usenze amazwi Akhe acaca kini futhi kumele nje niwasebenzise. Amazwi Akhe ayintando Yakhe futhi abonisa umsebenzi azowenza. Ngamazwi Akhe, ungayiqonda intando Yakhe nalokho akucela ukuba ukwenze. Uvele nje usebenzise amazwi Akhe ngaphandle kokubeka izandla. Abanye bangase bathi, “Beka izandla Zakho phezu kwami! Beka izandla Zakho phezu kwami ukuze ngithole isibusiso Sakho futhi ngihlanganyele Nawe.” Zonke lezi zindlela zokwenza seziphelelwe isikhathi futhi azisamukelekile ngoba inkathi isiguqukile. UMoya oNgcwele usebenza ngokuhambisana nenkathi, hhayi nje ngokuthanda noma ngemithetho ebekiwe. Inkathi isiguqukile futhi inkathi entsha kumele ifike nomsebenzi omusha. Lokhu kuyiqiniso ngazo zonke izigaba zomsebenzi futhi umsebenzi Wakhe awuphindwa nhlobo. ENkathini Yomusa, uJesu wenza umsebenzi omningi, njengomsebenzi wokuphulukisa, ukuxosha amadimoni, ukubeka izandla kubantu ngokubathandazela nokubabusisa. Nokho, ukuqhubeka nokwenza lowo msebenzi namuhla ngeke kusize ngalutho. UMoya oNgcwele wasebenza ngaleyo ndlela ngaleso sikhathi ngoba kwakuyiNkathi Yomusa futhi umuntu wayeboniswe umusa owanele ukuze ajabule. Akudingekanga ukuba umuntu akhokhe okuthile ukuze athole umusa, kuphela nje

uma enokholo. Bonke babephathwe ngomusa. Manje inkathi isiguqukile futhi umsebenzi kaNkulunkulu usuqhubekele phambili; ngokusola nokwahlulela Kwakhe, ukuvukela komuntu nezinto ezingcolile kumuntu zizokhishelwa ngaphandle. Njengoba kwakunjalo ngesigaba sokukhululwa, uNkulunkulu kwadingeka ukuba enze umsebenzi onjalo, ebonisa abantu umusa owanele ukuba bajabule ngawo, ukuze akhulule umuntu esonweni, nangomusa wamxolela umuntu izono zakhe. Lesi sigaba senzelwe ukwambula ububi kumuntu ngokusola, ukwahlulela, ukushaya kwamagama ukuze ngemva kwalokho basindiswe. Lo msebenzi ujule kakhulu kunokukhulula isintu. NgeNkathi Yomusa, umuntu wathola umusa owanele futhi wayesewutholile kakade lo musa futhi awusakulungele ukuba utholwe ngabantu. Umsebenzi onjalo manje usuphelelwe yisikhathi futhi angeke usenziwa. Manje, umuntu usindiswa ngokwahlulelwa yizwi. Ngemva kokwahlulelwa, kokusolwa nangemva kokucwengwa komuntu, ubuntu bakhe buyaguquka. Ingabe lokhu akungenxa yamazwi engiwakhulumile? Isigaba ngasinye somsebenzi senziwe ngokuvumelana nokuthuthuka kwaso sonke isintu nenkathi. Wonke umsebenzi unokuthile kuwo okubalulekile; wenzelwa ukusindisa kokugcina, ukuze isintu sibe nekusasa elihle nokuthi ekugcineni umuntu ahlukaniseke ngokohlobo ayilo.

Umsebenzi ngezinsuku zokugcina uwukukhuluma amazwi. Zinkulu izinguquko ezingenzeka kubantu ngamazwi. Izinguquko ezenzekile kulaba bantu ekwamukeleni la mazwi zinkulu kakhulu kunalezo zangeNkathi Yomusa ekwamukeleni lezo zibonakaliso nezimangaliso. Ngoba, eNkathini Yomusa, amadimoni asuka kumuntu ngenxa yokubekwa kwezandla nemithandazo kodwa izimo zokonakala ngaphakathi kumuntu zahlala zikhona. Umuntu wayephulukiswa ekuguleni kwakhe futhi exolelwa izono zakhe, kodwa umsebenzi wendlela yokuthi izimo zobusathane ezonakalise ngayo umuntu zingaxoshwa kanjani kumuntu awenziwanga kuye. Umuntu wayephulukiswa ekuguleni kwakhe futhi ethethelelwa izono zakhe ngokukholwa kwakhe, kodwa umsebenzi wesimo semvelo yesono kumuntu asisuswanga, saqhubeka sahlala kuye. Izono zomuntu zathethelelwa ngoNkulunkulu osenyameni kodwa akusho ukuthi umuntu akanaso isono phakathi kuye. Izono zomuntu zazingathethelelwa ngomnikelo wesono kodwa umuntu akakakwazi ukuxazulula indaba yokuthi angabe esasenza isono nokuthi le mvelo yakhe yokona ingakhishwa kanjani ngokuphelele futhi iguqulwe. Izono zomuntu zaxolelwa ngenxa yomsebenzi wokubethelwa kukaNkulunkulu kodwa umuntu waqhubeka ephila enkathini endala, yendlela yesimo esonakele sobusathane. Kanjalo-ke umuntu kumele asindiswe ngokuphelele esimweni esikhohlakele sobusathane ukuze imvelo yesono ikhishwe ngokuphelele futhi ingaphinde ibe khona, kanjalo kwenzelwa ukuba isimo somuntu siguqulwe. Lokhu kudinga ukuba umuntu aqonde indlela yokukhula ekuphileni,

indlela yokuphila kanye nendlela yokuguqula isimo sakhe. Kudinga nokuba umuntu enze ngokuvumelana nale ndlela ukuze isimo somuntu semvelo sizoguquka kancane kancane futhi usengaphila phansi kokukhanya futhi usengenza zonke izinto ezivumelana nentando kaNkulunkulu, alahle isimo sobusathane esonakele futhi akhululeke ethonyeni likaSathane lobumnyama ngaleyo ndlela aphume ngokugcwele esonweni. Kungaleso sikhathi kuphela lapho umuntu eyothola khona insindiso ephelele. Lapho uJesu enza umsebenzi Wakhe, ulwazi lomuntu ngaye lwalungakacaci. Umuntu wayelokhu ecabanga ukuthi uyindodana kaDavide futhi emmemezela njengomphrofethi omkhulu neNkosi enomusa eyakhulula umuntu esonweni. Abanye, ngenxa yokholo, baphulukiswa ngokuthinta nje umphetho wengubo Yakhe; abangaboni base bebona ngisho nababefile babuyiselwa ekuphileni. Nokho, umuntu akazange ayithole impande ejulile yesimo sobuSathane esonakele kuye futhi akakwazanga ukuyilahla. Umuntu wathola umusa omkhulu, njengokuthula kanye nenjabulo enyameni, isibusiso sawo wonke umndeni ngenxa yokholo loyedwa, nokuphulukiswa kwabagulayo kanye nokunye. Okunye kwakuyizenzo ezinhle zomuntu kanye nokubonakala kwazo kobuNkulunkulu; uma umuntu ayengaphila ngaleyo ndlela, wayebhekwa njengekholwa elihle. Amakholwa anjalo kuphela ayengangena ezulwini ngemva kokufa, okusho ukuthi ayesindiswa. Kodwa, ekuphileni kwawo, awazange ayiqonde nhlobo indlela yokuphila. Ayekwenza nje ukona bese evuma izono zawo ngokuwuchungachunge olungapheli ngaphandle kwenhloso yokuguqula izimo zawo: Sasinjalo isimo sabantu semvelo ngeNkathi Yomusa. Ingabe abantu sebethole insindiso ephelele? Cha! Ngakho, ngemva kokuba leso sigaba sesiphelile, usekhona umsebenzi wokwahlulela nokusola. Lesi sigaba senza umuntu abe msulwa ngamazwi ukuze umuntu anikwe indlela okumele ayilandele. Lesi sigaba sasingeke sibe nezithelo noma nenjongo ukube saqhubeka ngokuxoshwa kwamadimoni, ngoba isimo sesono somuntu asinakuxoshwa futhi umuntu angakwazi kuphela ukuma uma exolelwa izono zakhe. Umuntu uxolelwe iziphambeko zakhe ngenxa yomnikelo wesono ngoba umsebenzi wokubethelwa usufike ekugcineni futhi uNkulunkulu usemqobile uSathane. Kodwa isimo somuntu esingalungile sisephakathi kumuntu futhi umuntu usuke esengasenza isono futhi aphikisane noNkulunkulu; uNkulunkulu akakasizuzi isintu. Yingakho kulesi sigaba somsebenzi uNkulunkulu esebenzisa izwi ukuze embule ukungalungi kwesimo somuntu, aphinde acele ukuba umuntu enze ngendlela efanele. Lesi sigaba sibaluleke kakhulu kunesingaphambili futhi sinezinzuzo ezengeziwe, okwamanje yizwi elinika ngokuqondile umuntu ukuphila futhi lenze isimo somuntu sibe sisha ngokuphelele; yisigaba somsebenzi esenziwe ngokucophelela okukhulu. Ngakho, ukuba kukaNkulunkulu senyameni ezinsukwini zokugcina kugcwalise ukubaluleka

kokuba kwakhe enyameni futhi kwaluphetha ngokugcwele uhlelo lokuphatha kukaNkulunkulu lokusindisa umuntu.

Ukusindisa abantu kukaNkulunkulu akwenziwa ngokuqondile ngoMoya njengoMoya, ngoba uMoya Wakhe ngeke uthintwe noma ubonwe umuntu, futhi umuntu akanakukwazi ukuza kuwo. Uma ezamile ukusindisa umuntu ngokuqondile ngendlela yoMoya, umuntu uyokuthola kanjalo-ke ukusindisa Kwakhe. Ukube futhi akukhona ukuthi uNkulunkulu ube sesimweni somuntu, umuntu ubeyokwazi ukuthola insindiso. Ngoba umuntu angeke nangayiphi indlela asondele Kuye, kungafana nokusondela efwini likaJehova. Kungenzeka kuphela ngokuba abe umuntu odaliwe, okuwukuthi, afake izwi Lakhe enyameni azoba yiyo, Yena angawenza umsebenzi wezwi kulabo abamlandelayo. Kungaleso sikhathi kuphela lapho umuntu engazizwela yena mathupha izwi Lakhe, alibone futhi alamukele, ngakho ngalo uyoisindiswa. Ukube uNkulunkulu akabanga yinyama, akekho umuntu obeyothola insindiso enkulu kangako futhi akekho obeyosindiswa. Ukube uMoya kaNkulunkulu usebenze kumuntu ngokuqondile, umuntu ubeyothatheka abe yisithunjwa sikaSathane ngoba akakwazi ukuzihlanganisa noNkulunkulu. Ukuba senyameni kokuqala kwakungokokuhlenga isintu esonweni ngomzimba wenyama kaJesu, okuwukuthi, wasindisa umuntu esiphambanweni kodwa isimo sokukhohlakala kukaSathane kwasala kumuntu. Ukuba senyameni kwesibili akuseyikho ukusebenza njengomhlathelo wesono kodwa ukusindisa ngokugcwele labo ababekhlulwe esonweni. Lokhu kwenzelwa ukuba labo abathethelelewe bakhululwe ezonweni zabo futhi bahlanzwe ngokuphelele ukuze bathole ukuguquka esimweni, ngalokho bagqashule ethonyeni lobumnyama bukaSathane babuyele phambi kwesihlalo sikaNkulunkulu. Kungale ndlela kuphela lapho umuntu eyongcweliswa ngokugcwele. UNkulunkulu uqale umsebenzi wensindiso eNkathini Yomusa ngemva kokuphela kweNkathi Yomthetho. UNkulunkulu ngeke aphethe umsebenzi Wakhe wokwahlulela nokusola umuntu ngokuvukela bese engena ekuphumuleni zingakafiki izinsuku zokugcina. Ngakho, ezigabeni ezintathu zomsebenzi, kukabili kuphela lapho uNkulunkulu ebe yinyama khona ukuze azenzele Yena mathupha umsebenzi kubantu. Lokhu kungenxa yokuthi yisigaba esisodwa kuphela ezigabeni ezintathu zomsebenzi esiwukuhola abantu ezimpilweni zabo, ngenkathi lezi ezinye ziwumsebenzi wensindiso. UNkulunkulu angaphila nabantu kuphela lapho eba yinyama futhi akuzwe ukuhlupheka okusemhlabeni, nokuthi aphile enyameni yomuntu ejwayelekile. Kungaleyo ndlela kuphela lapho enganika umuntu oyisidalwa Sakhe izwi elisebenzisekayo alidingayo. Umuntu uthola insindiso egcwele evela kuNkulunkulu ngenxa kaNkulunkulu osenyameni, hhayi ngemithandazo abayithumela ezulwini. Ngoba umuntu uyinyama; akakwazi ukubona uMoya kaNkulunkulu futhi

kunzima kakhulu ukuya Kuye. Umuntu angakwazi ukuzihlanganisa noNkulunkulu osenyameni; futhi ngaye kuphela angaqonda amazwi kanye namaqiniso futhi athole insindiso ephelile. Ukuba senyameni kwesibili kwanele ukususa izono zomuntu futhi kumcwebise ngokugcwele. Ngakho ukuba senyameni kwesibili kuzophetha wonke umsebenzi kaNkulunkulu osenyameni futhi kuphelelise ukubaluleka kukaNkulunkulu osenyameni. Ngemva kwalokho, umsebenzi kaNkulunkulu osenyameni wonke uyophela nya. Ngemva kokuba senyameni okwesibili, ngeke aphinde abe yinyama ngenxa yomsebenzi Wakhe. Ngoba konke ukuphatha Kwakhe kuyobe sekuphelile. Ezinsukwini zokugcina, ukuba senyameni Kwakhe kuyobe sekubazuze ngokugcwele abakhethiweyo Bakhe futhi bonke abantu ezinsukwini zokugcina bayobe sebhulkanisiwe ngokwezinhlobo zabo. Ngeke esawenza umsebenzi wensindiso noma abuyele enyameni ukuze azokwenza noma yimuphi umsebenzi. Emsebenzini wezinsuku zokugcina, izwi linamandla amakhulu kunokuvezwa kwezibonakaliso nezimangaliso futhi igunya lezwi lingcono kunelezibonakaliso nezimangaliso. Izwi lembula zonke izimo zenkohlakalo ezisenhliziyweni yomuntu. Awukwazi ukuzibonela zona. Lapho zibonakaliswa kini ngezwi, niyobe senizibona ngokwemvelo; ngeke nikwazi ukuziphika, kunalokho niyokholwa ngokuphelele. Ingabe akusilo igunya lezwi leli? Lona ngumphumela womsebenzi wanamuhla wezwi. Ngakho, umuntu akakwazi ukusindiswa ezonweni zakhe ngokugcwele ngokuphulukisa abagulayo nokuxosha amadimoni futhi angeke enziwe aphelele ngokwambulwa kwezibonakaliso nezimangaliso. Igunya lokuphulukisa nelokuxosha amadimoni limnikeza umusa kuphela umuntu kodwa inyama yomuntu isengekaSathane futhi isimo esonakele sobusathane sisekumuntu. Ngamanye amazwi, lokho okungakahlanzwa kusengokwesono nokungcola. Kungemva kokuba umuntu esehlaniwe ngamazwi kuphela lapho engazuzwa nguNkulunkulu futhi angcweliswe. Uma kungekho okwenziwe ngaphezu kokuxosha amadimoni kumuntu nokumkhulula, lokho kungukumsusa kuphela ezandleni zikaSathane nokumbuyisela kuNkulunkulu. Nokho, akakahlanzwa noma akakashintshwa nguNkulunkulu, futhi futhi usalokhu onakele. Phakathi kumuntu kusekhona ukungcola, ukuphikisa futhi nokuvukela; umuntu ubuyele kuphela kuNkulunkulu ngokukhululwa, kodwa akanalo noluncane ulwazi ngoNkulunkulu futhi usakwazi ukumelana noNkulunkulu futhi amkhaphele. Ngaphambili kokuhlengwa komuntu, ubutha obuningi bukaSathane base bufakiwe kuye. Ngemva kweminyaka eyizinkulungwane yokonakala kukaSathane, umuntu usevele enemvelo kuye yokuphika uNkulunkulu. Ngakho, lapho umuntu esekhululiwe, akukho okungaphezu kokukhululwa kwakhe, lapho umuntu ethengwa khona ngenani eliphezulu, kodwa imvelo enobuthi kuye ingakasuswa. Umuntu osengcoliswe kangaka kumele aguquke kuqala ukuze afanele ukukhonza uNkulunkulu. Umuntu uyokwazi kahle ukungcola

nokungalungi okukuye ngenxa yokwahlulela nokusola futhi uyokwazi ukuguquka bese ehlanzeka. Kungale ndlela kuphela lapho umuntu eyokwazi khona ukubuyela ngaphambi kwesihlalo sikaNkulunkulu. Wonke umsebenzi owenziwe namuhla wenzelwe ukuba umuntu ahlanzwe futhi aguqulwe; ngokwahlulela nokusola ngezwi kanye nokucwengwa, umuntu angakuxosha ukonakala kuye bese ehlanzeka. Kunokuba kuthiwe lesi sigaba somsebenzi esensindiso kungafaneleka kangcono ukuthi kuthiwe umsebenzi wokuhlanzwa. Eqinisweni, lesi sigaba singesokunqoba nokuba yisigaba sesibili sensindiso. Umuntu uzuzwa uNkulunkulu ngokwahlulela nokusolwa izwi; ngokusebenzisa izwi lapho kucwengisiswa, kwahlulelwa nokudalulwa kwazo zonke izinto ezingcolile, imibono, izinhloso kanye nalokho umuntu akufisayo kuyadalulwa ngokuphelele. Nakuba umuntu esekhululiwe futhi wathethelelwa izono zakhe, kubhekwa kuphela uNkulunkulu engakhumbuli izono zomuntu futhi engamphathi umuntu ngokwezono zakhe. Nokho, lapho umuntu ephila esenyameni futhi engakhululiwe esonweni, angase aqhubeke nesono, alokhu eqhubeka embula ukonakala kwesimo sobusathane. Yile mpilo umuntu ayiphilayo, umjikelezo ongapheli wokona nokuthethelelwa. Iningi labantu liyona emini livume izono ntambama. Ngaleyo ndlela, ngisho umnikelo wesono uhlezi usebenza kumuntu, awukwazi ukumsindisa umuntu esonweni. Kusaqedwe ingxenye kuphela yomsebenzi ngoba umuntu usenesimo esonakele. Isibonelo, lapho abantu sebazi ukuthi bayinzalo kaMowabi, bakhapha amazwi okukhononda, ababe besafuna ukuphila, futhi baba abantu abanombono ongemuhle nhlobo. Akukhombisi lokhu ukuthi abakakwazi ukuzinikela ngokugcwele ngaphansi kokubusa kaNkulunkulu? Ingabe lokhu akusiso ngempela isimo esonakele sobusathane? Lapho ningafakiwe ekusolweni, izandla zenu zaziphakeme kakhulu kunezabanye, ngisho nakwezikaJesu. Nanimemeza ngezwi elikhulu: Yiba yindodana ethandekayo kaNkulunkulu! Yiba ngosondele kuNkulunkulu! Singamane sife kunanokuzinikela kuSathane! Vukelani udrako omkhulu obomvu! Akasuke emandleni udrako omkhulu obomvu! UNkulunkulu akasiphelelise! Ukumemeza kwenu kwakukukhulu kunokwabo bonke. Kodwa-ke kwase kufika izikhathi zokusolwa, kwase kuphinda kwembulwa isimo sabantu sokonakala. Ukumemeza kwabo kwase kuma, ababe besazimisela. Yilokhu ukonakala komuntu; kujulile kunesono, kutshalwe nguSathane kwagxiliswa ngokujulile futhi phakathi kumuntu. Akulula kumuntu ukuba abone izono zakhe; umuntu akakwazi ukubona imvelo yakhe egxilile. Ukwahlulelwa yizwi kuphela okungaba nomthelela onjalo. Yileyo ndlela umuntu angaguqulwa ngayo kancane kancane kusuka kulelo qophelo kuye phambili. Umuntu wayememeza kanje kudala ngoba umuntu wayengenakho ukuqonda isimo sakhe sokudabuka esonakele. Kunjalo ukungcola okukumuntu. Kuso sonke lesi sikhathi eside sokwahlulelwa

nokusolwa, umuntu ubephila emoyeni wodweshu. Akufezwanga konke lokhu ngezwi? Animemezanga ngezwi elikhulu phambi kokuhlushwa kwabenzi bomsebenzi? Wafika umbuso! Bonke labo abemukela leli gama bayongena embusweni! Bonke bayohlanganyela noNkulunkulu! Ngenkathi kuhlushwa abenzi bomsebenzi, anibange nisamemeza. Ekuqaleni bonke bamemeza, “Nkulunkulu! Noma ungibeka kuphi, ngiyovuma ukuholwa nguwe.” Ekufundeni amazwi kaNkulunkulu, “Ngubani oyoba uPawulu wami?” umuntu wathi, “Ngiyathanda!” Wayesebona amazwi, “Nithini ngokholo lukaJobe?” Ngakho wayesethi, “Ngizimisele ukuthatha ukholo lukaJobe. Nkulunkulu, ngicela ungivivinye!” Ngenkathi kuhlushwa kwabenzi bomsebenzi kufika, wawa phansi zisuka nje wacishe wangakwazi ukusukuma. Emva kwalokho, ukungcola okusenhliziyweni yomuntu kwaya ngokuya kuncipha. Akufezwanga ngezwi lokhu? Ngakho lokhu esenikubonile kulesi sikhathi kuyimiphumela efezeke ngezwi, ingaphezulu ngisho kunaleyo eyafezeka ngokwenza kukaJesu izibonakaliso nezimangaliso. Inkazimulo negunya likaNkulunkulu uqobo okubonayo akubonakali ngokubethelwa, ukuphulukiswa kwezifo nokukhishwa kwamadimoni, kodwa ikakhulu ngokwahlulela kwakhe ngezwi. Lokhu kunikhombisa ukuthi akukhona kuphela ukwenza izimpawu zezibonakaliso, ukwelapha izifo nokukhipha amadimoni okuyigunya namandla kaNkulunkulu, kodwa ukwahlulela ngezwi kukwazi kangcono ukumela igunya likaNkulunkulu nokwembula ukuba namandla amakhulu Kwakhe.

Lokho umuntu akutholile manje—ubunjalo bomuntu namuhla, ulwazi lwabo, uthando, ubuqotho, ukulalela kanye nokubona kwabo—kuyimiphumela etholakala ngokwahlulelwa yizwi. Ukwazi kwenu ukuba qotho nokuhlala nimile kuze kube lolu suku lutholakala ngezwi. Umuntu useyabona ukuthi umsebenzi kaNkulunkulu osenyameni ungaphezulu kokwejwayelekile. Kuningi umuntu angeke akwazi ukukuthola; kuyizimfihlakalo nezimangaliso. Ngakho, baningi asebezinikele. Abanye abakaze bazinikele kumuntu selokhu bazalwa, kodwa lapho bebona amazwi kaNkulunkulu namuhla, bazinikela ngokugcwele ngaphandle kokuqaphela ukuthi sebenze kanjalo, futhi abanasibindi sokuqala ukucubungula noma ukusho noma yini enye. Umuntu uwile ngaphansi kwezwi kanye nokwahlulela kwezwi. Uma uMoya kaNkulunkulu wawukhuluma kubantu, bonke babeyozinikela ngokugcwele ezwini, baguqe phansi ngaphandle kwamazwi esambulo, njengoba kwenza uPawulu lapho ewela phansi ngenxa yokukhanya endleleni eya eDamaseku. Ukube uNkulunkulu waqhubeka wasebenza ngale ndlela, umuntu wayengeke akwazi ukubona ukonakala kwakhe ngokwahlulela kwezwi futhi athole insindiso. Kungokuba senyameni kuphela lapho engahambisa khona mathupha amazwi Akhe kuzo zonke izindlebe, ukuze bonke abanezindlebe bezwe amazwi futhi bamukele umsebenzi Wakhe wokwahlulela ngezwi. Inje kuphela imiphumela engatholakala ngezwi Lakhe,

kunokuvela koMoya owesabise umuntu umphoqe ukuba azinikele. Kungenzeka kuphela ngomsebenzi owenziwayo osezingeni eliphezulu ukuba isimo esidala somuntu, esifihleke ngaphakathi kuye iminyaka eminingi, sivezwe obala ukuze abantu basibone futhi basiguqule. Lona umsebenzi wangokoqobo owenziwa uNkulunkulu osenyameni; ukhuluma futhi ethule ukwahlulela ngendlela ephathekayo ukuze kuzuzwe imiphumela yokwahlulela kumuntu ngezwi. Leli yigunya likaNkulunkulu osenyameni nokubaluleka kokuba kwakhe senyameni. Kwenziwa ukuze igunya likaNkulunkulu osenyameni, imiphumela etholakale ngomsebenzi wezwi, nokuthi uMoya oze usenyameni kwaziwe; ubonisa igunya Lakhe ngokwahlulela umuntu ngezwi. Nakuba inyama Yakhe iwukubonakala kwangaphandle komuntu ojwayelekile, iwumphumela amazwi Akhe awutholayo obonisa umuntu ukuthi ugcwele igunya, ukuthi unguNkulunkulu uqobo nokuthi amazwi Akhe awukubonakaliswa kukaNkulunkulu uqobo. Lokhu kukhombisa bonke abantu ukuthi unguNkulunkulu uqobo, uNkulunkulu uqobo owaba yinyama, ukuthi akufanele acasulwe yinoma ngubani, nokuthi akekho ongedlula ukwahlulela Kwakhe ngezwi, futhi akukho mandla obumnyama angabusa phezu kwegunya Lakhe. Umuntu uzinikela kuye ngokuphelele ngoba uwuLizwi obe yinyama, ithonya Lakhe, nokwahlulela Kwakhe ngezwi. Umsebenzi owawulethwe yinyama yakhe uyigunya analo. Uba yinyama ngoba inyama ingakwazi nayo ukuba negunya futhi uyakwazi ukwenza umsebenzi kubantu ngendlela engokoqobo, ebonakalayo nethintekayo kumuntu. Umsebenzi onjalo uba ngokoqobo kakhulu ngokwengeziwe kunoma yimuphi umsebenzi owenziwa ngokuqondile nguMoya kaNkulunkulu onegunya lonke futhi imiphumela yawo nayo isobala. Lokhu kungoba inyama Yakhe ingakhuluma futhi yenze umsebenzi ngendlela engokoqobo; isakhiwo sangaphandle senyama Yakhe asinagunya futhi umuntu angafinyelela kuso. Ingqikithi Yakhe inegunya kodwa igunya Lakhe alibonakali kumuntu. Lapho ekhuluma nalapho esebenza, umuntu akakwazi ukubona ukuthi kukhona igunya Lakhe; lokhu kuba kuhle nakakhulu emsebenzini Wakhe ongokoqobo. Futhi yonke imisebenzi enje ingaba nemiphumela. Ngisho kungekho muntu obonayo ukuthi unegunya noma obonayo ukuthi akanakucasulwa noma abone ulaka Lwakhe, ngegunya Lakhe elifihlakele, ulaka nokukhuluma obala, uzuza imiphumela ayihlosile yamazwi Akhe. Ngamanye amazwi, ngesimo sephimbo Lakhe, ukuqina kwenkulumo kanye nokuhlakanipha kwamazwi Akhe umuntu uyakholwa ngokugcwele. Ngaleyo ndlela, umuntu uyazinikela emazwini kaNkulunkulu osenyameni, obonakala engenalo igunya, ngaleyo ndlela afeze inhloso Yakhe yokusindisa umuntu. Lokhu okunye ukubaluleka kokuba Kwakhe senyameni: ukukhuluma ngokwengeziwe ngokoqobo futhi avumele ubuqiniso bamazwi Akhe ukuba bube nomthelela kumuntu ukuze babone amandla

ezwi likaNkulunkulu. Ngakho lo msebenzi, uma ungenziwa ngokuba senyameni, ngeke ube ngisho nemincane imiphumela futhi ngeke uzisindise izoni. Uma uNkulunkulu engabi yinyama, uhlala enguMoya ongabonakali futhi ongathinteki kumuntu. Umuntu uyisidalwa esiyinyama futhi umuntu noNkulunkulu bangabasemihlabeni emibili engafani nengafani ngemvelo. UMoya kaNkulunkulu awuhambisani nomuntu wenyama futhi akukho ukuhlobana okungakheka phakathi kwabo; ngaphezu kwalokho, umuntu akakwazi ukuba umoya. Ngaleyo ndlela, uMoya kaNkulunkulu kumele ube ngesinye sezidalwa futhi wenze umsebenzi Wakhe wokuqala. UNkulunkulu angenyukela endaweni ephakeme aphinde azithobe abe umuntu oyisidalwa, enze umsebenzi futhi aphilile nabantu, kodwa umuntu akakwazi ukwenyukela ezindaweni eziphezulu abe ngumoya futhi kukancane kakhulu ukuba umuntu ehlele phansi. Ngakho, uNkulunkulu kumele abe yinyama ukuze enze umsebenzi Wakhe. Njengokuba senyameni kokuqala, yinyama kaNkulunkulu osenyameni kuphela eyayingahlenga isintu ngokubethelwa Kwakhe, kuyilapho kwakungeke kwenzeke ukuba uMoya kaNkulunkulu ubethelwe njengomnikelo wesono somuntu. UNkulunkulu angaba yinyama ukuze asebenze njengomnikelo wesono somuntu kodwa umuntu akakwazanga ukunyukela ezulwini ukuyozilandela umnikelo wesono uNkulunkulu ayewulungiselele bona. Ngaleyo ndlela, uNkulunkulu kumele ahambe kulezi zindawo zombili, ezulwini nasemhlabeni, kunokuba enze ukuba abantu banyukele ezulwini ukuze bathathe insindiso, ngoba umuntu uwile futhi akakwazi ukuya ezulwini, futhi kukancane kakhulu ukuba athole umhlathshelo wesono. Kanjalo, kwakufanele ukuba uJesu eze phakathi kwabantu futhi azenzele mathupha umsebenzi owawungeke ufezwe ngabantu. Njalo lapho uNkulunkulu eba yinyama, kwakusuke kufanele ngempela ukuba enze kanjalo. Ukube esinye salezi zigaba sasingenziwa nguMoya kaNkulunkulu ngokuqondile, wayengeke abhekane nokwehliswa isithunzi ngokuba senyameni.

Kulesi sigaba sokugcina somsebenzi, imiphumela itholakala ngezwi. Ngezwi, umuntu uyakwazi ukuqonda izimfihlakalo eziningi nomsebenzi kaNkulunkulu kuzo zonke izizukulwane ezedlule; ngezwi umuntu ukhanyiselwa nguMoya oNgcwele; ngezwi umuntu uqonda izimfihlakalo ezingakaze ngaphambili zisombululwe yizizukulwane zakudala kanye nomsebenzi wabaphrofethi nabaphostoli basendulo kanye nezimiso ababesebenza ngazo; ngezwi umuntu ubuye aqonde isimo sikaNkulunkulu uqobo, kanye nokuvukela nokuphikisa komuntu futhi akwazi ukuziqonda ingqikithi yakhe. Ngazo zonke lezi zigaba zomsebenzi nawo wonke amazwi akhulunyiwe, umuntu useyawazi umsebenzi woMoya, umsebenzi kaNkulunkulu osenyameni futhi ngaphezu kwalokho, sonke isimo sikaNkulunkulu. Ulwazi lwenu lomsebenzi kaNkulunkulu wokuphatha kukaNkulunkulu weminyaka eyizinkulungwane

eziyisithupha lwatholakala ngezwi. Ingabe akulona ulwazi lwakho lwemicabango yakho yangaphambili kanye nokuphumelela ukuyiyeka okwatholakala ngezwi? Esigabeni esedlule, uJesu wenza izibonakaliso nezimangaliso, kodwa akunjalo kulesi sigaba. Ingabe ukuqonda kwakho kokuthi kungani angenzi kanjalo nakho akuzuzwanga ngezwi? Ngakho, amazwi akhulunywe kulesi sigaba ayawedlula umsebenzi owenziwa ngabaphostoli nabaphrofethi bezizukulwane ezedlule. Ngisho neziphrofetho ezenziwa ngabaphrofethi zazingeke zibe nemiphumela enjena. Abaphrofethi bakhuluma iziphrofetho kuphela zokuthi kuyokwenzekani esikhathini esizayo, kodwa hhayi ngomsebenzi uNkulunkulu ayezowenza ngaleso sikhathi. Abakhulumelanga ukuhola abantu ezimpilweni zabo, ukubekwa kwamaqiniso kumuntu noma ukwambulela umuntu izimfihlakalo futhi kwakukancane kakhulu ukukhuluma ngokunika abantu ukuphila. Amazwi akhulunywe kulesi sigaba, kuwo kunesiphrofetho neqiniso, kodwa inhloso yawo ukunika abantu ukuphila. Emazwini akhulunywa kulesi sigaba, kukhona ukuphrofetha neqiniso, kodwa ikakhulu asebenza ukunikeza impilo kumuntu. Amazwi amanje awafani neziphrofetho zabaphrofethi. Lesi yisigaba somsebenzi hhayi weziphrofetho kodwa wezimpilo zabantu, wokuguqula izimo zabantu. Isigaba sokuqala sasiwumsebenzi kaJehova wokulungisa indlela yomuntu yokudumisa uNkulunkulu emhlabeni. Kwakwumsebenzi wokuqala ukuthola umthombo womsebenzi emhlabeni. Ngaleso sikhathi, uJehova wafundisa ama-Israyeli ukuba agcine iSabatha, ahloniphe abazali futhi aphile ngokuthula nabanye. Njengoba umuntu wangaleso sikhathi engazange aqonde okwakwakhe umuntu, futhi bengazange baqonde indlela yokuphila emhlabeni, kwakudingekile ukuba esigabeni sokuqala ahole abantu ezimpilweni zabo. Konke uJehova akukhulume kubo kwakungakaze kwaziwe yisintu noma kube kubona. Ngaleso sikhathi abaphrofethi babefundiswe ukukhuluma iziphrofetho, zonke zenziwe ngaphansi kokuhola kukaJehova. Lokhu kwakuyingxenye yomsebenzi nje. Esigabeni sokuqala, uNkulunkulu akazange abe yinyama, ngakho wakhuluma nazo zonke izizwe nezinhlanga ngabaphrofethi. Lapho uJesu enza umsebenzi wakhe ngaleso sikhathi, akazange akhulume kakhulu njengoba esenza manje. Lo msebenzi wezwi ezinsukwini zokugcina awukaze wenziwe ezinkathini nasezizukulwaneni zangaphambili. Nakuba u-Isaya, uDaniyeli kanye noJohane benza iziphrofetho eziningi, iziphrofetho ezinjalo zazihluke kakhulu kunamazwi akhulunywa manje. Ababekukhuluma kuphela kwakuyiziphrofetho kodwa amazwi manje awazona. Uma ngikuguqula engikukhulumayo manje ngikwenza iziphrofetho, ubuyokwazi ukukuqonda? Ukube ngikhulume ngezinto zangenkathi ezayo, lapho sengihambile, ubuzokuthola kanjani ukuqonda? Umsebenzi wezwi awuzange wenziwe ngesikhathi sikaJesu noma ngeNkathi Yomthetho. Mhlawumbe abanye bangathi, “Ingabe

uJehova akakhulumanga amazwi futhi esikhathini somsebenzi Wakhe? Ngaphezu kokwelapha abagulayo, ukuxosha amadimoni nokusebenza ngezibonakaliso nezimangaliso, ingabe uJesu akazange akhulume ngamazwi ngaleso sikhathi?" Kunomehluko endleleni amazwi akhulunywa ngayo. Yayiyini ingqikithi yamazwi akhulunywa uJehova? Wayehola abantu kuphela ezimpilweni zabo emhlabeni, okwakungazithinti izindaba zomoya empilweni. Kungani kuthiwa amazwi kaJehova amenyezelwa kuzo zonke izindawo? Igama elithi "memezela" lisho ukunika izincazelo kanye neziqondiso ezicacile. Akazange anike abantu ukuphila; kunalokho, wathatha umuntu ngesandla futhi wamfundisa indlela yokuhlonipha. Yayingekho imizekeliso. Umsebenzi kaJehova kwa-Israyeli wawungahloselwe ukubhekana noma ukuqondisa umuntu noma ukwethula ukwahlulela nokusola; kwakungowokuhola. UJehova wathi uMose akatshele abantu Bakhe ukuba babuthe imana ehlane. Njalo ekuseni ngaphambi kokuphuma kwelanga, babebutha imana elalanele lolo suku. Imana lalingeke ligcinwe kuze kube usuku olulandelayo ngoba lalonakala. Akazange afundise abantu noma ambule izimvelo zabo, futhi akazange ambule imicabango nemibono yabo. Akazange abashintshe abantu kunalokho wabahola ekuphileni kwabo. Ngaleso sikhathi, umuntu wayenjengezingane; wayengaqondi lutho futhi wayekwazi ukwenza iminyakazo elula nje; ngakho uJehova wenza kuphela imithetho eyayizohola abantu.

Uma ufisa ukushumayela ivangeli ukuze bonke labo abafuna ngezinhliziyo eziqotho bazuze ulwazi ngomsebenzi owenziwe ngalolu suku futhi baqiniseke kahle ngalo, ngakho kumele uyazi kahle indaba engaphakathi, ingqikithi nokubaluleka komsebenzi owenziwa isigaba nesigaba. Ngokuzwa ubudlelwano bakho, bangawuqonda umsebenzi kaJehova nomsebenzi kaJesu futhi, ngaphezu kwalokho, wonke umsebenzi owenziwa ngalezi zinsuku, kanye nokuhlobana nomehluko phakathi kwalezi zigaba ezintathu zomsebenzi ukuze, ngemva kokuba sebelalele beyobona ukuthi asikho isigaba kulezi ezintathu esiphazamisa ezinye. Empeleni, zonke zenziwe ngoMoya ofanayo. Nakuba bezenza umsebenzi ongafani ezinkathini ezingafani futhi kukhulunywa amazwi angafani, izimiso ayesebenza ngazo beziyinto eyodwa efanayo. Lena yimibono emikhulu bonke abantu okufanele bayiqonde.

Ukuba Sesimweni Somuntu Okubili Kuphelelisa Ukubaluleka Kokuba Sesimweni Somuntu

Isigaba ngasinye somsebenzi owenziwe nguNkulunkulu sinokubaluleka kwaso ngokoqobo. Kudala, lapho uJesu efika, wayengowesilisa, kodwa lapho uNkulunkulu eza manje, ungowesifazane. Ngalokhu, uyabona ukuthi uNkulunkulu wadala kokubili owesilisa nowesifazane ebadalela umsebenzi Wakhe, futhi Kuye awukho umehluko wobulili. Lapho uMoya Wakhe ufika, ungathatha noma yisiphi isimo senyama ngokuthanda, futhi leyo nyama ingammela. Noma owesilisa noma owesifazane, ingamela uNkulunkulu inqobo nje uma iyinyama Yakhe esesimweni somuntu. Ukuba uJesu wayebonakale njengowesifazane lapho efika, ngamanye amazwi, lapho umntwana wentombazane, hhayi womfana, wayethathathwe ngoMoya oNgcwele, leso sigaba somsebenzi sasizoqedwa sonke noma kunjalo. Ukuba lokhu kwakunjalo, lesi sigaba somsebenzi bekuzodingeka ukuba siqedwe ngowesilisa futhi umsebenzi ubuzoqedwa noma kunjalo. Umsebenzi owenziwe kuzo zombili izigaba ubaluleke ngokulinganayo; awukho umsebenzi ophindwayo noma ongqubuzana nomunye. Ngaleso sikhathi, ekwenzeni umsebenzi Wakhe, uJesu wayebizwa ngeNdodana eyodwa, futhi “iNdodana” ikhombisa ubulili besilisa. Ngakho kungani iNdodana ezelwe iyodwa ingabalwa kulesi sigaba? Kungenxa yokuthi izidingo zomsebenzi zenze ukuba kube noguquko ebulilini obehlukile kobukaJesu. KuNkulunkulu akukho kuhlukanisa ngobulili. Wenza umsebenzi Wakhe njengoba efisa futhi ekwenzeni umsebenzi Wakhe akavinjelwa lutho, kodwa ukhululeke ngokukhethekile. Nokho isigaba ngasinye sinokubaluleka kwaso ngokoqobo. UNkulunkulu ube yinyama kabili, futhi lokhu kucace bha ukuthi ukuba sesimweni somuntu Kwakhe ezinsukwini zokugcina kungokokugcina. Uze ukuzokwambula zonke izenzo Zakhe. Ukuba kulesi sigaba ubengazange abe yinyama ukuze enze umsebenzi mathupha ukuze ubonwe ngumuntu, umuntu ubezohlala ebambelele emcabangweni wokuthi uNkulunkulu ungowesilisa kuphela, hhayi owesifazane. Ngaphambi kwalokhu, sonke isintu sasikholwa ukuthi uNkulunkulu angaba owesilisa kuphela futhi owesifazane wayengeke akwazi ukubizwa ngoNkulunkulu, ngoba sonke isintu sasithatha indoda njengenegunya kowesifazane. Babekholwa ukuthi akekho owesifazane okufanele abe negunya, kodwa yindoda kuphela. Okunye, baze bathi indoda yinhloko yowesifazane nokuthi owesifazane kufanele alalele indoda futhi wayengeke ayedlule. Kudala, lapho kuthiwa indoda yinhloko yowesifazane, lokhu kwakuqondiswe ku-Adamu no-Eva ababekhohliswe yinyoka, hhayi kowesilisa nowesifazane njengoba babedalwe nguJehova ekuqaleni. Kuyiqiniso, owesifazane kufanele alalele futhi athande umyeni wakhe, futhi indoda kufanele ifunde ukondla nokusekela umndeni

wayo. Le yimithetho nezinqumo ezibekwe uJehova okufanele abantu baphile ngazo emhlabeni. UJehova wathi kowesifazane, “Futhi ukunxanela kwakho kuzoba sendodeni yakho, kanti yona izobusa phezu kwakho.” Lokhu wakusho kuphela ukuze isintu (okusho ukuthi, bobabili owesilisa nowesifazane) baphile impilo ejwayelekile ngaphansi kombuso kaJehova, futhi ukuze kuphela izimpilo zabantu zibe nokwakheka zingalahlekelwa ukuma kahle. Ngakho-ke, uJehova wenza imithetho efanele yokuthi owesilisa nowesifazane kufanele benze kanjani, kodwa lokhu kwakumayelana nakho konke okudaliwe okuphila emhlabeni futhi kwakungenabuhlobo nenyama kaNkulunkulu yobuntu. UNkulunkulu wayengafana kanjani nendalo Yakhe? Amazwi Akhe ayeqondiswe kuphela esintwini sendalo Yakhe; ayeyimithetho ebekelwe owesilisa nowesifazane ukuze isintu siphile impilo ejwayelekile. Ekuqaleni, ngesikhathi uJehova edala isintu, wadala bobalili owesilisa nowesifazane; ngakho-ke kunokwehlukani ngesikhathi nesifazane enyameni Yakhe yokuba sesimweni somuntu. Akazange anqume umsebenzi Wakhe ngokwamazwi awakhuluma ku-Adamu no-Eva. Izikhathi ezimbili athatha ngazo umzimba wenyama zanqunywa ngokuhambisana kahle ngokuphelele nokucabanga Kwakhe ngesikhathi eqala ukudala abantu, okusho ukuthi, waqeda umsebenzi wokuba sesimweni somuntu kabili, okusekelwe kowesilisa nowesifazane bengakonakali. Ukuba isintu sathatha amazwi akhulunywa nguJehova ku-Adamu no-Eva abase bekhohliswe yinyoka sawasebenzisa emsebenzini kaNkulunkulu osesimweni somuntu, ingabe uJesu naye kwakungeke kufanele athande inkosikazi Yakhe njengoba kufanele? Ngale ndlela, ngabe uNkulunkulu ubengaba esenguNkulunkulu? Uma kunjalo, wayengawuqeda umsebenzi Wakhe? Uma kungalungile ukuba umzimba kaNkulunkulu osesimweni somuntu ube ngowesifazane kwakungeke yini kube yiphutha elikhulu futhi lapho uNkulunkulu edala owesifazane? Uma umuntu esakholwa ukuthi ngeke kulunge ukuba uNkulunkulu athathe isimo somuntu wesifazane, ngabe-ke ngeke uJesu, ongazange ashade ngakho-ke wangakwazi ukuthanda inkosikazi Yakhe, abe sephutheni ngokufanayo nokuba sesimweni somuntu kwamanje? Njengoba usebenzisa amazwi uJehova awakhuluma ku-Eva ukulinganisa iqiniso lokuba sesimweni somuntu kukaNkulunkulu namhlanje, kuzofuneka usebenzise amazwi kaJehova ku-Adamu ukwehlulela iNkosi uJesu owaba yinyama ngeNkathi Yomusa. Ingabe lokhu okubili akufani? Njengoba wahlulela iNkosi uJesu ngokowesilisa ongazange akhohliswe yinyoka, awukwazi-ke ukwahlulela iqiniso lokuba sesimweni somuntu namuhla ngowesifazane owakhohliswa yinyoka. Akulungile lokhu! Ukulinganisa uNkulunkulu ngale ndlela kufakazela ukuthi untula ukucabanga. Ngesikhathi uJehova eba yinyama kabili, ubulili bokuba sesimweni somuntu Kwakhe babuhlobene nowesilisa nowesifazane abangazange bakhohliswe yinyoka; ube

yinyama kabili ngokuhambelana nowesilisa nowesifazane abangazange bakhohliswe yinyoka. Ungacabangi ukuthi ukuba ngowesilisa kukaJesu kwakufana nokuka-Adamu owakhohliswa yinyoka. Akahlobene nhlobo naye, futhi bangabesilisa ababili abanemvelo eyehlukene. Ngempela ngeke kube yikhona ukuthi ukuba ngowesilisa kukaJesu kukhombisa ukuthi uyinhloko yabo bonke abesifazane kuphela kodwa hhayi eyabo bonke abesilisa? Akayona iNkosi yawo wonke amaJuda (kuhlanganise kokubili abesilisa nabesifazane)? UnguNkulunkulu uqobo Lwakhe, hhayi nje inhloko yabesifazane kuphela kodwa inhloko yabesilisa futhi. UyiNkosi yazo zonke izidalwa kanye nenhloko yazo zonke izidalwa. Unganquma kanjani ukuthi ubulili bukaJesu buwuphawu lokuba yinhloko yabesifazane? Ingabe lokhu akukhona ukuhlambalaza? UJesu ungowesilisa ongakaze onakaliswe. UnguNkulunkulu; unguKristu; uyiNkosi. Angaba kanjani owesilisa njengo-Adamu owonakalisiwe? UJesu uyinyama embethwe nguMoya oNgcwele kakhulu kaNkulunkulu. Ungasho kanjani ukuthi unguNkulunkulu onobulili buka-Adamu? Ngakho kwakungeke yini kube wonke umsebenzi kaNkulunkulu ubungalungile? Ingabe uJehova wayengakwazi ukufaka kuJesu ubulili buka-Adamu owakhohliswa yinyoka? Ingabe ukuba sesimweni somuntu manje akuwona omunye umsebenzi kaNkulunkulu osesimweni somuntu ohlukile ngobulili kuJesu kodwa ofanayo ngemvelo? Ingabe usalokotha uthi uNkulunkulu osesimweni somuntu ngeke abe ngowesifazane, ngoba owesifazane waba ngowokuqala ukukhohliswa yinyoka? Ingabe usalokotha ukuthi, njengoba owesifazane engongcole kakhulu nowumthombo wenkohlakalo yesintu, uNkulunkulu ubengeke akwazi ukuba sesimweni somuntu wesifazane? Ingabe usalokotha uthi “owesifazane uyohlala elalela owesilisa futhi akasoze abonakalise noma amele uNkulunkulu ngokuqondile”? Awuqondanga ngesikhathi esedlule, kodwa ungabuye uhlambalaze umsebenzi kaNkulunkulu namanje, ikakhulu inyama kaNkulunkulu esesimweni somuntu? Uma ungeke ukubone ngokucace kakhulu lokhu, kungcono ubheke ulimi lwakho, funa ubuwula nokungazi kwakho kwembulwe nobubi bakho budalulwe. Ungacabangi ukuthi uqonda yonke into. Ngikutshela ukuthi konke okubonile nokwazile akwenele ukuba ungaqonda ngisho okukodwa enkulungwaneni yohlelo Lwami lokuphatha. Pho kungani uqhosha kangaka? Ingxenyana yethalente nje nolwazana onalo akwanele ukusetshenziswa ngisho umzuzwana nje emsebenzini kaJesu! Unolwazi olungakanani ngempela? Okubonile nakho konke okuzwile empilweni yakho nalokho okucabangile kuncane kunomsebenzi engiwenza ngomzuzu! Kuhle ukuba ungathungathi futhi ufune amaphutha. Ungazidla ngendlela oyifunayo, kodwa useyisidalwa esingalingani ngisho nentuthwane! Konke lokho okusesiswini sakho kuncane kunalokho okusesiswini sentuthwane! Ungacabangi, ukuthi ngoba usuzuze ulwazi oluthile nobukhulu, lokhu kukunika ilungelo lokubhenguza

nokukhuluma kakhulu. Ingabe ulwazi lwakho nobukhulu bakho abuwona umphumela wamazwi engiwakhulumile? Ukholwa ukuthi kwakungawokuhwebelana ngenxa yokusebenza kanzima kwakho? Namuhla, ubona ukuthi sengibe yinyama, bese kuthi ngenxa yalokhu kuphela usugcwele imiqondo eminingi, futhi usufunde imicabango engenakubalwa kuyona. Ukuba bekungekhona ukuba Kwami sesimweni somuntu, ngisho ngabe ubunamathalente angavamile kangakanani, ubungeke ube nemiqondo eminingi kangaka; futhi akukhona yini lapho kusuka khona imibono yakho? Ukuba uJesu wayengakaze abe sesimweni somuntu okokuqala, wawuyokwazi ngokuba sesimweni somuntu? Akungenxa yokuthi ukuba sesimweni somuntu okokuqala kwakunikeza ulwazi olwenza ube nesibindi sokwahlulela ukuba sesimweni somuntu okwesibili? Kungani, esikhundleni sokuba ngumlandeli olalelayo, ukucwaninge? Lapho usungene kulo mgudu weza phambi kukaNkulunkulu osesimweni somuntu, angakuvumela ukuba ukufunde? Kuhle ukuba ufunde umlando womndeni wakho, kodwa uma uzama ukucwaninga “ngomlando womndeni” kaNkulunkulu angakuvumela uNkulunkulu wanamuhla ukuba wenze lokho kucwaninga? Ingabe awuyona impumputhe? Awuzidonseli ukucasukelwa?

Ukuba nje umsebenzi kaJesu wawenziwe ngaphandle kokugcwaliswa ngomsebenzi kulesi sigaba sezinsuku zokugcina, umuntu ubezohlala ebambelele emqondweni wokuthi uJesu kuphela oyiNdodana kaNkulunkulu, okusho ukuthi uNkulunkulu unendodana eyodwa kuphela, nokuthi noma ubani oza ngemva kwalokho nelinye igama ngeke abe yiNdodana eyodwa kaNkulunkulu, ingasaphathwa eyokuba nguNkulunkulu uqobo Lwakhe. Umuntu unomcabango wokuthi lowo osebenza njengomnikelo wesono noma othatha amandla egameni likaNkulunkulu futhi ahlenge sonke isintu, yiNdodana eyodwa kaNkulunkulu. Kukhona abanye abakholwa ukuthi inqobo nje uma kungowesilisa ozayo, angathathwa njengeNdodana eyodwa kaNkulunkulu nomele uNkulunkulu, futhi kukhona ngisho nalaba abathi uJesu uyiNdodana kaJehova, iNdodana Yakhe okungukuphela kwayo. Ingabe lokhu akuwona umcabango ojulile womuntu? Ukuba lesi sigaba somsebenzi asenziwanga enkathini yokugcina, ngalokho bonke abantu bebezombozwa yithunzi elimnyama uma kuza kuNkulunkulu. Ukuba kunjalo, owesilisa ubezocabanga ukuthi usesikhundleni esiphezulu kunowesifazane, kanti abesifazane bebengeke bakwazi nokuhambela phezulu, futhi akekho noyedwa owesifazane obengakwazi ukusindiswa. Abantu njalo bakholwa ukuthi uNkulunkulu ungowesilisa, nokuthi umbukela phansi owesifazane futhi ngeke amnikeze insindiso owesifazane. Uma kunjalo, bekungebe iqiniso ukuthi bonke abesifazane, abadale nguJehova nabonakalisiwe abasoze balithole ithuba lokusindiswa? Ngakho bekungeke kubonakale sengathi kwakungenamqondo ukuba uJehova adale owesifazane, okusho ukuthi, adale u-Eva?

Futhi ingabe owesifazane ubengeke abhubhe kuze kube phakade? Ngakho-ke, lesi sigaba somsebenzi ezinsukwini zokugcina esokwenziwa ukuze kusindiswe sonke isintu, hhayi abesifazane kuphela. Uma kukhona ocabanga ukuthi, uma uNkulunkulu eba sesimweni somuntu njengowesifazane, bekuyoba kuphela ukuze asindise owesifazane, lowo muntu uzobe uyisiwula esiphindiwe!

Umsebenzi osuwenziwa manje usuqhubele phambili umsebenzi weNkathi Yomusa; okusho ukuthi, umsebenzi wohlelo lokuphatha weminyaka eyizinkulungwane eziyisithupha uqhubekela phambili. Yize iNkathi Yomusa isiphelile, umsebenzi kaNkulunkulu uqhubekela phambili. Kungani ngisho isikhathi nesikhathi ukuthi lesi sigaba somsebenzi sakhela phezu kweNkathi Yomusa neNkathi Yomthetho? Lokhu kusho ukuthi umsebenzi wanamuhla ungukuqhubeka komsebenzi owenziwe ngeNkathi Yomusa nokuphakanyiswa kwalowo owenziwe ngeNkathi Yomthetho. Izigaba ezintathu zihlangene kakhulu futhi ikhongco ngalinye eketangweni lixhumene ngokuqinile kwelinye. Kungani ngibuye ngithi lesi sigaba somsebenzi sakhele kulowo owenziwa uJesu? Uma lesi sigaba singakhelanga emsebenzini owenziwe uJesu, bekuyofuneka kube khona okunye ukubethelwa kulesi sigaba, futhi umsebenzi wokuhlenga owenziwe ngaphambilini bekuzodingeka ukuba uphindwe. Lokhu bekungeke kube namqondo. Ngakho-ke, akusho ukuthi umsebenzi usuphele nya, kodwa ukuthi inkathi iqhubekela phambili futhi nezinga lomsebenzi seliphakanyiselwe phezudlwana kunakuqala. Kungathiwa lesi sigaba somsebenzi sakhelwe esisekelweni seNkathi Yomthetho nedwala lomsebenzi kaJesu. Umsebenzi wakhiwa ngesigaba nesigaba, kanti lesi sigaba asikhona ukuqala kabusha. Ngukuhlangana kuphela kwezigaba ezintathu zomsebenzi okungathiwa uhlelo lokuphatha lweminyaka eyizinkulungwane eziyisithupha. Umsebenzi kulesi sigaba wenziwe esisekelweni somsebenzi weNkathi Yomusa. Ukuba lezi zigaba ezimbili zomsebenzi azihlobene, kungani ukubethelwa kungaphindwa kulesi sigaba? Kungani ngingathwali izono zomuntu? Angifiki ngokuthatshathwa ngoMoya oNgcwele, futhi angithwali izono zomuntu ngokubethelwa; kodwa, ngilapha ukuze ngisole umuntu ngokuqondile. Ukuba ukusola Kwami umuntu nokufika Kwami manje ngokungathatshathwa ngoMoya oNgcwele akulandelanga ukubethelwa bengingeke ngifanele ukusola abantu. Ngempela kungenxa yokuthi ngimunye noJesu ukuthi ngiza ngokuqondile ukuzosola nokwahlulela umuntu. Lesi sigaba somsebenzi sakhele ngokuphelele phezu kwesigaba esingaphambili. Yingakho kungumsebenzi onjalo kuphela ongaletsa umuntu ensindisweni, isinyathelo ngesinyathelo. Mina noJesu sivela eMoyeni owodwa. Noma inyama yethu ingenabudlelwano, uMoya Wethu munye; yize ingqikithi yesikwenzayo nomsebenzi esiwenzayo kungefani, ingqikithi Yethu iyefana; inyama Yethu ithatha izimo ezihlukene, kodwa lokhu

kwenziwa yinguquko enkathini nokwehlukana kwezidingo zomsebenzi Wethu; izinkonzo Zethu azifani, ngakho umsebenzi esiwenzayo nesimo esisembula kumuntu nakho akufani. Kungakho lokhu umuntu akubonayo nakuqondayo namuhla kungafani nokwedlule; lokhu kwenziwa ukuguquka kwenkathi. Yize ubulili nesimo senyama Yabo kwehlukene noma bengazalwa emndenini munye, nangasikhathi sinye, uMoya Wabo noma kunjalo munye. Noma inyama yabo ingenabo ubudlelwane begazi nenyama nganoma iyiphi indlela, lokhu akukuphikisi ukuthi bawukuba sesimweni somuntu kukaNkulunkulu ngezikhathi ezimbili ezingefani. Yiqiniso elingephikwe ukuthi bayinyama esesimweni somuntu kukaNkulunkulu, yize bengenagazi elifanayo noma ulimi oluvamile lwabantu (omunye wayengowesilisa okhuluma ulimi lwamaJuda omunye ungowesifazane okhuluma isiShayina kuphela). Yilezi zizathu ezenze baphile emazweni ukuze benze umsebenzi okumele bobabili bawenze, nasezikhathini ezehlukene futhi. Ngaphandle kokuba Moya munye, banengqikithi eyodwa, akukho ukufana koqobo phakathi kwamagobolondo enyama Yabo yangaphandle. Bafana ngobuntu kuphela, kodwa ukubukeka nokuzalwa kwenyama Yabo akufani. Lokhu akunamthelela emisebenzini Yabo ehlukene noma ulwazi umuntu analo Ngabo, ngoba, ekugcineni, bawuMoya munye futhi akekho ongabahlukanisa. Noma bengahlobene ngegazi, ububona Babo bonke buphethe uMoya Wabo, obahlukanisela umsebenzi ongefani ngezikhathi ezingefani, nenyama Yabo uyinike izinhlobo ezehlukene zegazi. UMoya kaJehova awuyena uyise woMoya kaJesu, noMoya kaJesu awuyona indodana yoMoya kaJehova. BaMoya munye. NjengoNkulunkulu osesimweni somuntu wale mihla noJesu nje. Yize bengahlobene ngegazi, Bamunye; lokhu kungenxa yokuthi uMoya Wabo munye. Angenza umsebenzi womusa nesisa, kanye nalowo wokwahlulela ngokulunga nokusolwa kwabantu, nowokuqalekiswa kwabantu; futhi ekugcineni, angenza umsebenzi wokubhubhisa umhlaba nokujezisa ababi. Ingabe akakwenzi lokhu ngoKwakhe? Ingabe lokhu akukhona ukuba namandla onke kukaNkulunkulu? Wakwazi kokubili ukushayela abantu imithetho nokumnika imiyalelo, futhi wakwazi ukuhola ama-Israyeli asendulo ukuba aphile izimpilo zawo emhlabeni aphinde awaqondise ukuba akhe ithempeli nama-altare, ebusa phezu kwawo wonke ama-Israyeli. Ngokwethembela egunyeni Lakhe, wahlala nabo emhlabeni iminyaka eyizinkulungwane ezimbili. Abakwa-Israyeli bebengelokothe bamhlubuke; bonke babehlonipha uJehova kakhulu begcina imiyalelo Yakhe. Lo kwakuwumsebenzi owenziwa ngokwethembela egunyeni Lakhe nokuba namandla onke Kwakhe. Kwathi, eNkathini Yomusa, uJesu weza ukuzohlenga sonke isintu esiwile (hhayi ama-Israyeli kuphela). Wakhombisa umusa nesisa kubantu. UJesu owabonwa abantu eNkathini Yomusa wayegcwele isisa futhi wayehlala enothando kubantu, ngoba wayeze ukuzosindisa isintu

esonweni. Wayekwazi ukuxolela abantu izono zabo kwaze ukubethelwa Kwakhe kwasindisa isintu ngokuphelele ezonweni. Ngaleso sikhathi, uNkulunkulu wavela kubantu ngomusa nangesisa; okusho ukuthi, waba ngumnikelo wesono wabantu futhi wabethelwa ngenxa yezono zabantu ukuze baxolelwe kuze kube phakade. Wayenomusa, uzwelo, ukubekezela nothando. Futhi bonke labo ababelandela uJesu ngeNkathi Yomusa ngokufanayo babefuna ukuba nokubekezela nothando kuzo zonke izinto. Babebekhezela, futhi abazange baziphindiselele ngisho sebeshaywa, beqalekiswa, noma bekhandwa ngamatshe. Kodwa akunjalo kulesi sigaba sokugcina. Ngokufanayo, noma uMoya wabo wawumunye, umsebenzi kaJesu nokaJehova wawungafani ncimishi. Umsebenzi kaJehova wawungewona owokuqeda inkathi kodwa ukuyiqondisa, ungenisa impilo yesintu emhlabeni. Noma kunjalo, umsebenzi manje ukunqoba labo bantu abonakaliswe kakhulu ezizweni zabeZizwe, nokungaholi kuphela abantu bakaNkulunkulu abakhethiweyo eShayina kodwa umhlaba wonke jikelele naso sonke isintu. Kungabonakala kuwe ukuthi lo msebenzi wenziwa kuphela eShayina, kodwa empeleni, usuqalile ukwanda naphesheya. Kungani abantu abavela kwamanye amazwe, njalo nje, befuna indlela yangempela? Kungenxa yokuthi uMoya useqalile ukwenza umsebenzi Wakhe, futhi amazwi akhulunywayo manje aseqondiswe kubantu bomhlaba wonke jikelele. Ngalokhu, ingxenye yomsebenzi isiqalile. Ukusuka ekudalweni komhlaba kuze kufike manje uMoya kaNkulunkulu useqale umsebenzi omkhulu kakhulu, futhi ngaphezu kwalokho sewenze imisebenzi ehlukene ngezinkathi ezahlukene futhi ezizweni ezahlukene. Abantu benkathi ngayinye babona isimo Sakhe esehlukile, esivezwa ngokwemvelo yimisebenzi ehlukene ayenzayo. UnguNkulunkulu, ogcwele umusa nesisa, ungumnikelo wesono wabantu futhi ungumelusi wabantu kepha ubuye abe ukwahlulelwa komuntu, ukusola nesiqalekiso. Angahola umuntu ukuba aphile emhlabeni iminyaka eyizinkulungwane ezimbili abuye ahlenge isintu esonakele esonweni. Namuhla, uyakwazi nokunqoba isintu esingamazi asenze sibe ngaphansi kombuso Wakhe, ukuze sonke sizithobe ngaphansi Kwakhe ngokuphelele. Ekugcineni, uzoshisa konke okungcolile nokungalungile kubantu emhlabeni wonke jikelele, ukubakhombisa ukuthi akayena uNkulunkulu womusa nothando kuphela, uNkulunkulu wobuhlakani nezimangaliso kuphela, uNkulunkulu ongcwele kuphela, kodwa ngaphezu kwalokho, unguNkulunkulu owahlulela abantu. Kulabo ababi phakathi kwabantu, ungukushisa, ukwahlulela kanye nokusola; kulabo okufanele bapheleliswe, uwukuhlupheka, ukucwengwa, ukulingwa kanye nokunethezeka, ukuhlinzekwa, ukunikezwa amazwi, ukubheka, nokuthena. Kanti kulabo abakhishiwe, uwukujezisa kanye nokushaywa. Ake ungitshele, ingabe uNkulunkulu akayena onamandla onke? Angawenza wonke futhi noma yimuphi umsebenzi, hhayi

ukubethelwa kuphela njengoba ubucabanga. Uthathela uNkulunkulu phansi kakhulu! Ukhokha ukuthi konke angakwenza ukuhlenga sonke isintu ngokubethelwa Kwakhe bese kuphela lapho? Nokuthi okulandela lokhu, uzomlandela ukuya ezulwini bese udla isithelo esisemthini wokuphila uphinde uphuze emfuleni wokuphila? ... Bekungaba lula kanjalo? Ngitshele, ufezeni? Unakho ukuphila kukaJesu? Ngempela wahlengwa nguye, kodwa ukubethelwa kwaba umsebenzi kaJesu uqobo Lwakhe. Msebenzi muni owugcwalisile njengomuntu? Unobumnene obungaphandle kuphela kodwa awuyiqondi indlela Yakhe. Yile ndlela omveza ngayo? Uma ungakakutholi ukuphila kukaNkulunkulu noma wabona ukuphelela kokulunga kwesimo Sakhe, ngakho awukwazi ukusho ukuthi ungulowo onokuphila, futhi awufanele ukudlula esangweni lombuso wezulu.

UNkulunkulu akawona uMoya kuphela, angabuye abe yinyama; ngaphezu kwalokho, ungumzimba wenkazimulo. UJesu, yize ningakaze nimbone, wabonwa ama-Israyeli, okusho ukuthi, amaJuda angaleso sikhathi. Waqala enomzimba wenyama, kodwa ngemva kokubethelwa, waba ngumzimba wenkazimulo. UnguMoya ozungeze konke futhi angenza umsebenzi kuzo zonke izindawo. Angaba nguJehova, noma uJesu, noma uMesiya futhi ekugcineni angaba uNkulunkulu uSomandla. Ungukulunga, ukwahlulela, nokusola; ungukuqalekisa nolaka; kodwa ubuye abe umusa nesisa. Wonke umsebenzi awenzile uyakwazi ukummela. Uthi uluhlobo luni lukaNkulunkulu? Awukwazi ukuchaza. Uma ungakwazi ngempela ukuchaza, akufanele ufike eziphethweni ngoNkulunkulu. Ungafiki esiphethweni sokuthi uNkulunkulu uzohlala enguNkulunkulu womusa nesisa, ngenxa yokuthi wenze umsebenzi wokuhlenga esigabeni esisodwa. Ungaqiniseka ukuthi unguNkulunkulu onomusa nothando kuphela? Uma enguNkulunkulu onomusa nothando kuphela, kungani ezophetha inkathi ngezinsuku zokugcina? Kungani ezokwehlisa izinhlekelele eziningi kangaka? Ngokwemibono nemicabango yabantu, uNkulunkulu kufanele ukuthi unomusa nothando kubantu kuze kube sekupheleni, ukuze lonke ilunga lesintu lisindiswe. Kodwa kungani-ke ezinsukwini zokugcina, ehlisa izinhlekelele ezinkulu njengokuzamazama komhlaba, izinhluhlo, nendlala ukubhubhisa lesi sintu esibi, esithatha uNkulunkulu njengesitha? Kungani evumela abantu babulawe yindlala nezifo? Kungani evumela abantu bahlushwe yilezi zinhlekelele? Akekho kini ongalokotha asho ukuthi unguNkulunkulu onjani, futhi akekho okwazi ukuchaza. Ungaqiniseka ukuthi unguMoya? Ungalokotha uthi akayena omunye ngaphandle kwenyama kaJesu? Futhi ungaloqotha uthi unguNkulunkulu oyohlala ebethelwa ngenxa yabantu?

Ingabe UZiqu Zintathu Into Ekhona?

Ngemva kokuba iqiniso lokuba yinyama kukaJesu libe khona, umuntu wayekholwa yilokhu: Ezulwini akukho kuphela uBaba, kodwa kuneNdodana, kanye noMoya imbala. Abantu bebelokhu bekholelwa, ukuthi kunalo Nkulunkulu ezulwini: uZiqu zintathu okunguYise, iNdodana, noMoya oNgcwele, bamunye. Bonke abantu banalo mbono othi: uNkulunkulu unguNkulunkulu oyedwa, kodwa owakhiwe yizingxenye ezintathu, lo mbono wabantu osugxilile uveza ukuthi kunoYise, iNdodana noMoya oNgcwele. Lezo zingxenye zontathu zakha uNkulunkulu oyedwa. Ngaphandle kukaYise oNgcwele, uNkulunkulu ubengeke aphelele. Ngokufanayo, uNkulunkulu ubengeke aphelele ngaphandle kweNdodana noma uMoya oNgcwele. Ngokwemibono yabo, bakholelwa ukuthi akekho phakathi kukaYise yedwa noma iNdodana yodwa ongaba nguNkulunkulu ozimele. UYise, iNdodana noMoya oNgcwele kuphela onguNkulunkulu Ngokwakhe. Bonke abantu abasontayo, ngisho umlandeli ngayedwa phakathi kwenu, niyakukholelwa lokhu. Kepha, mayelana nokuthi le nkolelo iyiqiniso yini akekho owaziyo, kodwa kube kufanele, ngoba ngisho nezindaba eziphathelele noNkulunkulu Ngokwakhe. Nakuba lena kuyimibono, anazi ukuthi ilungile noma ayilungile, ngoba iye yakuthonya kakhulu ukucabanga kwenu. Niye nayamukela le mibono yenkolo futhi lo shevu uye wangena wagxila ezinhliziyweni zenu. Ngakho ngokufanayo, niye nathonywa yile nkolelo nakuba uZiqu Zintathu kuyinto engekho. Okuwukuthi, uZiqu Zintathu onguYise, yiNdodana noMoya oNgcwele yinto engekho. Lena kumane nje kuyimibono ejwayelekile yabantu, nezinkolelo zabantu ezingelona iqiniso. Emakhulwini amaningi eminyaka abantu bebhokolelwa kulo Ziqu Zintathu, ngenxa yokudideka okubangelwa yimibono yabantu, eyasungulwa abantu, futhi engakaze ibonwe abantu. Phakathi nayo yonke le minyaka eminingi, kube khona abahlaziyi beBhayibheli abaningi abachaze “incazelo eyiqiniso” ngoZiqu Zintathu, kodwa lezo zincazelo zikaZiqu Zintathu ongabantu abathathu abahlukene kodwa besimo sinye azizange ziqondakale futhi azicacanga, futhi bonke abantu badidekile “ngesakhiwo” sikaNkulunkulu. Akekho umuntu oke wakwazi ukusichaza kahle; izincazelo eziningi zidlula obequnga ngokwenzazelo nasephepheni, kodwa akekho ngisho noyedwa umuntu oye wayiqonda ngokugcwele le incazelo. Lokhu kubangelwa ukuthi lo Ziqu Zintathu wodumo abantu abawuthanda kangaka awukho. Akekho umuntu owake wabona ngokoqobo ubuso bukaNkulunkulu noma akekho owake waba nenhlanhla yokuvakashela lapho kuhlala khona uNkulunkulu abone izinto ezikhona lapho kuphumula khona uNkulunkulu ukuqonda ukuthi mangaki ngempela amakhulu noma izigidi zezizukulwane “ezisendlini kaNkulunkulu” noma ukuhlola ukuthi zingaki

izingxenye ezakha isakhiwo sesimo sikaNkulunkulu. Nakhu ngempela okumelwe kucaciswe: ukuthi mingaki iminyaka kaBaba neyeNdodana, kanye neyoMoya oNgcwele; izimo ngazinye zomuntu ngamunye; ngempela kwenzeka kanjani ukuba bahlukane, nokuthi bahlangana kanjani babe munye. Ngeshwa, phakathi kwayo yonke le minyaka, akekho umuntu oye wazi iqiniso ngalezi zindaba. Konke nje ukuqagela, ngoba akekho oke wenyukela ezulwini wabuya “nombiko wophenyo” kubantu bonke ukuze abike ngeqiniso lale ndaba kumakholwa ashisekayo nazinikele mayelana noZiqu Zintathu. Nokho, asikwazi ukusola abantu ngokusungula leyo mibono, ngoba kungani uJehova, uYise, engazange asebenze noJesu, iNdodana, lapho edala isintu? Ukube kusukela ekuqaleni, konke kwenzeka ngentando kaJehova, ngabe kungcono. Uma kukhona umuntu okumele asolwe, akusolwe uJehova uNkulunkulu ngokwehluleka kwakhe isikhashana, ukubiza iNdodana kanye noMoya oNgcwele phambi Kwakhe lapho edala, kunalokho wakhetha ukudala yedwa. Ukube bonke babesebenza kanye kanye, babengeke yini babe munye? Ake sithi, kusukela khona kanye ekuqaleni kuze kube sekugcineni, kwakunegama likaJehova kuphela hhayi elikaJesu kusukela eNkathini Yomusa, noma ukube wayesabizwa ngoJehova ngaleso sikhathi, uNkulunkulu wayengeke yini akugweme ukuhlupheka okubangelwa ukudideka kwabantu? Eqinisweni, uJehova akanakugxekwa ngakho konke lokhu; uma kukhona okumele asolwe, makusolwe uMoya oNgcwele, okwaphela izinkulungwane zeminyaka usebenza ngegama likaJehova, likaJesu neloMoya oNgcwele imbala, wenza abantu badideke bangaqondi ngezinga lokuthi bangabe bedazi nokuthi ungubani ngempela uNkulunkulu. Ukube uMoya oNgcwele Uqobo awusebenzanga ngesimo esithile noma isithombe, ngaphezu kwalokho, ukube awusebenzanga ngegama elinjengeliJesu, kunalokho abantu bebengeke bakwazi ukuwuthinta noma bawubone, bangacini nje ngokuzwa imisindo yokuduma, wawungeke yini lo msebenzi ube inzuzo kubantu? Yini engenziwa manje? Imibono yabantu iqongelelene yaphakama kuhle kwentaba, yaba banzi njengolwandle, kangangokuthi uNkulunkulu wosuku lwethu akasakwazi ukuyibekezelela futhi lokhu kuye kuyincithakalo ngokuphelele. Endulo ngesikhathi kusenoJehova, uJesu kanye noMoya oNgcwele phakathi kwabo bobabili, kakade abantu base benokudideka, futhi manje sekunoMninimandla Onke, okuthiwa naye uyingxenye kaNkulunkulu. Ngubani owaziyo ukuthi ungubani-ke lo Mninimandla Onke nokuthi uhlanganiswa nayiphi ingxenye kaZiqu Zintathu, nokuthi wayethukuswe kuphi kule minyaka eminingi? Abantu bangakubekezelela kanjani lokhu? Sekudlule isikhathi eside abantu bezama ukuchaza le mfundiso eyodwa kaZiqu Zintathu, kodwa manje sekukhona “uNkulunkulu oyedwa kubantu abane.” Ichazwa kanjani into enje? Ningakwazi ukuyichaza le nto? Bazalwane! Benikholelwa kanjani kulo Nkulunkulu

kuze kube manje? Nginethulela isigqoko. Bekwanele ukubekezelela uNkulunkulu oneziqu ezintathu; ningaqhubeka kanjani nokuba nokholo olungenakunyakaziswa kanjalo kulo Nkulunkulu oyedwa oseziqwini ezine? Niye nanxuswa ukuba niphume, kodwa niyengaba. Kwaze kwadabukisa! Angazi ukuthi ningabantu abanjani ngempela! Umuntu angaze akholelwe “koNkulunkulu abane” kodwa angenzi lutho ngalokho; aniboni yini ukuthi iyisimanga le nto? Bengingazi ukuthi nikwazi ukwen za isimangaliso esinjena! Niyazi ukuthini, eqinisweni, uZiqu Zintathu uyinto engekho. UNkulunkulu akanaye uYise noma iNdodana, ingasaphathwa eyokuba khona komqondo othi uYise neNdodana basebenzisa ngokubambisana uMoya oNgcwele njengethuluzi. Wonke lawa ngamanga futhi yinto engakaze ibe khona kulo mhlaba! Kodwa la manga anomsuka futhi anesisekelo esithile, nihlakaniphe kabi ukuba ningavele nikhohliseke nje kanjalo. Kodwa, la manga abonakala eyiqiniso futhi eyimvelo, kangangokuthi awanakungenwa ngisho uSathane imbala. Okubuhlungu ukuthi yonke le mibono ingamanga futhi ayikaze ibe khona! Anikalazi iqiniso langempela; nimane niyaqagela futhi niyazicabangela nje, niyiguqule ibe yindaba yokukhohlisa abantu ukuze nethenjwe abanye nokuphatha abayiziphukuphuku ezingenakuhlakanipha nabangacabangisisi kahle, ukuze bakholelwe “emfundisweni ephusile” enkulu nedumile. Yiqiniso leli? Ingabe iyona ndlela le umuntu okumele ayamukele? Udoti wonke lo! Alikho nelilodwa igama elifanelekile! Kuyo yonke le minyaka, benilokhu nihlukanisa uNkulunkulu ngale ndlela, isizukulwane nesizukulwane besilokhu simhlukanisa kancane kancane, kangangokuba uNkulunkulu oyedwa usehlukaniswe waba oNkulunkulu abathathu, manje sekunzima kubantu ukumbuyisela abe uNkulunkulu oyedwa, ngoba niye namhlukanisa kakhulu! Ukube angifikanga ngesikhathi, angazi ukuthi beniyonhlanhlatha nize nifike kuphi! Ukuqhubeka nokwahlukanisa uNkulunkulu ngale ndlela, angaqhubeka kanjani abe nguNkulunkulu wenu? Nisengakwazi kodwa ukumbona uNkulunkulu? Nisengakwazi ukumvuma njengoyihlo futhi nibuyele Kuye? Ukube ngifike sekwedlule isikhathi, cishe beniyoze nithumele emuva “uYise neNdodana” uJehova noJesu, kwa-Israyeli bese nani ngokwenu nithi niyingxenye kaNkulunkulu. Sesibonga khona ukuthi manje yizinsuku zokugcina. Ekugcineni, luze lwafika usuku ekade ngalulinda, futhi ukwehlukanisa kwenu uNkulunkulu kuzophela manje, ngemva kokuba sengiqede ukwenza lo msebenzi ngezandla Zami. Ngaphandle kwalokho, beniyoze nidlulele, nize nibeke bonke oSathane abaphakathi kwenu ematafuleni enu ukuze nibakhonze. Leli icebo lenu! Inhloso yenu yokwehlukanisa uNkulunkulu! Nisazoqhubeka nenza kanjalo? Ake nginibuze: Bangaki oNkulunkulu abakhona? Yimuphi uNkulunkulu ozonisindisa? UNkulunkulu wokuqala, owesibili noma yilona wesithathu obulokhu uthandaza kuye? Yimuphi kubo obulokhu ukholelwa kuye? UBaba? Noma

iNdodana? Noma uMoya oNgcwele? Awusho yimuphi okholelwa kuye. Nakuba uthi uyakholelwa kuNkulunkulu kodwa eqinisweni okukholelwayo ngempela yingqondo yakho! UNkulunkulu akekho enhliziyweni yakho! Kodwa, engqondweni yakho kugcwele inqwaba “yoZiqu Zintathu”! Awuvumi?

Uma izigaba ezintathu zomsebenzi bezingahlolwa ngokuvumelana nemfundiso kaZiqu Zintathu, khona-ke kusho ukuthi kumelwe ukuthi kunoNkulunkulu abathathu njengoba umsebenzi owenziwa oyedwa ungesiwo ofanayo. Uma kukhona phakathi kwenu othi ikhona ngempela le nto kaZiqu Zintathu, akachaze ukuthi uyini ngempela lo Nkulunkulu oyedwa kubantu abathathu. Ungubani uYise oNgcwele? Ingubani iNdodana? Uyini uMoya oNgcwele? Ingabe uJehova unguYise oNgcwele? Ingabe uJesu uyiNdodana? Ngakho uyini pho uMoya oNgcwele? UYise akawona yini uMoya? Ingabe ingxenye ethile yeNdodana ayiwona yini uMoya? Imisebenzi kaJesu yayingeyona yini imisebenzi yoMoya oNgcwele? Imisebenzi kaJehova okwesikhathi esithile yayiqondiswa uMoya ofana noJesu? UNkulunkulu oyedwa angaba nemiMoya emingaki? Ngokwenzazelo yakho, la bantu abathathu uYise, iNdodana noMoya oNgcwele bamunye; uma kunjalo, kusho ukuthi kunoMoya omthathu, kodwa ukuze kube noMoya omthathu kusho ukuthi kunoNkulunkulu abathathu. Lokhu kusho ukuthi akekho uNkulunkulu oyedwa weqiniso; lo Nkulunkulu angaqhubeka kanjani abe nemvelo yoqobo kaNkulunkulu kuye? Uma uvuma ukuthi kunoNkulunkulu oyedwa, angaba kanjani nendodana aphinde abe ubaba? Akuyona yini imibono yakho leyo? Kukhona uNkulunkulu oyedwa, noMoya owodwa kaNkulunkulu, njengoba kulotshiwe eBhayibhelini ukuthi “KunoMoya oNgcwele owodwa noNkulunkulu oyedwa kuphela.” Kungakhathaliseki ukuthi uYise neNdodana okhuluma ngabo bakhona noma cha, kunoNkulunkulu oyedwa, futhi le ngxenye kaYise, iNdodana, noMoya oNgcwele okholelwa kukho kuyingxenye yoMoya oNgcwele. Ngamanye amazwi, uNkulunkulu unguMoya, kodwa uyakwazi ukuba yinyama aphile phakathi kwabantu, futhi abe ngaphezu kwakho konke. UMoya wakhe uyikho konke futhi uhlale ukhona. Angakwazi ukuba senyameni ngesikhathi esifanayo futhi abe semhlabeni nangaphezu kwawo. Njengoba bonke abantu bethi uNkulunkulu uwukuphela kukaNkulunkulu weqiniso, kusho ukuthi kunoNkulunkulu oyedwa, okwazi ukuba yikho konke! UNkulunkulu unguMoya owodwa, ungumuntu oyedwa; futhi lowo uMoya kaNkulunkulu. Uma kuya njengokusho kwakho, uYise, iNdodana kanye noMoya oNgcwele, lokho kusho ukuthi ababona oNkulunkulu abathathu, akunjalo? UMoya ungenye into iNdodana ingenye kanjalo noYise ungenye. Iziqu Zabo zehlukene futhi izingqikithi Zabo zihlukene, ngakho bahlangana kanjani futhi babe yingxenye kaNkulunkulu oyedwa? UMoya oNgcwele unguMoya; kulula ngabantu ukuba baqonde lokho. Uma kunjalo, kusho ukuthi uYise unguMoya

nakakhulu. Akakaze ehlele emhlabeni futhi akazange abe yinyama; unguJehova uNkulunkulu osezinhliziyweni zabantu, impela unguMoya. Uma kunjalo, yibuphi ubuhlobo obukhona phakathi Kwakhe noMoya oNgcwele? Ingabe lobu ubuhlobo obufanayo obuphakathi kukaYise neNdodana? Noma ubuhlobo obufanayo noboMoya oNgcwele kanye noMoya kaYise? Ingabe ingxenye ngayinye yoMoya iyefana? Noma ingabe uMoya oNgcwele uyithuluzi likaYise? Yikuphi ngempela okuyikona? Buyini-ke ubuhlobo phakathi kweNdodana noMoya oNgcwele? Ingabe lobu ubuhlobo obuphakathi kwemiMoya imibili noma ubuhlobo obuphakathi komuntu noMoya? Lena yimpicabadala! Uma kuwukuthi kunoMoya owodwa, kusho ukuthi ayikho indaba yabantu abathathu ngoba ngeke bangenwe uMoya owodwa, uma bengabantu abathathu abahlukene, kusho ukuthi amandla oMoya wabo ngeke afane, futhi akukwazi ukuthi kube noMoya owodwa. Le mfundiso kaYise, iNdodana noMoya oNgcwele iwubulima! Lokhu kwahlukanisa uNkulunkulu ahlukane abe abantu abathathu, ngamunye onesiqu noMoya; angaba kanjani futhi uMoya owodwa noNkulunkulu oyedwa? Ake nisho, ingabe amazulu nomhlaba nakho konke okukuwo kwadalwa uYise, iNdodana noma uMoya oNgcwele? Abanye bathi konke lokhu bakudala ndawonye. Ngakho ubani-ke pho owasindisa isintu? Ingabe nguMoya oNgcwele, yiNdodana noma nguYise? Abanye bathi yiNdodana eyahlenga isintu. Ngakho ingubani ngempela le Ndodana? Ayikona yini ewukubonakaliswa koMoya kaNkulunkulu? UNkulunkulu esesimweni somuntu, uJesu ubiza uNkulunkulu osezulwini ngokuthi Baba. Awazi yini ukuthi uJesu wazalwa ngokoMoya oNgcwele? UnoMoya oNgcwele; noma ungathini, uJesu unoNkulunkulu ezulwini, ngoba uyisimo sikaNkulunkulu soMoya. Le mfundiso yokuthi kuneNdodana ayilona neze iqiniso. NguMoya owodwa owenza zonke izinto; uNkulunkulu Uqobo, okungukuthi, uMoya kaNkulunkulu owenza imisebenzi yakhe. Ubani uMoya kaNkulunkulu? Awuwona yini uMoya oNgcwele? UMoya oNgcwele awusebenzi yini kuJesu? Uma umsebenzi ungenziwanga nguMoya oNgcwele, (okunguMoya kaNkulunkulu) ingabe le misebenzi yenziwa nguNkulunkulu Uqobo? Njengoba ayethandaza, uJesu wabiza uNkulunkulu ezulwini ngokuthi Baba, lokhu wakwenza esesimweni somuntu odaliwe, ngoba kuphela uMoya kaNkulunkulu wawembethe inyama ejwayelekile nevamile futhi embeswe isimo somuntu. Nakuba ngaphakathi wayenoMoya kaNkulunkulu, ukubukeka Kwakhe kwangaphandle kwakusengokomuntu ovamile; ngamanye amazwi, wayesephenduke “iNdodana yomuntu” okungukuthi futhi bonke abantu bakhuluma, kuhlanganise naye uJesu Uqobo, njengoba ebizwa ngeNdodana yomuntu, ungumuntu (ngabe umuntu wesilisa noma wesifazane, kunoma yikuphi onesimo sangaphandle somuntu) ozalelwe emndenini nakubantu abajwayelekile. Ngakho-ke, ukubiza kukaJesu uNkulunkulu ezulwini ngokuthi Baba, kuyefana

nalapho wena umbiza ngokuthi Baba; Lokho wakusho esesimweni somuntu. Uyawukhumbula uMthandazo weNkosi, uJesu akufundisa ukuba uwubambe ngekhandu? “Baba wethu osezulwini...” Kulo mthandazo, uJesu watshela bonke ukuba babize uNkulunkulu osezulwini ngoBaba. Futhi, njengoba naye umbiza ngoBaba, wakusho lokhu ngokombono noma esesimweni sokulingana nani nonke. Njengoba nani nibiza uNkulunkulu ezulwini ngoBaba, lokhu kubonisa ukuthi uJesu wazilinganisa nani, futhi njengomuntu wasemhlabeni owayekhethwe uNkulunkulu (okungukuthi, iNdodana kaNkulunkulu). Uma ubiza uNkulunkulu “ngoBaba,” akukona yini ukuthi umbiza ngoba wena uyisidalwa? Noma kunjalo, naphezu kwegunya uJesu ayenalo ngaphambi kokuba abethelwe, wayemane eyiNdodana yomuntu, eqondiswa uMoya kaNkulunkulu (okungukuthi, uNkulunkulu), njengesinye sezidalwa zasemhlabeni, ngoba wayengakawuqedi umsebenzi wakhe. Ngakho-ke, ukuthobeka nokulalela kuphela okwamgquguzela ukuba abize uNkulunkulu osezulwini ngoBaba. Nokho, ngokubiza uNkulunkulu (okungukuthi, uMoya osezulwini) ngaleyo ndlela, akusho ukuthi uyiNdodana yoMoya kaNkulunkulu osezulwini. Kunalokho, kumane kusho ukuthi umbono wakhe wehlukile, hhayi kodwa ukuthi ungumuntu owehlukile. Imfundiso yokuthi kunabantu abehlukile ingamanga! Ngaphambi kokuba abethelwe, uJesu wayeseyiNdodana yomuntu ebhekene nokulinganiselwa kwenyama, engenalo igunya eliphelele loMoya. Yingakho ayenza intando kaNkulunkulu uYise ngokombono wesidalwa senyama. Yingakho athandaza kathathu eGetsemane: “Kungabi ngokuthanda Kwami, kodwa ngokuthanda Kwakho.” Ngaphambi kokuba afe esiphambanweni, wayeseyiNkosi, kodwa iNkosi yamaJuda; wayenguKristu, iNdodana yomuntu, kodwa engenawo umzimba wenkazimulo. Yingakho ngokombono womuntu abiza uNkulunkulu ngoBaba. Kodwa, lokhu akusho ukuthi bonke ababiza uNkulunkulu ngoBaba bayiNdodana. Ukube bekunjalo, nangingeke yini nonke nibe yiNdodana mhla uJesu enifundisa uMthandazo weNkosi? Uma namanje usakholelwa kule mfundiso, ngitshele, ngubani lo ombiza ngoBaba? Uma uthi uJesu, ungubani uYise noJesu kuwe? Ngemva kokuba uJesu esehambile le ndaba kaBaba neNdodana ayibange isaba khona. Leli cebo lasebenza iminyaka ngesikhathi uJesu eseyinyama; ngaphansi kwezimo zonke, ubudlelwane bomuntu oyisidalwa neNkosi yendalo uma ubiza uNkulunkulu ngoBaba. Asikho isikhathi sokuma kwale mfundiso kaZiqu Zintathu owakhiwa uYise, yiNdodana noMoya oNgcwele; yimfundiso yamanga le eyavela ngokuhamba kwesikhathi futhi iyinto engekho!

Lokhu kusenza sikhumbule amazwi kaNkulunkulu akuGenesis: “Masenze umuntu ngomfanekiso Wethu, afane Nathi.” Ngenxa yokuthi uNkulunkulu wathi “masenze” umuntu ngomfanekiso “wethu” kuba sengathi ukhuluma nothile; njengoba

ethi “masenze” kusho ukuthi uNkulunkulu akayedwa. Ngenxa yalokho, abantu baye bacabanga ngokuthi bangabantu abehlukile, kwabe sekuvela imibono kaYise, yiNdodana noMoya oNgcwele. Pho unjani uYise? INdodana yona injani? UMoya oNgcwele wona unjani? Kungenzeka yini ukuthi abantu benziwa ngomfanekiso wokukodwa kwalokhu okuhlanganisiwe kwaba kuthathu? Uma kunjalo, ingabe isimo somuntu siyefana yini nesikaYise, iNdodana noma uMoya oNgcwele? Kulokhu kokuthathu, umuntu wenziwe ngamuphi umfanekiso? Lo mbono owasungulwa abantu, awulona iqiniso futhi uwunangqondo! Lo mbono wehlukana uNkulunkulu oyedwa abe ngoNkulunkulu abaningi. Ngesikhathi uMose abhala ngaso uGenesis, kwakungemva kokudalwa kwabantu kuhlukanise nezinye izinto ezadalwa. Ekuqaleni, ngesikhathi kudalwa umhlaba, uMose wayengekho. Kuthe kamuva, uMose ube esebhala iBhayibheli, ngakho wayengazi kanjani ukuthi nguNkulunkulu owakhuluma la mazwi ezulwini? Akukho ayekwazi mayelana nokudala kukaNkulunkulu umhlaba. EBhayibhelini, kuyiTestamente Elidala, ayiphathwa indaba kaYise, iNdodana noMoya oNgcwele, kukhulunywa ngoNkulunkulu oyedwa kuphela weqiniso, uJehova, lapho aqhuba khona umsebenzi Wakhe kwa-Israyeli. Ubizwa ngamagama ehlukehluke ngokushintsha kwezinkathi, kodwa lokhu akusho ukuthi igama ngalinye libhekisele kumuntu owehlukile. Uma bekunjalo, bekungeke yini kwenze uNkulunkulu akhiwe yinqwaba yabantu? Okulotshwe kuyiTestamente Elidala kuyimisebenzi kaJehova, isiqalo semisebenzi kaNkulunkulu ngeNkathi Yomthetho. Kwakuyimisebenzi kaNkulunkulu leyo, lapho akhuluma khona, kwaba njalo, nalapho ashaya khona umthetho, wama. Akukho lapho ezibiza khona ngoYise ozosebenza, futhi akukho lapho eprofetha khona ngokuza kweNdodana yakhe ezosindisa isintu. Ngesikhathi uJesu eza emhlabeni kwathiwa, uNkulunkulu ube yinyama ukuze asindise sonke isintu, akuzange kufike iNdodana. Njengoba izinkathi zingafani kanjalo, nemisebenzi kaNkulunkulu Uqobo ayifani, wenza imisebenzi Yakhe ngezindlela ezechukahlukene. Ngaleyo ndlela, ubuyena buyashintsha. Abantu bakholelwa ukuthi uJehova unguYise kaJesu, kodwa uJesu wakwenqaba lokhu, wathi: “Asizange sihlukaniswe ngokuthi Baba neNdodana; Mina noBaba osezulwini simunye. UBaba ukimi nami ngikuBaba; lapho abantu bebona iNdodana, babona uBaba osemazulwini.” Siphetha ngokuthi, kungakhathaliseki ukuthi uBaba noma yiNdodana, banguMoya owodwa, ababona abantu abahlukene. Uma umuntu ezama ukuchaza, izinto zibanzima kakhulu ukucacisa indaba yabantu abathathu abahlukene, kanye nobuhlobo obuphakathi kukaYise, iNdodana noMoya oNgcwele. Lapho abantu bekhuluma ngoNkulunkulu ohlukene akumenzi yini angabi ngokoqobo? Umuntu uze amehlukanise ngezigaba, umuntu wokuqala, owesibili nowesithathu; lena kumane nje kuyimibono yabantu, yimibono engenabo ubufakazi

obuphathekayo, futhi engekho nhlobo. Uma umbuza lo muntu ukuthi; “Bangaki labo Nkulunkulu?” uyothi kunoNkulunkulu oZiqu zintathu onguYise, iNdodana noMoya oNgcwele: uNkulunkulu oyedwa weqiniso. Uma umbuza futhi ukuthi: “Ungubani uYise?” uyothi: “UYise, uMoya kaNkulunkulu osezulwini; uphethe konke, futhi uMnikazi wakho konke okusezulwini.” “UJehova yena, ingabe unguMoya” bese ephendula ngokuthi: “Yebo!” Bese-ke umbuza ukuthi “Ingubani iNdodana?” Uyothi: “Hawu, iyiNdodana kaNkulunkulu.” Bese uyambuza ukuthi “UJesu wavelaphi.” Uyothi: “UJesu wazalwa uMariya ngoMoya oNgcwele.” “Ingabe isimo Sakhe asiwona uMoya? Imisebenzi yakhe ayifakazeli yini ukusebenza koMoya oNgcwele? UJehova unguMoya, kanjalo nesimo sikaJesu. Ezinsukwini zokugcina, akukona yini ukuthi kusasebenza uMoya; ngakho bangaba kanjani abantu abahlukene? Akuwona yini uMoya kaNkulunkulu oqhubeka usebenza ngezindlela ezahlukile?” Kanjalo awukho umahluko kulaba bantu. UJesu wazalwa ngoMoya, futhi ngokungangabazeki, imisebenzi Yakhe yayifana ncamashi nemisebenzi yoMoya oNgcwele. Esigabeni sokuqala somsebenzi kaJehova, akazange abe yinyama futhi akabonakalanga kubantu. Ngakho abantu abakubonanga ukubonakala Kwakhe. Kungakhathaliseki ukuthi wayemkhulu noma emude kangakanani, wayesewuMoya, uNkulunkulu Uqobo waqale wadala abantu, okuwukuthi uMoya kaNkulunkulu. Lapho ekhuluma nabantu esemafwini, wayenguMoya. Akekho owayemazi; kuze kwaba yiNkathi Yomusa lapho uMoya kaNkulunkulu uphenduka inyama eJudiya lapho abantu baqala khona ukumbona okokuqala uNkulunkulu esesimweni somuntu njengomJuda. Kodwa abantu babengawuqondi umuzwa wokuba kwakhe nguJehova. Kunjalo, wazalwa ngokoMoya oNgcwele, okungukuthi, wazalwa uMoya kaJehova Uqobo nokuthi uJesu wazalwa engumfanekiso woMoya kaNkulunkulu. Lokho abantu abaqale bakubona uMoya oNgcwele wehla njengejuba, wehlela phezu kukaJesu; kwakungewona uMoya owehlukile kuJesu, kepha kwakunguMoya oNgcwele. Ingabe-ke uMoya kaJesu noMoya oNgcwele bahlukene? Uma uJesu enguJesu, iNdodana, noMoya oNgcwele unguMoya oNgcwele, kodwa bangaba munye kanjani? Umsebenzi wawungeke uqhubeke uma kunjalo. UMoya okuJesu, uMoya esezulwini kanye noMoya kaJehova yinto eyodwa. Lo Moya ungabizwa ngokuthi uMoya oNgcwele, uMoya kaNkulunkulu, amandla ayisiphekupheku, uMoya oyingqayizivele. UMoya kaNkulunkulu ungafeza umsebenzi omningi. Ukwazi ukudala umhlaba, uphinde awubhubhise ngozamcolo; ukwazi ukuhlenga sonke isintu, unganqoba futhi ubhubhise sonke isintu. Wonke lo msebenzi wenziwa nguNkulunkulu Uqobo futhi akekho obengakwazi ukuwenza esikhundleni sikaNkulunkulu ngaphandle Kwakhe. UMoya Wakhe ungabizwa ngegama likaJehova nelikaJesu kuhlangukele nelikaMninimandla Onke. UyiNkosi noKristu. Ungaba nayiNdodana yomuntu.

Usemazulwini nasemhlabeni; usezindaweni eziphezulu kakhulu emkhathini nasezixukwini. Uwukuphela kweNkosi yamazulu nomhlaba! Kusukela ngenkathi yokudala kuze kube manje, lo msebenzi ubelokhu wenziwa uMoya kaNkulunkulu Uqobo. Emisebenzini yasezulwini noma enyameni, yonke le misebenzi yenziwa yilo Moya Wakhe. Zonke izidalwa, kungakhathaliseki ukuthi zisezulwini noma emhlabeni zisentendeni yesandla sikaMnimandla Onke; konke lokhu kuwumsebenzi kaNkulunkulu Uqobo futhi akekho ongakwazi ukuwenza esikhundleni Sakhe. Emazulwini, unguMoya abuye abe nguNkulunkulu Uqobo; phakathi kwabantu, uyinyama kodwa aqhubeka enguNkulunkulu Uqobo. Nakuba ebizwa ngamagama amaningi, usenguye Uqobo futhi yonke imisebenzi Yakhe ibonakalisa amandla oMoya Wakhe. Ukusindiswa kwabantu ngokubethelwa esiphambanweni kwakuwukusebenza koMoya Wakhe, kanye nokushumayela ezizweni zonke nasemhlabeni wonke ngezinsuku zokugcina. Ngaso sonke, isikhathi uNkulunkulu angabizwa ngokuthi uMnimandla Onke, uNkulunkulu weqiniso, uNkulunkulu okuwuphela Kwakhe. Ngakho ayikho imfundiso yabantu abahlukene, ingasaphathwa-ke le mfundiso kaYise, iNdodana noMoya oNgcwele! KunoNkulunkulu oyedwa ezulwini nasemhlabeni!

Uhlelo kukaNkulunkulu lokuqondisa ludonsa iminyaka eyizinkulungwane eziyisithupha futhi luhlukaniswe lwaba yizinkathi ezintathu zokuhluka ngokomsebenzi Wakhe: Inkathi yokuqala ibizwa ngokuthi yiNkathi Yomthetho YeTestamente Elidala; eyesibili yiNkathi Yomusa; kanti eyesithathu eyokugcina iphakathi nezinsuku zokugcina—yiNkathi Yombuso. Enkathini ngayinye kunesiqu esihlukile esivezwayo. Lokhu kwenzeka ngenxa yokwehluka komsebenzi, okusho izimfuno zomsebenzi. Isigaba sokuqala somsebenzi ngeNkathi Yomthetho senzeka kwa-Israyeli, isigaba sesibili senziwa lapho kuphothulwa inqubo yokusindisa kwaJuda. Le nqubo yenzeka ngokuthi uJesu azalwe ngoMoya oNgcwele njengeNdodana. Konke lokhu kwenzeka ngenxa yemfuneko yomsebenzi. Ezinsukwini zokugcina, uNkulunkulu ufisa ukuwandisa umsebenzi Wakhe uze ufinyelele kwabeZizwe futhi kuzuzwe bonke abantu khona, ukuze igama Lakhe libe likhulu phakathi kwabo bonke. Ufisa ukuqondisa umuntu ekuqondeni nasekungeneni kulo lonke iqiniso. Wonke lo msebenzi wenziwa nguMoya owodwa. Nakuba ekwenza lokhu ngezindlela azingefani, imigomo yomsebenzi yona ayishintshi. Lapho uhlolisisa imigomo nohlobo lomsebenzi abawenzile, uzokwazi ukuthi konke kwenziwe uMoya owodwa. Kodwa abanye basangase bathi: “UYise unguYise; iNdodana iyiNdodana; uMoya oNgcwele unguMoya oNgcwele, ekugcineni, bazokwenziwa babe munye.” Kodwa ungabenza kanjani babe munye? UYise noMoya oNgcwele kungenziwa kanjani kube munye? Uma kokubili kuye kwahlanganiswa, kungakhathaliseki ukuthi kuhlanganiswe kanjani, ngeke yini kuqhubeke kuyizingxenye ezimbili? Uma uthi benziwa babe

Munye, akukhona yini lokho ukuhlunganisa izinto ezimbili? Kodwa bebengeve yini bebabili ngaphambi nokuhlanganiswa, isimo soMoya ngamunye wehlukile, futhi imiMoya emibili ngeke ihlanganiswe. UMoya awufani nento ephathekayo futhi awufani nalutho olukhona emhlabeni. Abantu bathi, uYise unguMoya, iNdodana nayo ingumoya kanye nawo uMoya bathi ungomunye uMoya, bese bethi lemiMoya iyahlanganiswa engilazini yamanzi kube uMoya owodwa, akukona yini ukuthi lapha kuhlanganiswe izinto ezintathu? Lena yincazelo engamanga ngokusobala! Lo Nkulunkulu akahlukaniswa phakathi? UYise, yiNdodana noMoya kungahlanganiswa kanjani kube kunye? Akuzona yini izingxenye ezintathu zezimo ezechukene? Kusekhona nalabo abathi, “UNKulunkulu akashongo yini ngokusobala ukuthi uJesu uyiNdodana Yakhe ethandekayo?” UJesu uyiNdodana kaNkulunkulu ethandekayo, ajabula kakhulu ngayo—lokhu kwakhulunywa nguNkulunkulu Uqobo. Empeleni uNkulunkulu wayekhuluma Ngaye, ngendlela eyehlukile, kufana ngokuthi uMoya osezulwini unikeza ubufakazi bukaNkulunkulu esesimweni somuntu Ngokwakhe. UJesu enguNkulunkulu osesimweni somuntu Ngokwakhe, hhayi iNdodana Yakhe esezulwini. Uyakuqonda lokho? La mazwi kaJesu athi: “NgikuBaba, noBaba uKimina,” awasho yini ukuthi banguMoya owodwa? Akukona yini ukuthi ngokwesimo somuntu sikaNkulunkulu wazihlukanisela ezulwini nasemhlabeni? Eqinisweni, bamunye; kungakhathaliseki ukuthi isimo sinjani, kumanje nje kunguNkulunkulu ofakaza ngaye Ngokwakhe. Uyaziguqula ngokushintsha kwenkathi ngayinye, ngokuya kwemfuneko yomsebenzi ngokwezigaba ezechukahlukene ngokwentando Yakhe, njengoba namagama abantu abambiza ngawo nawo eshintsha. Lapho eqala isigaba sokuqala somsebenzi Wakhe, wayebizwa ngokuthi uJehova, uMalusi wama-Israyeli. Esigabeni sesibili, yawebizwa ngokuthi iNkosi noKristu. Kodwa ngaleso sikhathi, uMoya osezulwini wathi uyiNdodana ethandekayo kaNkulunkulu, awushongo ukuthi uwukuphela kweNdodana kaNkulunkulu. Lokhu akwenzekanga. UNkulunkulu angaba kanjani nomntwana oyedwa? Ingabe uNkulunkulu waphenduka waba umuntu? Ngenxa yokuthi wayekwesinye isimo, wayebizwa ngokuthi yiNdodana kaNkulunkulu ethandekayo, ngenxa yalokhu, kube sekuvela ubuhlobo phakathi kukaYise neNdodana. Lokhu kwakubangelwa ukwehlukana kwezulu nomhlaba. UJesu wathandaza esesimweni senyama. Njengoba ayembethe inyama yobuntu obujwayeleke kangaka, wakhuluma la mazwi esesimweni somuntu: “Umzimba wami ufana nodaliwe. Njengoba ngembatha wona ukuze ngize emhlabeni, manje ngikude kakhulu nezulu.” Ngenxa yaleso sizathu, wayengathandaza kuNkulunkulu uYise esesimweni sokuba wumuntu. Lona kwakungumsebenzi Wakhe, ukuze kufezeke injongo kaNkulunkulu. Ngeke sithi akayena uNkulunkulu ngenxa yokuthi wathandaza kuYise esesimweni somuntu. Nakuba ebizwa ngeNdodana kaNkulunkulu ethandekayo,

usenguye uNkulunkulu, usesimweni sokuba wuMoya futhi uyingxenye yawo. Abantu bazibuza ukuthi kungani ethandaza uma enguNkulunkulu. Kungenxa yokuthi usesemweni senyama, uNkulunkulu uphila enyameni, akuwona umoya osezulwini. Abantu bathi uYise, iNdodana noMoya oNgcwele kwakha uNkulunkulu oyedwa. Bobathathu benziwa bayahlanganiswa babe munye babizwe ngoNkulunkulu, ngenxa yalokho, ingabe usenawo amandla amakhulu. Kunalabo futhi abathi kungenxa yaleso sizathu enguMoya onamandla. Lapho iNdodana ithandaza ngokuza kwayo, empeleni yayikhuluma isesimweni somuntu wenyama. Ngoba inyama ayiphelele, yayingaphelele futhi inobuthaka lapho ingena enyameni, futhi yayihlupheka njengoba yayiqhubeka nomsebenzi Wayo enyameni. Yingakho yathandaza kuNkulunkulu uYise ngaphambi kokubethelwa Kwayo, futhi yathandaza izikhathi eziningi ngaphambi kwalokho. Yathandaza inabafundi Bayo; yathandaza iyodwa entabeni; yathandaza isesikebheni sokudoba; yathandaza phakathi kwezixuku; yathandaza lapho ihlephula isinkwa; futhi yathandaza lapho ibusisa abantu. Kungani yenza kanjalo? Ngenxa yokuthi yayithandaza kuMoya, kuNkulunkulu ezulwini, isesimweni senyama. Ngakho ngokombono wabantu, uJesu waba yiNdodana kuleso sigaba somsebenzi, nokho, phakathi nalesi sigaba akathandazi, kungani? Kungenxa yokuthi into ayibeka kuqala umsebenzi wezwi, nesahlulelo kanye nokusola kwalo. Asikho isidingo sokuba athandaze, futhi inkonzo Yakhe ukukhuluma. Akabethelwa esiphambanweni, futhi labo abasemagunyeni abambambi. Uyaqhubeka nomsebenzi wakhe. Lapho ethandaza, wayethandaza kuNkulunkulu uYise ngokuza kombuso wamazulu, ukwenziwa kwentando kaYise kanye nokuza komsebenzi. Kuleli zinga, umbuso wawusufikile kakade, ingabe-ke wayesenaso isidingo sokuthandaza? Umsebenzi wakhe, ukuqeda inkathi, futhi azisekho ezinye izinkathi ezintsha, ingabe-ke sikhona isidingo sokuthandazela isigaba esilandelayo? Empeleni, asikho isidingo salokho!

Kuningi ukuphikisana ezincazelweni zabantu. Empeleni, lena kumane kuyimibono yabantu; engahlolisisiwe, ningase nicabange ukuthi iyiqiniso. Anazi yini ukuthi le mfundiso kaZiqu Zintathu iwumbono wabantu? Ulwazi lomuntu aluphelele. Umbono wakhe uhlale unganembile, futhi umuntu unemibono eminingi; lokhu kufakazela ukuthi usidalwa esingumuntu ngeke sikwazi ukuchaza imisebenzi kaNkulunkulu. Kuningi okusezingqondweni zabantu, kodwa okuphikisana neqiniso. Ingabe indlela yakho yokucabanga iyakubonisa imisebenzi kaNkulunkulu? Uyayiqonda yini yonke imisebenzi kaJehova? Ingabe nguwe yini njengomuntu okwazi ukukubona konke, noma ingabe nguNkulunkulu okwazi ukubona konke, kusukela phakade kuze kube phakade? Ingabe nguwe okwazi ukubona ezikhathini zakudala kuze kube sesikhathini esizayo, noma ingabe nguNkulunkulu okwazi

ukwenza kanjalo? Ngakho-ke uthini? Ungamchaza kanjani uNkulunkulu? Futhi isekelwephi leyo ncazelo yakho Ngaye? Ingabe wena unguNkulunkulu? Amazulu nomhlaba nakho konke okukuwo kwadalwa uNkulunkulu. Akuwena owenza lezi zinto, pho kungani unikeza izincazelo ezingelona iqiniso? Ingabe namanje usakholelwa kuZiqu Zintathu? Awucabangi ukuthi le nkolelo iyinkinga? Kungaba kuhle ukuba manje ukholelwe kuNkulunkulu oyedwa, hhayi kwabathathu. Kuhle ukuba ngukukhanya, ngoba umthwalo weNkosi ulula.

Iqiniso Langaphakathi Lomsebenzi Wokunqoba (1)

Isintu esonakaliswe kakhulu uSathane, asigcini nje ngokwazi ukuthi kunoNkulunkulu kodwa siyekile ukukhonza uNkulunkulu. Ekuqaleni, lapho kudalwa u-Adamu no-Eva, inkazimulo kaJehova nobufakazi Bakhe kwakuhlale kukhona. Kodwa ngemva kokonakaliswa, umuntu yamhlalekela inkazimulo kanye nobufakazi ngenxa yokuthi wonke umuntu wahlubuka kuNkulunkulu futhi wayeka nokumhlonipha. Umsebenzi wanamuhla wokunqoba uwukubuyisa bonke ubufakazi nayo yonke inkazimulo, nokuthi bonke abantu bakhonze uNkulunkulu, ukuze kube nobufakazi phakathi kwezidalwa. Yilokho okudingeka kwenziwe kulesi sigaba somsebenzi. Siyonqotshwa kanjani ngempela isintu? Siyonqotshwa kusetshenziswa umsebenzi wamazwi ukuze umuntu aqinisekise ngokugcwele; ngokusebenzisa isambulo, isahlulelo, isijeziso, nesiqalekiso esinonya ukuze anqotshwe ngokugcwele; nangokuveza ukuhlubuka komuntu nokwahlulela ukuphikisa kwakhe ukuze azi ngokungalungi kwesintu nokungcola, okuzosetshenziswa ukuze kuvezwe isimo sikaNkulunkulu sokulunga. Ngokuyinhloko, ukusetshenziswa kwala mazwi okuyonqoba umuntu futhi kumqinisekise ngokugcwele. Amazwi ayindlela isintu esiyogcina sinqotshwe ngayo, bonke abamukela ukunqoba kumele bamukele nokuhlaselwa kanye nokwahlulela kwamazwi. Inqubo yamanje yokukhuluma iyingqubo yokunqoba. Kufanele babambisane kanjani ngempela abantu? Ngokudla futhi baphuze la mazwi ngempumelelo nokuwaqonda. Abantu ngeke bazinqobe. Kumele, ngokudla nokuphuza la mazwi, ukwazi ukukhohlakala kanye nokungcola kwakho, ukuhlubuka nokungalungi kwakho, uwe phambi kukaNkulunkulu. Uma ungakwazi ukuqonda intando kaNkulunkulu bese uyenza, uphinde ube nombono, futhi uma ungawalalela ngokugcwele la mazwi, ungenzi noma yini ezintweni ozikhethayo, khona-ke uyobe unqotshiwe. Futhi uyobe unqotshwe yila mazwi. Kungani isintu silahlekelwe ubufakazi? Kungoba akasekho nhlobo onokholo kuNkulunkulu noma onoNkulunkulu enhliziyweni yakhe. Ukunqoba isintu kusho ukuba nabantu abaningi ababuyisa lolu kholo. Abantu bahlale bethanda izwe, beba namathemba amaningi, ikusasa labo

belifunela okuningi ngokwedlulele, futhi befuna izinto eziningi ezibizayo. Bahlale becabanga futhi behlelela inyama yabo futhi abanandaba nokufuna indlela yokukholwa kuNkulunkulu. Izinhliziyi zabo zithunjwe uSathane, abasamhloniphi uNkulunkulu, banikela izinhliziyi zabo kuSathane. Kodwa umuntu wadalwa uNkulunkulu. Ngakho umuntu walahlekelwa ubufakazi, okusho ukuthi walahlekelwa inkazimulo kaNkulunkulu. Inhloso yokunqoba isintu ukubuyisa inkazimulo yokuhlonipha komuntu uNkulunkulu. Kungabekwa ngale ndlela: Kunabantu abaningi abangaphishekeli ukuphila; ngisho noma kunabathile, inani labo lincane kakhulu. Abantu bakhathazeka kakhulu ngekusasa labo futhi abakunaki noma yikuphi ukuphila. Abanye abantu bayahlubuka futhi bamelane noNkulunkulu, bamsole futhi bangalenzi iqiniso. Okwamanje angibanaki laba labantu futhi okwamanje lesi sigaba samadodana okuhlubuka angisithatheli sinyathelo. Esikhathini esizayo uzophila ebumnyameni, okunokukhala nokugedla kwamazinyo. Awukuzwa ukuba yigugu kokukhaya uma uphila kuko, kodwa uzokuqaphela ukuba yigugu kwako lapho usuphila ebusuku obumnyama. Uzokuzwa ubuhlungu ngaleso sikhathi. Uzizwa ukahle okwamanje, kodwa usuku luzofika lapho uzokuzwa khona ubuhlungu. Lapho lolo suku lufika futhi kwehla ubumnyama nokukhanya kuyobe kungasekho, ukuzisola kwakho kuyobe sekwephuze kakhulu. Kungenxa yokuthi awukawuqondi umsebenzi wamanje ukuthi uyehluleka ukwazisa isikhathi sakho manje. Lapho umsebenzi wendawo yonke uqala, okuchaza ukuthi lapho yonke into engiyisho namuhla seyenzeka ngempela, abantu abaningi bazophakamisa amakhanda abo ngokukhala okunomunyu. Ingabe lokho akusikhona ukuwela ebumnyameni ngokukhala nokugedla kwamazinyo? Bonke abantu abaphishekela ngempela ukuphila nabenziwe baphelela bazoba nokusetshenziswa, ngesikhathi onke amadodana okuhlubuka angafaneleki ukusetshenziswa ezowela ebumnyameni, engawutholi noma yimuphi umsebenzi woMoya oNgcwele futhi ahlale engakwazi ukwenza mqondo kunoma yini. Ngakho azokwehlela ekujezisweni okunokukhala nokubangalaza. Uma uhlome ngokwanele kulesi sigaba somsebenzi futhi ukuphila kwakho sekuvuthiwe, khona-ke ungumuntu olungele ukusetshenziswa. Uma ungahlomile kahle, ngisho noma usetshenziswa esigabeni esilandelayo somsebenzi ngeke ufaneleke. Ngaleso sikhathi, ngisho noma ufuna ukuzihlomisa, ithuba liyobe selidlulile. UNkulunkulu uzobe esehambile; uzokuya kuphi-ke ukuze uthole lolu hlobo lwethuba eliphambi kwakho manje, futhi uzoyaphi ukuze uyothola ukuqeqeshwa okunikezwa uNkulunkulu maphutha? Ngaleso sikhathi, ngeke kube uNkulunkulu mathupha okhulumayo noma ekhuluma izwi Lakhe. Uzokwazi ukufunda kuphela lokhu okushiwo namuhla; uzokwazi kanjani ukuthi ukuqonde kalula? Ukuphila okulandelayo kuzokwazi kanjani ukuthi kulingane nokwanamuhla? Ngaleso sikhathi,

ingabe ngeke yini ukukhala nokugedla amazinyo kwakho kube ukuzwa ukuhlupheka kokufa uphila? Isibusiso sinikezwa wena manje kodwa awukwazi ukusijabulela; uphila ekubusisekeni, kodwa awukuboni lokho. Lokhu kuwubufakazi bokuthi nakanjani uyohlala uhlupheka! Okwamanje abanye abantu bayenqaba, abanye bayahlubuka, abanye benza lokhu noma lokhuya. Ngimane angikunaki; ungacabangi ukuthi angiyiboni leyo misebenzi yenu. Ingabe angisiqondi isimo senu? Kungani niqhubeka nimelana Nami? Anikholwa kuNkulunkulu ukuze niphishekele ukuphila nesibusiso zenu? Ingabe akuyona inzuzo yenu ukuba nibe nokholo? Njengamanje ngenza nje umsebenzi wokunqoba ngamazwi Ami. Lapho lo msebenzi wokunqoba usuqediwe, isiphetho senu sizoba sobala. Ingabe kudingeka ukuba ngizicacise ngokwengeziwe?

Umsebenzi wamanje wokunqoba umsebenzi ohloiselwe ukucacisa ukuthi isiphetho somuntu siyoba yini. Kungani ngithi ukusola nokwahlulela kwanamuhla kuyisahlulelo esiphambi kwesihlalo esikhulu sobukhosi sezinsuku zokugcina? Anikuboni lokhu? Kungani umsebenzi wokunqoba uyisigaba sokugcina? Awukhona yini ukuvezwa kwesigaba ngasinye umuntu ayophelela kuso? Awukhona yini ukuvumela wonke umuntu, enkambweni yomsebenzi wokunqoba wokusola nokwahlulela, ukuvezwa kobunjalo bangempela kanye nokuhlelwa ngokwezinhlobo kamuva? Kunokuthi lokhu ukunqoba isintu, kungaba ngcono ukuthi lokhu kuveza ukuthi isigaba ngasinye somuntu siyophelelaphi. Lokho kusho ukuthi, lokhu kuwukwahlulela izono zabo nokuveza izigaba ezihlukahlukene zabantu, kunqunywe ngaleyo ndlela ukuthi babi noma balungile. Ngemva komsebenzi wokunqoba kulandela umsebenzi wokuklomelisa abalungile nokujezisa ababi: Abantu abalalela ngokugcwele, okusho ukuthi abanqotshwe ngokugcwele, bayobekwa esigabeni esilandelayo sokusakaza umsebenzi endaweni yonke; abanganqotshiwe bayobekwa ebumnyameni futhi bayobhekana nenhlekelele. Ngakho abantu bayohlukaniswa ngokohlobo lwabo, abenzi bokubi bayokwenziwa iqembu lezikhohlakali, bangaphinde futhi babone ukukhanya kwelanga, nabenzi bokuhle bayokwenziwa iqembu labalungile, ukuze bathole ukukhanya futhi baphile phakade ekukhanyeni. Ukuphela kwazo zonke izinto sekuseduze, ukuphela komuntu kucaciswe kwakhanya bha emehlweni akhe, futhi zonke izinto ziyobekwa ngezinhlobo zazo. Ngakho abantu bangakwazi kanjani ukuphunyuka kulokhu? Ukwembulwa kokuphela kwesigaba ngasinye somuntu kuphela lapho ukuphela kwazo zonke izinto sekuseduze, futhi kuphela phakathi nomsebenzi wokunqoba indawo yonke (okubandakanya wonke umsebenzi wokunqoba oqala ngomsebenzi wamanje). Lokhu kwembulwa kokuphela kwaso sonke isintu kwenziwa phambi kwesihlalo sokwahlulela, ngendlela yokusola, nangendlela yomsebenzi wokunqoba wezinsuku zokugcina. Ukwehlukanisa abantu

ngohlobo lwabo akukhona ukubuyisela abantu ezigabeni zabo zokuqala. Lokhu kungenxa yokuthi lapho kwenziwa umuntu ekudalweni komhlaba, kwakunohlobo olulodwa kuphela lwabantu, okuyindoda nomfazi. Kwakungekho izinhlobo ezahlukenene eziningi. Kwaba kuphela ngemva kwezinkulungwane eziningi zeminyaka yokonakaliswa lapho izigaba ezahlukenene zabantu zaqala khona ukuvela, abanye bavela ngaphansi kokubuswa odeveli abangcolile, abanye ngaphansi kokubuswa odeveli ababi, futhi abanye, abaphishekela indlela yokuphila, ngaphansi kokubuswa uSomandla. Kungale ndlela kuphela lapho izigaba zaqala khona ukuba khona kancane kancane phakathi kwabantu futhi abantu behlukana ngokwezigaba phakathi komndeni wesintu omkhulu. Bonke abantu baba “nobaba” abehlukene; akukhona ukuthi wonke umuntu ungaphansi kokubuswa uSomandla ngokuphelele, ngoba ukuhlubuka kwabantu kukhulu kakhulu. Isahlulelo esilungile sembula ubuntu bangempela bohlobo ngalunye lomuntu, singashiya lutho olufihlakele. Wonke umuntu ubonisa isimo sakhe sangempela ekukhanyeni. Ngalesi sikhathi, umuntu akaseyona indlela abeyiyo ekuqaleni futhi umfanekiso wangempela wokhokho bakhe kade washabalala, ngoba izizukulwane ezingenakubalwa zika-Adamu no-Eva sekukade zathunjwa uSathane, ngeke zisaphinde zilazi ilanga lasezulwini, futhi ngenxa yokuthi abantu bagcwaliswe ngazo zonke izinhlobo zobuthi bukaSathane. Ngakho, abantu baneziphetho zabo ezibafanele. Ngaphezu kwalokho, bahlukaniswa ngokohlobo lobuthi babo obungafani, okusho ukuthi bahlukaniswa ngokwezinga abanqotshwa ngalo namuhla. Ukuphela komuntu akuyona into eyanqunywa phambilini kusukela ekudalweni kwezwe. Lokho kungenxa yokuthi ekuqaleni kwakunesigaba esisodwa kuphela, esasibizwa ngokuthi “isintu,” futhi umuntu akonakaliswanga uSathane ekuqaleni, futhi bonke babephila ekukhanyeni, kungekho bumnyama obabubehlela. Kodwa ngemva kokuba umuntu onakaliswe uSathane, zonke izinhlobo zabantu zasakazeka kuwo wonke umhlaba—zonke izinhlobo zabantu ezivela emndenini obizwa ngokuthi “isintu” owawakhiwa owesilisa nowesifazane. Zonke zaziholwa okhokho bazo ukuze ziphambuke kokhokho bazo abadala—isintu esasakhiwa abesilisa nabesifazane (okusho ukuthi, u-Adamu wokuqala no-Eva, okhokho bazo abadala). Ngaleso sikhathi, okwakuwukuphela kwabantu ababeholwa uJehova ukuze baphile emhlabeni kwakungama-Israyeli. Izinhlobo ezihlukahlukene zabantu ezaqembuka kuma-Israyeli (okusho ukuthi ozalweni lomndeni lwangempela) zalahlekelwa ubuholi bukaJehova. La bantu basendulo, babezishaya indiva izinto ezimayelana nezwe lesintu, bahamba bayophila nokhokho babo emazweni abawathandayo, kuze kube namuhla. Ngakho, basesebumnyameni mayelana nokuthi baphambuka kanjani kuJehova, nokuthi bonakaliswa kanjani kuze kube namuhla yizo zonke izinhlobo zokungcola kukadeveli nemimoya emibi. Labo okuyibo

abonakaliswe kakhulu manje, okuwukuthi abangeke basindiswe ekugcineni, bayolandela okhokho babo—odeveli abangcolile ababonakalisa. Labo abayosindiswa ekugcineni bayoya endaweni efanele yesintu, okusho lokho ukuphela okukubekele abantu abasindisiwe nabanqotshiwe. Kuyokwenziwa yonke into ukuze kusindiswe bonke abangasindiswa, kodwa labo abangazweli, abangelapheki, okuwukuphela kwento abangayikhetha kuyoba ukulandela okhokho babo emgodini ongenamkhawulo wesijeziso. Ungacabangi ukuthi isiphetho sakho sanqunywa phambilini ekuqaleni nokuthi sembulwa manje. Uma ucabanga ngaleyo ndlela, ingabe usukhohliwe ukuthi ngesikhathi isintu siqala ukudalwa, sasingekho esinye isigaba sikaSathane esadalwa? Ingabe usukhohliwe ukuthi kwadalwa isintu esisodwa kuphela esakhiwa u-Adamu no-Eva (okusho ukuthi kwadalwa owesilisa nowesifazane kuphela)? Uma ubulokhu uyinzalo kaSathane kusukela ekuqaleni, ingabe lokho ngeke kusho ukuthi ngesikhathi uJehova edala umuntu wadala neqembu likaSathane? Ingabe wayengayenza into efana naleyo? Wadala umuntu ngenxa yobufakazi Bakhe; wadala umuntu ngenxa yenkazimulo Yakhe. Wayengasidalelani ngenhloso isigaba sikaSathane ukuze simphike ngamabomu? Ingabe uJehova wayengakwenza lokhu? Uma kunjalo, ubani obengakwazi ukuthi unguNkulunkulu olungile? Lapho ngithi abanye kini bayohamba noSathane ekugcineni, akusho ukuthi ekuqaleni wawunoSathane; kunalokho kusho ukuthi seningene najula ngezinga lokuthi ngisho noma uNkulunkulu ezama ukunisindisa, nehlulekile ukuthola leyo nsindiso. Ayikho enye indlela ngaphandle kokukubeka esigabeni sikaSathane. Lokhu kungenxa yokuthi awutakuleki, akukhona ngenxa yokuthi uNkulunkulu akalungile kuwe, okusho ukuthi akukhona ukuthi uNkulunkulu unqume umphumela wakho phambilini ukuthi uyolingisa uSathane bese uba sesigabeni sikaSathane njengokungathi ubevele ehlose ukuthi uhlupheke. Lelo akulona iqiniso langaphakathi lomsebenzi wokunqoba. Uma ukholelwa kulokho, khona-ke uqonda uhlangothi olulodwa kuphela! Isigaba sokugcina sokunqoba sihloselwe ukusindisa abantu nokwambula isiphetho sabantu. Siwukuveza ukonakala ngokwedlulele kwabantu ngokubahlulela nokubenza baphenduke, bavuke, bazabalazele impilo nendlela efanele yokuphila komuntu. Siwukuvusa izinhliziyi zabandikindiki nabanezinhliziyi ezilukhuni nokuveza ukuhlubuka kwabo kwangaphakathi ngokwahlulela. Nokho, uma abantu bengakakwazi ukuphenduka, bengakakwazi ukuhamba endleleni efanele empilweni yomuntu futhi bengakakwazi ukushiya inkohlakalo, khona-ke ngeke batakulwe, uSathane uyobagwinya. Lokhu ukubaluleka kokunqoba—ukusindisa abantu nokwembula iziphetho zabo. Iziphetho ezinhle, iziphetho ezimbi—zonke zembulwe emsebenzini wokunqoba. Ukuthi abantu bayosindiswa noma bayoqalekiswa kwembulwa phakathi nomsebenzi wokunqoba.

Izinsuku zokugcina yilapho zonke izinto ziyohlukaniswa khona ngokwezinhlobo ngokunqoba. Ukunqoba umsebenzi wezinsuku zokugcina; ngamanye amazwi, ukwahlulela isono somuntu ngamunye kuwumsebenzi wezinsuku zokugcina. Ngaphandle kwalokho, abantu bangahlukaniswa kanjani? Umsebenzi wokwahlukanisa owenziwa phakathi kwenu uyisiqalo salowo msebenzi kuyo yonke indawo. Ngemva kwalokhu, labo abawo wonke amazwe nazo zonke izizwe nabo bayowuzwa umsebenzi wokunqoba. Lokhu kusho ukuthi wonke umuntu endalweni uyohlukaniswa ngokohlobo lwakhe, eza phambi kwesihlalo sokwahlulelwa ukuze ahlulelwe. Akekho umuntu noma into engaphunyuka kulokhu kusolwa, futhi akekho ongagwema lokhu kuhlukaniswa ngezinhlobo; bonke bayobekwa ngokwezigaba zabo. Lokhu kungenxa yokuthi sekuseduze ukuba zonke izinto nawo wonke amazulu nomhlaba kufike ekupheleni kwakho. Umuntu angaphunyuka kanjani ekupheleni kokuba khona kwakhe? Ngakho, nizoqhubeka isikhathi eside kangakanani nezenzo zenu zokungalaleli? Ingabe aniboni yini ukuthi izinsuku zenu zokugcina sezisondele? Kungenzeka kanjani ukuthi labo abahlonipha uNkulunkulu nabamlangazelelayo babonakale bengaluboni usuku lokubonakala kokulunga kukaNkulunkulu? Kungenzeka kanjani ukuthi bangatholi umvuzo wokugcina wokulunga? Ingabe ungulowo owenza okuhle, noma ungulowo owenza okubi? Ingabe ungulowo owamukela ukwahlulela ngokulunga bese elalela, noma bese eqalekiswa? Ingabe ubuphila ekukhanyeni ngaphambi kwesihlalo sokwahlulela, noma ebumnyameni obusezweni elingaphansi komhlaba? Ingabe wena uqobo awuyena yini owazi ngokucace kakhulu ukuthi isiphetho sakho sizoba ngesomvuzo noma esesijeziso? Ingabe awuyena yini owazi ngokucace kakhulu noqonda ngokujule kakhulu ukuthi uNkulunkulu ulungile? Ngakho, empeleni, kunjani ukuziphatha kwakho futhi unaluphi uhlobo lwenhliziyo? Njengoba ngiqhubeka nokukunqoba namuhla, ingabe ukudinga ngempela ukuba Mina ngikutshela ukuthi ukuziphatha kwakho kubi noma kuhle? Kungakanani osukudelile Ngami? Ungikhulekela ngokujule kangakanani? Wena uqobo wazi ngokucace kakhulu ukuthi unjani Kimi—ingabe lokho akulona iqiniso? Kufanele wazi kangcono ukwedlula noma ubani ukuthi isiphetho sakho sizoba njani! Empeleni ngiyakutshela, ngadala kuphela isintu, futhi ngadala wena, kodwa angizange ngininikele kuSathane; futhi angizange ngenhloso nginenze ukuba nidlubulunde noma nimelane Nami futhi ngalokho nginijezise. Anizange yini nithole lezi zinhlekelele ngenxa yezinhliziyu zenu ezilukhuni kakhulu nangokuziphatha kwenu okunengeka kakhulu? Ngakho ingabe akulona yini iqiniso ukuthi ninganquma isiphetho senu? Ingabe akulona yini iqiniso ukuthi niyazi ezinhliziyweni zenu, ukwedlula noma ubani omunye, ukuthi sizoba njani isiphetho senu? Isizathu esenza nginqobe abantu ukuba ngibadalule, kanye nokuba ngiqinisekise insindiso yakho.

Akusikho ukukwenza ukuba wenze okubi noma ukukwenza ngamabomu uye esihogweni sokubhujiswa. Lapho isikhathi sifika, konke ukuhluphela kwakho okukhulu, ukukhala kwakho nokugedla amazinyo—ingabe konke lokho akungenxa yezono zakho? Ngakho, ingabe akusikho ukulunga kwakho noma ububi bakho okukwahlulela kangcono? Ingabe lokho akubona yini ubufakazi obuqand' ikhanda balokho isiphetho sakho esiyoba yikho?

Namuhla, ngisebenza kubantu bakaNkulunkulu abakhethiweyo eShayina ukuze ngembule zonke izimo zabo zokuhlubuka futhi ngembule bonke ububi babo, futhi lokhu kuhlinzeka ngesimo sokuthi ngisho konke engidinga ukukusho. Ngemva kwalokho ngizokwenza isigaba esilandelayo somsebenzi wokunqoba indawo yonke. Ngizosebenzisa ukunahlulela Kwami ukuze ngahlulele ukungalungi kwawo wonke umuntu endaweni yonke ngenxa yokuthi nina bantu nimelela ukuhlubuka kwesintu. Labo abangakwazi ukukhuphula amasokisi bayophenduka ize, kuyilapho labo abawakhuphulayo beyosetshenziswa. Kungani ngithi labo abangawakhuphuli bayophenduka ize? Ngenxa yokuthi amazwi nomsebenzi Wami wamanje kuyiqiniso enilifunayo nokuthi seniphenduke abameleli bezihlubuki eziphakathi kwaso sonke isintu. Kamuva la mazwi aninqobayo ngiyowahambisa kwamanye amazwe ngiwasebenzisele ukunqoba abantu khona, kodwa nina niyobe ningawazuzanga. Ingabe lokho ngeke kukwenze ungabi lutho? Izimo ezonakele zaso sonke isintu, ukuhlubuka komuntu, izithombe ezimbi nobuso babantu, konke kulotshiwe namuhla emazwini asetshenziselwe ukuninqoba. Ngiyobe sengisebenzisa la mazwi ukuze nginqobe abantu bazo zonke izizwe nayo yonke imibuso ngenxa yesibonelo senu. Kodwa angihlosile ukunishiya ngenhloso; uma nehluleka ukufuna izinto ezinhle futhi ningalufuni usizo, ngeke yini niphenduke ize? Ngake ngathi ukuhlakanipha Kwami kusetshenziswa ngokusekelwe kumaqinga kaSathane. Kungani ngasho lokho? Ingabe lokho akulona iqiniso ngemva kwalokhu engikushoyo nengikwenzayo manje? Uma ungeke washeshisa, uma ungakapheleliswa kodwa kunalokho ujezisiwa, ubungeke yini ube yinto yokuqhathanisa? Mhlawumbe uhlupheke kakhulu esikhathini sakho, kodwa namanje usalokhu ungaqondi lutho; awazi lutho ngokuphila. Nakuba uye wasolwa futhi wahlulelwa, awukaguquki nhlobo futhi ekujuleni kwakho awukazuzi ukuphila. Lapho kufika isikhathi sokuvivinya umsebenzi wakho, uzobona isilingo sinonya njengomlilo futhi size sibe usizi olukhulu. Lo mlilo uzophendula bonke ubuwena bube umlotha. Njengomuntu ongenakho ukuphila, umuntu ongenalo nelincane igolide ngaphakathi, umuntu osalokhu enamathele esimweni sokonakala sakudala, futhi njengomuntu ongeke ngisho enze umsebenzi omuhle wokuba njengento yokuqhathanisa, kungenzeka kanjani ukuthi ungashabalaliswa? Unamsebenzi muni umsebenzi wokunqoba kumuntu wenani

elingaphansi ngisho kwesenti futhi ongenakho ukuphila? Lapho leso sikhathi sifika, izinsuku zenu ziyoba nzima ukwedlula ezikaNowa nezaseSodoma! Imithandazo yenu ngeke inisize ngaleso sikhathi. Lapho umsebenzi wensindiso usuphelile, kungenzeka kanjani ukuba niphinde niqale phansi niphenduke? Lapho wonke umsebenzi wensindiso sewenziwe, ngeke kusaba khona umsebenzi wensindiso. Into eyoba khona ukuqala komsebenzi wokujezisa omubi. Uyamelana, uyahlubuka futhi wenza izinto owaziyo ukuthi zimbi. Ingabe awufanelwa yini isijeziso esinzima? Ngikutshela lokhu namuhla. Uma ukhetha ukungalaleli, lapho leyo nhlekelele ikwehlela kamuva, akuyobe sekwephuze kakhulu yini uma uqala ngaleso sikhathi ukuzisola bese uqala ukukholwa? Ngikunika ithuba lokuba uphenduke namuhla, kodwa awufuni. Ufuna ukulinda isikhathi eside kangakanani? Kuze kube usuku lolusolwa? Angizikhumbuli iziphambeko zakho ezedlule namuhla; ngikuthethelela ngokuphindaphindiwe, angibheki uhlangothi olubi lwakho ukuze ngibheke kuphela uhlangothi oluhle, ngoba onke amazwi Ami amanje kanye nomsebenzi wenzelwe ukusindisa wena futhi anginayo inhloso embi ngawe. Kodwa awufuni ukungena; awukwazi ukwehlukana okuhle kokubi futhi awukwazi ukuthi ungawazisa kanjani umusa. Ingabe lolu hlobo lomuntu alumane yini lulindele leso sijeziso kanye naleyo mbuyiselo elungile?

Ngenkathi uMose eshaya idwala, futhi amanzi anikezwe nguJehova ephuma, kwakungenxa yokholo lwakhe. Ngenkathi uDavide edlala ugubhu lokudumisa Mina, Jehova—ngenhliziyi yakhe egcwele injabulo kwakungenxa yokholo lwakhe. Ngenkathi uJobe elahlekelwa yimfuyo yakhe eyayigcwele ezintabeni, nomcebo omkhulu ngokungenakuchazwa, nomzimba wakhe wagcwala amathumba abuhlungu, bekungenxa yokholo lwakhe. Ngenkathi ezwa izwi Lami, Jehova, wabona inkazimulo Yami, Jehova, bekungenxa yokholo lwakhe. Ukuthi uPetru wayengalandela uJesu Kristu, kwakungokholo lwakhe. Ukuthi wayengabethelwa ngenxa yami esiphambanweni anikeze ubufakazi obukhazimulayo, nalapho kwakungenxa yokholo lwakhe. Ngenkathi uJohane ebona umfanekiso okhazimulayo weNdodana yomuntu, kwakungokholo lwakhe. Ngenkathi ebona umbono wezinsuku zokugcina, kwakuseyilona belu ukholo lwakhe. Isizathu sokuba lokhu okubizwa ngezihlewe zabantu bezizwe bethola isambulo Sami, bese bazi ukuthi ngibuye ngenyama ukuzokwenza umsebenzi Wami phakathi kwabantu, nalokho kungenxa yokholo lwabo. Ingabe Bonke labo abashaywe yngamazwi Ami anzima kodwa futhi baduduzwa yiwo, nabasindisiwe—abenziwe njalo ngenxa yokholo lwabo? Abantu bathole izinto eziningi ngokholo. Abakutholayo akusona isibusiso ngaso sonke isikhathi—ukuze uzwe uhlobo lwenjabulo nentokozo ayizwa uDavide, noma ukuze uthole amanzi anikezwa uJehova njengoba kwenza uMose. Ngokwesibonelo, uJobe

wabusiwa nguJehova ngenxa yokholo lwakhe, kodwa futhi wehlelwa yinhlekelele. Kungakhathaleki ukuthi uthola isibusiso noma ubhekana nokuhlupheka, kokubili kuyizehlakalo ezibusisekile. Ngaphandle kokholo, ngeke ukwazi ukuthola lo msebenzi wokunqoba, futhi ngeke ubone izenzo zikaJehova zibonakaliswa ngaphambi kwamehlo akho namuhla. Ngeke ukwazi ukubona, futhi ngeke ukwazi ukwamukela. Lezi zinhlekelele, lezi zinhlekelele, kanye nakho konke ukwahlulelwa—uma lokhu kungakwehlelanga, ingabe ubungakwazi ukubona izenzo zikaJehova namuhla? Namuhla ukholo olukwenza unqotshwe, futhi ukunqotshwa okukwenza ukholelwe kuzo zonke izenzo zikaJehova. Ukholo kuphela olunenza nithole lolu hlobo lokusolwa nesahlulelo. Ngenxa yalokhu kusolwa nezahlulelo, ninqotshiwe futhi napheliswa. Ngaphandle kwalolu hlobo lokusolwa nesahlulelo enisithola namuhla, ukholo lwenu beluba yize, ngenxa yokuthi animazi uNkulunkulu, akukhathaliseki ukuthi ukholelwa kangakanani Kuye, ukholo lwakho luyoba amazwi angasho lutho futhi angenasisekelo. Kulapho uthola lolu hlobo lomsebenzi wokunqoba kuphela, okuyilona oluyokwenza uqiniseke ngokugcwele ukuthi ukholo lwakho olweqiniso futhi lunokwethenjela, nenhliziyo yakho iphendukela kuNkulunkulu. Ngisho noma wahlulelwa noma uqalekiswa kakhulu ngenxa yaleli gama elithi “ukholo,” unokholo lweqiniso, futhi wamukela iqiniso langempela, elingokoqobo, nento eyigugu kakhulu. Lokhu kungenxa yokuthi kungale nkambo yokwahlulela kuphela lapho nibona khona isiphetho sendalo kaNkulunkulu; yilokhu kwahlulela okunenza nibone ukuthi uMdali kufanele athandwe; ingalo kaNkulunkulu uyibona emsebenzini wokunqoba onjalo; ukunqoba okunjalo okunenze nakuqonda ngokugcwele ukuphila komuntu; yilokhu kunqoba okunenze nathola umgudu ofanele wokuphila komuntu futhi nathola incazelo yangempela yegama elithi “umuntu”; yilo msebenzi wokunqoba kuphela onenza nibone isimo sokulunga sikaSomandla nobuso Bakhe obuhle nobukhazimulayo; nifunda kulo msebenzi wokunqoba ngomsuka womuntu futhi niqonde wonke “umlando wesikhathi eside” ngesintu; yilokhu kunqoba okunenze naqonda okhokho besintu nomsuka wokukhohlakala kwesintu; yilokhu kunqoba okunenza nijabule futhi niduduzeke niphinde nithole nokusolwa okungapheli, isiyalo, namazwi okusola avela kuMdali owadala isintu; kulo msebenzi wokunqoba nithola izibusiso, nezinhlekelele umuntu okufanele azithole Ingabe konke lokhu akwenzeki ngenxa yokholo oluncane lwenu? Ngemva kokuthola zonke lezi zinto, alukhulanga yini ukholo lwenu? Ingabe anitholanga inala? Awukezwa nje kuphela izwi likaNkulunkulu futhi wabona ukuhlakanipha kukaNkulunkulu, kodwa futhi uzibonele mathupha isinyathelo ngasinye somsebenzi. Mhlawumbe uzothi ukube awuzange ube nokholo, ubungeke usolwe ngale ndlela noma wahlulelwe ngale ndlela. Kodwa kufanele wazi ukuthi ngaphandle kokholo, ngeke ugcine nje

ngokuthola lolu hlobo lokusolwa noma lolu hlobo lokunakekelwa uSomandla, kodwa uyohlale ulahlekelwa ithuba lokubona uMdali. Awusobe wawazi umsuka wesintu futhi ngeke ukuqonde ukubaluleka kokuphila komuntu. Ngisho noma umzimba wakho ungafa umphefumulo wakho uhambe, ngeke uziqonde zonke izenzo zikaNkulunkulu. Okubi nakakhulu ukuthi ngeke wazi ukuthi uMdali owenza lowo msebenzi omkhulu emhlabeni ngemva kokudala isintu. Njengелungu lalesi sintu esidala, ingabe uzimisele ukuwela ebumnyameni nokuthola isijeziso saphakade ube untula ukuqonda? Uma nizihlukana ekusolweni nasesahlulelweni sanamuhla, niyohlangabezana nani? Ingabe nicabanga ukuthi uma senehlukene nesahlulelo samanje, niyokwazi ukuphunyuka kule mpilo enzima? Ingabe akulona iqiniso ukuthi uma nishiya “le ndawo,” niyohlangabezana nobuhlungu noma nilinyazwe udeveli ngesihluku? Ingabe ungaba nemini kanye nobusuku okungabekezeleleki? Ingabe ucabanga ukuthi ngenxa nje yokuthi uphunyuke kulokhu kwahlulela namuhla, ungaligwema ikusasa elibuhlungu? Yini eyoma endleleni yakho? Ingabe ngempela kungaba iShangri-La enilethembile? Ingabe nicabanga ukuthi ningaphunyuka ekusolweni kwaphakade okuzayo ngokumane nje nibalekele okungokoqobo njengoba nenza? Ngemva kwanamuhla, ingabe niyophinde nikwazi ukuthola lolu hlobo lwethuba nalolu hlobo lwezibusiso? Ingabe niyokwazi ukukuthola lapho nehlelwa izinhlekelele? Ingabe niyokwazi ukukuthola lapho sonke isintu singena ekuphumuleni? Ukuphila kwenu okujabulisayo kwamanje nemindeneni yenu emincane enokuzwana—ingabe kungathatha isikhundla sekusasa laphakade? Uma ninokholo lweqiniso, futhi uma nizuza okuhle ngenxa yokholo lwenu, khona-ke konke lokho kuyizinto—isidalwa esidaliwe—okufanele sibe nazo. Lolu hlobo lokunqoba luzuzisa kakhulu okholweni lwenu nasempilweni yenu.

Okwamanje udinga ukuqonda lokho uNkulunkulu akucela kulabo abanqotshwayo, ukuthi siyini isimo Sakhe sengqondo ngakulabo abapheleliswayo, nokuthi kuyini okufanele ungene kukho masinyane. Kwezinye izinto udinga kuphela ukuqonda okuncane. Ezinye izinkulumo ngezimfihlakalo akudingeki uzikhathaze ngokuziqonda. Azilona usizo olukhulu ekuphileni, futhi kwanele ukuba uzibheke. Ngokwesibonelo, udinga ukuthi uzibheke izimfihlakalo ezinjengalezo ezimayelana no-Adamu no-Eva. Konke lokho okwakumayelana no-Adamu no-Eva ngaleso sikhathi nomsebenzi uNkulunkulu afuna ukuwenza namuhla. Udinga ukuqonda ukuthi ekunqobeni nasekupheleliseni umuntu, uNkulunkulu ufuna ukubuyisela umuntu endleleni u-Adamu no-Eva ababeyiyo. Umuntu kufanele apheleliswe kanjani ukuze ahlalangebezane nendinganiso kaNkulunkulu—kufanele ube nomqondo omuhle walokho bese usebenze kanzima ukufinyelela kukho. Lokho kumayelana nendlela yakho yokwenza futhi kuyinto okufanele uyiqonde. Udinga nje ukufuna ukungena

ngokuvumelana namazwi amayelana nalezi zindaba. Lapho ufunda ukuthi “umlando wentuthuko yesintu usuka emashumini ezinkulungwane zeminyaka,” uthola isifiso sokufuna ukwazi, futhi ngalokho uzama ukukufunda nabafowenu kanye nodadewenu. “UNkulunkulu uthi intuthuko yesintu isuka eminyakeni eyizinkulungwane eziyithupha, akunjalo? Kuyini lokhu mayelana neminyaka engamashumi ezinkulungwane?” Kusiza ngani ukuzama ukufunda lokhu? Ukuthi uNkulunkulu uqobo ubesebenza amashumi ezinkulungwane eminyaka noma amakhulu ezigidi eminyaka—ingabe uyadinga ukuba ukufunde lokhu? Lokhu akusiyo into wena njengomuntu odaliwe odinga ukwazi ngayo. Ungamane ubheke lolu hlobo lwenkulumo; ungazami ukufunda njengombono. Into odinga ukwazi ngayo yilokho okufanele ungene kukho futhi uthole incazelo ngakho manje. Zindla futhi ucelwe yilokho. Kungemva kwalokho kuphela lapho uzothola khona ukunqotshwa. Ngemva kokufunda okungenhla, kufanele kube nokusabela okuvamile kuwe: UNkulunkulu ukhathazeke kakhulu. Ufuna ukusinqoba futhi azuze udumo kanye nobufakazi. Kufanele sibambisane kanjani Naye? Yini okufanele siyenze ukuze sinqotshwe ngokuphelele. Nguye futhi sibe ofakazi Bakhe? Yini okufanele siyenze ukuze senze uNkulunkulu azuze udumo? Yini okufanele siyenze ukuze siphile ngaphansi kokubuswa uNkulunkulu futhi singabi ngaphansi kokubuswa uSathane? Yilokho okufanele abantu bacabange ngakho. Nonke kufanele nicacelwe ukubaluleka kokunqoba. Yilesi isibopho senu. Kungemva kokuthola lokho kucaca nizoba nokungena, nizokwazi lesi sigaba somsebenzi, futhi nilalele ngokuphelele. Ngaphandle kwalokho, ngeke nithole ukulalela kwangempela.

Iqiniso Langaphakathi Lomsebenzi Wokunqoba (3)

Umpfumela ongatholakala emsebenzini wokunqoba, ngokuyinhloko ukuthi inyama yomuntu iyeke ukuhlubuka, okusho ukuthi, ingqondo yomuntu imqonde kabusha uNkulunkulu, inhliziyo yakhe imlalele ngokugcwele uNkulunkulu, nokuthi yena abe ngokaNkulunkulu. Indlela isimo noma inyama yomuntu okushintsha ngayo akunqumi ukuthi unqotshiwe yini. Kunalokho, kusuke kuyilapho kushintsha indlela umuntu acabanga ngayo, ukuba nonembeza, nomqondo—okusho ukuthi lapho sonke isimo somqondo womuntu sishintsha—lapho niyobe ninqotshwe khona uNkulunkulu. Lapho ninqume ukulalela futhi nabheka izinto ngendlela entsha, lapho ningasafaki imibono noma izinhloso zenu ezweni nasemsebenzini kaNkulunkulu, lapho izingqondo zenu zikwazi ukucabanga ngendlela evamile, okusho ukuthi lapho nikwazi ukuzinikela kuNkulunkulu ngayo yonke inhliziyo yenu—lolu hlobo lomuntu lunqotshwe ngokuphelele. Ngokwenkolo, abantu abaningi abahlupheki ukuphila

kwabo konke, banqoba imizimba yabo noma bathwala isiphambano, bahlupheka futhi babekezela kwaze kwaba yilapho bephefumula okokugcina! Abanye basesaba ukufa kwabo. Kukho konke ukuphila kwabo, bazincisha ukudla okumnandi nokugqoka kahle, babekezelele ukuhlupheka. Abakwazi ukunqoba imizimba yabo nokushiya inyama yabo. Umoya wabo wokubekezelela ukuhlupheka udinga ukunconywa. Kodwa akukabhekanwa nakancane nokucabanga kwabo, imibono yabo, indlela ababheka ngayo izinto, kanye nemvelo yabo endala imbala. Abaziqondi ngeqiniso. Isithombe sabo sengqondo ngoNkulunkulu esakudala soNkulunkulu oyinkimbinkimbi ongaqondakali. Ukuhlupheka kwabo ngenxa kaNkulunkulu kungenxa yentshiseko yabo kanye nombono wabo omuhle ngezinto. Nakuba bekholelwa kuNkulunkulu, abaziqondi futhi abayazi intando Yakhe. UNkulunkulu bamsebenzela ngobumpumputhe futhi bamhluphekela ngobumpumputhe. Abakubheki njengegugu ukuthi bayakwazi ukuqonda futhi abanandaba kangako nendlela yokuba nesiqiniseko sokuthi inkonzo yabo iyayifeza yini intando kaNkulunkulu. Ingasaphathwa eyokwazi ukuthi bengamqonda kanjani uNkulunkulu. UNkulunkulu abamkhonzayo akawona umfanekiso kaNkulunkulu wangempela, kodwa nguNkulunkulu abazenzele yena, uNkulunkulu abezwe ngaye, noma uNkulunkulu wakudala otholakala ezintweni ezibhaliwe. Babe sebesebenzisa ukukhalipha kwemicabango yabo nonkulunkulu abasezinhliziyweni zabo ukuze bahlupheke ngenxa kaNkulunkulu futhi benze umsebenzi uNkulunkulu afuna ukuwenza. Inkonzo yabo iyinkimbinkimbi kakhulu, ngezinga lokuthi akukho noyedwa kubo okwazi ngempela ukukhonza ngokwentando kaNkulunkulu. Kungakhathaliseki ukuthi bazimisele kangakanani ukuhlupheka, umbono wabo wangempela ngenkonzo nesithombe sabo sengqondo ngoNkulunkulu akushintshi ngenxa yokuthi abakaze badlule esahlulelweni nasekusolweni uNkulunkulu, kanye nasekucwengeni nasekuphelelisweni Nguye, nokuthi akekho oke wabahola ngeqiniso. Ngisho noma bekholelwa kuJesu uMsindisi, akekho kubo owake wabona uMsindisi. Bamazela kuphela ezinganekwaneni nakuyinzwabethi. Ngakho inkonzo yabo ingaphezu kokumane ukhonze amehlo evaliwe, njengempumputhe ikhonza uyise. Yini engafezwa ekugcineni ngalolu hlobo lwenkonzo? Ubani oyolwamukela? Kusukela ekuqaleni kuya ekugcineni, inkonzo yabo ayishintshi nhlobo. Bamukele kuphela izifundo zomuntu futhi basekela inkonzo yabo ezintweni abazithandayo nabajwayelene nazo kuphela. Lokhu kungaba namuphi umvuzo? Ngisho noPetru, owayazi uJesu, wayengazi ukuthi angakhonza kanjani ngendlela efeza intando kaNkulunkulu. Kwaze kwaba sekupheleni, lapho esemdala, lapho aqala khona ukuqonda. Lokhu kusho ukuthini ngezimpumputhe ezingakaze zibhekane nalutho ezingakaze zibe namuntu oziqondisayo? Ingabe inkonzo yabangingi phakathi kwenu namuhla ayifani neyalezi zimpumputhe?

Bonke labo abangakaze basamukele isahlulelo, abangakaze balungiswe futhi bashintshwe—ingabe abakanqotshwa ngokugcwele? Banamsebenzi muni abantu abanjalo? Uma ukucabanga kwakho, ukuqonda kwakho ukuphila, nokuqonda kwakho uNkulunkulu kungabonisi ushintsho olusha futhi kungaphumeli ngisho nasekuzuzeni okuncane, awusoze wathola into esile enkonzweni yakho! Ngaphandle kombono nangaphandle kokuqonda okusha umsebenzi kaNkulunkulu, awunakuba umuntu onqotshiwe. Indlela yakho yokulandela uNkulunkulu iyofana neyalabo abahluphekayo futhi abazila ukudla—ngeke ibaluleke kakhulu! Kumane kungenxa yobufakazi obuncane balokho abakwenza enkonzweni yabo obungenza ngithi inkonzo yabo iyize leze! Bachitha ukuphila kwabo behlupheka, behleli ejele; bahlala bebekezela, bethanda, futhi belokhu bethwele isiphambano, futhi bayahlekwa balahlwe yizwe, bezwa bonke ubunzima, futhi balalela kuze kube sekupheleni, kodwa noma kunjalo abanqotshiwe futhi abukho ubufakazi bokunqotshwa abangabethula. Abakaze bahlupheke nakancane, kodwa ngaphakathi abamazi nhlobo uNkulunkulu. Abakaze bayigcine imicabango yabo emidala, imibono emidala, amasiko enkolo, nokuqonda komuntu, kanye nemibono yomuntu. Lokhu akukhona nhlobo ukuqonda okusha kubo. Akukho ngisho nokuncane ukuqonda ngoNkulunkulu okuyiqiniso noma okunembile kubo. Abayiqondi kahle intando kaNkulunkulu. Ingabe lokhu kungaba ukukhonzisa uNkulunkulu? Nokho benimqonda uNkulunkulu esikhathini esedlule, uma ningakwazi ukuqhubeka nakho namuhla futhi niqhubeka nisekela ukuqonda kwenu uNkulunkulu emibonweni kungakhathaliseki ukuthi uNkulunkulu wenzani. Lokho kufana nokuthi ungabi nakho ukuqonda okusha ngoNkulunkulu futhi wehluleke ukwazi umfanekiso wangempela kaNkulunkulu nesimo Sakhe seqiniso. Ake sithi ukuqonda kwakho uNkulunkulu kulawulwa iqembu labantu, imibono engenalo iqiniso futhi kuseyimicabango nezimfundiso zomuntu. Uma kunjalo, khona-ke kusho ukuthi awukanqotshwa. Inhloso yami ngokusho wonke la mazwi kini ukuthi nginivumele niqonde futhi nisebenzise lolu lwazi ukuze luniholele ekuqondeni okunembile nokusha. Ahloselwe nokuxosha izimfundiso ezindala nolwazi oludala eninakho ukuze nikwazi ukuba nokuqonda okusha. Uma niwadla ngempela futhi niwaphuze amazwi Ami, khona-ke ukuqonda kwenu kuyoshintsha kakhulu. Uma nje nisenenhliziyo elalelayo lapho nidla futhi niphuza amazwi kaNkulunkulu, nombono wenu uzoshintsha. Uma nje nisakwazi ukwamukela izijeziso eziningi, isimo somqondo wenu esidala siyoshintsha kancane kancane. Uma nje isimo somqondo wenu esidala sithathelwe indawo ngokuphelele esisha, nendlela enenza ngayo nayo iyoshintsha. Ngale ndlela, inkonzo yenu kancane kancane iyoba into ebalulekile, ikwazi ukufeza intando kaNkulunkulu. Uma ukwazi ukuguqula ukuphila kwakho, ukuqonda kwakho ukuphila, nokwazi kwakho ukuphila komuntu,

nemibono yakho eminingi ngoNkulunkulu, khona-ke isimo sakho esingokwemvelo siyoncipha kancane kancane. Lokhu, kuwumphumela wangemva kokuthi uNkulunkulu enqobe umuntu; lolu ushintsho oluyobonakala kumuntu. Nakuba ekukholelweni kuNkulunkulu, okuwukuphela kwento eniyaziyo ukunqoba imizimba yenu nokubekezela kanye nokuhlupheka, futhi akunicaceli ukuthi enikwenzayo kuhle noma kubi, ingasaphathwa eyokuthi kungokukabani, khona-ke lolu hlobo lokwenza izinto lungaholela kanjani oshintshweni?

Kufanele niqonde ukuthi engikudinga kini akukhona ukuthi imizimba yenu ingasebenzi noma ukuthi izingqondo zenu zilawulwe futhi zingacabangi. Lokhu akuyona inhloso yomsebenzi futhi akuwona umsebenzi okudingeka wenziwe njengamanje. Njengamanje kudingeka nibe nokuqonda ngasohlangothini oluhle ukuze niziguqule. Enikudinga kakhulu ukuba nizihlomise ngamazwi kaNkulunkulu, okusho ukuthi nizihlomise ngokugcwele ngeqiniso nangombono ongaphambi kwenu manje, bese niqhubeka futhi niwenze. Lokhu kuyisibopho senu. Anginiceli ukuba nifune nokuba nizuze ukukhanyiseleka okukhulu. Okwamanje aninaso neze isiqu esingokomoya salokho. Okudingeka kini ukuba nenze konke eningakwenza ukuze nidle futhi niphuze amazwi kaNkulunkulu. Kudingeka niqonde umsebenzi kaNkulunkulu nendlela enakheke ngayo, isiqu senu esingokomoya, nokuphila kwenu okudala. Kubalulekile nokuthi nikwazi ukubona imikhuba yakudala eyiphutha nendlela yenu yokwenza. Ukuze nishintshe, kumele niqale nishintshe ukucabanga kwenu. Qale ufake umcabango omusha esikhundleni somdala, uvumele ukucabanga kwakho okusha kuqondise amazwi nezenzo kanye nokuphila kwakho. Yilokhu okucelwa kumuntu ngamunye kini njengamanje. Ningenzi noma nilandele ngobumpumputhe. Kufanele nibe nesisekelo kanye nomgomo. Ningazikhohlisi. Kufanele nazi ukuthi olwani ukholo lwenu kuNkulunkulu, nizozuzani kulo, nokuthi kufanele ningene kuphi njengamanje. Kubaluleke kakhulu ukuba nikwazi konke lokhu.

Okufanele ningene kukho manje ukuba niphakamise ukuphila kwenu futhi niphakamise izinga lenu. Ngaphezu kwalokho, nidinga ukuguqula indlela endala enanibheka ngayo izinto esikhathini esedlule, niqugule ukucabanga kwenu, futhi niguqule imibono yenu. Impilo yenu yonke idinga ukuvuselelwa. Lapho ukuqonda kwenu izenzo zikaNkulunkulu kushintsha, lapho ninokuqonda okusha ngeqiniso lazo zonke izinto ezishiwo uNkulunkulu, futhi lapho ukuqonda kwenu kwangaphakathi kuthuthuka, ukuphila kwenu kuyoshintsha kube ngcono. Yonke into abantu abayenzayo nabayishoyo manje izoba ngokoqobo. Lezi akuzona izimfundiso, kodwa ziyilokho abantu abakudingayo ekuphileni kwabo nokufanele babe nakho. Lolushintsho olwenzeka kumuntu phakathi nomsebenzi wokunqoba, ushintsho umuntu okufanele adlule kulo, futhi luwumphumela wokunqotshwa komuntu. Lapho

usushintshe ukucabanga kwakho, wabheka izinto ngelinye iso, washintsha imibono nezinhloso zakho nendlela owawucabanga ngayo, walahla lezo zinto ezimbelwe zajula ngaphakathi kwakho, futhi wathola ukuqonda okusha ngokholo kuNkulunkulu, khona-ke ubufakazi obethulayo buyoba ngobuphakeme nesiqu sakho sonke siyoshintsha ngempela. Konke lokhu kudingeka ngempela, kunomqondo, futhi kubaluleke kunazo zonke izinto—izinto okwakunzima ukuba abantu bazibambe esikhathini esedlule, nezinto abangakwazi ukuzithinta. Ziwumsebenzi wangempela kaMoya. Wawuliqonda ngokunembe kangakanani iBhayibheli esikhathini esedlule? Ukuziqhathanisa okusheshayo namuhla kuzokutshela. Esikhathini esedlule wawubeka uMose, uPetru, uPawulu, noma zonke lezo zitatimende ezingokwebhayibheli nangokucabangela endaweni ephakeme. Manje, uma ungacelwa ukuba uphakamise iBhayibheli, ingabe ungakwenza? Uzobona ukuthi iBhayibheli liqukethe okuqoshiwe okuningi kakhulu eokwabhalwa umuntu kanye nokuthi iBhayibheli lingukulanda nje komuntu ngezigaba ezimbili zomsebenzi kaNkulunkulu. Liyincwadi yomlando. Ingabe lokhu akusho yini ukuthi ukuliqonda kwakho sekuguqukile? Uma manje ubheka uhlu lozalo lukaJesu olunikezwe eVangelini likaMathewu, uzothi, “Uhlu lozalo lukaJesu? Suka lapha wena! Lolu uhlu lozalo lukaJosefa, hhayi lukaJesu’. Akukho ukuhlobana phakathi kukaJesu noJosefa.” Uma ubheka iBhayibheli manje, ukuliqonda kwakho sekwehlukile, okusho ukuthi ukubona kwakho sekuguqukile, futhi usunezinga eliphakeme lokuqonda kunezifundiswa zenkolo zakudala. Lapho umuntu ethi kunokuthile okukhona kuloluhlu lozalo, uzophendula uthi, “Kuyini lokho? Qhubeka futhi uchaze. UJesu noJosefa abahlobene. Awukwazi lokho? Ingabe uJesu angaba nalo uhlu lozalo? Kungenzeka kanjani ukuthi uJesu abe nokhokho? Kungenzeka kanjani ukuthi abe yinzalo yomuntu? Inyama yakhe yazalwa uMariya; uMoya Wakhe uMoya kaNkulunkulu, hhayi umoya womuntu. UJesu uyiNdodana kaNkulunkulu ethandekayo, ngakho angaba nalo uhlu lozalo? Ngesikhathi esemhlabeni akazange abe yilungu lesintu, ngakho kungenzeka kanjani ukuthi abe nohlu lozalo?” Lapho uhlaziya uhlu lozalo futhi uchaze ngokucacile iqiniso, uhlanganyele ngalokho okuqondile, lowo muntu uzomangala. Abanye abantu bazocaphuna eBhayibhelini bese bekubuza, “uJesu wayenohlu lozalo. Ingabe uNkulunkulu wakho wanamuhla unalo yini uhlu lozalo?” Uzobatshela ukuqonda kwakho okuyiqiniso kakhulu. Ngale ndlela, ukuqonda kwakho kuzoba sekuthole iphumela. Eqinisweni, uJesu akahlobene nhlobo noJosefa futhi akahlobene ngisho no-Abrahama. Okuwukuphela ukuthi uJesu wazalwa kwa-Israyeli. Kodwa uNkulunkulu akayena umIsrayeli noma inzalo yama-Israyeli. Ngoba nje uJesu wazalwa kwa-Israyeli, akusho ukuthi uNkulunkulu unguNkulunkulu wama-Israyeli kuphela. Kwaba kuphela ngokwenjongo yomsebenzi Wakhe okwenza wathatha lesi

sinyathelo sokuba abe semzimbeni wenyama Ngokwakhe. UNkulunkulu unguNkulunkulu wayo yonke indalo esendaweni yonke. Ukuthi nje waqale wenza isigaba esisodwa somsebenzi kwa-Israyeli futhi wase, emva kwalokho, eqala ukusebenza ezizweni zabeZizwe. Kodwa abantu bacabanga ukuthi uJesu unguNkulunkulu wama-Israyeli futhi ngaphezu kwalokho bambeka phakathi kwama-Israyeli kanye naphakathi kwenzalo kaDavide. IBhayibheli lithi ekugcineni kwezinsuku, igama likaJehova liyoba likhulu phakathi kwezizwe zabeZizwe, okusho ukuthi uNkulunkulu uyobe esebenza ezizweni zabeZizwe ezinsukwini zokugcina. Ukuthi uNkulunkulu waba yinyama eJudiya akubonisi ukuthi uNkulunkulu uthanda amaJuda kuphela. Lokho kwenzeka kuphela ngenxa yokuthi kwakudingwa umsebenzi. Akunakushiwo ukuthi uNkulunkulu kufanele abe yinyama kwa-Israyeli (ngoba ama-Israyeli ayengabantu Bakhe abakhethiwe). Ingabe abantu bakaNkulunkulu abakhethiwe abatholakali yini nasezizweni zabeZizwe? Kwakungemuva kokuba uJesu eqede ukusebenza eJudiya lapho umsebenzi wase wandela khona nasezizweni zabeZizwe. (AmaJuda ayebiza zonke izizwe ngaphandle kuka-Israyeli ngokuthi “izizwe zabeZizwe”) Eqinisweni, lezo zizwe zabeZizwe zazinabo futhi abantu bakaNkulunkulu abakhethiwe; kwakumane nje kuwukuthi wawungekho umsebenzi owawenziwa lapho ngaleso sikhathi. Abantu bagcizelela ku-Israyeli ngenxa yokuthi izigaba ezimbili zomsebenzi zenziwa kwa-Israyeli ngesikhathi kungekho msebenzi owawenziwa ezizweni zabeZizwe. Umsebenzi ezizweni zabeZizwe uqala kuphela namuhla, futhi yingakho abantu bekuthola kunzima ukwamukela lokho. Uma ungakuqonda ngokucacile konke lokhu, ukwamukele ngokunembile futhi uzibheke kahle zonke lezi zindaba, uzoba nokuqonda okunembile kukaNkulunkulu wanamuhla nowesikhathi esedlule, futhi kuzoba ngaphezulu kokuqonda abangcwele ababenakho kuwo wonke umlando. Uma ubona umsebenzi wanamuhla futhi uzwa izwi likaNkulunkulu mathupha namuhla, kodwa ungenakho ukuqonda nhlobo uNkulunkulu ngokuphelele; uma ukuphishekela kwakho kuhlala kunjengoba kwakunjalo futhi kungathathelwa indawo okusha; futhi ikakhulu uma ubona wonke lo msebenzi wokunqoba, kodwa ekugcineni kungabi khona noma yiluphi ushintsho olubonakalayo kuwe, khona-ke ingabe ukholo lwakho alufani yini nolwalabo abafuna kuphela isinkwa ukuze bazisuthise? Kuleso simo, umsebenzi wokunqoba uzobe ungakafezi noma yimuphi umphumela kuwe. Ingabe ngeke yini-ke ube umuntu wokulahlwa?

Ekupheleni kwawo wonke umsebenzi wokunqoba, kubalulekile ukuthi nonke niqonde ukuthi uNkulunkulu akuyena uNkulunkulu wama-Israyeli kuphela, kodwa nguNkulunkulu wayo yonke indalo. Wadala sonke isintu, hhayi nje ama-Israyeli kuphela. Uma uthi uNkulunkulu unguNkulunkulu wama-Israyeli kuphela noma uthi

uNkulunkulu akanakuba umuntu kunoma isiphi isizwe ngaphandle kwesakwa-Israyeli, khona-ke awukawuqondi kahle umsebenzi wokunqoba futhi awuboni nhlobo ukuthi uNkulunkulu unguNkulunkulu. Okuwukuphela kwento oyibonayo ukuthi uNkulunkulu wasuka kwa-Israyeli waya eShayina futhi uphoqwa ukuba abe uNkulunkulu wakho. Uma lena kuseyindlela obona ngayo izinto, khona-ke umsebenzi Wami awubanga nazithelo kuwe futhi ayikho into engiyishilo oyiqondayo. Ekugcineni, uma wena, njengoMathewu, ningaphinde nibhale uhlu lozalo Lwami, ningitholele “ukhokho” ofanele, nemvelaphi efanele—njengokuthi uNkulunkulu unozalo olukabili loNkulunkulu Bakhe ababili abasamuntu—ngeke yini lelo kube yihlaya elikhulu kunawo wonke emhlabeni? Ngeke yini wena, lo “muntu onezinhloso ezinhle” othole uhlu lozalo Lwami, uphenduke umuntu ohlukanisa uNkulunkulu? Ingabe uyakwazi ukuthwala umthwalo wesono? Ngemva kwawo wonke lo msebenzi wokunqoba, uma ungakakholwa ukuthi uNkulunkulu unguNkulunkulu wayo yonke indalo, uma usacabanga ukuthi uNkulunkulu unguNkulunkulu wama-Israyeli kuphela, ingabe awuyena umuntu omphika obala uNkulunkulu? Inhloso yokunqoba wena namhlanje ukuthi ubone ukuthi uNkulunkulu unguNkulunkulu wakho, nomunye uNkulunkulu, futhi okubaluleke nakakhulu, uNkulunkulu wabo bonke abamthandayo, uNkulunkulu wayo yonke indalo. UnguNkulunkulu wama-Israyeli noNkulunkulu wabantu baseGibhithe. UnguNkulunkulu wamaNgisi noNkulunkulu wamaMelika. Akayena nje uNkulunkulu ka-Adamu no-Eva, kodwa unguNkulunkulu wayo yonke inzalo ka-Adamu no-Eva. UnguNkulunkulu wakho konke okusezulwini nokusemhlabeni. Imindeni yama-Israyeli nayo yonke imindeni yabeZizwe yayisezandleni zikaNkulunkulu oyedwa. Akasebenzanga nje kwa-Israyeli kuphela izinkulungwane eziningi zeminyaka futhi wazalelwa eJudiya, kodwa namuhla wehlele eShayina, lena indawo udrako omkhulu obomvu azithukuse kuyo. Uma ukuzalelwa eJudiya kumenza iNkosi yamaJuda, khona-ke ingabe ukwehlela Kwakhe phakathi kwenu namuhla akumenzi yini uNkulunkulu wenu? Wahola ama-Israyeli futhi wazalelwa eJudiya, futhi waphinde wazalelwa ezweni labeZizwe. Ingabe umsebenzi Wakhe akusona sonke isintu asidala? Ingabe ama-Israyeli uwathanda izikhathi eziyikhulu azonde abeZizwe izikhathi eziyinkulungwane? Ingabe lowo umbono wenu? Yinina eningamqapheli uNkulunkulu; akukhona ukuthi uNkulunkulu akakaze abe nguNkulunkulu wenu. Yinina enenqaba uNkulunkulu; akukhona ukuthi uNkulunkulu akafuni ukuba uNkulunkulu wenu. Ubani phakathi kwezidalwa ongekho ezandleni zikaSomandla? Ekunqobeni nina namuhla, ingabe inhloso akukhona ukunenza nibone ukuthi uNkulunkulu akayilutho olunye ngaphandle kokuba nguNkulunkulu wenu? Uma nisathi uNkulunkulu unguNkulunkulu wama-Israyeli kuphela, futhi ningayeki ukuthi indlu kaDavide kwa-Israyeli iyilapho kwazalelwa khona uNkulunkulu

nokuthi asikho esinye isizwe ngaphandle kwama-Israyeli “ezingakhiqiza” uNkulunkulu, ingasaphathwa eyokuthi imindeni yabeZizwe ikwazi ukwamukela umsebenzi kaJehova—uma nisacabanga ngale ndlela, khona-ke ingabe lokho akunenzi yini nibe yizijaka? Ningalokhu nigqoloze ku-Israyeli. UNkulunkulu ukhona khona lapha phakathi kwenu namhlanje. Ningalokhu nibheka ezulwini. Yekani ukukhomba uNkulunkulu wenu ezulwini! UNkulunkulu uze phakathi kwenu, ngakho angaba kanjani sezulwini? Anikakholelwa isikhathi eside kakhulu kuNkulunkulu, kodwa ninemibono eminingi Ngaye, ngezinga lokuthi nize nicabange ukuthi uNkulunkulu wama-Israyeli uyonibonisa “umusa” ekubeni khona Kwakhe. Anilokothi nizihluphe ngokucabanga ngendlela eningabona ngayo ubuntu bukaNkulunkulu, ngenxa yonya eninalo. Futhi anikaze nicabange ngendlela uNkulunkulu angehlela ngayo ezweni labeZizwe. Ufuna ukwehlela eNtabeni yaseSinayi noma eNtabeni Yeminqumo avele kuma-Israyeli. Ingabe abeZizwe (okusho ukuthi, abantu bangaphandle kwakwa-Israyeli) abazona izisulu zenzondo Yakhe? Angasebenza kanjani ngokoqobo phakathi kwabo? Konke lokhu imibono engene yajula enibe nayo iminyaka eminingi. Injongo yokuninqoba namuhla ukuqeda le mibono yenu. Nimbonile uNkulunkulu evela ngokoqobo phakathi kwenu—hhayi eNtabeni yaseSinayi noma eNtabeni Yeminqumo, kodwa phakathi kwabantu angakaze abahole phambilini. Ngemva kokuba uNkulunkulu enze izigaba ezimbili zomsebenzi Wakhe kwa-Israyeli, ama-Israyeli kanye nabo bonke abeZizwe bawubamba lo mbono: Nakuba kuyiqiniso ukuthi uNkulunkulu wadala zonke izinto, uzimisele ukuba nguNkulunkulu wama-Israyeli kuphela, hhayi uNkulunkulu wabeZizwe. Ama-Israyeli akholelwa kulokhu okulandelayo: UNkulunkulu angaba nguNkulunkulu wethu kuphela, hhayi uNkulunkulu wabeZizwe, futhi ngenxa yokuthi animhloniphi uJehova, uJehova—uNkulunkulu wethu—uyanizonda. Lawo maJuda akukholelwa nakakhulu lokhu: INkosi uJesu yathatha isithombe sethu njengabantu futhi inguNkulunkulu onophawu lwabantu abangamaJuda. UNkulunkulu usebenza phakathi kwethu. Umfanekiso kaNkulunkulu nowethu kuyafana; umfanekiso wethu usondele kokaNkulunkulu. INkosi uJesu iyiNkosi yethu njengamaJuda; abeZizwe akufanele bamukele insindiso enkulu kanjalo. INkosi uJesu iwumnikelo wesono kithi maJuda. Kwakungenxa yalezi zigaba ezimbili zomsebenzi kuphela lapho ama-Israyeli kanye namaJuda bakha imibono eminingi kangaka. Bonke ngothi lwabo, bathi uNkulunkulu ungowabo, abakuvumi ukuthi uNkulunkulu uphinde abe oweZizwe. Ngale ndlela, uNkulunkulu akalutho ezinhliziyweni zabeZizwe. Lokhu kungenxa yokuthi bonke bakholelwa ukuthi uNkulunkulu akafuni ukuba nguNkulunkulu wabezizwe nokuthi uthanda ama-Israyeli kuphela—uyawathanda amaJuda, kodwa ikakhulukazi labo abamlandelayo. Ingabe anazi ukuthi umsebenzi owenziwa uJehova noJesu

wawungowokuthi sonke isintu sisinde? Ingabe manje niyabona ukuthi uNkulunkulu unguNkulunkulu wenu nonke eningaphandle kuka-Israyeli? Akukho yini uNkulunkulu lapha phakathi kwenu namuhla? Lokhu akunakuba yiphupho, akunjalo? Ingabe uyafuna ukubhekana nesimo esingokoqobo? Anilokothi nikukholelwe noma nicabange ngakho. Kungakhathaliseki ukuthi ukubona kanjani, ingabe uNkulunkulu akekho phakathi kwenu? Ingabe nisesaba ukukholelwa kula mazwi? Kusukela namhlanje, ingabe bonke ababona abantu abanqotshiwe nalabo abafuna ukuba abalandeli bakaNkulunkulu abantu abakhethile? Ingabe nonke nina eningabalandeli namuhla, nikhethwe kubantu abangaphandle kuka-Israyeli? Ingabe igama lenu alifani nelama-Israyeli? Ingabe akukhona konke lokhu okufanele nikuqaphele? Ingabe lona akuwona umgomo womsebenzi wokuningoba? Njengoba ungambona uNkulunkulu, khona-ke uyoba nguNkulunkulu wakho kuze kube phakade kusukela ekuqaleni kuze kube sesikhathini esizayo. Ngeke akulaxaze, njengoba nonke nizimisele ukumlandela nokuba indalo Yakhe eqotho Kuye, nemlalelayo.

Kungakhathaleki ukuthi kuqine kangakanani namuhla ukuzimisela kwabo ukuthanda uNkulunkulu, umuntu ngokuvamile ulalele futhi walandela kwaze kwaba usuku lwanamuhla. Umuntu ngeke aphenduke ngokuphelele kuze kube sekugcineni, lapho lesi sigaba somsebenzi siphethwa khona. Lokho kungesikhathi lapho abantu bezobe sebenqotshwe ngempela. Kumanje basendleleni yokunqotshwa kuphela. Lapho umsebenzi uphethwa, bazonqotshwa ngokuphelele, kodwa hhayi manje! Ngisho noma wonke umuntu eqiniseka, lokho akusho ukuthi sebenqotshwe ngokuphelele. Lokhu kungenxa yokuthi okwamanje abantu babone kuphela amazwi kodwa hhayi izehlakalo ezingokoqobo, futhi basazizwa benokungaqiniseki kungathaleki ukuthi banokukholwa okujule kangakanani. Yingakho kungenxa yaleso sehlakalo sokugcina kuphela, lapho abantu bazonqotshwa khona ngokuphelele. Okwamanje laba bantu bayanqotshwa ngenxa yokuthi bezwa izimfihlakalo eziningi abangakaze bazizwe ngaphambilini. Kodwa ngaphakathi komunye ngamunye wabo, basafuna futhi balindele ezinye izehlakalo zangempela ezizobenza babone onke amazwi kaNkulunkulu eba ngokoqobo. Kungaleso sikhathi lapho bezoqiniseka khona ngokuphelele. Kungaleso sikhathi kuphela, ekugcineni, lapho bonke sebone ukugcwaliseka kwangempela okungokoqobo, futhi lokhu kugcwaliseka sekubenze bazizwa beqiniseka, lapho bezoba nokuqonda ezinhliziyweni zabo, ezinkulumweni zabo, kanye nasemehlweni abo, futhi bazoqonda ngokuphelele ekujuleni kwezinhliziyi zabo. Yilena imvelo yomuntu. Nidinga ukubona onke amazwi eba yiqiniso, nidinga ukubona ukwenzeka kwezehlakalo ezingokoqobo futhi nibone inhlekelele yehlela abantu abathile, bese kuba yilapho niba nokuqonda okuphelele ngaphakathi kwenu. NjengamaJuda, nibeka ukubaluleka okukhulu ekuboneni

izibonakaliso nezimangaliso. Kodwa yilokhu ningaboni ukuthi kunezibonakaliso nezimangaliso nokuthi okungokoqobo okwenzekayo kufanele kuwavule kakhulu amehlo enu. Kungakhathaleki ukuthi ngothile owehla evela esibhakabhakeni, noma yinsika yefu ekhuluma kini, noma ukwenza Kwami ekukhipheni amadimoni komunye wenu, noma izwi Lami elizwakala njengokuduma phakathi kwenu, benifuna ngaso sonke isikhathi futhi nizofuna ngaso sonke isikhathi ukubona lolu hlobo lwesehlakalo. Umuntu angathi ekukholweni kuNkulunkulu, isifiso senu esikhulu kakhulu ukubona uNkulunkulu eza futhi anibonise mathupha isibonakaliso. Khona-ke nizokwaneliseka. Ukunqoba nina bantu, kufanele ukuba ngenze umsebenzi ofana nokudala umhlaba bese ngengeza isibonakaliso. Khona-ke, izinhliziyu zenu zizonqotshwa ngokuphelele.

Iqiniso Langaphakathi Lomsebenzi Wokunqoba (4)

Kusho ukuthini ukupheleliswa? Kusho ukuthini ukunqotshwa? Yini umuntu okufanele ayenze ukuze anqotshwe? Futhi yini okufanele ayenze ukuze apheleliswe? Ukunqoba nokuphelelisa kunenhloso yokuphelelisa umuntu ukuze abuyele esimweni sakhe sasekuqaleni, akhululeke esimweni sikaSathane esikhohlakele nasekuyengweni nguSathane. Lokhu kunqoba kusheshe kufike kumuntu osebenzayo, okusho ukuthi kuyisigaba sokuqala somsebenzi. Ukuphelelisa kuyisigaba esilandelayo, noma umsebenzi wokuphetha. Wonke umuntu kufanele adlule ekunqotshweni; uma kungenjalo ngeke amazi uNkulunkulu futhi ngeke azi ukuthi kunoNkulunkulu, okusho ukuthi ngeke akwazi ukuphawula uNkulunkulu. Uma umuntu engaboni uNkulunkulu, ngeke akwazi ukupheleliswa uNkulunkulu ngenxa yokuthi akazifinyeleli izimfuneko zalokhu kupheleliswa. Uma uhluleka ukubona uNkulunkulu, ungamazi kanjani? Futhi ungamfuna kanjani? Ngeke ukwazi nokufakaza Ngaye, ingasaphathwa eyokuba nokholo olumgculisayo. Ngakho, noma ubani ofuna ukupheleliswa, isinyathelo sokuqala ukuthi adlule emsebenzini wokunqoba. Lona umbandela wokuqala. Kodwa ukunqoba noma ukuphelelisa, kuyimigomo yomuntu osebenzayo futhi kuyamshintsha, futhi ngakunye kubalulekile ekuqondiseni komuntu. Lezi zinyathelo ezimbili ziyadingeka ekuguquleni umuntu abe ophelele; asikho isinyathelo okufanele seqiwe. Kuyiqiniso ukuthi “ukunqotshwa” akuzwakali kahle, kodwa empeleni inqubo yokunqoba umuntu iyingqubo yokumguqula. Uma usunqotshiwe, kungase kube asiqediwe ngokuphelele isimo sakho esikhohlakele, kodwa uyobe usazi. Ngomsebenzi wokunqoba uyobazi ubuntu bakho obuphansi kanye nokuthi awulaleli ngezinga elingakanani. Nakuba ungeke ukwazi ukukulahla noma ukushintshe ngesikhashana somsebenzi wokunqoba, uyokwazi ngakho. Lokhu kubeka isisekelo sokupheleliswa kwenu. Ngakho ukunqoba

nokuphelelisa kokubili kwenziwa umuntu oguqukayo, kokubili inhloso yakho ukuqeda ngesimo sakhe esikhohlakele sobusathane ukuze azinikele ngokugcwele kuNkulunkulu. Kumane kuwukuthi ukunqotshwa kuyisinyathelo sokuqala ekushintsheni isimo somuntu nasekutheni umuntu azinikele ngokugcwele kuNkulunkulu, okuyisigaba esiphansi kunesokuphelelisiwa. Isimo sokuphila somuntu onqotshiwe sishintsha kancane kunesomuntu ophelelisiwe. Ukunqotshwa nokuphelelisiwa kuyehluka ngezinga elithile kumuntu ngamunye ngenxa yokuthi kuyizigaba ezingafani zomsebenzi nangenxa yamazinga angafani abantu, ukunqoba kubenza babe sezingeni eliphansi kuyilapho ukuphelelisiwa kubenza baphakame. Abaphelelisiwe abantu abalungile, abantu abangcwelisiwe futhi bahlanzwa; bawumphumela womsebenzi wokuqondiswa komuntu, noma isiphetho. Nakuba bengebona abantu abaphelele, bangabantu abafuna ukuphila okunomgomo. Kodwa abanqotshiwe basho ngomlomo ukuthi uNkulunkulu ukhona; bayabona ukuthi uNkulunkulu uzenze umuntu, ukuthi iZwi livela lisenyameni, nokuthi uNkulunkulu wehlele emhlabeni ukuze enze umsebenzi wokwahlulela nokusola. Bayabona nokuthi ukwahlulela nokusola kukaNkulunkulu nokuyala Kwakhe kanye nokucwenga konke kuyamzuzisa umuntu. Okusho ukuthi, sebeqala ukufana nabantu, bayakuqonda ngezinga elithile ukuphila kodwa inkungu isagcwele amehlo. Ngamanye amazwi, bamane nje baqala inqubo yabantu. Lena imiphumela yokunqotshwa. Lapho abantu bethatha isinyathelo sokuphelelisiwa, isimo sabo esidala singashintshwa. Ngaphezu kwalokho, ukuphila kwabo kuyakhula futhi kancane kancane bangena bajule eqinisweni. Bayakwazi ukuzonda izwe noma bazonde bonke abangalifuni iqiniso. Bazizonda bona ikakhulu, kodwa okukhulu nakakhulu, ukuthi bazazi ngokucacile. Bazimisele ukuphila ngeqiniso futhi bakwenza umgomo wabo ukufuna iqiniso. Abazimisele ukuphila ngemicabango yezingqondo zabo, futhi bayakuzonda ukuzibona komuntu elungile, nokuzidla kwakhe. Bakhuluma into ehluzekile ngokulunga, banokuqonda, nokuhlakanipha, futhi bathembekile futhi balalela uNkulunkulu. Lapho bedlula ezikhathini zokujeziswa nokwahlulelwa, abagcini nje ngokubonisa ubuthaka, kodwa bayabonga ngokusola nokwahlulela okuvela kuNkulunkulu. bakholwa ukuthi abakwazi kwenza lutho ngaphandle kokusola nesahlulelo sikaNkulunkulu; bangathola isivikelo Sakhe kukho. Abafuni ukholo lokuthula nenjabulo, futhi abasifuni isinkwa esizovala iphanga labo. Abayilandeli futhi injabulo yenyama. Lokhu yinto abaphelelisiwe abanayo. Ngemva kokuba abantu sebenqotshiwe, bayavuma ukuthi ukhona uNkulunkulu. Kodwa noma yiziphi izenzo eziza nokuvuma ubukhona bukaNkulunkulu, lezi zenzo zinomkhawulo kuzo. Ukuthi uLizwi ubonakala enyameni kusho ukuthini ngempela? Ukuba senyameni kusho ukuthini? Yini eyenziwe ukuba senyameni kukaNkulunkulu? Uyini umgomo kanye nokubaluleka komsebenzi Wakhe? Ngemva kokubona umsebenzi

Wakhe omkhulu kangaka, ukubona izenzo Zakhe enyameni, yini oyizuzile? Kungemva kokuqonda zonke lezi zinto kuphela lapho ungaba khona umuntu onqotshiwe. Uma kuphela uthi uyavuma ukuthi ukhona uNkulunkulu, kodwa ungakushiya okufanele ukushiye futhi wehluleke ukudela ukujabulisa inyama leyo okufanele uyidele, futhi esikhundleni salokho uqhubeke nokunethezeka kwenkanuko yenyama njengoba uhlale njalo wenza, awukwazi ukuyeka noma yiluphi ubandlululo ngabafowenu nodadewenu, kanye nezenzo eziningi ezilula nje ongakwazi ukufaka igxalaba lakho ukuze zigcwaliseke, lokho-ke kubonisa ukuthi anikanqotshwa. Esimweni esinjalo, ngisho noma uqonda okuningi, konke kuzoba yize. Abantu abanqotshiwe ngabafinyelele ezinguqukweni ezithile zokuqala nabanokungena kokuqala. Ukubona isahlulelo sikaNkulunkulu kanye nokusolwa kubenza babe nolwazi lokuqala ngoNkulunkulu kanye nokuqonda kokuqala iqiniso. Nakuba amaqiniso amaningi ajulile, anemininingwane eminingi awukwazi ukungena ngokuphelele kuwo ngokoqobo, uyakwazi ukwenza amaqiniso amaningi ayisisekelo ekuphileni kwakho kwangempela, njengalawo ahlanganisa izinjabulo zakho zenyama noma izinga lakho siqu. Konke lokhu, empeleni, ngokufinyelelwayo kulabo abanqotshwayo. Olunye uququko esimweni lungabonwa nasekunqotshweni. Ngokwesibonelo, izingubo zabo nokuzihlobisa kanye nokuphila kwabo—lokhu kungaguquka. Ukubona kwabo ukukholwa kuNkulunkulu kuyaguquka, bathole ukucaciseleka ngenjongo yokuphishekela kwabo, futhi izifiso zabo ziyakhula. Ngesikhathi sokunqotshwa, isimo sokuphila kwabo singase futhi siguquke ngokuhambisanayo. Akusikho ukuthi abaguquki nhlobo. Kumane nje kuwukuthi uguquko lwabo alujulile, lusekuqaleni, futhi luncane kakhulu kunoguquko lwesimo nangenjongo yokuphishekela ezobonakala ngemva kokuba umuntu esephelelisiwe. Uma ngesikhathi sokunqotshwa isimo somuntu singaguquki nhlobo futhi engatholi ngisho neqiniso elincane, lolu hlobo lomuntu-ke luba nje yinto eyizibi futhi engenamsebenzi ngokuphelele! Abantu abangakanqotshwa ngeke bapheleliswe! Futhi uma umuntu efuna kuphela ukunqotshwa, ngeke enziwe aphelele ngokugcwele, ngisho noma isimo sakhe sibonisa uguquko oluthile ngesikhathi somsebenzi wokunqotshwa. Futhi uzolahlekelwa yiqiniso lokuqala alitholile. Kunomehluko omkhulu phakathi kwenani lokuguquka kwesimo kulowo onqotshiwe kanye nophelelisiwe. Kodwa ukunqotshwa kuyisinyathelo sokuqala oququkweni; kuyisisekelo. Ukuntuleka kwalolushintsho lokuqala kuwubufakazi bokuthi umuntu akamazi ngempela uNkulunkulu ngenxa yokuthi lolu lwazi luza ngokwahlulelwa, futhi lokhu kwahlulelwa kuyinto ebalulekile emsebenzini wokunqoba. Ngakho, wonke umuntu ophelisiwe odlule ekubeni anqotshwe. Ngaphandle kwalokho, ngeke kwenzeke ukuba bapheleliswe.

Uthi uyamazi uNkulunkulu osamuntu futhi uyazi ukuthi iZwi livela lisenyameni, kodwa kukhona izinto ozenza ngasese, izinto ezingahambisani nakufunayo, futhi enhliziyweni yakho awumesabi. Ingabe lokhu ukwazi uNkulunkulu? Uyakwazi akushoyo, kodwa uyengqaba ukwenza ngisho nezinto okwazi ukuzenza futhi awunamatheli endleleni Yakhe. Ingabe lolu ulwazi? Unolwazi Ngaye, kodwa ingqondo yakho imelene Naye, ayimhloniphi nhlobo. Uma umbonile futhi wazi nomsebenzi Wakhe, wazi nokuthi unguNkulunkulu, kodwa ulokhu untukuntuku futhi ungashintshi nhlobo, khona-ke uwuhlobo lomuntu ongakanqotshwa. Labo abanqotshiwe kufanele benze konke abangakwenza, futhi nakuba bengakwazi ukungena kakhudlwana emaqinisweni aphakeme, futhi la maqiniso engaphezulu kwabo, abantu abanjalo bazimisele ezinhliziyweni zabo ukuthola lokhu. Kungenxa yokuthi kunemikhawulo kulokho abangakwamukela nokuthi kukhona imingcele nemikhawulo kulokho abangakwenza. Kodwa okungenani, kufanele benze konke abangakwenza futhi uma ungafeza lokho, lokhu kuwumphumela osufeziwe ngenxa yomsebenzi wokunqoba. Ake sithi uthi, “Uma esho amazwi amaningi kangaka umuntu angakwazi ukuwakhuluma, uma engeyena uNkulunkulu, ungubani?” Ukucabanga ngale ndlela akusho ukuthi uyamazi uNkulunkulu. Uma uvuma uNkulunkulu, kumele ukubonise ngezenzo zakho zangempela lokho. Ukuhola ibandla kodwa ungakwazi ukwenza okulungile, nokubhinca imali futhi uhlale ufihla ngobukhoshosho imali yebandla emaphaketheni akho—ingabe lokho kubonisa ukuthi uyamazi uNkulunkulu? UNkulunkulu unguSomandla futhi kufanele esatshwe. Ungahlala kanjani ungesabi uma ubona ngempela ukuthi kunoNkulunkulu? Uma nikwazi ukwenza into enyanyeka kangaka, ngabe lokhu kungukumvuma ngempela? Ningazenza kanjalo lezo zinto ezilichilo? Ingabe nikholelwa kuNkulunkulu? Enikholelwa kukho uNkulunkulu ongaqondakali; yingakho ningesabi! Labo abambona ngempela uNkulunkulu futhi abamaziyo, bonke bayamesaba futhi abesabi ukwenza noma yini emelene Naye noma engavumelani nonembeza wabo; bayesaba ukwenza noma yini engavumelani nentando kaNkulunkulu. Yilokhu kuphela okungabizwa ngokwazi ukuthi uNkulunkulu ukhona. Yini okufanele uyenze lapho abazali bakho benqaba ukuthi ukholelwe kuNkulunkulu? Kufanele umthande kanjani uNkulunkulu lapho umyeni wakho ongakholwa ekuphatha kahle? Futhi kufanele umthathe kanjani uNkulunkulu lapho abafowenu nodadewenu bekuzonda? Uma umazi uNkulunkulu, uyoziphatha ngokufanele futhi ubhekane ngokoqobo nazo zonke izimo. Uma wehluleka ukwenza kodwa ugcine ngokuthi uyazi ukuthi uNkulunkulu ukhona, khona-ke uyobe wande ngomlomo nje kuphela! Uthi ukholelwa Kuye futhi uyamazi. Kodwa wazini Ngaye? Ukholelwa ngayiphi indlela Kuye? Ingabe uyamesaba? Ingabe uyamhlonipha? Ingabe umthanda ngokujulile? Lapho udangele

futhi ungenamuntu ongakhalela kuye, uyasibona isidingo sokuthanda uNkulunkulu, kodwa ngemva kwalokho umkhohlwa nyá. Lokho akukhona ukuthanda uNkulunkulu noma ukukholelwa kuNkulunkulu! Ekugcineni, yini uNkulunkulu afuna umuntu ayifeze? Wonke amazwi engiwashilo, njengokucabanga ukuthi umkhulu, ucabange ukuthi uyashesha ukubamba izinto, ukulawula abanye, ukubukela abanye phansi, ukwahlulela abantu ngendlela ababukeka ngayo, ukuxhaphaza abantu abathembekile, ukufisa imali yebandla, njalo njalo—kulapho zonke lezi zimo ezikhohlakele sezisusiwe, ngokuyingxanye kuwe, lapho kuyobonakaliswa khona ukunqotshwa kwakho.

Umsebenzi wokunqoba owenziwa kini ubaluleke kakhulu: Ngakolunye uhlangothi, inhloso yalo msebenzi ukuphelelisa iqembu labantu, okusho ukuthi, ukubaphelelisa eqenjini labanqobi, njengeqembu lokuqala labantu abaphelelisiwe, okusho ukuthi bayizithelo zokuqala. Ngakolunye uhlangothi, kuwukwenza izinto ezidaliwe zijabulele uthando lukaNkulunkulu, zamukele insindiso enkulu kaNkulunkulu, nensindiso Yakhe egcwele, futhi umuntu abe nomusa, ububele, kodwa okukhulu nakakhulu ukusolwa nokwahlulelwa. Kusukela ekudalweni kwezwe kuze kube manje, konke uNkulunkulu akwenze emsebenzini Wakhe kuwuthando, ngaphandle kokuzonda umuntu. Ngisho nokusola kanye nokwahlulela enikubonile kuwuthando, uthando lweqiniso futhi lwangempela; lolu thando luholela abantu endleleni yokuphila efanele. Okwesithathu, kuwubufakazi phambi kukaSathane. Okwesine, kwakha isisekelo sokusakaza ivangeli esikhathini esizayo. Wonke umsebenzi awenzile, uwenzele ukuholela abantu endleleni efanele ekuphileni, ukuze isintu siphile ngendlela ejwayelekile, kodwa umuntu akazi ukuthi kuqondiswa kanjani ukuphila. Ngaphandle kwalokho kuqondisa, uyophila ukuphila okungasho lutho, uyophila ukuphila okungasizi ngalutho futhi okungenamgomo, futhi ngeke wazi nhlobo ukuthi kunjani ukuba umuntu ojwayelekile. Lokhu ukubaluleka kokunqoba umuntu. Nonke niyinzalo yakwaMowabi. Ukwenza umsebenzi wokunqoba kini kuyinsindiso yenu enkulu. Nonke niphila endaweni yesono futhi aninasimilo; nonke nixegelwa yisimilo futhi niyizoni. Namuhla anigcini nje ngokubona uNkulunkulu, kodwa okubaluleke nakakhulu, namukele ukusolwa nesahlulelo, namukele insindiso enkulu, okusho ukuthi, namukele uthando olukhulu lukaNkulunkulu. Kodwa akwenzayo kuwuthando lweqiniso kini; akanazo izinhloso ezimbi. Unahlulela ngenxa yezono zenu, ukuze nizihlole bese namukela insindiso enkulu. Konke lokhu kwenziwa ngenhloso yokuphelelisa umuntu. Kusukela ekuqaleni kuya ekugcineni, uNkulunkulu ubelokhu enza lokhu ukuze asindise umuntu, futhi akazimisele nhlobo ukubhubhisa abantu abadale ngezandla Zakhe. Manje uzele ukuzosebenza phakathi kwenu; akuyona yini enye insindiso lena? Uma enizondile, ingabe ubezowenza umsebenzi omkhulu kangako wokunihola ngokuqondile? Kungani kufanele

ahlupheke kanjalo? UNkulunkulu akakuzondi noma abe nezinhloso ezimbi ngawe. Kufanele nazi ukuthi uthando lukaNkulunkulu lulwedlula lonke uthando lweqiniso. Ukungalaleli kwabantu okwenza uNkulunkulu abasindise ngokubahlulela; kungenjalo bebengeke basindiswe. Njengoba ningazi ukuthi nikuqondise kanjani ukuphila noma ukuthi niphile kanjani futhi nixegelwa yisimilo, niphila nasendaweni yesono futhi ningodeveli abenyanyekayo, uNkulunkulu akanayo inhliziyo yokunivumela nikhohlakale nakakhulu; futhi akanayo nenhliziyo yokunivumela niphile endaweni engcole kanje, nidlale uSathane, futhi akanayo inhliziyo yokunivumela niwele eHayidesi. Uma nje ufuna ukuzuza leli qembu lenu anisindise ngokuphelele. Lena inhloso eyinhloko yokwenza umsebenzi wokunqoba kini—kungokwensindiso kuphela. Uma ningakwazi ukubona ukuthi yonke into eyenziwe kini iwuthando nensindiso, uma nicabanga ukuthi kumane kuyindlela nje, indlela yokuhlupha umuntu okungafanele yethenjwe, khona-ke ningabuyela ezweni lenu niyoququdwa izinhlungu nobunzima! Uma nithanda ukuba kulo mthombo futhi nijabulele lezi zahlulelo nensindiso ejulile, ukujabulela zonke lezi zibusiso ezingatholakali ndawo ezweni labantu, ukujabulela lolu thando, nokuzithoba kulo mthombo ngokwamukela umsebenzi wokunqoba ukuze upheleliswe. Nakuba manje nizwa ubuhlungu futhi nicwengwa ngenxa yezahlulelo, lobu buhlungu bubalulekile futhi bunenhloso. Nakuba ukusola nokwahlulela kuwukucwengwa futhi kuyizinto ezingenamusa kumuntu, kuhloselwe ukujezisa izono nenyama yakhe, awukho umsebenzi kulona ohloselwe ukuyala nokubhubhisa inyama yakhe. Iziphetho ezinkulu zezwi zonke zihloselwe ukukuholela endleleni efanele. Senibhekane nokuningi kakhulu kulo msebenzi, ngokusobala akuniholelanga endleleni yokukhohlakala! Konke ngokokunenza niphile ubuntu obujwayelekile, futhi konke kungafezwa ubuntu bakho obujwayelekile. Zonke izigaba zomsebenzi ezenziwayo zisekelwe ezidingweni zenu, ebuthakathakeni benu, nasesimweni senu sangempela, futhi awukho umthwalo ongathwaleki obekwe emahlombe enu. Nakuba ningakwazi ukukubona ngokucacile lokhu futhi nicabanga ukuthi nginokhahlo kini, nakuba nicabanga ukuthi into eyenza nginijezise futhi nginiso nsuku zonke ukuthi ngiyanizonda, futhi nakuba nisolwa futhi nahlulelwa, empeleni konke kuwukunibonisa uthando, nesivikelo esikhulu kini. Uma ningakwazi ukubamba incazelo ejulile yalo msebenzi, khona-ke anikwazi ukuzihambela nina le ndlela. Kufanele niduduzelwe leyo nsindiso. Ningenqabi ukusebenzisa umqondo. Njengoba sesifike kuleli qophelo, kufanele nikubone ngokucacile ukubaluleka kwalo msebenzi wokunqoba. Akusafanele nibe nombono onjalo!

Ungakunaka Kanjani Ukuthunywa Kwakho Kwesikhathi Esizayo?

Uyakwazi yini ukwethula isimo esivezwa uNkulunkulu enkathini ngayinye ngendlela ephathekayo, ngolimi olubonakalisa ngokufanele ukubaluleka kwenkathi? Uyakwazi yini, wena ozwa umsebenzi kaNkulunkulu wezinsuku zokugcina, ukusichaza ngemininingwane isimo sikaNkulunkulu? Ungafakaza yini ngesimo sikaNkulunkulu ngokucacile nangokunembayo? Ungakwedlulisela kanjani okubonile kanye nodlule kukho, kulabo abadabukisayo, abampofu, namakholwa azinikele, alambe futhi omele ukulunga futhi abalindele wena ukuba ubeluse? Hlobo luni lwabantu abalindele wena ukuba ubeluse? Ungabona ngamehlo engqondo? Ngabe uyawazi umthwalo owuthwele, ukuthunywa kwakho, kanye nesibopho sakho? Lukuphi ulwazi lomlando wokuthunywa? Ungasebenza kanjani njengomphathi omuhle enkathini ezayo? Ngabe unawo umqondo ophakeme wokuba ngumphathi? Ungamchaza kanjani umphathi wazo zonke izinto? Ngabe ungumphathi wazo zonke izidalwa eziphilayo kanye nazo zonke izinto ezisezweni ngempela? Yiziphi izinhlelo onazo zokuthuthuka kwesinyathelo esilandelayo somsebenzi? Bangaki abantu abalindele wena ukuba ube umelusi wabo? Ngabe umthwalo wakho ungosindayo? Bampofu, bayadabukisa, bayizimpuphuthu, futhi balahlekile, bayalila ebumnyameni, “Iphe indlela?” Yeka indlela abalangazelela ukukhanya ngayo, njengenkanyezi etshuzayo, eyehla masinyane bese ihlakaza amandla obumnyama obucindezele abantu iminyaka eminingi. Ubani ongazi ukuthi bethemba ngokukhathazeka okungakanani, futhi bakulangazelela kangakanani lokhu ubusuku nemini? Laba bantu abahlupheka kakhulu bahlala beboshwe emigodini yobumnyama, bengenalo ithemba lokukhululwa, ngisho nangosuku lokubanika kokukhanya; bayoyeka nini ukukhala? Le mimoya entekenteke engazange ithole ukuphumula ihlupheka ngempela ngeshwa elingaka. Bavalelwe isikhathi eside unya lwezintambo kanye nomlando omi ndawonye. Ubani oke wezwa umsindo wokukhala kwabo? Ubani oke wabona isimo sobuso babo obudabukisayo? Ngabe uke wacabanga ukuthi inhliziyi kaNkulunkulu ilusizi futhi ikhathazeke kangakanani? Angakumela kanjani ukubona abantu abangenacala abadala Yena ngezandla Zakhe behlupheka? Vele, isintu sineshwa lokufakelwa ubuthi. Nakuba siphile kwaze kwaba yinamuhla, ubani obengase acabange ukuthi sekunesikhathi eside sifakelwe ubuthi ngomubi? Ingabe usukhohliwe ukuthi nawe ungomunye walabo bagilwa? Ngothando othanda ngalo uNkulunkulu, awufuni yini ukuzama ukusindisa labo abaphilayo? Awufuni yini ukufaka wonke amandla akho ekukhokheleni uNkulunkulu othanda isintu njengenyama kanye negazi Lakhe siqu? Ungakuhumusha kanjani ukusetshenziswa

nguNkulunkulu ukuze uphile ukuphila okuhlukile kokwabanye? Ingabe unalo ngempela ugqozi kanye nokuzimisela ukuphila impilo enenhloso, yomuntu ongcwele okhonza uNkulunkulu?

Kuyini Ukuqonda Kwakho Izibusiso?

Nakuba labo abazalwe kule nkathi bebhekene nezimo zokukhohlakala kukaSathane nokungcola kwamadimoni, kuyiqiniso futhi ukuthi bayakwazi ukuzuza insindiso enkulu ngenxa yalokhu kukhohlakala, ngisho nokungaphezulu kwemfuyo egcwele izintaba namathafa kanye nempahla yomndeni enkulu eyazuzwa uJobe, futhi ingaphezu kwesibusiso esatholwa uJobe sokubona uJehova ngemva kwezilingo zakhe. Kwaba kuphela ngemva kokuba uJobe ebhekene nokuvivinywa kokufa lapho ezwa khona amazwi kaJehova. UJobe wezwa iphimbo likaJehova esivunguvungwini, kodwa akazange abubone ubuso bukaJehova futhi akasazanga isimo Sakhe. Lokho uJobe akuzuza kwamane kwaba yimpahla ebonakalayo enikeza injabulo yomzimba kanye nabantwana abahle kakhulu kuwo wonke amadolobha azungezile nokuvikelwa yizingelosi zasezulwini. Akazange ambone uJehova, futhi nakuba ayebizwa ngokuthi ulungile, akazange asazi isimo sikaJehova. Nakuba abantu banamuhla beswele okwesikhashana injabulo yezinto ezibonakalayo noma bebhekene nesimo sangaphandle esinobutha, ngembulile isimo Sami engingazange ngisembulele isintu ezikhathini ezidlule futhi ebesilokhu sifihlakele, kanye nezimfihlakalo Zami kusuka endulo kubantu abaphansi kakhulu engibanikeze insindiso enkulu. Lokhu kungokokuqala ukuba ngikwenze. Angikaze ngenze lolu hlobo lomsebenzi ngaphambili, futhi nakuba nibancane kakhulu kunoJobe, lokho enikuzuzile nenikubonile kukwedlula kude okukaJobe. Nakuba nihangabezane nazo zonke izinhlobo zokuhlupheka nokuhlushwa, lokho kuhlupheka akufani nezilingo zikaJobe, kodwa kuwukwahlulelwa nokusolwa abantu abakutholile ngenxa yokuvukela nokumelana kwabo, nangenxa yesimo sokulunga Kwami. Kuwukwahlulelwa okulungile, ukusolwa, kanye nesiqalekiso. UJobe wayengomunye wama-Israyeli, omunye wabalungile abathola uthando nomusa omkhulu kaJehova. Akazange enze okubi futhi akazange amelane noJehova; kunalokho, wayezinikele ngokwethembeka kuJehova, futhi wabhekana nezilingo ngenxa yokulunga kwakhe, futhi wabhekana nezilingo ezinjengomlilo ngenxa yokuthi wayeyinceku eqotho kaJehova. Abantu namuhla babhekana nokwahlulelwa kanye nesiqalekiso Sami ngenxa yokungcola nokungalungi kwabo. Nakuba ukuhlupheka kwabo kungafani nalokho uJobe abhekana nakho ngesikhathi elahlekelwa yimfuyo yakhe, impahla yakhe, izinceku zakhe, abantwana bakhe, kanye nabo bonke labo abathandayo, lokhu abantu

ababhekana nakho ukucwengwa kanye nokushiswa ngomlilo; okubi kakhulu kunalokho uJobe abhekana nakho ngukuthi lolu hlobo lokuvivinywa aluncishiswa noma lususwe ngenxa yobuthakathaka babo, kunalokho, kuthatha isikhathi eside kuze kube usuku lokugcina lokuphila. Lokhu ukujeziswa, ukwahlulelwa, isiqalekiso—ukusha okungenaluzwelo, futhi ngaphezu kwalokho “kuyifa” elifanele lesintu. Kuyilokho okubafanele, futhi kuyindawo yokubonakalisa isimo Sami sokulunga. Kuyiqiniso elaziwayo. Kodwa lokho abantu abakuzuzile kuyakwedlula kakhulu lokho abakubekezelele manje. Lokho enikuzwile kumane kuyiziphazamiso nje ezingenxa yobuwula, kodwa enikuzuzayo kuphindwe ngekhulu ngaphezulu kunokuhlupheka kwenu. Ngokwemithetho yakwa-Israyeli eTestamenteni Elidala, bonke labo abamelana Nami, bonke labo abangahlulela esidlangalaleni, nabo bonke labo angalandeli indlela Yami kodwa ngesibindi banikele imihlatshelo engcolile Kimi nakanjani bayobhujiswa ngomlilo ethempelini, noma idlanzana labakhethiwe bayobakhanda ngamatshe baze bafe, ngisho nenzalo yabo evela endlini yabo kanye namanye amalungu omndeni azobhekana nesiqalekiso Sami, ngeke bakhululeke nasezweni elizayo, kodwa bayokuba yizigqila zezigqila Zami, futhi ngiyobathumbela ekudingisweni kwabeZizwe futhi ngeke bakwazi ukuphindela ezweni labo. Ngokususelwe ezenzweni zabo, ekuziphatheni kwabo, ukuhlupheka abantu namuhla ababhekene nabo akukubi njengokujeziswa okwezwiwa ama-Israyeli. Ukuthi lokhu kuhlupheka enikuzwayo manje kuyimpindiselo enesizathu, futhi lokhu kungenxa yokuthi niphambuke ngempela, futhi ukube benikwa-Israyeli beningaba ngabanye bezoni zaphakade futhi ngabe kade nanqunywa ngama-Israyeli naba yizicucu futhi nashiswa ngomlilo wasethempelini likaJehova elisezulwini. Futhi kuyini lokho enikuzuzile manje? Yini eniyitholile, yini eniyijabulele? Nginambulele isimo Sami sokulunga, kodwa okubaluleke kakhulu ukuthi ngembule isineke Sami sokuhlenga isintu. Umuntu angathi konke lokhu engikwenzile kini ngumsebenzi wesineke, okungokokuphatha Kwami, futhi ngaphezu kwalokho owokujabulisa isintu.

Nakuba uJobe abhekana nokulingwa okuvela kuJehova, wayengumuntu nje olungile owayekhonzisa uJehova, futhi nakuba ayebhekene nalezo zilingo akazange akhononde Ngaye, kodwa wakwazisa ukuhlangana kwakhe noJehova. Abantu banamuhla abagcini nje kuphela ngokungakwazisi ukuba khona kukaJehova, kodwa bayakwenqaba, bayakuzonda, bayakhononda ngakho, futhi bakuhleke usulu ukubonakala Kwakhe. Ingabe anikazuzi okukhulu? Ingabe ukuhlupheka kwenu ngempela kube kukhulu kangako? Ingabe izibusiso zenu zibe zinkulu kunalezo zikaMariya noJakobe? Ingabe ubuqotho benu bube yize? Ingabe lokho ebengikufuna kini, lokhu engikucele kini kube kukhulu kakhulu futhi kwakuningi kakhulu? Ulaka Lwami lwathululelwa kuphela kulawo ma-Israyeli ayemelene Nami, hhayi

ngokuqondile phezu kwenu, futhi lokho enikuzuzile kube kuphela isahlulelo Sami esingenasihe nezambulo kanye nokucwengwa ngomlilo okungahlehli. Nakuba kunjalo abantu basalokhu bemelana futhi bephikisana Nami bengalaleli ngisho nakancane. Futhi kukhona nabathile abaqhelayo Kimi futhi abangiphikayo; uhlobo olunjalo lomuntu luyafana neviyo likaKora noDathani limelana noMose. Izinhliziyi zabantu ziqiniswe kakhulu, nemvelo yabo inenkani kakhulu. Ngeke baguqule izindlela zabo ezindala. Ngithi badalulwa njengezifebe emini, futhi amazwi Ami anzima kangangoba angase aze “ezwakale kabi ezindlebeni,” adalule izimilo zabantu ekukhanyeni kwemini—kodwa bavele banqekuzise amakhanda abo kuphela, bakhale izinyembezi ezimbalwa, futhi babe nemizwa yokudabuka kancane. Uma sekuphelile, baba nolaka njengenkosi yezilwane zasendle ezintabeni futhi abanakho nhlobo ukuqaphela. Abantu abanalolu hlobo lwesimo bangakwazi kanjani ukuthi bajabulele izibusiso eziphindwe ngokwekhulu ngaphezulu kwezikaJobe? Bangabona kanjani ukuthi lokhu abakujabulelayo yizibusiso ezazingeke zibonakale kuwo wonke umlando, okungekho umuntu oke wazijabulela ngaphambili? Onembeza babantu bangaluzwa kanjani lolu hlobo lwesibusiso oluphethe isijeziso? Eqinisweni, ukuphela kwento engiyidinga kini ukuthi nikwazi ukuba yizibonelo zomsebenzi Wami futhi nibe ofakazi besimo Sami sonke kanye nazo zonke izenzo Zami, ukuze nikhululwe ezinhlushweni zikaSathane. Kodwa isintu ngaso sonke isikhathi sicasulwa umsebenzi Wami futhi asivumelani nawo ngamabomu. Kungenzeka kanjani ukuthi lolu hlobo lomuntu lungangikhuthazi ukuba ngibuyise imithetho yakwa-Israyeli futhi ngithululele phezu kwabo intukuthelo Yami ku-Israyeli? Nakuba bebaningi phakathi kwenu “Abangilalelayo,” kunabaningi ngokwengeziwe abafana “neviyo likaKora.” Lapho sengifinyelele ngokuphelele enkazimulweni Yami, ngizothatha umlilo ezulwini ukuze ngibashise babe umlotha. Kufanele nazi ukuthi ngeke ngisasola abantu ngamazwi Ami, kodwa ngaphambi ngokwenza umsebenzi ka-Israyeli, ngizoshisa ngokuphelele abafana “neviyo likaKora” abamelana Nami nengabasusa kudala. Isintu ngeke sisaba nethuba lokujabula Ngami, kodwa abazokubona kuphela intukuthelo kanye “namalangabi” Ami avela ezulwini. Ngizokwembula imiphumela yabo bonke abantu, futhi ngizokwehlukanisa bonke abantu ngokwezigaba ezahlukene. Ngizoqaphela isenzo ngasinye sabo sokuvukela, bese ngiqedela umsebenzi Wami, ukuze ikusasa labantu linqunywe ngokusekelwe esinqumweni Sami ngesikhathi bese mhlabeni nangezimo zomqondo zabo Kimi. Lapho leso sikhathi sifika, akukho okungaguqula imiphumela yabo. Abantu mabaveze imiphumela labo! Mangidlulisele imiphumela yabantu kuBaba osezulwini.

Kuthini Ukuqonda Kwakho UNkulunkulu?

Abantu sebekholwe kuNkulunkulu isikhathi eside, nokho abaningi kubo abaliqondi igama elithi “Nkulunkulu.” Bayalandela nje ngokudideka. Abaqondi ukuthi kungani umuntu kumele akholwe kuNkulunkulu noma ukuthi ngempela uyini uNkulunkulu. Uma abantu bazi ukukholwa nokulandela uNkulunkulu kuphela, kodwa bengazi ukuthi uyini uNkulunkulu, futhi bengamqondi uNkulunkulu, ngabe lokhu akusilo yini ihlaya elikhulu emhlabeni? Nakuba abantu manje sebone izimfihlakalo eziningi zasezulwini futhi sebezile ngolwazi olujulile umuntu abengakaze abe nalo ngaphambili, basebumnyameni ngamaqiniso amaningi alula, futhi angakacatshangwa okwamanje. Abanye abantu bangathi, “Sesikholwe kuNkulunkulu iminyaka eminingi. Kungenzeka kanjani ukuthi singamazi uNkulunkulu? Akusehlisi lokhu?” Kodwa eqinisweni, nakuba bonke bengilandela namuhla, akekho noyedwa onokuqonda konke ngalo msebenzi wamanje. Baziba nemibuzo esobala futhi elula, ingasaphathwa eyale enzima kakhulu enjengaleyo engoNkulunkulu. Imibuzo eniyizibayo futhi ningakwazi ukuyiqonda, yiyo okumele ngabe niyayiqonda kakhulu. Nazi kuphela ukulandela isixuku, ninganaki futhi ningabi nandaba nenifanele ukuzihlomisa ngakho. Ngabe niyazi ngempela ukuthi kungani kumele nikholwe kuNkulunkulu? Ngabe niyazi ukuthi uyini uNkulunkulu? Ngabe niyazi ukuthi uyini umuntu? Njengomuntu onokukholwa kuNkulunkulu, uma uhluleka ukuqonda lezi zinto, awulahlekelwa yini isithunzi sekholwa likaNkulunkulu? Umsebenzi Wami namuhla yilo: ukwenza abantu baqonde ingqikithi yabo, baqonde konke engikwenzayo, bazi ubuso beqiniso bukaNkulunkulu. Lesi yisenzo sokugcina sohlelo Lwami lokuphatha, isigaba sokugcina somsebenzi Wami. Yingakho nginitshela zonke izimfihlakalo zempilo ngaphambili, ukuze nina nonke nizamukele Kimi. Njengoba lo kungumsebenzi wenkathi yokugcina, kumele nginitshela onke amaqiniso empilo eningakaze nibe nawo ngaphambili, noma ngabe niyahluleka ukuwabamba futhi anikwazi nokuwabekezelela, ngenxa yokuthi nintula kakhulu futhi anihlomile kahle. Ngifuna ukuphetha umsebenzi Wami, ukuqeda wonke umsebenzi Wami odingekayo, futhi nginazise ngokugcwele lokhu enginiyala ukuba nikwenze, funa niduke futhi bese niwela enkohlisweni yomubi ngesikhathi ubumnyama behla. Ziningi izindlela ngaphezu kokuqonda kwenu, ziningi izindaba eningaziqondi. Aninalwazi kabi. Ngisazi kahle isiqu senu kanye namaphutha enu. Ngakho, nakuba emaningi amazwi eningeke nikwazi ukuwabamba, ngisafuna ukunitshela wonke la maqiniso eningakaze niwabambe ngaphambilini—ngoba ngihlala ngikhathazeka ngezinga lesiqu senu samanje, ukuthi niyokwazi yini ukungifakazela. Akusho ukuthi nginibukela phansi. Nonke niyizilwane ezingakaze zingene ekuqeqesheni Kwami

okusemthethweni futhi kuyangabazeka ngempela ukuthi ngabe ingakanani inkazimulo ekini. Nakuba ngichithe amandla amakhulu kakhulu ngisebenza Kini, kubonakala sengathi izimpawu ezinhle azibonakali okwempela, lapho izimpawu ezimbi zibaleka ngeminwe futhi zisebenze njengobufakazi bokuhlaza uSathane. Cishe konke okunye kuni ngubuthi bukaSathane. Nibukeka kiMina sengathi ngeke kusenzeka ukuba nisindiswe. Ngokuma kwezinto, ngibuka ukukhuluma nokuziphatha kwenu okwehlukene, futhi ekugcineni, sengiyalazi izinga lesiqu senu seqiniso. Yingakho ngilokhu ngikhathazeka ngani: Uma engashiywa ukuze aziphilele ngokwakhe, umuntu angagcina esengcono noma esafana nayikho namuhla? Anikhathazekile yini ngezinga lobungane benu? Ningaba yini ngempela njengabantu abakhethiweyo bakwa-Israyeli, nethembeke Kimi futhi Kimi kuphela ngaphansi kwazo zonke izimo? Lokhu okuvezwa kinina akusikho ukuganga kwezingane ezedukele abazali bazo, kodwa ubulwane obuqubuka ezilwaneni uma zikude nesibhaxu sikamnino. Kumele niyazi imvelo yenu, okungubuthakathaka eninako nonke, ukugula kwenu okufanayo. Ngakho, ukuniyala Kwami okukodwa namuhla ukuthi nimele ubufakazi Bami. Ningalokothi kunoma kusiphi isimo, nivumele ukugula kwenu kwakudala kugqamuke futhi. Into ebaluleke kunazo zonke ukunikeza ubufakazi. Leyo yinhliziyi yomsebenzi Wami. Kumele namukele amazwi Ami njengoMariya emukela isambulo sikaJehova esafika kuye ngephupho, ukukholwa bese kuba ukulalela. Yilokhu kuphela okuthathwa ngokuthi ukuba msulwa. Ngokuba inina enizwa amazwi Ami kakhulu, yinina enibusiswe yiMina kakhulu. Ngininika zonke izinto Zami ezibalulekile, nginipha konke ngokuphelele. Izinga lenu nabantu bakwa-Israyeli, nokho, lihlukeni kakhulu, njengokuhlukana kwamazwe aqhelelene kakhulu. Kepha, uma niqhathaniswa nabo, namukela okuningi kakhulu. Ngesikhathi belindele ukubonakala Kwami ngokulangazelela okukhulu, nichitha izinsuku ezimnandi Nami, nabelana ngengcebo Yami. Uma kuqhathaniswa, yini eninika ilungelo lokuklabalasa nokuphikisana Nami bese nifuna ingxenye yezinto Zami? Ngabe anitholi okwanele? Ngininika okuningi, kakhulu kodwa ningibuyisela ngenhliziyi enokudabuka nokukhathazeka okukhulu kanye nenzondo nokungeneliseki okungavimbeki. Niyenyaneyeka ngokweqile, kepha futhi niyadabukisa, ngakho ngiyaphoqeka ukuthi ngigwinye yonke inzondo Yami bese ngizwakalisa ukukhononda Kwami kuni njalo njalo. Kule minyaka eyizinkulungwane eziningi yomsebenzi, angikaze ngiphikise isintu ngaphambili ngoba ngithole ukuthi emlandweni wokuthuthuka kwesintu, yilabo kuphela abakhohlisayo phakathi kwenu abadume kakhulu. Bafana namafa ayigugu, eniwashiyelwe ukhokho odumile wasemandulo. Ngizizonda kabi lezo zingulube nezinja ezingabantu. Aninanembeza kakhulu! Isimilo senu siphansi kakhulu! Izinhliziyi zenu ziqinile kakhulu! Ukuba

ngathatha la mazwi Ami kanye nalo msebenzi Wami ngakuyisa kuma-Israyeli, ngabe kade ngathola udumo. Kodwa akunjalo phakathi kwenu. Phakathi kwenu kukhona ukunganakwa okunesihluku, ukudikilwa yinina, kanye nezaba zenu. Aninamizwa kakhulu futhi niyize leze!

Kumele nizinikele ngakho konke okwenu emsebenzini Wami. Kumele nenze umsebenzi ozuzisa Mina. Ngifuna ukunitshela ngakho konke eningacacelwa kukho ukuze nizuze konke enikuswele Kimi. Nakuba amaphutha enu emaningi kakhulu ukuba angabalwa, ngizimisele ukuqhubeka ngenze umsebenzi okufanele ngiwenze Kini, nginiphe umusa Wami wokugcina ukuze nizuze Kimi futhi nithole nenkazimulo eningenayo futhi izwe elingakaze liyibone. Ngisebenzile iminyaka eminingi, kepha akekho phakathi kwabantu ongazile. Ngifuna ukunitshela izimfihlo engingakaze ngizitshela muntu.

Phakathi kwabantu, ngangiwuMoya ababengawuboni, uMoya ababengakaze bakwazi ukuxhumana Nawo. Ngenxa yezigaba Zami ezintathu zomsebenzi emhlabeni (ukudalwa komhlaba, ukuhlenga, kanye ukubhujiswa), ngiyavela phakathi kwabo ngezikhathi ezahlukene (hhayi esidlangaleni) ukwenza umsebenzi Wami phakathi kwabantu. Ngesikhathi ngiqala ukufika phakathi kwabantu, kwakuyiNkathi Yokuhlengwa. Yiqiniso ukuthi ngafikela emndenini wamaJuda; ngakho, abokuqala ababona uNkulunkulu efika emhlabeni, kwakungamaJuda. Isizathu esenza ngenze lo msebenzi mathupha yingoba ngangifuna ukusebenzisa ubuntu bukaNkulunkulu enyameni njengomhlathshelo wesono emsebenzini Wami wokuhlengwa. Ngakho abokuqala abangibona kwakungamaJuda angeNkathi Yomusa. Kwakungokokuqala ngisebenza enyameni. NgeNkathi Yombuso, umsebenzi Wami ukunqoba nokuphelelisa, ngakho, ngiyaphinda ngenze umsebenzi wokwelusa enyameni. Lokhu okwesibili ngisebenza enyameni. Ezigabeni ezimbili zokugcina zomsebenzi, lokho abantu abahlangana nakho akuseyena uMoya ongabonakali, ongathinteki, kodwa umuntu onguMoya osubonakala enyameni. Ngakho, emehlweni omuntu, ngiphinda ngiphenduke umuntu ongabukeki futhi ongazwakali njengoNkulunkulu. Futhi, uNkulunkulu obonwa abantu akasiye owesilisa kuphela, kodwa owesifazane futhi, okuyinto eshaqisayo nedidayo kubo. Kaninginingi, umsebenzi Wami ongejwayelekile uchitha izinkolelo ezindala ebezibanjwe iminyaka ngeminyaka. Abantu bashaqekile! UNkulunkulu akasiye nje kuphela uMoya oNgcwele, lowo Moya, uMoya onamandla aphindwe kasikhombisa, uMoya osibekela konke, kodwa futhi ungumuntu, umuntu ojwayelekile, umfokazana okwempela. Akasiye owesilisa kuphela, kodwa futhi owesifazane. Bayafana ngokuthi bonke bazalwa ngabantu, bese behluka ngokuthi omunye uzelwe ngokoMoya kanti omunye uzelwe ngokwenyama kodwa esuselwa kuMoya ngqo. Bayafana ngokuthi zozimbili lezi zinyama zikaNkulunkulu ethathe

isimo sesintu zenza umsebenzi kaNkulunkulu uBaba, futhi abafani ngokuthi omunye wenza umsebenzi wokuhlenga kanti omunye wenza umsebenzi wokunqoba. Bobabili bamele uNkulunkulu uBaba, kodwa omunye uyiNkosi yokuhlenga egcwele umusa nothando kanye nesihe, kanti omunye uNkulunkulu wokulunga ogcwele ulaka nokwahlulela. Omunye nguMkhuzi Ophakeme owethula umsebenzi wokuhlengwa, kanti omunye uNkulunkulu olungileyo ozofeza umsebenzi wokunqoba. Omunye uyiSiqalo, omunye uyiSiphetho. Omunye yinyama engenasono, omunye inyama efeza ukuhlengwa, iqhube umsebenzi, futhi ayibi neze eyesono. Bobabili banguMoya ofanayo, kodwa bahlala ezinyameni ezihlukene futhi bazalwa ezindaweni ezihlukene. Futhi bahlukaniswe iminyaka eyizinkulungwane eziningi. Kepha, wonke umsebenzi Wabo uyahambisana ngokuvumelana, awuxabani, futhi kungakhulunywa ngawo kanye kanye. Bobabili bangabantu, kodwa omunye yingane yomfana kanti omunye usana lwentombazane. Kuyo yonke le minyaka eminingi, lokhu abantu abakubonile akusiye uMoya kuphela kanti futhi akusiyena umuntu kuphela, owesilisa, kodwa futhi yizinto eziningi ezingahambisani nemibono yomuntu, ngakho, abakwazi ukungiqonda ngokugcwele. Bakholwa ingxenye futhi bangabaze ingxenye Ngami, kusengathi ngikhona kodwa ngiyiphupho elikhohlisayo. Yingakho kuze kube namuhla, abantu abazi ukuthi uyini uNkulunkulu. Ungangibeka ngempela ngokufinyeziwe ngomusho owodwa olula? Ungalokotha usho ngeqiniso ukuthi “UJesu akasiye omunye ngaphandle kukaNkulunkulu, futhi noNkulunkulu akasiye omunye ngaphandle kukaJesu”? Ngabe unesibindi sokuthi “UNkulunkulu akasiye omunye ngaphandle kukaMoya, futhi uMoya akasiye omunye ngaphandle kukaNkulunkulu”? Ngabe ukhululekile ngokuthi “UNkulunkulu ungumuntu ogqoke inyama nje”? Ngabe unaso ngempela isibindi sokuqinisa ukuthi “Umfanekiso kaJesu umfanekiso omkhulu kaNkulunkulu?” Ungakwazi yini ukuchaza kahle isimo nomfanekiso kaNkulunkulu uthembele emandleni esiphiwo sakho samazwi? Uyalokotha uthi “UNkulunkulu wadala owesilisa kuphela, hhayi owesifazane, ngomfanekiso Wakhe”? Uma usho lokhu, ngabe akekho owesifazane phakathi kwabakhethiweyo Bami futhi ingasaphathwa eyokuthi abesifazane babe wuhlobo phakathi kwesintu. Manje usuyazi ukuthi uNkulunkulu uyini? Ngabe uNkulunkulu ungumuntu? Ngabe uNkulunkulu unguMoya? Ngabe uNkulunkulu ungowesilisa ngempela? UJesu kuphela ongafeza umsebenzi engifuna ukuwenza? Uma ukhetha okukodwa kulokhu okungenhla ukubeka ngokufinyeziwe ingqikithi Yami, uyobe uyikholwa elithembekile elingazi lutho ngokwedlulele. Uma ngisebenza njengoNkulunkulu othathe isimo somuntu kanye futhi kanye kuphela, ungangichaza? Ungangiqonda ngokuphelele ngempela ngokungibuka kanye nje? Ungangibeka ngokufinyeziwe ngokupheleleyo ngempela, usebenzisa lokhu osukubonile ngesikhathi

sokuphila kwakho kuphela? Futhi uma ebuntwini Bami benyama obubili ngenza umsebenzi ofanayo, ungangibuka kanjani? Ungangishiya yini kuze kube phakade ngibethelwe esiphambanweni? UNkulunkulu angaba sobala ngendlela osho ngayo?

Nakuba ukukholwa kwenu kuqotho kakhulu, akekho phakathi kwenu okwazi ukungichaza kahle, futhi akekho phakathi kwenu ongafakaza ngokugcwele ngawo wonke amaqiniso owabonayo. Cabanga ngalokhu. Njengamanje iningi lenu liyadembesela emisebenzini yenu, kunalokho niya ezintweni zenyama, nenelisa inyama, futhi ngobugovu nithokozela inyama. Nazi iqiniso elincane. Ngakho-ke ningafakaza kanjani ngalokhu enikubonile? Uyazethemba ngempela ukuthi ungaba ufakazi Wami? Uma ngolunye usuku ungase ungakwazi ukufakaza ngakho konke lokhu okubone namuhla, uyobe ulahlekelwe umsebenzi womuntu odaliwe. Ubukhona bakho ngeke busasho lutho noluncane. Ngeke usafanela ukuba umuntu. Umuntu angasho ukuthi ngeke ube umuntu! Ngenze umsebenzi ongenamkhawulo kuwe. Kodwa ngoba manje awufundi lutho, awazi lutho, futhi usebenzela ize, ngesikhathi kumele ngikhulise umsebenzi Wami, uyobukela nje undwazile, ubopheke ulimi, ungesizo lwalutho. Ngeke yini lokho kukwenze isoni esidlula zonke? Uma kufika leso sikhathi, ngeke yini uzisole kakhulu? Angeke yini ucwile ekudangaleni? Wonke umsebenzi namuhla awenziwa ngenxa yesithukuthezi, kodwa ukwendlala isisekelo somsebenzi Wami wangesikhathi esizayo. Akusho ukuthi sengifike kwangqingetshe, sekumele ngivele nento entsha. Kumele uwuqonde umsebenzi engiwenzayo; akusiyo into eyenziwa yingane idlala emgwaqeni kodwa ungowokumela uBaba Wami. Kumele wazi ukuthi akumina nje ozenzela lokhu. Kunalokho, ngimele uBaba Wami. Okwamanje, iqhaza lakho ukulandela kuphela, ukulalela, ukuguquka kanye nokufakaza. Okumele ukuqonde ukuthi kungani kumele ukholwe Kimi. Lona umbuzo obaluleke kakhulu ukuba ngamunye wenu awuqonde. UBaba Wami, ngenxa yodumo Lwakhe, nonke wanihlelela Mina ngaphambili kusukela ngesikhathi edala izwe. Kwakungenxa yomsebenzi Wami uqobo, nangenxa yodumo Lwakhe wanimisela khona ngaphambili. Kungenxa kaBaba Wami ukuthi niyakholwa Kimi. Kungenxa yokuhlela ngaphambili kukaBaba Wami ukuthi niyangilandela. Akukho kulokhu okungenxa yokukhetha kwenu. Okubaluleke ngisho kakhulu, ukuthi niqonde ukuthi niyilabo uBaba angiphe bona ngenhloso yokufakaza Ngami. Ngokuba wangipha nina, kumele nigcine izindlela engininika zona kanye nezindlela namazwi enginifundisa wona, ngoba kuwumsebenzi wenu ukugcina izindlela Zami. Lokhu kuyinhloso yasekuqaleni yokukholwa kwenu Kimi. Ngakho ngithi kini, ningabantu uBaba Wami Angiphe bona ukuba bagcine izindlela Zami. Nokho, nikholwa Kimi kuphela; anisibo abami ngoba anisibo abomndeni wakwa-Israyeli kodwa kunalokho ngabohlobo lwenyoka yasendulo. Konke engicela

nikwenze ukungifakazela, kodwa namuhla kumele nihambe ngezindlela Zami. Konke lokhu kungenxa yobufakazi besikhathi esizayo. Uma nisebenza kuphela njengabantu abalalela izindlela Zami, ngakho aniyikuba namsebenzi futhi ukubaluleka kokuthi uBaba Wami ungiphe nina, kuyolahleka. Engigcizelela ukunitshela khona ilokhu: “Kumele nihambe ezindleleni Zami.”

Okushiwo Ukuba Umuntu Woqobo

Ukuphatha umuntu umsebenzi Wami, nokumenza ukuba anqontshwe Yimi kwakumiswe endulo ngenkathi ngidala umhlaba. Abantu abazi ukuthi ngizobanqoba ngokuphelele ezinsukwini zokugcina, futhi abakaqapheli ukuthi ubufakazi Bami bokunqoba uSathane ukunqoba labo bantu abangalaleli. Kodwa besengisitshelile isitha Sami ngenkathi sishikashikeka Nami ukuthi ngizoba umnqobi walabo abathathwe uSathane nokukade baphenduka abantwana bakhe, nezisebenzi zakhe ezithembekile ezilinde umuzi wakhe. Incazelo yasekuqaleni yomnqobi ukunqoba, ukudumaza. Ngendlela abantu bakwa-Israyeli abayibeka ngayo, ukunqoba ngokuphelele, ukushabalalisa, nokwenza umuntu angakwazi ukungivimbela futhi. Kodwa namuhla njengoba isetshenziswa yinina bantu, incazelo yako ukunqoba. Nifanele ukwazi inhloso Yami ukuqeda nya nokuchitha omubi kubantu, ukuze angaphinde angihlubuke, angabi ngisho nanomoya wokuthikazisa noma wokuphazamisa umsebenzi Wami. Kanjalo, ngokuya ngabantu, kusho ukunqoba. Noma ngabe lichazani leli gama, umsebenzi Wami ukunqoba abantu. Ngoba ngempela abantu bawumfakela ekuphatheni Kwami, kodwa uma ngiqinisekisa kahle, umuntu uyena oyisitha Sami. Umuntu nguye omubi omelene Nami nongangilaleli. Umuntu uyena oyzalo yomubi, lowo oqalekisiwe Yimi. Umuntu uyena isizukulwane sengilosu enkulu eyangikhaphela. Umuntu uyifa likasathane ebeselivele lenyanyeka lalahlwa Yimi futhi langqubuzana Nami. Isibhakabhaka esiphezu kwabo bonke abantu sihwagabele futhi simnyama seswele ngisho ukulokoza kokucwengeka. Umhlaba womuntu usebumnyameni obumnyama, futhi uma ehlala kubo angebone ngisho isandla sakhe uma uselula phambi kwakhe futhi angeke alibone ilanga lapho ephakamisa ikhanda lakhe. Indlela ngaphansi kwezinyawo zakhe inodaka futhi ivame ngemigodi, futhi imazombe, iyazungeleza; izwe lonke lingcoliswe yizidumbu. Amakhona asebumnyameni agcwele izinsalela zabafuleyo. Amakhona aphilile namnyama agcwele uquqaba lwamademoni azulayo efuna ukuhlala kuwo. Esikhathini sonke sabantu amademoni azulayo ayafika ahambe. Inzalo yezilwane eziningi ezihaqwe ukungcola ziyalwa ngokubambisana, kumshikashika ononya, umsindo wazo ovusa uvalo enhliziyweni. Ezikhathini ezinjalo, emhlabeni onjalo,

“nepharadesi lasemhlabeni” elinjalo, uya kuphi umuntu ukuyofuna izibusiso zempilo? Uya kuphi ukuyofuna ukuphela kwempilo? Abantu kade benyathelwa ngaphansi kwezinyawo zikaSathane, belingisa umfanekiso kaSathane futhi behlanganiswa nawo. Bayisiqiniseko sokuba “ofakazi abezwakala kahle” bakaSathane. Abantu abanjalo, amakhoba, noma inzalo enjalo yalo mndeni wabantu okhohlakele, bangamfakazela kanjani uNkulunkulu? Ivela kuphi inkazimulo Yami? Uphi ufakazi Wami? Isitha esimelene Nami futhi esonakalisa abantu sesimngcolisile umuntu, indalo Yami, egcwele inkazimulo Yami nokuphila ngendlela Yami. Sintshontshe inkazimulo Yami, nalokho esikufake kumuntu ushevu kuphela oboshwe kakhulu ngobubi bukaSathane nojuzi ovela esithelweni somuthi wokwazi okuhle nokubi. Ekuqaleni, ngadala umuntu, okusho ukuthi, ngadala ukhokho womuntu, u-Adamu. Ubebambeka edaliwe, egcwele impilo, egcwele amandla, ngaphezu kwalokho, ehambisana nenkazimulo Yami. Kwakuwusuku olujabulisayo mhla ngimdala umuntu. Ukulandela lokho, u-Eva wavela emzimbeni ka-Adamu, ongukhokho wabantu, ngakho abantu abayizidalwa Zami bebegcwele umphefumulo Wami bechichima inkazimulo Yami. U-Adamu wavela ngesandla Sami futhi ubemele umfanekiso Wami. Kanjalo incazelo yasekuqaleni “ka-Adamu” bekufanele abe indalo Yami egcwaliswe amandla, igcwaliswe inkazimulo Yami, ebambekayo futhi esesimweni esihle, enomoya nomphefumulo. Ubeyisidalwa esisodwa esinikezwe umoya ongamela Mina, sibe nomfanekiso Wami sithole nomphefumulo Wami. Ekuqaleni u-Eva wayengumuntu wesibili owaphiwa umphefumulo enganginqume ukumdala, ngakho incazelo yasekuqaleni “ka-Eva” ibifanele ibe ukudala ukuqhubekisa inkazimulo Yami, egcwaliswe ngamandla futhi aphinde aphiwe inkazimulo Yami. U-Eva waphuma ku-Adamu, ngakho ubengumfanekiso Wami naye, ngoba wayengumuntu wesibili owayedalwe ngomfanekiso Wami. Incazelo yasekuqaleni “ka-Eva” bekufanele kube isidalwa esiphilayo, esinikezwe umoya, esiphila enyameni nasemathanjeni, okungubufakazi Bami besibili kanye nomfanekiso Wami wesibili kubantu. Bebungokhokho babantu, ingcebo yabo emsulwa neyigugu kakhulu, izidalwa eziphilayo kwasekuqaleni ezinomoya. Noma kunjalo omubi esenyatheliwe waphanga inzalo yokhokho babantu, evalela umhlaba womuntu ebumnyameni obukhulu, ngendlela yokuthi le nzalo ayisakholelwa kubukhona Bami. Okunyanyisa kakhulu wukuthi ngaso lesi sikhathi uma omubi ona futhi enyathela abantu, unya luthatha inkazimulo Yami, ubufakazi Bami, amandla engiwehlisele kubantu, umphefumulo nokuphila engakuphephethela kubo, inkazimulo Yami yonke emhlabeni womuntu, kanye nawo wonke umzamo engiwufake kumuntu. Umuntu akasekho ekukhanyeni, futhi ulahlekelwe yikho konke engimnike kona, elahla inkazimulo engimnike yona. Bangavuma kanjani ukuthi ngiyiNkosi yendalo?

Bangakholelwa kanjani ebukhoneni Bami ezulwini? Bazofumanisa kanjani isibonakaliso senkazimulo Yami emhlabeni? Laba bazukulu bazomamukela kanjani uNkulunkulu owayehlonishwa okhokho babo njengeNkosi yendalo? Laba bazukulu abadumazayo “bethule” ngobubele komubi inkazimulo, umfanekiso kanye nobufakazi engabunikeza u-Adamu no-Eva, nempilo engayipha abantu ukuthi bancike kuyo, benganake lutho ngobukhona bomubi, benikela yonke inkazimulo Yami kuye. Ngabe akusona isisusa sesihloko “samakhoba”? Angenza kanjani umuntu onje, amademoni amabi kangaka, izidumbu ezihambayo, izithombe zikaSathane, izitha Zami ezinjalo zibe nenkazimulo Yami? Ngizoyithatha inkazimulo Yami, ngithathe ubufakazi Bami kubantu nakho konke okuke kwaba Okwami, engakunika umuntu kudala—ngimnqobe ngokuphelele umuntu. Noma kunjalo ufanele ukwazi, abantu engibadalile bebengcwele benomfanekiso Wami nenkazimulo Yami. Bebengebona ekuqaleni abakaSathane, noma bekhonza bengaphansi kokunyathelwa nguye kodwa beyisibonakaliso Sami esimsulwa, singenawo nomkhonjwana omncane woshevu wakhe. Kanjalo-ke, ngazisa wonke umuntu ukuthi ngifuna lokho okwakudalwe yisandla Sami kuphela. Abami abathandekayo abangazange baze babe ngaphansi kwanoma iyiphi inhlango. Phezu kwalokho, ngizobajabulela ngibabone njengenkazimulo Yami. Kodwa, engikufunayo akuyena umuntu owoniwe nguSathane, ongokaSathane namuhla ongesesiyona indalo Yami yasekuqaleni. Ngoba ngifuna ukubuyisa inkazimulo Yami emhlabeni wabantu, Ngizonqoba ngokuphelele kulabo abasele abangabanqobi babantu, njengobufakazi benkazimulo Yami ekunqobeni Kwami uSathane. Ngithatha ubufakazi Bami njengomfanekiso Wami, njengento yenjabulo Yami. Lokho yinhloso Yami.

Umntu uthuthuke iminyaka eyizinkulungwane ezingamashumi zomlando ukufika lapho bekhona namuhla. Kodwa, abantu bendalo Yami yasekuqaleni bacwile enkohlakalweni kudala. Sebeyilokhu ebengingakuhlosile, ngakho abantu, ngendlela engibabona beyiyo, abakufanele ukubizwa ngabantu. Bangamakhoba abantu, baphangwe uSathane bayizidumbu ezibolile lezo uSathane ahlala kuzo futhi azigqokile. Abantu abakholelwanga nakancane kubukhona Bami, noma bamukele ukufika Kwami. Abantu basabela ezicelweni Zami ngokukhononda kuphela, bavumelane nazo okwesikhashana, bangabelani Nami ngobuqotho injabulo nosizi. Njengoba abantu bengibona njengongenakuqondwa ngokukhononda bangimamathekela ngokuzenzisa, bedalula isimo sabo sokutotoselwa emandleni. Lokhu kungenxa yokuthi abantu abanalo ulwazi ngomsebenzi Wami, nakancane nje inhloso Yami namuhla. Angibe neqiniso kunina nonke-uma usuku lufika, ukuhlupheka kwanoma ubani ongikhonzayo kuzobalula ukukuthwala kunokwakho. Izinga lokholo lwakho Kimi, empeleni alwedluli olukaJobe—ngisho nokholo

IwabaFarisi bamaJuda lwedlula olwakho-ngakho ngezinsuku zomlilo ezizayo uzohlupheka kakhulu kunabaFarisi ngenkathi besolwa uJesu, nangaphezulu kwabaholi abangama-250 ababemelene noMose, nangaphezulu kweSodoma ihangulwa amalangabi embubhiso. Ngenkathi uMose eshaya idwala, futhi amanzi anikezwe nguJehova ephuma, kwakungenxa yokholo lwakhe. Ngenkathi uDavide edlala ugubhu lokudumisa Mina, Jehova—ngenhliziyi yakhe egcwele injabulo kwakungenxa yokholo lwakhe. Ngenkathi uJobe elahlekelwa yimfuyo yakhe eyayigcwele ezintabeni, nomcebo omkhulu ngokungenakuchazwa, nomzimba wakhe wagcwala amathumba abuhlungu, bekungenxa yokholo lwakhe. Ngenkathi ezwa izwi Lami, Jehova, wabona inkazimulo Yami, Jehova, bekungenxa yokholo lwakhe. Ukuthi uPetru wayengalandela uJesu Kristu, kwakungenxa yokholo lwakhe. Ukuthi wayengabethelwa ngenxa Yami esiphambanweni anikeze ubufakazi obukhazimulayo, kwakungenxa yokholo lwakhe. Ngenkathi uJohane ebona umfanekiso okhazimulayo weNdodana yomuntu, kwakungenxa yokholo lwakhe. Ngenkathi ebona umbono wezinsuku zokugcina, kwakusungenxa yalo belu ukholo lwakhe. Isizathu sokuba lokhu okubizwa ngezihlewele zabantu bezizwe bethole isambulo Sami, futhi bazi ukuthi ngibuyile ngisenyameni ukuzokwenza umsebenzi Wami phakathi kwabantu, nalokho kungenxa yokholo lwabo. Bonke labo abashaywe ngamazwi Ami anzima kodwa futhi baduduzwa yiwo futhi basindiswa—abenzile kanjalo ngenxa yokholo lwabo? Labo abakholwa Yimi badlule ezihluphekweni, akubona labo abalahlwe nawumhlaba? Labo abaphila ngaphandle kwezwi Lami, bebalekela ukuhlushwa ngezilingo, ababhekani futhi nokulahlwa ngumhlaba na? Bafana namaqabunga asekwindlela aphephezela lapha nalaphaya angenandawo yokuphumula, ngingasakhulumi ngezwi Lami lokududuza. Yize isijeziso Sami nokuhlanza kungabalandeli, akuzona izinxibi, ezintanta yonke indawo ezizula emigwaqeni engaphandle kombuso wasezulwini? Ngabe umhlaba ngempela uyindawo yakho yokuphumula? Ngabe ungathola ukumamatheka kokukhululeka emhlabeni ngokugwema ukujezisa Kwami? Ungasebenzisa ngempela injabulo yakho edlula ngokushesha njengesembozo enhliziyweni yakho engenalutho? Ungakhohlisa noma ubani emndenini wakho, kodwa uzohlala njalo ungekwazi ukungikhohlisa Mina. Njengoba ukholo lwakho lungengakanani, kuze kube yinamuhla uselokhu ungenamandla ukufikela ukuthola noma yikuphi ukujabula impilo engakuletha. Ngiyakweluleka: kungcono ukuchitha ngobuqotho ingxenye yempilo yakho Kimi kunokuthi impilo yakho uyichithe kokuvamile nasemisebenzini ematasa yenyama, uqinisela kukho konke ukuhlupheka umuntu angekumele. Kusiza ngani ukuzigcina wena kangangokuthi ubalekele ukujezisa Kwami? Kusiza ngani ukuzifihla ekujeziseni Kwami kwesikhashanyana bese uvuna ukuhlazeka

kwaphakade nokujeziswa kwaphakade? Angeke, ngempela ngigobele noma ngubani entandweni Yami. Uma ngabe umuntu uzimisele ngempela ukuthobela wonke amacebo Ami, angeke ngimphathe kabi. Kodwa ngidinga ukuthi bonke abantu bakholwe Kimi, njengoba uJobe akholwa Kimi, Jehova. Uma ngabe ukholo lwakho lwedlula loluya olukaTomase, khona-ke ukholo lwakho luzothola ukutiswa Yimi, ekuthembekeni kwakho uzothola intokozo Yami enkulukazi, futhi uzothola inkazimulo Yami ngesiqiniseko ezinsukwini zokuphila kwakho. Noma kunjalo, labo abakholelwa emhlabeni nakuSathane bazenze lukhuni izinhliziyi zabo, njengezihlwele zaseDolobheni laseSodoma nezinhlamvana zesihlabathi ziphephukela emehlweni abo neminikelo evela kudeveli isemilonyeni yabo. Izinhliziyi zabo ezikhohlisiwe kade zathathwa ngomubi lowo ogabadele umhlaba, cishe nayo yonke imicabango yabo iphangwe yidemoni lasemandulo. Ngalokho ukholo lwabantu luhambe nomoya, futhi abakwazi nokubona nomsebenzi Wami. Abangakwenza nje ukuphatha noma ukuhlaziya ngokuwalazela, ngoba sebevele bangenwe ushevu kaSathane.

Ngizobanqoba abantu ngoba babedalwe Yimi, vele futhi babenokuthokozela zonke izinto eziningi zendalo Yami. Noma kunjalo, bangilahlile, futhi angikho ezinhliziyweni zabo, bangibona njengomthwalo ezimpilweni zabo. Okubi kakhulu, abantu bangibone kahle kodwa basangala namanje, babanga ngazo zonke izindlela ezinokwenzeka ukunginqoba. Abantu abangivumeli ukuba ngibaphathe ngokweqiniso noma ngibeke izimfuno eziqinile kubo, noma bavumele ukwahlulela Kwami noma isijeziso sobubi babo. Abathathekiswa ukuphatheka ngale ndlela kodwa kunalokho, kuyabacasula. Kanjalo umsebenzi Wami ukunqoba abantu abadla, baphuze Kimi bazitike Ngami kodwa abangangazi. Ngizobaphuca izikhali, bese ngibuyela endaweni Yami yokuhlala nezingelosi Zami nasenkazimulweni Yami. Ngoba ukuziphatha kwabantu kuyephulile ngempela inhliziyi Yami kwabhidliza umsebenzi Wami waba yizicucu kudala. Ngifuna ukuthatha inkazimulo leyo eyatshontshwa ngomubi ngaphambi kokuba ahambe ethokozile, ayeke umuntu “aqhubeke ngempilo yakhe nomsebenzi wakhe ngoxolo” baqhubeke “balime amasimu abo,” bekhululiwe ukuthikazisa Kwami izimpilo zabo. Kodwa manje ngizoyithatha ngokugcwele inkazimulo Yami esandleni somubi, ngibuyise inkazimulo Yami ngokuphelele engayifaka kumuntu ekudalweni komhlaba, futhi ngingaphinde nginikeze umuntu wasemhlabeni. Ngoba abantu abehluleki kuphela ukuvikela inkazimulo Yami kunalokho bayiguqulela emfanekisweni kaSathane. Abantu abakwenzi igugu ukufika Kwami, noma baklomelise izinsuku zenkazimulo Yami. Abakujabuleli ukwamukela ukujezisa Kwami, angisakhulumi ngokuzimisela ukubuyisela inkazimulo Yami Kimi, noma bazimisele ukulahla ushevu womubi. Abantu bayaqhubeka ngokwenza ubuqili Kimi futhi bahlala bemamatheka benobuso obujabulile. Abakuboni ukujula

kokudabuka abantu abazohlangabezana nakho ngemuva kokuba inkazimulo Yami ibashiye futhi kakhulu abaqapheli ukuthi uma usuku Lwami lufika kubo bonke abantu, bazoba nesikhathi esilukhunyana kunabantu besikhathi sikaNowa. Ngoba abazi ukuthi ngenkathi inkazimulo Yami isuka kwa-Israyeli kwaba usizi olungakanani, ngoba umuntu uyakhohlwa masinyane ubunzima adlule kubona. Uma ilanga libuyela emuva liyozifihla futhi bese ubumnyama bungamela umuntu uzokhala futhi aququde amazinyo akhe ebumnyameni. Usukhohliwe yini ukuthi ngenkathi inkazimulo Yami isuka kwa-Israyeli, bekunzima kangakanani kubantu bakhona ukubekezela ekuhluphekeni okungako? Manje izinsuku zokuthi ubone inkazimulo Yami, okuyizinsuku ezimnandi odlula kuzo Nami. Umuntu uzokhala ebumnyameni ngenkathi inkazimulo Yami ishiya umhlaba ongcolile. Manje izinsuku ezimnandi lapho ngenza khona umsebenzi Wami, futhi izinsuku lapho ngikhipha khona abantu ekuhluphekeni njengoba ngingeke ngidlule ebuhlungwini nasezikhathini ezinzima nabo. Ngifuna nje ukunqoba okuphelele kubantu nokunqoba ngempela omubi kubantu.

Yini Oyaziyo Ngokukholwa?

Kumuntu kukhona izwi lokukholwa elingenasiqiniseko, nokho umuntu akazi ukuthi yini eyakha ukukholwa, ingasaphathwa eyokuthi kungani enokholo. Umuntu uqonda okuyingcosana futhi umuntu ngokwakhe akanalwazi; umane abe nokukholwa Kimi ngokungacabangi nangokungabi nalwazi. Nakuba engazi ukuthi kuyini ukukholwa nokuthi kungani ekholelwa Kimi, uyaqhubeka nokukwenza ngokuthatheka. Engikucelayo kumuntu akusikhona nje ukuthi angibize ngale ndlela yokuthatheka noma akholwe Kimi ngendlela engenanjongo. Ngoba umsebenzi engiwenzayo owokuthi umuntu angibone futhi afinyelele ekungazini, hhayi ukuthi umuntu ngimhlabe umxhwele nje futhi angibheke ngamanye amehlo ngenxa yomsebenzi Wami. Ngiye ngazibonakalisa ngaphambilini ngezibonakaliso kanye nezimangaliso eziningi futhi ngenza izimangaliso eziningi. Abakwa-Israyeli ngesinye isikhathi bangincoma kakhulu futhi bahlonipha kakhulu ikhono Lami elahlukile lokuphilisa abagulayo nokuxosha amadimoni. Ngaleso sikhathi, amaJuda ayecabanga ukuthi amandla Ami okuphilisa angubuciko futhi angaphezu kokujwayelekile. Ngenxa yezenzo Zami eziningi zalolo hlobo, bonke bangiphatha ngenhlonipho; bawathakasela kakhulu amandla Ami wonke. Ngakho, noma ngubani owangibona ngenza izimangaliso wangilandela eduze, ngale ndlela yokuthi izinkulungwane zazingizungeza ukuze bangibukele ngiphilisa abagulayo. Ngabonakalisa izibonakaliso eziningi kanye nezimangaliso, kepha umuntu wamane wangithathisa

okwenyanga enekhono; ngaphinde ngakhuluma amazwi amaningi okufundisa kulabo bantu ngaleso sikhathi, kepha Mina bangithathisa okothisha omkhulu kunabafundi bakhe! Kuze kube namuhla, emva kokuba abantu sebebone okubhaliwe ngomlando womsebenzi Wami, ukhumusha kwabo kuyaqhubeka nokuthi ngiyinyanga enkulu ephilisa abagulayo nothisha kwabangenalo ulwazi. Futhi baye bazinqumela bona ukuthi ngiyiNkosi uJesu Kristu enomusa. Labo abahumusha umbhalo kungenzeka ukuba baye balichaza ngokweqile ikhono Lami lokuphulukisa, noma mhlawumbe kube abafundi manje asebedlula uthisha wabo, nokho abantu abanjenga laba bodumo olukhulu, amagama abo aziwa umhlaba wonke, bangithathela phansi kakhulu okwenyanga! Izenzo Zami ziningi kunezihlabathi zolwandle, futhi ukuhlakanipha Kwami kukhulu kunokwawo wonke amadodana kaSolomoni, nokho abantu bacabanga Ngami ngokungeya njengenyanga engatheni kanye nothisha wabantu ongaziwa. Bangingi kakhulu abakholwa Kimi kuphela ukuze ngibaphilise. Bangingi kakhulu abakholwa Kimi kuphela ukuze ngisebenzise amandla Ami ukuba ngixoshe imimoya engcolile emizimbeni yabo, futhi baningi kakhulu abakholwa Kimi ukuze nje bamukele ukuthula kanye nenjabulo Kimi. Bangingi kakhulu abakholwa Kimi ukuze kuphela bafune Kimi ingcebo eningi kakhudlwana. Bangingi kakhulu abakholwa Kimi ukuze bachithe lokhu kuphila ngendlela enokuthula futhi ukuze balondeke futhi baphile kahle ezweni elizayo. Bangingi kakhulu abakholwa Kimi ukuze bagweme ukuhlupheka esihogweni futhi bamukele izibusiso ezivela ezulwini. Bangingi kakhulu abakholwa Kimi ukuze bathole ukunethezeka kwesikhashana, kodwa abafuni ukuzuza lutho ezweni elizayo. Ngesikhathi ngiletha intukuthelo phezu komuntu futhi nginqamula yonke injabulo kanye nokuthula ake waba nakho kwasekuqaleni, umuntu wabe eseba nokungabaza. Ngesikhathi nginika umuntu ukuhlupheka kwase sihogweni futhi ngimphuca izibusiso zase zulwini, ihlazo lomuntu laphenduka intukuthelo. Ngesikhathi umuntu ecela ukuba ngimphulukise, angimnakanga; umuntu wasuka kimi ukuze kunalokho afune indlela yemithi emibi nokuthakatha. Ngesikhathi ngithatha konke lokhu umuntu ayekade ekufune Kimi, bonke banyamalala bahamba bashona. Ngelokho, Mina ngithi umuntu unokukholwa Kimi ngoba ngenzelana umusa omkhulu, futhi kuningi kakhulu okuyinzuzo. AmaJuda ayekholwa Kimi ngenxa yomusa Wami, futhi angilandela noma kuphi lapho ngiya khona. Laba bantu abazikhukhumezayo futhi abanolwazi oluncane kanye nokuhlangenwe nakho okulinganiselwe, babefuna kuphela izibonakaliso nezimangaliso engangizenza Mina. Bangibona njengenhloko yendlu yamaJuda engangiyenzela izimangaliso ezinkulu. Ngakho-ke, ngesikhathi ngixosha amadimoni kubantu, bakhuluma bodwa benokudideka okukhulu, bathi ngingu-Eliya, nginguMose, ngingomunye wabaprofethi bakudala kakhulu basemandulo, Ngiyinyanga enkulu

kunazo zonke. Ngaphandle kokuthi ngizisholo Mina ukuthi ngingukuphila, indlela, kanye neqiniso, akekho owabe azi ngobukhona Bami noma ubunjalo Bami. Ngaphandle kokuthi Mina ngisho ukuthi izulu indawo lapho uBaba Wami ehlala khona, akekho obazi ukuthi Mina ngiyiNdodana kaNkulunkulu, futhi nginguNkulunkulu uqobo Lwakhe. Ngaphandle kokuthi ngisho Mina uqobo ukuthi ngiyoletha ukuhlengwa kubantu bonke futhi ngibe isihlengo sesintu, akekho owabe azi ukuthi nginguMhlengi wesintu; abantu babengazi kuphela njengendoda enomusa futhi enesihawu. Futhi ngaphandle kokuthi ngikwazi ukuchaza konke Ngami, akekho owakwazi ukungibona, futhi akekho owakholwa ukuthi Mina ngiyiNdodana kaNkulunkulu ophilayo. Umuntu unalolu hlobo lokukholwa Kimi, futhi uyakhohlisa ngale ndlela. Umuntu angafakaza kanjani Ngami uma engibona ngale ndlela?

Umuntu uyakholwa Kimi kodwa akakwazi ukufakaza Ngami, futhi ngaphambi kokuba ngizenze ngaziwe, umuntu akakwazi ukufakaza Ngami. Umuntu ubona kuphela ukuthi Mina ngidlula izidalwa kanye nawo wonke amadoda angcwele, futhi ubona nokuthi umsebenzi engiwenzayo ngeke abantu bakwazi ukuwenza. Ngakho-ke, kusukela kumaJuda kuya kubantu abakhona manje, noma ubani owabona imisebenzi Yami yenkazimulo ugcwele ilukuluku Ngami, kepha awukho namunye umlomo wokudaliwe ongafakaza Ngami. UBaba kuphela ofakaza Ngami; Yena wangenze indlela phezu kwazo zonke izidalwa. Ngaphandle kwalokho, noma ngabe ngasebenza kanjani, umuntu wayengeke azi ukuthi ngiyiNkosi yendalo, ngokuba umuntu wazi ukuthatha kuphela, akanakho ukukholwa Kimi ngenxa yomsebenzi Wami. Umuntu uyangazi Mina ngenxa yokuthi ngimsulwa futhi anginanto engihlanganisa nesono, ngoba ngingachaza izimfihlakalo eziningi, ngoba ngingaphezu koquqaba, noma kungenxa yokuthi umuntu uzuze lukhulu Kimi. Nokho bayingcosana abakholwa ukuthi Mina ngiyiNkosi yendalo. Yingakho ngithi umuntu akazi ukuthi kungani ekholwa Kimi; akayazi injongo noma ukubaluleka kokukholwa Kimi. Iqiniso lomuntu liyashoda, ngale ndlela yokuthi cishe akakulungele ukufakaza Ngami. Unokukholwa kweqiniso okuncane kakhulu futhi uzuze okuncane kakhulu, yingakho enobufakazi obuncane kakhulu. Nangaphezu kwalokho, uqonda okuyingcosana kakhulu kanti untula okuningi, ngale ndlela yokuthi ucishe angakulungeli ukufakaza ngemisebenzi Yami. Uzimisele kakhulu impela, kodwa unaso isiqiniseko sokuthi uzokwazi ukufakaza ngempumelelo ngobukhona bukaNkulunkulu? Lokhu osudlule kukho kanye nokubonile kungaphezu kwalokho kwabangcwele kanye nabaprofethi bakudala, kodwa uyakwazi ukufakaza ngaphezu kwabangcwele kanye nokwabaprofethi bakudala? Lokhu engikupha khona manje kudlula okukaMose futhi kukhulu kunokukaDavide, ngokunjalo ngicela ukuba ubufakazi bakho budlule lobo bukaMose nokuthi amazwi akho abe ngaphezu

kwamazwi kaDavide. Ngikunika okuphindwe ngokwekhulu, ngokunjalo ngicela ukuba ungikhokhele ngokufanayo. Kumele wazi ukuthi Yimi onika ukuphila kubantu, kepha nguwe owemukela ukuphila Kimi futhi kumele ufakaze Ngami. Lokhu kungumsebenzi wakho, engiwuthumela kuwe futhi okumele ungenzele wona. Ngikuphe yonke inkazimulo Yami, ngaphinda ngakupha ukuphila okungatholwanga abantu abakhethiwe, ama-Israyeli. Ngangegunya enginalo, kumele ungifakazele, futhi unikele ubusha bakho Kimi uphinde udele ukuphila kwakho. Kunoma ubani engibeka inkazimulo Yami kuye uyofakaza Ngami futhi anikele ukuphila kwakhe ngenxa Yami. Lokhu kwakumisiwe kwakudala. Kuyinhlanhla yakho enhle ukuthi ngabeka inkazimulo Yami phezu kwakho, kanti umsebenzi wakho ukufakazela udumo Lwami. Uma ukholwa Kimi ukuze uthole ingcebo kuphela, umsebenzi Wami ngeke ube namthelela, futhi uyobe ungafezi umsebenzi wakho. Ama-Israyeli abona kuphela umusa, uthando, kanye nobukhulu Bami, kanti amaJuda abona kuphela ukubekezela Kwami kanye nesihlengo. Babona umsebenzi woMoya Wami omncane kakhulu, ngendlela yokuthi baqonda okukodwa kuphela kokuyizinkulungwane eziyishumi kwalokho enikuzwile nenikubonile. Lokhu okubonile kudlula ngisho lokho okwabapristi abakhulu phakathi kwabo. Ngalolusuku, iqiniso oye waliqonda lidlula elabo; lokhu okubonile namuhla kudlula lokho okwabonwa kweNkathi Yomthetho, ngokunjalo nangeNkathi Yomusa, futhi nalokho odlule kukho kudlula nokukaMose kanye no-Eliya. Ngokuba lokho okwaqondwa ama-Israyeli kwakungumthetho kaJehova kuphela kanti nalokho abakubona kwakungumhlane kaJehova; lokho okwaqondwa amaJuda kwakungukuhlenga kukaJesu kuphela, lokho abakwamukelayo kwakungumusa abawuphiwa nguJesu kuphela, futhi nalokho abakubona kwakungumfanekiso kaJesu kuphela phakathi kwendlu yamaJuda. Lokhu okubonayo namuhla inkazimulo kaJehova, isihlengo sikaJesu kanye nayo yonke imisebenzi Yami yalolusuku. Uwezwele futhi amazwi oMoya Wami, wabonga nokuhlakanipha Kwami, wafinyelela nasekwazini izimangalizo Zami, futhi wafunda ngesimo Sami. Ngikutshelile futhi ngohlelo Lwami lonke lokwenza izinto. Lokhu okubonile akusiyena nje uNkulunkulu unothando nomusa, kodwa yilowo ogcwele ukulunga. Uyibonile imisebenzi Yami emangalisayo futhi wazi nokuthi Mina ngigcwele intukuthelo enolaka kanye nobukhosi. Okunye futhi, ubukwazi ukuthi ngake ngehlisela ulaka Lwami phezu kwendlu ka-Israyeli, futhi namuhla, lufikile kuwe. Uye waqonda kakhulu ngezimfihlakalo Zami ezisezulwini ngaphezu kuka-Isaya ngokunjalo noJohane; wazi kakhulu ngokuthandeka nokuhlonipheka Kwami okudlula bonke abangcwele bezizukulwane ezingaphambilini. Lokhu okwamukelile akusilona nje iqiniso Lami, indlela Yami, ukuphila Kwami, kodwa umbono kanye nesambulo esingaphezu kwesikaJohane. Uye waqonda izimfihlakalo eziningi futhi

wabona nobuso Bami beqiniso; uye namukela ukwahlulela Kwami okuningi futhi wazi kakhulu ngesimo Sami esilungileyo. Ngakho, noma nizalwe ngezinsuku zokugcina, ukuqonda kwenu yilokho kwakudala kanye nokudlulile; niphinde nazi futhi okosuku lwanamuhla, kanti okunje kwenziwe isandla Sami. Lokhu engikucela kini akunzima, ngokuba ngininike okuningi kakhulu futhi kuningi enikubone Kimi. Ngakho-ke, ngicela ukuba ningifakazele njengoba abangcwele asebedlule benzile, futhi lokhu yikhona kuphela okuyisifiso senhliziyo Yami.

Bekulokhu kunguBaba Wami ofakaza Ngami, kodwa ngifuna ukuthola udumo olukhulu futhi namazwi okufakaza avela emilonyeni yendalo. Ngakho nginikela konke oKwami kini, ukuze nifeze umsebenzi wenu futhi niphethe umsebenzi Wami phakathi kwabantu. Kumele uqonde ukuthi kungani unokukholwa Kimi. Uma umane ungilandela nje njengosafunda umsebenzi Kimi noma isiguli Sami, noma ukuze ube ngomunye wabangcwele Bami ezulwini, khona-ke ukungilandela kwenu kuyoba yize. Ukungilandela ngale ndlela kuwukuchitha imizamo; ukuba nalolu hlobo lokukholwa Kimi kuwukuchitha izinsuku zakho futhi ukusaphaza ubusha bakho. Bese kuthi ekugcineni, ungatholi lutho. Kungabe lokhu akusikhona yini ukusebenzela ize? Kudala ngasuka phakathi kwamaJuda futhi Mina angisesiyo inyanga yomuntu noma umuthi wokwelapha womuntu. Angisesona isilwane esithwalayo esiqhutshwayo noma sihlinzwe ngomathanda; kunalokho Mina ngize phakathi kwabantu ukuze ngahlulele futhi ngisole umuntu, kanye nokuthi umuntu angazi. Kumele wazi ukuthi ngake ngenza umsebenzi wokuhlenga; Mina ngake ngaba uJesu, kodwa ngangingeke ngibe uJesu kuze kube phakade, njengalokhu ngake ngaba uJehova kodwa emuva kwalokho ngaba uJesu. Mina nginguNkulunkulu wesintu, iNkosi yendalo, kodwa angikwazi ukuhlala nginguJesu kuze kube phakade noma ngibe uJehova kuze kube phakade. Mina bengiyilokhu umuntu akubona njengenyanga, kodwa ngeke kushiwo ukuthi uNkulunkulu umane uyinyanga yesintu. Ngakho uma unemibono yakudala okholweni lwakho Kimi, akukho ozokuzuza. Nanoma ngabe ungidumisa kanjani namuhla: “UNkulunkulu umthanda kangakanani umuntu; uyangiphilisa futhi anginike izibusiso, ukuthula, kanye nenjabulo. UNkulunkulu muhle kangakanani kumuntu; uma sinokukholwa Kuye, akumele sikhathazeke ngemali nangengcebo...,” Namanje anginaku kwazi ukuphazamisa umsebenzi Wami wasekuqaleni. Uma ukholwa Kimi namuhla, uyokwamukela inkazimulo Yami yodwa futhi bese ulungela ukuba ufakazi Wami, konke okunye kuyolandela. Lokhu kumele ukwazi ngokucacileyo.

Manje usuyazi ngeqiniso ukuthi kungani ukholwa Kimi? Ingabe uyayazi injongo nokubalukeka komsebenzi Wami? Ingabe uyawazi ngempela umsebenzi wakho? Ingabe uyabazi ubufakazi Bami? Uma umane ukholwa nje Kimi, kodwa inkazimulo

Yami kanye nobufakazi Bami bungabonakali kuwe, kade ngakulahlela kude. Kulabo abazi konke, bangameva nakakhulu esweni Lami, kanti endlini Yami, bangamatshe esikhubekiso. Bawukhula okumele lusiphulwe emsebenzini Wami, abanamsebenzi nomncane futhi abasho lutho; kade nganengeka ngabo. Kulabo abangenabo ubufakazi, intukuthelo Yami iphezu kwabo njalo, kanti futhi nentonga Yami ayiduki kubo. Kade ngabanikela ezandleni zomubi, futhi abanazo nhlobo izibusiso Zami. Ngalolo suku, isijeziso sabo siyoba buhlungu kakhulu kunesabesifazane abayiziwula. Manje ngenza umsebenzi okumele wenziwe Yimi kuphela; mina ngiyobopha wonke ukolo ngezinyanda, ngiwuhlanganise nalolo khula. Lokhu ngumsebenzi Wami manje. Lolu khula luyohlungwa ngesikhathi sokuhlunga Kwami, bese kuthi izinhlamvu zikakolweni ziqoqelwe enqolobaneni, bese kuthi lolo khula oluhlungiwe luphoswe emlilweni ukuze lushe lube umlotha. Umsebenzi Wami manje ukubopha abantu babe izinyanda, okungukuthi, ngibanqobe ngokupheleleyo. Mina ngiyobe sengiqala ukuhlunga ukuze ngiveze isiphetho sabantu bonke. Ngakho kufanele wazi ukuthi kumele Mina ungigculise kanjani manje kanye nokuthi kufanele ungene kanjani emgqeni okholweni lakho Kimi. Engikufunayo ukwethembeka nokulalela kwakho manje, uthando kanye obufakazi bakho. Nanoma ngabe awazi okwamanje ukuthi buyini ubufakazi noma luyini uthando, kumele ulethe Kimi konke okwakho, bese unikela Kimi okuyiyona ngebo onayo: ukwethembeka nokulalela kwakho. Kumele wazi, ubufakazi bokwehlula Kwami uSathane kuncike ekuthembekeni nasekulaleleni komuntu, njengobufakazi bokunqoba Kwami umuntu ngokupheleleyo. Umsebenzi wokukholwa kwakho Kimi ukufakaza Ngami, ukuthembeka Kimi hhayi komunye, kanye nokulalela kuze kube sekugcineni. Ngaphambi kokuba ngiqale igxathu elilandelayo lomsebenzi Wami, kungabe uzofakaza kanjani Ngami? Uzothembeke futhi ungilalele kanjani? Ingabe unikela ngakho konke ukuthembeka kwakho emsebenzini wakho noma uzovele udikibale? Ingabe uzothobela zonke izinhlelo Zami (noma ngabe ukufa noma ukubhubhiswa) noma uyobaleka phakathi nendawo ukugwema ukusolwa Kwami? Ngiyakusola ukuze ube ufakazi Wami, futhi uthembeke Kimi futhi ulalele Mina. Okunye, ukusolwa ngalesi sikhathi kuwukwambula igxathu elilandelayo lomsebenzi Wami nokuvumela ukuba umsebenzi uqhubekele phambili ngaphandle kokuphazanyiswa. Ngakho ngiyakukhuthaza ukuba uhlakaniphe futhi impilo yakho noma ukubaluleka kobukhona bakho ungakuphathi njengesihlabathi esingenamsebenzi. Kungabe uyazi kahle ukuthi umsebenzi Wami olandelayo kuyoba imuphi? Kungabe uyazi ukuthi ngiyosebenza kanjani ngezinsuku ezizayo nanokuthi uyokwembulwa kanjani umsebenzi Wami? Kumele wazi ukubaluleka kokwazi umsebenzi Wami, okunye futhi, ukubaluleka kokukholwa kwakho Kimi. Ngikwenzile okuningi kakhulu;

ngingadikibala kanjani sengiphakathi nendawo njengoba ucabanga? Sengenze umsebenzi omningi; ngingawubhubhisa kanjani? Impeleni, ngize ukuzophetha lenkathi. Lokhu kuyiqiniso, kodwa nangaphezulu kumele wazi ukuthi ngizoqala inkathi entsha, ngiqale umsebenzi omusha, futhi, ngaphezu kwakho konke, ukusabalalisa ivangeli lombuso. Ngakho kumele wazi ukuthi umsebenzi manje owokuqala inkathi, nokubeka isisekelo sokusabalalisa ivangeli esikhathini esizayo bese ngiphetha inkathi esikhathini esizayo. Umsebenzi Wami awulula ngale ndlela ocabanga ngayo, futhi awusiyo into engenamsebenzi noma engasho lutho njengoba kungenzeka ukuba uyakukholwa lokho. Ngakho-ke, kusafuneka ngithi kuwe: Kumele unikele impilo yakho emsebenzini Wami, futhi nangaphezulu, kumele uzinikele enkazimulweni Yami. Okunye, ukufakaza kwakho Ngami ilokhu ebengikade Mina ngikulindle, ikakhulukazi bengikulangazelela ukuba usabalalise ivangeli Lami. Kumele uqonde ukuthi yini ekhona enhliziyweni Yami.

Uma Amaqabunga Awile Ebuyela Ezimpandeni Zawo, Uzosisola Ngabo Bonke Ububi Obenzile

Kufanele ukuthi niwubonile umsebenzi engiwenzile phakathi kwenu, nina uqobo niwezile amazwi engiwakhulumile, futhi niyayazi indlela enginibuka ngayo, ngakho kufanele nazi ukuthi kungani ngenza lo msebenzi kinina. Ngizonitshela iqiniso—aniyilutho ngaphandle kwamathuluzi omsebenzi Wami wokunqoba kulezi zinsuku zokugcina; niyizisetshenziswa zokukhulisa umsebenzi Wami phakathi kwezizwe Zabezizwe. Ngikhuluma ngobubi benu, ukungcola kwenu, inkani yenu kanye nokuphambuka kwenu ukuze ngikhulise umsebenzi Wami ukuze igama Lami lisabalale phakathi kwabezizwe, okungukuthi, lisabalale phakathi kwanoma yiziphi izizwe ezingeyena u-Israyeli. Kungokokuthi igama Lami, izenzo Zami, kanye nephimbo Lami lisatshalaliswe ezindaweni zabezizwe, ukuze zonke lezo zizwe ezingeyena u-Israyeli zinqotshwe Yimi futhi zingikhonze, zibe yizwe Lami elingcwele ngaphandle kwemihlaba ka-Israyeli naseGibhithe. Ukunweba nokukhulisa umsebenzi Wami empeleni kungukunweba ukunqoba Kwami, ukunweba umhlaba Wami ongcwele. Kungukunweba indawo eyisabelo Sami emhlabeni. Kufanele nikwazi kunicacele ukuthi niyizidalwa nje phakathi kwezizwe zabezizwe engizinqobayo. Ekuqaleni naningenazinga ngisho nakubaluleka kokuba ningasebenziseka, naningenamsebenzi nhlobo. Kungenxa yokuthi ngaphakamisa izimpethu ezindundumeni zobulongwe ukuba zibe ngamathuluzi Ami okunqoba umhlaba, ukuba kuphela nibe “yizibonelo zengikwenzile” ekunqobeni Kwami

umhlaba. Kungenxa yalokhu ukuba nibe nenhlanhla ngokwenele ukuba nikwazi ukuthintana Nami, kanye nokuqoqana kanye Nami manje. Kungenxa yezinga lenu eliphansi ukuba nginikhethe nibe yizibonelo, imiboniso yomsebenzi Wami wokunqoba. Kungenxa yalezi sizathu nokuthi ngiyasebenza futhi ngiyakhuluma phakathi kwenu, kanye nokuthi ngiyahlala ngiphinde ngihambe nani. Kufanele nazi ukuthi kungenxa yokulawula Kwami kanye nokunenyanya Kwami okukhulu nina zimpethu ezisendundumeni yobulongwe nokuba ngiyakhuluma phakathi kwenu, futhi sekufinyelele ekutheni ngithukuthele. Ukusebenza Kwami phakathi kwenu akufani neze nokuba uJehova esebenza kwa-Israyeli, futhi akufani neze nokuba uJesu esebenza eJudiya. Ngikhuluma futhi ngisebenza kinina ngokubekezela okukhulu, futhi nginolaka kanye nokwahlulela njengoba nginqoba le miphuphe. Akufani neze noJehova eholabantu Bakhe kwa-Israyeli. Umsebenzi Wakhe kwa-Israyeli kwakuwukunikeza ukudla namanzi okuphila, futhi wayenozwelo nothando ngabantu Bakhe ngenkathi ebapha. Umsebenzi wanamuhla wenziwa esizweni esingesona isizwe esikhethiwe, esizweni esiqalekisiwe. Akukho kudla okuyinsada, futhi akukho kunonophaliswa ngamanzi aphilayo ekunxanweni. Nangaphezulu, akukho kunikezelwa ngempahla eningi; kukhona nje ukwahlulelwa okukhulu, isiqalekiso, kanye nokusola. Lezi zimpethu endundumeni yobulongwe azifanele ukuthola izinkomo nezimvu ezigcwele izintaba, umcebo omkhulu, kanye nezingane ezinhle kakhulu ezigcwalise umhlaba engiwunikele kwa-Israyeli. U-Israyeli wamanje unikela ngezinkomo nezimvu nezinto zegolide nesiliva engibanonthisa ngako e-althare, ukwedlula okweshumi okufunwa nguJehova ngaphansi komthetho, ngakho ngibanikeze ngisho nangaphezulu, okungaphezu kwezikhathi eziyikhulu kunalokho engakunika u-Israyeli ngaphansi komthetho. Enginonthisa u-Israyeli ngako kuyakwedlula okwatholwa ngu-Abrahama no-Isaka. Ngizokwenza umnden ka-Israyeli uthule futhi uphindaphindeke, futhi ngizokwenza abantu Bami bakwa-Israyeli basabalale umhlaba wonke. Labo engibabusisayo nengibanakekelayo basengabantu aBakhethekile bakwa-Israyeli, okusho ukuthi, abantu abanikela konke Kimi, abazuze konke Kimi. Kungenxa yokuthi bacabanga Ngami njengoba benikela ngamankonyane abo asanda kuzalwa nezimvu e-althare Lami elingcwele banikele ngako konke abanako phambi Kwami, ngisho noma banganikela ngamadodana abo amazibulo ngenxa yokuba belindele ukubuya Kwami. Nina? Nivusa ulaka Lwami, nifuna izinto ngenkani, nintshontsha iminikelo yalabo abanikela Kimi futhi anazi ukuthi enikwenzayo kuyisinengiso Kimi, yingako nithola ukukhala nesijeziso ebumnyameni. Nihlokolozela ulaka Lwami izikhathi eziningi futhi ngehlisele umlilo Wami ovuthayo, ukuze kube kuningi abahlangabezane nesiphetho esiwusizi, amakhaya abo aphenyuke amathuna ayihlane. Konke engizokunika lezi zimpethu ulaka olungenamkhawulo,

futhi anginanhloso yezibusiso. Kungenxa yomsebenzi Wami kuphela ukuba ngithalalisile ngakuphakamisa, nokuthi ngibekezele ukuhlaziswa okukhulu ukuze ngisebenze phakathi kwenu. Uma bekungeve kungenxa yentando kaBaba, bengingahlala kanjani endlini eyodwa nezimpethu zigingqigingqika ezindundumeni zobulongwe? Ngizwa nginokwenyanya okukhulu ngezenzo namagama enu, nanganoma kanjani, ngenxa yokuthi “nginentshisekelo” ethile ekungcoleni kanye nasekungalalelini kwenu, sekuphenduke uqobo lwamazwi Ami. Kungenjalo bengingeke ngihlale phakathi kwenu isikhathi eside kangaka. Ngakho-ke, kufanele nazi ukuthi umuzwa Wami kinina yilowo wozwelo nesihawu kuphela, futhi umuzwa ongenathando, kodwa ukunibekezelela nje kuphela, ngoba lokhu ngikwenzela umsebenzi Wami kuphela. Futhi nibonile izenzo Zami kuphela ngoba ngikhethe ukungcola nokungalaleli “njengezinto zemvelo.” Kungenjalo bengingeke ngambule izenzo Zami kulezi zimpethu; ngisebenza kinina ngokuthandabuza; akufani nokuzimisela komsebenzi Wami kwa-Israyeli. Ngikhuluma nginokuthandabuza phakathi kwenu, ngithwele intukuthelo Yami. Ukube bekungeve kungenxa yomsebenzi Wami wonkana, bengizobekezela kanjani ukubuka izimpethu ezinje? Uma bekungeve kungenxa yegama Lami ngabe kade ngenyukela ezicongweni eziphakeme ngalothisa lezi zimpethu nezindunduma zobulongwe! Uma bekungeve kungenxa yodumo Lwami, bengizovumelelani amadimoni obumnyama amelane Nami ngokucace kanje engekuzisa amakhanda phambi kwamehlo Ami? Uma bekungeve kungenxa yokwenziwa komsebenzi Wami ngempumelelo nangaphandle kwezithiyo, bengizovumela kanjani laba bantu abasazimpethu bangihlukumeze ngokuthanda kwabo? Uma abantu abayikhulu elilodwa endaweni yakwa-Israyeli bemelana Nami kanye, ngisho noma beletha iminikelo Kimi ngisengabashabalalisa eminkenkeni yomhlaba ukuze abantu bakwamanye amadolobha bangabe besangivukela. Ngiwumlilo oshabalalisayo futhi angibekezeleli isinengiso. Ngenxa yokuthi bonke abantu badalwa Yimi, noma yini engiyishoyo nengiyenzayo, abantu kufanele bayilalele bangangivukeli. Abantu abanalo ilungelo lokugxambukela emsebenzini Wami, futhi abanagunya lokuhlaziya okuhle nokubi ngomsebenzi kanye namazwi Ami. NgiyiNkosi yendalo, futhi izidalwa kufanele zenze konke engikufunayo ngenhliziyo ethobekile Kimi; akufanele ziphikisane Nami futhi ikakhulukazi akufanele zingivukele. Ngisebenzisa amandla Ami ukubusa phezu kwabantu Bami, kanti bonke labo abayingxenye yendalo Yami kufanele bathobele igunya Lami. Yize noma namuhla ninesibindi futhi ningihambela phambili, aniwathobeli amazwi enginifundisa ngawo, futhi anesabi, ngibhekana nokungalaleli kwenu ngokubekezela. Ngeke ngibanjwe yintukuthelo ngithikameze umsebenzi Wami ngenxa yezimpethu ezincanyana eseziphenduke ukungcola kwendunduma yobulongwe. Ngibekezelela konke lokhu

okuqhubekayo njengamanje engikwenyanyayo kanye nezinto eziyisinengiso Kimi ngenxa yentando kaBaba, kuze kube amagama Ami aphelile, kuze kube yisikhathi Sami sokugcina. Ungakhathazeki! Ngeke ngifinyelele ezingeni elifanayo nelempethu engenagama, futhi ngeke ngiqhathanise izinga lamakhono nawe. Ngiyakwenyanya, kodwa ngiyakwazi ukukubekezelela. Awungilaleli, kodwa awukwazi ukubalekela usuku lokukujezisa Kwami uBaba angethembise lona. Impethu eyisidalwa ingakwazi yini ukuziqhathanisa neNkosi yendalo yonke? Ekwindla, amaqabunga awayo abuyela ezimpandeni zawo, ubuyela ekhaya likayihlo, Nami ngibuyele eduze kukaBaba. Ngihamba nothando lukaBaba Wami olumnene, wena ulandelwa ukugxobagxoba kukayihlo. Nginodumo lukaBaba Wami, nina ninehlazo likayihlo. Ngisebenzisa ukujezisa ekade ngikubambile ukuba kuhambe nani, nina namukela isijeziso Sami ngenyama yenu ephuhlukile eseyikade ibolile iminyaka eyizinkulungwane ezingamashumi. Ngiwuphethile umsebenzi Wami wamazwi kinina, uhamba nokubekezela, futhi seniqalile ukugcwalisa indima yenu yokubhekana nokuhlupheka okuvela emazwini Ami. Ngiyathokoza futhi ngiyasebenza kwa-Israyeli; nina ninokukhala nokugedla kwamazinyo futhi niphila niphinde nifele odakeni. Ngibuye ngasithola isimo Sami sakuqala futhi angisahleli nani ekungcoleni, ngenkathi nina niselokhu nisebubini benu bakuqala futhi nisavukuza ezidulini zobulongwe. Uma umsebenzi Wami namazwi Ami sekuphothuliwe, kuyoba usuku lwenjabulo Kimi. Uma ukungalaleli nenkani yenu sekuphelile, kuyoba usuku lokukhala kinina. Ngeke ngibe nozwelo kinina, futhi ngeke niphinde ningibone. Ngeke ngisaxoxisana nani, futhi ngeke niphinde nibe nokuhlangana Nami Ngiyokuzonda ukungalaleli kwenu, nani niyobukhumbula ubuhle Bami. Ngiyonishaya, futhi niyongikhumbula. Ngiyophuma kinina ngentokozo, nani niyosazi isikweletu eninaso Kimi. Ngeke ngiphinde nginibone, kodwa nina niyohlezi ningilangazelele. Ngiyonizonda ngoba njengamanje aningifuni, futhi niyongikhumbula, ngoba njengamanje ngiyanisola. Angizimisele ukuphila kanye nani, kodwa niyongilangazelela ngenhliziyo ebuhlungu nikhale ingunaphakade, ngoba niyozisola ngakho konke enikwenze Kimi. Niyozisola ngokungalaleli kwenu nokumelana Nami, futhi niyoze nilale phansi ngobuso ngenxa yokuzisola, niyozilahla phambi Kwami nifunge ukuthi ngeke niphinde ningangilaleli. Kodwa ezinhliziyweni zenu ningithanda nje futhi ngeke nibuye niphinde nikwazi ukuzwa izwi Lami, kufanele ngingenze nibe namahloni ngento eniyyo.

Manje ngibuka inyama yakho eyenza ngokuthanda engithanda ukungikhohlisa, kanti nginesixwayiso esifushane nje senu. Ngeke nhlobo nginithathele izinyathelo ngokunijezisa “nginilinde”. Kufanele niyazi indima eniyidlala emsebenzini Wami, lapho-ke ngiyokweneliseka. Phezu kwalokho, uma ningivukela noma nidla imali Yami, noma nidla iminikelo Yami yokushiswa, Mina Jehova, noma nina zimpethu

nilumana nodwa, noma uma kunokuxabana noma ukuphathana ngendluzula phakathi kwenu zidalwa ezifana nezinja—anginandaba nakho konke lokho. Nidinga nje ukwazi ukuthi niwuhlobo luni lwezinto, bese Mina ngiyeneliseka. Ngale kwalezi zinto, kulungile uma nizimisele ukudonsela imikhonto noma izinkemba noma nilwe nodwa ngamazwi enu. Anginamdlandla wokungena kulezo zinto, futhi angibandakanyeki nakancane ezindabeni zabantu. Akukona ukuthi anginandaba nezingxabano eziphakathi kwenu, kodwa yingoba angiyena omunye wenu, angizibandakanyi ezindabeni eziphakathi kwenu. Mina angiyena omunye wendalo futhi angiyena owalo mhlaba, ngakho-ke, ngiyakwenyanya lokhu kukhwishiza kwabantu kanye nalobu budlelwane babantu okungubuphixipixi, nobungafanele. Engikunyanya kakhulu ukuxokozela kwezixuku zabantu. Noma kunjalo, ngazi ngokunzulu ukungcola okusezinhliziyweni zesidalwa ngasinye, futhi ngaphambi kokuba nginidale, ngangikwazi ukungalungi obabukhona ekujuleni kwezinhliziy zabantu, futhi ngangazi inkohliso nokuba mazombezombe bezinhliziy zabantu. Ngakho ngisho noma kungekho mzila nhlobo wezenzo zabantu ezimbi, nalapho ngiyazi ukuthi ububi obusezinhliziyweni zenu budlula ukunotha kwazo zonke izinto engizidalile. Ngamunye ngamunye kinina nenyukele esicongweni sezixuku; nenyukele ekubeni yidlozi lezixuku zabantu. Niyizephulamthetho ezinkulu, futhi nehla nenyuka phakathi kwazo zonke izimpethu nifuna indawo enokuthula, nizama ukusobozela izimpethu ezincane kunani. Ninenzondo nobubi obesabekayo ezinhliziyweni zenu, nedlula nalezo zipoki ezacwila ekujuleni kolwandle. Niphila phansi ebulongweni, niphazamisa izimpethu kusuka phezulu kuya ezansi ukuze zingabi nakuthula, nilwa nodwa okwesikhashana nibuye nizotha futhi. Anizazi kwanina isimo senu, kodwa noma kunjalo nisalwa nodwa ebulongweni. Yini enizoyizuza kulokhu? Uma ngempela ngempela ninezinhliziy ezingesabayo Mina, ningalwa kanjani nodwa? Noma ngabe nisezingeni eliphakeme kangakanani, ave niseyizimpethu ezinukayo ebulongweni? Nizokwazi ukumila izimpiko nibe ngamajuba esibhakabhakeni? Nina, zimpethu ezintshontsha iminikelo ese-althare Lami, i-althare likaJehova, ningakwazi ukuhlenga amagama enu adicileke phansi, ukuba abe ngabantu bakwa-Israyeli abakhethekile? Zikhohlakali ezingenamahloni! Leyo minikelo ese-althare beyinikelwe Kimi ngabantu Bami, betshengisa imizwa yobumnene balabo abangesabayo Mina. Yokuba ilawulwe Yimi futhi isetshenziswe Yimi, pho ningiphanga kanjani amajuba ami engiwanikwe abantu? Anesabi ukuba uJudasi? Anesabi ukuba umhlaba wenu ube yizinkundla zokuchitheka kwegazi? Aninamahloni? Nicabanga ukuthi amajuba anikelwe ngabantu awokusuthisa izisu zenu zimpethu? Engininike kona yilokhu enginentokozo yokuninika kona nebengizimisele ukunipha khona; lokho enginganinikanga khona okokusetshenziswa Yimi, futhi anikwazi

ukuvele nizintshontshele nje iminikelo Yami. Osebenzayo Yimi, uJehova—uNkulunkulu onguMdali, futhi abantu banikela iminikelo ngenxa Yami. Nicabanga ukuthi yinkokhelo yakho konke ukugijima enikwenzayo? Aninamahloni! Nisuke nigijimela bani? Ave nizigijimela nina? Nintshontshelani iminikelo Yami? Niyintshontshelani imali Yami esikhwameni Sami? Aniwona amadodana kaJuda Iskariyotho? Eyami, iminikelo kaJehova, eyokuthokozelwa ngabaphristi. Ningabaphristi nina? Ninesibindi sokudla iminikelo Yami ngokuzigqaja nize niyideke ematafuleni enu; aninto yalutho! Zikhohlakali ndini! Umlilo Wami, umlilo kaJehova uzonishabalalisa!

Akekho Umuntu Osenyameni Ongabalekela Usuku Lolaka

Namuhla, ngikukhuzela ukuthi kusinde wena, ukuze umsebenzi Wami uqhubeke ngempumelelo, nokuthi umsebenzi Wami wokuqala wenziwe ngokufanele nangokuphelele emhlabeni jikelele, ngokuveza amazwi Ami, negunya, nokuphakama kanye nokwahlulela abantu bakuwo wonke amazwe nezinhlanga. Umsebenzi engiwenza phakathi kwenu uyisiqalo somsebenzi wami emhlabeni jikelele. Yize manje sekuyizinsuku zokugcina, yazi ukuthi “izinsuku zokugcina” yigama lenkathi: NjengeNkathi Yomthetho Nenkathi Yomusa, kushiwo inkathi, futhi kushiwo inkathi iyonke, kunokubalwa kweminyaka embalwa yokugcina nezinyanga. Kodwa izinsuku zokugcina zehluka kakhulu kuneNkathi Yomusa neNkathi Yomthetho. Umsebenzi wezinsuku zokugcina awenziwa kwa-Israyeli, kodwa kubantu Bezizwe; kuwumsebenzi wokunqoba ophambi kwesihlalo Sami sobukhosi sezinhlanga zonke kanye nabo bonke abantu abangaphandle kwakwa-Israyeli, ukuze inkazimulo Yami emhlabeni jikelele igcwalise umhlaba nomkhathi wonke. Lokho kwenzelwa ukuthi ngidunyiswe kakhulu, ukuze zonke izidalwa zasemhlabeni zikwazi ukudlulisela udumo Lwami ezizweni zonke, ingunaphakade ezizukulwaneni, futhi zonke izidalwa zasezulwini nasemhlabeni zingakwazi ukubona ukukhazimula engikuthole emhlabeni. Umsebenzi owenziwa ngezinsuku zokugcina ungumsebenzi wokunqoba. Akusikho ukuholwa kwezimpilo zabo bonke abantu emhlabeni, kodwa kuwukuphetha ukungashatshalaliswa kwesintu, ukuhlupheka kwezigidi zeminyaka kwasemhlabeni. Ngenxa yalokho, umsebenzi wezinsuku zokugcina ngeke ube njengalowo weminyaka eyizinkulungwane kwa-Israyeli, noma njengomsebenzi waseJudiya weminyaka eminingi owaqhubekela kweminye iminyaka eyizinkulungwane ezimbili kwaze kwaba ukuthatha isimo somuntu kukaNkulunkulu kwesibili. Abantu bezinsuku zokugcina babhekana nokuvela kabusha koMhlengi enyameni, futhi

bathola umsebenzi namazwi kaNkulunkulu ngqo. Angeke kube iminyaka eyizinkulungwane ezimbili ngaphambi kokuba kuphele izinsuku zokugcina; zimbalwa, njengesikhathi lapho uJesu enza umsebenzi Ngenkathi Yomusa eJudiya. Lokhu kwenziwa ukuthi izinsuku zokugcina ziyisiphetho sesikhathi somlando sisonke. Ziwukuqedelwa nokupheliswa kohlelo lokuphatha lukaNkulunkulu lweminyaka eyizinkulungwane eziyisithupha, futhi kuphetha inkambo yempilo kanye nokuhlupheka kwesintu. Abadluliseli isintu sisonke enkathini entsha noma bavumele isintu ukuthi siqhubeke nokuphila. Lokhu kuyobe kungabalulekile ohlelweni lokuphatha Lwami noma ebukhoneni bomuntu. Uma isintu siqhubeka kanje; maduze nje sizobe sesizinikele ngokugcwele kuSathane, futhi leyo miphefumulo okungeyami ekugcineni iyochithakaliswa yizandla zakhe. Umsebenzi Wami uhlala iminyaka eyizinkulungwane eziyisithupha, futhi ngiyethembisa ukuthi ukulawula komubi esintwini sisonke nakho kuyoba ngokweminyaka eyizinkulungwane eziyisithupha. Ngakho, siphelile isikhathi. Angisaqhubeki futhi angisadebeseli manje: Ngezinsuku zokugcina ngizomnqoba uSathane, ngizobuyisela inkazimulo Yami, futhi ngizolanda imiphefumulo Yami emhlabeni ukuze le miphefumulo ekhathazekile ephunyuke olwandle lokuhlupheka, futhi lokhu kuzophothula umsebenzi Wami uwonke emhlabeni. Kusukela ngalolu suku kuya phambili, ngeke ngisaphinde ngibe sesimweni senyama emhlabeni, futhi ngeke uMoya Wami olawulayo uphinde usebenze emhlabeni. Ngizokwenza okukodwa vo emhlabeni: Ngizokwenza isintu kabusha, isintu esingcwele, esiyidolobha Lami elethembekile emhlabeni. Kodwa yazi ukuthi angizukunqoba umhlaba uwonke, noma angizukunqoba sonke isintu. Ngizogcina ingxenye—ingxenyana ethanda Mina futhi enqontshwe Yimi kakhulu, futhi ngizokwenza ukuthi le ngxenyana ithele izithelo futhi igcwalise umhlaba njengoba kwenza ama-Israyeli ngaphansi komthetho, bondliwe ngezimvu eziningi kanye nomhlambi wezinkomo kanye nayo yonke ingcebo yomhlaba. Lesi sintu sizohlala Nami ingunaphakade, kube ayisiso lesi sintu esingcolile nesinengayo sanamuhla, kodwa isintu esihlanganisa bonke abazuzwa Yimi. Isintu esinjalo asizukumoshakala, siphazamiseke, noma sizungezwe uSathane, futhi kuzoba yiso kuphela isintu esikhona emhlabeni emuva kokuba senginqobe uSathane. Yisintu esinqotshwe Yimi namuhla futhi esizuze isethembiso Sami. Ngakho, isintu esinqotshwe ngezinsuku zokugcina siphinde sibe yisintu esizohlengwa nesizothola izibusiso Zami ingunaphakade. Kuzoba yibo kuphela ubufakazi bokunqoba Kwami uSathane, futhi yikho kuphela okuzobe kuwumqhele wempi Yami noSathane. Le miqhele yempi isindiswe Yimi esigodlweni sikaSathane, futhi iwukukhazimula nezithelo zohlelo lokuphatha Lwami lweminyaka eyizinkulungwane eziyisithupha. Iphume kuwo wonke amazwe namabandla, nakuzo zonke izindawo namazwe

emhlabeni jikelele. Yehlukile kunezinye izinhlanga, inezilimi ezehlukile, amasiko kanye namabala esikhumba, futhi igcwele ezweni ngalinye nebandla emhlabeni jikelele, kanye namagumbi omane omhlaba. Ekugcineni, izohlangana njengesintu esiphelele, inhlangano yabantu amandla kaSathane angefinyelele kubo. Labo phakathi kwesintu abangasindiswanga nabanganqotshwanga Yimi bazominzela ekujuleni kolwandle, futhi bazoshishwa amalangabi Ami avutha bhe ingunaphakade. Ngizosinqoba lesi sintu esidala nesingcole ngokwedlulele, njengoba nganqoba amadodana ayengamazibulo kanye nomhlambi waseGibhithe, kusale ama-Israyeli, adla inyama yemvu, aphuza igazi lemvu, futhi afakwa uphawu ezicabheni zawo ngegazi lemvu. Ngabe abantu abanqotshwa Yimi futhi abangabomndeni Wami asibo laba bantu abadla inyama Yami Imvu, baphuza igazi Lami Imvu, futhi bahlengwa Yimi futhi bangidumisa? Ngabe laba bantu abahlali behambisana nenkazimulo Yami? Ngabe labo abangenayo inyama Yami Imvu sebeminzele ekujuleni kolwandle? Namuhla niphikisana Nami, futhi namuhla amazwi Ami anjengalawo akhulunywa uJehova kumadodana nabazukulu bakwa-Israyeli. Kodwa ubunzima ekujuleni kwezinhliziyu zenu benza ulaka Lwami lunqwabelane, kulethe inhlupheko phezu kwenyama yenu, kwande isijeziso phezu kwezono zenu, futhi kwandise ulaka phezu kokulunga kwenu. Ubani ongasinda ngosuku lolaka Lwami, uma niphatha Mina kanje namuhla? Ubani onokulunga okungaphunyuka emehlweni Ami okusola? Ngezabani izono ezingaphunyuka ezandleni Zami, uSomandla? Ukona kukabani okungaphunyuka ekwahluleleni Kwami, uSomandla? Mina, Jehova, ngikhuluma kuwe, izizukulwane zomndeni Wezizwe, futhi amazwi akhulunywa Yimi kuwe edlula izwi leNkathi Yomthetho neNkathi Yomusa, kodwa ulukhuni ngaphezu kwabantu baseGibhithe. Ngabe awugcini ulaka Lwami njengoba njengoba ngenza ngokunethezeka umsebenzi Wami? Ungaphunyuka kanjani ungalimalanga ngosuku Lwami, uSomandla?

Ngisebenzile futhi ngakhuluma ngale ndlela phakathi kwenu, ngichithe amandla amaningi kanye nomzamo, kodwa-ke wake walalesisa engikutshela kona? Waguqa nini phambi Kwami, uSomandla? Kungani wangiphatha ngale ndlela? Kungani konke okushoyo kuvusa ulaka Lwami? Kungani ninezinhliziyu ezilukhuni kangaka? Ngabe ngake nganibhaxabula? Kungani ningenzi lutho kodwa ningidabukisa futhi ningethusa? Ngabe nilindele usuku lolaka Lwami, uJehova, luze phezu kwenu? Ngabe nilindele Mina ukuthi ngehle ngenyuka ngolaka ngenxa yokungalaleli? Ngabe engikwenzayo kukonke angikwenzeli khona? Kepha bewulokhu uphatha Mina, Jehova, ngale ndlela: weba iminikelo Yami, ugoduka neminikelo ye-altare Lami uyofunza amazinyane kanye nabazukulu bamazinyane esigodlweni esesabekayo; “abantu” bayalwa, bebhakene ngamehlo agcwele ulaka kanye nemikhonto, bejikijela

amazwi Ami, uSomandla, endlini yangasese ukuze angcoliswe indle. Buphi ubuqotho bakho? Ubuntu benu sebuwubulwane! Izinhliziyo zenu zaphenduka itshe kudala. Ngabe uyazi ukuthi uma sekufika usuku lolaka Lwami yilapho engiyohlulela ngobubi obenze Kimi, uSomandla namuhla? Ngabe nicabanga ukuthi ngokukhohlisa Mina ngale ndlela, ngokujikijela amazwi Ami emgodini nokungawalaleli—nicabanga ukuthi ngokwenza kanje ngingakuboni ungaphunyuka emlilweni wolaka Lwami? Ngabe niyazi ukuthi seniboniwe amehlo Ami, Jehova, ngenkathi neba iminikelo Yami futhi nithukusa impahla Yami? Ngabe uyazi ukuthi ngenkathi neba iminikelo Yami, kwakuphambi kwe-altare okwenziwa kulo iminikelo? Ningacabanga kanjani ukuthi nihlakaniphe kangangoba ningadukisa Mina ngale ndlela? Ulaka lwami lungasuka kanjani ezonweni zenu ezixakile? Ulaka Lwami lungadlula kanjani phezu kwezenzo zenu zobubi? Isono enisenza namuhla asinivuleli intuba yokuphuma, kodwa sigcina ukusolwa kwenu kwangomuso; siqubula ukusola Kwami, uSomandla, okuqondwe kini. Izenzo zenu kanye namazwi obubi benu kungaphunyuka kanjani ekusolweni Kwami? Imithandazo yenu ingafinyelela kanjani ezindlebeni Zami? Nginganivulela kanjani indlela yenu yokulunga? Ngingahlukana kanjani nezenzo zenu ezimbi ezihlazisa Mina? Ngingadlula kanjani olimini lwenu olunoshavu njengolwenyoka? Aningibizeli ukulunga kwenu, kodwa kunalokho nandisa ulaka Lwami ngenxa yokungalungi kwenu. Nginganixolela kanjani? Emehlweni Ami, uSomandla, amazwi kanye nezenzo zenu kungcolile. Amehlo Ami, uSomandla, abona ukungalungi kwenu njengokusola okungenakuxolelwa. Ukusola Kwami okulungile kanye nokwahlulela kungasuka kanjani kini? Ngoba nenza lokhu Kimi, ningenza ngigcwale ukudabuka nolaka, nginganidedela kanjani ezandleni Zami ukuze niphunyuke kulolo suku mina, Jehova, engizonisola futhi nginiqalekise ngalo? Ngabe anazi ukuthi amazwi enu amabi asefinyelele ezindlebeni Zami? Ngabe anazi ukuthi ukungalungi kwenu sekungcolise ingubo Yami yokulunga? Ngabe anazi ukuthi ukungalaleli kwenu sekungidalele ulaka olukhulu? Ngabe niyazi ukuthi sesi side kakhulu isikhathi ningishiye ngiqhuma, futhi sesi side kakhulu isikhathi ngibekezele? Ngabe niyazi ukuthi senimoshe inyama nempahla Yami? Ngibekezele kwaze kwaba yimanje, kangangoba ngidedele ulaka Lwami, ngeke ngisanibekezelela. Ngabe niyazazi ukuthi izenzo zenu zobubi sezifinyelele emehlweni Ami, futhi ukukhala Kwami sekufinyelele ezindlebeni zikaBaba Wami? Anganivumela kanjani ukuthi niphathe Mina ngale ndlela? Ave umsebenzi enginenzela wona ungowokusiza nina? Kepha obani phakathi kwenu abathanda umsebenzi Wami, Jehova? Ngingakwazi ukungathembeki entandweni kaBaba Wami ngoba ngiyantengantenga, nangenxa yobuhlungu engidlule kubo? Aniyiqondi inhliziyo Yami? Ngikhuluma nani njengoba kwenza uJehova; ukuba anginikezelanga ngokuningi ngenxa yenu? Yize ngizimisele

ngokuthwala konke lokhu kuhlupheka ngenxa yomsebenzi kaBaba Wami, ningakhululwa kanjani ekusolweni engizokuletha phezu kwenu ngenxa yokuhlupheka Kwami? Aningithokozelanga? Namuhla, nginikelwe phezu kwenu uBaba; ngabe anazi ukuthi nithola umusa Wami ngokweqile? Ngabe anazi ukuthi impilo Yami yathatha indawo yempilo yenu kanye nezinto enizithokozelayo? Ngabe anazi ukuthi uBaba Wami wasebenzisa impilo Yami ukuze alwe noSathane, kanye nokuthi wanikela ngempilo Yami phezu kwenu, okwenza ukuthi nithole ngokuphindaphindiwe, futhi kwanivumela ukuthi nigweme lezo zilingo? Ngabe anazi ukuthi niyokhululwa ezilingweni eziyinqwaba nasekusolweni okuningi ngenxa yomsebenzi Wami? Ngabe anazi ukuthi Yimi kuphela owenze ukuthi uBaba Wami anivumele ukuze nithokoze kuze kube yimanje? Nihlala kanjani nilukhuni futhi niqine kangaka namuhla, kuze kube sengathi sekumile izingqweqwe phezu kwezinhliziyi zenu? Ububi enibenza namuhla bungaphunyuka kanjani ngosuku lolaka oluzolandela ekuhambeni Kwami emhlabeni? Ngingavuma kanjani ukuthi labo abanezinhliziyi ezilukhuni nezingathambi baphunyuke olakeni lukaJehova?

Cabanga ngesikhathi sakudala: Ngabe ngake ngabuka ngolaka olungaka, futhi nezwi Lami ladlangezela, kini? Ngabe nganicasukela ngokweqile nini? Ngake nginikhuza ngendlela engafanele? Ngake nganikhuza ngqo? Akuve kungenxa yomsebenzi Wami njengoba ngibiza uBaba Wami ukuthi anigcine kuzo zonke izilingo? Kungani nangiphatha ngale ndlela? Ngake ngawasebenzisa amandla Ami ukuze ngishaye inyama yenu? Kungani ningikhokhela ngale ndlela? Emuva kokungivuthela nokubandela, anishisi futhi anibandi, bese nizama ukungikhohlisa nokungifihlela izinto, futhi imilomo yenu igcwele amathe okungalungi. Ngabe nicabanga ukuthi ulimi lwenu lungaqola uMoya Wami? Ngabe nicabanga ukuthi ulimi lwenu lungaphunyuka olakeni Lwami? Ngabe nicabanga ukuthi ulimi lwenu lungadlula ukwahlulelwa kwezenzo Kimi, uJehova, noma kanjani? Ngabe nginguNkulunkulu owahlulelwa umuntu? Ngingavumela isibungu esincane sihlambalaze Mina ngale ndlela? Ngingawadlulisela kanjani la madodana okungalaleli ezibusisweni Zami zengunaphakade? Amazwi nezenzo zenu sekunidalulile futhi kwanilahla kakhulu. Ngenkathi ngelula amazulu, futhi ngadala zonke izinto, angivumelanga lutho oludaliwe ukuthi luzibandakanye ngendlela oludalwe ngayo, kube angivumelanga lutho ukuthi luphazamise umsebenzi Wami kanye nokuphatha Kwami noma ngabe kanjani. Angamukelanga muntu noma lutho; ngangingabayekelelani labo ababi nabangiphatha ngendlela engenabo ubuntu? Bengingabaxolela kanjani labo abahlubuka emazwini Ami? Bengingabayekela kanjani labo abangangilaleli? Impumelelo yomuntu ayikho ezandleni Zami, uSomandla, yini? Ngingasho kanjani ukuthi ukungalungi nokungalaleli kwenu

kungcwele? Izono zenu zingabungcolisa kanjani ubungcwele Bami? Angingcoliswa ukungcola kokungalungi, noma ngabe ngithokozela iminikelo yokungalungi. Ukuba benethembekile Kimi, Jehova, beningazihambisela iminikelo e-altare Lami? Beningasebenzisa ulimi lwenu olugcwele ushevu ukuze nithuke igama Lami elingcwele? Beningahlubuka emazwini Ami ngale ndlela? Beningaphatha ubungcwele Bami kanye negama elingcwele njengethuluzi lokusebenzela uSathane, ongomubi? Impilo yami ihlinzekelwa ukuthokozelwa abantu abangcwele. Beningakuvumela kanjani ukuthi udlale ngempilo Yami nomakanjani, futhi niyisebenzise njengethuluzi lokuxokozela phakathi kwenu? Ningaba kanjani nenhliziyo embi nengenakulunga, eniyibhekise Kimi? Ngabe anazi ukuthi sengizibhalile izinto ezimbi kula mazwi okuphila? Ningalubalekela kanjani usuku lolaka uma sengisola iGibhithe? Ngingakuvumela kanjani ukuba ungiphikise futhi ungedelele ngale ndlela, kuphindelela? Nginitshela ngokucacile, uma sekufika usuku, ukusolwa kwakho kuyobe kungabekezeleleki kakhulu kunalokho kwaseGibhithe! Ningalubalekela kanjani usuku lolaka Lwami? Ngisho ngiyaqinisa: Ukubekezela Kwami kwakulungiselwe izenzo zenu ezimbi, futhi kukhona ukuze nisolwe ngalolo suku. Ngabe anisibo labo abayobhekana nokwahlulela ngolaka uma sengifike ekugcineni kokubekezela Kwami? Ave yonke into isezandleni Zami, uSomandla? Nginganivumela kanjani ukuthi ningangilaleli, ngaphezu kwamazulu? Impilo yenu izoba nzima kakhulu ngoba anikahlangani noMesiya, okwakuthiwe uyofika, kepha ongafikanga. Anizona izitha Zakhe? UJesu belokhu engumngane wenu, kepha niyizitha zikaMesiya. Ngabe anazi ukuthi yize ningabangani baJesu, izenzo zenu ezimbi zigcwalise izintsha zalabo abazondekayo? Yize nisondele kakhulu kuJehova, ngabe anazi ukuthi amazwi enu amabi asefinyelele ezindlebeni zikaJehova futhi aqubula ulaka Lwakhe? Angasondelana kanjani nani, futhi kungani engeke akushisele lezo zitsha zenu, lezo ezigcwele izenzo zobubi? Kungani ebengeke abe yisitha senu?

Umsindisi Usebuyile “Esefwini Elimhlophe”

Ezinkulungwaneni eziningi zeminyaka, umuntu ubelokhu elangazelela ukubona ukufika koMsimdisi. Umuntu ubelokhu elangazelela ukubona uJesu uMsimdisi esefwini elihlophe njengoba ehla, engumuntu, phakathi kwalabo ababemlangazelele nababefisa ukumbona izinkulungwane zeminyaka. Umuntu ubelokhu elangazelela ukubuya koMsimdisi futhi ezozihlanganisa nabantu, okungukuthi, uJesu uMsimdisi ukuba abuye kubantu asehlukane nabo iminyaka eyizinkulungwane. Umuntu unethemba lokuthi uMsimdisi uzophinde enze umsebenzi wokukhulula awenza

kumaJuda nokuthi uzoba nesihawu nothando kubantu, abathethelele izono zabo, athwale izono zabantu nazo zonke izeqo zabo futhi akhulule abantu esonweni. Balangazelela ukuthi uJesu uMsindisi afane nasekuqaleni—uMsindisi onothando, onobungani nohloniphekile, ongakaze amthukuthelele umuntu futhi ongakaze amsole. Lo Msindisi uthethelela futhi athwale zonke izono zomuntu, futhi aze afe esiphambanweni efela abantu. Njengoba uJesu ahamba, abafundi bakhe ababemlandela nabo bonke abangcwele ababesindisiwe balibonga igama Lakhe, bebelokhu bemlangazelele kakhulu futhi bemlindile. Bonke labo ababesindisiwe ngomusa kaJesu Kristu phakathi neNkathi Yomusa bebelokhu belangazelele lolo suku lwenjabulo phakathi nezinsuku zokugcina, lapho uJesu uMsindisi efika ngefu elimhlophe futhi ebonakala kubantu. Empeleni, lesi yisifiso sabo bonke labo abamukela igama likaJesu uMsindisi namuhla. Kuyo yonke indawo, bonke labo abayaziyo insindiso kaJesu uMsindisi bebelokhu bekulindile ukufika kungazelelwe kukaJesu Kristu, ukuze kugcwaliswe amazwi kaJesu lapho esesemhlabeni: “Ngizofika ngendlela engihambe ngayo.” Umuntu ukholelwa ukuthi ngemva kokubethelwa novuko, uJesu wabuyela ezulwini ngefu elimhlophe, wabe esethola indawo Yakhe ngakwesokunene Sophezu Konke. Umuntu ucabanga ukuthi, ngokufanayo, uJesu uzophinde ehle ngefu elimhlophe (leli fu libhekisela efwini lelo uJesu anyuka ngalo lapho ebuyela ezulwini), phakathi kwalabo abebelokhu bemlindile ngokulangazela iminyaka eyizinkulungwane nokuthi uzoba nesithombe nezembatho zamaJuda. Ngemva kokuvela kubantu, uyobanika ukudla futhi enze amanzi okuphila ukuba agobhoze phambi kwabo futhi aphilile nabantu, egcwele umusa nothando, ephila futhi engokoqobo. Njalo njalo. Nokho uJesu uMsindisi akazange akwenze lokhu; wenza okuphambene nalokho umuntu ayekucabanga. Akazange afike kulabo abebelokhu belinde ukubuya Kwakhe futhi akazange abonakale kubo bonke abantu njengoba ayegibele ifu elimhlophe. Usefikile, kodwa abantu abamazi, futhi bayaqhubeka bengamazi. Abantu bamane bamlinda ngokungenanhloso nje, bengaboni ukuthi usehlile ngefu elimhlophe (ifu eliwuMoya Wakhe, amazwi Akhe kanye nesimo semvelo Yakhe yonke nakho konke ayikho), manje usephakathi kweqembu labantu abangabanqobi azobakha phakathi nezinsuku zokugcina. Abantu abakwazi lokhu: Nakuba uMsindisi ongcwele uJesu egcwele uthando futhi ebakhonzile abantu, angasebenza kanjani “emathempelini” agcwele ukungcola nemimoya emibi? Nakuba umuntu elokhu elinde ukufika Kwakhe, angabonakala kanjani kulabo abadla inyama yabangalungile baphuze igazi labangalungile, bagqoke izingubo zabangalungile, abakholelwa Kuye kodwa bengamazi futhi abaqhubeka bemphanga? Abantu bazi kuphela ukuthi uJesu uMsindisi ugqwele uthando nobubele, futhi ungumnikelo wesono oyisihlawulelo. Kodwa umuntu akaqondi nakancane ukuthi Yena

unguNkulunkulu Uqobo, ochichima ukulunga, ubukhosi, ulaka nesahlulelo, onegunya futhi abe nesithunzi. Nakuba kunjalo umuntu usakulangazelela futhi ukomele ukubuya koMkhululi, futhi ngisho noma Izulu linyakaza ngenxa yemithandazo yabantu, uJesu uMsindisi akabonakali kulabo abakholelwa Kuye kodwa bengamazi.

“UJehova” yigama engalisebenzisa ngenkathi ngisebenza kwa-Israyeli, futhi lisho uNkulunkulu wama-Israyeli (Abantu abakhethiwe bakaNkulunkulu) ongazwela umuntu, amqalekise umuntu futhi aqondise ukuphila komuntu. Lisho uNkulunkulu onamandla amakhulu futhi ogcwele ukuhlakanipha. “UJesu” ungu-Emanuweli, okusho umnikelo wesono ogcwele uthando, ogcwele ububele futhi okhulula isintu. Wenza umsebenzi Wenkathi Yomusa, futhi wamelela ingxenye eyodwa yohlelo lokuqondisa. Okusho ukuthi, uJehova kuphela onguNkulunkulu wabantu baka-Israyeli abakhethiweyo, uNkulunkulu ka-Abrahama, uNkulunkulu ka-Isaka, uNkulunkulu kaJakobe, uNkulunkulu kaMose noNkulunkulu wabo bonke abakwa-Israyeli. Ngakho, nakule nkathi, bonke abakwa-Israyeli, ngaphandle kwamaJuda, bakhonza uJehova. Bamenzela iminikelo e-altare futhi bamkhonze begqoke izingubo zabapristi ethempelini. Abanethemba lakho ukubonakala kukaJehova futhi. NguJesu kuphela onguMhlengi wesintu. Ungumnikelo wesono owahlenga isintu esonweni. Okusho ukuthi, igama likaJesu livela eNkathini Yomusa, futhi belilokhu likhona ngenxa yomsebenzi wokukhulula weNkathi Yomusa. Igama likaJesu libe khona ukuze abantu bangeNkathi Yomusa bazalwe kabusha futhi basindiswe, futhi liyigama elithile lokuhlenga sonke isintu. Ngakho igama likaJesu limelela umsebenzi wokuhlenga, futhi lisho iNkathi Yomusa. Igama elithi Jehova, liyigama elithile labantu bakwa-Israyeli ababephila ngaphansi komthetho. ENkathini ngayinye nesigaba ngasinye somsebenzi, igama lami linesisekelo kodwa futhi limelela okuthile okubalulekile: Igama ngalinye limele inkathi eyodwa. “UJehova” umele iNkathi Yomthetho futhi liyisihloniphiso sikaNkulunkulu owayekhonswa ngabantu bakwa-Israyeli. “UJesu” umelela iNkathi Yomusa futhi uyigama likaNkulunkulu wabo bonke abahlengwa phakathi neNkathi Yomusa. Uma umuntu elangazelela ukufika kukaJesu uMsindisi phakathi nezinsuku zokugcina, kodwa esalindele ukuba afike engumfanekiso ayeyiwo eJudiya, ngakho lonke uhlelo lweminyaka eyizinkulungwane eziyisithupha luzoma ngeNkathi Yokuhlengwa, futhi angeke akwazi uqhubekele phambili. Ngaphezu kwalokho, izinsuku zokugcina azisoze zafika, futhi inkathi ngeke iqedwe. Lokhu kungenxa yokuthi uJesu uMsindisi uhlenga futhi asindise isintu. Ngathatha igama likaJesu ngenzela zonke izoni zangeNkathi Yomusa futhi akulona igama engizoliletha ukuqeda ngesintu. Nakuba uJehova, uJesu kanye noMesiya bonke bemelela uMoya Wami, la magama abonisa kuphela izinkathi ezihlukahlukene

zohlelo Lwami lokuqondisa futhi awameleli sonke isiqu Sami. Amagama abantu abasemhlabeni abangibiza ngawo awakwazi ukusiveza sonke isimo Sami semvelo nakho konke engiyikho. Amane angamagama nje engibizwa ngawo ezinkathini ezingafani. Futhi, lapho kufika inkathi yokugcina—inkathi yezinsuku zokugcina—igama Lami kuyomele lishintshe futhi. Angeke ngibizwe ngoJehova, noma ngoJesu, ingasaphathwa ekaMesiya. Ngizobizwa ngoNkulunkulu uSomandla Uqobo, futhi kuleli gama ngiyoyiqeda yonke inkathi. Ngangaziwa ngoJehova kuqala. Ngangaziwa futhi ngoMesiya, futhi abantu babengibiza ngoJesu uMsindisi ngoba babengithanda futhi bengihlonipha. Kodwa namuhla angiyena uJehova noma uJesu abantu ababemazi kudala—nginguNkulunkulu obuye ezinsukwini zokugcina, uNkulunkulu ozoqeda ngenkathi. NginguNkulunkulu Uqobo ovukayo kusuka ekupheleni komhlaba, isimo Sami semvelo siphelisiwe futhi nginalo lonke igunya, udumo nenkazimulo. Abantu abakaze baxhumane Nami futhi abakaze bangazi, bebelokhu bengasinakile isimo Sami semvelo. Kusukela ekudalweni komhlaba kuze kube namhlanje, akekho owake wangibona. Lona nguNkulunkulu obonakala kubantu phakathi nezinsuku zokugcina kodwa ofihlekile ebantwini. Uhlala ebantwini, uyiqiniso futhi ungokoqobo njengelanga elishisayo nomlilo ovutha amalangabi, onamandla nogcwaliswe ngegunya. Akekho noyedwa umuntu noma into engeke yahlulelwa ngamazwi Ami, futhi akekho noyedwa ongeke angacwengwa ngomlilo ovuthayo. Ekugcineni, zonke izizwe ziyobusiswa ngenxa yamazwi Ami, futhi ziyophihlizwa zibe yizicucu ngenxa yamazwi Ami. Ngaleyo ndlela, bonke abantu ngezinsuku zokugcina bayobona ukuthi nginguMsindisi obuyile, nginguNkulunkulu uMninimandla Onke onqobe sonke isintu, owake waba ngumnikelo wesono kubantu, kodwa ezinsukwini zokugcina ngiba nayimisebe yelanga eshisa zonke izinto, kanye nelanga lokulunga elambula izinto zonke. Lowo umsebenzi Wami wezinsuku zokugcina. Ngithathe leli gama futhi nginalesi simo semvelo ukuze bonke abantu babone ukuthi nginguNkulunkulu olungile, futhi ngiyilanga elishisayo, nomlilo onamalangabi. Ukuze bonke bangidumise Mina Nkulunkulu weqiniso, babubone ubuso Bami bangempela: Angiyena uNkulunkulu wama-Israyeli kuphela, futhi angiyena nje uMhlengi—nginguNkulunkulu wayo yonke indalo emazulwini nasemhlabeni nasolwandle.

Lapho uMsindisi efika ezinsukwini zokugcina, uma esabizwa ngoJesu futhi, waphinde wazalwa eJudiya futhi, wenza umsebenzi Wakhe eJudiya, ngakho lokho bekuyobonisa ukuthi ngadala abantu bakwa-Israyeli futhi ngahlenga abantu bakwa-Israyeli kuphela nokuthi ayikho into engihlanganisa nabeZizwe. Ingabe lokhu angeke kushayisane namazwi Ami ukuthi “nginguNkulunkulu owadala amazulu nomhlaba nazo zonke izinto”? Ngalishiya iJudiya ngenza umsebenzi Wami kwabeZizwe ngoba angiyena nje uNkulunkulu wabantu bakwa-Israyeli, kodwa, nginguNkulunkulu wayo

yonke indalo. Ngibonakala kwabeZizwe ezinsukwini zokugcina ngoba angiyena uJehova kuphela, uNkulunkulu wama-Israyeli, kuphela, kodwa kunalokho, ngoba nginguMdali wabo bonke abakhethiweyo Bami phakathi kwabeZizwe. Angidalanga kuphela u-Israyeli, iGibhithe neLebhanoni, kodwa ngadala zonke iZizwe, ngale kuka-Israyeli. Futhi ngenxa yalokho ngiyiNkosi yayo yonke indalo. Ngimane ngasebenzisa u-Israyeli njengesiqalo somsebenzi Wami, ngasebenzisa iJudiya neGalile njengenqaba yomsebenzi Wami wokuhlenga, futhi ngasebenzisa abantu beZizwe njengesisekelo engizolethela ngaso yonke inkathi ekugcineni. Ngenza izigaba ezimbili zomsebenzi kwa-Israyeli (izigaba ezimbili zomsebenzi weNkathi Yomthetho neNkathi Yomusa), futhi bengilokhu ngiqhubeka nezinye izigaba zomsebenzi ezimbili (iNkathi Yomusa neNkathi Yombuso) kuyo yonke indawo ngale kuka-Israyeli. Kubantu beZizwe ngizokwenza umsebenzi wokunqoba futhi ngiphothule inkathi. Uma umuntu elokhu engibiza ngoJesu Kristu, kodwa engazi ukuthi ngiqale inkathi entsha phakathi nezinsuku zokugcina futhi ngiphikelele emsebenzini omusha futhi uma umuntu elindele ngokweqile ukufika kukaJesu uMsindisi, abantu abanjalo ngiyobabiza njengalabo abangazange bakholelwe Kimi. Bangabantu abangangazi, futhi ukukholwa kwabo Kimi kuwubuzenzisi. Ingabe abantu abanjalo bangakubona ukufika kukaJesu uMsindisi evela ezulwini? Abakulindele akukhona ukufika Kwami, kodwa ukufika kweNkosi yamaJuda. Abakulangazelele ukubhubhisa Kwami lo mhlaba omdala, kunalokho balindele ukufika kukaJesu kwesibili, lapho beyohlengwa khona; balangazelele ukufika kukaJesu ezophinde akhulule bonke abantu kuleli zwe elinzima nelingalungile. Abantu abanjalo bangaba kanjani abaqeda umsebenzi Wami phakathi nezinsuku zokugcina? Izifiso zomuntu azikwazi ukumenza athole izifiso Zami noma afeze umsebenzi Wami, ngoba umuntu umane nje wazisa umsebenzi engiwenzile esikhathini esedlule, futhi akaqondi nakancane ukuthi nginguNkulunkulu Uqobo ohlezi emusha nongagugi. Umuntu wazi kuphela ukuthi nginguJehova, noJesu, akanako nokuncane ukusola kokuthi ngingowokugcina, Lowo oyoletsa isintu ekugcineni. Konke abantu abakulangazelelayo nabakwaziyo kumane kuyimicabango yabo, futhi kumane kuyilokho abangakubona ngamehlo abo. Akuyeli nakuyela emsebenzini engiwenzayo, akuhambisani nawo. Ukube umsebenzi Wami ubuwenziwe ngokwendlela yomuntu, lokho bekuyosho ukuthi uphela nini? Kunini lapho isintu siyongeka khona ekuphumuleni? Futhi ngiyokwazi kanjani ukungena osukwini lwesikhombisa, iSabatha? Ngisebenza ngokwalokho engikuhlelile Kwami, ngokwenhloso Yami, hhayi ngokwenhloso yomuntu.

Umsebenzi Wokusabalalisa IVangeli

Umsebenzi Futhi Wokuhlenga Umuntu

Bonke abantu badinga ukuqonda inhloso yomsebenzi Wami emhlabeni, okungukuthi, injongo yokugcina yomsebenzi Wami kanye nezinga ekumele ngifinyelele kulo kulo msebenzi ngaphambi kokuba ungaqedwa. Uma, emva kokuhamba nami kuze kube kulolu suku, abantu bengaqondi ukuthi umsebenzi Wami umayelana nani, lokho akusho ukuthi bekuyize ukuhamba Nami? Abantu abahamba Nami kumele bayazi intando Yami. Sengisebenze emhlabeni izinkulungwane zeminyaka, futhi kuze kube namuhla ngisenza umsebenzi wami ngale ndlela. Yize kukhona izinto ezininginingi ezitholakala emsebenzini Wami, inhloso yawo ilokhu ingaguqukile. Njengoba nje, ukwenza isibonelo, noma ngigcwele ukwehlulela nokusola okubhekiswe kumuntu, engikwenzayo kusengenxa yesizathu sokumsindisa, nangenhloso yokusabalalisa kangcono ivangeli Lami, nokwandisa umsebenzi Wami phakathi kwabo bonke abeZizwe ngemuva kokuthi umuntu enziwe waphelile. Ngakho-ke namuhla, esikhathini lapho abantu abaningi bedumele kakhulu emathembeni abo, ngisaqhubeka nomsebenzi Wami, ngiqhuba umsebenzi ekumele ngiwenze ukwehlulela nokusola umuntu. Phezu kokuthi umuntu ukhathele yinto engiyishoyo nangaphandle kokuthi akanasifiso sokukhathalela umsebenzi Wami, ngisaqhubeka nokwenza umsebenzi Wami ngoba inhloso yomsebenzi Wami ayikaguquki futhi nohlelo Lwami lwasekuqaleni alusoze lwabhidlika. Umsebenzi wokwahlulela Kwami ukwenza umuntu angilalele kangcono, nomsebenzi wokusola Kwami ukuvumela umuntu ukuba aguquke ngokunomthelela ongcono. Nakuba engikwenzayo kungenxa yokuphatha Kwami, angikaze ngenze noma yini engeyona inzuzo kumuntu. Lokhu kungoba ngifuna ukwenza zonke izizwe ngaphandle kuka-Israeli zilalele njengama-Israeli futhi ngizenze abantu bangempela, ukuze ngibe nendawo emazweni angaphandle kuka-Israeli. Lokhu ukuphatha Kwami; kungumsebenzi engiwufezayo emazweni abeZizwe. Namanje, abantu abaningi abakakuqondi ukuphatha kwami ngoba abanandaba nalezi zinto, esikhundleni salokho bakhathalele kuphela ikusasa labo kanye nalapho beya khona. Noma ngingathini, abantu abanandaba nomsebenzi engiwenzayo, banaka kuphela isiphetho zabo esikhathini esizayo. Uma izinto ziqhubeka ngale ndlela, umsebenzi Wami ungakhula kanjani? Ivangeli Lami lingasabalaliswa kanjani emhlabeni wonke? Kumele nazi ukuthi lapho umsebenzi Wami wanda, ngizonihlakaza, futhi Ngizonishaya njengoba nje uJehova ashaya izizwe zakwa-Israeli. Konke lokhu kuzokwenziwa ukuze ivangeli Lami lisabalale emhlabeni wonke, nokusabalalisa umsebenzi Wami kubantu beZizwe, ukuze igama Lami lidunyiswe ngabadala

nezingane ngokufanayo, negama Lami elingcwele liphakanyiswe emilonyeni yabantu bakuzo zonke izinhlanga nezizwe. Kungenxa yokuthi kulesi sikhathi sokugcina, igama Lami liphakanyiswe phakathi kwabantu beZizwe, ukuba izenzo Zami zibonwe abeZizwe futhi bangibize ngoSomandla ngenxa yezenzo zami, bese amazwi Ami enzeke ngokushesha. Ngizokwenza bonke abantu bazi ukuthi angisiyena uNkulunkulu wama-Israyeli kuphela, kodwa futhi uNkulunkulu wabo bonke abantu beZizwe, ngisho nezizwe engiziqalekisile. Ngizokwenza bonke abantu babone ukuthi nginguNkulunkulu wayo yonke indalo. Lona ngumsebenzi Wami omkhulu kakhulu, inhloso yohlelo lomsebenzi Wami ezinsukwini zokugcina, futhi yiwona kuphela umsebenzi okumele ufezwe ngezinsuku zokugcina.

Umsebenzi ebengi wuphethe izinkulungwane zeminyaka wembulwe ngokuphelele kumuntu ezinsukwini zokugcina nje kuphela. Kumanje kuphela lapho ngembule yonke imfihlakalo yokuphatha Kwami. Umuntu uyayazi inhloso yomsebenzi Wami futhi, ngaphezu kwalokho, usethole ukuqonda ngazo zonke izimfihlakalo Zami. Futhi umuntu ngimtshelile yonke into ngesiphetho akhathazeke ngaso. Sengimvezelile umuntu izimfihlo ebezisithakele ngaphezu kwezi-5,900 zeminyaka. Ngubani uJehova? Ngubani uMesiya? Ngubani uJesu? Kumele nibazi bonke laba. Umsebenzi Wami uzungeza kula magama. Nikuqondile lokho? Kufanele limenyezwe kanjani igama Lami elingcwele? Kufanele lisatshalaliwe kanjani igama Lami kunoma isiphi isizwe esezingimemezile ngelinye lamagama Ami? Umsebenzi Wami ususendleleni yokwanda, futhi ngizosabalalisa ukugcwala kwawo kuzo zonke izizwe. Njengoba umsebenzi Wami wenziwe kini, ngizonishaya njengoba uJehova ashaya abelusi bendlu kaDavide kwa-Israyeli, nginenze nisabalale kuzo zonke izizwe. Ngoba ezinsukwini zokugcina, ngizobhubhisa zonke izizwe futhi ngenze abantu bazo basabalaliswe kabusha. Mhla sengibuya futhi, izizwe zizobe sezahluhanisekile ngemingcele ebekwe ngamalangabi Ami avuthayo. Ngaleso sikhathi ngiyoziveza kabusha kumuntu njengelanga elingqongqisayo, ngizibonakalise kubona obala ngomfanekiso woNgcwele abangakaze bawubone, ehamba phakathi kwezizwe eziningi, njengoba Mina, Jehova, ngahamba phakathi kwezizwe zamaJuda. Kusukela lapho kuya phambili, ngizobahola abantu ezimpilweni zabo emhlabeni. Bazoyibona nakanjani inkazimulo Yami baphinde babone insika yefu emoyeni ukubahola ezimpilweni zabo, ngoba ngizovela ezindaweni ezingcwele. Umuntu uzolubona usuku Lwami lokulunga nokubonakaliswa Kwami okukhazimulayo. Lokho kuzokwenzeka mhlazane ngibusa kuwo wonke umhlaba ngiphinde ngilethe amadodana Ami amaningi enkazimulweni. Bonke bazokhothama kuyo yonke indawo emhlabeni, kuthi nethabanekeleli Lami lizomiswa liqine phakathi kwesintu, phezu kwedwala lomsebenzi engiwenzayo namhlanje. Abantu futhi bazongikhonza

ethempelini. I-altare, eligcwele ukungcola, izinto ezizondekayo, ngizolidiliza libe zicucu bese ngilakha kabusha. Amawundlu azelwe namathole ayonqwatshelwa phezu kwe-altare elingcwele. Ngizobhidliza ithempeli lanamuhla bese ngakha elisha. Ithempeli elimile manje, eligcwele abantu abayisinengiso, lizobhidlika, futhi lelo engizolakha lizogcwala izinceku ezithembekile Kimi. Zizophinda futhi zime zingikhonze ngenxa yenkazimulo yethempeli Lami. Nakanjani nizolubona usuku engiyothola ngalo inkazimulo enkulu, nani nakanjani niyolubona usuku lapho ngibhidliza khona ithempeli ngiphinde ngakhe elisha. Futhi niyolubona nakanjani usuku lokuza kwethabanekele Lami emhlabeni wabantu. Lapho ngibhidliza ithempeli, kanjalo ngiyoletsa ithabanekele Lami emhlabeni wabantu, lapho nje bebona ukwehla Kwami. Ngemuva kokuchitha zonke izizwe, ngiyophinda ngizihlanganise ndawonye kabusha, kusuka lapho ngakhe ithempeli Lami futhi ngimise i-altare Lami, ukuze bonke baletse imihlatshelo Kimi, bangikhonze ethempelini Lami, baphinde bazinikele ngokuthembeka emsebenzini Wami kubantu beZizwe. bayoba njengama-Israyeli anamuhla, begqoke ingubo yompristi nomqhele, nenkazimulo Yami, Mina Jehova, iphakathi kwabo nobukhosi Bami buphezu kwabo futhi buhlezi nabo. Umsebenzi Wami kwabeZizwe nawo uzokwenziwa ngendlela efanayo. Njengoba umsebenzi Wami wawunjalo kwa-Israyeli, nakubantu beZizwe uyoba njalo ngoba ngizokwandisa umsebenzi Wami kwa-Israyeli ngiphinde ngiwusabalalisele kwabeZizwe.

Manje sekuyisikhathi lapho umoya Wami wenza izinto ezinkulu, futhi yisikhathi lapho ngisebenza phakathi kwabeZizwe. Ikakhulu, sekuyisikhathi lapho ngihlela yonke indalo ngibeka omunye ngamunye esigabeni esifanele ukuze umsebenzi Wami uqhubeke ngokushesha nangempumelelo enkulu. Ngakho-ke, engikucela kuwe kusengukuba uzinikele ubuwena bonke kuwo wonke umsebenzi Wami; ukwedlula lokho, kumele ukwazi ukuhlukanisa futhi uqiniseke ngemisebenzi yonke engiyenze kuwe, uphinde ufake wonke amandla wakho emsebenzini Wami ukuze ube nempumelelo enkulu. Yiko lokhu okumele ukuqonde. Gwemani ukuxabana nodwa, bhekani izindlela zezisombululo, okanye ukubheka ukubheka indlela yokuphindela emuva noma ukufuna ukuthokomala kwenyama, okuyinto ezobambezela umsebenzi Wami futhi yone ikusasa lakho eliqhakazile. Ukuwenza kanjalo ngale kokukukunikeza ukuvikeleka kuzokulethela imbubhiso. Ngeke lokhu kube ubuphukuphuku bakho? Lokhu okuthokozela ngomhobholo namuhla yikho kanye lokhu okona ikusasa lakho, kanti ubuhlungu ophila ngaphansi kwabo namhlanje ibona kanye lobu obukuvikelayo. Kufanele uzibone ngokucacile lezi zinto, ukuze ugweme izilingo ozocindizeleka ukuba uphunyuke kuzo nokuba ugweme ukwedukela enkungwini esindayo nokungakwazi ukuthola ilanga. Uma le nkungu esindayo icwengeka, uyoizithola usekwahlulelweni kosuku olukhulu. Ngaleso

sikhathi, usuku Lwami luyobe selufikile kumuntu. Uyokubalekela kanjani ukwahlulela Kwami? Uyokwazi kanjani ukumelana nokushisa okungqongqisayo kwelanga? Uma nginikezela umuntu inala Yami akayilondolozisi esifubeni sakhe, kodwa kunalokho uyilahla kude ezindaweni okungekho muntu oyoyibona khona. Lapho usuku Lwami lwehlela kumuntu, ngeke esakwazi ukuthola inala Yami noma athole amazwi ababayo eqiniso engalikhuluma kuye kudala. Uyokhala alile, ngoba ulahlekelwe ukugqama kokukhanya wayesewela ebumnyameni. Lokhu enikubona namuhla kuyinkemba nje ebukhali yomlomo Wami. Anikayiboni induku esesandleni Sami noma ilangabi engishisa ngalo umuntu, futhi yingakho nisaqhosha niphinde ningazithibi ebusweni Bami. Yingakho nisalwa Nami endlini Yami, niphikisa ngolimi lomuntu lokhu engikukhulume ngomlomo Wami. Umuntu akangesabi, futhi nakuba eqhubeka nokuba nobutha nami kuze kube namhlanje, ulokhu engenakho nhlobo ukwesaba. Ninolimi namazinyo alabo abangalungile emilonyeni yenu. Amazwi nezenzo zenu afana nawenyoka eyayengela u-Eva ekoneni. Nifuna komunye nomunye iso ngeso nezinyo ngezinyo futhi nilwa ebukhoneni Bami ukuzihlwethela izikhundla, udumo nenzuzo, kodwa anazi ukuthi ngiyawabuka ngasese amazwi nezenzo zenu. Ngaphambi kokuba nifike ebusweni Bami, senginazi ekujuleni kwezinhliziyi zenu. Umuntu uhlale efisa ukuphunyuka ekubambeni kwesandla Sami, agweme ukubuka kwamehlo Ami, kodwa angikaze ngiwagweme amazwi noma izenzo zakhe. Kunalokho, ngiyavuma ngenhloso ukuba zifinyelele emehlweni Ami ukuze ngisole ukungalungi ngiphinde ngahlulele ukuhlubuka kwakhe. Kanjalo, amazwi nezenzo zomuntu ezifihliwe zihlala zibekwe phambi kwesihlalo sokwahlulela, futhi ukwahlulela Kwami akukaze kusuke kumuntu, ngoba ukuhlubuka kwakhe kukhulu kakhulu. Umsebenzi Wami ukushisa ngiphinde ngihlambulule wonke amazwi nezenzo zomuntu ezashiwo futhi zenziwa ebukhoneni boMoya Wami. Ngale ndlela,^[a] uma sengishiya umhlaba, abantu basayoqhubeka nokwethembeka Kimi, futhi basayongikhonza njengoba izinceku Zami ezingcwele zenza umsebenzi Wami, zivumela umsebenzi Wami emhlabeni ukuba uqhubeke kuze kufike usuku lapho usuqediwe khona.

Imibhalo yaphansi:

a. Umbhalo wokuqala awunawo amagama athi “Ngale ndlela.”

Umsebenzi ENkathini Yomthetho

Umsebenzi uJehova awenza kuma-Israyeli wamisa phakathi kwesintu indawo kaNkulunkulu yokudabuka emhlabeni, futhi okwakuyindawo engcwele ayekhona kuyo. Wawugcina umsebenzi wakhe ukubantu bakwa-Israyeli kuphela. Ekuqaleni, akazange asebenze ngaphandle kwakwa-Israyeli, kodwa kunalokho, wakhetha abantu abathola befanelekile ukuze anciphise ububanzi bomsebenzi Wakhe. Kwa-Israyeli yindawo lapho uNkulunkulu adala khona u-Adamu no-Eva, futhi ngothuli lwaleyo ndawo, uJehova wenza umuntu; le ndawo yaba yisizinda somsebenzi Wakhe emhlabeni. Abakwa-Israyeli, ababeyinzalo kaNowa babeyinzalo ka-Adamu futhi, babeyisisekelo esingabantu somsebenzi kaJehova emhlabeni.

Ngalesi sikhathi, ukubaluleka, inhloso, kanye nezigaba zomsebenzi kaJehova kwa-Israyeli kwakungukuqala umsebenzi Wakhe emhlabeni wonke, okwathi, uthatha u-Israyeli njengesizinda sawo, waya ngokuya wandela kwabeZizwe. Lesi yisimiso asebenza ngaso emhlabeni wonke jikelele—ukwakha isibonelo bese esandisa baze bonke abantu emhlabeni jikelele balemukele ivangeli Lakhe. Ama-Israyeli okuqala kwakuyinzalo kaNowa. Labo bantu babefakwe kuphela umphefumulo kaJehova futhi babeqonda ngokwenele ukunakekela izidingo eziyisisekelo zempilo, kodwa babengamazi ukuthi uyinhloboni kaNkulunkulu uJehova, noma isifiso Sakhe ngomuntu futhi bengayazi intando yakhe ngomuntu, ingasaphathwa eyokwazi ngisho ukuthi kufanele bayihloniphe kanjani iNkosi yendalo yonke. Okokuthi yayikhona imigomo nemithetho okwakufanele ilalelwe^[a], noma ukuthi imuphi umsebenzi izidalwa okufanele ziwenzele uMdali, inzalo ka-Adamu yayingazi lutho ngalezi zinto. Konke ababekwazi nje ukuthi umyeni kufanele ajuluke futhi asebenze ukuze ondle umndeni wakhe, nokuthi inkosikazi kufanele ithobele umyeni wayo, futhi yandise uhlanga lwabantu uJehova abadale. Ngamanye amazwi, abantu abanjalo, ababenomphefumulo kaJehova kanye nokuphila Kwakhe, babengazi lutho ngendlela yokulandela imithetho kaNkulunkulu noma ukwenelisa iNkosi yendalo yonke. Babenokuqonda okuncane kakhulu. Ngakho-ke nakuba kwakungekho lutho olugwegwile noma oluwubuqili ezinhliziyweni zabo, futhi umona nokuphikisana kwakungavamile ukuvuka phakathi kwabo, noma kunjalo babengenalo ulwazi noma ukuqonda uJehova, iNkosi yendalo yonke. Labo khokho bomuntu babazi nje ukuphela ukudla izinto zikaJehova, nokuthokozela izinto zikaJehova, kodwa babengakwazi ukuhlonipha uJehova; babengazi ukuthi uJehova Nguye yedwa

Imibhalo yaphansi:

a. Umbhalo wasekuqaleni awunalo igama elithi “ilalelwe.”

okufanele bamkhonze beguqe ngamadolo. Ngakho babengabizwa kanjani ngezidalwa Zakhe? Uma kwakunjalo, kuthiwani ngamagama athi, “uJehova uyiNkosi yendalo yonke” nathi “Wadala umuntu ukuze amveze, amkhazimulise, futhi ammele,”—kwakungeke kube ayekhulunyelwa ize? Kwakungenzeka kanjani ukuthi abantu abangamhloniphi uJehova babe ofakazi benkazimulo Yakhe? Babengaba kanjani ukuvezwa kwenkazimulo Yakhe? Ingabe amazwi kaJehova athi “Ngadala umuntu ngomfanekiso Wami” abe esephenduka isikhali esandleni sikaSathane—lo omubi? La mazwi ayengeke yini abe uphawu lokululazeka kokudala umuntu kukaJehova? Ukuze aqede lesi sigaba somsebenzi, uJehova, emuva kokudala isintu, akazange abayalele noma abaqondise ukusuka esikhathini sika-Adamu kuya kwesikaNowa. Kodwa, kwaze kwaba emuva kokuba uzamcolo usubhubhise umhlaba lapho aqala khona ngokusemthethweni ukuhola abakwa-Israyeli, ababeyinzalo kaNowa neka-Adamu futhi. Umsebenzi Wakhe namazwi Akhe kwa-Israyeli kwanika ukuqondiseka kubo bonke abantu ezweni lonke lakwa-Israyeli, ngalokho kwakhombisa isintu ukuthi uJehova akakwazi nje kuphela ukuphefumulela umphefumulo kumuntu, ukuze abenempilo evela Kuye, futhi aphakame othulini abe yisidalwa sikaNkulunkulu, kodwa nokuthi wayengangqongqisa isintu ngomlilo, futhi aqalekise isintu, aphinde asebenzise induku Yakhe ukuphatha isintu. Nabo-ke, babona ukuthi uJehova angayihola impilo yomuntu emhlabeni, futhi akhulume aphinde asebenze phakathi kwesintu ngokwamahora emini nawobusuku. Wenza umsebenzi ukuze izidalwa Zakhe zazi ukuthi umuntu wavela othulini olwalucoshwe Nguye, nokuthi ngaphezulu kwalokho, umuntu wayenziwe Nguye. Hhayi lokhu kuphela, kodwa umsebenzi awuqala ku-Israyeli wenziwa ukuze abanye abantu nezizwe (ababengahlukene empeleni no-Israyeli, kodwa ababexhante besuka kubantu bakwa-Israyeli, kodwa beseyinzalo ka-Adamu no-Eva) bathole ivangeli likaJehova ku-Israyeli, ukuze zonke izidalwa ezweni lonke zimhloniphe futhi zimbone emkhulu. Ukuba uJehova wayengawuqalanga umsebenzi Wakhe kwa-Israyeli, kodwa esikhundleni salokho wathi esesidalile isintu, wasidedela saphila impilo yokuzibonela emhlabeni, ngenxa yemvelo yomzimba womuntu (imvelo ichaza ukuthi umuntu akasoze azi izinto angaziboni, okungukuthi, wayengeke azi ukuthi uJehova wadala isintu, kungasaphathwa okokuthi wamdalelani), wayengasoze azi ukuthi uJehova wadala isintu nokuthi uyiNkosi yezinto zonke. Ukuba uJehova wayedale umuntu wayesembeka emhlabeni, wayesesula izandla Zakhe wamshiya kunokuthi ahlale phakathi kwabantu ukuze abahole isikhathi esithile, khona-ke sonke isintu sasiyophetha ngokushabalala. Ngisho izulu nomhlaba nazo zonke izinto eziningi azidala, kanye nesintu sonke, kwakuyophetha ngokushabalala kugxotshwe ngezinyawo nguSathane. Ngakho isifiso sikaJehova sokuba, “Emhlabeni, okusho

ukuthi, phakathi kwendalo Yakhe, kufanele abe nendawo yokuma, indawo engcwele” sasiyodicileleka phansi. Ngakho-ke, emuva kokudala isintu, ukuthi wakwazi ukuhlala phakathi kwaso, ukuze asiqondise ezimpilweni zaso, futhi akhulume naso ephakathi kwaso, konke lokhu kwakungokokufeza isifiso sakhe, nokufeza uhlelo Lwakhe. Umsebenzi awenza kwa-Israyeli wawuqonde kuphela ukufeza uhlelo ayekade eluhlelile ngaphambi kokudala Kwakhe zonke izinto, ngakho-ke ukusebenza Kwakhe kokuqala phakathi kwabakwa-Israyeli nokudala Kwakhe zonke izinto kwakungaphikisani, kodwa kokubili kwakungenxa yokuphatha Kwakhe, umsebenzi Wakhe, kanye nenkazimulo Yakhe, kwajulisa injongo yokudala Kwakhe isintu. Wayiqondisa impilo yesintu emhlabeni iminyaka eyizinkulungwane ezimbili emuva kukaNowa, okuyisikhathi owafundisa ngaso isintu ukuthi siqonde indlela yokuhlonipha uJehova, iNkosi yezinto zonke, wabafundisa ukuthi baziphathe kanjani futhi baqhubeke kanjani nokuphila, nakakhulu, ukuthi bamfakazele kanjani uJehova, bamlalele, baphinde bamhloniphe, futhi bamdumise ngomculo njengoDavide nabapristi bakhe.

Ngaphambili kwezinkulungwane ezimbili zeminyaka lapho uJehova enza khona umsebenzi Wakhe, umuntu wayengazi lutho, futhi cishe bonke abantu base bewele enkohlakalweni, kwaze kwaba yisikhathi, ngaphambi kukazamcolo, sebefike ekujuleni kobufebe nokonakala lapho izinhliziyi zabo zazingasenaye uJehova, kungasaphathwa okwendlela Yakhe. Abazange neze baqonde umsebenzi uJehova ayezowenza; babengenawo umqondo wokucabanga, lungasaphathwa ulwazi, benjengomshini ophilayo ophefumulayo, bengenalwazi nhlobo ngomuntu, ngoNkulunkulu, ngomhlaba, kanye nempilo ngokufanayo. Emhlabeni bangena ekwenzeni ukuyenga okuningi, njengenyoka, futhi bakhuluma izinto eziningi azazimcasula uJehova, kodwa ngoba babengenalwazi uJehova akazange abasole noma abaqondise. Kungemuva kukazamcolo kuphela, lapho uNowa eseneminyaka engama-601, lapho uJehova wazibonakalisa ngokomthetho kuNowa wabe esemqondisa yena nomndeni wakhe, eholi izinyoni nezilwane ezasinda kuzamcolo Kanye noNowa nozalo lwakhe, kwaze kwabasekupheleni kweNkathi Yomthetho, iminyaka eyizi-2,500 seyiphelele. Wayesebenza ku-Israyeli, okungukuthi, ukusebenza ngokomthetho, isamba seminyaka eyizi-2,000, kanti isikhathi lapho ayesebenza kwa-Israyeli nangaphandle kwakhona sasiyiminyaka engama-500, okwenza iminyaka eyizi-2,500 uma sekuhlangene. Ngale nkathi, watshele abakwa-Israyeli ukuthi ukukhonza uJehova, kufanele bakhe ithempeli bagqoke izingubo zobupristi, futhi bangene bengafake zicathulo ethempelini entathakusa, zingaze izicathulo zabo zingcolise ithempeli bese kwehla umlilo phezulu ethempelini ubashise bafe. Bayenza imisebenzi yabo futhi bathobela izinhlelo zikaJehova. Bakhuleka kuJehova ethempelini, kwathi emuva kokuba sebethole isambulo sikaJehova, okungukuthi,

emuva kokuthi uJehova esekhulumile, bahola izihlwele futhi bazifundisa ukuthi zimhloniphe kakhulu uJehova—uNkulunkulu wazo. Futhi uJehova wabatshelela ukuthi kufanele bakhe ithempeli ne-altare, bese kuthi ngesikhathi esibekwe uJehova, okungukuthi, ngePhasika, kufanele balungise ethempelini amathole namawundlu asanda kuzalwa njengemihlatshelo yokukhonza uJehova, ukubanjanda kanye nokufaka inhlonipho enkulu kaJehova ezinhliziyweni zabo. Ukuthi bayawulalela yini lo mthetho kwaba isilinganiso sokuthembeka kwabo kuJehova. UJehova wabeka nosuku lweSabatha kubo, usuku lwesikhombisa lokudala Kwakhe. Usuku emuva kwalokho walwenza usuku lokuqala, usuku lwabo lokuba bakhonze uJehova, balethe imihlatshelo, futhi benze umculo Kuye. Ngalolu suku, uJehova wabizela ndawonye bonke abapristi ukuze babe imihlatshelo e-altare ukuze abantu badle, ukuze bathokozele imihlatshelo e-altare likaJehova. Futhi uJehova wathi babusisiwe, ukuthi babehlukaniselana ingxenyananaye, nokuthi babengabantu Bakhe abakhethiweyo (okwabe kuyisivumelwano sikaJehova nabakwa-Israyeli). Yingakho, kuze kube namuhla, abantu bakwa-Israyeli basathi uJehova nguNkulunkulu wabo bodwa, hhayi uNkulunkulu wezinye izizwe.

NgeNkathi Yomthetho, uJehova wabeka imiyalelo eminingi uMose okwakufanele ayidlulisele kwabakwa-Israyeli, abamlandela bephuma eGibhithe. UJehova wayinika le miyalelo abakwa-Israyeli, futhi yayingahlobene nabaseGibhithe; yayenzelwe ukungqanda abakwa-Israyeli. Wasebenzisa imiyalelo ukuze afune izinto kubo. Noma abantu babeligcina iSabatha, noma babehlonipha abazali babo, noma babekhonza izithixo, nokunye nokunye: lezi kwakuyizimiso abantu ababehlulelwa ngazo ukuthi banesono noma balungile. Phakathi kwabo, bakhona ababeshaywa ngumlilo kaJehova, abanye ababekhandwa ngamatshe, nabanye ababethola isibusio sikaJehova, futhi lokhu kwakunqunywa ngokuthi umuntu uyayilalela yini imiyalelo noma cha. Labo ababengaligcini iSabatha babekhandwa ngamatshe. Labo bapristi ababengaligcini iSabatha babeshaywa umlilo kaJehova. Labo ababengabalaleli abazali babo nabo babekhandwa ngamatshe. Konke lokhu kwakuvunywe nguJehova. UJehova wamisa imiyalelo Yakhe kanye nemithetho Yakhe ukuze kuthi lapho ebahola ezimpilweni zabo, abantu balizwe futhi balilalele izwi Lakhe futhi bangamhlubuki. Wasebenzisa le mithetho ukulawula uhlanga lwesintu olwalusanda kuzalwa, ukwakha isisekelo somsebenzi Wakhe owawuseza. Ngakho-ke, ngenxa yomsebenzi owenziwa uJehova, inkathi yokuqala yabizwa ngokuthi iNkathi Yomthetho. Nakuba uJehova wakhuluma amazwi amaningi futhi wenza umsebenzi omningi, wahola abantu ngendlela eyakhayo kuphela, efundisa laba bantu abengenalwazi ukuba babe kanjani ngabantu, baphile kanjani, bayiqonde kanjani indlela kaJehova. Ikakhulukazi, umsebenzi awenza kwakungowokwenza abantu

baphile ngendlela Yakhe futhi balandele umthetho Wakhe. Umsebenzi wenziwa kubantu ababengakhohlakele ngokujulile; awuzange wenabele ekuguqulweni kwesimo noma ekukhuleni empilweni. Wayekhathalele kuphela ukusebenzisa imithetho ukunqanda nokulawula abantu. Kuma-Israyeli ngaleso sikhathi, uJehova wayenguNkulunkulu ethempelini nje, uNkulunkulu osemazulwini. Wayeyinsika yefu, eyinsika yomlilo. Konke uNkulunkulu ayefuna bakwenze kwakuwukuthi balalele lokhu abantu banamhlanje abakwazi njengemithetho Yakhe nemiyalelo—umuntu angaze athi nje imigomo—ngoba umsebenzi kaJehova wawungahlosile ukubaguqula kodwa ukubanika ezinye izinto umuntu okufanele abe nazo, ukubatshela ngomlomo wakhe uqobo, ngoba emuva kokudalwa, umuntu wayengazi lutho ngokuthi kufanele abe nani. Ngakho-ke uJehova wanika abantu izinto okufanele babe nazo ezimpilweni zabo emhlabeni, wenza abantu abaholayo ukuthi babedlule okhokho babo, u-Adamu no-Eva, ngoba lokho uJehova abanika khona kwakudlula lokho ayekade ekunike u-Adamu no-Eva ekuqaleni. Nakuba kunjalo, umsebenzi uJehova awenza kwa-Israyeli kwakungowokuqondisa isintu kuphela nokwenza isintu simazise uMdali waso. Akazange abanqobe noma abaguqule, wamane wabaqondisa. Lokhu yisamba somsebenzi kaJehova ngeNkathi Yomthetho. Yisendlalelo, indaba eyiqiniso, ingqikithi yomsebenzi Wakhe ezweni lonke lakwa-Israyeli nesiqalo somsebenzi Wakhe weminyaka eyizinkulungwane eziyisithupha—ukulawula isintu ngesandla sikaJehova. Kulokhu kwazaleka umsebenzi omningi ohlelweni Lwakhe lokuphatha lweminyaka eyizinkulungwane eziyisithupha.

Indaba Eyiqiniso Ngomsebenzi Wenkathi Yokuhlengwa

Lonke uhlelo Lwami lokuphatha, uhlelo oluhlanganisa iminyaka eyizinkulungwane eziyisithupha, lunezigaba ezintathu, noma izinkathi ezintathu: Inkathi yoMthetho ekuqaleni; Inkathi yoMusa (ephinde yaziwe ngokuthi Inkathi yokuHlengwa); neNkathi Yombuso ezinsukwini zokugcina. Umsebenzi Wami kulezi zinkathi ezintathu wehluka kokuqukethe ngokohlobo lwenkathi ngayinye, kodwa esigabeni ngasinye uhambisana nezidingo zomuntu—noma ukuqonda ngqo, wenziwa ngokwamaqhinga asetshenziswa uSathane empini engiyilwa naye. Inhloso yomsebenzi Wami ukunqoba uSathane, ukubonakalisa ukuhlakanipha Kwami nokuba namandla onke, ukuveza obala wonke amaqhinga kaSathane, ngalokho bese ngisindisa sonke isintu, esiphila ngaphansi kokubusa kwakhe. Kuwukukhombisa ukuhlakanipha nokuba namandla onke Kwami ngibe ngembula ububi bukaSathane obungabekezeleki.

Ngaphezu kwalokho, kuwukufundisa izidalwa Zami ukuthi zikwazi ukwahlukanisa phakathi kokuhle nokubi, ukubona ukuthi nginguMbusi wazo zonke izinto, ukubona kahle ukuthi uSathane uyisitha sesintu, ophansi kunakho konke, omubi, nokwehlukanisa ngokunesiqiniseko phakathi kokuhle nokubi, iqiniso namanga, ubungcwele nokungcola, ubukhulu nobuphansi. Ngale ndlela, isintu esingenalwazi sizokwazi ukungifakazela ukuthi akuyimina owonakalisa isintu, futhi Yimi kuphela—iNkosi yendalo—ongasindisa isintu, engingabeka phezu komuntu izinto zokubathokozisa; futhi bazi ukuthi nginguMbusi wazo zonke izinto nokuthi uSathane ungomunye nje wezidalwa engazidala, wabuye wangiphendukela. Uhlelo Lwami lokuphatha lweminyaka eyizinkulungwane eziyisithupha luhlukene izigaba ezintathu ukuze kutholakale umphumela olandelayo: ukuvumela izidalwa Zami zibe ofakazi Bami, zazi intando Yami, zibone ukuthi ngiyiqiniso. Ngakho, esigabeni sokuqala somsebenzi Wami ohlelweni Lwami lokuphatha lweminyaka eyizinkulungwane eziyisithupha, ngenza umsebenzi womthetho, okwakuwumsebenzi lapho uJehova ayehola khona abantu Bakhe. Isigaba sesibili saqala umsebenzi weNkathi yoMusa emizini yaseJudiya. UJesu umele wonke umsebenzi weNkathi yoMusa; waba senyameni wabethelwa esiphambanweni, waphinda wangenisa iNkathi yoMusa. Wabethelwa ukuze agcwalise umsebenzi wokuhlenga, ukuqeda iNkathi yoMthetho nokuqala iNkathi yoMusa, ngakho-ke wabe esebizwa “ngeNkosi Ephakeme,” “uMnikelo wesono,” “uMhlengi.” Ngakho umsebenzi kaJesu wehluka ngokuqukethweyo emsebenzini kaJehova, yize ngokwesimiso babefana. UJehova waqala iNkathi Yomthetho, esungula isizinda—umsuka—somsebenzi kaNkulunkulu emhlabeni, futhi ekhipha imithetho nemiyalelo. Lokhu ngokubili emsebenzini awenza, futhi kumele iNkathi Yomthetho. Umsebenzi uJesu awenza eNkathini yoMusa kwakungekhona ukukhipha imithetho, kodwa ukuyigcwalisa, ngalokho engenisa iNkathi yoMusa futhi eqeda iNkathi Yomthetho eyayisihlale iminyaka eyizinkulungwane ezimbili. Waba ngumqambi, owezela ukuqala iNkathi Yomusa, kodwa umongo womsebenzi Wakhe wawusekuhlengeni. Ngalokho-ke izinto azifeza zazikabili: ukuvula inkathi entsha, nokuqedela umsebenzi wokuhlenga ngokubethelwa Kwakhe, ahamba ngemva kwakho. Futhi kusuka lapho iNkathi Yomthetho yafika ekugcineni kwase kuqala iNkathi Yomusa.

Umsebenzi owenziwa nguJesu wawuhambisana nezidingo zomuntu ngaleso sikhathi. Umsebenzi Wakhe kwakuwukuhlenga abantu, ukubaxolela izono zabo, ngakho-ke sonke isimo Sakhe kwakungesokuthobeka, ukubekezela, uthando, ubumnene, ukuqiniseka, umusa, kanye nomusa wothando. Wabusisa abantu kakhulu wabalethela umusa omningi, nazo zonke izinto ababengase bazithokozele, wabanika ukuze bazithokozele: ukuthula nenjabulo, ukubekezela nothando,

umusa Wakhe kanye nomusa wothando. Kulezo zinsuku, konke lokhu umuntu ayehlangabezana nakho kwakuyinala yezinto okumele azithokozele: Izinhliziyi zabo zazinoxolo futhi ziqinisekile, umoya wabo wawududuzekile, futhi babeqiniswe uMsindisi uJesu. Ukuthi babengazuza lezi zinto kwakungumphumela wenkathi ababephila kuyo. ENkathini yoMusa abantu base bonakaliswe uSathane, ngakho-ke umsebenzi wokuhlenga bonke abantu wawudinga inala yomusa, ukuqiniseka okungapheli nokubekezela, phezu kwalokho, umnikelo owanele wokuhlawula izono zabantu, ukuze kufike emphumeleni wawo. Lokhu okwabonwa abantu eNkathini yoMusa kwakungumnikelo Wami nje wokuhlawulela isono sabantu, okungukuthi, uJesu. Konke ababekwazi ukuthi uNkulunkulu wayengaba nomusa nokuqiniseka, futhi konke abakubona kwaba umusa kaJesu kuphela kanye nomusa wothando. Lokhu konke kwakungenxa yokuthi babezalwe eNkathini yoMusa. Ngakho-ke ngaphambi kokuthi bahlangwe, kwakumele bathokozele izinhlobo eziningi zomusa omkhulu uJesu abanika wona; yilokhu kuphela okwakuyinzuzo kubo. Ngale ndlela, babexolelwa izono zabo ngokuthokozela kwabo umusa, futhi bebezothola ithuba lokuhlengwa ngokuthokozela ukuqiniseka nokubekezela kukaJesu. Ukuqiniseka nokubekezela kukaJesu kuphela okwenza ukuthi bakwazi ukuthola intethelelo nokuthokozela inala yomusa ebekwe phezu kwabo nguJesu—njengoba uJesu athi: Angizanga ukuzohlenga abalungile kodwa izoni, ukuze izono zabo zixolelwe. Ukuba uJesu waba senyameni ngesimo sokwahlulela, sesiqalekiso, nokungabekezeleli amacala abantu, abantu bebengeke balithole ithuba lokuhlengwa, futhi bebezohlala bona unomphelo. Ukuba kwakunjalo, uhlelo lokuphatha lweminyaka eyizinkulungwane eziyisithupha lwaluyoma eNkathini yoMthetho, futhi iNkathi yoMthetho ngabe yaba iminyaka eyizinkulungwane eziyisithupha. Izono zabantu ngabe zakhula zaba nkulu zaba zimbi kakhulu, nokudalwa kwesintu kwakuzoba yize. Abantu bebezokwazi ukukhonza uNkulunkulu ngaphansi komthetho kuphela, kodwa izono zabo ngabe zingaphezulu kwalezo zabantu abadalwa kuqala. Ngokuthanda kukaJesu abantu, ebaxolela izono zabo ebanika umusa owanele nomusa nothando, abantu bakwazi ukusindiswa, babizwa ngezimvu ezazilahlekile ezabuyiswa uJesu ngenani eliphakeme. USathane wayengekwazi ukugxambukela kulo msebenzi, ngoba uJesu waphatha abalandeli Bakhe njengomama onothando ephethe usana ezingalweni zakhe. Akazange abathukuthelele noma abenyanye, kodwa wayegcwele induduzo; akazange athukuthele phakathi kwabo, kodwa wabayeka nezono zabo wabushaya indiva ubulima nokungazi kwabo, waze wathi, “Xolela izikhathi ezingamashumi ayisikhombisa aphindwe kasikhombisa.” Ngakho-ke inhliziyi Yakhe yaguqula izinhliziyi zabanye. Kwaba ngale ndlela lapho abantu bathola khona intethelelo yezono ngokubekezela Kwakhe.

Yize uJesu, ekubeni senyameni kwakhe wayengenawo nhlobo umzwelo, wayehlala eduduzela abafundi Bakhe, ebahlinzeka, ebasiza futhi ebaqinisa. Noma ngabe wenza umsebenzi ongakanani noma wahlupheka kangakanani, akazange afune okwedlulele kubantu, kodwa wayehlale ebekezela futhi eqiniselele izono zabo, kangangokuthi eNkathini yoMusa wayebizwa ngokuthandwa ngokuthi “uJesu onguMsindisi othandekayo.” Kubantu bangaleso sikhathi—kubo bonke abantu—lokhu uJesu ayenakho nayeyikho, kwakungumusa nothando. Akazange akhumbule ukona kwabantu, nokubaphatha Kwakhe kwakungasukeli ekoneni kwabo. Ngenxa yokuthi leyo kwakuyinkathi eyehlukile, wayevamise ukunika abantu ukudla nokokuphuza okwanele ukuze badle basuthe. Wayephatha bonke abalandeli Bakhe ngomusa, elapha abagulayo, ekhipha amadimoni, evusa abafile. Ukuze abantu bakholwe Kuye babone nokuthi konke lokhu ayekwenza wayekwenza ngeqiniso nangobuqotho, waze wavusa isidumbu esase sibola, ebakhombisa ukuthi ezandleni Zakhe ngisho nabafile bangabuye baphile. Ngale ndlela wabekezela buthule phakathi kwabo wenza umsebenzi Wakhe wokuhlenga. Ngisho ngaphambi kokuthi abethelwe esiphambanweni, uJesu wayesevele ethwele izono zesintu waba umhlatshelelo wezono zesintu. Nangaphambi kokubethelwa, wayesevele eyivulile indlela eya esiphambanweni ukuze ahlenge isintu. Ekugcineni wabethelwa esiphambanweni, wazidela ngenxa yesiphambano, wabeka bonke ububele Bakhe, nomusa wothando, nobungcwele phezu kwesintu. Esintwini wayelokhu enokubekezela, engafuni ukuziphindiselela, kodwa wasixolela izono zaso, wasincenga ukuthi siphenduke, wasifundisa ukubekezela, ukuqiniselela, nothando, ukuthi silandele ezinyathelweni Zakhe futhi sizidele ngenxa yesiphambano. Uthando Lwakhe lwabazalwane lwedlula uthando Lwakhe ngoMariya. Umsebenzi awenza wathatha njengomgomo Wakhe ukuphilisa abantu nokukhipha amadimoni, konke ngenxa yokuhlenga Kwakhe. Noma ngabe wayeya kuphi, bonke ababemlandela wayebaphatha ngomusa. Wenza abampofu baba yizicebi, wahambisa izishosha, izimpumputhe zabona, izithulu zezwa; waze wamema nabaphansi abahlwempu, izoni, ukuthi zizodla Naye, engabaxwayi kodwa ebekezele, aze athi, “Uma umelusi elahlekelwa yimvu eyodwa kweziyikhulu, uzozishiya ezingamashumi ayisishiyagalolunye nesishiyagalolunye ayofuna eyodwa elahlekile, uma eyithola uyothokoza kakhulu.” Abalandeli Bakhe wayebathanda njengemvu ithanda amazinyane ayo. Yize bebeyizilima bengenalwazi, futhi beyizoni emehlweni Akhe, phezu kwalokho bengamalunga omphakathi aphansi kakhulu, wazibona lezi zoni—abantu ababenyananywa ngabanye—njengezithelo ezithandwa yiso Lakhe. Njengoba wayezithanda, wanikela ngempilo Yakhe ngenxa yazo, njengewundlu linikelwa elathini. Wahamba phakathi kwabo njengesisebenzi sabo, wabadedela bamsebenzisa bamhlaba, wabathobela

ngaphandle kwemibandela. Kubalandeli Bakhe wayenguMsindisi uJesu othandekayo, kodwa kubaFarisi, ababefundisa abantu ezindaweni eziphakeme, akazange abonise umusa nothando lomusa, kodwa inzondo nokubenyanya. Akazange enze umsebenzi omkhulu kubaFarisi, wayebafundisa nje ngezinye izikhathi ebakhuza; akazange ahambe phakathi kwabo enza umsebenzi wokuhlenga, noma enze izibonakaliso nezimangaliso. Wethula wonke umusa nothando lwakhe kubalandeli Bakhe, ebekezela ngenxa yalezi zoni kwaze kwaba sekugcineni lapho ebethelwa esiphambanweni, ezwa konke ukwehliswa waze wasihlenga sonke isintu. Lokhu kwakuyisamba somsebenzi Wakhe.

Ngaphandle kokuhlenga kukaJesu, abantu babengaphila esonweni phakade, babe ngabantwana besono, isizukulwane samadimoni. Uma lokhu kuqhubeka, wonke umhlaba wawuyoba yindawo yokuhlala kaSathane, indawo yakhe yokwakha. Kodwa umsebenzi wokuhlenga wawudinga umusa nothando esintwini; yile ndlela kuphela abantu ebabethola ngayo intethelo bese bethola ilungelo lokwenziwa baphelele futhi bazuzwe ngokuphelele. Ngaphandle kwalesi sigaba somsebenzi, uhlelo lokuphatha lweminyaka eyizinkulungwane eziyisithupha ngabe aluzange luqhubeka. Ukube uJesu akazange abethelwe, ukuba welapha abantu nje kuphela wakhapha namadimoni, ngabe abantu abazange bathethelelwe izono zabo ngokuphelele. Kule minyaka emithathu nesigamu uJesu enza ngayo umsebenzi Wakhe emhlabeni, waqeda ingxenye kuphela yomsebenzi Wakhe wokuhlenga; kwase kuthi ngokubethelwa esiphambanweni nokuba umfanekiso wenyama enesono, ngokunikelwa esandleni somubi, wawufeza umsebenzi wokubethelwa waphumelelisa isiphetho sesintu. Abantu bahlengwa kuphela emva kokuthi esenikelwe ezandleni zikaSathane. Iminyaka engamashumi amathathu nesigamu wahlushwa emhlabeni, wenziwa inhlekisa, wathukwa, walahlwa, kwaze kwaseqophelweni lapho engasenandawo yokufihla ikhanda, engenandawo yokuphumula; wabe esebethelwa, ubuyena bonke—umzimba ongcwele nomsulwa—wabethelwa esiphambanweni. Wabekezelela lonke uhlobo lokuhlushwa olukhona. Labo ababesemandleni babembhinqa bemshaya, namasosha aze amkhafulela ebusweni; kodwa wathula wabekezela kwaze kwaba sekugcineni, ethoba ngokungenamibandela kwaze kwaba sekufeni, lapho ahlenga khona sonke isintu. Waze wavunyelwa lapho ukuba aphumule. Umsebenzi owenziwa nguJesu umele kuphela iNkathi yoMusa; awumele iNkathi yoMthetho, futhi awuthathi indawo yomsebenzi wezinsuku zokugcina. Lena yingqikithi yomsebenzi kaJesu eNkathini yoMusa, inkathi yesibili isintu esesedlule kuyo—iNkathi yokuHlengwa.

Kumele Wazi Ukuthi Sonke Isintu Sithuthuke Kanjani Kuze Kufike Esikhathini Samanje

Wonke umsebenzi kule minyaka eyizi-6,000 uye ngokushintsha kancane kancane ngokuhambisana nesikhathi. Ushintsho kulo msebenzi lwenzeke ngokuhambisana nesimo somhlaba wonke. Umsebenzi kaNkulunkulu wokuphatha uguquke kancane kancane ngokulandela ukushintsha kwemikhuba yesintu sisonke; hhayi ukuthi kwakuhlelwe ekuqaleni kokudala. Ngaphambi kokuthi kudalwe umhlaba, noma emva nje kokuthi udaliwe, uJehova wayengakasihleli isigaba sokuqala somsebenzi, leso somthetho; isigaba sesibili, leso esomusa; noma isigaba sesithathu, esokunqoba, lezi okokuqala ayezozisebenza phakathi kweqembu labantu—abanye beyizizukulwane zikaMowabi, kanti kusukela ngalokhu uzonqoba umhlaba wonke. Akazange akhulume la mazwi emva kokudala umhlaba; akazange akhulume lawa mazwi emva kukaMowabi, angiyiphathi-ke eyangaphambi kukaLoti. Wonke umsebenzi Wakhe wenziwa ngokuzenzakalelayo. Lena yindlela uhlelo lomsebenzi Wakhe wokuphatha lweminyaka eyizinkulungwane eziyisithupha elenzeka ngayo; akunakwenzeka ukuthi wayelubhale phansi lolu hlelo lube Yishadi Lokufingqiwe leNtuthuko Yesintu ngaphambi kokuthi adale umhlaba. Emsebenzini kaNkulunkulu, uchaza ngokuqondile ngalokho ayikho Yena; akazikhathazi umqondo ezama ukwakha uhlelo. Yiqiniso, abaprofethi abaningi bakhulume iziprofetho eziningi, kodwa noma kunjalo akukashiwo ukuthi umsebenzi kaNkulunkulu ubuvele uwuhlelo olwenziwe; iziprofetho zenziwa ngokomsebenzi kaNkulunkulu ongokoqobo. Wonke umsebenzi Wakhe umsebenzi wangempela. Wenza umsebenzi Wakhe ngokuthuthuka kwesikhathi, futhi wenza umsebenzi Wakhe wempela ngokuhambisana nokushintsha kwezinto. Kuye, ukwenza umsebenzi kuyafana nokuphuza umuthi wokugula okuthile; ngenkathi enza umsebenzi Wakhe uyabheka; usebenza ngalokhu akubonile. Kuzo zonke izigaba zomsebenzi Wakhe, uyakwazi ukwembula ukuhlakanipha Kwakhe okukhulu nokuveza ikhono Lakhe elikhulu; uveza ukuhlakanipha Kwakhe okukhulu negunya Lakhe ngokomsebenzi wangaleso sikhathi enzele nokuthi labo bantu ababuyiswa Nguye ngesikhathi saleyo minyaka babone isimo Sakhe sonke. Unika abantu abakudingayo enze umsebenzi okumele awenze ngokomsebenzi okumele wenziwe ngokweminyaka ngayinye; unika abantu izidingo zabo ngokwezinga uSathane abakhohlakalise ngalo. Kwakuyile ndlela uJehova adala ngayo u-Adamu no-Eva ukuze babone uNkulunkulu emhlabeni futhi babe ngofakazi bakaNkulunkulu ezidalweni ezinye, kodwa u-Eva wona emva kokuba elingwe yinyoka; no-Adamu naye wenza okufanayo, ndawonye ensimini yase-Edene badla isithelo sesihlahla solwazi lokuhle nokubi. Ngalokho, uJehova wase eba

nomunye umsebenzi okwakumele awenze kubona. Wabona ubuze babo wase emboza imizimba yabo ngezingubo ezazenziwe ngesikhumba sesilwane. Emva kwalokhu, Wayesethi ku-Adamu, “Ngenxa yokuthi ulalele izwi lomkakho, futhi udle umuthi, engakuyala, ngathi, ungawudli: uqalekisiwe umhlabathi ngenxa yakho ... uze ubuyele kuwo umhlabathi; njengoba wathabathwa kuwo: ngokuba uwuthuli, futhi uyakubuyela othulini.” Kowesifazane wathi, “Ngizophindaphinda kakhulu ubuhlungu bakho kanye nokukhulelwa kwakho; uyakubeletha abantwana ngosizi; futhi ukunxanela kwakho kuzoba sendodeni yakho, kanti yona izobusa phezu kwakho.” Ukusuka lapho wabaxosha eNsimini yase-Edene wabenza bahlala ngaphandle kwensimu, njengoba kwenza abantu besimanje emhlabeni. Uma uNkulunkulu edala umuntu ekuqaleni, akazange ahlele ukuthi umuntu alingwe yinyoka emva kokuba esedaliwe bese eqalekisa umuntu nenyoka. Wayengenalo uhlelo olunjalo; kwaba ukwenzeka nje kwezinto okwamnika umsebenzi omusha ezidalweni Zakhe. Emva kokuthi uJehova esewenzile umsebenzi Wakhe ku-Adamu no-Eva emhlabeni, isintu saqhubeka sathuthuka iminyaka eyizinkulungwane eziningi, kwaze kwaba ukuthi “UJehova wabona ukuthi ububi bomuntu babu bukhulu emhlabeni, nokuthi yonke imicabango yezizindlo zenhliziyi yakhe yayisolukhu imibi njalo. Nokuthi wayesezisola uJehova ukuthi wamdalelani umuntu emhlabeni, futhi kwakumuzwisa ubuhlungu enhliziyweni Yakhe. ... Kodwa uNowa wathola umusa emehlweni kaJehova.” Ngalesi sikhathi uJehova waba nomsebenzi omningi omusha, ngoba isintu asidala sase sinezono eziningi emva kokuba silingwe yinyoka. Ngenxa yalokhu, uJehova wakhetha umndeni kaNowa kubo laba bantu wabasindisa, wase enza umsebenzi Wakhe wokubhubhisa umhlaba ngozamcolo. Isintu saqhubeka nokuthuthuka ngale ndlela kuze kube yimanje, siya ngokuya sikhohlakala kakhulu, futhi lapho ukuthuthuka kwaso kufinyelela phezulu kakhulu, kuzoba ukuphela kwesintu. Kusukela ekuqaleni kuze kube sekupheleni komhlaba, iqiniso langaphakathi lomsebenzi Wakhe selokhu laba ngale ndlela. Kufana nokuthi abantu bazohlukaniswa kanjani ngokwezinhlobo zabo; bekude nabanye umuntu nomuntu unqunyelwe kusengaphambili uhlobo azongena kulo kwasekuqaleni, abantu bayahlungwa kancane kancane emva kokuthi bangene enqubweni yokuthuthuka. Ekugcineni, namuphi ongeke asindiswe ngokuphelele uzobuyiselwa kokhokho bakhe. Awukho umsebenzi kaNkulunkulu phakathi kwesintu owase uvele ulungisiwe ngenkathi kudalwa umhlaba; kunalokho, kwaba ukuthuthuka kwezinto okwenza uNkulunkulu enze umsebenzi Wakhe isinyathelo ngesinyathelo ngokwangempela nokwangokoqobo ngokwengeziwe phakathi kwesintu. Lokhu kufana nokuthi uJehova uNkulunkulu azange adale inyoka ukuze ilinge owesifazane. Kwakungelona uhlelo Lwakhe oluthile, futhi kwakungeyona into ayihlela kudala ngenhloso; singathi

nje lokhu kwakungalindelekile. Kwaba ngenxa yalokhu ukuthi uJehova axoshe u-Adamu no-Eva eNsimini yase-Edene wase efunga ukuthi angeke aphinde adale umuntu. Kodwa ukuhlakanipha kukaNkulunkulu kutholwa abantu kulesi sisekelo, njengephuzu engilibalule ekuqaleni: “Ukuhlakanipha Kwami kusebenza ngamacebo kaSathane.” Noma ngabe isintu sakhohlakala kangakanani noma inyoka isilinga kanjani, uJehova wayesenakho ukuhlakanipha Kwakhe; ngakho-ke, ubelokhu enza umsebenzi omusha selokhu adala umhlaba, futhi akukho zinyathelo zalo msebenzi ezake zaphindwa. USathane uyaqhubeka nokwenza amaqhinga; isintu siyaqhubeka nokukhohlakaliswa nguSathane, kanti noJehova uyaqhubeka nokwenza umsebenzi Wakhe ohlakaniphile. Akakaze ahluleke, akaze ayeke umsebenzi Wakhe kusukela ekudalweni komhlaba kuze kube manje. Emva kokuthi isintu sikhohlakaliswe uSathane, waqhubeka wasebenza esintwini ukuze anqobe isitha Sakhe esikhohlakalisa isintu. Le mpi izoqhubeka kusukela ekuqaleni kuze kube sekupheleni komhlaba. Ekwenzeni wonke lo msebenzi, akazange nje kuphela avumele isintu, esikhohlakaliswe uSathane, ukuthi sithole ukusindiswa Kwakhe okukhulu, kodwa wasenza ukuthi sibone ukuhlakanipha Kwakhe, ubuninimandla onke kanye negunya Lakhe, kanti ekugcineni uzokwenza isintu sibone isimo Sakhe sokulunga—ajezise ababi anike abalungile umvuzo. Ulwe noSathane kwaze kwaba namuhla kodwa akaze anqontshwe, ngoba unguNkulunkulu onokuhlakanipha, ukuhlakanipha Kwakhe kusebenza ngamaqhinga kaSathane. Ngelokho-ke akenzi kuphela konke okusezulwini kuthobele igunya Lakhe; kodwa uphinde enze konke okusemhlabeni kube isenabelo sezinyawo Zakhe, futhi akupheleli lapho, wenza bonke abenzi bokubi abahlasela nabahlukumeze isintu bawele ekusoleni Kwakhe. Yonke imiphumela yomsebenzi iphuma ngenxa yokuhlakanipha Kwakhe. Akakaze akuveze ukuhlakanipha Kwakhe ngaphambi kokuba khona kwesintu, ngoba wayengenasitha ezulwini, emhlabeni, noma endaweni yonke, futhi yayingekho imimoya yobumnyama eyahlasela yonke into endalweni. Emva kokuthi ingelosi enkulu imkhaphela, wadala isintu emhlabeni, futhi kwakungenxa yesintu ukuba aqale ngokusemthethweni impi yeminyaka eyinkulungwane yesikhathi eside noSathane, ingelosi enkulu, impi eya ngokushuba kakhulu ngesigaba ngasinye esiyimpumelelo. Ubuninimandla onke nokuhlakanipha Kwakhe kuyabonakala kulezi zigaba ngazinye. Kungalesi sikhathi kuphela lapho konke okusezulwini nokusemhlabeni kubona khona ukuhlakanipha kukaNkulunkulu, ubuninimandla onke, ikakhulukazi ukuba ngokoqobo kukaNkulunkulu. Usawenza ngale ndlela engokoqobo nanamuhla umsebenzi Wakhe; phezu kwalokho, njengoba enza umsebenzi Wakhe wembula ukuhlakanipha nobuninimandla onke Bakhe; wenza ukuthi nibone iqiniso langaphakathi lesigaba ngasinye somsebenzi, ukuze ubone ukuthi ungakuchaza kanjani ukuba umninimandla onke Kwakhe,

ikakhulukazi ukuthi ungakuchaza kanjani ukuba ngokoqobo kukaNkulunkulu.

Mayelana nokukhashellwa kukajesu nguJuda, abanye abantu bazibuza ukuthi: Ingabe lokhu kwakudalelwe ngaphambi kokudalwa komhlaba? Empeleni, uMoya oNgcwele wakuhlela lokhu ngokweqiniso langaleso sikhathi. Kwenzeka ukuthi kwakunomuntu owayaziwa ngoJuda ohlale ehlixa imali ngomlenze. Wabe esekhethwa ukuthi adlale le ndima abe usizo ngaleyo ndlela. Lokhu yisibonelo sangempela sokusebenzisa izinsiza zasekhaya. UJesu wayengazi ngalokhu ekuqaleni; lokhu wakwazi uma uJuda esezwe obala ekuhambeni kwesikhathi. Uma ngabe kukhona omunye owayengakwazi ukudlala le ndima, ngabe ukhona owayidlala ngaphandle kukaJuda. Lokhu okwakunqunyelwe ngaphambili ukuthi kwenzeke empeleni kwenziwa ngasikhathi sinye nguMoya oNgcwele. Umsebenzi woMoya oNgcwele uhlale uzenzakalela noma nini; noma ngasiphi isikhathi ehlela umsebenzi Wakhe, uMoya oNgcwele uzowenza. Kungani ngihlale ngithi umsebenzi woMoya oNgcwele uyiqiniso? Ngithi uhlale umusha awubi mdala, futhi uhlale wenziwe ngaleso sikhathi? Umsebenzi Wakhe wawungahleliwe ngenkathi kudalwa umhlaba; azange kwenzeke kanjalo nhlobo! Zonke izinyathelo zomsebenzi zenzeka ngokwesikhathi sangaleso sikhathi, futhi ayiphazamisani. Ziningi izikhathi lapho izinhlelo ezisengqondweni yakho zingahambisani sanhlobo nomsebenzi wakamuva owenziwe uMoya oNgcwele. Umsebenzi Wakhe awulula njengoba abantu becabanga, futhi awunzima njengoba abantu bebona sengathi unjalo; ubandakanya ukunikeza abantu noma ngasiphi isikhathi nakuyiphi indawo ngokwezidingo zabo. Akekho owazi ubuqu babantu njengoba Yena ebazi, kungenxa yalesi sizathu ukuthi ayikho into eyanelisa izidingo zabantu njengoba kwenza umsebenzi Wakhe. Ngalokho-ke, ngokubona kwabantu, umsebenzi Wakhe wahlelwa eminyakeni yenkulungwane eminingi eyedlule. Njengoba esebenza phakathi kwenu manje, ngokwezimo zenu, wenza umsebenzi akhulume noma ingasiphi isikhathi nakuyiphi indawo. Uma abantu besezimweni ezithile, ukhuluma lawo mazwi okuyiwo abawadingayo ngokunembile kubona ngaphakathi. Kufana nesinyathelo sokuqala somsebenzi Wakhe izikhathi zokusola. Emva kwezikhathi zokusola, abantu bakhombisa izindlela ezithile zokuziphatha, bamhlubuka ngezindlela ezithile, izimo ezithile ezinhle zavela, kwavela nezinye izimo ezithile ezimbi, kwathi imikhawulo ephezulu yalezi zinto yafinyelela ezingeni elithile. UNkulunkulu wenza umsebenzi Wakhe usekelwe yizo zonke lezi zinto, ngalokho wasebenzisa leli thuba ukuthola imiphumela engcono yomsebenzi Wakhe. Yena nje wenza umsebenzi Wakhe wokuhlinzeka kubantu ngokwezimo zabo zangaleso sikhathi. Wenza isinyathelo ngasinye somsebenzi Wakhe ngokwezimo zabantu zangempela. Indalo yonke isezandleni Zakhe; kungenzeka yini ukuthi angayazi? Ngokubona izimo zabantu,

uNkulunkulu wenza isinyathelo esilandelayo somsebenzi okumele wenziwe, noma ingasiphi isikhathi nanoma ikuyiphi indawo. Ngeke kwenzeke ukuthi lo msebenzi wawuhlelwe eminyakeni eyizinkulungwane ezedule; lokhu indlela abantu ababona ngayo! Usebenza ngokubona umphumela womsebenzi Wakhe, futhi umsebenzi Wakhe uyaqhubeka ujula futhi ushintsha; njengoba ebuka umphumela womsebenzi Wakhe, wenza isinyathelo esilandelayo somsebenzi Wakhe. Usebenzisa izinto eziningi ukushintsha kancane kancane nokwenza umsebenzi Wakhe omusha ubonakale kubantu uma isikhathi siqhubeka. Lolu hlobo lomsebenzi luyakwazi ukuhlinzeka izidingo zabantu, ngoba uNkulunkulu ubazi kahle abantu. Lena iyona ndlela enza ngayo umsebenzi Wakhe esezulwini. Kanjalo, uNkulunkulu osesimweni somuntu wenza umsebenzi ngendlela efanayo, uhlela ngokoqobo futhi usebenza phakathi kwesintu. Awukho umsebenzi Wakhe owahlelwa ngaphambi kokudalwa komhlaba, futhi azange uhlelwe ngokunembile ngaphambilini. Eminyakeni eyizi-2,000 emva kokudalwa komhlaba uJehova wabona ukuthi isintu sesikhohlakele kakhulu waze wasebenzisa umlomo womphrofethi u-Isaya ukuphrofetha ukuthi uma Inkathi Yomthetho isiphelile, usezokwenza umsebenzi Wakhe wokuhlenga isintu eNkathini Yomusa. Lolu kwakuwuhlelo lukaJehova, yebo, kodwa lolu hlelo nalo lwenziwa ngokwezimo azibona ngaleso sikhathi; akazange akucabange ngokushesha emva kokudala u-Adamu. U-Isaya waprofetha nje kuphela, kodwa uJehova akazange aqale ngokwenza amalungiselelo alokhu ngesikhathi seNkathi Yomthetho; kunalokho, wawuqala lo msebenzi ekuqaleni kweNkathi Yomusa, ngenkathi isithunywa sifika kuJosefa ngephupho futhi simkhanyisela, simtshela ukuthi uNkulunkulu uzoba yinyama, ngalokho kwaqala umsebenzi Wakhe wokuba kukaNkulunkulu esimweni somuntu. UNkulunkulu azange, njengoba abantu becabanga, awulungiselele umsebenzi Wakhe wakuba kukaNkulunkulu sesimweni somuntu emva kokudala umhlaba; lokhu kwanqunywa kuphela ngokwezinga lokuthuthuka kwesintu kanye nesimo sempi Yakhe noSathane.

Ngenkathi uNkulunkulu eba yinyama, uMoya Wakhe wehlela kubantu; ngamanye amazwi, uMoya kaNkulunkulu wambatha inyama. Wenza umsebenzi Wakhe emhlabeni, futhi kunokuthi eze nezinye izinyathelo ezinemikhawulo, lo msebenzi awunamkhawulo. Umsebenzi owenziwa uMoya oNgcwele enyameni namanje usanqunywa imiphumela yomsebenzi Wakhe, futhi usebenzisa lezi zinto ukunquma ubude besikhathi azokwenza ngaso umsebenzi Wakhe ngenkathi esenyameni. UMoya oNgcwele uyazivezela izinyathelo ngasinye somsebenzi Wakhe; uhlola umsebenzi ebe eqhubeka; akusiyo into engaphezulu kwamandla endalo okungaze kunwebe umkhawulo wezingqondo zabantu. Lokhu kufana nomsebenzi kaJehova wokudala amazulu nomhlaba nakho konke; wayehlela ebe

esebenza. Wahlukanisa ukukhanya nobumnyama, kwaba khona ikusa nokuhlwa—lokhu kwathatha usuku olulodwa. Ngosuku lwesibili wadala isibhakabhaka, nakho okwathatha usuku olulodwa, wase edala umhlaba, ulwandle nezinto ezihlala kukho, nakho okwathatha olunye usuku. Lokhu kwaqhubeka kwaze kwaba usuku lwesithupha, lapho uNkulunkulu adala khona umuntu wathi makaphathe zonke izinto ezisemhlabeni, kwaze kwaba usuku lwesikhombisa, lapho ayeseqede ukudala zonke izinto, wase eyaphumula. UNkulunkulu walubusisa usuku lwesikhombisa walwenza lwaba ngcwele. Walunquma lolu suku ukuthi lube ngcwele emva kokuba esedale zonke izinto, hhayi ngaphambi kokuthi azidale. Nalo msebenzi wenziwa ngaleso sikhathi; ngaphambi kokudala zonke izinto, akazange anqume ukudala umhlaba ezinsukwini eziyisithupha bese ephumula ngolwesikhombisa; iqiniso alinjalo neze. Akazange akusho lokhu, futhi azange akuhlele. Azange asho ukuthi ukudala zonke izinto kuzophela ngosuku lwesithupha nokuthi uzophumula ngosuku lwesikhombisa; kunalokho, wadala ngokubona okwakukuhle Kuye. Uthe eseqedile ukudala zonke izinto, kwase kuwusuku lwesithupha. Ukube kwaba usuku lwesihlanu aqeda ngalo ukudala zonke izinto, ngabe wenza usuku lwesithupha lwaba ngcwele; kodwa-ke, waqeda ukudala zonke izinto ngosuku lwesithupha, ngalokho wenza olwesikhombisa lwaba ngcwele, osequhubeke njalo kuze kube namuhla. Ngalokho, umsebenzi Wakhe wamanje wenziwa ngale ndlela efanayo. Ukhuluma ahlinzeke izidingo zenu ngokwezimo zenu. Lokhu ukuthi, uMoya ukhuluma usebenze ngokwezimo zabantu; uMoya ubheka konke usebenze noma ingasiphi isikhathi nanoma ikuyiphi indawo. Lokhu engikwenzayo, engikushoyo, engikubeka phezu kwenu nenginipha kona, ngaphandle kokukhetha, ilokhu enikudingayo. Ngakho awukho umsebenzi Wami ohlukene nokungokoqobo; konke kungokoqobo, ngoba nonke niyazi ukuthi “uMoya kaNkulunkulu ubona konke.” Uma ngabe konke lokhu kwakunqunywe ngaphambilini, ngabe akuzange yini kube sobala? Nicabanga ukuthi uNkulunkulu wasebenza iminyaka eyizinkulungwane eziyisithupha wase enqumela kusengaphambili isintu ukuba simhlamuke, simelane Naye, sikhohlakale futhi sibe nobuqili, nokuba nokukhohlakala kwenyama, isimo sobusathane, inkanuko yamehlo, kanye nokuzenzela ngokuthanda. Lokhu kwakunganqunywe kusengaphambili nguNkulunkulu, kodwa kwakungenxa yenkohlakalo kaSathane. Abanye bazothi, “Isandla sikaNkulunkulu sasingafinyeleli kuSathane? UNkulunkulu wayenqume kusengaphambili ukuthi uSathane uzokhohlakalisa umuntu ngale ndlela, bese emva kwalokho enza umsebenzi Wakhe kubantu.” UNkulunkulu angakuhlela ngempela ukuthi uSathane akhohlakalise isintu? Yena ufisa nje ukuthi isintu siphile izimpilo eziwayelekile; angazihlukumeza izimpilo zabantu? Uma kunjalo ukunqoba uSathane nokusindisa isintu angeke yini kube umzamo weze leze? Kunganqunywa kusengaphambili kanjani ukuhlubuka

kwesintu? Empeleni kwakungukuhlukumeza kukaSathane, kungahlelwa kanjani lokho uNkulunkulu? USathane osesandleni sikaNkulunkulu nina enikuqondayo kanye noSathane esandleni sikaNkulunkulu lo mina engikhuluma ngaye behlukile kakhulu. Ngokwezitatimende zenu ezithi “uNkulunkulu ungusomandla, futhi uSathane usezandleni Zakhe,” uSathane ubengeke amkhaphele. Anizange nisho ukuthi uNkulunkulu ungusomandla? Ulwazi lwenu olwengqondo kuphela kanti aluhambisani nokungokoqobo; umuntu akasoze ayiqonda imicabango kaNkulunkulu, futhi umuntu akasoze akuqonda ukuhlakanipha kukaNkulunkulu! UNkulunkulu ungusomandla; lokhu akulona neze iphutha. Ingelosi enkulu yamkhaphela uNkulunkulu ngoba uNkulunkulu waqala wayinika ingxenye yegunya. Yebo, lokhu kwakuyisenzo esingalindelekile, njengoba no-Eva awela esilingweni senyoka. Kodwa-ke, noma uSathane angakwenza kanjani ukukhohlakala kwakhe, akafani noNkulunkulu akunawo amandla onke. Njengoba nishilo, uSathane unamandla; noma ngabe yini ayenzayo, igunya likaNkulunkulu liyakunqoba. Lena iyona ncazelo yeqiniso esishweni esithi “uNkulunkulu usomandla, kanti uSathane usezandleni Zakhe.” Ngakho-ke, impi phakathi Kwakhe noSathane kumele iliwe isinyathelo ngasinye ngesikhathi; okunye, ukuthi umsebenzi Wakhe uwuhlela ngoba ephendula emaqhingeni kaSathane. Lokhu kungukuthi, ngokweminyaka, usindisa abantu bese embula ukuhlakanipha Kwakhe nokuba ngusomandla Kwakhe. Kanjalo, umsebenzi wezinsuku zokugcina wawungahleliwe ngaphambi kweNkathi Yomusa; awuzange unqunyulwe ngaphambili ukuhlelwa ngokulandela lolu hlelo: Okokuqala, ukwenza isimo somuntu sangaphandle sishintshe; okwesibili, ukwenza umuntu athole ukusolwa nokushushiswa kwakhe; okwesithathu, ukwenza umuntu avivinywe ngokufa; okwesine, ukwenza abantu babone izikhathi zokuthanda uNkulunkulu nokusho izinqumo zomuntu odaliwe; okwesihlanu, ukwenza umuntu abone intando kaNkulunkulu nokwazi uNkulunkulu ngokuphelele, bese uphelelisa umuntu. Azange azihlele zonke lezi zinto ngesikhathi seNkathi Yomusa; kunalokho, waqala ukuzihlela kule minyaka yamanje. USathane uyasebenza, kanjalo noNkulunkulu. USathane umbula isimo sakhe senkohlakalo, kanti uNkulunkulu ukhuluma ngokuqondile bese embula izinto ezinobuqu obuthile. Lona ngumsebenzi owenziwa namuhla, futhi lo mgomo wokusebenza wawusetshenziswa kudala, emva kokudalwa komhlaba.

UNkulunkulu waqala wadala u-Adamu no-Eva, wase edala nenyoka. Phakathi kwazo zonke izinto, inyoka yiyo eyayinobuthi obuningi; umzimba wayo ubunobuthi obubizwa ngesihlungu, uSathane yena wasebenzisa lobu buthi ekwenzeni kwakhe. Kwakuyinyoka eyalingela u-Eva esonweni. U-Adamu wona emva kokuthi u-Eva onile, bobabili base bekwazi ukuhlukanisa phakathi kokuhle nokubi. Uma uJehova wayazile ukuthi inyoka izolinga u-Eva, nokuthi u-Eva uzolinga u-Adamu,

wayebabekelani bonke phakathi ensimini? Uma wayekwazi ukuzibona lezi zinto zingakenzeki, wayeyidalelani inyoka bese eyibeka phakathi eNsimini yase-Edene? Kungani iNsimu yase-Edene yayinezithelo zesihlahla sokwazi okuhle nokubi? Ingabe wayeqonde ukuthi badle isithelo? Uma uJehova eza akekho phakathi kuka-Adamu no-Eva owalokotha wamqonda ngalokhu, kungalesi sikhathi uJehova azi khona ukuthi badle isithelo somuthi wokwazi okuhle nokubi bawela esilingweni senyoka. Ekugcineni wayiqalekisa inyoka, waqalekisa no-Adamu no-Eva. UJehova akazange azi ngenkathi bobabili bedla isithelo sesihlahla sokwazi. Isintu sakhohlakala saze saba nobubi sangaba nasimilo kwezocansi, kwaze kwaba ukuthi nezinto esizigcine ezinhliziyweni zaso zaziwububi zingalungile; zazingcolile zonke. UJehova ngalokhu wazisola ngokudala isintu. Emva kwalokho wenza umsebenzi Wakhe wokubhubhisa umhlaba ngozamcolo, lapho okwasinda khona uNowa namadodana akhe. Ezinye izinto empeleni azikathuthuki kakhulu futhi azikho ngaphandle kwamandla ajwayelekile njengoba abantu becabanga. Abanye bayabuza: “Njengoba uJehova wayazi ukuthi ingelosi enkulu izomkhaphela, wayeyidalelani?” Nanka amaqiniso: Ngenkathi umhlaba ungakabibikho, ingelosi enkulu yayiyingelosi enkulu kunazo zonke ezulwini. Yiyo eyayinegunya phezu kwezinye izingelosi ezulwini; leli igunya uNkulunkulu ayinika lona. Ngaphandle kukaNkulunkulu, yiyo eyayinkulu kunezinye izingelosi ezulwini. Emva kwesikhathi uma uNkulunkulu esedala isintu, ingelosi enkulu yaba nokumkhaphela okukhulu uNkulunkulu emhlabeni. Ngithi yakhaphela uNkulunkulu ngoba yayifuna ukuphatha isintu nokuba namandla angaphezulu kukaNkulunkulu. Kwakuyingelosi enkulu eyalinga u-Eva ukuthi one; yakwenza lokhu ngoba yayifuna ukusungula owayo umbuso emhlabeni futhi yenze isintu sikhaphela uNkulunkulu futhi silalele yona. Yabona ukuthi zaziningi izinto ezaziyihlonipha; izingelosi zaziyihlonipha, kanjalo nabantu emhlabeni. Izinyoni nezilwane zasendle, izihlahla, namahlathi, izintaba, nemifula nakho konke okwakusemhlabeni kwakunakekelwa umuntu—lowo kwakungu-Adamu no-Eva—njengoba u-Adamu no-Eva bebeyihlonipha. Ingelosi enkulu yabe isinxanela ukudlula igunya likaNkulunkulu kanye nokukhaphela uNkulunkulu. Ekuhambeni kwesikhathi yaholela ekutheni nezinye izingelosi zingathembeki kuNkulunkulu, okwaba yimimoya eminingi emibi eyehlukene. Ingabe ukushintsha kwesintu kuze kube manje akuzange kubangelwe inkohlakalo yengelosi enkulu? Isintu siyilokhu esiyikho namuhla ngenxa yokuthi ingelosi enkulu ayithembekanga kuNkulunkulu yase yonakalisa abantu. Lesi sinyathelo ngesinyathelo somsebenzi asikho engqondweni futhi asilula njengoba abantu becabanga. USathane wenza ukungathembeki kuNkulunkulu ngesizathu kodwa abantu abakwazi ukuqonda into elula ngalolu hlobo. UNkulunkulu wayelidalelani izulu nomhlaba nakho konke, waphinde wadala noSathane?

Njengoba emnyanya kangaka uSathane, noSathane eyisitha Sakhe, wayemdalelani uSathane? Ingabe ngokudala uSathane, wayengazidaleli isitha? UNkulunkulu azange adale isitha; kunalokho, wadala ingelosi, kwathi emva kwesikhathi ingelosi yangathembeka Kuye. Yayinesikhundla esikhulu kangangokuthi yaze yanxanela ukukhaphela uNkulunkulu. Omunye angathi lokhu kwamane kwaziqondanela nje, kodwa kwakuyinto eyayingeke igwemeke. Kuyafana nokuthi omunye ngeke akugweme ukufa ngesikhathi esithile; izinto sezishintshile esikhathini esithile. Bakhona nalabo abangenangqondo abathi: “Njengoba uSathane eyisitha Sakho, wawumudalelani? Wawungazi ukuthi ingelosi enkulu izokukhaphela? Awukwazi ukubona kusuka kungunaphakade kuya kungunaphakade? Awuyazi ukuthi injani? Njengoba wawazi ukuthi izokukhaphela, wayenzelani yaba ingelosi enkulu? Noma ngabe siyakuziba ukungathembeki kuNkulunkulu kwayo, yahola izingelosi eziningi yehlela ezweni labafayo yazokhohlisa isintu; kuze kube manje, awukakwazi ukuqeda uhlelo Lwakho lokuphatha umsebenzi lweminyaka eyizinkulungwane eziyisithupha.” Ngabe ayiqiniso lawo mazwi? Uma ucabanga ngale Ndlela, awuzifaki yini enkingeni engenasidingo? Abanye basathi: “Ukube uSathane akazange akhohlakalise isintu kuze kube manje, uNkulunkulu ngabe akasisindisanga isintu ngale ndlela. Kulokhu ukuhlakanipha kukaNkulunkulu nokuba ngusomandla Kwakhe ngabe akuzange kubonakale; ukuhlakanipha Kwakhe bekuzozimbula kuphi? Ngalokho-ke uNkulunkulu wadala abantu ebadalela uSathane; esikhathini esizayo uNkulunkulu uzombula ukuba ngusomandla Kwakhe—kungenjalo abantu bazokwazi kanjani ukuhlakanipha kukaNkulunkulu? Ukube abantu abazange bamnqabe bamhlamuke, sasingeke sibe khona isidingo sokuthi imisebenzi Yakhe ibonakale kubo. Uma zonke izidalwa bezimkhonza zimhlonipha, ngabe akanawo umsebenzi angawenza.” Lokhu kuqhelelene kakhulu neqiniso lezinto, ngoba ayikho into engcolile ngoNkulunkulu, ngakho-ke ngeke adale ukungcola. Izenzo Zakhe uzembula manje ngoba esefuna ukunqoba isitha, ukusindisa isintu, abadala Yena, ukunqoba amademoni noSathane, omzondayo Yena, omkhaphelayo nomelana Naye, owayengaphansi kombuso Wakhe engowakhe kusukela ekuqaleni; ufuna ukunqoba lawa mademoni ngokwenza lokhu abonakalise ukuthi ungusomandla kuzo zonke izinto. Isintu nakho konke okusemhlabeni manje kungaphansi kukaSathane nangaphansi kobubi. UNkulunkulu ufuna ukumbula izenzo Zakhe kuzo zonke izinto ukuze abantu bazomazi, ngalokho anqobe uSathane futhi ashabalalise ngokuphelele izitha Zakhe. Wonke lo msebenzi uzofezeka ngokwembula izenzo Zakhe. Zonke izidalwa Zakhe zingaphansi kukaSathane, ngalokho-ke ufisa ukuveza ukuthi ungusomandla kubo, ngokunqoba uSathane. Ukube ubengekho uSathane, ubengeke adinge ukuthi aveze izenzo Zakhe. Ukube bekungekhona ukuhlupha kukaSathane, ngabe wadala isintu

wasiholela ekuphileni eNsimini yase-Edene. Kungani engazimbulanga izenzo Zakhe phambi kwezingelosi noma kwengelosi enkulu ngaphambi kokuthi uSathane amkhaphele? Ukube izingelosi kanye nengelosi enkulu zamazi Yena, zamhlonipha kwasekuqaleni, ngabe azange azenze lezi zenzo ezingenamsebenzi. Ngenxa yokuba khona kukaSathane namademoni, abantu bayamngqaba base begcwalisa imiqondo yabo ngesimo sokuhlubuka, ngalokho uNkulunkulu ufuna ukwembula izenzo Zakhe. Ngoba ufuna ukungena empini noSathane, kumele asebenzise igunya Lakhe ukuze anqobe uSathane asebenzise izenzo Zakhe ukunqoba uSathane; ngale ndlela, umsebenzi Wakhe wokusindisa awenza kubantu uzokwenza abantu babone ukuhlakanipha nokuba ngusomandla Kwakhe. Umsebenzi owenziwa uNkulunkulu namuhla mkhulu futhi awusikho lokhu abanye abakushoyo: “Ingabe umsebenzi owenzayo awuphikisani?” Ingabe lolu chungechunge lomsebenzi akukona nje ukuzihlupha Wena ngokwakho? Wadala uSathane, wamyeka akukhaphela futhi amelane Nawe. Wadala isintu, wasinikela kuSathane, wayekela u-Adamu no-Eva balingwe. Njengoba zonke lezi zinto wazenza ngenhloso, kungani usenyanya isintu? Kungani umenyanya uSathane? Akuzona yini izinto ezenziwa Nguwe lezi? Yini ngempela oyizondayo? Abantu abaningi abangenangqondo bengakusho lokho. Bayathanda ukuthanda uNkulunkulu, kodwa ezinhliziyweni zabo bayakhononda ngoNkulunkulu—kwaze kwaphambana! Aniliqondi iqiniso, ninemicabango eminingi yokungaphezulu kwamandla endalo, nize nithi lokhu yiphutha likaNkulunkulu—aniphilile! Yinina enadlala ngeqiniso; akusilo iphutha likaNkulunkulu! Abanye abantu balokhu bekhononda: “Nguwe owadala uSathane, futhi Nguwe owaphonsa uSathane emhlabeni womuntu wase unikela isintu kuSathane. Isintu sinesimo sikaSathane; esikhundleni sokuthi usixolele, usinyanya kakhulu. Ekuqaleni wasithanda isintu. Waletha uSathane emhlabeni wabantu, manje usuyasinyanya isintu. Nguwe onyanya nothanda isintu—ukuchaza kanjani lokhu? Ingabe akusikho ukushayisana lokhu?” Noma ngabe nikubuka kanjani, yilokhu okwenzeka ezulwini; ingelosi enkulu yenza ukungathembeki kuNkulunkulu ngale ndlela, nesintu sakhohlakaliswa ngale ndlela futhi sasaqhubeka kuze kube manje ngale ndlela. Noma ngabe nikubeka kanjani, luphelele lolu daba. Kodwa-ke, kumele niqonde ukuthi uNkulunkulu wenza umsebenzi wanamuhla ukuze asindise nina, nokuthi anqobe uSathane.

Ngenxa yokuthi izingelosi zazibuthaka futhi zingenakhono, zazikhukhumeza lapho zinikwa igunya, ikakhulukazi ingelosi enkulu, eyayinesikhundla esiphakeme kunezinye izingelosi. Ingelosi enkulu yayiyinkosi yezinye izingelosi. Yayihola izigidi ngezigidi zezingelosi, kanti ngaphansi kukaJehova igunya layo lalingaphezulu kwezinye izingelosi. Yayifuna ukwenza lokhu nalokhuya, nokuhola izingelosi ziye ezweni labantu ukuyophatha umhlaba. UNkulunkulu wathi Nguye ophethe umhlaba

jikelele; ingelosi enkulu yathi umhlaba jikelele uphethwe yiyo, ngalokho-ke, yamkhaphela uNkulunkulu. Ezulwini, uNkulunkulu wadala omunye umhlaba. Ingelosi enkulu yayifisa ukuphatha lowo mhlaba nokuphinda yehle ize ezweni labantu. UNkulunkulu ubengayivumela yini yenze lokhu? Yikho-ke ayishaya wayiwisela phansi emkhathini ingelosi enkulu. Selokhu yakohlakalisa isintu, uNkulunkulu wasusa impi nayo ukuze azosindisa isintu; usebenzise le minyaka yezinkulungwane eziyisithupha ukumnqoba. Ulwazi eninalo ngosomandla uNkulunkulu lungeqathaniswe nomsebenzi uNkulunkulu awenzayo manje; awusebenzi ngokwenza futhi awenzi mqondo! Empeleni, uNkulunkulu wathi ingelosi enkulu iyisitha Sakhe emva kokuthi yenze ukungathembeki Kuye. Kwakungenxa yokungathembeki kwakhe kuphela okwenza awele kubantu emva kokufika emhlabeni wesintu, kungenxa yalokhu ukuthi isintu sishintshe kuze kube kulesi sigaba. Emva kwalokhu, uNkulunkulu wenza isifungo noSathane: “Ngizokunqoba bese ngisindisa isintu, izidalwa Zami.” Ekuqaleni uSathane akakhohlwanga wathi, “Ungangenzani ngempela mina? Ungangiwisela ngempela emoyeni? Unganginqoba ngempela?” Emva kokuthi uNkulunkulu emwisele emoyeni, wamyeka wangamnaka waqala ukusindisa isintu nokwenza umsebenzi Wakhe, yize uSathane eqhubeka emhlukumeza. Konke lokhu uSathane ayekwazi ukukwenza sibonga amandla awanikwa uNkulunkulu; wazithatha lezi zinto waya nazo emoyeni wazigcina kwaze kwaba yimanje. Lapho uNkulunkulu eshaya ingelosi enkulu wayiwisela emoyeni kodwa akazange alibuyise igunya layo, ngalokho waqhubeka nokonakalisa isintu. UNkulunkulu, ngakolunye uhlangothi, waqala wasindisa isintu, lesi esasikhohlakaliswe uSathane emva kokudalwa kwaso. UNkulunkulu akazange aziveze izenzo Zakhe ngenkathi esesezulwini; kodwa-ke, ngaphambi kokuthi adale umhlaba, wenza ukuthi abantu babone izenzo Zakhe emhlabeni wadala izulu wase ehola abantu esezulwini. Wabanika ukuhlakanipha nobuhlakani, wabaholela ukuthi bahlale kulowo mhlaba. Ngokujwayelekile, akekho kini owake wakuzwa lokhu. Ekuhambeni kwesikhathi, emva kokuthi uNkulunkulu edale isintu, ingelosi enkulu yaqala ukonakalisa isintu; emhlabeni, sonke isintu sasisesiphithiphithini. Kulapho-ke aqala khona impi Yakhe noSathane, futhi kungalesi sikhathi lapho abantu babona khona izenzo Zakhe. Ekuqaleni izenzo Zakhe zazifihliwe esintwini. Emva kokuthi uSathane ewiselwe emoyeni, wanaka izindaba zakhe, noNkulunkulu wanaka umsebenzi Wakhe, eqhubeka elwa noSathane, kwaze kwaba sezinsukwini zokugcina. Manje isikhathi okumele uSathane abhujiswe. Ekuqaleni uNkulunkulu wamnika igunya, ekuhambeni kwesikhathi uNkulunkulu wamwisela emoyeni, kodwa waqhubeka nokungalaleli. Emva kwesikhathi, emhlabeni, wakhohlakalisa isintu, kodwa uNkulunkulu wayesemhlabeni ephetheisintu. UNkulunkulu usebenzisa ukuphatha Kwakhe abantu

ukunqoba uSathane. Ngokukhohlakalisa abantu, uSathane wenza abantu bafune ukuqeda nokuhlukumeza umsebenzi kaNkulunkulu. Kolunye uhlangothi umsebenzi kaNkulunkulu ukusindisa isintu. Yisiphi isinyathelo emsebenzini kaNkulunkulu esingadalelwe ukusindisa isintuntu? Yisiphi isinyathelo esingahloselwe ukuhlambulula abantu, ukubenza benze izinto ezilungile baphile ngendlela eyenza isithombe esingathandeka? USathane, kodwa, akakwenzi lokhu. Ukhohlakalisa isintu; uyaqhubeka nokwenza umsebenzi wakhe wokukhohlakalisa isintu emhlabeni jikelele. Yebo, noNkulunkulu wenza umsebenzi Wakhe. Akamnakile uSathane. Noma angaba negunya elingakanani uSathane, igunya walinikwa uNkulunkulu; uNkulunkulu akazange amnike lonke igunya Lakhe, ngakho-ke noma ngabe wenzani, angeke kumedlule uNkulunkulu futhi uhlale esesandleni sikaNkulunkulu. UNkulunkulu akazange aziveze izenzo Zakhe esasezulwini. Wanika nje uSathane ingxenyanana yegunya Lakhe ukuze akwazi ukulawula izingelosi. Ngakho-ke, noma ngabe wenzani, angeke kuledlule igunya likaNkulunkulu, ngoba igunya uNkulunkulu alinika yena ekuqaleni lincane. Uma uNkulunkulu esebenza, uSathane uyahlupha. Ezinsukwini zokugcina, kuzophela ukuhlupha kwakhe; kanjalo nomsebenzi kaNkulunkulu uzophela. UNkulunkulu wenza abantu benze izinto ezinhle; impilo Yakhe amanzi okuphila, ingelinganiswe futhi ayinamkhawulo. USathane usekhohlakalise kakhulu abantu; ekugcineni, amanzi okuphila azomphelelisa umuntu, ngalokho kuzoba nzima ukuthi uSathane agxambukele futhi enze umsebenzi wakhe. Ngalokho, uNkulunkulu uzobazuza ngokuphelele laba bantu. USathane akafuni ukukwamukela lokhu manje; uyaqhubeka nokumbela uNkulunkulu, kodwa uNkulunkulu akamnakile. Wathi, ngizonqoba wonke amandla obumnyama kaSathane nayo yonke imimoya emibi. Lona umsebenzi okumele wenziwe enyameni, futhi kusho ukuthi kumele uNkulunkulu abe sesimweni somuntu. Ukuze ezoqedela isigaba somsebenzi wokunqoba uSathane ezinsukwini zokugcina, ukubhubhisa konke okungokukaSathane. Ukunqoba kukaNkulunkulu enqoba uSathane yinto engeke ibalekelwe! USathane wahluleka kudala. Ngenkathi ivangeli liqala ukusabalala ezweni likadrako omkhulu obomvu, lokhu, ingenkathi uNkulunkulu esesimweni somuntu eqala ukusebenza lo msebenzi waqalwa, uSathane wanqontshwa ngokuphelele, ngoba uNkulunkulu esesimweni somuntu kwakumele anqobe uSathane. USathane wabona ukuthi uNkulunkulu usephinde waba yinyama waqala futhi ukwenza umsebenzi Wakhe, wabona ukuthi akunamandla angavimba umsebenzi. Ngalokho-ke, washaqeka uma ebona lo msebenzi wangasalingi ukwenza omunye umsebenzi. Ekuqaleni uSathane wacabanga ukuthi naye uhlakaniphile, waphazamisa wahlukumeza umsebenzi kaNkulunkulu; kodwa-ke, wayengalindele ukuthi uNkulunkulu usephinde waba inyama, nokuthi emsebenzini Wakhe, uNkulunkulu wayesebenzise ukuhlubuka

kwakhe ukuletha isambulo nokwahlulelaesintwini, ngalokhu wanqoba isintu wanqoba naye. UNkulunkulu unokuhlakanipha okungaphezu kwakhe, futhi umsebenzi Wakhe mkhulu kunowakhe. Ngakho-ke, nasekuqaleni ngikushilo lokhu: Umsebenzi engiwenzayo ngiwenza ngokuphendula amaqhinga kaSathane. Ekugcineni ngizokwembula ukuba usomandla Kwami nokungabinamandla kukaSathane. Uma uNkulunkulu enza umsebenzi Wakhe, uSathane umlandela ngemuva, kuze kube ukuthi ekugcineni uyabhujiswa—angeke azi nokuthi kwenzekeni! Iqiniso uzolibona kuphela uma eseshayiwe wanyathelwa; ngaleso sikhathi uzobe esevutha echibini lomlilo. Uzobe engakakholwa nangaleso sikhathi? Ngoba uzobe engasenawo amaqhinga azowenza!

Yilo msebenzi wokoqobo oyisinyathelo ngesinyathelo owenza inhliziyo kaNkulunkulu isindwe wusizi ngenxa yesintu, okwenze impi Yakhe noSathane ithathe iminyaka eyizi-6,000. Ngalokho uNkulunkulu wathi: “Angeke ngiphinde ngidale isintu, noma nginike izingelosi igunya.” Kusukela lapho, uma izingelosi zizosebenza emhlabeni, bezilandela uNkulunkulu ezokwenza umsebenzi. Akazange anike izingelosi igunya. Izingelosi ezabonwa ama-Israyeli zawenza kanjani umsebenzi wazo? Zazizimbula emaphusheni zidlulisa amazwi kaJehova. Uma uJesu evuswa emva kwezinsuku ezintathu kade ebethelwe, kwakuyizingelosi ezaginqa itshe zaliyisa eceleni; uMoya kaNkulunkulu awuzange uzenzele Wona lo msebenzi. Izingelosi zenza lolu hlobo lomsebenzi; zazingabasizi ezindimeni ezazizidlala kodwa zingenagunya, ngoba uNkulunkulu ngeke aphinde azinike igunya. Emva kokusebenza isikhashana, abantu abasetshenziswa uNkulunkulu emhlabeni bathatha indawo kaNkulunkulu bathi, “ngifuna ukudlula umhlaba jikelele! Ngifuna ukuma ezulwini lesithathu! Sifuna ukubusa kwamandla amakhulu!” Bazozikhukhumeza emva kwezinsuku ezimbala besebenza; bebefuna amandla amakhulu emhlabeni, bebefuna ukwakha esinye isizwe, bebefuna zonke izinto ezingaphansi kwezinyawo zabo befuna nokuma ezulwini lesithathu. Ngabe uyazi ukuthi ungumuntu nje osetshenziswa nguNkulunkulu? Anganyukela kanjani ezulwini lesithathu? UNkulunkulu uza emhlabeni ezosebenza, kunganakiwe futhi ngaphandle komsindo, aphinde ahambe futhi ngesinyenyela emva kokuqeda umsebenzi Wakhe. Akaze acele usizo njengoba kwenza abantu, kodwa ngokweqiniso wenza umsebenzi Wakhe. Futhi akaze angene esontweni amemeze, “Ngizonibhubhisa! Ngizoniqalekisa nginiso!” Umane enze umsebenzi Wakhe, ahambe uma eseqedile. Labo bafundisi bezenkolo abaphilisa abantu bakhiphe namademoni, befundisa abanye besepulipiti, bekhuluma izinkulumo ezinde eziphakamisa bona bekhulume ngezinto ezingeke zenzeke, banokuzikhukhumeza! Bayisizukulwane sengelosi enkulu!

Emva kokwenza umsebenzi Wakhe weminyaka eyizi-6,000 kuze kube

yimanje, uNkulunkulu ubesenze izenzo eziningi, okukhulu kuwukunqoba uSathane nokusindisa sonke isintu. Usebenzisa leli thuba ukuvumela konke okusezulwini, konke okusemhlabeni, konke okusolwandle nakho konke okudalwe uNkulunkulu emhlabeni ukuthi kubone ukuba ngusomandla Kwakhe babone nezenzo zikaNkulunkulu. Uthatha ithuba lokunqoba uSathane ukuze aveze izenzo Zakhe esintwini ukuze abantu bezomdumisa baphakamise ukuhlakanipha Kwakhe kokunqoba uSathane. Konke okusemhlabeni, ezulwini nangaphansi kolwandle kudumisa Yena, kubabaza ubukhulu Bakhe, kubonga izenzo Zakhe zonke kumemeza igama Lakhe elingcwele. Lobu ubufakazi bokunqoba Kwakhe uSathane; okubaluleke kakhulu, kungubufakazi bokusindisa Kwakhe isintu. Yonke indalo kaNkulunkulu iyamkhazimulisa, idumise ukunqoba Kwakhe isitha nokuphumelela Kwakhe imbonge njengeNkosi enkulu enqobile. Inhloso Yakhe akusikho ukunqoba uSathane kuphela, ngakho-ke, umsebenzi Wakhe uqhubeke iminyaka eyizi-6,000. Usebenzisa ukunqoba Kwakhe uSathane ukusindisa isintu; usebenzisa ukunqoba uSathane ukuveza izenzo Zakhe nokwembula udumo Lwakhe. Uzoluthola udumo, nezingelosi zonke zizobona udumo Lwakhe. Izithunywa ezulwini, abantu emhlabeni nayo yonke indalo emhlabeni izobona udumo loMdali. Lona ngumsebenzi awenzayo. Zonke izidalwa Zakhe ezulwini nasemhlabeni zizobona udumo Lwakhe, uzobuya enqobile emva kokuhlula uSathane bese isintu siyamdumisa. Uzobe esephumelele ekufezeni kokubili. Ekugcineni sonke isintu sizongotshwa Nguye, uzobe esebhubhisa bonke abamenqabayo noma abahlubukayo, okungukuthi, zobhubhisa bonke abangabaSathane. Niyakubona lokhu kwenza kukaNkulunkulu manje, kodwa nisamenqaba niyahlubuka animthobeli; nigcine izinto eziningi ngaphakathi kwenu futhi nenza noma yini eniyifunayo; nilandela izinkanuko zenu, nokunjalo—okuwukuhlubuka; ukumelana Naye. Ukukholelwa kuNkulunkulu okwenziwa yinyama, okwezinkanuko zomuntu, nokuthandwa umuntu, okomhlaba, nokukaSathane, kungcolile; kuwukumelana nokuhlubuka uNkulunkulu. Ziningi izinhlobo zokukholwa manje: Abanye bafuna indawo yokucasha ukuze bazophepha ezinhlekeleleni, abanye bafuna ukuthola izibusiso, abanye bebe befisa ukuqonda izimfihlakalo kanti abanye basazama ukuthola imali. Konke lokhu yizinhlobo zokumelana; zonke ziwukuhlambalaza! Ukuthi umuntu uyamelana noma uyahlubuka—kusuke kungashiwo lezi zinto? Abantu abaningi manje bayabubula, bakhonode, noma bahlulele. Lezi yizo zonke izinto ezenziwa ababi; bangabantu abamelanayo nabahlubukayo; abantu abafana nalaba bangenwe futhi banoSathane. Abantu abazuzwa uNkulunkulu ilabo abamthobela ngokuphelele, labo abakhohlakaliswe uSathane kodwa abasindisiwe banqotshwa umsebenzi Wakhe manje, ababekezelele izinsizi kwathi ekugcineni bazuzwa ngokuphelele uNkulunkulu abangasaphili

ngaphansi kwesandla sikaSathane asebekhululekile ekungalungini, abafisa ukuphila impilo yobungcwele—laba abantu abangcwele ngcwele; bangabangcwele. Uma ukwenza kwakho kungahambisani ngisho nengxenywe eyodwa kokudingwa uNkulunkulu, uzosuswa. Lokhu akubuzwa. Yonke into yenziwa ngenamuhla; yize ekunqumele ngaphambilini futhi wakukhetha, izenzo zakho namuhla yizo ezizokhipha umphumela wakho. Uma ungasakwazi ukubekezela manje, uzosuswa. Uma ungakwazi ukubekezela manje, ungathemba kanjani ukuthi uzokwazi esikhathini esizayo? Manje ngoba isimanga esikhulu sesivelile phambi kwenu, anikakholwa. Ngakho-ke nizomkholwa kanjani kamuva, uma eseqede umsebenzi Wakhe engasawenzi umsebenzi ofana nalona? Ngaleso sikhathi kuzobe sekunzima kakhulu ngisho nokumlandela! Esikhathini esizayo uNkulunkulu uzothembela endleleni yakho yokubuka izinto kanye nolwazi lwakho ngomsebenzi kaNkulunkulu osesimweni somuntu futhi lokhu okubonile nodlule kukho kuzoveza ukuthi unesono noma ulungile, noma ukuthola ukuthi ungophelelisiwe noma osusiwe. Kumele nibone ngokucacile manje. UMoya oNgcwele uyasebenza ngakho-ke: Umphumela wakho uwuthola ngokwendlela oziphethe ngayo manje. Ubani okhuluma amazwi anamuhla? Ubani owenza umsebenzi wanamuhla? Ubani onqumayo ukuthi uzosuswa namuhla? Ubani onqumayo ukukuphelelisa? Akusikho lokhu engikwenza Mina uqobo? Yimi okhuluma lawa mazwi; Yimi owenza lo msebenzi. Ukuqalekisa, ukusola nokwahlulela abantu konke lokhu kuyingxenywe yomsebenzi Wami. Ekugcineni, ukunisusa kuzoba umsebenzi Wami. Konke kuyindaba Yami! Ukuniphelelisa kuyindaba Yami, ukuniyeka nithokozele izibusiso nakho kuyindaba Yami. Konke lokhu umsebenzi Wami. Imiphumela Yenu ayizange inqunyelwe ngaphambili uJehova; inqunywa uNkulunkulu wanamuhla. Inqunywa manje; ayizange inqunywe ngaphambi kokudalwa komhlaba. Abanye abantu abangenangqondo bathi, “Mhlawumbe kukhona okungalungile ngamehlo Akho, futhi awungiboni ngendlela okumele ungibone ngayo. Ekugcineni uzobona ukuthi uMoya uzenza kanjani zonke izinto!” Ekuqaleni uJesu wakhetha uJuda njengomfundi Wakhe. Abantu babuza ukuthi: “UJesu wenza iphutha ngaye. Wayemkhethelani umfundi owayezomkhaphela?” Ekuqaleni uJuda wayengenazinhloso zokukhaphela uJesu. Lokhu kwenzeka ekuhambeni kwesikhathi. Ngalesi sikhathi, uJesu wayembuke wamamukela; wenza ukuthi amlandele wabuyele wamenza kwaba nguwe obheka izimali zabo. Ukube wayazi ukuthi uJuda uzoyikhwabanisa imali, ngabe akazange ambeke ukuthi abheke izimali. Singathi ekuqaleni uNkulunkulu wayengazi ukuthi le ndoda ayilungile futhi ingumkhohlisi futhi ibikhohlisa abafowabo nodadewabo. Ekuhambeni kwesikhathi, emva kokuthi uJuda eselandele isikhathi eside, uJesu wambona ekhohlisa abafowabo nodadewabo, wakhohlisa noNkulunkulu. Abantu baphinde bathola

nokuthi ubesebenzisa imali esesikhwameni semali, base betshela uJesu. UJesu wazi ngalokhu ngalesi sikhathi. Ngenxa yokuthi uJesu kwakumele enze umsebenzi wokubethelwa futhi edinga umuntu ozomkhaphela, uJuda kwamfanela ukudlala le ndima, uJesu wathi, “Kukhona omunye phakathi kwenu ozongikhaphela. Indodana yomuntu izosebenzisa lokhu kukhashelwa ukuze ibethelwe bese iyavuka ezinsukwini ezintathu.” Ngalesi sikhathi, uJesu akazange akhethe uJuda ukuze amkhaphele; kunalokho, wayefisa ukuthi uJuda abe umfundi othembekile. Ngokungalindelekile, uJuda waba umuntu omubi ongathembeki kuNkulunkulu, wabe esesebenzisa lesi simo wakhetha uJuda ukuze enze lo msebenzi. Ukube bonke abafundi bakaJesu bobayishumi nambili bathembeka, kwangaba khona ofana noJuda phakathi kwabo, umuntu owayezokhaphela uJesu kwakuzoba ngumuntu ongekho phakathi kwabafundi. Kodwa-ke, ngalesi sikhathi kwenzeka ukuthi kube khona phakathi kwabo ojabulela ukufunjathiswa—uJuda. UJesu ngalokho wasebenzisa le ndoda ukufeza umsebenzi Wakhe. Kwakulula kanjani lokhu! UJesu akazange akuhlele ngaphambilini ekuqaleni komsebenzi Wakhe; lesi sinqumo wasenza emva kokuthi izinto sezishintshe zaba kwesinye isinyathelo. Lesi kwakuyisinqumo sikaJesu, okuwukuthi, isinqumo sikaMoya kaNkulunkulu Uqobo Lwakhe. Ngaleso sikhathi kwakuwuJesu owakhetha uJuda; ekuhambeni kwesikhathi uma uJuda esengathembeki kuJesu, lokhu kwase kuwukwenza kukaMoya oNgcwele ukuze ezofezekisa okungumsebenzi Wakhe; kwakuwumsebenzi kaMoya oNgcwele ngalesi sikhathi. Ngenkathi uJesu ekhetha uJuda Iskariyotho. Imiphumela yenu inqunywa nangokwezinga lenu lokuzithoba namuhla nangokwezinga lenu lokukhula empilweni, hhayi ngokombono wabantu ngendlela ababona ngayo yokuthi “wanqunyelwa ngaphambili ekudalweni komhlaba.” Kumele niziqaphelise lezi zinto ngokucacile. Wonke lo msebenzi awenziwa ngendlela enicabanga ngayo.

Okumayelana Namagama Nokuthi Ungubani

Uma ufisa ukulungela ukusetshenziswa uNkulunkulu, kufanele wazi umsebenzi kaNkulunkulu; kufanele wazi umsebenzi awenza esikhathini esidlule (eTestamenteni Elisha neliDala), futhi ngaphezu kwalokho, kufanele wazi umsebenzi Wakhe wanamuhla. Okusho ukuthi, kufanele wazi izigaba ezintathu zomsebenzi kaNkulunkulu eminyakeni eyizi-6,000. Uma ucelwe ukuba usabalalise ivangeli, angeke ukwazi ukwenza kanjalo ngaphandle kokwazi umsebenzi kaNkulunkulu. Umuntu angakubuza ngokushiwo nguNkulunkulu wakho ngeBhayibheli, iTestamente Elidala, nomsebenzi namazwi kaJesu kwangaleso sikhathi. Uma ungakwazi ukukhuluma ngengqikithi yeBhayibheli, ngeke akholwe. Ekuqaleni, uJesu

wakhuluma kabanzi ngeTestamente Elidala nabafundi Bakhe. Yonke into ababeyifunda yayivela eTestamenteni Elidala; iTestamente Elisha labhalwa emashumini ambalwa eminyaka ngemva kokubethelwa kukaJesu. Ukuze usabalalise ivangeli, kufanele ubambe iqiniso elingaphakathi leBhayibheli, nomsebenzi kaNkulunkulu kwa-Israyeli, okusho ukuthi umsebenzi owenziwe nguJehova. Futhi ufanele ukuqonda nomsebenzi owenziwe nguJesu. Lezi yizindaba bonke abantu abathinteka ngazo kakhulu, futhi ingqikithi yalezi zigaba ezimbili zomsebenzi iyilokho abangakaze bakuzwe. Uma kusatshalaliswa ivangeli, okokuqala beka eceleni inkulumo yomsebenzi woMoya oNgcwele namuhla. Lesi sigaba somsebenzi abakwazi ukusifinyelela, ngoba lokho okulwelayo yilokho okuphakeme kakhulu kunakho konke: ukwazi uNkulunkulu, nokwazi umsebenzi woMoya oNgcwele, futhi akukho okudunyiswa ukwedlula lokhu okubili. Uma uqala ukukhuluma ngalokho okuphakeme, kuzoba nzima kubona, ngoba akekho oke wezwa umsebenzi onjalo owenziwe nguMoya oNgcwele; awunasandulelo, futhi akulula ukuba umuntu awamukele. Ulwazi lwabo luyizinto ezindala zasendulo, ezinomsebenzi wezikhathi ezithile ngoMoya oNgcwele. Abakwaziyo akuwona umsebenzi woMoya oNgcwele wanamuhla, noma intando kaNkulunkulu namuhla. Basenza ngokwemikhuba emidala, ngaphandle kokukhanya okusha, noma izinto ezintsha.

Enkathini kaJesu, uMoya oNgcwele wenza umsebenzi Wakhe kuJesu, ngenkathi labo abakhonza uJehova begqoke izembatho zabapristi ethempelini benza kanjalo ngobuqotho obungantengantengi. Nabo futhi benza umsebenzi kaMoya oNgcwele, kodwa bengakwazi ukuqonda intando yamanje kaNkulunkulu, futhi bahlala nje bethembekile kuJehova ngokwemikhuba yakudala, ngaphandle kokuqondiswa okusha. UJesu weza futhi waletha umsebenzi omusha. Labo bantu ababesebenza ethempelini babengenakho ukuqondiswa okusha, noma umsebenzi omusha. Ukukhonza kwabo ethempelini kwenze ukuba baphakamise imikhuba yakudala; ngaphandle kokusuka ethempelini, babengeke bangene kokusha. Umsebenzi omusha walethwa nguJesu, futhi uJesu akazange aye ethempelini ukuyokwenza umsebenzi Wakhe. Wenza umsebenzi Wakhe ngaphandle kwethempeli kuphela, ngoba indlela yokwenza umsebenzi kaNkulunkulu yashintsha kudala. Akazange asebenze ngaphakathi kwethempeli, futhi uma umuntu emkhonza lapho izinto bezingagcinwa ngendlela ezaziyiyo, kungalethwa msebenzi omusha. Kusenjalo nanamuhla, abantu abangamakhohla basalikhonza iBhayibheli. Uma usabalalisa ivangeli kubo, bazophosa kuwe imininingwane engabalulekile ngamazwi eBhayibheli, futhi bazothola ubufakazi obuningi, bakwenze udideke futhi uphelelwe amazwi; bazokuchaza ngendlela ethile futhi bacabange ukuthi uyisilima okholweni lwakho. Bazothi, “Awulazi neBhayibheli, iZwi likaNkulunkulu, futhi ungasho kanjani

ukuthi ukholwa kuNkulunkulu?” Khona-ke bazobe sebekubukela phansi, bese bethi, “Njengoba Lowo okholelwa kuye kunguNkulunkulu, kungani engakutsheli konke ngeTestamente Elidala Nelisha? Njengoba elethe inkazimulo Yakhe ukusuka kwa-Israyeli ukuya eMpumalanga, kungani engawazi umsebenzi owenziwa kwa-Israyeli? Kungani engawazi umsebenzi kaJesu? Uma ungazi, lokho-ke kuveza ukuthi awukatshelwa; njengoba ebengowesibili ukuba sesimweni somuntu uJesu, ubengahlala kanjani angazazi lezi zinto? UJesu ubewazi umsebenzi owenziwa nguJehova; ubengahlala kanjani angawazi?” Lapho kufika isikhathi, bazokubuza bonke imibuzo enjalo. Amakhanda abo agcwele izinto ezinjalo; bangahlala kanjani bangabuzi? Labo abangaphakathi kwalo leli qembu abagxili eBhayibhelini, ngoba uhambe ngokufanelana nesinyathelo ngasinye somsebenzi owenziwe nguNkulunkulu namuhla, ubone lezi zinyathelo ezilandelanayo ngamehlo akho, uzibheke kahle lezi zigaba ezintathu zomsebenzi, manje uye wafanela ukubeka phansi iBhayibheli uyekele ukulifunda. Kodwa angeke bangalifundi, ngoba abanalo ulwazi lwalo msebenzi wezinyathelo ezilandelanayo. Abanye abantu bazobuza, “Uyini umehluko phakathi komsebenzi owenziwe nguNkulunkulu onesimo somuntu nalowo wabaprofethi nabaphostoli bezinkathi ezedlule? UDavide naye wayebizwa ngeNkosi, kanjalo noJesu, yize umsebenzi ebebewenza bewehlukile, bebebizwa ngento efanayo. Kungani ubuza ukuthi, bebengafani yini? Okwabonwa nguJohane kwaba ngumbono, lowo owavela kuMoya oNgcwele, wakwazi ukusho amazwi ayehloswe ukushiwo uMoya oNgcwele, kungani uJohane engafani noJesu?” Amazwi akhulunye nguJesu akwazile ukumela uNkulunkulu ngokugcwele emela nemisebenzi kaNkulunkulu ngokuphelele. UJohane wabona umbono, kanti ubengakwazi ukumela ngokuphelele umsebenzi kaNkulunkulu. Kungani uJohane, uPetru kanye noPawulu bakhuluma amazwi amaningi—njengoJesu—kodwa bebe bengafani noJesu? Ngabe kungenxa yokuthi umsebenzi abebewenza bewungafani. UJesu ubemele uMoya kaNkulunkulu, futhi enguMoya kaNkulunkulu obusebenza ngqo. Wenze umsebenzi wenkathi entsha, umsebenzi ongakaze wenziwe ngumuntu ngaphambilini. Uvule indlela entsha, umele uJehova waze wamela noNkulunkulu uqobo Lwakhe. Kanti ngoPetru, uPawulu noDavide, kungakhathalekile ukuthi babebizwa ngani, bebemele nje ukubonakala kwesidalwa sikaNkulunkulu, futhi babethunywe nguJesu noma nguJehova. Manje noma ungakanani umsebenzi abawenzile noma ngabe zingakanani izimangaliso abazenzile bebelokhu beyizidalwa nje zikaNkulunkulu bengakwazi ukumela uMoya kaNkulunkulu. Basebenza egameni likaNkulunkulu noma ngemva kokuthunye nguNkulunkulu; ngaphezu kwalokho, basebenza ezinkathini ezaqalwa uJesu noma uJehova, nomsebenzi abawenza ubungehlukene. Bebeyizidalwa nje zikaNkulunkulu.

ETestamenteni Elidala, abaprofethi abaningi bebakhuluma ngokubikezela, noma babhale izincwadi zesiprofetho. Akekho othe babenguNkulunkulu, kodwa masinyane nje lapho uJesu eqala ukusebenza, uMoya kaNkulunkulu waba nobufakazi Ngaye njengoNkulunkulu. Kungani kunjalo? Kulesi sigaba kufanele ukuba usuyazi vele! Ngaphambilini abaphostoli nabaprofethi babhala izincwadi ezithize, benza neziprofetho eziningi. Kamuva, abantu bakhetha ezinye zazo ukuzifaka eBhayibhelini, ezinye zalahleka. Njengoba kunabantu abathi yonke into ekhulunywe yibo ivele kuMoya oNgcwele, kungani okunye kwakho kubonakala kukuhle, okunye kwakho kubonakala kukubi? Futhi kungani okunye kwakhethwa, okunye kwangakhethwa? Uma ngabe ngempela bekungamazwi akhulunywe uMoya oNgcwele, kungadingeka ukuba abantu bawakhethe? Kungani amagama akhulunywe nguJesu nomsebenzi awenzile uhlukile emaVangelini omane? Ngabe lokhu akulona yini iphutha lalabo abawabhalile. Abanye abantu bangabuza, “Njengoba izincwadi ezibhalwe nguPawulu nabanye ababhali beTestamente Elisha nomsebenzi abawenzile ingxenye yawo ivele ngentando yomuntu, futhi kuxutshwe nemiqondo yomuntu, manje ngabe akukho yini ukungcola komuntu kulawo mazwi Wena (Nkulunkulu) owakhulumayo namuhla? Ngabe ngempela awaquethe lutho oluyimiqondo yabantu?” Lesi sigaba somsebenzi owenziwe nguNkulunkulu wehluke kakhulu kulowo owenziwa nguPawulu nabaphostoli kanye nabaprofethi abaningi. Akukhona nje ukuthi kunomehluko ekubonakaleni kwabo, kodwa kakhulu kunomehluko emsebenzini owenziwe. Ngemva kokuba uPawulu ashaywa wawa phansi, ewela phambi kweNkosi, ubeholwa nguMoya oNgcwele ukuba asebenze, waba ngothunyiweyo. Ngakho wabhalela amabandla izincwadi, zonke lezi zincwadi zalandela izimfundiso zikaJesu. UPawulu wayethunywe yiNkosi ukuba azosebenza egameni leNkosi uJesu, kodwa ngenkathi uNkulunkulu eza Ngokwakhe, akazange asebenze ngaphansi kwanoma yiliphi igama, wangamela muntu kodwa wamela uMoya kaNkulunkulu emsebenzini Wakhe. UNkulunkulu weza ukuzokwenza umsebenzi Wakhe Ngokwakhe: Akazange apheleliswe ngumuntu, kanti nomsebenzi Wakhe awenziwanga ngezimfundiso zanoma yimuphi umuntu. Kulesi sigaba somsebenzi uNkulunkulu akaholi ngokukhuluma ngolwazi Lwakhe uqobo, kodwa kunalokho wenza umsebenzi Wakhe Ngokwakhe, ngalokho anakho. Isibonelo, ukuvivinywa kwabenzi bomsebenzi, izikhathi zokusolwa, ukuvivinywa ngokufa, izikhathi zokuthanda uNkulunkulu.... Lo yiwo wonke umsebenzi ongakaze wenziwe ngaphambilini, futhi ngumsebenzi wenkathi yamanje, kunokuba ngumsebenzi wolwazi lomuntu. Emazwini engiwakhulumile, yimaphi awulwazi lwabantu? Ngabe awaphumi wonke ngqo kuMoya, futhi ngabe awakhishwanga nguMoya? Ukuthi nje isimilo sakho sibuthakathaka kangangoba awukwazi ukubona iqiniso! Indlela

okwenzeka ngayo empilweni engikhuluma ngayo ukuhola indlela, futhi akukaze kukhulunywe ngayo nayinoma ngubani ngaphambilini, noma ngabe ubani umuntu oke wayazi le ndlela, noma owayelazi leli qiniso. Ngaphambi kokuba ngikhulume lawa mazwi, akekho oke wawakhuluma. Akekho oke wakhuluma ngalolu lwazi, noma oke wakhuluma ngaleyo mininingwane, futhi, ngaphezu kwalokho akekho oke waveza izimo ezinjalo ukwembula lezi zinto. Akekho oke wahola indlela engiyiholayo namuhla, kanti uma ngabe beyiholwa ngumuntu, bekungeke kube yindlela entsha. Ake ubheke uPawulu noPetru, njengesibonelo. Babengenakho ababehlangene nakho okungokwabo ngaphambi kokuba uJesu ahole indlela. Bekungemva kokuba uJesu ahole indlela lapho bezwa khona amazwi ayekhulunywa nguJesu, nendlela eyayiholwa Nguye; kulokhu bafunda lukhulu, babhala nezincwadi. Ngakho, ulwazi lomuntu alufani nomsebenzi kaNkulunkulu, kanti umsebenzi kaNkulunkulu awufani nolwazi oluchazwe yimiqondo nolwazi lwabantu. Sengisho, izikhathi eziningi, ukuthi namuhla ngihola indlela entsha, nokuthi ngenza nomsebenzi omusha, futhi umsebenzi Wami namazwi Ami kwehlukile kulokho okwakukhulunywa ngoJohane nabo bonke abanye abaprofethi. Angikaze ngiqale ngokuthola ulwazi bese nginitshela lona—lokho akunjalo impela. Uma ngabe bekunjalo, ngabe lokho akuzange kunibambezele kudala kakhulu? Esikhathini esedlule, ulwazi abaningi ababekhuluma ngalo, nalo lwadunyiswa, kodwa onke amazwi abo akhulunywa nje asekelwe phezu kowalabo ababizwa ngabantu bakamoya. Abazange bahole indlela, kodwa kwavela olwazini lwabo, kwavela nakulokho abakubonile, nasolwazini lwabo. Okunye bekuyimiqondo yabo, okunye kuyilokho abakwaziyo nabakufingqile. Namuhla, uhlobo lomsebenzi Wami lwehluke kakhulu kweyabo. Angikaze ngikwazi ukuholwa ngabanye, noma ngamukele ukupheleliswa ngabanye. Ngaphezu kwalokho, konke lokho engikushilo ngakujwayela akufani nokwanoma ubani, futhi akukaze kukhulunywe muntu. Namuhla, ngale kokuthi ungubani, umsebenzi wakho wenziwa phezu kwesisekelo samagama engiwakhulumayo. Ngaphandle kwalawa mazwi nomsebenzi, ubani ongakwazi ukuthola ulwazi lwalezi zinto (ukulingwa kwabenzi bomsebenzi, izikhathi zokusolwa...), nokuthi ngubani ongakwazi ukukhuluma ngalolu lwazi? Awukwazi ngempela ukubona lokhu? Noma ngabe yisiphi isinyathelo somsebenzi, emva nje kokuba amazwi Ami asekhulunyiwe, usungaqala ukwakha ubudlelwane ngokuhambelana namazwi Ami, usebenze ngokulandela wona, futhi akuyona indlela leyo noma ubani wenu ake wacabanga ngayo. Usuhambe waze wafika lapha, awukwazi yini ukubona umbuzo ocacile futhi olula kangaka? Akuyona indlela ecatshangwe ngomunye le, noma esekwe kulowo owake waba othize kokukamoya. Yindlela entsha le, futhi namazwi amaningi ake akhulunywa nguJesu awasasebenzi. Engikushoyo umsebenzi wokuvula ukuqala

kwenkathi entsha, futhi umsebenzi ozimele wodwa; umsebenzi engiwenzayo namazwi engiwakhulumayo, kusha konke. Ngabe lo akuwona umsebenzi omusha wanamuhla? Umsebenzi kaJesu nawo ubufana nalo. Umsebenzi Wakhe ubuhlukile kulowo wabantu abasethempelini, nakanjalo futhi ubuhlukile emsebenzini wabaFarisi, futhi awuzange ufane nakancane nje nalowo owenziwa yibo bonke abantu bakwa-Israyeli. Ngemva kokuwubona, abantu abakwazanga ukuthatha izinqumo: “Ngabe wenziwe nguNkulunkulu ngempela?” UJesu akazange abambelele emthethweni kaJehova; ngenkathi wayeza ukuzofundisa abantu, konke lokho ayekukhuluma kwakukusha futhi kwehlukile kulokho okwashiwo abangcwele kanye nabaprofethi basemandulo beTestamente Elidala, ngakho ngenxa yalokhu, abantu basala bengaqondi kahle. Yilokhu okwenza ukuthi kube nzima ukubhekana nomuntu. Ngaphambi kokwamukela lesi sigaba esisha somsebenzi, indlela leyo ehanjwe yiningi lenu bekungukuzijwayeza nokungena esisekelweni salabo abake baba abathize kokukamoya. Kodwa namuhla, umsebenzi engiwenzayo wehluke kakhulu, ngakho awukwazi ukunquma ukuba ngabe ufanele noma awufanele. Angikhathali ngokuthi iyiphi indlela oke wayihamba ngaphambilini, noma nginake ukuba udle “ukudla” kukabani, noma ubani omthathe “njengoyihlo.” Njengoba ngizile ngaletha umsebenzi omusha ukuqondisa abantu, bonke labo abangilandelayo kufanele benze ngokuhambelana nalokho engikushoyo. Noma ngabe “umndeni” ovela kuwona unamandla kanganani, kufanele ungilandele, ungenzi ngokwemikhuba yakho yakudala, “usingayihlo” kufanele adede, wena uze phambi kukaNkulunkulu wakho uzothola isabelo sakho esikufanele. Ukuphelela kwakho kusezandleni Zami, kanti awufanele ukunikela kakhulu inkolo ephuphuthekile kusingayihlo; ngeke akwazi ukukulawula ngokuphelele. Umsebenzi wanamuhla uvelela wodwa. Konke lokho engikushoyo namuhla kusobala ukuthi akusekeliwe esisekelweni sakudala; wukuqala kabusha, kanti uma uthi kudalwe yisandla somuntu, khona-ke uyilowo oyimpumputhe ngendlela yokuthi ngeke asindiseke!

U-Isaya, uHezekeli, uMose, uDavide, u-Abrama, noDaniyeli bebengabaholi noma abaprofethi abakhethiweyo phakathi kwabantu bakwa-Israyeli. Kungani babengabizwa ngoNkulunkulu? Kungani uMoya oNgcwele ungafakazanga ngabo? Kungani uMoya oNgcwele ufakaze ngoJesu masinyane nje emva kokuqala umsebenzi Wakhe waqala wakhuluma amazwi Akhe. Kungani uMoya oNgcwele ungafakazanga ngabanye? Lawo, madoda abesenyameni, wonke abebizwa “ngeNkosi.” Ngaphandle kokuthi abe bizwani, umsebenzi wawumele ubukhona noqobo lwawo, kanti ubukhona noqobo lwawo kumele ukuthi angobani. Uqobo lwabo aluhlobani namagama abo; lumelwe yilokho olukushoyo, nalokho abakuphilile. ETestamenteni Elidala, bekungekho okuvelele ngokubizwa ngeNkosi, kanti umuntu

ubengabizwa nganoma iyiphi indlela, kodwa ubuqobo bakhe nobuyena bemvelo yakhe bekungena kuguqulwa. Phakathi kwalabo boKristu bamanga, abaprofethi bamanga nabakhohlisi, abekho yini labo ababizwa ngoNkulunkulu? Kungani bengeyena uNkulunkulu? Ngenxa yokuthi abakwazi ukwenza umsebenzi kaNkulunkulu? Ngokwemvelo bangabantu, abakhohlisi babantu, hhayi uNkulunkulu, ngakho abanakho ukubonakala kukaNkulunkulu. Ingabe uDavide wayengabizwa ngeNkosi yini phakathi kwezizwe eziyishumi nambili? UJesu naye wayebizwa ngeNkosi, kungani kunguJesu yedwa owayebizwa ngoNkulunkulu osesimweni somuntu? Ngabe uJeremiya wayengaziwa njengeNdodana yomuntu naye? UJesu Yena, ngabe Naye wabe aziwa njengeNdodana yomuntu? Kungani uJesu wabethelwa endaweni kaNkulunkulu? Akukhona ukuthi uqobo Lwakhe lwaluhlukile? Akukhona ukuthi umsebenzi ayewenza wawuhlukile? Ngabe isihloko sinendaba? Yize uJesu wayebizwa nangokuthi uyiNdodana yomuntu, ubengowokuqala ukuba uNkulunkulu othathe umzimba womuntu, weza ukuzozithathela amandla, nokuphetha umsebenzi wokuhlenga. Lokhu kufakazela ukuthi wayengubani kanye nesimo sikaJesu esasingafani nesabanye ababebizwa nabo ngeNdodana yomuntu. Namuhla, ngubani owenu ongaba nesibindi sokuthi onke amazwi akhulunywe yilabo ababesetshenziswa nguMoya oNgcwele ebe evela kuMoya oNgcwele? Ngabe ukhona ongasho lezo zinto? Uma uzisho, kungani-ke incwadi yesiprofetho sika-Ezra yalahlwa, futhi kungani isenzeko esifanayo senziwa ezincwadini zalabo abangcwele nabaprofethi basendulo? Uma ngabe bonke bavele kuMoya oNgcwele manje kungani unesibindi sokukhetha ukwenza umathanda kanje? Ngabe uyafaneleka yini ukukhetha umsebenzi kaMoya oNgcwele? Izindaba eziningi ezazivela kwa-Israyeli nazo zalahlwa. Uma ngabe ukholelwa ukuthi le mibhalo yakudala yayivele kuMoya oNgcwele, kungani ke eminye yemibhalo yalahlwa? Uma ngabe yonke yayivele kuMoya oNgcwele, kufanele igcinwe yonke, ithunyelwe kubazalwane nodade ezinkonzweni ukuze bayifunde. Akufanele ukuba ikhethwe futhi ilahlwe ngentando yabantu; akulungile ukwenza njalo. Ukuthi ulwazi lukaPawulu noJohane beluxutshwe nokubona kwabo akusho ukuthi ulwazi lwabo luvela kuSathane, kodwa ukuthi nje bebenezinto ezivela olwazini lwabo ngokwabo nangokubona kwabo. Ulwazi lwabo belumayelana nesendlalela solwazi lwangempela lwangaleso sikhathi, ubani ongasho ngokuzethemba ukuthi konke kuvele kuMoya oNgcwele? Uma ngabe iVangeli lezincwadi ezine lonke livele kuMoya, manje kungani uMathewu, uMarku, uLuka noJohane besho izinto ezingefani ngomsebenzi kaJesu? Uma ungakholwa yilokhu, bheka izindaba eBhayibhelini ngendlela uPetru ayiphika ngayo kathathu iNkosi: Bonke behlukene, futhi omunye nomunye unezimpawu zakhe. Abaningi abangenalo ulwazi bathi, “UNkulunkulu onesimo somuntu futhi ungumuntu, ngakho

kungenzeka amazwi awakhulumayo avela ngokuphelele kuMoya oNgcwele? Uma ngabe amazwi kaPawulu noJohane abexutshwe nentando yomuntu, khona-ke amazwi awakhulumayo ngempela awaxutshiwe nentando yomuntu?” Abantu abasho izinto ezinjalo bayizimpumputhe, futhi abanalo ulwazi! Funda ngokucophelela iVangeli ezincwadini ezine; funda ngalokho abakubhalile ngezinto ezenziwa nguJesu, namazwi awakhuluma. Incwadi ngayinye ibilula, yehlukile, futhi ngayinye ibinendlela ebona ngayo izinto. Uma ngabe konke obekubhalwe yilaba babhali balezi zincwadi kuvele kuMoya, kufanele kufane futhi kungaguquki. Kungani-ke kunomehluko? Ngabe umuntu akasona isilima esikhulu, ukungakuboni lokhu? Uma ngabe ucelwe ukuba ubeke ubufakazi ngoNkulunkulu, unganikeza buphi ubufakazi? Ngabe le ndlela yokwazi uNkulunkulu ingaba ubufakazi Kuye? Uma ngabe abanye bayakubuza, “Uma ngabe amarekhodi oJohane noLuka abexutshwe nentando yomuntu, ngabe amagama akhulunywe nguNkulunkulu wakho axutshwe nentando yomuntu?” Ungakwazi ukunikeza impendulo ecacile? Ngemva kokuba uLuka noMathewu bezwe amazwi kaJesu, babone nomsebenzi kaJesu bakhuluma ngalokho abakwaziyo, bebeka ngendlela yokukhumbula amanye amaqiniso enziwe nguJesu ngemininingwane. Ungasho ukuthi ulwazi lwabo lwembulwa ngokuphelele nguMoya oNgcwele? Ngaphandle kweBhayibheli, bekukhona abantu abaningi bakamoya ababenolwazi olungaphezulu kolwabo; kungani amazwi abo angathathwanga izizukulwane zamuva? Ngabe bona babengasetshenziswa nguMoya oNgcwele? Yazi ukuthi emsebenzini wanamuhla, angizikhulumeli ngokubona Kwami kusekwe esisekelweni somsebenzi kaJesu, kanti futhi angikhulumi ngolwazi Lwami oluqhathaniswa nesendlalelo somsebenzi kaJesu. Wenza msebenzi muni uJesu ngaleso sikhathi? Mina ngenza msebenzi muni namuhla? Engikwenzayo nengikushoyo akunasandulelo. Indlela engiyihambayo namuhla ayikaze ihanjwe ngaphambilini, ayikaze ihanjwe ngabantu bezinkathi nezizukulwane ezingaphambili. Namuhla, kuvuliwe, akuwona umsebenzi kaMoya lo? Yize kwakungumsebenzi kaMoya oNgcwele, abaholi bakudala bonke benza umsebenzi wabo phezu kwesisekelo sabanye; nokho, umsebenzi kaNkulunkulu uqobo Lwakhe wehlukile. Isigaba somsebenzi kaJesu sasifana: wavula indlela entsha. Ngenkathi efika washumayela iVangeli lombuso wezulu, wathi umuntu kufanele aguquke, avume izono. Ngemva kokuba uJesu eseqede umsebenzi Wakhe uPetru noPawulu nabanye baqala baqhubekisa umsebenzi kaJesu. Ngemva kokuba uJesu abethelwe esiphambanweni wenyukela ezulwini, bathunyelwa nguMoya ukushumayela iVangeli lesiphambano. Yize amazwi kaPawulu aphakanyiswa, nawo ayesekelwe esisekelweni esabekwa yilokhu uJesu akusho, njengokubekezela, uthando, ukuhlupheka, ukwemboza ikhanda, ukubhaphathizwa noma ezinye izimfundiso

okumele zilandelwe. Konke lokhu kwakusesisekelweni samazwi kaJesu. Babengakwazi ukuvula indlela entsha, ngoba bonke bebangabantu ababesetshenziswa nguNkulunkulu.

Amazwi nomsebenzi kaJesu ngaleso sikhathi ayengabambelelanga ezimfundisweni, futhi akenzanga umsebenzi Wakhe ngokomthetho weTestamente Elidala. Bekuya ngomsebenzi obufanele ukwenziwa eNkathini Yomusa. Usebenze ngokomsebenzi awubekile, ngokohlelo Lwakhe, nangokwenkonzo Yakhe; akasebenzanga ngokomthetho weTestamente Elidala. Ayikho into ayenza eyayihambelana nomthetho weTestamente Elidala futhi akezanga emsebenzini wokugcwalisa amazwi abaprofethi. Isigaba ngasinye somsebenzi kaNkulunkulu wawungenzelwanga ukugcwalisa izibikezelo zabaprofethi basendulo futhi akezanga ukuzohlala emfundisweni noma ukubona izibikezelo zabaprofethi basendulo ngenhloso. Kodwa izenzo Zakhe azithikamezanga izibikezelo zabaprofethi basendulo, noma zithikazise umsebenzi awenza ngaphambilini. Iphuzu elisemqoka emsebenzini Wakhe bekuwukungalandeli nanoma iyiphi imfundiso, nokwenza umsebenzi lowo Yena Ngokwakhe obekufanele ukuthi awenze. Ubengesiye umprofethi noma isanusi kodwa umenzi owayezele ukwenza umsebenzi owayefanele ukuwenza, ezele nokuzovula inkathi Yakhe entsha enze nomsebenzi Wakhe omusha. Kusobala, ngenkathi uJesu ezele ukuzokwenza umsebenzi Wakhe, wabuye wagcwalisa amazwi amaningi akhulunywa abaprofethi basendulo eTestamenteni Elidala. Kanjalo-ke nomsebenzi wanamuhla ugcwalise izibikezelo zabaprofethi basendulo beTestamente Elidala. Wukuthi nje angiphakamisanga “Ieya alimanaki endala ephuzi,” yilokho nje. Ngoba mningi umsebenzi okufanele ngiwenze, kunamazwi amaningi okufanele ngiwakhulume kini, futhi lo msebenzi namazwi abaluleke kakhulu kunokuchaza iziqeshana ezivela eBhayibhelini, ngoba umsebenzi ofana nalowo awubalulekanga kakhulu nokuthi ube yigugu kuwena futhi awukwazi ukukusiza noma ukukuguqula. Ngihlose ukwenza umsebenzi omusha hhayi ngenxa yokugcwalisa isiqeshana esivela eBhayibhelini. Uma ngabe uNkulunkulu weza kuphela emhlabeni ukugcwalisa amazwi abaprofethi basendulo beBhayibheli, manje-ke ubani omkhulu, uNkulunkulu osesimweni somuntu noma labo baprofethi basendulo? Manje, ngabe abaprofethi abaphethe uNkulunkulu, noma uNkulunkulu ophethe abaprofethi? Uwachaza kanjani lawa mazwi?

Ekuqaleni, ngesikhathi uJesu esafanele ukuthi enze inkonzo Yakhe ngokusemthethweni, njengabafundi ababemlandela, kwesinye isikhathi wayeya emihlanganweni, acule amaculo, adumise, afunde neTestamente Elidala ethempelini! Emva kokuba abhathiziwe waphuma, uMoya wehlela Kuye ngokusemthethweni futhi waqala ukusebenza, wembula ukuthi ungubani kanye nomsebenzi

okwakudingeka ukuba awenze. Ngaphambi kwalokhu, akekho owayazi ukuthi ungubani, ngaphandle kukaMariya, ngisho noJohane wayengazi. UJesu wayeneminyaka engama-29 ngesikhathi ebhaphathizwa. Ngemva kokubhaphathizwa Kwakhe, amazulu avuleka, izwi lathi: “Le iNdodana Yami ethandekayo, engithokozile ngayo.” Emva kokuba uJesu abhaphathizwe uMoya oNgcwele waqala waba ufakazi Kuye ngale ndlela. Ngaphambi kokuba abhaphathizwe eseneminyaka engama-29, wayephile impilo yomuntu ejwayelekile, edla uma kufanele, elala egqoka ngokufanele, akukho okwakukuyena okwakwehlukile kwabanye. Empeleni lokhu kwakusemehlweni abantu enyama. Kwesinye isikhathi Naye ubeba buthaka, kwesinye isikhathi Naye wayengakwazi ukwahlukanisa izinto, njengoba kubhaliwe eBhayibhelini: “Ukuhlakanipha Kwakhe kwakhula kanye nobudala Bakhe.” La mazwi akhombisa nje ukuthi wayenobuntu obujwayelekile nobuvamile, nokuthi wayengahlukile ngokunakekile kwabanye abantu abajwayelekile. Wakhula futhi njengomuntu ovamile, bekungekho lutho olukhethekile Ngaye. Kodwa wayengaphansi kokunakekelwa nokuvikelwa nguNkulunkulu. Ngemva kokubhaphathizwa, waqala walingwa, lapho aqala khona ukwenza inkonzo Yakhe nokusebenza, wayenamandla, ukuhlakanipha, negunya. Lokhu akusho ukuthi uMoya oNgcwele awuzange usebenze Kuye ngaphambi kokubhaphathizwa, noma wawungekho phakathi Kuye. Ngaphambi kokubhaphathizwa Kwakhe uMoya oNgcwele wahlala ngaphakathi Kwakhe kodwa ubengakaqali ukusebenza ngokusemthethweni, ngoba kunemikhawulo lapho uNkulunkulu enza umsebenzi Wakhe, futhi ngaphezu kwalokho, abantu abajwayelekile banendlela ejwayelekile yokukhula. UMoya oNgcwele wawulokhu uhlala ngaphakathi Kwakhe. Ngenkathi uJesu ezalwa, wayehlukile kwabanye, kwavela inkanyezi yokusa, ngaphambi kokuzalwa Kwakhe, ingelosi yavela kuJosefa ngephupho yamtshela ukuthi uMariya uzozala usana lwesilisa, nokuthi ingane uyikhulelwe ngoMoya oNgcwele. Emva kokubhaphathizwa kukaJesu, uMoya oNgcwele waqala umsebenzi Wakhe, kodwa lokhu kwakungasho ukuthi uMoya oNgcwele wayeqeda nje ukwehlela phezu kukaJesu. Inkulumbo yokuthi uMoya oNgcwele wehlela Kuye njengejuba ibhekisele ekuqaleni kwenkonzo Yakhe ngokusemthethweni. UMoya kaNkulunkulu wawulokhu uNaye ngaphambili, kodwa wawungakaqali ukusebenza, ngoba isikhathi sasingakafiki. UMoya wawungakaqali ukusebenza ngokufufuzela. UMoya waba nobufakazi Kuye ngobhaphathizo. UMoya waqala ukusebenza Kuye ngenkathi ephuma emanzini ngokusemthethweni, okwakhombisa ukuthi uNkulunkulu osesimweni somuntu uqalile ukugcwalisa inkonzo Yakhe, nokuthi useqalile umsebenzi wokuhlenga, okusho ukuthi iNkathi Yomusa isiqalile ngokusemthethweni. Ngakho kunesikhathi emsebenzini kaNkulunkulu, kungakhathalekile ukuthi wenza msebenzi muni. Ngemva kokubhaphathizwa Kwakhe bekungekho guquko olutheni

kuJesu; ubeselokhu esenyameni Yakhe yakuqala. Ukuthi nje uqale umsebenzi Wakhe waveza ukuthi ungubani, futhi wayegcwele igunya namandla. Ngale ndlela wayesehlukile kunakuqala. Ubuyena Bakhe bebuhlukile, okusho ukuthi kwaba khona inguquko ebalulekile esimweni Sakhe; lokhu kwabe kungubufakazi bukaMoya oNgcwele, futhi kwakungewona umsebenzi owenziwe ngumuntu. Ekuqaleni, abantu babengazi, base bazi kancane ngenkathi uMoya oNgcwele uba nobufakazi ngoJesu ngaleyo ndlela. Uma ngabe uJesu wayenze umsebenzi omkhulu ngaphambi kokuba uMoya oNgcwele ebe nobufakazi Ngaye kodwa ngaphandle kobufakazi bukaNkulunkulu Ngokwakhe, akukhathalekile ukuthi umsebenzi Wakhe mkhulu kangani, abantu bebengeke bazi ukuthi ungubani ngoba iso lomuntu belingakwazi ukubona. Ngaphandle kwesinyathelo sobufakazi bukaMoya oNgcwele, akekho owayengambona njengoNkulunkulu othathe isimo somuntu. Uma, ngemva kokuba uMoya oNgcwele ube nobufakazi Ngaye, uJesu waqhubeka wasebenza ngendlela efanayo, ngaphandle komehluko, bekungeke kube nalowo mphumela, futhi kulokhu kukhonjiswa kakhulu nomsebenzi kaMoya oNgcwele. Ngemva kokuba uMoya oNgcwele ube nobufakazi, uMoya oNgcwele uye wafanela ukuzikhombisa, ukuze ubone kahle ukuthi unguNkulunkulu, ukuthi bekunoMoya kaNkulunkulu ngaphakathi Kwakhe; ubufakazi bukaNkulunkulu bebungebona obungalungile, lokhu kungakhombisa ukuthi ubufakazi Bakhe bebulungile. Uma ngabe umsebenzi wangaphambili nowangemuva kobufakazi bukaMoya oNgcwele ubufana, khona-ke inkonzo Yakhe yokuba sesimweni somuntu nomsebenzi kaMoya oNgcwele ngabe ungazange ugcizelelwe, ngalokho umuntu ngabe akakwazanga ukubona umsebenzi kaMoya oNgcwele ngoba bewungekho umehluko ocacile. Ngemva kokuba nobufakazi, uMoya oNgcwele kwafanela uvumele lobu bufakazi, ngalokho kwafanela ukuba abonakalise ukuhlakanipha negunya Lakhe kuJesu, okwakuhlukile kunokwezikhathi zakudala. Kusobala, lokhu bekungewona umphumela wokubhaphathizwa; ukubhaphathizwa kumane kungumgidi, ukubhaphathizwa kwakuyindlela nje yokukhombisa ukuthi kwase kuyisikhathi sokuthi enze inkonzo Yakhe. Umsebenzi onjalo ubuwenzelwe ukuveza ngokusobala amandla amakhulu kaNkulunkulu, ukuveza ngokucacile ubufakazi bukaMoya oNgcwele, bese uMoya oNgcwele uba nesibopho salobu bufakazi kuze kube sekupheleni. Ngaphambi kokuba enze inkonzo Yakhe, uJesu walalela nezintshumayelo, washumayela, wahambisa ivangeli ezindaweni ezahlukene. Akazange enze umsebenzi omkhulu ngoba isikhathi sasingakafiki sokuthi angenza inkonzo Yakhe, nanokuthi ngoba uNkulunkulu wazifihla ngokuzithoba enyameni, wangenza msebenzi kwaze kwafika isikhathi. Akazange enze msebenzi ngaphambi kokubhaphathizwa ngezizathu ezimbili: Esokuqala, yingoba uMoya oNgcwele wawungakehli ngokusemthethweni (okusho

ukuthi, uMoya oNgcwele ubengakehliseli phezu kukaJesu amandla negunya lokwenza lowo msebenzi), noma ngabe wabe esazi ukuthi ungubani, uJesu wayengekwazi ukwenza umsebenzi ayehlose ukuwenza kamuva, ubezofanele alinde kuze kufike usuku Lwakhe lokubhaphathizwa. Lesi bekuyisikhathi sikaNkulunkulu, futhi bekungekho noyedwa obengasiphikisa, ngisho noJesu imbala ubengeke ajivaze umsebenzi Wakhe. Kusobala, lokhu bekungukuzithoba kukaNkulunkulu nomthetho womsebenzi kaNkulunkulu uma ngabe uMoya kaNkulunkulu awuzange usebenze bekungekho owayengenza lo msebenzi. Okwesibili, ngaphambi kokuba abhaphathizwe, ubengumuntu ovamile nojwayelekile, engahlukile kubantu abavamile nabajwayelekile, lolu olunye uphawu olukhombisa ukuthi uNkulunkulu onesimo sobuntu wayengowemvelo yasemhlabeni. UNkulunkulu othathe isimo somuntu azange aphikise izinhlelo zoMoya kaNkulunkulu; wasebenza ngendlela ehlelekile nangejwayelekile. Bekungemuva nje kokubhaphathizwa lapho umsebenzi Wakhe waba negunya namandla. Okusho ukuthi, yize wayenguNkulunkulu othathe isimo somuntu akazange enze izenzo ezingesizo ezemvelo yasemhlabeni. Wakhula ngendlela efanayo njengabanye abantu abajwayelekile. Uma ngabe uJesu wayazi ukuthi ungubani, wayezokwenza umsebenzi omkhulu ezweni lonke ngaphambi kokubhaphathizwa Kwakhe, futhi wayezohluka kubantu abajwayelekile, aziveze engumuntu ongavamile, kwase kungeke kudingeke ukuba uJohane enze umsebenzi wakhe, kodwa bekuzobuye kungabi nendlela kuNkulunkulu ukuba aqale isinyathelo esilandelayo somsebenzi Wakhe. Ngakho loku bekuzobonakalisa ukuthi lokho uNkulunkulu akwenzile kuhambe kabi, kumuntu bekuzoba sengathi uMoya kaNkulunkulu nenyama yesimo somuntu kaNkulunkulu. Akuvelanga emthonjeni munye. Ngakho, umsebenzi kaJesu oseBhayibhelini umsebenzi owenziwa ngemuva kokubhaphathizwa Kwakhe. Umsebenzi owenziwa ngeminyaka emithathu. IBhayibheli alikubhalanga ukuthi wenzani ngaphambi kokuba abhaphathizwe ngoba akawenzanga lo msebenzi ngaphambi kokuba abhaphathizwe. Wayengumuntu ojwayelekile, emele umuntu ojwayelekile; ngaphambi kokuba uJesu enze inkonzo Yakhe, uwayengehlukile kubantu abejwayelekile futhi abanye bebangaboni mehluko Kuye. Kube nje ngemva kokuthi afinyelele eminyakeni engama-29 lapho uJesu wazi khona ukuthi kufanele aqedele isigaba somsebenzi kaNkulunkulu; kuqala, Yena uqobo Lwakhe ubengazi, ngoba umsebenzi owenziwa nguNkulunkulu bekungowemvelo. Uma wayeye emhlanganweni eSinagogeni eneminyaka eyishumi nambili, uMariya wayemfuna, wathi uma ephendula waphendula ngomusho owodwa ngendlela efanayo yanoma iyiphi ingane: “Mame! Awazi yini ukuthi kufanele ngibeke intando kaBaba ngaphezu kwakho konke?” Kokusobala, njengoba azalwa ngendlela kaMoya oNgcwele, wayengeke yini uJesu abe ngokhethekileyo ngendlela ethize? Kodwa

ukukhetheka Kwakhe bekungasho ukuthi wayengenzi izinto ngokwemvelo, kodwa bekusho ukuthi wayethanda uNkulunkulu ukwedlula noma iyiphi ingane encane. Yize ayebonakala engumuntu, ukuthi wayengubani kwakukhethekile futhi kungafani nokwabanye. Kodwa, kwaba ngemuva kokubhaphathizwa lapho ezwa khona esebenza Kuye uMoya oNgcwele, wezwa ukuthi unguNkulunkulu Ngokwakhe uqobo. Kube lapho efinyelela khona eminyakeni engama-33 lapho abona khona ukuthi uMoya oNgcwele uhlose ukwenza umsebenzi wokubethelwa Ngaye. Eseneminyaka engama-32, wayezele ukuzokwazi amaqiniso angaphakathi, njengoba kubhaliwe eVangelini ngokukaMathewu: “USimoni Petru wase ephendula futhi wathi, unguKristu, iNdodana kaNkulunkulu ophilayo. ... Kusukela ngaleso sikhathi uJesu waqala ukukhombisa abafundi bakhe, ukuthi ufánele aye kanjani eJerusalema, futhi ahlushwe abadala nabapristi abakhulu nababhali, futhi abulawe, bese uvuswa futhi ngosuku lwesithathu.” Akazange azi ngaphambili umsebenzi obekufanele awenze, kodwa ngesikhathi esithize. Akazange azi ngokuphelele ngenkathi esanda kuzalwa; uMoya oNgcwele wasebenza kancane kancane Kuye, futhi bekunenqubo kulo msebenzi. Uma, ukusuka ekuqaleni, ubese azi ukuthi unguNkulunkulu, noKristu neNdodana yomuntu enguNkulunkulu onesimo somuntu, ukuthi wayezofeza umsebenzi wokubethelwa, kungani ayengazange asebenze ngaphambili? Kungani kwaba ngemuva kokutshela abafundi Bakhe ngenkonzo Yakhe uJesu lapho aqala ukuba lusizi uJesu, wakhuleka ngobuqotho ngalokhu? Kungani uJohane amvulela indlela wambhaphathiza ngaphambi kokuqonda izinto eziningi abengaziqondi? Lokhu kubonisa ukuthi bekungumsebenzi kaNkulunkulu onesimo somuntu enyameni, ngakho ukuze aqonde, futhi azuze, bekunenqubo, ngoba wayenguNkulunkulu othathe isimo somuntu, umsebenzi Wakhe wawuhlukile kulowo owawenziwa nguMoya ngqo.

Isinyathelo ngasinye somsebenzi kaNkulunkulu silandela indlela eyodwa, kanjalo necebo lokuphatha likaNkulunkulu leminyaka eyizinkulungwane eziyisithupha, isinyathelo ngasinye salandelwa eduze esinye, ukusukela esisekelweni somhlaba kuze kube kunamuhla. Uma ngabe ubengekho obezolungisa indlela bekungeke kube khona ozolandela, njengoba bekhona labo abalandelayo, bakhona nalabo abalungisa indlela. Ngale ndlela umsebenzi uyanikezelana, ngezinyathelo ezilandelanayo. Isinyathelo sinye silandela esinye, futhi ngaphandle komunye ozovula indlela kuzoba nzima ukuqala umsebenzi futhi uNkulunkulu ubengeke abe nendlela yokuhubekisa umsebenzi Wakhe. Asikho isinyathelo esiphikisa esinye, futhi ziyalandelana ukwakha uhlelo; konke lokhu kwenziwa ngoMoya munye. Kunganakiwe ukuthi omunye uqala umsebenzi noma uyawuphetha akubonisi ukuthi ungubani. Akulona yini iqiniso lokhu? UJohane uvule indlela, uJesu waqhubeka,

kungabe lokhu kusho ukuthi uJesu ungaphansi kunoJohane? UJehova wenza umsebenzi Wakhe ngaphambi kukaJesu, ngabe singasho ukuthi uJehova mkhulu kunoJesu? Noma ngabe baqala umsebenzi noma bayawuqhubekisa akubalulekile lokho; okubalulekile ingqikithi yomsebenzi wabo, kanye nalokho okuwumele. Akulona yini iqiniso lokhu? Njengoba uNkulunkulu wayefisa ukusebenza phakathi kwabantu, kwakufanele aveze labo abozokwenza umsebenzi wokulungisa indlela. Ngenkathi uJohane eqala ukushumayela, wathi “Lungisani indlela yeNkosi, yenzani izindlela Zayo ziqonde.” “Phendukani: ngokuba umbuso wezulu usondele.” Ukhuluma kanjalo ukusuka ekuqaleni, kungani akwazi ukusho lawa mazwi ngokohlelo lolo lawa mazwi akhulunywa ngalo, nguJohane owakhuluma ivangeli lombuso wezulu kuqala, bese kuba uJesu owalandela ngemuva. Ngokwemiqondo yabantu bekunguJohane owavula indlela entsha, futhi kusobala ukuthi uJohane wayemkhulu kunoJesu kodwa uJohane akashongo ukuthi wayenguKristu noNkulunkulu akazange abe nobufakazi Ngaye njengeNdodana ethandekayo kaNkulunkulu, kodwa wamsebenzisa nje ukuvula indlela, nokulungisa indlela eyilungisela iNkosi. Walungisela uJesu indlela kodwa akakwazanga ukusebenzela uJesu. Yonke imisebenzi yomuntu yayigcinwe nguMoya oNgcwele.

ENkathini yeTestamente Elidala bekunguJehova oholo indlela, nawo wonke umsebenzi owenziwa kwa-Israyeli. UMose wenza lo msebenzi emhlabeni futhi ukusebenza kwakhe kubalwa njengokubambisana nabantu. Ngaleso sikhathi, nguJehova owakhuluma ebiza uMose, wamphakamisa phakathi kwabantu bakwa-Israyeli, wamenza ukuba abaholele ehlane bese beqhubekela eKhanani. Lo kwakungewona umsebenzi kaMose ngokwakhe, kodwa lowo owawuqondiswa nguJehova uqobo. Ngakho uMose angeke abizwe ngoNkulunkulu. UMose wethula nomthetho kodwa lo mthetho wawubekwe uJehova Ngokwakhe. Kwakuwukuthi nje wenza ukuthi ukhulunywe nguMose. UJesu naye wenza imithetho wachitha umthetho weTestamente Elidala wabeka imithetho yeNkathi Entsha. Kungani uJesu enguNkulunkulu Ngokwakhe? Ngoba lezi akuzona izinto ezifanayo. Ngaleso sikhathi, umsebenzi owawenziwe nguMose awuzange umele inkathi, futhi awuvulanga indlela entsha. Wayeholwa ngaphambili nguJehova futhi waba ulowo osetshenziswa nguNkulunkulu. Ngenkathi uJesu efika, uJohane wenza umsebenzi wokulungisa indlela waqala washumayela ivangeli lombuso weZulu (uMoya oNgcwele waqala lokhu). Lapho uJesu efika, wenza umsebenzi Wakhe owawuqondene Naye, kodwa kwakunomehluko omkhulu phakathi komsebenzi Wakhe nomsebenzi kaMose. U-Isaya naye wakhuluma iziphrofetho eziningi, kodwa kungani wayengeyena uNkulunkulu ngokwakhe? UJesu akakhulumanga iziphrofetho eziningi, kodwa kungani wayengesiyena uNkulunkulu Ngokwakhe? Akekho owaba

nesibindi sokuthi umsebenzi kaJesu ngaleso sikhathi wavela wonke kuMoya oNgcwele, noma abe nesibindi sokuthi uvele ngentando yomuntu, noma kwakungumsebenzi kaNkulunkulu uqobo Lwakhe ngokuphelele. Umuntu wayengenayo indlela yokuhlaziya izinto ezinjalo. Kungashiwo ukuthi u-Isaya wenza umsebenzi othize wakhuluma iziprofetho ezithize, nokuthi konke kuvele kuMoya oNgcwele, akuvelanga ngqo ku-Isaya ngokwakhe kodwa bekuyizambulo ezivela kuJehova. UJesu akenzanga umsebenzi omkhulu, futhi akakhulumanga amazwi amaningi, noma akhulume iziprofetho eziningi. Kumuntu, ukushumayela Kwakhe akuzange kudunyiswe, kodwa ubenguNkulunkulu Ngokwakhe, futhi lokhu akuqondakali kumuntu. Akekho oke wakholelwa kuJohane noma ku-Isaya noma kuDavide noma kube khona oke wababiza ngoNkulunkulu noma uDavide uNkulunkulu noma uJohane uNkulunkulu akekho oke wakhuluma kanjalo kanti uJesu kuphela oke wabizwa ngoKristu. Lokhu kuhlela kwenziwe ngokobufakazi bukaNkulunkulu, ngomsebezi awenzile nenkonzo ayenzile. Mayelana namadoda amakhulu eBhayibhelini—u-Abrahama, uDavide, uJoshuwa, uDaniyeli, u-Isaya, uJohane noJesu—ngemisebenzi abayenzile, ungasho ukuthi ngubani uNkulunkulu uqobo Lwakhe, nokuthi yibaphi abaphostoli. Ngubani owasetshenziswa nguNkulunkulu, uNkulunkulu Yena wayengubani Ngokwakhe, bahlukaniswa batholwe ngesimo nangohlobo lomsebenzi abawenzile. Uma ngabe uyehluleka ukusho umehluko, lokhu kusho ukuthi awukwazi ukuthi kushoni ukukholelwa kuNkulunkulu, UJesu unguNkulunkulu ngoba wakhuluma amazwi amaningi, wenza nomsebenzi omningi ikakhulu ukukhombisa kwakhe izimangaliso eziningi. Kanjalo noJohane, naye, wenza umsebenzi omningi wakhuluma amazwi amaningi kanjalo noMose, kungani babengabizwa ngoNkulunkulu? U-Adamu wayedalwe nguNkulunkulu uqobo Lwakhe; kungani ayengabizwa ngoNkulunkulu, kunokuba abizwe nje ngesidalwa kuphela? Uma umuntu ethi kuwe, “Namuhla, uNkulunkulu wenze umsebenzi omningi, futhi wakhuluma amazwi amaningi; unguNkulunkulu uqobo Lwakhe. Manje ngisho noMose ngokwakhe wakhuluma amazwi amaningi, Naye kumele abe uNkulunkulu Ngokwakhe!” kumele ubabuze kanje nabo, “Ngaleso sikhathi, kungani uNkulunkulu abeka ubufakazi ngoJesu, hhayi ngoJohane njengoNkulunkulu Uqobo? Ngabe uJohane akandulelanga uJesu? Ubani owayemkhulu, umsebenzi kaJohane noma okaJesu? Kumuntu, umsebenzi kaJohane ubonakala umkhulu kunokaJesu, kodwa kungani uMoya oNgcwele ubeka ubufakazi bukaJesu, hhayi obuka Johane?” Kwenzeka into efanayo namuhla! Ekuqaleni uMose wahola abantu bakwa-Israyeli, uJehova wakhuluma naye phakathi kwamafu. UMose akazange akhulume ebhekise ngqo kodwa wayeholwa ngqo nguJehova. Lo bekungumsebenzi wakwa-Israyeli weTestamente Elidala. UMose wayengenawo uMoya, noma ubuNkulunkulu.

Ubengeke awenze lo msebenzi, ngakho kunomehluko omkhulu phakathi kwalokho okwenziwe nguye nalokho okwenziwe nguJesu. Lokho kwenziwa wukuthi umsebenzi ababewenza bewungafani! Noma ngabe umuntu usetshenziwa nguNkulunkulu, noma ngumprofethi, umphostoli noma uNkulunkulu Ngokwakhe kungahlukaniswa ngohlobo lomsebenzi awenzayo futhi lokho kuzoqeda ukungabaza kwakho. EBhayibhelini kulotshiwe ukuthi iWundlu kuphela elingavula “izimpawu eziyisikhombisa”. Eminyakeni edlule, bekukhona abahlahli abaningi bemibhalo engcwele phakathi kwalabo bantu abakhulu, manje ungasho ukuthi bonke bayiWundlu? Ungasho ukuthi izincazelo zabo zivela kuNkulunkulu? Bangabahlahli nje; abanabo ubuWundlu. Bangafanela kanjani ukuvula izimpawu eziyisikhombisa? Yiqiniso ukuthi “YiWundlu kuphela elingavula izimpawu eziyisikhombisa,” kodwa angeke eze ukuzovula izimpawu eziyisikhombisa kuphela; asikho isidingo kulo msebenzi, wenzeka ngokuqondana. Uwazi kahle umsebenzi Wakhe; ngabe kuyadingeka Kuye ukuba achithe isikhathi esiningi etolika imibhalo? Ngabe kufanele ukuba “iNkathi YeWundlu Litolika Imibhalo” inezelwe emsebenzini weminyaka eyizinkulungwane eziyisithupha? Uza ukuzokwenza umsebenzi omusha, kodwa unikeza nangezambulo ngomsebenzi wezikhathi ezedlule, ukwenza abantu baqonde iqiniso lomsebenzi weminyaka eyizinkulungwane eziyisithupha. Asikho isidingo sokuchaza iziqeshana eziningi ezivela eBhayibhelini; umsebenzi wanamuhla omqoka, yilokho okubalulekile. Ufanele ukwazi ukuthi uNkulunkulu akezi ukuzovula izimpawu eziyisikhombisa kodwa ukwenza umsebenzi wensindiso.

Wazi kuphela ukuthi uJesu uzokwehla ngezinsuku zokugcina, kodwa uzokwehla kanjani ngempela? Isoni esifana nawe, esisanda kuhlengwa, futhi esingakaguquki, noma sapheliswa nguNkulunkulu, ungayifuna inhliziyo kaNkulunkulu? Nina, enisenobumina bakudala, kuyiqiniso ukuthi nisindiswe nguJesu, nokuthi anibaliwe njengezoni ngenxa yensindiso kaNkulunkulu, kodwa lokhu akufakazeli ukuthi aninasono, nokuthi aningcolile. Ningaba ngcwele kanjani uma ningakaguquki? Ngaphakathi kini, nigcine ukungcola, ubugovu nokudelela, kodwa nisafuna ukwehla noJesu—ngabe ninenhlanhla! Niphuthwe isinyathelo ekukholweni kwenu kuNkulunkulu: Nihlengiwe nje, kodwa anikaguquki. Ukuthi nifune inhliziyo kaNkulunkulu, uNkulunkulu kufanele azenzele Ngokwakhe umsebenzi wokukuguqula nowokukuhlanza; uma uhlengiwe kuphela, ngeke ukwazi ukuzuza ukungcweliswa. Ngale ndlela ngeke ukulungele ukwabelana ngezibusiso ezinhle zikaNkulunkulu ngoba weqe isinyathelo emsebenzini kaNkulunkulu sokuphatha umuntu, okuyisinyathelo esisemqoka sokuguqulwa nokupheleliswa. Manje-ke wena, soni esisanda kuhlengwa, awukwazi ukuthola ifa likaNkulunkulu ngqo.

Ngaphandle kokuqala kwesigaba salo msebenzi omusha, ngubani owaziyo

ukuthi nina bavangeli, bashumayeli, bahlahli nalawo madoda amakhulu ningahamba nifikephi! Ngaphandle kokuqala kwalesi sigaba esisha somsebenzi, lokho okhuluma ngakho akusasetshenziswa! Kungabe ukwenyukela esihlalweni sobukhosi, noma kulungiswa isimo sokuba yinkosi; ukuphika ubumina noma ukuthelisa umzimba wakho; ngokubekezela noma ngokufunda izifundo kuzo zonke izinto; kungaba ukuzithoba noma uthando. Akukhona yini ukucula iculo elifanayo elidala? Ukubiza into eyodwa ngegama elehlukile! Ngokwemboza ikhanda nokuhlephula isinkwa noma ukubeka izandla, uthandaze, uphilise abagulayo nokukhipha amadimoni. Ngabe ukhona umsebenzi omusha? Ngabe kukhona okubhekiwe okuyintuthuko? Uma uqhubeka uholo ngale ndlela, uzolandela izimfundiso ngokuphuphutheka noma uhlale ngokuguquka. Ukholelwa wukuthi umsebenzi Wakho uphakeme, kodwa awazi ukuthi waphumelela wonke waze wafundisa yilawo “madoda amadala.” Akubona ubufakazi balawa madoda amadala ngaphambi kokuba ashone? Ucabanga ukuthi izenzo zakho zedlula lezo zabaphostoli nabaprofethi bezizukulwane ezedlule nokuthi zingedlula zonke izinto? Ukuqala kwalesi sigaba somsebenzi kulethe isiphetho ekudumiseni kwakho ubufakazi bomsebenzi ka-Lee wokufuna ukuba yinkosi akhuphukele esihlalweni sobukhosi, ukuvimbela ukuzikhulisa nokuvunguza, ukuze ungakwazi ukuthinta kulesi sigaba somsebenzi. Ngaphandle kwalesi sigaba somsebenzi, ungacwila ushone phansi lapho ungeke usahlengeka. Kunokuningi, okudala kakhulu phakathi kwenu! Ngenhlanhla, umsebenzi wanamuhla ukubuyisile; ngaphandle kwalokho, ubani owaziyo ukuthi iyiphi indlela obuzoyithatha! Njengoba uNkulunkulu enguNkulunkulu ohlala emusha ongasoze aba mdala, kungani ungafuni izinto ezintsha? Kungani uhlala ezintweni ezindala? Ngakho, ukwazi umsebenzi kaMoya oNgcwele namuhla kubaluleke kakhulu!

Kufanele Nibeke Eceleni Izibusisio Zesikhundla Futhi Niqonde Intando KaNkulunkulu Yokuletha Insindiso Kumuntu

Kubantu, akunakwenzeka ukuthi inzalo kaMowabi ingapheleliswa futhi ayikufanelekeli ukuba ibe njalo. Amadodana kaDavide, ngolunye uhlangothi, ngokuqinisekile analo ithemba futhi ngokuqinisekile angakwazi ukupheleliswa. Uma nje umuntu eyinzalo kaMowabi, ngeke akwazi ukupheleliswa. Ngisho nanamuhla, anikwazi ukubaluleka komsebenzi owenziwa phakathi kwenu; kuze kube kulesi sigaba nisanamathemba esikhathi esizayo ezinhliziyweni zenu futhi anifuni ukuwadela. Akekho onendaba nokuthi kungani Nkulunkulu ekhethe nina—iqembu

elingafaneleki kakhulu—ukusebenza ngalo, ngakho ingabe lo msebenzi wenziwe kabi? Ingabe lo msebenzi ungokuqondisisa okwesikhashana? Kungani uNkulunkulu ehlile ngokuqondile wazosebenza phakathi kwenu ngokungakhethi, uma kade wazi ukuthi aniwona amadodana kaMowabi? Nike nikucabange lokhu? Ingabe uNkulunkulu akakaze akucabange lokhu uma enza umsebenzi wakhe? Ingabe uziphatha ngendlela yokuzikhukhumeza? Ingabe ubengazi ukuthi niyinzalo kaMowabi kwasekuqaleni? Ingabe anikwazi ukucabanga lezi zinto? Iye kuphi imicabango yenu? Ingabe ukucabanga kwenu okuphusile akusalunganga na? Kuye kuphi ukuhlakanipha nobuhlakani kwenu? Ingabe kungoba ninobubele kakhulu ukuthi anilukhathaleli udaba oluncane kangaka? Imiqondo yenu izwela kakhulu ezintweni ezifana namathemba aseza nokuzokwenzaka kini, kepha nganoma yini enye abanamizwa bayiziwula futhi abazi lutho nhlobo. Yini emhlabeni okholelwa kuyo? Amathemba enu esikhathi esizayo? Noma uNkulunkulu? Ingabe awukholelwa nje endaweni yakho enhle ozofinyelela kuyo? Amathemba akho esikhathi esizayo kuphela? Kungakanani okwaziyo manje ngendlela yokuphila? Senizuze okungakanani? Ingabe ucabanga ukuthi umsebenzi owenziwa manje enzalweni kaMowabi wenzelwa ukuba ukuhlaze? Ingabe wenziwa ngenhloso yokuveza ububi bakho? Ingabe wenziwa ngenhloso yokuba wamukele isijeziso nokukuphonsa echibini lomlilo? Angikaze ngisho ukuthi awunalo ikusasa, noma ukuthi kufanele ukuba ubhujiswe noma ushabalale; ngike ngayimemezela obala into enjalo? Uthi awunalo ithemba, kepha akusona isiphetho sakho lesi? Ingabe lokhu akuwona umphumela womqondo wakho? Ingabe siyabalwa isiphetho sakho? Uma ngithi awubusisiwe ngakho-ke ngokuqinisekile uzoba into yokubhujiswa, futhi uma ngithi kuwe ubusisiwe ngakho ngokuqinisekile ngeke ubhujiswe. Ngikusho lokhu manje ngoba uyinzalo kaMowabi. Angishongo ukuthi uyobhujiswa. Yikho ukuthi inzalo kaMowabi iqalekisiwe, futhi uhlobo olulodwa lwesintu esikhohlakele. Isono kuke kwakhulunywa ngaso ngaphambilini, ingabe nonke aninazo izono na? Ingabe izoni azikhohliswanga uSathane na? Ingabe izoni azimhloniphi futhi zihlubuke kuNkulunkulu na? Ingabe labo abangamhloniphi uNkulunkulu bayizinto zokuqalekiswa na? Kufanele zonke izoni zibhujiswe na? Uma kunjalo, ngubani phakathi kwabenyama negazi ongahlengwa? Niphile kanjani kwaze kwaba namuhla? Anilungile ngoba niyinzalo kaMowabi, futhi anibalwa kanye nabantu, abayizoni? Niphile kanjani kwaze kwaba namuhla? Uma kukhulunywa ngokungabi nasici niyajabula. Nizwile ukuthi kufanele nizwe usizi olukhulu, futhi nicabanga ukuthi lokhu kubusisiwe kakhulu. Nicabanga ukuthi phakathi kosizi ningaba abanqobi futhi lokho kube isibusiso esikhulu sikaNkulunkulu futhi kube ukuphakanyiswa kwenu nguYe. Uma kukhulunywa ngoMowabi, kuvela ukuxokozela phakathi kwenu. Abadala nezingane ngokufanayo bezwa ukudabuka

okungakhulumeki nezinhliziyo zenu zigcwele usizi; nonke niyazisola ngokuzalwa. Anikuqondisisi ukubaluleka ngokuthi kungani lesi sigaba somsebenzi senziwa enzalweni kaMowabi; kuphela enikwaziyo ukufuna izikhundla eziphezulu, futhi nibuyele emuva uma senicabanga ukuthi aninalo ithemba. Uma kukhulunywa ngokungabinasici nangekusasa, nizizwa nijabula. Nikholelwa kuNkulunkulu ngoba nifuna ukuthola izibusiso, nokuthi ube nekusasa elihle. Abanye abantu manje bakhathazekile ngenxa yezikhundla zabo. Lokhu kungenxa yokuthi bayazenyenza, futhi banezikhundla eziphansi, okwenza bangafisi ukufuna ukungabinasici. Okokuqala, kwakhulunywa ngokupheleliswa, kwase kukhulunywa ngenzalo kaMowabi, ngakho abantu baphikisa indlela yokupheleliswa okwakukhulunywe ngayo esikhathini esedlule. Lokhu kungoba anikaze nikwazi ukubaluleka kwalo msebenzi, noma nikhathalele ukubaluleka kwawo. Iziqu zenu zincane kakhulu futhi anikwazi ukubekezelela ukuphazamiseka ngisho okuncane. Uma nibona izikhundla zenu ziphansi kakhulu niphatheka kabi, futhi aninalo ukholo lokuqhubeka nifune. Abantu bakhathalele ukuzuza umusa nokujabulela ukuthula njengezimpawu zokukholelwa kuNkulunkulu nokucinga izibusiso njengesisekelo sokholo kuNkulunkulu. Bancane kakhulu abantu abafuna ukwazi uNkulunkulu noma abafuna ukushintsha isimo sabo. Ukholo lwabantu kuNkulunkulu lufuna ukuba uNkulunkulu abanike indawo efanelekile, futhi abanike wonke umusa ongaphansi kwelanga, ukwenza uNkulunkulu inceku yabo, ukwenza ukuthi uNkulunkulu agcine ubudlelwane obunokuthula nobulingani nabo, futhi ukuba zingabikho nhlobo izingxabano phakathi kwabo. Ngakho-ke, ukukholelwa kwabo kuNkulunkulu kufuna ukuba uNkulunkulu athembise ukugcwalisa konke abakufunayo, ukubanika noma yini abayithandazelayo, njengoba kusho iBhayibheli “Ngizolalela yonke imithandazo yenu.” Badinga ukuthi uNkulunkulu angahluleli abantu noma abhekane nabo, ngoba uNkulunkulu uhleli enguMsindisi uJesu onesihe, ogcina ubudlelwane obuhle nabantu bonke ngaso sonke isikhathi nezindawo zonke. Bakholelwa endleleni enjena: Bafuna izinto kuNkulunkulu ngokungenamahloni, bekhola ukuthi uzobanika lezo zinto ngobumpumputhe, noma ngabe bayahlubuka noma bayalalela. Bayaqhubeka nokufuna ukukhokhwa “kwesikweletu” kuNkulunkulu, bekhola ukuthi kufanele “abakhokhele” ngaphandle kokuzabalaza futhi, ngaphezu kwalokho, akhokhe ngokuphindwe kabili; bacabanga ukuthi, noma ngabe uNkulunkulu kukhona akutholile kubona noma cha. Angakwazi ukuba semseni wabo kuphela; akakwazi ukuqondisa abantu ngaphandle kokunika umthetho, ingasaphathwa eyokuba aveze ubuhlakani Bakhe nesimo sokulunga ebesilokhu sifihliwe iminyaka eminingi njengoba efisa kubantu, ngaphandle kwemvume yabo. Bavuma izono zabo nje kuNkulunkulu, bekhola ukuthi uNkulunkulu uzovele abathethelele, futhi akumcasuli lokho, futhi uyaqhubeke kuze kube phakade.

Bayalela uNkulunkulu nganoma iyiphi indlela bekholwa ukuthi uzobalalela nje, ngoba kulotshiwe eBhayibhelini ukuthi uNkulunkulu akezelanga ukukhonzwa umuntu, kodwa ukukhonzwa, nokuthi weza ukuze abe yisisebenzi somuntu. Ubungelokhu yini ukholwa ngale ndlela? Uma ningazuzi lutho kuNkulunkulu nifisa ukubaleka. Futhi uma kukhona eningaqondisisi kahle niyacasuka, futhi nize nimemeze yonke inhlobo yokuhlukumezo. Ngeke nimvumele uNkulunkulu uqobo Lwakhe aveze ngokugcwele ubuhlakani nezimangaliso Zakhe, kodwa nifuna ukujabulela ukuphumula nokunethezeka okwesikhashane. Kuze kube manje, isimo sengqondo ekukholweleni kwenu kuNkulunkulu sifana nendlela yakudala yokubheka izinto. Uma uNkulunkulu enibonisa ubukhosi obuncane anithokozi; ingabe ubona kahle ukuthi isiqu sinjani? Nicabanga ukuthi nonke nithembekile kuNkulunkulu kodwa eqinisweni indlela yenu endala yokubheka izinto ayikashintshi. Uma ungavelelwa lutho, ucabanga ukuthi konke kuhamba kahle futhi umthanda kakhulu uNkulunkulu. Kodwa uma uvelelwa into encane, uwela phansi eHayidesi. Ingabe lokhu ukwethembeka kwakho kuNkulunkulu?

Uma isigaba sokugcina somsebenzi wokunqoba singaqala kwalsrayeli, umsebenzi wokunqoba ngeke ube nasizathu. Umsebenzi ubaluleke kakhulu lapho wenziwa eShayina, nalapho wenziwa kinina bantu. Ningabantu abaphansi kakhulu, abantu abanezinga eliphansi. Ningabantu abasezingeni eliphansi kakhulu emphakathini futhi niyilabo ababemvuma kancane uNkulunkulu ekuqaleni. Ningabantu abahlubuke kakhulu kuNkulunkulu, futhi niyilabo abalimele kakhulu. Ngoba lesi sigaba somsebenzi esokunqoba kuphela, akukona yini ukuthi nifaneleke kakhulu ukuba nikhethelwe ukufakazela okuzayo? Uma isinyathelo sokuqala somsebenzi wokunqoba bekungekona ukuba senziwe kunina bantu, lokho bekungenza kube nzima ukuba uqhubekele phambili umsebenzi wokuqoba ozayo, ngoba umsebenzi wokunqoba ozolandela uzofeza imiphumela eyisisekelo esiyiqiniso salo msebenzi owenziwa namuhla. Umsebenzi wokunqoba namuhla uyisiqalo somsebenzi wonke wokunqoba. Niyiqembu lokuqala elizonqotshwa; ningabameli babantu bonke asebenqotshiwe. Uma kukhona onokuqondisisa kweqiniso, uzobona ukuthi wonke umsebenzi owenziwa uNkulunkulu namuhla mkhulu, ukuthi uNkulunkulu akavumeli ukuba abantu bazi ukuhlubuka kwabo kuphela, uveza nesimo sabo. Inhloso nencazelo yamazwi Akhe akukona ukwenza abantu babe babi, noma ukwenza abantu bawe phansi. Kunalokho ukuba bakwazi ukuthola isambulo futhi basindiswe ngamazwi Akhe; ukuvusa umoya wabantu ngamazwi Akhe. Kusukela ngenkathi kudalwa umhlaba kuze kube manje, abantu bebephila ngaphansi kokubuswa uSathane, bengazi ukuthi kukhona uNkulunkulu futhi bengakholelwa ukuthi kukhona uNkulunkulu. Uma laba bantu bengafakwa ensindisweni enkulu kaNkulunkulu futhi

bakhuliswe uNkulunkulu okukhombisa ngokweqiniso uthando lukaNkulunkulu; labo abaqondisisa ngokweqiniso bazocabanga ngale ndlela. Bazocabanga kanjani labo bantu abangenakho ukuqonda? “A, uNkulunkulu uthi ziyinzalo kaMowabi; Wakusho lokho ngamazwi Akhe. Ingabe sisengawuthola umphumela omuhle? Ngubani owasenza sabayinzalo kaMowabi? Ngubani owenza ukuthi singamlaleli kangaka esikhathi esedlule? UNkulunkulu weza ukuzosisola; awuboni ukuthi uNkulunkulu ubelokhu esahlulela kusukela ekuqaleni? Njengoba singamlaleli uNkulunkulu kufanele sisolwe ngale ndlela.” Ingabe la mazwi alungile? Namuhla uNkulunkulu uyasahlulela, futhi anisole, futhi anilahle, kodwa yazi ukuthi ukulahlwa kwakho kwenzelwa ukuba ukwazi ukuzazi. Ukulahlwa, isiqalekiso, isahlulelo, ukusolwa konke lokhu kwenzelwa ukuba uzazi, ukuze isimo sakho sikwazi ukuguquka, futhi ngaphezu kwalokho, ukuze uzazi ukuthi ubaluleke kangakanani, futhi ubone ukuthi zonke izenzo zikaNkulunkulu zilungile, futhi zihambisana nesimo Sakhe nezidingo zomsebenzi Wakhe, ukuthi usebenza ngokuhambisana necebo Lakhe lensindiso yabantu, futhi ukuthi unguNkulunkulu olungileyo othanda abantu, nosindisa abantu, owahlulela futhi asole abantu. Uma nje bewazi ukuthi unesikhudla esiphansi, nokuthi ukhohlakele futhi awulaleli, kodwa awazi ukuthi uNkulunkulu ufisa ukucacisa insindiso Yakhe ngokwahlulela nokusola akwenza kuwe namuhla, ngeke ube nayo indlela yokuzwa, okungenani ukwazi ukuqhubekela phambili. UNkulunkulu akezelanga ukuzobulala, noma ukubhubhisa, kodwa ukukwahlulela, ukusola, nokusindisa. Ngaphambi kokuphothula uhlelo Lwakhe lokuphatha oluneminyaka engu-6,000 ngaphambi kokuba acacise isiphetho sesigaba ngasinye sabantu—Umsebenzi kaNkulunkulu emhlabeni ungenxa yensindiso, konke kwenzelwa ukwenza labo abamthandayo baphelele ngokugcwele, nokubabuyisela ekuthobeleni umbuso Wakhe. Noma ngabe iyiphi indlela uNkulunkulu asindisa ngayo abantu, konke kwenzelwa ukuthi bahlukane nemvelo kaSathane endala; okungukuthi, ubasindisa ngokubenza bafune impilo. Uma ungafuni ukuphila ngeke ube nendlela yokwamukela insindiso kaNkulunkulu. Insindiso umsebenzi kaNkulunkulu Uqobo Lwakhe futhi ukufuna impilo yinto abantu okufanele babe nayo ukuze bamukele insindiso. Emehlweni abantu, insindiso iluthando lukaNkulunkulu, futhi uthando lukaNkulunkulu alikona ukusola, ukwahlulela, nokuqalekisa; insindiso kufanele ibe nothando, ububele, futhi, ngaphezu kwalokho, amazwi enduduzo, futhi kufanele lube nezibuiso ezingenamkhawulo oziphiwa uNkulunkulu. Abantu bakholelwa ukuthi uma uNkulunkulu esindisa abantu ukwenza lokhu ngokubathinta futhi abenze banikele ngezinhliziyi zabo kuYe, ngezibuiso nomusa Wakhe. Okungukuthi, ukuthinta Kwakhe umuntu kuwukumsindisa. Lolu hlobo lwensindiso lwenziwa lapho kuba nesivumelwano khona. Kulapho kuphela uNkulunkulu emnika khona

ngokuphindaphindwe ngamakhulu lapho umuntu ethobeka ngaphambi kwegama likaNkulunkulu bese ezama ukwenza kahle kuNkulunkulu futhi amnike udumo. Lokhu akuyona intando kaNkulunkulu kubantu. UNkulunkulu ufike emhlabeni ukuzosebenza ukuze asindise abantu abakhohlakele—awekho amanga kulokhu; uma kungenjalo, ngokuqinisekile ngeke azokwenza umsebenzi Wakhe ngoKwakhe. Ngaphambilini, indlela Yakhe yensindiso yayikhombisa uthando olukhulu nesihe, kanjalo wanikeza uSathane konke okwakhe ngokushintshisana ukuze azuze abantu bonke. Namuhla akufani nesikhathi sangaphambili: Namuhla, insindiso yenu yenzeka ngezinsuku zokugcina, ngesikhathi kuhlewa ngamunye ngokwemvelo yakhe; izindlela zensindiso yakhoazilona uthando noma isihe, kodwa ukusola nesahlulelo, nesihawu sokushaya, kodwa nazi ukuthi kulokhu kushaya okungenanhliziyo asikho isijeziso nesincane, nikwazi lokho kungakhathaliseki ukuthi amazwi Ami alukhuni kangakanani, okwehlela kunina kungamagama nje alukhuni kakhulu kunina, nazi ukuthi, akukhathaliseki ukuthi lukhulu kangakanani ulaka Lwami, okwehlela nina kusangamazwi emfundiso Yami, akuyona inhloso yami ukunilimaza, noma ukunibhubhisa. Akulona iqiniso leli? Nazi ukuthi namhlanje, noma isahlulelo esilungile noma ukungabi nanhliziyo noma ukusola, konke kungenxa yensindiso. Akukhathaliseki noma namuhla kunohlelo lomuntu ngamunye ngokwemvelo yakhe, noma ukuveza obala izinhlobo zabantu, zonke izinkulumo zikaNkulunkulu ngomsebenzi zenzelwa ukusindisa labo abamthanda ngokweqiniso uNkulunkulu. Isahlulelo esilungile senzelwa ukuhlanza abantu, ukulungiswa kwenhliziyo embi kwenzelwa ukuhlanzwa kwabantu, amazwi alukhuni noma ukusola konke kwenzelwa ukuhlanza, nangenxa yensindiso. Futhi, indlela yensindiso ayifani nesikhathi esedlule. Namuhla, isahlulelo esilungile siyakusindisa, futhi yithuluzi elihle lokunihlukanisa ngamunye ngokwemvelo yakhe, ukusola ngonya kuletha insindiso ephakeme kakhulu—futhi uzothini uma usubhekene nobuso bokusola nesahlulelo? Awuyijabulelanga insindiso kusukela eqaleni kuze sekugcineni? Nimbonile uNkulunkulu esimweni somuntu futhi nabona engumninimandla onke nabona nobuhlakani bakhe, ngaphezu kwalokho, nizwile ukushawa ngokuphindiwe nokuyalwa. Kodwa aniwutholanga umusa omkhulu na? Izibusiso zenu azizinkulu ukwedlula abanye na? Umusa wenu mkhulu kunodumo negcebo eyajatshulelwa uSolomoni! Cabanga: uma inhloso Yami yokuza bekungukuzonisola nokunijezisa, hhayi ukunisindisa, kungenzeka kanjani ukuthi izinsuku zenu zifinyelele esikhathini eside kangaka? Beningakwazi yini nina, zidalwa ezinesono zenyama negazi, ukusinda nibe khona namuhla? Uma inhloso bekungukunijezisa, bengizophendukelani ngibe ngokwenyama futhi ngiqale umsebenzi omkhulu kangaka? Ingabe ukunijezisa nina bantu abafayo bekungenziwe ngokukhuluma izwi elilodwa? Bengisengadinga

ukunibhubhisa ngemva kokunisola ngenhloso? Aniwakholwa yini la mazwi Ami namanje na? Ngingahlenga abantu ngothando nesihawu? Noma Ngingasebenzisa ukubethelwa ukuhlenga abantu? Ingabe imvelo Yami elungileyo ayingcono yini ukwenza abantu bangilalele ngokuphelele. Ingabe iyakwazi ukuhlengisisa abantu kangcono?

Nakuba amazwi Ami eqinile, akhulunyelwa insindiso yabantu, njengoba ngikhuluma amazwi futhi ngingajezisi inyama yabantu. La mazwi enza abantu baphile ekukhanyeni, ukuba nazi ukuthi ukukhanya kukhona, ukuba nazi ukuthi ukukhanya kuyigugu, ikakhulu nazi inzuzo yala mazwi kubantu, nokwazi ukuthi uNkulunkulu uyinsindiso. Nakuba sengiwa khulumile amazwi amaningi okusola nesahlulelo, akenzelwanga nina. Ngize ukuzokwenza umsebenzi Wami, nokukhuluma amazwi Ami, nakuba amazwi Ami eqinile, akhulunywa ukuze ahlulele inkohlakalo yenu nokuhlubuka kwenu. Inhloso Yami yokwenza lokhu kusangukusindisa abantu, inhloso Yami akusiko ukulimaza abantu ngamazwi Ami. Amazwi Ami eqinile ukuze kube khona imiphumela ezezwa umsebenzi Wami. Kungokusebenza ngale ndlela kuphela lapho abantu bengakwazi khona ukuzazi futhi behlukane nesimo sabo sokuhlubuka. Okubaluleke kakhulu ngalo msebenzi wamazwi ukuvumela abantu ukuthi benze iqiniso ngemva kokuliqondisisa, banze izinguquko esimweni sabo, futhi bazuze ulwazi ngabo uqobo nomsebenzi kaNkulunkulu. Ukusebenza ngokukhuluma kuphela okungenza ukuxhumana phakathi kukaNkulunkulu nomuntu, amazwi kuphela angakwazi ukuchaza iqiniso. Ukusebenza ngale ndlela kuyindlela elunge kakhulu ekunqobeni abantu; ngaphandle kwamazwi. Ayikho enye indlela yokunikeza abantu ukuqonda kweqiniso okucace kangconywa nonsebenzi kaNkulunkulu, ngakho-ke esigabeni Sakhe sokugcina somsebenzi, uNkulunkulu ukhuluma kubantu ukuze avulele umuntu wonke amaqiniso nezimfihlakalo abangaziqondi, ubavumela ukuthi bazuze indlela eyiqiniso nempilo evela kuNkulunkulu, nokwanelisa intando kaNkulunkulu. Inhloso yomsebenzi kaNkulunkulu kubantu ukuba bakwazi ukwanelisa intando kaNkulunkulu futhi konke kwenzelwa ukusindiswa kwabantu. Ngesikhathi sensindiso yabantu, uNkulunkulu akajezisi ububi noma anike umvuzo okuhle, noma embule iziphetho zabantu ngokwehluka kwabo. Kunalokho, ngemva kwesigaba sokugcina sokuphela komsebenzi Wakhe lapho umsebenzi wokujezisa ububi nokunika umvuzo okuhle, futhi kulapho embula iziphetho zabantu ngokwehlukana kwabo. Labo abajezisiwe bayoba yilabo impela abangeke basindiswe, kuthi labo abasindisiwe kuyoba yilabo abayozuza insindiso kaNkulunkulu, bonke labo abangasindiswa bayosindiswa ngokuphelele, akekho nomunye oyolahlwa, ngoba inhloso yomsebenzi kaNkulunkulu ukusindisa abantu. Bonke labo, ngesikhathi sensindiso kaNkulunkulu yabantu, abakwazi ukufeza ukuguqula isimo sabo, bonke

labo abangakwazanga ukulalela uNkulunkulu ngokuphelele, bazoba yizinto zesijeziso. Lesi sigaba somsebenzi singumsebenzi wamazwi uvulela abantu izindlela zonke nezimfihlakalo abangaziqondi, ukuba abantu bakwazi ukuqonda intando kaNkulunkulu nezindingo zikaNkulunkulu kubantu, ukuze bakwazi ukuba nemibandela yokukwenza njengokusho kwamazwi kaNkulunkulu futhi bazuze izinguquko esimweni sabo. UNkulunkulu usebenzisa amazwi kuphela ukwenza umsebenzi Wakhe, futhi akabajezisi abantu ngoba behlubuka kancane, ngoba manje yisikhathi somsebenzi wensindiso. Ukube wonke umuntu ohlubukayo wayejeziswa ngabe akekho noyedwa obengaba nethuba lokusindiswa; bebengajeziswa futhi bawele eHayidesi. Inhloso yamazwi okwahlulela abantu ukubavumela ukuba bazi futhi balalele uNkulunkulu; akusiko okwabo ukuthi bajeziswe ngokwesahlulelo samazwi. Ngesikhathi somsebenzi wamazwi, abantu abaningi bazoveza ukuhlubuka kwabo nokungalaleli, futhi bazoveza ukungalaleli kwabo uNkulunkulu esesimweni somuntu. Kodwa ngeke abajezise bonke laba bantu ngenxa yalokhu, kunalokho uyolahla labo abakhohlakele kakhulu futhi abangenakusindiswa. Uyonika uSathane inyama yabo, futhi idlanzana, uyobhubhisa inyama yalo. Laba abasele bayoqhubeka nokulandela futhi bezwe ukubhekana nokuthenwa. Uma besalandela bengakwazi ukwamukela ukubhekana nokuthenwa futhi beqhubeke beba babi, laba bantu bayolahlekelwa ithuba lensindiso. Bonke abantu abamukele ukunqoba kwamazwi bazoba nethuba elanele lensindiso. Insindiso kaNkulunkulu yomuntu ngamunye kulaba ikhombisa isihe Sakhe, okuchaza ukuthi bakhonjiswa ukubekezelelwa okukhulu. Uma nje abantu befulathela indlela engalungileyo, uma nje bephenduka, uNkulunkulu uzobanika ithuba lokuzuza insindiso Yakhe. Uma abantu beqala ukuhlubuka kuNkulunkulu, uNkulunkulu akanaso isifiso sokubabhubhisa, kodwa kunalokho wenza konke angakwazi ukubasindisa. Uma umuntu engenayo indawo yensindiso, kulapho uNkulunkulu eyomlahla khona. Lowo Nkulunkulu uyaphuza ukujezisa umuntu ngoba uyafuna ukusindisa bonke labo abangasindiswanga. Uyahlulela, akhanyisele futhi ahole abantu ngamagama kuphela, futhi akasebenzisi induku ukubabhubhisa. Ukusebenzisa amazwi ukusindisa abantu, iyona nhloso nokubaluleka kwesigaba sokugcina somsebenzi.

Umuntu Ochaze UNkulunkulu Ngokwemibono Yakhe Angazithola Kanjani Izambulo ZikaNkulunkulu?

Umsebenzi kaNkulunkulu uyaqhubeka nokuthuthuka, futhi nakuba inhloso yomsebenzi Wakhe ingaguquki, izindlela asebenza ngazo ziyaguquguquka njalo, kanjalo nangalabo abalandela uNkulunkulu. Ubuningi bomsebenzi kaNkulunkulu, busho ukuthi abantu sebemazi kahle uNkulunkulu, nesimo somuntu siguquka ngokuhambisana nomsebenzi Wakhe. Kodwa-ke, kungenxa yokuthi umsebenzi kaNkulunkulu uyaguquka yingakho labo abangawazi umsebenzi woMoya oNgcwele nalabo abangenangqondo abangalazi iqiniso babe abaphikisi bakaNkulunkulu. Umsebenzi kaNkulunkulu awukaze ulandele imicabango yabantu, ngoba umsebenzi Wakhe uhlale umusha awubi mdala. Akakaze nanini aphinde umsebenzi omdala kodwa kunalokho uqhubekela phambili nomsebenzi ongakaze wenziwe ngaphambilini. Njengoba uNkulunkulu engawuphindi umsebenzi Wakhe nabantu belokhu behlulela umsebenzi kaNkulunkulu wanamuhla ngomsebenzi Wakhe wesikhathi esidlule, kunzima kakhulu ukuba uNkulunkulu aqhube isigaba ngasinye somsebenzi wenkathi entsha. Umuntu uletha izihibe eziningi kakhulu! Ukucabanga komuntu kuncane impela! Akekho umuntu owazi umsebenzi kaNkulunkulu, kodwa bonke bayawuchaza lo msebenzi. Uma ekude noNkulunkulu, umuntu ulahlekelwa ukuphila, iqiniso, kanye nezibusiso zikaNkulunkulu, kodwa umuntu akamukeli ukuphila noma iqiniso, kanjalo nezibusiso ezinkulu uNkulunkulu azibeke phezu komuntu. Bonke abantu bafisa ukuzuzisa uNkulunkulu kodwa abakwazi ukubekezelela ushintsho emsebenzini kaNkulunkulu. Labo abangawamukeli umsebenzi omusha kaNkulunkulu bakholelwa ukuthi umsebenzi kaNkulunkulu awuguquki, nokuthi umsebenzi kaNkulunkulu uhlala ume nse. Ekukholelweni kwabo, konke okudingekayo ukuze uzuze ukusindiswa kwangunaphakade kuNkulunkulu ukuthi ugcine umthetho, nokuthi inqobo nje uma bephenduka bevuma izono zabo, intando kaNkulunkulu izokwaneliseka ingunaphakade. Bacabanga ukuthi uNkulunkulu angaba uNkulunkulu kuphela ngaphansi komthetho nokuthi uNkulunkulu owabethelwa esiphambanweni ngenxa yabantu; baphinde bacabange ukuthi uNkulunkulu akumele futhi angeke abe ngaphezu kweBhayibheli. Yiyo kanye le mibono ebabophele yabaqinisa emthethweni wakudala yabagcina beboshelwe emithethweni enzima. Ngisho nabaningi bakholelwa ukuthi noma yimuphi umsebenzi omusha kaNkulunkulu, kumelwe usekelwe iziphrofetho, nokuthi esigabeni ngasinye somsebenzi onjalo, bonke labo abamlandela ngenhliziyo eqinisekile kumele babonise izambulo, ngale kwalokho lowo msebenzi ngeke kube okaNkulunkulu. Kakade akuwona umsebenzi olula kumuntu ukwazi uNkulunkulu. Uma usuhlanganisa nenhliziyo yomuntu emangazayo nendalo yakhe yokuhlubuka

yokuzazisa nokuzidla, konke lokhu kwenza kube nzima kakhulu ukuba abantu bamukele umsebenzi omusha kaNkulunkulu. Umuntu akawufundisisi umsebenzi omusha kaNkulunkulu ngokucophelela noma awemukele ngokuthobeka; kunalokho, umuntu uba nesimo sokungahloniphi, elinde izambulo nokuholwa uNkulunkulu. Lena akuyona indlela yokuziphatha yabantu abahlubuka nabaphikisa uNkulunkulu? Abantu abanjalo bangakuthola kanjani ukwamukelwa uNkulunkulu?

Ngaleso sikhathi, uJesu wathi umsebenzi kaJehova usalele emuva eNkathini Yomusa, kunjengoba ngisho namuhla ukuthi umsebenzi kaJesu usalele emuva. Uma ngabe kube khona iNkathi Yomthetho kuphela yangaba khona iNkathi Yomusa, uJesu ngabe akabethelwanga futhi ngabe akabahlenganga bonke abantu; uma ngabe kwaba khona iNkathi Yomthetho kuphela, ingabe abantu babezoba khona kuze kube namuhla? Umlando uqhubekela phambili; umlando awuwona yini umthetho wemvelo womsebenzi kaNkulunkulu? Ingabe lokhu akuvezi ukuphatha Kwakhe umuntu emhlabeni wonke? Umlando uqhubekela phambili, kanjalo nomsebenzi kaNkulunkulu, nentando kaNkulunkulu iyaqhubeka nokuguquka. Ngeke kwenzeke ukuthi uNkulunkulu agcine isigaba esisodwa somsebenzi iminyaka eyizinkulungwane eziyisithupha, ngoba bonke abantu bayazi ukuthi uhlale emusha akabi mdala. Ubengeke akwazi ukuqhubeka agcine umsebenzi ofana nokubethelwa, kanye, kabili, kathathu ... abethelwe esiphambanweni. Lokhu ukubona komuntu ongenangqondo. UNkulunkulu akagcini umsebenzi ofanayo, futhi umsebenzi Wakhe uhlale uguquka futhi umusha njalo, njengoba ngihlale ngikhuluma nani amazwi amasha ngenze nomsebenzi omusha. Lona umsebenzi engiwenzayo, ukubaluleka kwawo kuvezwe emagameni athi “omusha” nelithi “omangazayo.” “UNkulunkulu akaguquki, futhi uNkulunkulu uyohlala enguNkulunkulu”; lesi sisho siyiqiniso ngempela. Ubuqu bukaNkulunkulu abuguquki, uNkulunkulu uhlale enguNkulunkulu, futhi ngeke abe uSathane, kodwa lokhu akubona ubufakazi bokuthi nomsebenzi Wakhe nawo awuguquguquki njengobuqu Bakhe. Uthi uNkulunkulu uyilokhu, kodwa ungakuchaza kanjani ukuthi uNkulunkulu uhlale emusha akabi mdala? Umsebenzi kaNkulunkulu uyaqhubeka nokusabalala uguquguquke njalo, futhi intando kaNkulunkulu ilokhu ibonakala futhi yenziwa yaziwe kubantu. Njengoba umuntu ebona umsebenzi kaNkulunkulu, isimo sakhe silokhu siguquka, nolwazi lwakhe luyaqhubeka luguquke. Pho, ivelaphi le nguquko? Ayiveli yini emsebenzini kaNkulunkulu oguquka njalo? Uma isimo somuntu singaguquka, kungani pho umuntu engavumeli umsebenzi Wami namazwi Ami ukuba kuhlale kuguquka? Ingabe kumele ngizithobe emingceleni ebekwe umuntu? Ingabe anizinikeli enkohlisweni?

Ngemva kokuvuka Kwakhe, uJesu wavela kubafundi wayesethi, “Nginithumela isethembiso sikaBaba wami: kepha hlalani edolobheni laseJerusalema, nize

nembathiswe amandla avela kophezulu.” Niyazi ukuthi achazwa kanjani la mazwi? Ingabe manje senihlonyiswe ngamandla Akhe? Ingabe seniyaqonda manje ukuthi yini le ebizwa ngamandla? UJesu wamemezela ukuthi uMoya weqiniso uzoba phezu kwabantu ezinsukwini zokugcina. Sekuyizinsuku zokugcina manje; niyayiqonda indlela uMoya weqiniso okhuluma ngayo amazwi? Ubonakala futhi usebenza kuphi uMoya weqiniso? Encwadini yesiphrofetho yomphrofethi u-Isaya akuzange kushiwo ukuthi umntwana okuthiwa nguJesu uyozalwa enkathini yeThestamente Elisha; kwabhalwa nje ukuthi umntwana ongumfana uyozalwa oyobizwa ngokuthi ngu-Imanuveli. Kungani engazange agagule igama elithi Jesu? Akukho lapho livela khona leli gama eTestamenteni Elidala, pho kungani nisakholelwa kuJesu? Ngqiqinisekile ukuthi anizange nimbone uJesu ngamehlo enyama ngaphambi kokuthi nikholelwe Kuye? Noma niqale ukukholelwa Kuye ngemva kokwambulelwa? Ingabe uNkulunkulu anganibonisa ngempela umusa onjalo? Abeke phezu kwenu izibusiso ezinkulu kangaka? Namkholelwa ngaliphi uJesu? Kungani pho ningakholwa ukuthi uNkulunkulu usenyameni ngalesi sikhathi? Kungani nithi ukungembulelwa kwenu okuvela kuNkulunkulu kufakazela ukuthi akakabi senyameni? Ingabe uNkulunkulu kumele atshele abantu ngaphambi kokuba aqale umsebenzi Wakhe? Kumelwe aqale athole imvume kubantu? U-Isaya wamemezela ukuthi usana lomfana luzozalelwa emkhombeni kuphela kodwa akaze aphrofethe ukuthi uMariya ozozala uJesu. Kungani pho nikholelwa kuJesu ozalwe nguMariya? Ngqiqinisekile ukukholwa kwenu akukhona okokungaqiniseki nokokuphithana! Abanye bathi igama likaNkulunkulu aliguquki, pho kungani igama likaJehova laphenduka uJesu? Kwaphrofethwa ngokuza kukaMesiya, pho kungani kweza indoda egama layo linguJesu? Kungani laguquka igama likaNkulunkulu? Ingabe umsebenzi onjena awenziwanga kudala? UNkulunkulu akakwazi ukwenza umsebenzi omusha namuhla? Umsebenzi wayizolo ungaguqulwa, futhi umsebenzi kaJesu ungalandela lowo kaJehova. Ungeke pho umsebenzi kaJesu ulandelwe omunye umsebenzi? Uma igama likaJehova lingaguqulwa libe nguJesu, pho kungani igama likaJesu nalo lingeke liguqulwe? Akukho okuxakayo kulokhu; ukuthi nje abantu bacabanga kancane ngokwedlulele. UNkulunkulu uyohlale enguNkulunkulu. Noma umsebenzi Wakhe ungaguquka negama Lakhe, isimo Sakhe nobuhlakani ngeke kuguquke kuze kube phakade. Uma ukholelwa ukuthi uNkulunkulu angabizwa ngegama elithi Jesu, lokho kusho ukuthi unolwazi oluncane kakhulu. Ungalokotha uthi uJesu yilona gama likaNkulunkulu kuze kube phakade, ukuthi uNkulunkulu uyolokhu futhi uyohlale ebizwa ngegama elithi Jesu, nokuthi lokho ngeke kushintshe? Ake sithi ngokuqinisekile yigama elithi Jesu eliqede iNkathi Yomthetho laphinde laqeda inkathi yokugcina? Ubani ongathi umusa kaJesu yiwo ongaqeda inkathi? Uma usuwazi lawa maqiniso futhi ekucacele,

ngeke kuphela ungakwazi ukushumayela ivangeli, kodwa nawe uqobo ngeke usale ukhexile. Uma lufika usuku lokuthi uxazulule bonke ubunzima balabo bantu benkolo uphikise wonke amanga abo, lokho kuyoba ubufakazi bokuthi uqinisekile ngempela ngalesi sigaba somsebenzi futhi awungabazi nakancane. Uma ungakwazi ukuphikisa amanga abo, bazokubheca ngobende bakuthuke. Ingabe lokhu akuhlambalazi?

AmaJuda angalesiya sikhathi onke afunda eTestamenteni Elidala futhi azi ngesiphrofetho sika-Isaya ukuthi ingane yomfana izozalelwa emkhombeni. Kungani pho, sebenalolu lwazi, baqhubeka bemshushisa uJesu? Ingabe lokhu akungenxa yesimo sabo sokuhlubuka sendalo nokungawazi umsebenzi woMoya oNgcwele? Ngaleso sikhathi, abaFarisi babekholelwa ukuthi umsebenzi kaJesu wawungafani nalokhu ababekwazi okwaphrofethwa ngengane yom fana; abantu banamuhla baphika uNkulunkulu ngenxa yokuthi umsebenzi kaNkulunkulu osenyameni awuhambisani neBhayibheli. Ingabe into eyenza ukuba bahlubuke uNkulunkulu ayiyona into eyodwa efanayo? Ningakwazi ukwamukela ngaphandle kwemibuzo wonke umsebenzi woMoya oNgcwele? Uma kungumsebenzi kaMoya oNgcwele, lokho kusho ukuthi “ngumthombo” ofanele. Kumele uwamukele ngaphandle kokungabaza, kunokuba ukhethe ofuna ukukwamukela. Uma uzuza ulwazi oluthile kuNkulunkulu futhi ube nokungabaza Ngaye, khona-ke ngabe lokhu akuyona into engadingekile? Awudingi ukufuna okunye ukwesekelwa eBhayibhelini; uma kuwumsebenzi kaMoya oNgcwele, kufanele ukwamukele, ngoba ukholwa kuNkulunkulu ukuze ulandele uNkulunkulu, hhayi ukumphenya. Akumele nifune obunye ubufakazi obungubufakazi bokuthi nginguNkulunkulu wenu. Kunalokho, kumele nihlukane ukuthi nginalo na usizo kini; ilokho okusemqoka. Yize senithole ubufakazi obungephikiswe eBhayibhelini, ngeke bunilethe ngokuphelele phambi Kwami. Yini eniphila emingceleni yeBhayibheli, hhayi phambi Kwami; iBhayibheli ngeke linisize ukuba nazi Mina, futhi ngeke lijulise uthando lweni Ngami. Yize iBhayibheli laphrofetha ukuthi ingane yomfana izozalwa, akekho owaqonda ukuthi isiphrofetho sizofezeka ngobani, ngoba umuntu ubengawazi umsebenzi kaNkulunkulu, yikho lokhu okwenza ukuba abaFarisi balwisane noJesu. Abanye bayazi ukuthi umsebenzi Wami owokusiza abantu, kodwa basaqhubeka nokukholelwa ukuthi uJesu Nami abantu ababili abahlukene abangasoze baqhathaniswa. Ngaleso sikhathi, uJesu wakhuluma kubafundi Bakhe kuphela ochungechungeni lwezintshumayelo eNkathini Yomusa, ezifana nokuthi bangenza kanjani, bangahlanganyela kanjani ndawonye, bangacela kanjani ngomkhuleko, bangabaphatha kanjani abanye, nokunye. Umsebenzi awenza wawungoweNkathi Yomusa, futhi wachaza kuphela ukuthi kumele abafundi nalabo abamlandelayo benze kanjani. Wenza umsebenzi weNkathi Yomusa kuphela akenzanga lutho okwezinsuku zokugcina. Ngenkathi

uJehova ebeka imithetho yeTestamente Elidala eNkathini Yomthetho, kungani engenzanga nomsebenzi weNkathi Yomusa? Kungani engawenzanga wacaca ekuqaleni umsebenzi weNkathi Yomusa? Ingabe lokhu bekungeke kusize ekwamukeleni kwabantu? Waphrofetha ukuthi ingane yomfana izozalwa bese iyabusa, kodwa akazange akwenze singakafiki isikhathi umsebenzi weNkathi Yomusa. Umsebenzi kaNkulunkulu enkathini ngayinye unemingcele ecacile; wenza kuphela umsebenzi wenkathi yangaleso sikhathi futhi akawenzi umsebenzi wesigaba esilandelayo singakafiki isikhathi sawo. Yingale ndlela kuphela ezokwenza ukuba umsebenzi wesigaba ngasinye ulethwe phambili. UJesu wakhuluma kuphela ngezimpawu zezinsuku zokugcina, ngokuthi ubekezela kanjani nokuthi usindiswa kanjani, nokuthi uyophenduka kanjani uvume nezono, kanjalo nokuthi usithwala kanjani isiphambano ubekezelele ukuhlupheka; akaze akhulume ngendlela umuntu ezinsukwini zokugcina okumele angene ngayo, noma ngokuthi kumele bafune kanjani ukwanelisa intando kaNkulunkulu. Kanjalo, ngeke kube amanga ukubheka eBhayibhelini ukuze uthole umsebenzi kaNkulunkulu wezinsuku zokugcina? Yini ongayihlukanisa ngokubamba iBhayibheli kuphela ezandleni zakho? Kungaba ngutolika weBhayibheli noma umshumayeli, ubani ongazi ngaphambili umsebenzi wanamuhla?

“Lowo onendlebe, makezwe lokho uMoya akusho emabandleni.” Seniwezwile manje amazwi oMoya oNgcwele? Amazwi kaNkulunkulu afikile phezu kwenu. Niyawezwa? UNkulunkulu wenza umsebenzi wezwi ezinsukwini zokugcina, kanti amagama anjengalawa oMoya oNgcwele, ngoba uNkulunkulu unguMoya oNgcwele futhi uyakwazi ukuba yinyama; ngakho-ke, amazwi oMoya oNgcwele, njengoba ekhulunywe esikhathini esedlule, angamazwi kaNkulunkulu osenyameni namuhla. Bangingi abantu abangenangqondo abakholelwa ukuthi amazwi kaMoya oNgcwele kumelwe ehle emazulwini eze ezindlebeni zabantu. Noma ngubani ocabanga ngale ndlela akawazi umsebenzi kaNkulunkulu. Eqinisweni, amazwi akhulunywa nguMoya oNgcwele yilawo akhulunywa nguNkulunkulu esenyameni. UMoya oNgcwele awukhulumi ngqo nomuntu, kanti futhi noJehova akazange akhulume ngqo nabantu, ngisho naseNkathini Yomthetho. Ngeke kwenzeke ukuthi enze kanjalo ngale nkathi yanamuhla? Ukuze uNkulunkulu akhulume enze umsebenzi, kumele abe yinyama, kungenjalo umsebenzi Wakhe ngeke uyifeze inhloso Yakhe. Labo abaphika uNkulunkulu oyinyama yilabo abangawazi uMoya noma imigomo asebenza ngayo uNkulunkulu. Labo abakholelwa ukuthi manje yinkathi yoMoya oNgcwele kodwa bengawemukeli umsebenzi Wakhe omusha yilabo abaphila ngokholo olungacacile. Abantu abanjena ngeke bawuthole umsebenzi kaMoya oNgcwele. Labo abafisa kuphela ukuthi uMoya oNgcwele ukhulume ngqo futhi wenze umsebenzi Wakhe,

kodwa bengawemukeli amazwi noma umsebenzi kaNkulunkulu osenyameni, ngeke bakwazi ukungena enkathini entsha noma bathole insindiso ephelele kuNkulunkulu!

UNkulunkulu Anganeliswa Kuphela Yilabo Abamaziyo Nabazi Umsebenzi Wakhe

Umsebenzi kaNkulunkulu osesimweni somuntu uhlanganisa izingxenye ezimbili. Okokuqala nje, lapho eba inyama, abantu abazange bamkholwe noma bamazi, futhi bambethela esiphambanweni uJesu. Okwesibili futhi, abantu abazange bamkholwe, abazange bamazi futhi baphinda bambethela uKristu esiphambanweni. Ingabe umuntu akasona isitha sikaNkulunkulu? Uma umuntu engamazi uNkulunkulu, angaba kanjani umngani Wakhe? Futhi kungamfanela kanjani ukufakaza ngoNkulunkulu? Akuwona amanga ayinkohliso konke ukukhuluma ngokuthanda uNkulunkulu, ukukhonza uNkulunkulu, ukudumisa uNkulunkulu? Uma uzinikela ezintweni ezingenangqondo, ezingenakwenzeka, ingabe awusebenzeli ize? Ungaba kanjani umngani noNkulunkulu uma ungazi ukuthi ungubani uNkulunkulu? Ingabe lokho akuyona into engaqondakali noma engekho ngokoqobo? Ingabe akukhohlisi? Umuntu onjalo angaba kanjani umngani kaNkulunkulu? Yini ebalulekile ngempela ngokuba umngani kaNkulunkulu? Ungaba yini umngani woMoya kaNkulunkulu? Ingabe uyawubona ukuthi mkhulu futhi ubabazeka kangakanani uMoya? Ukuze ube umngani kaNkulunkulu ongabonakali nongathinteki—ingabe lokho akuyona into engaqondakali nengekho ngokoqobo? Yini ebaluleke ngempela ngalokho? Ingabe konke lokho akuwona amanga aluhlaza? Okuyona nto oyifunayo ukuba umngani kaNkulunkulu, kodwa eqinisweni uyinja kaSathane ngoba awumazi uNkulunkulu, ufuna “uNkulunkulu ongeke wazo zonke izinto,” ongabonakali, ongathinteki nowendlela obheka ngayo izinto. Ngomqondo obazi, lowo “Nkulunkulu” uSathane futhi uma sikhuluma okuyiqiniso, uwena uqobo. Ufuna ukuzithanda wena kodwa ube uthi ufuna ukuba umngani kaNkulunkulu—ingabe lokho akukhona ukungamhloniphi uNkulunkulu? Yiziphi izinzuzo zokufuna izinto ezinjalo? Uma uMoya kaNkulunkulu ungabi yinyama, lokho kuyosho ukuthi isiqu sikaNkulunkulu asibonakali, uMoya wokuphila ongabonakali, ongenasimo, onhlakanhlaka wento engathinteki futhi engabonakali, nomuntu angeke akwazi ukuya kuyo nengaqondakali. Kungenzeka kanjani ukuba umuntu abe nobungani obuseduze noMoya omangalisa, nengaqondakali njengalona? Akulona yini ihlaya lokhu? Ukucabanga okungenangqondo kanjalo akusebenzi. Umuntu odaliwe kungokwemvelo ukuba abe nezinhlobo ezihlukahlukene zoMoya kaNkulunkulu, ngakho kwenzeka kanjani ukuba bakwazi ukusondelana?

Ukube uMoya kaNkulunkulu awubanga senyameni, futhi ukube akazehlisanga waba umuntu, umuntu odaliwe ubengeke akwazi ukuba umngani Wakhe futhi ngaphandle kwalabo abakholelwa ukuhlonipha uNkulunkulu abangase bathole ithuba lokuba ngabasondelene noNkulunkulu ngemva kokuba imiphefumulo yabo isingene ezulwini, abantu abaningi bangahluleka ukuba abangani boMoya kaNkulunkulu. Uma umuntu efuna ukuba umngani kaNkulunkulu osezulwini ngaphansi kwesiqondiso sikaNkulunkulu osesimweni somuntu, akasiye yini umuntu oyisiwula esimangalisayo somuntu ongaphili? Umuntu umane elandela “ukwethembeka” kuNkulunkulu ongabonakali, akamnaki nakancane uNkulunkulu obonakalayo ngoba kulula ukufuna uNkulunkulu ongabonakali—umuntu angenza ngendlela ayithandayo. Kodwa ukufuna uNkulunkulu obonakalayo akulula neze. Umuntu ofuna uNkulunkulu oyingqaba nakanjani akakwazi ukuthola uNkulunkulu, ngoba izinto ezingacacile nezingachazeki zonke ziye zacatshangwa umuntu, akulula ukuba umuntu azithole. Ukube uNkulunkulu oweza phakathi kwenu wayenguNkulunkulu ozazisayo nophakeme eningakwazi ukufinyelela Kuye, beningayibamba kanjani intando Yakhe? Beningamazi futhi nimqonde kanjani uNkulunkulu? Ukube wenza umsebenzi Wakhe kuphela, engenakuxhumana nomuntu ngokujwayelekile, noma engenabuntu obujwayelekile futhi engafinyeleleki kubantu abafayo, ngakho, ngisho noma kuthiwa unenzele umsebenzi omningi kodwa anikaze nixhumane Naye futhi anikaze nimbone, ngakho beningamazi kanjani? Uma bekungekhona okwale nyama eyenziwe yaba nobuntu obujwayelekile, umuntu ubengeke akwazi ukumazi uNkulunkulu; kuphela kungenxa yokuthi uNkulunkulu usemzimbeni womuntu okwenze umuntu akwazi ukusondelana noNkulunkulu osenyameni. Umuntu uba umngani kaNkulunkulu ngenxa yokuthi uxhumane Naye, umuntu usehlala Naye futhi ahambe Naye, ngakho kancane kancane uya emazi kangcono. Uma bekungenjalo, ukufuna komuntu bekungeke yini kube yize? Lokhu kusho ukuthi, akuwona wodwa umsebenzi kaNkulunkulu owenza umuntu akwazi ukuba umngani kaNkulunkulu, kodwa kungenxa yokuba ngokoqobo nangokuba uNkulunkulu abe semzimbeni ojwayelekile. Kungenxa yokuthi uNkulunkulu ube yinyama okwenza umuntu athole ithuba lokwenza umsebenzi wakhe nethuba lokudumisa uNkulunkulu. Ingabe leli akulona iqiniso elicace kakhulu nelingokoqobo? Manje, ingabe usafisa ukuba umngani noNkulunkulu osezulwini? Kuyoba lapho uNkulunkulu ezithoba kuze kube sezingeni elithile kuphela, okusho ukuthi lapho uNkulunkulu eba senyameni, lapho umuntu engaba khona umngani nesethenjwa Sakhe. UNkulunkulu unguMoya: Kwenzeka kanjani ukuba umuntu akufanelekele ukuba umngani nalo Moya, ophakeme kangaka nobabazekayo? Yilapho kuphela uMoya kaNkulunkulu wehla uba yinyama, uba yisidalwa ngaphandle esibukeka njengomuntu, lapho umuntu angakwazi ukuqonda

intando Yakhe futhi azuzwe Nguye. UNkulunkulu ukhuluma aphinde asebenze enyameni, ajabule nabanye, adabuke futhi abhekane nezinsizi zomuntu, aphile emhlabeni ofanayo nalo umuntu aphila kuwo, avikele umuntu, amqondise, kulokhu uhlanza umuntu, emvumela ukuba athole insindiso Yakhe kanye nesibusiso. Uma umuntu esezithole zonke lezi zinto, uyiqonda nakangcono intando kaNkulunkulu, futhi yilapho kuphela angaba khona umngani kaNkulunkulu. Yilokhu kuphela okungokoqobo. Uma uNkulunkulu engaqondakali futhi engabonakali kumuntu, umuntu angaba kanjani umngani Wakhe? Ingabe lena akuyona imfundiso engenalutho?

Nakuba sebekholwe kuNkulunkulu kwaze kwaba manje, abantu abaningi basalandela lokho okudidayo futhi okungacacile. Abanawo nomncane umqondo womsebenzi kaNkulunkulu futhi basaqhubeka bephila emagameni nasezimfundisweni. Ngaphezu kwalokho abaningi yima besazongena ezigabeni ezintsha ezingokoqobo ezifana “nesizukulwane esisha salabo abathanda uNkulunkulu”, “abangani bakaNkulunkulu”, “izibonelo othandweni lukaNkulunkulu”, “indlela kaPetru yokuphila”; kunalokho, abakufunayo kuseyinto engacacile nengaqondakali kahle, basaphumputha imfundiso, abanawo umqondo wokusebenza kwala mazwi. Lapho uMoya kaNkulunkulu uba inyama, ungawubona uze uwuthinte umsebenzi Wakhe esenyameni. Nokho uma ungakakwazi ukuba umngani Wakhe, uma usahluleka ukuba isethenjwa Sakhe, ungaba kanjani isethenjwa sikaMoya kaNkulunkulu? Uma ungamazi uNkulunkulu wanamuhla, ungaba kanjani sesizukulwaneni sabathanda uNkulunkulu? Ingabe lawa akuwona amagama nezimfundiso ezingenalutho? Ingabe uyakwazi ukubona uMoya bese ubamba intando Yakhe? Ingabe lena akuwona amazwi angelutho? Akwanele nje ukuba ukhulume la magama nemisho, nokuthi awukwazi ukujabulisa uNkulunkulu ngezinqumo kuphela. Uyagculiseka ngokukhuluma la mazwi kuphela futhi awugculisi izifiso zakho kodwa ugculisa nemibono yakho engenangqondo, ugculise imicabango nemibono yakho. Uma ungamazi uNkulunkulu wanamuhla, lokhu kusho ukuthi kungakhathaliseki ukuthi wenzani, uzohluleka ukugculisa isifiso senhliziyo kaNkulunkulu. Kusho ukuthini ukuba isethenjwa sikaNkulunkulu? Ingabe namanje awukakuqondi lokhu? Njengoba umngani kaNkulunkulu kungumuntu, noNkulunkulu Naye ungumuntu, okusho ukuthi uNkulunkulu usebe yinyama, waba ngumuntu. Yilabo kuphela bohlobo olufanayo abangabizana ngezethenjwa, yilabo kuphela abangaba abangani. Ukube uNkulunkulu wayenguMoya, umuntu odaliwe ubengaba kanjani umngani Wakhe?

Inkolelo yakho kuNkulunkulu, ukufuna kwakho iqiniso ngisho nendlela oziphatha ngayo konke kufanele kube ngokoqobo: Yonke into oyenzayo kufanele ibe ngokoqobo, ungafuni nje izinto eziyize ezingenzeki, eziwubukhazikhazi. Akuzuzisi

nhlobo ukwenza kanjalo, futhi ngaphezu kwalokho impilo enjalo ayibalulekile neze. Ngoba ukufuna kwakho nokuphila kuyinkohliso futhi awuzifuni izinto ezinenzuzo nokuqapheleka, okutholayo kuphela ukucabanga okungenangqondo nemfundiso engelona iqiniso. Izinto ezinjalo azihlangani nakancane nokubaluleka kokuphila kwakho futhi azikusizi ngalutho. Ngaleyo ndlela ukuphila kwakho konke ngeke kusize noma kubaluleke ngalutho—futhi uma ungakufuni ukuphila ukuphila okubalulekile, ungaphila iminyaka eyikhulu futhi lokho kuyoba yize leze. Kungabizwa kanjani-ke lokho ngokuthi ukuphila komuntu? Akukhona yini empeleni ukuphila kwesilwane? Ngokufanayo, uma nizama ukulandela indlela yokukholelwa kuNkulunkulu kodwa ningenzi lutho ukuze nifune uNkulunkulu obonakalayo, kunalokho nikhonze uNkulunkulu ongabonakali, ingabe lokho kufuna akulona neze ize? Ekugcineni, izinto ozifunayo ziyophenduka inqwaba yezincithakalo. Ngakho lokho kufuna kwakho kuyokusiza ngani? Inkinga enkulu ngomuntu ukuthi uthanda kuphela izinto angakwazi ukuzibona noma ukuzithinta, izinto eziyinkimbinkimbi kakhulu nezimangalisayo ezingacabangeki kumuntu futhi umuntu ofayo angeke azithole. Ukuqhubeka kwazo lezi zinto zingabi ngokoqobo, yilapho nomuntu eqhubeka khona ezihlaziya, aze ngisho azifune ekushaya indiva konke okunye, bese ezama ukuzizuza. Ukuqhubeka kwazo zingabi ngokoqobo, yilapho nomuntu ezihlolisisa khona futhi azihlaziye, aze adlulele kude ekutheni azenzele eyakhe imibono ngazo. Ngokuphambene nalokho, lapho izinto ziba ngokoqobo, yilapho nomuntu engazinaki khona; umane azibukele phansi aze ngisho azenyanye. Ingabe lokhu akuyona indlela okufanele nibheke ngayo umsebenzi ongokoqobo engiwenzayo namuhla? Lapho izinto ezinjalo ziba ngokoqobo, yilapho nawe uqhubeka ungazithandi. Awuziphi ngisho isikhathi sokuzihlola, kodwa umane uzizibe nje; uzibukela phansi lezi ezingokoqobo, izimfuneko ezicacile futhi uze ufukamele imibono eminingi ngalo Nkulunkulu ongokoqobo nakakhulu, futhi abakwazi ukwamukela kalula ukuba ngokoqobo nokujwayeleka Kwakhe. Ngaleyo ndlela, ingabe awukholelwa ezintweni ezingacacile eziningi? Unokholo olungeke lunyakaziswe kuNkulunkulu oyingqaba wakudala, futhi awunalo ilukuluku ngoNkulunkulu wangempela wanamuhla. Lokhu akubangelwa yini ukuthi uNkulunkulu wayizolo nalowo wanamuhla baphile ezinkathini ezimbili ezingafani? Ingabe akukhona yini ukuthi uNkulunkulu wayizolo uphakanyisiwe ezulwini, kuyilapho uNkulunkulu wanamuhla eyindoda encane emhlabeni? Ngaphezu kwalokho, ingabe akukhona yini ngenxa yokuthi uNkulunkulu okhonzwa ngabantu yilowo owenziwe ngezindlela zakhe, kuyilapho uNkulunkulu wanamuhla eyinyama ebunjwe lapha emhlabeni? Lapho konke sekushiwo kwaphinde kwenziwa, ingabe akukhona ngenxa yokuthi uNkulunkulu wanamuhla ungokoqobo nakakhulu kangokuthi umuntu akakwazi ukumfuna? Ngoba lokho uNkulunkulu wanamuhla

akufunayo kubantu kuqondile kangangkuthi izikhathi eziningi umuntu akathandi ukukwenza futhi lokho kumenza abe namahloni. Ingabe lokhu akwenzi izinto zibe nzima kumuntu? Ingabe lokhu akumenzi ukuba abe nezibazi? Ngaleyo ndlela, abaningi abangakufuni okuyiqiniso baba yizitha zikaNkulunkulu osesimweni somuntu, babe abaphikukristu. Ingabe lokhu akulona iqiniso elisobala? Ngesikhathi esidlule, lapho uNkulunkulu esezokuba senyameni, kungenzeka nanisenkolweni noma ningamakholwa azinikele. Ngemva kokuba uNkulunkulu esebe yinyama, abaningi ababazinikele bazithola sebengabaphikukristu benganakile. Ingabe uyazi ukuthi kwenzekani lapha? Ekukholelweni kwakho kuNkulunkulu, awuzinaki izinto ezingokoqobo noma awulifuni iqiniso kunalokho uzixaka ngezinto ezingamanga—ingabe lokhu akuwona yini umthombo ocacile wenzondo onayo ngoNkulunkulu osesimweni somuntu? UNkulunkulu osesimweni somuntu kuthiwa uKristu, ngakho akubona bonke abangakholelwa kuNkulunkulu osesimweni somuntu abaphikukristu? Ngakho ingabe yilowo okholelwa futhi omthanda ngempela, uNkulunkulu osenyameni? Ingabe ngempela uyaphila, uNkulunkulu ophefumulayo ongokoqobo nakakhulu futhi nojwayelekile ngendlela emangalisayo? Uyini ngempela, ingabe uyilokho okufunayo? Ingabe isezulwini noma emhlabeni? Ingabe iwumbono noma iyiqiniso? Ingabe iwuNkulunkulu noma isidalwa esinamandla amakhulu angajwayelekile? Eqinisweni, iqiniso liyinto ehamba phambili ekuphileni futhi liwukuphila okusezingeni eliphakeme kubo bonke abantu emhlabeni. Ngenxa yokuthi liyimfuneko uNkulunkulu ayenzele abantu futhi liwumsebenzi uNkulunkulu azenzele wona, ngakho libizwa ngokuthi imfihlo yokuphila. Akuyona imfihlo efinyezwe entweni ethile, noma amazwi adumile avela kothile ophezulu; kunalokho ingamazwi avela eNkosini yasemazulwini nasemhlabeni futhi yazo zonke izinto, engewona amazwi afinyezwe umuntu, kunalokho awukuphila okuyifa kukaNkulunkulu. Ngakho abizwa ngokuthi imfihlo yokuphila ephakeme kunazo zonke. Ukufuna komuntu ukusebenzisa iqiniso kungukuzimisela kwakhe kulokho okumele akwenze, okusho ukuthi, ukufuna ukujabulisa uNkulunkulu. Ukubaluleka kwale mfuneko kuyiqiniso elingokoqobo ngaphezu kwawo wonke amaqiniso, okungcono kunemfundiso eyize engazuzwa muntu. Uma okufunayo kumane nje kuyimfundiso futhi kungenazo izinto ezingokoqobo, ingabe awuhlubuki yini eqinisweni? Ingabe awuyena umuntu olwisana neqiniso? Umuntu onjalo angalufuna kanjani uthando lukaNkulunkulu? Abantu abangaphili ngezinto ezingokoqobo yilabo abalwisana neqiniso futhi baqhubeka behlubuka ngisho nakakhulu!

Akunandaba ukuthi ufuna kangakanani, kumele ngaphezu kwakho konke, uqonde umsebenzi owenziwa uNkulunkulu namuhla, futhi kumele wazi ukubaluleka komsebenzi Wakhe. Kumele uqonde futhi wazi umsebenzi olethwa uNkulunkulu

ezinsukwini zokugcina, isimo asilethayo, nalokho okwenziwa kuphelele kumuntu. Uma ungawazi noma uwuqonde umsebenzi azele ukuzowenza enyameni, khona-ke ungayibamba kanjani intando Yakhe, futhi ungasondelana kanjani Naye? Eqinisweni ukusondelana noNkulunkulu akuyona into eyinkimbinkimbi, kodwa futhi akulula. Uma abantu bengakuqonda ngokugcwele futhi bakwenze, khona-ke akubi yinkimbinkimbi; uma abantu bengakuqondi ngokugcwele, kuyoba nzima kakhulu, futhi nakanjani umuntu uyodidwa izinto eziningi. Uma, ekufuneni kwakhe uNkulunkulu, umuntu engenayo indawo yakhe azoma kuyo, futhi engazi ukuthi kufanele abambe liphi iqiniso, khona-ke kusho ukuthi akanaso isisekelo, ngakho ngeke kube lula ukuthi ame aqine. Namuhla, baningi kakhulu abangaliqondi iqiniso, abangakwazi ukwahlukanisa phakathi kokuhle nokubi noma ukubona umehluko phakathi kothando nenzondo. Abantu abanjalo kunzima ukuthi bame baqine. Into ewumgogodla ekukholelweni kuNkulunkulu ukukwazi ukubeka iqiniso endaweni yalo, ukuba nendaba nentando kaNkulunkulu, ukwazi umsebenzi kaNkulunkulu kumuntu lapho efika enyameni nemiyalo ayikhulumayo; ungabi uthathekile, futhi kufanele ube nemiyalelo kulokho ongena kukho, futhi uyibambisise. Ukubambelela ngokuqinile kulezo zinto ekukhanyiselweni uNkulunkulu kuyokusiza. Uma kungenjalo, namuhla uyoshintsha ube okunye, kusasa uphinde ushintshe futhi ube ngokunye, awusoze waba neqiniso. Ukuba yilolu hlobo akukuzuzisi ukuphila kwakho. Labo abangaliqondi iqiniso bahlale belandela abanye: Uma abantu bethi lona umsebenzi kaMoya oNgcwele, khona-ke nawe uthi umsebenzi kaMoya oNgcwele; uma abantu bethi umsebenzi womoya omubi, khona-ke nawe uqala ukungabaza, noma uphinde uthi umsebenzi womoya omubi. Uhlale ulingisa amazwi abanye, futhi awukwazi ukuzitholela wena into ethile, futhi awukwazi ukuzicabangela. Lona umuntu ongazazi ukuthi ume kuphi, ongakwazi ukwahlukanisa—umuntu onjalo uyinto engenamsebenzi! Uhlala uphinda amazwi abanye: Namhlanje kuthiwa lona umsebenzi kaMoya oNgcwele, kodwa kungenzeka ngelinye ilanga kube khona othi lona akuwona umsebenzi kaMoya oNgcwele, kodwa owomuntu nje—kodwa awukwazi ukukubona lokhu, futhi lapho uzwa kushiwo abanye, nawe usho into efanayo. Empeleni umsebenzi kaMoya oNgcwele, kodwa uthi umsebenzi womuntu; awuphendukanga yini omunye walabo abangcolisa umsebenzi kaMoya oNgcwele? Kulokhu, ingabe awukaze umelane noNkulunkulu ngenxa yokuthi awukwazi ukuphawula umehluko? Ubani owaziyo, mhlawumbe ngelinye ilanga kuyovumbuka esinye isiphukuphuku, sithi “lona umsebenzi womoya omubi,” futhi lapho uzwa la mazwi uyodideka, uphinde unamathele emazwini abanye. Ngaso sonke isikhathi lapho umuntu ekunyakazisa, uyehluleka ukuzimela, futhi lokhu kungenxa yokuthi awunalo iqiniso. Ukukholelwa kuNkulunkulu nokufuna ulwazi ngoNkulunkulu akuyona into elula. Ngeke kumane

kufinyelelwe ngokulalela izintshumayelo, futhi awukwazi ukupheleliswa ngentshisekelo kuphela. Kumele ezenzweni zakho ubhekane, wazi futhi uqondiswe imiyalo, bese uzuza umsebenzi kaMoya oNgcwele. Lapho udlule kulezo zinto, uyokwazi ukwehlukanisa izinto eziningi—uyokwazi ukwahlukanisa okuhle nokubi, okulungile nokungalungile, nokwenyama nokwegazi kanye nokweqiniso. Kufanele ukwazi ukuhlukanisa zonke izinto, futhi ngokwenza kanjalo, akunandaba ukuthi izimo ziyini, awusoze waduka. Yilesi kuphela isimo Sakhe sangempela.

Ukwazi umsebenzi kaNkulunkulu akuyona into elula: Kufanele ube nezinga kanye nemigomo, kufanele wazi ukuthi ifunwa kanjani indlela yeqiniso, nokuthi ibonakala kanjani ukuthi iyindlela eyiqiniso, nokuthi iwumsebenzi kaNkulunkulu yini. Imuphi umyalo oyisisekelo ngempela ekufuneni indlela yeqiniso? Kufanele nibheke ukuthi ukhona yini umsebenzi kaMoya oNgcwele kule ndlela, ukuthi la mazwi ayiqiniso yini noma cha, ubani ongufakazi, nomphumela okungaba nawo kuwe. Ukuhlukanisa phakathi kwendlela yeqiniso neyamanga kudinga ulwazi oluningi oluyisisekelo, futhi okubaluleke nakakhulu ukwazi ukuthi ukhona yini umsebenzi kaMoya oNgcwele. Ngoba isiqu senkolelo yomuntu kuNkulunkulu siyinkolelo kaMoya oNgcwele. Ngisho nenkolelo kaNkulunkulu osesimweni somuntu ingenxa yokuthi inyama Yakhe iwumfuziselo kaMoya oNgcwele, okusho ukuthi leyo nkolelo isengekaMoya oNgcwele. Kunomehluko phakathi koMoya nenyama, kodwa ngenxa yokuthi le nyama ivela oMoyeni, futhi iZwi liphenduka inyama, ukholo lomuntu kuyo luseyisiqu sikaNkulunkulu. Ngakho ekwahlukaniseni ukuthi yindlela yeqiniso noma cha, kufanele nibheke ukuthi akuwona yini umsebenzi kaMoya oNgcwele, ngemva kwalokho nibheke ukuthi likhona yini iqiniso kuleyo ndlela. Leli qiniso liyisimo sokuphila ebuntwini obujwayelekile, okusho ukuthi, yilokho okwakudingeka kumuntu ngesikhathi edalwa uNkulunkulu, konke okobuntu obujwayelekile (okuhlukanisa ingqondo, ukuqonda, ukuhlakanipha, nolwazi oluyisisekelo lokuba umuntu). Lokho kusho ukuthi, kudingeka ubheke ukuthi le ndlela ingamngenisa yini umuntu ekuphileni kobuntu obujwayelekile noma cha, nokuthi iqiniso okukhulunywa ngalo liyadingeka ngokoqobo lobuntu obujwayelekile, ukuthi leli qiniso lingenzeka futhi ngelangempela, noma lihambisana nesikhathi noma cha. Uma kuneqiniso, khona-ke kungenzeka ukuthi umuntu aphile ngendlela ejwayelekile; ngaphezu kwalokho, umuntu oba ojwayelekile nakakhulu, ingqondo yomuntu iyaphelela nakakhulu, ukuphila komuntu enyameni nasemoyeni kuyahleleka, futhi imizwa yomuntu iba ejwayelekile. Lona umyalo wesibili. Kunomunye futhi umyalo, wokuthi kungakhathaliseki ukuthi umuntu unolwazi oluningi yini ngoNkulunkulu, ukuthi uyawubona yini umsebenzi onjalo, nokuthi iqiniso liyakugqugquzela yini ukuthanda uNkulunkulu kuye, kumsondeze kakhudlwana kuNkulunkulu. Kulokhu kungalinganiswa ukuthi le

ndlela yindlela yeqiniso yini noma cha. Into ebaluleke kakhulu ukuthi le ndlela inengqondo yini, nokuthi iyamnika yini umuntu ukuphila. Uma ivumelana nale miyalo, kungafinyelelwa esiphethweni sokuthi lena indlela yeqiniso. La mazwi angiwasho ngoba ngifuna namukele ezinye izindlela ezintweni enibhekana nazo kusasa, nangenhloso yokuqagela ukuthi kuyoba nomsebenzi esikhathini esizayo. Ngiwasho ukuze niqiniseke ngokuthi indlela yanamuhla ngeyeqiniso, ukuze ningayingabazi inkolelo yenu ngomsebenzi wanamuhla futhi ningahluleki ukuyiqonda. Kunabangingi futhi, okuthi ngaphandle kokuqiniseka, balandele imbudane; into engenawo umyalo, futhi kumele baqothulwe kungekudala. Ngisho nalabo abaphikelelayo endleleni abayilandelayo ngokwezinga elithile abaqiniseki, okutshengisa ukuthi abanasisekelo. Ngoba ubuqotho bakho buyantula futhi isisekelo sakho siyize, awuwuqondi umehluko. UNkulunkulu akawuphindi umsebenzi Wakhe, akawenzi umsebenzi ongenangqondo, akazenzi izimfuneko eziyihaba ngomuntu, akawenzi umsebenzi ongaphezu komqondo womuntu. Wonke umsebenzi awenzayo awukho ngaphezu komqondo womuntu, awubudluli ubuntu obujwayelekile, futhi umsebenzi Wakhe uvumelana nezimfuneko zomuntu. Uma kuwumsebenzi kaMoya oNgcwele, umuntu uba ngojwayelekile nakakhulu, futhi ubuntu bakhe buvama nakakhulu. Abantu bazuza ulwazi olukhulayo ngesimo sabo esonakele esinobusathane, nangesiqu somuntu, futhi ulilangazelela kakhulu iqiniso. Lokho kusho ukuthi, ukuphila komuntu kuyakhula, futhi isimo esonakele somuntu sibhekana nezinguquko eziningi—konke lokho kuyincazelo kaNkulunkulu eba ukuphila komuntu. Uma indlela ingakwazi ukwambula lezo zinto eziyisiqu somuntu, ayikwazi ukushintsha isimo somuntu, futhi ayikwazi ukuletha umuntu phambi kukaNkulunkulu noma ukumnika ukuqonda kweqiniso ngoNkulunkulu, ngisho nokwehlisa ubuntu bomuntu nokuphakamisa umqondo wakhe, khona-ke leyo ngeke kube indlela yeqiniso, kunalokho ingaba umsebenzi womoya omubi, noma indlela endala. Ngamafuphi, ayikwazi ukuba umsebenzi wamanje kaMoya oNgcwele. Benikholelwa kuNkulunkulu kuyo yonke le minyaka, kodwa aniyazi imiyalo yokwehlukanisa phakathi kwendlela yeqiniso neyamanga noma yokufuna indlela yeqiniso. Abantu abaningi abanandaba nalezi zinto; bamane balandela iningi, futhi baphinde lokhu okushiwo iningi. Lokhu kungaba kanjani umuntu ofuna indlela yeqiniso? Futhi abantu abanjalo bangayithola kanjani indlela yeqiniso? Uma ubamba le miyalo eminingana ewumgogodla, khona-ke kunoma yini eyenzekayo ngeke ukhohliswe. Namuhla, kubalulekile ukuthi umuntu akwazi ukubona umehluko; yilokho ubuntu obujwayelekile okufanele bube nakho, nomuntu okufanele adlule kukho. Uma ngisho namuhla, umuntu engakahlukanisi lutho ekulandeleni kwakhe, nomqondo wakhe ungakakhuli, khona-ke umuntu uyisiphukuphuku kakhulu, futhi izinto azifunayo akuzona. Akukho ngisho nomncane

umehluko ezintweni ezifunwa yini namuhla, futhi nakuba kuyiqiniso njengoba nisho, niyitholile indlela yeqiniso, ingabe anikayitholi? Ingabe kukhona esenikwazi ukukuhlukanisa? Siyini isiqu sendlela yeqiniso? Endleleni yeqiniso, anikaze nizuze indlela yeqiniso, anikaze nizuze lutho lweqiniso, okusho ukuthi, anikaze nifinyelele lokho uNkulunkulu akufuna kini, ngakho akukaze kube noshintsho ekonakalisweni kwenu. Uma niqhubeka nale ndlela, ekugcineni niyoqothulwa. Ngemva kokuba abalandeli kuze kube namuhla, kufanele niqiniseke ngokuthi indlela eniyithathile yeqiniso, futhi akufanele ningabaze. Abantu abaningi bahlale bengaqiniseki futhi abalilandeli iqiniso ngenxa yezinto ezincane. Abantu abanjalo yilabo abangenalo ulwazi ngomsebenzi kaNkulunkulu, bayilabo abalandela uNkulunkulu bedidekile. Abantu abangawazi umsebenzi kaNkulunkulu abakwazi ukusondelana Naye, noma ukufakaza Kuye. Ngeluleka labo abafuna isibusiso Sakhe kuphela nabalandela izinto ezididayo futhi abangafuni ukulandela iqiniso ngokushesha okukhulu, ukuze ukuphila kwabo kubaluleke. Ningalokothi niphinde nizikhohlise!

Umehluko Phakathi Kwenkonzo KaNkulunkulu Osesimweni Somuntu Kanye Nomsebenzi Womuntu

Kumele ufinyelele ekwazini umbono womsebenzi kaNkulunkulu futhi ubambe indlela ejwayelekile umsebenzi Wakhe ohamba ngayo. Lokhu wukungena ngendlela elungile. Uma sewazi amaqiniso ngokuphelele ngombono, ukungena kwakho kuzovikeleka ngempela; noma umsebenzi Wakhe ungashintsha kangakanani, awuzukushintsha enhliziyweni yakho, ucaceleke ngombono, futhi uzoba nomgomo ngokungena kwakho kanye nalokho okulandelayo. Ngaleyo ndlela, konke oke wabhekana nakho kanye nolwazi olungaphakathi kuwe kuzokhula ngokujulile futhi kucwengisiswe. Uma sewuqonda konke ngokugcwele, ngeke ubhekana nokulahlekelwa empilweni, futhi ngeke uduke. Uma ungakazazi lezi zigaba zokusebenza, uzobhekana nokulahlekelwa esinyathelweni ngasinye, futhi kuyokuthatha ngaphezu kwezinsuku ezimbalwa nje ukuguqula izinto, futhi ngeke ukwazi ukungena endleleni efanele ngisho emasontweni ambalwa nje. Ngabe lokhu akuzukubambezela? Kunokungena okuningi ngendlela eyiyo kanye nalezo zenzo okumele uzazi ngokugcwele, futhi kumele ubambe amaphuzu amaningi amayelana nombono ngomsebenzi Wakhe, njengokubaluleka komsebenzi Wakhe wokunqoba, indlela elungiswayo ngomuso, okumele kufinyelelwe kukho ngolwazi lwalokho oke wabhekana nakho ngaphambili ngezilingo nezinhlopheko, ukubaluleka kokwahlulela nokusolwa, imigomo yomsebenzi kaMoya oNgcwele, kanye nemigomo yokulungisisa

kaye nokunqoba. Lokhu kungamaqiniso ombono. Izigaba ezintathu ezisele zomsebenzi weNkathi Yomthetho, iNkathi Yomusa, kanye neNkaathi Yombuso, kanjalo nobufakazi bangomuso. Lawa ngamaqiniso amayelana nombono, futhi abaluleke kakhulu, kanti futhi amqoka. Njengamanje, kuningi kakhulu okumele ungene kukho bese ukwenze, futhi manje sekwendlalwe kakhulu futhi kwacaciswa kakhulu. Uma ungenalo ulwazi ngala maqiniso, lokho kuwubufakazi bokuthi awukangeni. Esikhathini esiningi, ulwazi lomuntu ngeqiniso luba phansi kakhulu; umuntu uyehluleka ukwenza amaqiniso ayisisekelo athile futhi akazi ukuthi angabhekana kanjani nezinto eziwubala. Isizathu sokuthi umuntu ehluleke ukwenza iqiniso ukuthi isimo sakhe singesokuhlubuka, nangenxa yokuthi ulwazi lwakhe ngomsebenzi wanamuhla luncane kakhulu futhi lubheke uhlangothi olulodwa. Ngakho, akusiwo umsebenzi olula kumuntu ukulungisiswa. Ukuhlubuka kwakhe kukhulu kakhulu, futhi ugcina isimo sakho sakudala kakhulu; uyehluleka ukuma ohlangothini lweqiniso, futhi uyehluleka ukwenza ngisho iqiniso elibonakala ngokusobala. Abantu abanjalo ngeke basindiswe futhi bayilabo abangakanqotshwa. Uma ukungena kwakho kungenamininingwane noma izinhloso, ukukhula kuzoza kuwe kancane kancane. Uma ukungena kwakho kungenalo ngisho elincane iqiniso, ukulandela kwakho kuyize. Uma ungakuqaphile okuwumgogodla weqiniso, uzohlala ungashintshile. Ukukhula kwempilo yomuntu kanye nokushintsha kwesimo sakhe konke kwenzeka ngokungena kokungokoqobo futhi, phezu kwakho konke, ngokungena kabanzi kulokho umuntu ake adlula kukho. Uma unokuningi oke wabhekana nakho ngesikhathi ungena, futhi unolwazi oluningi olungolwempela kanye nokungena, isimo sakho sizoshintsha ngokushesha. Noma ngabe njengamanje awukacacelwa ngokwenza, kumele okungenani ucacelwe ngemibono yomsebenzi kaNkulunkulu. Uma kungenjalo, awusoze wakwazi ukungena, futhi ngeke uze ukwazi ukwenza njalo ngaphandle uma unolwazi lokuqala ngeqiniso. Uma ukhanyiselwe uMoya oNgcwele kuphela kulokho oke wadlula kukho, uyokwazi ukuqonda kabanzi ngeqiniso futhi ungene ngokujulile. Kumele uwazi umsebenzi kaNkulunkulu.

Emuva kokudalwa kwesintu ekuqaleni, kwakungama-Israyeli asebenza njengesisekelo somsebenzi, futhi u-Israyeli ewonke wawuyisisekelo somsebenzi kaJehova emhlabeni. Umsebenzi kaJehova kwakuwukuhola nokwelusa umuntu ngokuqondile ngokubeka imithetho ukuze umuntu akwazi ukuphila impilo ejwayelekile nokudumisa uJehova ngendlela ejwayelekile emhlabeni. UNkulunkulu eNkathini Yomthetho wayengabonwa futhi angathintwa muntu. Wayehola umuntu owayekhohlakaliswe uSathane nje, futhi wayekhona ukuze ayalele futhi eluse laba bantu, ukuze amazwi awakhuluma ayengawomthetho, nemiyalelo kanye nolwazi olujwayelekile ngokuphila impilo njengomuntu kuphela, kwakungasiwo

wonke amaqiniso anika umuntu ukuphila. Ama-Israyeli ngaphansi kobuholi Bakhe ayengewona lawo akhohlakaliswe ngokujulile uSathane. Umsebenzi Wakhe womthetho wawusesigabeni sokuqala ngqa somsebenzi wensindiso, ukuqala komsebenzi wensindiso, futhi kwakungahlangene nhlobo nokushintsha isimo sempilo yomuntu. Ngakho, sasingekho isidingo somsebenzi wensindiso ekuqaleni okwakumele awenze ukuze abe yinyama ngokomsebenzi Wakhe wakwa-Israyeli. Ngale ndlela wayedinga indlela, okuyithuluzi angaxhumana nomuntu ngalo. Ngakho, kwaqubuka phakathi kwabantu labo ababekhuluma futhi besebenzela uJehova, futhi amadodana omuntu kanye nabaprofethi baqala ukusebenzela umuntu ngale ndlela. Amadodana omuntu asebenza phakathi kwabantu esikhundleni sikaJehova. Ukubizwa Nguye kusho ukuthi labo bantu babeka imithetho egameni likaJehova futhi babengabapristi phakathi kwabantu bakwa-Israyeli; abantu abanjalo babengabapristi ababeqashwe, bevikelwe uJehova, futhi besebenza ngoMoya kaJehova; babengabaholi phakathi kwabantu futhi besebenzela uJehova ngokuqondile. Abaprofethi, kolunye uhlangothi, babeyilabo ababezinikele ekukhulumeni egameni likaJehova kubantu bamazwe onke kanye nezinhlango. Babephinde babe yilabo ababeprofetha ngomsebenzi kaJehova. Kungaba amadodana omuntu noma abaprofethi, bonke babekhuliswe uMoya kaJehova Uqobo futhi babesebenzele uJehova okubo. Phakathi kwabantu, kwakukhona labo ababemele uJehova ngqo; babesebenze ngoba babekhuliswe uJehova futhi kwakungeve kungenxa yokuthi babeyinyama uMoya oNgcwele ayebe umuntu kuyo. Ngakho, yize babekhuluma ngokufanayo egameni likaNkulunkulu, lawo madodana omuntu nabaprofethi beNkathi Yomthetho babengesiyi inyama kaNkulunkulu osesimweni somuntu. NgeNkathi Yomusa kwenzeka okuphambana nalokho futhi esigabeni sokugcina, umsebenzi wensindiso nowokwahlulela umuntu wenziwa uNkulunkulu esesimweni somuntu Uqobo, ngakho asibanga khona isidingo sokuvusa abaprofethi kanye namadodana ayezosebenza egameni Lakhe. Emehlweni abantu, awukho umehluko otheni phakathi komongo nendlela yokusebenza kwabo. Futhi yilesi isizathu sokuthi umuntu ahlale edidekile ngomsebenzi kaNkulunkulu osesimweni somuntu nalowo wabaprofethi nowamadodana nomuntu. Ukuvela kukaNkulunkulu osesimweni somuntu kwakufana nokwabaprofethi kanye namadodana omuntu. Futhi uNkulunkulu osesimweni somuntu wayejwayeleke kakhulu futhi ekholakala ngaphezu kwabaprofethi. Ngakho umuntu wehluleka impela ukwahlukanisa phakathi kwakho. Umuntu ugxila kulokho okubonakalayo, futhi uhlala engazi nhlobo, yize kokubili umsebenzi nokukhuluma, kunomehluko omkhulu. Ngenxa yokungakwazi komuntu ukwahlukanisa, umuntu akakwazi ukwahlukanisa izinto ezilula, futhi akakwazi nokwahlukanisa phakathi kwento enkulu. Amagama nomsebenzi wabaprofethi

kanye nalabo abasetshenziswa uMoya oNgcwele babenza umsebenzi womuntu bebonke, benza umsebenzi Wakhe njengezidalwa ezidalileyo, kanye nokwenza lokho okumele kwenziwe umuntu. Nokho, amazwi nomsebenzi kaNkulunkulu osesimweni somuntu kwakuwukuqhuba imisebenzi Yakhe. Yize isimo Sakhe sangaphandle kwakungesidalwa esakhiwe, umsebenzi Wakhe wawungesikho ukuqhubezela umsebenzi Wakhe kodwa owenkonzo Yakhe. Igama elithi “umsebenzi” lisetshenziselwa izidalwa ezidalileyo, kube elithi “inkonzo” lisetshenziselwa inyama kaNkulunkulu osesimweni somuntu. Lokhu kungumehluko obalulekile phakathi kwalokhu okubili, futhi lokhu okubili akunakushintshisana. Umsebenzi womuntu uphathelene nomsebenzi wakhe kuphela, kube umsebenzi kaNkulunkulu kungukuphatha, nokuqhuba inkonzo Yakhe. Ngakho, yize abaphostoli abaningi babesetshenziswa uMoya oNgcwele futhi abaprofethi babegcwalisiwe Ngaye, umsebenzi kanye namazwi kwakungawokwenza umsebenzi wawo kuphela njengesidalwa esidalileyo. Yize iziprofetho zabo zingase zibe ngaphezu kwendlela yokuphila okukhulunywa ngayo kaNkulunkulu osesimweni somuntu, futhi ngisho ubuntu babo babeqa lokho kukaNkulunkulu osesimweni somuntu, babenza umsebenzi wabo, kanye nokungagcwaliswa kwenkonzo. Umsebenzi womuntu umayelana nomsebenzi womuntu, futhi kuyinto umuntu angafinyelela kuyo. Nokho, inkonzo eqhutshwa uNkulunkulu osesimweni somuntu uphathelene nokuphatha Kwakhe, futhi umuntu angakwazi ukufinyelela kukho. Ukuthi ngabe uNkulunkulu osesimweni somuntu uyakhuluma, uyasebenza, noma ubonakala ngezimangaliso, wenza umsebenzi omkhulu kakhulu ngaphakathi kokuphatha Kwakhe, futhi umsebenzi onjalo ungenziwe umuntu esikhundleni Sakhe. Umsebenzi womuntu ukwenza umsebenzi wakhe kuphela odalwe esigabeni esithile somsebenzi wokuphatha kaNkulunkulu. Ngaphandle kokuphatha kukaNkulunkulu, okusho ukuthi, uma inkonzo kaNkulunkulu osesimweni somuntu bekufanele ilahleke, kanjalo nomsebenzi walokho okudaliwe. Umsebenzi kaNkulunkulu ekuqhubeni inkonzo Yakhe ukuphatha umuntu, ekubeni umsebenzi womuntu ngukwenza umsebenzi wakhe ngokwezibopho zakhe zokuhlangabezana noMdali futhi kungethathwe ngokuthi ukuqhuba inkonzo yakhe. Empeleni kumongo kaNkulunkulu, okusho ukuthi, uMoya Wakhe, umsebenzi kaNkulunkulu ukuphatha Kwakhe, kodwa uNkulunkulu osesimweni somuntu ugqoke okungaphandle kwalokho okudaliwe, umsebenzi Wakhe ukuqhuba inkonzo Yakhe. Noma ngabe wenza muphi umsebenzi ekuqhubeni inkonzo Yakhe, futhi konke umuntu angakwenza ukwenza okusemandleni akhe onke okuyingxenye yokuphatha kwakhe nokungaphansi kobuholi Bakhe.

Umuntu owenza umsebenzi wakhe, empeleni, ukufezwa kwakho konke okuhambisana nomuntu okungaphakathi, okusho ukuthi, lokho okungenziwa

umuntu. Yilapho kuyogcwaliseka khona umsebenzi wakhe. Izinkinga zomuntu ngenkathi eqhuba umsebenzi wakhe ziyancipha kancane ngokuqhubeka kwalokho odlule kukho kanye nenqubo yalokho adlule kukho ngokwahlulelwa; akuvimbi noma kuphazamise umsebenzi womuntu. Labo abayekayo ukusebenza noma abamayo futhi bahlehlele emuva ngokwesaba umonakalo ongase ube khona emsebenzini bangamagwala amakhulu. Uma umuntu ehluleka ukuveza lokho okumele akuveze ngenkathi enza umsebenzi noma efeza lokho angakwazi ukukufeza, futhi kunalokho edlala futhi ebhekene nemizwa, ulahlekelwe umsebenzi okumele umuntu odaliwe abe nawo. Lolu hlobo lomuntu luthathwa ngokuthi ujwayelekile futhi akayinto yalutho; kungenzeka kanjani ukuthi umuntu onje ahlonishwe ngokuba njengesidalwa esidaliwe? Ave lokho kuyizinhlobo zokukhohlakala ezikhanya ngaphandle kodwa zibe zibolile ngaphakathi? Uma umuntu ezibiza ngoNkulunkulu ebe engakwazi ukubonakalisa ubuNkulunkulu bakhe, enza umsebenzi kaNkulunkulu Uqobo, akunakungatshazwa ukuthi akasiye uNkulunkulu, ngoba akanawo umongo kaNkulunkulu, futhi lokho uNkulunkulu angakwazi ukukufeza akukho ngaphakathi kuye. Uma umuntu elahlekelwa yilokho akutholile, ngeke asathathwa ngokuthi ungumuntu, futhi akasafanelekile ukuma njengomuntu odaliwe noma ukuza phambi kukaNkulunkulu nokumsebenzela. Phezu kwalokho, akafanelwe ukuthola umusa kaNkulunkulu noma ukugadwa, avikelwe, futhi apheleliswe uNkulunkulu. Abantu abaningi balahlekelwe ukwethemba uNkulunkulu futhi balahlekelwe umusa kaNkulunkulu. Akuve nje kuwukuthi bazonda amaphutha abo kodwa baqhubezela umbono wokuthi indlela kaNkulunkulu ayilungile. Futhi labo abahlubukayo baze baphike nobukhona bukaNkulunkulu; kungenzeka kanjani ukuthi lolu hlobo oluhlubukayo lube nenhlanhla yokuthokozela umusa kaNkulunkulu? Abantu abahlulekile ukugcwalisa umsebenzi wabo bahlubuke kakhulu kuNkulunkulu futhi bamukweleta kakhulu, nokho baphenduka bathi uNkulunkulu wenza okungalungile. Umuntu onjalo angakufanelekela kanjani ukupheleliswa? Ingabe lona akuyena yini ohamba phambili ekwesulweni nasekujezisweni? Umuntu obengawenzi umsebenzi wakhe phambi kukaNkulunkulu vele usenecala elesabekayo kakade, ngisho ukufa okungeke kube isijeziso esanele ngaye, kube umuntu unesibindi sokuphikisana noNkulunkulu futhi aziqhathanise Naye. Ngabe umuntu owulolu hlobo ufanelwe kangakanani ukulungisiswa? Uma umuntu ehluleka ukufeza umsebenzi wakhe, kumele azizwe enecala futhi enesikweletu esikhulu; kumele azisole ngokuntengantenga kwakhe kanye nokungabi lusizo, ukuhlubuka kwakhe kanye nokukhohlakala, futhi phezu kwakho konke, kumele anikele ngempilo yakhe negazi kuNkulunkulu. Yilapho kuphela lapho kuyovuka ukuba isidalwa esidaliwe esimthanda ngokweqiniso uNkulunkulu, futhi yilolo hlobo lomuntu kuphela olufanelwe ukuthokozela izibusiso

nezethembiso zikaNkulunkulu, kanye nokulungisiswa Nguye. Bese kuthiwani ngeningi lenu? Nimphatha kanjani uNkulunkulu ophila ngaphakathi kwenu? Niwenze kanjani umsebenzi wenu phambi Kwakhe? Ngabe nenze konke ebenibizelwe ukuthi nikwenze, ngisho noma kubiza impilo yenu uqobo? Ninikele ngani? Anikutholanga okuningi Kimi? Niyakwazi yini ukubona umehluko? Nethembeke kangakanani Kimi? Ningisebenzele kanjani? Futhi ngabe ngibekeni phezu kwenu futhi ngingenzeleni? Ngabe nikukalile konke? Ngabe nahlulele futhi naqhathanisa lokhu nonembeza omncane eninawo ngaphakathi kwenu? Angafanela bani amazwi nezenzo zenu? Ngabe wumnikelo wenu omncane kufanele ngabe ngiwubeke phezu kwenu? Akukho okunye engingakwenza futhi ngizinikele kini ngenhliziyo yami iyonke, kodwa nisanemicabango ongemihle Ngami futhi ninginike inhliziyo engaphelele. Ungako umsebenzi wenu, uwona msebenzi wenu kuphela. Akunjalo? Anazi ukuthi anikawufezi umsebenzi wesidalwa esidaliwe? Ningathathwa kanjani njengalokho okudaliwe? Anazi ngokucacile yini ukuthi nithini nokuthi niyaphila yini ngokuvumelana? Nehlulekile ukugcwalisa umsebenzi wenu, kodwa nifuna ukuthola ukubekezela kanye nomusa kaNkulunkulu. Lowo musa awulungiselwanga labo abangenabo ubuntu nabanjengani, kodwa labo abangaceli lutho futhi abazinikela bekhululekile. Abantu abanjengani, abanganake lutho oluvamile, abafanelwe ukuthokozela umusa wasezulwini. Kumele nje babhekane nobunzima kanye nesijeziso sengunaphakade esizohambisana nabo ngezinsuku zokuphila! Uma nehluleka ukwethembeka Kimi, umphumela wenu kuyoba ukuhlupheka nje. Uma nehluleka ukuphendula ngamazwi Ami nomsebenzi Wami, ninonke nizojeziswa. Noma omuphi umusa, izibusiso, kanye nempilo enhle embusweni akuzukuhlangana nani. Yilesi siphetho esinifanele kanye nomphumela wezenzo zenu! Akuve nje kuwukuthi labo bantu abayiziwula nabanenkani abazamanga ngamandla abo wonke noma abawenzanga umsebenzi wabo, kodwa belule izandla zabo befuna umusa, sengathi lokho abakucelayo kubafanele. Futhi behlulekile ukuthola lokho abakucelayo, baphelelwa ukukholwa kakhulu. Abantu abanjalo kungashiwo kanjani ukuthi benza okufanele? Niyizehluleki futhi anicabangi ngokugcwele, anikwazi nhlobo ukufeza umsebenzi wenu okumele niwugcwalise ngenkathi kuqhutshwa umsebenzi wokuphatha. Anisenathunzi nhlobo. Ukwehluleka kwenu ukungikhokhela ngokunenzela umusa ongaka vele sekuyisenzo sokuhlubuka esikhulu, esanele ukunigxeka futhi esibonakalisa ubugwala benu, nokwehluleka, nokungabi nasisekelo kanye nokungafaneleki. Nisangafaneleka kanjani ukugcina izandla zenu zeluliwe? Niyehluleka ukuveza noma oluncane usizo emsebenzini Wami, niyehluleka ukwethembeka, futhi niyehluleka ukuba ngofakazi Bami. Lokhu kungamaphutha nokwehluleka kwenu, kube esikhundleni sokungihlasela, nikhuluma okungasilo

iqiniso Ngami, futhi nikhalaza ngokuthi angilungile. Ngabe yilokhu okungukwethembeka kwenu? Ngabe yilokhu okunguthando lwenu? Ngimuphi umsebenzi eningawenza ngaphezu kwalo? Ngabe nibe negalelo elingakanani kuwo wonke umsebenzi owenziwe? Nizikhandle kangakanani? Vele sengikhombise isineke esikhulu ngokunganigxeki, nokho ngaphandle kwamahloni nisaqhubeka nokuba nezaba Kimi nokukhalaza Ngami ngasese. Ngabe ninakho nje okuncane okuwubuntu? Yize umsebenzi womuntu ungcoliswa umqondo womuntu nemizwa yakhe, kumele wenze umsebenzi wakho futhi ukhombise ukwethembeka kwakho. Ukungcola komsebenzi womuntu kuwuphawu lwamandla akhe, kube, uma umuntu engawenzi umsebenzi wakhe, kubonakalisa ukuhlubuka kwakhe. Akukho ukuhambisana phakathi komsebenzi womuntu kanye nalokho akubusisile noma akuqalekisile. Umsebenzi yilokho okumele kugcwaliswe umuntu; wumsebenzi wakhe futhi akumele uncike ekunxeshezeleni, ezimweni, noma ezizathwini. Yilapho kuphela okuyothiwa wenza umsebenzi wakhe. Umuntu obusisiwe uthokozela ubuhle uma esephelelisiwe emuva kokujeziswa. Umuntu oqalekisiwe uthola isijeziso uma isimo sakhe sihlala singashintshiwe emuva kokusolwa nokwahlulelwa, okusho ukuthi, akakalungisiswa. Njengesidalwa, umuntu kumele afeze umsebenzi wakhe, enze okumele akwenze, futhi enze akwazi ukukwenza, noma ngabe ezobusiswa noma ezoqalekiswa. Lokhu kuyisisekelo somgomo womuntu, njengalowo ofuna uNkulunkulu. Akumele wenze umsebenzi wakho ngoba ufuna ukubusiswa, futhi akumele wenqabe ukwenza okuthile ngoba wesaba ukuqalekiswa. Mangikutshele lokhu okukodwa: Uma umuntu ekwazi ukwenza umsebenzi wakhe, kusho ukuthi wenza lokho okumele akwenze, futhi uma engakwazi ukwenza umsebenzi wakhe, khona-ke lokhu kuwukuhlubuka. Umuntu ushintsha kancane kancane ngokuhlala elandela inqubo yokusebenza, futhi ngale nqubo ukwazi ukukhombisa ukwethembeka kwakhe. Futhi, uma ukwazi ukwenza umsebenzi wakho, uzothola amaqiniso amaningi, futhi nalokho okubonakalisayo kuzoba nobuqiniso obukhulu. Labo abamane benze ngokugcina icala umsebenzi wabo futhi abangalifuni iqiniso bayokhishwa ekugcineni, ngoba labo bantu abawenzi umsebenzi wabo ngokweqiniso, futhi abalenzi iqiniso ekugcwalisweni komsebenzi wabo. Abantu abanjalo bayohlala bengaguquliwe futhi bayoqalekiswa. Abakuvezayo akuve nje kungahlanzekile, kodwa baveza ububi bodwa.

ENkathini Yomusa, uJesu wakhuluma futhi wenza umsebenzi omkhulu. Wayehluka kangakanani kuno-Isaya? Wayehluka kangakanani noDaniyeli? Ngabe wayengumprofethi? Kungani kuthiwa unguKristu? Yini umehluko phakathi kwabo? Bonke babengamadoda ayekhulume amazwi, futhi amazwi abo ayefuna ukufana kumuntu. Bonke babekhuluma futhi benze umsebenzi. Abaprofethi bakwiTestamente Elidala baprofetha, futhi ngokufanayo, noJesu wayengakwazi ukwenza lokho.

Kungani kunjalo? Umehluko lapha ususelwa kuhlobo lomsebenzi. Ukuze wahlukanise kulolu daba, akumele ubheke uhlobo lwenyama, noma ubheke ukujula noma ukungakholakali kwamazwi akhe. Kumele uqale ngokubheka umsebenzi wakhe kanye nomthelela womsebenzi wakhe onawo kumuntu. Iziphrofetho ezakhulunywa abaphrofethi ngaleso sikhathi azinikanga ukuphila komuntu, futhi imiyalezo eyatholwa yilabo abanjengo-Isaya noDaniyeli kwakuyiziphrofetho nje, kungasiyo indlela yokuphila. Uma kwakungeve kungenxa yesambulo sikaJehova, akekho umuntu owayengenza lowo msebenzi, ongeke wenziwe ngabantu. NoJesu wakhuluma kakhulu, kodwa lawo mazwi ayeyindlela yokuphila umuntu ayengathola indlela yokuphila ngawo. Lokhu kusho ukuthi, okokuqala, wayekwazi ukunika umuntu ukuphila, ngoba uJesu ungukuphila; okwesibili, wayekwazi ukubuyisela emuva ukuchezuka komuntu; okwesithathu, umsebenzi Wakhe walandela okaJehova ukuze kuqhubeke isikhathi; okwesine, wayekwazi ukuqonda izidingo zomuntu ngaphakathi futhi eqonda lokho okuntulwa umuntu; okwesihlanu, wayekwazi ukuholela esikhathini esisha futhi avale endala. Yingakho ebizwa ngoNkulunkulu noKristu; akungoba ehlukile kuno-Isaya kuphela kodwa wehlukile kunabo bonke abanye abaprofethi. Masibheke u-Isaya simqhathanise nomsebenzi wabaprofethi. Okokuqala, wayengakwazi ukunika umuntu ukuphila; okwesibili, wayengakwazi ukudlulisela umuntu esikhathini esisha. Wayesebenza ngaphansi kobuholi bukaJehova futhi wayengakwazi ukudlulisela umuntu esikhathini esisha. Okwesithathu, ayekhulume ngakho kwakungaphezu kokuqonda kwakhe. Wayethola izambulo ezazivela kuMoya kaNkulunkulu ngqo, futhi abanye babengaqondi, noma sebelalelile. Lezi zinto ezimbalwa zizodwa zazanele ukufakazela ukuthi amazwi akhe ayengasezona iziphrofetho, engengaphezu komsebenzi owenziwa kuJehova. Nokho, wayehluleka ukumela uJehova ngokugcwele. Wayeyinceku kaJehova, ithuluzi lomsebenzi kaJehova. Wayenza umsebenzi ngeNkathi Yomthetho futhi enza umsebenzi kaJehova; akasebenzanga ngaphezu kweNkathi Yomthetho. Kwelinye icala, umsebenzi kaNkulunkulu wehluka. Wedlula umsebenzi kaJehova; Wasebenza njengoNkulunkulu osesimweni somuntu futhi wabethelwa ukuze ahlenge isintu sonke. Okusho ukuthi, wenza umsebenzi ongekho emsebenzini owenziwa uJehova. Lokhu kwaba ukudlulisela abantu esikhathini esisha. Esinye isimo ngesokuthi wayekwazi ukukhuluma lokho okwakungenziwe umuntu. Umsebenzi Wakhe wawungumsebenzi ophakathi kokuphatha kukaNkulunkulu futhi ubandakanya isintu sisonke. Wayengasebenzi kubantu abambalwa kuphela, kanjalo nomsebenzi Wakhe kwakungasikho ukuhola abantu abambalwa. Mayelana nokuthi uNkulunkulu waba sesimweni somuntu, nendlela uMoya ayeletha izambulo ngayo ngaleso sikhathi, nokuthi uMoya wawudlulela kanjani kumuntu ukuze wenze umsebenzi, lokhu

kuwumsebenzi umuntu ayengenakuwubona noma awuthinte. Kunzima impela ukuthi la maqiniso asebenze njengobufakazi bokuthi unguNkulunkulu osesimweni somuntu. Ngakho, umehluko ungenziwa phakathi kwamazwi kanye nomsebenzi kaNkulunkulu, ongephatheke kumuntu. Yilokhu kuphela okungokwangempela. Imbangela yalokhu ukuthi izindaba zoMoya azibonakali kuwe futhi azaziwa ngokucacile uNkulunkulu Uqobo kuphela, futhi hhayi ngisho noNkulunkulu osesimweni somuntu ngokwenyama ukwazi konke; ungaqinisekisa kuphela ukuthi unguNkulunkulu ngomsebenzi awenzile. Ngomsebenzi Wakhe, kungabonakala ukuthi, kuqala, ukwazi ukuvula isikhathi esisha; okwesibili, ukwazi ukuhlinzeka ngokuphila kumuntu futhi akhombise umuntu indlela okumele ayilandele. Lokhu kwanele ukuze kubonakale ukuthi UnguNkulunkulu Uqobo. Okungenani, umsebenzi awenzayo ungamela uMoya kaNkulunkulu, futhi lowo msebenzi ungathathwa ngokuthi unguMoya kaNkulunkulu ongaphakathi Kwakhe. Njengoba umsebenzi owenziwa uNkulunkulu osesimweni somuntu ungukudlulisela umuntu esikhathini esisha, ukuhola umsebenzi omusha, futhi uvule indawo entsha, le migomo embalwa iyodwa yanele ukuze kubonakale ukuthi unguNkulunkulu Uqobo. Ngakho lokhu kumenza ehluke kuno-Isaya, uDaniyeli, kanye nabanye abaphrofethi abakhulu. U-Isaya, uDaniyeli, kanye nabanye babeyizifundiswa futhi belandela usiko; babengamadoda amangalisayo ayeholwa uJehova. Inyama kaNkulunkulu osesimweni somuntu nayo yayinolwazi olukhulu futhi yayingawuswele umqondo, kodwa ubuntu Bakhe babujwayelekile impela. Wayengumuntu ojwayelekile, futhi iso lenyama lalingenakwahlukanisa ubuntu obukhethekile Ngaye noma libone utho ebuntwini Bakhe olwalwehlukile kwabanye. Wayengenawo amandla amakhulu ayengajwayelekile noma ongavamile, futhi wayengenayo noma iyiphi imfundo ephekeme, ulwazi, noma imfundiso. Impilo ayekhuluma ngayo kanye nendlela ayahamba ngayo wayengayitholanga emfundisweni, olwazini, ngalokho abhekane nakho ngokwedlule, noma ngokukhuliswa ekhaya. Kunalokho, kwakuwumsebenzi kaMoya oqondile, okungumsebenzi wenyama esesimweni somuntu. Ngoba umuntu akanayo imizwa eminingi kaNkulunkulu, futhi ikakhulukazi ngoba lokhu kuqonda kwakhiwa okuningi okungaqondakali nokungaphezu kwemvelo yomuntu, emehlweni omuntu, uNkulunkulu ojwayelekile onobuthakathaka bomuntu, owayengenakuqonda izimpawu nezimangaliso, kuqinisekisiwe ukuthi akasiye uNkulunkulu. Akusiwo amaphutha okuqonda komuntu lawa? Uma inyama kaNkulunkulu osesimweni somuntu beyingajwayelekile kumuntu, pho bekungashiwo kanjani ukuthi waphenduka inyama? Ukuba yinyama kungukuba ngojwayelekile, umuntu ojwayelekile; ukuba Wayebe isidalwa esehlukile, wayengeke abe yinyama. Ukufakazela ukuthi uyinyama, uNkulunkulu osesimweni somuntu kwakudingeka ukuthi abe nenyama ejwayelekile. Lokhu kwakwenzelwa ukugcwalisa ukubaluleka

kokuba ngumuntu. Nokho, kwakungenjalo kubaprofethi namadodana omuntu. Babengamadoda ayeneziphiwo futhi esetshenziswa uMoya oNgcwele; emehlweni omuntu, ubuntu babo babubukhulu impela, futhi babenza okuningi okwakungaphezu kobuntu objwayelekile. Ngenxa yalesi sizathu, umuntu wayebathatha ngokuthi banguNkulunkulu. Manje nonke kufanele nikuqonde ngokucacile lokhu, ngoba bekulokhu kuwudaba obeludida abantu abaningi ezinkathini ezedlule. Phezu kwalokho, ukuba sesiswemi somuntu kukaNkulunkulu yikho okuyimfihlo kakhulu kunakho konke, futhi ukuba sesimweni somuntu kukaNkulunkulu yikho okunzima kakhulu ukuthi umuntu akwamukele. Engikushoyo kudala ukuthi kugcwaliseke umsebenzi wakho kanye nokuqonda izimfihlakalo zokuba nesimo somuntu kukaNkulunkulu. Lokhu kuphathelele nokuphatha kukaNkulunkulu, embonweni. Ukuqonda le ntando kwakho kuzokusiza ukuze uthola ulwazi ngombono, okuwukuthi, ukuphathwa komsebenzi. Ngale ndlela, uzokwazi ukuqonda umsebenzi okumele wenziwe abantu abehlukene. Yize la mazwi engakukhombisi indlela, asewusizo olukhulu ekungeneni kwakho, ngoba ukuphila kwenu manje kuntula umbono, futhi lokhu kuzoba isihibe esikhulu esikuvimba ekungeneni. Uma bewungakuqondi lokhu, akuzoba khona okukugqugquzela ukuthi ungangeni. Futhi lokhu okulandelayo kungenza uwugcwalise kanjani umsebenzi wakho ngamandla akho wonke?

UNkulunkulu UyiNkosi Yayo Yonke Indalo

Isigaba esisodwa somsebenzi wezinkathi ezimbili ezingaphambilini senzeka kwa-Israyeli; esinye senzeka eJudiya. Uma sikhuluma ngokujwayelekile, asikho esalezi zigaba zomsebenzi esashiya u-Israyeli; kwabe kuyizigaba zomsebenzi ezazenziwe phakathi kwabantu abakhethiweyo basekuqaleni. Ngakho, ngokubona kwama-Israyeli, uJehova uNkulunkulu nguye kuphela onguNkulunkulu wama-Israyeli. Ngenxa yomsebenzi kaJesu eJudiya, nangenxa yokuphetha kwakhe umsebenzi wokubethelwa, ngokubona kwamaJuda, uJesu nguMhlengi wamaJuda. UyiNkosi yamaJuda kuphela, hhayi yanoma ibaphi abanye abantu; akuyona iNkosi ehlenga amaNgisi, noma iNkosi ehlenga amaMelikana, kodwa uyiNkosi ehlenga ama-Israyeli, futhi kwa-Israyeli, ngamaJuda awahlengayo. Empeleni, uNkulunkulu uyiNkosi yazo zonke izinto. UnguNkulunkulu wayo yonke indalo. Akayena nje kuphela uNkulunkulu wama-Israyeli, futhi akayena kuphela uNkulunkulu wamaJuda; unguNkulunkulu wakho konke okudaliwe. Izigaba ezimbili zomsebenzi Wakhe wangaphambilini zenzeka kwa-Israyeli, futhi ngale ndlela, kwakheka imicabango ethile kubantu. Abantu bacabanga ukuthi uNkulunkulu wayesebenza kwa-Israyeli nokuthi uJesu Uqobo Lwakhe wenza umsebenzi Wakhe eJudiya—ngaphezu

kwelokho, kwaba ingokuthatha isimo sesintu ukuthi wayesebenza eJudiya—futhi akunandaba ukuthi kwakukuphi, lo msebenzi awuzange udlule ngale kwaka-Israyeli. Wayengekho emsebenzini nabaseGibhithe; Wayengekho emsebenzini namaNdiya; Wayesemsebenzini nama-Israyeli. Abantu ngale ndlela bakha imicabango ehlukahlukene; Ngaphezu kwelokho, bahlela umsebenzi kaNkulunkulu ngaphakathi kwesilinganiso esithile. Bathi uma uNkulunkulu esebenza, kufanele kwenzeke phakathi kwabantu abakhethiweyo futhi kwa-Israyeli; ngaphandle kwama-Israyeli uNkulunkulu akanabo abanye abamukela umsebenzi Wakhe, futhi akanaso esinye isilinganiso somsebenzi Wakhe; banemthetho eqinile ikakhulukazi “ekupondiseni” uNkulunkulu othathe isimo sesintu, bengamvumeli Yena ukuthi asebenze ngaphandle komngcele wakwa-Israyeli. Akuyona yonke yini lena imibono yabantu? UNkulunkulu wenza wonke amazulu nomhlaba kanye nezinto zonke, futhi wenza konke okudaliweyo; wayengawuklalela kanjani umsebenzi wakhe ku-Israyeli kuphela? Uma kunjalo, kwakusizani ukuthi adale okudaliwe Kwakhe sekukonke? Wadala umhlaba wonke; useqhube uhlelo Lwakhe lokuphatha lweminyaka eyizinkulungwane eziyisithupha hhayi kuphela kwa-Israyeli kodwa nakuwona wonke umuntu emhlabeni jikelele. Akunandaba ukuthi bahlala eShayina, eMelika, eNgilandi noma eRashiya, wonke umuntu uyinzalo ka-Adamu; bonke benziwe nguNkulunkulu. Akekho noyedwa umuntu ongaphuma esilinganisweni sendalo kaNkulunkulu, futhi akekho noyedwa umuntu ongaphunyuka ekubizweni ngokuthi “bayinzalo ka-Adamu.” Bonke bayizidalwa zikaNkulunkulu, futhi bayinzalo ka-Adamu; bayinzalo ka-Adamu no-Eva eyonakalisiwe. Akuwona ama-Israyeli kuphela okudaliwe kukaNkulunkulu, kodwa bonke abantu; nokho, abanye endalweni baqalekiswa futhi abanye babusiswa. Ziningi izinto ezifisekayo ngama-Israyeli; uNkulunkulu wayeqale ukusebenza kubo ngokuba babengabantu abangenakho ukukhohlakala njengabo bonke abanye. AmaShayina awubala uma kuqhathaniswa nabo, futhi ngeke bathembe ukubafica; ngakho, uNkulunkulu ekuqaleni wasebenza phakathi kwabantu bakwa-Israyeli, futhi isigaba sesibili somsebenzi Wakhe senziwa kuphela eJudiya. Ngenxa yalokhu, abantu bakha imibono eminingi nemigomo eminingi. Empeleni, uma wayengenza ngokusho kwemibono yabantu, uNkulunkulu wayeyoba nguNkulunkulu wama-Israyeli kuphela; ngale ndlela wayengeke akwazi ukwandisa umsebenzi Wakhe ezizweni Zabezizwe, ngoba ubezobe ewuNkulunkulu wama-Israyeli kunoNkulunkulu wakho konke okudaliweyo. Iziprofetho zathi igama likaJehova liyoba likhulu ezizweni Zabezizwe—kungani babengasho lokhu? Uma uNkulunkulu kwabe kunguNkulunkulu wama-Israyeli kuphela, wayezobe esebenza kwa-Israyeli kuphela. Ngaphezu kwelokho, wayengeke awandise umsebenzi Wakhe, futhi wayengeke asenze lesi siprofetho. Njengoba enza lesi siprofetho, wayezodinga ukwandisa umsebenzi Wakhe ezizweni

Zabezizwe nasezizweni nezindawo zonke. Njengoba washo lokhu, wayezokwenza njalo. Lokhu uhlelo Lwakhe, ngoba uyiNkosi eyadala amazulu nomhlaba nezinto zonke, futhi unguNkulunkulu wakho konke okudaliwe. Akunandaba ukuthi usebenza nama-Israyeli noma eJudiya yonke, umsebenzi awenzayo ngumsebenzi womhlaba jikelele nomsebenzi wesintu sonke. Umsebenzi awenzayo namhlanje esizweni sadrago omkhulu obomvu—esizweni Sabezizwe—kusewumsebenzi wesintu sonke. U-Israyeli angaba isisekelo somsebenzi Wakhe emhlabeni; ngokunjalo iShayina ingaba isisekelo somsebenzi Wakhe phakathi kwezizwe Zabezizwe. Akazange manje asigcwalise isiprofetho esithi “igama likaJehova liyoba likhulu ezizweni Zabezizwe”? Isinyathelo sokuqala somsebenzi Wakhe phakathi kwezizwe Zabezizwe siphathelene nalo msebenzi awenzayo esizweni sadrago omkhulu obomvu. Ukuthi uNkulunkulu ethathe isimo sesintu uyasebenza kuleli zwe nokuthi asebenze phakathi kwabantu abaqalekisiwe kuyashayisana esikakhulukazi nemibono yabantu; labantu abaphansi kunabo bonke futhi abanaso isigqi nhlobo. Bonke laba abantu uNkulunkulu ayebalahlile phambilini. Abantu bangalahlwa abanye abantu, kodwa uma belahlwe nguNkulunkulu, laba bantu ngeke babe nasikhundla, futhi bayoba nesigqi esincane kakhulu. Njengengxenye yokudaliwe, ukuphathwa uSathane noma ukulahlwa ngabanye abantu izinto ezibuhlungu zombili, kodwa uma ingxenye yokudaliwe ilahlwe iNkosi yokudaliwe, lokhu kusho ukuthi isikhundla sayo siphansi ngokuphelele. Inzalo kaMowabi yayiqalekisiwe, futhi bazalwa kuleli lizwe eliphansi; akungabazeki, inzalo kaMowabi abantu abanesikhundla esiphansi ngokweqile esingaphansi kwamandla obumnyama. Ngenxa yokuthi laba bantu babenesikhundla esiphansi kakhulu phambilini, umsebenzi owenziwa phakathi kwabo ukwazi kakhulu ukuchitha imibono yabantu, futhi umsebenzi owusizo kakhulu ohlelweni Lwakhe lokuphatha lweminyaka eyizinkulungwane eziyisithupha isiyonke. Ukuthi Yena asebenze phakathi kwalaba bantu yisenzo esingakwazi ukuchitha imibono yabantu; ngalokhu wethula inkathi; ngalokhu uchitha yonke imibono yabantu; ngalokhu uqeda umsebenzi weNkathi Yomusa isiyonke. Umsebenzi Wakhe wokuqala wenziwa eJudiya, ngaphakathi kwesilinganiso sakwa-Israyeli; ezizweni Zabezizwe akazange enze umsebenzi wokwethula-inkathi nhlobo. Isigaba sokugcina somsebenzi Wakhe asenziwa phakathi kwabantu bezizwe Zabezizwe kuphela, kodwa nangaphezu kwalokho, senziwa phakathi kwalabo bantu abaqalekisiwe. Leli phuzu lodwa lingubufakazi obungamhlaza kakhulu uSathane; ngakho, uNkulunkulu “uphenduka” uNkulunkulu wakho konke okudaliwe emhlabeni jikelele futhi uphenduka iNkosi yezinto zonke, lokho okukhonzwayo yiyo yonke into enokuphila.

Kusekhona abantu njengamanje abangaqondi ukuthi onjani umsebenzi omusha uNkulunkulu awethulile. UNkulunkulu wenze isiqalo esisha ezizweni Zabezizwe futhi

useqale enye inkathi futhi wethula umsebenzi omusha, futhi usebenza phakathi kwenzalo kaMowabi. Akuwona umsebenzi wakhe omusha sha? Akekho ezinkathini zonke oke wadlula kulo msebenzi, futhi akekho owake wezwa ngawo, kungasaphathwa ukuwuthakasela. Ubuhlakani bukaNkulunkulu, ukumangalisa kukaNkulunkulu, ukungaqondakali kukaNkulunkulu, ubukhulu bukaNkulunkulu, ubungcwele bukaNkulunkulu buthembele kulesi sigaba somsebenzi ezinsukwini zokugcina, ukuze kuvele kucace. Akuwona umsebenzi omusha ochitha imibono yabantu? Kusekhona labo abacabanga ukuthi: “Njengoba uNkulunkulu aqalekisa uMowabi futhi wathi wayezoyilahla inzalo kaMowabi, angabasindisa kanjani manje?” Bayilabo bantu ababeqalekisiwe ezizweni Zabezizwe futhi bakhishwa ku-Israyeli; ama-Israyeli ayebabiza “ngezinja Zabezizwe.” Ngokubuka kwabo bonke abantu, abazona nje izinja Zabezizwe, kodwa babi ngokwedlulele, amadodana okulahlwa; ngamanye amazwi, ababona abantu bakaNkulunkulu abakhethiweyo. Nakuba ekuqaleni babezalwe ohlelweni lakwa-Israyeli, abayona ingxenye yabantu bakwa-Israyeli; baxoshelwa ezizweni Zabezizwe. Bangabantu abaphansi kunabo bonke. Yingoba impela bangabaphansi kunabo bonke phakathi kwesintu uNkulunkulu enza umsebenzi Wakhe wokwethula inkathi entsha phakathi kwaso ngenxa yokuthi bamele isintu esonakalisiwe. Umsebenzi kaNkulunkulu awunakho ukungakhethi noma inhloso, umsebenzi awenza phakathi kwalaba bantu namuhla ngumsebenzi awenzayo futhi phakathi kokudaliwe. UNowa wabe eyingxenye yokudaliwe, njengenzalo yakhe. Noma imuphi umuntu emhlabeni onenyama negazi uyingxenye yokudaliwe. Umsebenzi kaNkulunkulu uqondiswe kukho konke okudaliwe sekukonke; awenziwa ngokuthi umuntu ubeqalekisiwe yini emuva kokudalwa. Umsebenzi Wakhe wokuphatha uqondiswe kukho konke okudaliwe, hhayi labo bantu abakhethiwe abangazange baqalekisiwe. Njengoba uNkulunkulu efisa ukwenza umsebenzi Wakhe phakathi kwezidalwa Zakhe, ngokuqinisekileyo, uzowenza uze uphethwe ngempumelelo; uzosebenza phakathi kwalaba bantu abawusizo emsebenzini Wakhe. Ngakho, uchitha wonke amasiko ekusebenzeni phakathi kwabantu; Kuye amagama “qalekisiwe”, “soliwe” kanye “busisiwe” akasho lutho! AmaJuda alungile impela, nabantu abakhethiweyo bakwa-Israyeli abababi futhi; bangabantu abanezinga nobuntu obuhle. UJehova ekuqaleni wayethule umsebenzi wakhe phakathi kwabo futhi wenza umsebenzi Wakhe wokuqala, kodwa bekuzoba yize uma Ubengabasebenzisa njengabamukeli bomsebenzi Wakhe wokunqoba manje. Nakuba beyingxenye yokudaliwe futhi benezingxenye ezinhle eziningi, bekuyoba yize ukwenza lesi sigaba somsebenzi phakathi kwabo. Ubengeke akwazi ukunqoba muntu futhi ubengeke akwazi ukukholisa konke okudaliwe. Lokhu ukubaluleka kokudlulisela umsebenzi Wakhe kula bantu besizwe sadrago omkhulu

obomvu. Incazelo ejulile lapha isekuthulweni kwenkathi, ekuchitheni Kwakhe yonke imigomo nemicabango yabantu kanye nokuphetha Kwakhe iNkathi Yomusa isiyonke. Uma umsebenzi wakhe wamanje ubuwenziwa phakathi kwama-Israyeli, ngesikhathi uhlelo Lwakhe lokuphatha lweminyaka eyizinkulungwane eziyisithupha luphela, bonke abantu babezokholwa ukuthi uNkulunkulu nguNkulunkulu wabakwa-Israyeli bodwa, nokuthi ama-Israyeli kuphela abantu baNkulunkulu abakhethiweyo, nokuthi ama-Israyeli kuphela afanelekile ukudla ifa lesibusiso nesithembiso sikaNkulunkulu. Ngezinsuku zokugcina, uNkulunkulu uthathe isimo sesintu esizweni Sabezizwe sadrago omkhulu obomvu; usewenzile umsebenzi kaNkulunkulu njengoNkulunkulu wokudaliwe; usewuqedile wonke umsebenzi Wakhe wokuphatha, futhi uzoqeda ingxenye ephakathi nendawo yomsebenzi Wakhe esizweni sadrago omkhulu obomvu. Ingqikithi yalezi zigaba ezintathu zomsebenzi insindiso yomuntu—okungukuthi, ukwenza konke okudaliwe kukhonze iNkosi yokudaliwe. Ngakho, zonke izigaba zalo msebenzi zibalulekile; uNkulunkulu ngeke neze enze into engenayo ingqondo noma engabalulekile. Ngakulolu hlangothi, lwesigaba somsebenzi siphethe ukwethulwa kwenkathi nokuphethwa kwezinkathi ezimbili zangaphambilini; ngakolunye uhlangothi siphethe ukuchithwa kwemicabango yonke yabantu nazo zonke izindlela ezindala zokukholwa nolwazi lwabantu. Umsebenzi wezinkathi ezimbili zangaphambilini wenziwa ngokuhambisana nemibono yabantu ehlukeneyo; lesi sigaba, nokho, siyayisusa imibono yabantu, ngokwenze njalo sinqoba isintu ngokuphelele. Ngokusebenzisa ukunqotshwa kwenzalo kaMowabi futhi nangokusebenzisa umsebenzi owenziwe phakathi kwenzalo kaMowabi, uNkulunkulu uzonqoba sonke isintu emhlabeni jikelele. Lokhu ukubaluleka okujule kakhulu kwale sigaba somsebenzi Wakhe, futhi yingxenye yalesi sigaba somsebenzi Wakhe esisemqoka kunazo zonke. Noma ngabe uyazi ukuthi isikhundla sakho siphansi, nokuthi unesigqi esiphansi, uzozizwa ukuthi uhlangane nento ejabulisa kakhulu: uthole njengefa isibusiso esikhulu, wathola isithembiso esikhulu, futhi ungawufeza lo msebenzi omkhulu kaNkulunkulu, futhi ungabona ubuso beqiniso bukaNkulunkulu, wazi isimo sikaNkulunkulu esiyimvelo, futhi wenze intando kaNkulunkulu. Izigaba ezimbili zangaphambilini zomsebenzi kaNkulunkulu zenziwa kwa-Israyeli. Uma lesi sigaba somsebenzi wakhe ngezinsuku zokugcina ubuwenziwe phakathi kwama-Israyeli namanje, konke okudaliwe kwakungeke kukholwe kuphela ukuthi ama-Israyeli yiwo wodwa abantu baNkulunkulu abakhethiweyo, kodwa uhlelo lokuphatha lukaNkulunkulu lulonke nalo belungeke lufeze umphumelo ohlosiwe. Ngesikhathi izigaba ezimbili zomsebenzi Wakhe zazenziwa kwa-Israyeli, awukho umsebenzi omusha owake wenziwa futhi awukho umsebenzi kaNkulunkulu wokwethula inkathi owake wenziwa ezizweni Zabezizwe. Lesi sigaba somsebenzi wokwethula inkathi wenziwa okokuqala

ezizweni Zabezizwe, futhi, ngaphezu kwalokho, wenziwa okukuqala phakathi kwenzalo kaMowabi; lokhu sekuthule inkathi entsha yonke. UNkulunkulu usechithe noma iluphi ulwazi olusemibonweni yabantu futhi akasavumanga ukuthi nanoma iluphi luqhubeke lube khona. Emsebenzini Wakhe usechithile imibono yabantu, nezindlela ezindala zangaphambilini zolwazi lwabantu. Uvumela abantu ukuthi babone ukuthi kuNkulunkulu ayikho imigomo, ukuthi ayikho into endala ngoNkulunkulu, ukuthi umsebenzi awenzayo ukhululekile ngokuphelele, uvuleleke ngokuphelele, ukuthi uneqiniso kunoma yini ayenzayo. Kufanele uthobele yonke into ayenzayo phakathi kokudaliwe. Noma imuphi umsebenzi awenzayo unomqondo futhi wenziwa ngokuhambisana nendlela Yakhe uqobo yokubuka nobuhlakani hhayi ngokuhambisana nokukhetha nokucabanga kwabantu. Wenza lezo zinto eziwusizo emsebenzini Wakhe; uma into ingelona usizo emsebenzini Wakhe ngeke ayenze, noma ngabe ilunge kangakanani! Usebenza futhi akhethe umemukeli nendawo yomsebenzi Wakhe ngokuhambisana nomqondo nenhloso yomsebenzi Wakhe. Akabambeleli emigomweni edlule, futhi akalandeli amafomula amadala; kunalokho uhlela umsebenzi Wakhe ngokuhambisana nokubaluleka komsebenzi; ekugcineni ufuna ukuthola umphumela wawo wangempela kanye nenhloso ebhekiwe. Uma ungaziqondi lezi zinto manje, lo msebenzi ngeke ube namphumela kuwe.

Impumelelo Noma Ukwehluleka Kuncike Endleleni Umuntu Ayihambayo

Abantu abaningi bakholwa kuNkulunkulu ngenxa yekusasa labo, noma ngenxa yenjabulo yesikhashana. Kulabo abangakaze babhekane nalutho, inhloso yokukholwa kuNkulunkulu ukungena ezulwini, ukuze bathole imiklomelo. Akukho mayelana nokuthi bapheleliswe, noma ukwenza umsebenzi wesidalwa sikaNkulunkulu. Okusho ukuthi abantu abaningi abakholwa kuNkulunkulu ngenxa yokuthi bafuna ukufeza abazibophezele kukho, noma ukuqeda umsebenzi wabo. Ziyivela kancane izikhathi lapho abantu bekholwa khona kuNkulunkulu ukuze baphile ukuphila okunenjongo, futhi abekho abakholwa ukuthi uma nje umuntu esaphila kufanele athande uNkulunkulu ngenxa yokuthi ukwenza kanjalo kungumthetho weZulu nesimiso somhlaba, futhi kuwumsebenzi wemvelo kumuntu. Ngale ndlela, nakuba umuntu nomuntu ngokwahlukana enemigomo yakhe, zonke izisusa zabantu ziyafana, ngaphezu kwalokho, zonke izinto abazikhonzayo ziyafana. Eminyakeni eyizinkulungwane eziningi eyedlule, sekushone amakholwa amaningi, futhi abaningi bashona base bezalwa kabusha. Akuyena nje umuntu oyedwa noma ababili abafuna

uNkulunkulu, noma abayinkulungwane eyodwa noma ezimbili, kodwa izinto ezifunwa iningi kulaba bantu izinto ezisiza bona noma amathemba abo amakhulu ngekusasa. Bayidlanzana abantu abazinikele kuKristu. Amakholwa amaningi azinikele afe ebanjwe ugibe olucushwe yiwo, nesibalo sabantu abanqobile, nokho, sincane kakhulu. Kuze kube namuhla, okwenza abantu behluleke, noma izimfihlo zokunqoba kwabo, akukazeki kubo. Labo abafuna uKristu ngazo zonke izindlela, kuze kube manje abakaqondi, azikembuleki lezi zimfihlakalo ngenxa yokuthi abazi. Nakuba bedlula ebunzimeni obukhulu, bahamba endleleni yezehluleki eyake yahanjwa okhokho babo, akuyona eyempumelo. Ngale ndlela, kungenandaba ukuthi bafuna kanjani, abahambi yini endleleni eholela ebumnyameni? Abakutholile akuzona yini izithelo ezimuncu? Kunzima kakhulu ukuqagela ukuthi abantu abalingisa labo abaphumelela endulo bayogcina bethole inhlanhla noma inhlekelele. Maningi kangakanani-ke amathuba, okuthi abantu bahamba ezinyathelweni zalabo abehlulekile? Ingabe abanawo yini amathuba athe xaxa okwehluleka? Yini ebalulekile endleleni abahamba ngayo? Abadlali yini ngesikhathi sabo? Kungenandaba ukuthi abantu bayaphumelela noma bayehluleka ezintweni abazifunayo, ngamafuphi nje, banesizathu sokwenza kanjalo, futhi akukhona ukuthi ukuphumelela noma ukwehluleka kwabo kungenxa yokufuna kwabo ngokuthanda kwabo.

Into ebaluleke kakhulu ekukholweni komuntu kuNkulunkulu ukuthi abe nenhliziyo eneqiniso, nokuthi uzinikele ngokugcwele, futhi ulalela ngobuqotho. Into enzima kakhulu kumuntu ukunikela ngokuphila kwakhe konke ngenxa yokholo lweqiniso, angathola ngalo lonke iqiniso, afeze umsebenzi wakhe njengesidalwa sikaNkulunkulu. Labo abayizehluleki ngeke bafinyelele kulokhu, futhi labo abangamtholi uKristu kunzima kakhulu ukuthi bakufinyelele. Ngenxa yokuthi umuntu akamuhle ekuzinikeleni kuNkulunkulu, ngenxa yokuthi umuntu akazimisele ukufeza umsebenzi wakhe kuMdali, ngenxa yokuthi umuntu ulibonile iqiniso kodwa waligwema wahamba endleleni yzakhe, ngenxa yokuthi umuntu uhlale efuna ngokuhamba emigudwini yezehluleki, ngenxa yokuthi umuntu uhlale emelene neZulu, ngakho ke, umuntu uhlale ehluleka, uhlale ephanjwa ngamacebo kaSathane, ebanjwa ugibe olucushwe nguye. Ngenxa yokuthi umuntu akamazi uKristu, ngenxa yokuthi umuntu kuyamehlula ukuqonda nokwazi iqiniso, ngenxa yokuthi umuntu umkhonza kakhulu uPawulu futhi unomhobholo kakhulu ngeZulu, ngenxa yokuthi umuntu uhlale efuna uKristu alalele yena futhi ayale uNkulunkulu, labo bantu abakhulu nalabo ababhekane nezinguquko zomhlaba basengabafayo, basafa ngaphambi kokusola kukaNkulunkulu. Okuwukuphela kwento engingayisho kubantu abanjalo ukuthi bafe ngokudabukisayo, futhi lokho kuwumphumela wabo—ukufa kwabo—kunobulungiswa. Ingabe ukwehluleka kwabo akubekezeleleki kakhulu

emthethweni weZulu? Iqiniso livela emhlabeni wabantu, kodwa iqiniso kubantu ledluliselwa uKristu. Lisuka kuKristu, okusho ukuthi kuNkulunkulu uqobo, futhi lokhu akuyona into engenziwa umuntu. Kodwa uKristu uletha iqiniso kuphela; akazele ukuzonquma ukuthi umuntu uyophumelela yini ekufuneni kwakhe iqiniso. Ngakho impumelelo noma ukwehluleka eqinisweni kuncike ekufuneni komuntu. Ukwehluleka noma ukuphumelela komuntu eqinisweni, akukaze kuhlenganise lutho noKristu, kodwa kunqunywa ukufuna kwakhe. Isiphetho somuntu nempumelo noma ukwehluleka kwakhe akunakubekwa ekhanda likaNkulunkulu, ukuze kuthwaliswe uNkulunkulu, ngoba lena akuyona indaba kaNkulunkulu qobo, kodwa kuhlobene ngokuqondile nomsebenzi okufanele wenziwe izidalwa zikaNkulunkulu. Abantu abaningi banalo ulwazi olungatheni ngekusasa likaPawulu noPetru, kodwa akukho okungaphezu komphumela kaPawulu noPetru abantu abakwaziyo, futhi bakushaya indiva okwenza uPetru waphumelela, noma amaphutha enza uPawulu wehluleka. Ngakho uma nikungakwazi ukubona okungaleya kwezinto ababezifuna, kusho ukuthi nezinto ezifunwa iningi lenu nazo ngeke ziphumelele, ngisho noma idlanzana kini lizophumelela, ngeke lilingane noPetru. Uma umgudu wezinto ozifunayo ufanele, kusho ukuthi unethemba lokuphumelela; uma umgudu ungafanele, kusho ukuthi awusobe waphumelela, uyoba nesiphetho esifana nesikaPawulu.

UPetru wayeyindoda eyayiphelelisiwe. Kungemva kokuzwa ukusolwa nokwahlulelwa, ngalokho ukuzuza ukuthanda uNkulunkulu ngokumsulwa, lapho aphelelisiwa khona ngokugcwele; indlela ayihamba kwakuyindlela yokuphelelisiwa. Okusho ukuthi kusukela ekuqaleni, uPetru wahamba endleleni efanele, futhi isisusa sokukholwa kwakhe kuNkulunkulu sasifanele, ngakho waba umuntu ophelelisiwe wayesehamba endleleni entsha umuntu ayengakaze ahambe kuyo phambilini. Nokho, indlela uPawulu ahamba kuyo kusukela ekuqaleni kwakuyindlela yokumelana noKristu, futhi kwakungenxa yokuthi uMoya oNgcwele wawufuna ukumsebenzisa, ukusebenzisa iziphiwo kanye nawo wonke amakhono akhe emsebenzini Wakhe, kangangokuthi wasebenzela uKristu amashumi amaningi eminyaka. Wayengothile nje owayesetshenziswa uMoya oNgcwele, futhi akasetshenziswanga ngenxa yokuthi uJesu wayebuthanda ubuntu bakhe, kodwa ngenxa yeziphiwo zakhe. Wakwazi ukusebenzela uJesu ngenxa yokuthi wayenqotshiwe, hhayi ngenxa yokuthi kwakumjabulisa ukwenza lokho. Wakwazi ukwenza umsebenzi onjalo ngenxa yokukhanyiselwa nokuqondisa kukaMoya oNgcwele, futhi umsebenzi awenza awukhona ayekufuna, noma ubuntu bakhe. Umsebenzi kaPawulu umela umsebenzi wenceku, okusho ukuthi wenza umsebenzi womphostoli. Nokho, uPetru wayehlukile: Wenza nomsebenzi othile; wawungemkhulu njengomsebenzi kaPawulu, kodwa wayesebenza phakathi kokufuna ukungena kwakhe, futhi umsebenzi wakhe

wawungafani nokaPawulu. Umsebenzi kaPetru wawuwumsebenzi wesidalwa sikaNkulunkulu. Akenzanga indima yomphostoli, kodwa wasebenza ngenkathi efuna ukuthanda uNkulunkulu. Inkambo yomsebenzi kaPawulu yayibandakanya nezinto ayezifuna: Ayekufuna kwakungenxa yamathemba akhe ngekusasa, nesifiso sakhe ngesiphetho esihle. Akakwamukelanga ukucwengwa phakathi nomsebenzi wakhe, futhi akakwamukelanga ukuthene nokusetshenzwa. Wayekholwa ukuthi uma nje umsebenzi ayewenza wawumanelisa uNkulunkulu, futhi konke ayekwenza kuthokozisa uNkulunkulu, ekugcineni wayelindelwe umklomelo. Azikho izinto adlula kuzo mathupha emsebenzini wakhe—konke kwakungenxa yakho, akwenzekanga ngenxa yokufuna inguquko. Yonke into emsebenzini wakhe yayinokuhweba, yayingabandakanyi umsebenzi noma ukuthoba kwesidalwa sikaNkulunkulu. Phakathi nenkambo yomsebenzi wakhe, alukho uguquko olwenzeka esimweni esidala sikaPawulu. Umsebenzi wakhe wawungukukhonza abanye, futhi wawungakwazi ukuletha izinguquko esimweni sakhe. UPawulu wawufeza ngokuqondile umsebenzi wakhe, ngaphandle kokupheleliswa, wagqugquzelwa umklomelo. UPetru wayehlukile: Wayedlule ekuthenweni nasekuthini kubhekanwe naye, futhi wayecwengiwe. Injongo nesisusa somsebenzi kaPetru kwakwehluke kakhulu kokukaPawulu. Nakuba uPetru engenzanga umsebenzi omkhulu kakhulu, isimo sakhe sedlula ezinguqukweni eziningi kakhulu, futhi ayekufuna kwakuyiqiniso noguquko lwangempela. Umsebenzi wakhe wenziwa ngesizathu esimayelana nomsebenzi. Nakuba uPawulu enza umsebenzi omkhulu, konke kwakuwumsebenzi kaMoya oNgcwele, futhi nakuba uPawulu abambisana nalo msebenzi, akazange edlule kuwo awuzwe. Ukuthi uPetru wenza umsebenzi omncane kwakungenxa yokuthi uMoya oNgcwele awenzanga okuningi kangako ngaye. Inani lomsebenzi wabo alizange linqume ukuthi baphelelisiwe yini; okwakufunwa ngoyedwa kwakuwumklomelo, futhi okomunye kwakuwukuthi azi ukuthanda uNkulunkulu ngokwezinga eliphezulu, nokuthi enze umsebenzi wakhe njengesidalwa sikaNkulunkulu, ngezinga lokuthi aze ashiye isithombe esihle ukuze anelise isifiso sikaNkulunkulu. Babehlukene ngaphandle, neziqu zabo zazihlukile. Wawungeke ukwazi ukubona ukuthi ubani kubo owayephelelisiwe ngenxa yomsebenzi omkhulu ababewenzile. UPetru wayefuna ukuba umfanekiso womuntu othanda uNkulunkulu, ukuba umuntu olalela uNkulunkulu, ukuba umuntu ovumayo ukulungiswa nokucwengwa, ukuba umuntu ofeza umsebenzi wakhe njengesidalwa sikaNkulunkulu. Wayekwazi ukuzinikela kuNkulunkulu, ukunikela ngoqobo lwakhe ezandleni zikaNkulunkulu, alalele uNkulunkulu aze afe. Yilokho anquma ukukwenza, futhi yilokho akufeza. Lesi yisizathu esibalulekile esenza isiphetho sakhe sehluka kwesikaPawulu. Umsebenzi owenziwa uMoya oNgcwele kuPetru kwakungukumphelelisa, futhi umsebenzi owenziwa uMoya oNgcwele

kuPawulu kwakungukumsebenzisa. Lokhu kungenxa yokuthi izimo nemibono yabo ngezinto kwakungafani. Bobabili babenomsebenzi kaMoya oNgcwele. UPetru wawenza wawubhekisa kuye lo msebenzi, futhi wawunika abanye; uPawulu wonke lo msebenzi wawunika uMoya oNgcwele nabanye, akazuzanga lutho kuwo. Ngale ndlela, ngemva kokubona umsebenzi kaMoya oNgcwele iminyaka eminingi, cishe uguquko lwalungekho kuPawulu. Wayelokhu esesimweni semvelo, wayesewuPawulu ofana nowasekuqaleni. Kwaba ukuthi nje ngemva kokubekezelela ubunzima bomsebenzi iminyaka eminingi, wayesefundile ukusebenza, wafunda ukubekezela, kodwa imvelo yakhe endala—imvelo yokuncintisana okukhulu nokusebenzela inzuzo—kwakusekhona. Ngemva kokusebenza iminyaka eminingi, wayengasazi isimo sakhe esonakele, futhi a wayengasilahlile isimo sakhe esidala, sasisesobala emsebenzini wakhe. Wayenolwazi lomsebenzi oluningi, kodwa lolo lwazi lulodwa alukwazanga ukumguqula, futhi asikwazanga ukuguqula imibono yakhe ngokuba khona nokubaluleka kokufuna kwakhe. Nakuba asebenzela uKristu iminyaka eminingi, futhi engaphindanga wahlupha iNkosi uJesu, enhliziyweni yakhe lwalungekho uguquko olwazini lwakhe ngoNkulunkulu. Okusho ukuthi akasebenzanga ukuze azinikele kuNkulunkulu, kodwa, kahle hle, wayesebenzela ikusasa lakhe. Ngoba, ekuqaleni wahlukumeza uKristu, wangazithoba kuKristu; ngokwemvelo wayeyisihlubuki esasimelana ngamabomu noKristu, engumuntu owayengenalo ulwazi ngomsebenzi kaMoya oNgcwele. Lapho umsebenzi wakhe usucishe uqedwe, wayengakawazi umsebenzi kaMoya oNgcwele, wayenza nje ngokwakhe elandela isimilo sakhe, engayigqizi qakala intando kaMoya oNgcwele. Ngakho imvelo Yakhe yayinobutha kuKristu futhi yayingalilaleli iqiniso. Umuntu ofana nalona, oshiywe umsebenzi kaMoya oNgcwele, owayengawazi umsebenzi kaMoya oNgcwele, naye owayephikisa uKristu—angasindiswa kanjani? Ukuthi uyasindiswa noma cha, akuncikile ekutheni mningi kangakanani umsebenzi awenzayo, noma ekuthini uzinikele kangakanani, kodwa kunqunywa ukuthi uyawazi yini umsebenzi kaMoya oNgcwele, ukuthi angakwazi yini ukuphila ngeqiniso, nokuthi izinto azifunayo ziyahambisana yini neqiniso.

Nakuba uPetru ambulelwa ngemva kokulandela uJesu, endalweni wayelokhu engumuntu owayezimisele ukuthobela uMoya oNgcwele nokufuna uKristu. Ukulalela kwakhe uMoya oNgcwele kwakumsulwa: Wayengafuni udumo noma umcebo, kodwa wayelalela iqiniso. Nakuba kunezikhathi ezintathu lapho uPetru aphika khona ukuthi uyamazi uKristu, nakuba alinga iNkosi uJesu, lawo maphutha amancane awasho lutho ngesimo sakhe, futhi awalithintanga ikusasa lakhe, futhi awasho ukuthi isilingo sakhe sasingesomphiki kristu. Ubuthaka bobuntu yinto wonke umuntu anayo emhlabeni—ingabe ulindele ukuthi uPetru ehluke? Ingabe abantu ababambelele

emibonweni ethile ngoPetru ngenxa yamaphutha amaningana awubuphukuphuku awenza? Ingabe abantu abamhloniphi uPawulu ngenxa yomsebenzi awenza, nazo zonke izincwadi azibhala? Umuntu angakwazi kanjani ukubona aze afinyelele engqikithini yomuntu? Ngempela labo abanomqondo bayakubona lokhuo kungabaluleki? Nakuba iminyaka eminingi yezinto ezibuhlungu uPetru adlula kuzo kungalotshiwe ngayo eBhayibhelini, lokho akusho ukuthi uPetru akadlulanga ebunzimeni, noma ukuthi uPetru akazange apheleliswe. Umuntu angawuqonda kanjani ngokugcwele umsebenzi kaNkulunkulu? Okulotshwe eBhayibhelini akukhethwanga uJesu mathupha, kodwa kwahlanganiswa izizukulwane ezalandela. Ngale ndlela, ingabe konke okwalotshwa eBhayibhelini akukhethwanga ngenxa yemiqondo yomuntu? Ngaphezu kwalokho, isiphetho sikaPetru noPawulu asembuliwe ezincwadini ezilotshiwe, ngakho umuntu wahlulela uPetru noPawulu ngemibono yakhe, ngokuvumelana nezinto azithandayo. Futhi ngenxa yokuthi uPawulu wenza umsebenzi omningi kangaka, ngenxa yokuthi “iminikelo” yakhe yayimikhulu, iningi lamethemba. Ingabe umuntu akagxili kuphela ezintweni ezilula? Umuntu angakwazi kanjani ukubona phakathi engqikithini yomuntu? Ingasaphathwa eyokuthi uPawulu ubelokhu ekhonzwa izinkulungwane zeminyaka, ubani ongalokotha ngokuvele aphike umsebenzi wakhe? UPetru wayewumdobi nje, ngakho umnikelo wakhe wawungaba kanjani mkhulu udlule okaPawulu? Ngokomnikelo, uPawulu kwakufanele aklonyeliswe ngaphambi kukaPetru, futhi nguye okwakufanele amukelwe uNkulunkulu. Ubani owayengacabanga ukuthi endleleni uNkulunkulu aphatha ngayo uPawulu, uNkulunkulu wamane wenza ukuthi asebenzise izipho zakhe, kuyilapho uNkulunkulu aphelelisa uPetru. Ngakho nakanjani ngeke kube iNkosi uJesu yazenza kusukela ekuqaleni izinhlelo ngoPetru nangoPawulu: Kunalokho, benziwa baphelela noma bafakwa emsebenzini ngokwezimvelo zabo. Ngakho, abantu babona izithelo zomnikelo womuntu, kuyilapho uNkulunkulu ebona ingqikithi yomuntu, kanye nendlela umuntu ahamba ngayo kusukela ekuqaleni, nesisusa sokufuna komuntu. Abantu balinganisa umuntu ngokokubona kwabo, kodwa isiphetho somuntu asinqunywa izinto zakhe eziseceleni. Ngakho ngithi indlela oyithatha ekuqaleni eyempumelelo, futhi umbono wakho ngezinto ubulokhu umuhle, ngakho ufana noPetru; uma umgudu ohamba kuwo kungowezehluleki, noma yiliphi-ke inani olikhokhayo, isiphetho sakho sizofana nesikaPawulu. Kunoma yikuphi, ikusasa lakho, kungenandaba ukuthi uyaphumelela noma cha, konke kunqunywa ukuthi indlela oyikhethayo ilungile yini noma cha, kunokuzinikela noma inani olikhokhayo. Ingqikithi kaPetru noPawulu, nemigomo yabo, kwakuhlukene; umuntu akakwazi ukuthola lezi zinto, futhi uNkulunkulu ongazazi zonke. Ngoba into uNkulunkulu ayibonayo yisiqu somuntu, kuyilapho umuntu engazi lutho ngengqikithi yakhe.

Umuntu akakwazi ukubona ingqikithi ekumuntu nesimo sakhe sangempela, ngakho uyakwazi ukubona isizathu sokwehluleka nokuphumelela kukaPawulu noPetru. Into eyenza abantu abaningi bakhonze uPawulu esikhundleni sikaPetru ukuthi uPawulu wasetshenziselwa umsebenzi wasobala, futhi umuntu uyakwazi ukubona lo msebenzi, ngakho abantu bayakubona “okwafezwa” uPawulu. Izinto uPetru adlula kuzo azibonakali kumuntu, futhi lokho ayekufuna umuntu ngeke akuthole, ngakho umuntu akakhangwa lutho kuPetru.

UPetru wapheliswa izinto adlula kuzo, ukusetshenzwa nokucwengwa. Wathi, “Kumele nganelise isifiso sikaNkulunkulu ngazo zonke izikhathi. Konke engikwenzayo ngikwenzela ukwanelisa isifiso sikaNkulunkulu, akunandaba ukuthi ngiyasolwa noma ngiyahlulelwa, ngiyajabula ukwenza lokho.” UPetru wanikela ngoqobo lwakhe kuNkulunkulu, emsebenzini wakhe, amazwi, nempilo yonke konke kwakungenxa yokuthanda uNkulunkulu. Wayengumuntu ofuna ubungcwele, lapho ekhula ekwazini, lwalujula nothando lwakhe ngoNkulunkulu enhliziyweni yakhe. Ngaleso sikhathi, uPawulu, yena, wenza kuphela umsebenzi wangaphandle, futhi nakuba wayesebenza kanzima, wayesebenzela ukwenza umsebenzi wakhe ngendlela efanele nokuthola umklomelo. Ukube wayazi ukuthi wayengeke athole lutho, wayeyowuyeka umsebenzi wakhe. UPetru enhliziyweni yakhe wayenendaba nothando lweqiniso enhliziyweni yakhe, futhi lokho kwakungokoqobo futhi kufezeka. Wayengenandaba nokuthola umklomelo, kodwa wayenendaba nokuthi isimo sakhe semvelo siyoguquka yini. UPawulu wayenendaba nokusebenza kanzima, wayenendaba nomsebenzi wangaphandle nokuzinikela, nangezimfundiso abantu abajwayelekile ababengazazi. Wayengenandaba nezinguquko ezazenzeka ekujuleni kuye noma ukuthanda uNkulunkulu ngeqiniso. Izinto uPetru adlula kuzo zazingenxa yokuthi azuze uthando lweqiniso nolwazi lweqiniso lukaNkulunkulu. Ulwazi lwakhe lwalungolokumenza asondelane kakhulu noNkulunkulu, futhi nokuphila okungokoqobo. Umsebenzi kaPawulu wawungenxa yalokho uJesu ayemphathise khona, futhi ukuze athole izinto ayezilangazelela, futhi lezi zinto zazingahlangene nokuzazi yena noma uNkulunkulu. Umsebenzi wakhe wawumayelana nokuphunyuka ekusolweni nasekwahlulelweni. UPetru wayefuna uthando olumsulwa, nokwakufunwa uPawulu kwakuwumqhele wokulunga. UPetru wawubona iminyaka eminingi umsebenzi kaMoya oNgcwele, futhi wayenolwazi lwangempela ngoKristu, kanye nolwazi lwangempela ngaye. Ngakho wayenothando olumsulwa ngoNkulunkulu. Iminyaka eminingi yokucwengwa yaluphakamisa ulwazi lwakhe ngoJesu nangokuphila, futhi uthando lwakhe lwalungenamibandela, kwakuwuthando oluzenzakalelayo, wayengafuni mbuyiselo, futhi engafuni zinzuzo. UPawulu wasebenza iminyaka eminingi, kodwa wayengenalo ulwazi olunzulu ngoKristu, futhi wayenolwazi oluncane ngaye. Empeleni nje

wayengenalo uthando lukaKristu, futhi uhambo aluthatha lwalungenxa lokuthola umklomelo ekugcineni. Wayefuna umqhele omkhulu, hhayi uthando olumsulwa. Wayengafuni ngendlela ngokukhuthala, wayenza nje; wayengawenzi umsebenzi wakhe, kodwa waqhubeka nezinto azifunayo ngemva kokubanjwa ngumsebenzi kaMoya ONgcwele. Ngakho, ukufuna kwakhe akufakazi ukuthi uyisidalwa esifanele sikaNkulunkulu; kwakunguPetru owayeyisidalwa esifanelekile sikaNkulunkulu owenza umsebenzi wakhe. Umuntu ucabanga ukuthi bonke labo abanikela kuNkulunkulu kufanele baklonyeliswe, nokuthi uma benikela kakhulu kuthathwa kalula ukuthi kufanele bathole umusa kaNkulunkulu. Inggikithi yombono womuntu isekuhwebeni, futhi akafuni ngokukhuthala ukwenza umsebenzi wakhe njengesidalwa sikaNkulunkulu. KuNkulunkulu, ukwanda kokufuna kwabantu ukuthanda uNkulunkulu ngokuyiqiniso nokumlalela ngokugcwele, okuphinde kusho ukwenza umsebenzi wabo njengesidalwa sikaNkulunkulu, kwandisa amathuba akhe okwemukelwa uNkulunkulu. Umbono kaNkulunkulu ukufuna ukuthi umuntu abuyele emsebenzini wakhe nasesikhundleni sakhe sasekuqaleni. Umuntu uyisidalwa sikaNkulunkulu, ngakho umuntu akufanele adlulele afune izinto kuNkulunkulu, akufanele enze okungaphezu kokwenza umsebenzi wakhe njengesidalwa sikaNkulunkulu. Ikusasa likaPawulu noPetru lalilinganiswa ngokuthi babengakwazi yini ukwenza umsebenzi wabo njengezidalwa sikaNkulunkulu, hhayi ngenxa yobuningi bomnikelo wabo; ikusasa labo lalinqunywa yilokho ababekufuna ekuqaleni, hhayi ngenxa yobuningi bomsebenzi abawenza noma okwakucatshangwa abantu ngabo. Ngakho, ukufuna ukwenza umsebenzi womuntu ngogqozi njengesidalwa sikaNkulunkulu yindlela eya empumelelweni; ukufuna indlela yokuthanda uNkulunkulu ngokweqiniso kuyindlela efanele kakhulu; ukufuna uguquko esimweni somuntu esidala, nokufuna ukuthanda uNkulunkulu ngokumsulwa, kuyindlela eya empumelelweni. Indlela enje eya empumelelweni eyokubuyisa umsebenzi wokuqala kanye nokubukeka kwasekuqaleni kwesidalwa sikaNkulunkulu. Kuwumgudu wokubuyisa, futhi kuyinhloso yawo wonke umsebenzi kaNkulunkulu kusukela ekuqaleni kuya ekugcineni. Uma okufunwa umuntu kuthunazwe yizimfuno ezinomhobholo nokulangazelela okungenamqondo, umthelela okuwufezayo-ke ngeke kube yizinguquko esimweni somuntu. Lokhu kuyaphikisana nomsebenzi wokubuyisa. Nakanjani akuwona umsebenzi owenziwe uMoya oNgcwele, ngakho kufakazela ukuthi uNkulunkulu akalwamukeli lolu hlobo lokufuna. Kubaluleke ngani ukufuna kokungavunywa nguNkulunkulu?

Umsebenzi owenziwa uPawulu wakhonjiswa phambi komuntu, kodwa lwalumsulwa kangakanani uthando lwakhe ngoNkulunkulu, lwalujule kangakanani uthando lukaNkulunkulu enhliziyweni yakhe—lokhu akubonakali kumuntu. Umuntu ukwazi kuphela ukubona umsebenzi awenza, wazi ngawo ukuthi nakanjani wasetshenziswa

uMoya oNgcwele, ngakho umuntu ucabanga ukuthi uPawulu wayengcono kunoPetru, ukuthi umsebenzi wakhe wawumkhulu, ngoba wayekwazi ukunakekela amabandla. UPetru wathembela ezintweni adlula kuzo, wazuza idlanzana labantu phakathi nomsebenzi wakhe. Ngaye kunezincwadi ezimbalwa ezaziwa kancane, kodwa ubani owaziyo ukuthi lwalujule kangakanani uthando lwakhe ngoNkulunkulu enhliziyweni yakhe? UPawulu wamsebenzela usuku nosuku uNkulunkulu: Uma nje kwakusenomsebenzi okwakufanele wenziwe, wayewenza. Wacabanga ukuthi ngalokhu wayezokwazi ukuzuza umqhele, agculise uNkulunkulu, kodwa futhi wayengafuni izindlela zokuziguqula emsebenzini wakhe. Yonke into ekuphileni kukaPetru engasanelisanga isifiso sikaNkulunkulu yamenza wangakhululeka. Uma ingasanelisanga isifiso sikaNkulunkulu, khona-ke wayezozizwa enecala, wayezobheka indlela efanele ayengazama ukwanelisa ngayo inhliziyi kaNkulunkulu. Ngisho nasezintweni ezincane kakhulu futhi ezingabalulekile ekuphileni kwakhe, wayedinga ukwanelisa isifiso sikaNkulunkulu. Wayengakudambisi ukuzikhandla uma kuziwa esimweni sakhe esidala, wayenomfutho ezintweni ezijulisa iqiniso kuye. UPawulu wayefuna kuphela ukuzenzela igama. Wayefuna ukubukisa phambi kwabantu, wayengafuni ukwenza inqubekela-phambili ekungeneni kwakhe. Wayenendaba nemfundiso hhayi okungokoqobo. Abanye bathi, “UPawulu wamenzela umsebenzi omningi uNkulunkulu, kungani uNkulunkulu engamkhumbulanga? UPetru wamenzela umsebenzi omncane uNkulunkulu, akanikelanga kakhulu emabandleni, ngakho kungani apheleliswa?” UPetru wayemthanda ngokwezinga elithile uNkulunkulu, okwakuyilelo elalifunwa uNkulunkulu; abantu abanjalo abanobufakazi. Kuthiwani ngoPawulu? UPawulu wayemthanda ngaliphi izinga uNkulunkulu, uyazi? Wawuphathelene nani umsebenzi kaPawulu? Futhi wawuphathelene nani umsebenzi kaPetru? UPetru akenzanga umsebenzi omningi, kodwa uyazi ukuthi yini eyayisekujuleni kwenhliziyo yakhe? Umsebenzi kaPawulu ugxile ekondleni emabandleni futhi nokwesekwa kwamabandla. UPetru wabona uguquko esimweni sokuphila kwakhe; wezwa ukuthanda uNkulunkulu. Manje njengoba usuwazi umehluko eziqwini zabo, usungabona ukuthi ubani ekugcineni owayekholwa ngempela kuNkulunkulu, nokuthi ubani owayengakhohwa ngobuqotho kuNkulunkulu. Omunye wabo wayemthanda ngempela uNkulunkulu, omunye engamthandi ngempela; omunye waba nezinguquko esimweni sakhe, omunye akazange; omunye wasebenza ngokuzithoba, futhi wayengabonwa kalula abantu, futhi omunye wayekhulekelwa abantu, futhi emkhulu; omunye wayefuna ubungcwele, omunye engabufuni, nakuba wayehlangezile, wayengenalo uthando olumsulwa; omunye wayenobuntu bangempela, omunye engenabo; omunye wayenomqondo wesidalwa sikaNkulunkulu, omunye engenawo. Yilowo umehluko phakathi kwengqiqithi kaPawulu nekaPetru. UPetru wahamba

ngendlela yempumelelo, okuphinde kube indlela yokuthola ukubuyiswa kobuntu obuvamile nomsebenzi wesidalwa sikaNkulunkulu. UPetru umele bonke abantu abaphumelelayo. UPawulu wahamba ngendlela yezehluleki, futhi umele bonke abazithobayo futhi bazikhandle ngokuzenzisa, abangamthandi ngempela uNkulunkulu. UPawulu umele bonke labo abangenalo iqiniso. Ekukholweni kwakhe kuNkulunkulu, uPetru wayefuna ukwanelisa uNkulunkulu kukho konke, wayelalela konke okuvela kuNkulunkulu. Engakhonondi ngisho nakancane, wakwazi ukwamukela ukusolwa nokwahlulelwa, kanye nokucwengwa, usizi kanye nokuntula ekuphileni kwakhe, okungekho kukho okwakungaqeda ukuthanda kwakhe uNkulunkulu. Ingabe lolu kwakungekhona ukuthanda kakhulu uNkulunkulu? Ingabe lokhu akukhona ukugcwaliseka komsebenzi wesidalwa sikaNkulunkulu? Noma kusekusolweni, ekwahlulelweni, noma osizini, uhlale ukwazi ukulalela kuze kube sekufeni, futhi yilokhu okufanele kufezwe isidalwa sikaNkulunkulu, lobu ubumsulwa bokuthanda uNkulunkulu. Uma umuntu engafeza okungaka, kusho ukuthi uyisidalwa sangempela sikaNkulunkulu, futhi akukho okungcono okwanelisa isifiso soMdali. Zicabange ukwazi ukusebenzela uNkulunkulu, kodwa awumlaleli uNkulunkulu, awukwazi ukumthanda ngempela uNkulunkulu. Ngale ndlela, ngeke ugcine nje ungawufezanga umsebenzi wesidalwa sikaNkulunkulu, kodwa uyohlulelwa nawuNkulunkulu, ngoba ungumuntu ongenalo iqiniso, ongakwazi ukulalela uNkulunkulu, uyihlongandlebe. Unendaba kuphela nokusebenzela uNkulunkulu, awunandaba nokuphila ngeqiniso, noma ukuzazi. Awumqondi futhi awumazi uMdali, awumlaleli futhi awumthandi uMdali. Ungumuntu ngokwemvelo ongezwani nokulalela uNkulunkulu, ngakho abantu abanjalo abathandwa uMdali.

Abanye abantu bathi, “uPawulu wenza umsebenzi omkhulu, wathwala umsebenzi omkhulu wamabandla wanikela kakhulu kuwo. Izincwadi eziyishumi nantathu ezabhalwa uPawulu zaphakamisa iminyaka eyizi-2,000 yeNkathi Yomusa, zingezesibili kuphela emaVangelini Amane. Ubani ongaqhathaniswa naye? Akekho ongacubungula isAmbulo sikaJohane, kuyilapho izincwadi zikaPawulu zinika ukuphila, futhi umsebenzi awenza wazuzisa amabandla. Ubani omunye owayengafeza izinto ezinjalo? UPetru wenza umsebenzi onjani?” Lapho umuntu elinganisa abanye, kuhambisana nomnikelo wabo. Lapho uNkulunkulu elinganisa umuntu, kuhambisana nesimo sakhe. Phakathi kwalabo abafuna ukuphila, uPawulu wayengumuntu owayengayazi ingqikithi yakhe. Wayengathobekile nakancane futhi engalaleli, futhi wayengayazi ingqikithi yakhe eyayiphikisana noNkulunkulu. Ngakho wayengumuntu owayengadlulanga ezintweni eziningi, wayengakaze alenze iqiniso. UPetru wayehlukile. Wayazi ubuthakathaka bakhe, nokukhohlakala kwesimo sakhe njengesidalwa sikaNkulunkulu, ngakho wayenendlela ayengayisebenzisa aguquke

isimo sakhe; wayengeyena omunye walabo abanemfundiso kodwa bengaphethe iqiniso. Labo abaguqukayo bangabantu abasha abasindisiwe, bayafaneleka ukufuna iqiniso. Abantu abangaguquki bangabalabo ngokwemvelo asebebhelelwe yisikhathi; bayilabo abangasindisiwe, okusho ukuthi labo abenyanwe futhi baphindwe bachithwa uNkulunkulu. UNkulunkulu ngeke abakhumbule ngisho umsebenzi wabo umkhulu kangakanani. Lapho uqhathanisa lokhu nezinto nokufuna kwakho, kungakhathaleki ukuthi ekugcineni ufana noPetru noma noPawulu kufanele uzazi. Uma lingekho iqiniso kokufunayo, futhi namanje usazithwele futhi usenenkani njengoPawulu, usazikhukhumeza futhi uqhosha njengaye, khona-ke uyoba yisonakali esiyisehluleki. Uma ufuna okufana nokukaPetru, uma ufuna ukwenza noguquko kwangempela, ungenakho ukuzidla nokuba nenkani, kodwa ufuna ukwenza umsebenzi wakho, khona-ke uyoba isidalwa sikaNkulunkulu esinqobayo. UPawulu wayengasazi isimo noma ukukhohlakala kwakhe, ingasaphathwa eyokwazi ukungalaleli kwakhe. Akazange aveze ukungamlaleli kwakhe okucasulayo uKristu, futhi wayengazisoli ngokwedlulele. Wayechaza kafushane kuphela, futhi ekujuleni kwenhliziyo yakhe wayengazithobi kuNkulunkulu. Nakuba awa endleleni elibangise eDamaseku, akazange azibukisise. Wayaneliswe ukuqhubeka esebenza, engacabangi ukuthi ukuzazi nokuguqula isimo sakhe esidala kwakuyizindaba ezibaluleke kakhulu. Wayegculiswe ukukhuluma iqiniso nje, nokondla abanye kuyikhambi kunembeza wakhe, nokuziduduza nokuzixolela ngokungaqhubeki ukuhlupha abalandeli bakaJesu. Okuwukuphela komgomo ayenawo kwakuwukufuna umqhele wekusasa nomsebenzi wokuwelela kwesinye isimo, wayefuna inala yomusa. Akafunanga iqiniso elanele, wayengafuni ukuba neqiniso elijulile ayengaliqondi ekuqaleni. Ngakho kungathiwa wayengenalo ulwazi oluyiqiniso ngaye, akakwamukelanga ukusolwa noma ukwahlulelwa. Ukuthi wayekwazi ukusebenza akusho ukuthi wayenolwazi ngesiqu sakhe; wayegxile emikhubeni yangaphandle kuphela. Ngaphezu kwalokho, wayengaphokopheleli uguquko, kodwa ulwazi. Umsebenzi wakhe wawungumphumela wokubonakala kukaJesu endleleni eya eDamaseku. Kwakungeyona into ayevele enqume ukuyenza ekuqaleni, nomsebenzi owenzeka ngemva kokwamukela ukucwengwa kwesimo sakhe esidala. Kungakhathaleki ukuthi wayesebenza kangakanani, isimo sakhe esidala asizange siguquke, futhi umsebenzi wakhe awuzange umshwelezele ngezono zakhe kodwa wamane wabamba iqhaza elithile emabandleni angaleso sikhathi. Umuntu ofana nalona, onesimo esidala esingakaguquki—okusho ukuthi ongakaze athole insindiso, futhi owayengenalo iqiniso—wayengakwazi nhlobo ukwamukelwa iNkosi uJesu. Wayengeyena umuntu owayegcwele uthando nokuhlonipha uJesu Kristu, futhi wayengeyena umuntu owayefuna iqiniso, ingasaphathwa eyokufuna ukuqonda imfihlakalo yokuba

sesimweni somuntu. Wayenekhono lokukhuluma ilumbo, futhi owayengeke anikezele kumuntu ophakeme kunaye noma oneqiniso. Waba nomona ngabantu noma amaqiniso ayengahambisani naye, noma abanobuthi kuye, wakhetha abantu abaneziphiwo abaletha isithombe esikhulu nolwazi olunzulu. Wayengakuthandi ukuxoxa nabantu abahlwempu ababefuna indlela yeqiniso futhi wayenendaba neqiniso kuphela, futhi wazikhathaza ngabantu abakhulu bezinhlangano zenkolo ezazikhuluma kuphela izimfundiso, futhi zinolwazi oluningi. Wayengenalo nhlobo uthando ngomsebenzi omusha kaMoya oNgcwele, wayengenandaba nenqubekela-phambili yomsebenzi omusha kaMoya oNgcwele. Kunalokho, wayeseka leyo mithetho nezimfundiso okwakuphakeme kunamaqiniso ajwayelekile. Kule ngqikithi yangaphakathi nakho konke ayekufuna, akumfanele ukubizwa ngomKristu owayefuna iqiniso, ingasaphathwa eyenceku ethembekile endlini kaNkulunkulu, ngoba ukuzenzisa kwakhe kwakukukhulu kakhulu nokungalaleli kwakhe kwakukukhulu kakhulu. Nakuba aziwa njengenceku yeNkosi uJesu, wayengafanele ukungena emasangweni ombuso wezulu, ngoba izenzo zakhe kusukela ekuqaleni kuya ekugcineni ngeke kuthiwe zilungile. Angabonakala njengomuntu owayezenzisa, ongalungile, owenza ukungalingi, ophinde futhi asebenzele uKristu. Nakuba engeke abizwe ngomubi, angabizwa kufanele ngendoda eyenza ukungalingi. Wenza umsebenzi omningi, kodwa akumele ahlulelwe ngobukhulu bomsebenzi awenza, kodwa ngezinga nangengqikithi yawo. Singayithola ngale ndlela kuphela ingqikithi yale ndaba. Wayehlale ekholwa ukuthi: “Ngiyakwazi ukusebenza, ngingcono kunabantu abaningi; ngicabanga ukwedlula wonke umuntu ngomthwalo weNkosi, futhi akekho ophendula ngokujulile njengami ukuze ukukhanya okukhulu kukhanye kimi, ngakho ukuphenduka kwami kujule kunakho konke.” Ngaleso sikhathi, yilokhu ayekucabanga enhliziyweni yakhe. Ekupheleni komsebenzi wakhe, uPawulu wathi: “Ngiyilwile impi enhle, ngiliqedile ibanga lami, ngikugcinile ukukholwa: Ukusuka manje sengigcinelwe umqhele wokulunga.” Ukulwa kwakhe, umsebenzi, nebanga lakhe kwakungenxa yomqhele wokulunga, futhi akazange aphokophele phambili ngentshiseko; nakuba wayengashampuzi emsebenzini wakhe, kungashiwo ukuthi umsebenzi wakhe wawumayelana nokulungisa amaphutha akhe, ukulungisa amacala kanembeza wakhe. Wayethemba ukuthi wayezoqeda umsebenzi wakhe, aqede inkambo yakhe, futhi alwe ukulwa ngokushesha, ukuze awuthole ngokushesha umqhele wokulunga ayewulangazelela. Ayekulangazelela kwakungekhona ukuhlangana nenkosi uJesu ngezinto adlula kuzo kanye nolwazi lweqiniso, kodwa nokuqeda umsebenzi wakhe ngokukhulu ukushesha, ukuze athole umklomelo womsebenzi wakhe lapho ehlangana neNkosi uJesu. Wasebenzisa umsebenzi wakhe ukuziduduza, nokwenza isivumelwano ngenxa yomqhele wangenkathi ezayo. Ayekufuna kwakungelona

iqiniso noma uNkulunkulu, kodwa kwakuwumqhele kuphela. Ukufuna okunjalo kungaba kanjani sezingeni elifanele? Okwakumkhuthaza, umsebenzi wakhe, inani alikhokha, nayo yonke imizamo yakhe—wonke amaphupho akhe amakhulu ayengena kukho konke, futhi wayesebenza ngokuphelele ngokuvumelana nezifiso zakhe. Kuwo wonke umsebenzi wakhe, kwakungekho nokuncane ukuzimisela enanini alikhokha; wayemane enza isivumelwano. Imizamo yakhe ayenziwanga ngokuzimisela ukuze enze umsebenzi wakhe, kodwa yenziwa ngokuzimisela ukuze afeze isivumelwano. Ingabe ibalulekile ngempela leyo mizamo? Ubani oyoncoma imizamo yakhe engahlanzekile? Ubani onendaba nemizamo enjalo? Umsebenzi wakhe wawugcwele amaphupho ekusasa, izinhlelo ezimangalisayo, futhi ungenayo indlela yokuguqula isimo somuntu. Umusa wakhe omningi wawunokuzenzisa; umsebenzi wakhe wawungaphilisi, kodwa uchuma ngokungeyikho; wawuwukwenziwa kwesivumelwano. Umsebenzi ofana nalona ungamhola kanjani umuntu ukuze abuyise umsebenzi wakhe wokuqala?

Okuwukuphela kwento uPetru ayeyifuna kwakuyinhliziyi kaNkulunkulu. Wayefuna ukwanelisa isifiso sikaNkulunkulu, ngisho ebunzimeni noma ekuhluphekeni wayesafuna ukugcwalisa isifiso sikaNkulunkulu. Akukho okudlula lokho okungafunwa ikholwa likaNkulunkulu. Okwakufunwa uPawulu kwakungenxa yenyama yakhe, imicabango yakhe, kanye namacebo akhe. Wayengesona isidalwa sikaNkulunkulu esifanelekile, wayengeyena umuntu owayefuna ukugcwalisa isifiso sikaNkulunkulu. UPetru wayefuna ukuzithoba ekuqondiseni kukaNkulunkulu, futhi nakuba umsebenzi wakhe wawungemkhulu, isisusa sakhe nendlela ayihamba kwakulungile; nakuba engakwazanga ukuzuzisa abantu abanengi, wayekwazi ukufuna indlela yeqiniso. Ngenxa yalokhu, kungashiwo ukuthi wayeyisidalwa esifanelekayo sikaNkulunkulu. Namuhla, ngisho noma ungesona isisebenzi, kufanele ukwazi ukwenza umsebenzi wesidalwa sikaNkulunkulu, uzithobe kukho konke ukuqondisa kukaNkulunkulu. Kufanele ulandele noma yini eshiwo uNkulunkulu, uzwe zonke izinsizi nezindlela zokucwengwa, futhi nakuba ubuthaka, enhliziyweni yakho kusafanele ukwazi ukuthanda uNkulunkulu. Labo abathwala isibopho ngokuphila kwabo bazimisele ukwenza umsebenzi wesidalwa sikaNkulunkulu, futhi umbono wabantu abanjalo ngokufuna ulungile. Laba ngabantu uNkulunkulu abadingayo. Uma wenze umsebenzi omningi, abanye bathola izimfundiso zakho, kodwa wena awuzange uguquke futhi awukhiphanga bufakazi, futhi awukaze uzwe ukuthi kunjani ukuphelelwa ukuphila, ayikho into onayo ekhipha ubufakazi, ngakho awuyena yini umuntu oguqukile? Ingabe ungumuntu ofuna iqiniso? Ngaleso sikhathi, uMoya oNgcwele wakusebenzisa, kodwa lapho ekusebenzisa, wasebenzisa ingxenye yakho eyayingasebenziseka, futhi akayisebenzisanga ingxenye yakho eyayingeke

isebenziseke. Uma ufuna ukuguquka, khona-ke uyopheleliswa kancane kancane phakathi nenqubo yokusetshenziswa. Kodwa uMoya oNgcwele awunasibopho ekutheni uyogcina uzuziwe yini noma cha, lokho kuncike kulokho okuphokophelayo. Uma lungekho uguquko esimweni sakho, lokho kusuke kungenxa yokuthi unombono ngokufuna ongemuhle. Uma unganikwa umklomelo, lokho yakho, ngoba wena awulenzanga iqiniso, awukwazi ukugcwalisa isifiso sikaNkulunkulu. Ngakho, ayikho into ebaluleke ukwedlula izinto odlule kuzo, futhi ayikho into ebucayi njengokungena kwakho! Abanye bayogcina bethi, “Ngikusebenzele kakhulu, futhi nakuba kungabanga yimpumelelo ebatshazwayo, bengikhuthele emizamweni yami. Angeke nje ungivumele ngingene ezulwini ngidle isithelo sokuphila?” Kumele wazi ukuthi ngifisa uhlobo olunjani lwabantu; abangcolile abavunyelwe ukungena embusweni, abangcolile abavunyelwe ukungcolisa umhlabathi oNgcwele. Nakuba kungenzeka wenze umsebenzi omkhulu, futhi ususebenze iminyaka, uma ekugcineni useokungcola okuthunazayo—akubekezeleleki emthethweni weZulu ukuthi ufuna ukungena embusweni Wami! Kusukela ekusekelweni komhlaba kuze kube namuhla, angikaze ngilokothe ngivule intuba elula yokungena embusweni Wami ngenxa yalabo abazincengela Kimi. Lona umthetho wezulu, akekho ongawephula! Kumele ufune ukuphila. Namuhla, labo abayopheleliswa bawuhlobo olufana noPetru: Yilabo abafuna uguquko esimweni sabo semvelo, abafuna ukufakaza ngoNkulunkulu benze nomsebenzi njengesidalwa sikaNkulunkulu. Abantu abafana nalaba kuphela abayopheleliswa. Uma ufuna kuphela imiklomelo, ungafuni ukuguqula isimo sokuphila kwakho kuphela, yonke imizamo yakho iyoba yize—lokho iqiniso elingenakuguqulwa!

Ngenxa yomehluko ezingqikithini zikaPetru noPawulu kufanele wazi ukuthi bonke labo abangafuni ukuphila basebenzela ize! Ukholwa kuNkulunkulu futhi uyamlandela, ngakho kumele uthande uNkulunkulu enhliziyweni yakho. Kumele ubeke eceleni isimo sakho esikhohlakele, kumele ufune ukugcwalisa isifiso sikaNkulunkulu, kumele wenze umsebenzi wesidalwa sikaNkulunkulu. Njengoba ukholwa futhi ulandela uNkulunkulu, kufanele unikele ngakho konke Kuye, akufanele uzenzele izinqumo, kufanele uqikelele ukuthi uyasigcwalisa isifiso sikaNkulunkulu. Njengoba wadalwa, kufanele ulalele iNkosi eyakudala, ngoba awuzibusi, futhi awukwazi ukulawula ikusasa lakho. Njengoba ukholwa kuNkulunkulu, kufanele ufune ubungcwele noguquko. Njengoba uyisidalwa sikaNkulunkulu, kufanele unamathele emsebenzini wakho, ulondoloze indawo yakho, ungedluli emsebenzini wakho. Lokho akwenzelwe ukukuthiya noma kukucindezele ngemfundiso, kodwa kuyindlela ongenza ngayo umsebenzi wakho, futhi ingafezwa—futhi kufanele ifezwe—yibo bonke abalungile. Uma uqhathanisa isiqu sikaPetru nesikaPawulu, uyoyazi-ke

indlela yokufuna. Ezindleleni ezahanjwa uPetru noPawulu, enye uyokupheleliswa, enye eyokususwa; uPetru noPawulu bamele izindlela ezimbili ezingafani. Nakuba ngamunye amukela umsebenzi kaMoya oNgcwele, ngamunye wakhanyiselwa uMoya oNgcwele, wamukela lokho akuphathiswe iNkosi uJesu, isithelo esisendleleni ngayinye asefani: Esinye kwakuyisithelo seqiniso, esinye kungesona. Ezingqikithini zabo, umsebenzi abawenza, owavezwa yibo, neziphetho zabo, kufanele kukwenze uqonde ukuthi iyiphi indlela okufanele uyithathe, iyiphi indlela okufanele ukhethe ukuhamba kuyo. Bahamba ngokucacile ezindleleni ezimbili ezingafani. UPawulu noPetru, babeyinhliziyo yendlela ngayinye, ngakho kwasekuqaleni bavela bezihamba lezindlela zombili. Yimaphi amaphuzu asemqoka kulokho uPawulu adlula kukho, kungani engaphumelelanga? Yimaphi amaphuzu asemqoka kulokho uPetru adlula kukho, wapheliswa kanjani? Uma uqhathanisa izinto ababekhathazeka ngazo, uyokwazi ukuthi uhlobo olunjani lomuntu uNkulunkulu aludingayo, ukuthi iyini intando kaNkulunkulu, ukuthi siyini isimo sikaNkulunkulu, ukuthi umuntu onjani oyopheleliswa ekugcineni, futhi onjani ongeke apheleliswe, yisiphi isimo salabo abayopheleliswa, futhi yisiphi isimo salabo abangeke bapheleliswe—lezi zindaba zengqikithi zingabonakala kuPetru noPawulu. UNkulunkulu wadala zonke izinto, ngakho wenza yonke indalo ibe ngaphansi kombuso Wakhe, izithobe kuwo; uyolawula zonke izinto, ukuze konke kube sezandleni Zakhe. Yonke indalo kaNkulunkulu, kuhlenganise nezilwane, izitshalo, abantu, izintaba, imifula, kanye namachibi—konke kufanele kube ngaphansi kokubusa Kwakhe. Konke okusesibhakabhakeni nasemhlabathini kumele kube ngaphansi kokubusa Kwakhe. Akukho okunye okungakwenza, kumele konke kuzithobe ekuhleleni Kwakhe. Lokhu kwanqunywa uNkulunkulu, futhi kuligunya likaNkulunkulu. UNkulunkulu uyala konke, futhi ulawula konke, isigaba ngasinye ngokohlobo lwaso, ukubeke ngokwezindawo zakho, ngokwentando kaNkulunkulu. Akunandaba ukuthi kukhulu kangakanani, akukho okungedlula uNkulunkulu, futhi konke kukhonza isintu esidalwe uNkulunkulu, futhi akunalutho olungalokotha lungamlaleli uNkulunkulu noma lufune izinto kuNkulunkulu. Ngakho umuntu, njengesidalwa sikaNkulunkulu, kumele enze umsebenzi womuntu. Kungakhathaleki ukuthi uyinkosi noma umnakekeli wazo zonke izinto, akunandaba ukuthi isikhundla somuntu siphakeme kangakanani kuzo zonke izinto, usewumuntu omncane ngaphansi kokubusa kukaNkulunkulu, akekho ngaphezulu komuntu ongabalulekile, isidalwa sikaNkulunkulu, akasobe aba ngaphezu kukaNkulunkulu. Njengesidalwa sikaNkulunkulu, umuntu kufanele afune ukwenza umsebenzi wesidalwa sikaNkulunkulu, afune ukuthanda uNkulunkulu ngaphandle kokwenza ezinye izinqumo, ngoba lumfanele uNkulunkulu uthando lomuntu. Labo abafuna ukuthanda uNkulunkulu akufanele bazifunele izinzuzo noma lokho abakulangazelela

bona; lena indlela elungile yokufuna. Uma okufunayo kuliqiniso, okwenzayo kuyiqiniso, futhi okuzuzayo ukuguquka kwesimo sakho semvelo, nendlela ohamba ngayo ilungile. Uma ufuna izibusiso zenyama, futhi okwenzayo kuyiqiniso ngokomcabango wakho, futhi lungekho uguquko esimweni sakho, futhi ungamlaleli nhlobo uNkulunkulu osenyameni, usaphila ngendlela eyinqaba, futhi nakanjani okufunayo kuyokuphonsa esihogweni, ngoba indlela oyihambayo yindlela yokwehluleka. Ukuthi uyopheleliswa noma uyosuswa kuncike ekufuneni kwakho, okusho ukuthi impumelelo noma ukwehluleka kuncike endleleni umuntu ayihambayo.

Umsebenzi KaNkulunkulu Kanye Nomsebenzi Womuntu

Phakathi komsebenzi owenziwa umuntu ungakanani umsebenzi kaMoya oNgcwele futhi umuntu unolwazi olungakanani? Ngisho kumanje, kungathiwa abantu abakayiqondi le mibuzo, imbangela ukuthi abantu abayiqondi imiyalo uMoya oNgcwele osebenza ngayo. Umsebenzi womuntu engikhuluma ngawo, empeleni, kushiwo umsebenzi walabo abanoMoya oNgcwele noma labo abasetshenziswa uMoya oNgcwele. Angisho umsebenzi osuka entandweni yomuntu kodwa ngisho umsebenzi wabaphostoli, izisebenzi noma abafowethu nodadewethu abasemsebenzini kaMoya oNgcwele. Lapha, umsebenzi womuntu awusho umsebenzi wobuntu bukaNkulunkulu kodwa uhlelo kanye nemiyalo yomsebenzi kaMoya oNgcwele kubantu. Njengoba le miyalo iyimiyalo kanye nohlelo lokusebenza lukaMoya oNgcwele, ayifani nemiyalo nezinhlelo zomsebenzi wobuntu bukaNkulunkulu. Umsebenzi womuntu ubalulekile futhi unemiyalo, futhi umsebenzi kaNkulunkulu ubaluleke kakhulu futhi unemiyalo.

Umsebenzi wendlela kaMoya oNgcwele, noma ngabe kuwumsebenzi kaNkulunkulu noma ukusetshenziswa komsebenzi wabantu, kuwumsebenzi kaMoya oNgcwele. Ukubaluleka kukaMoya oNgcwele Uqobo nguMoya, ongabizwa ngokuthi uMoya oNgcwele noma uMoya oziqo eziyisikhombisa uqinisiwe. Kukho konke, BanguMoya kaNkulunkulu. Wukuthi nje uMoya kaNkulunkulu ubizwa ngezindlela ezahlukene ngezinkathi ezahlukene. Kodwa ukubaluleka Kwawo kunye. Ngakho, umsebenzi kaNkulunkulu Uqobo uwumsebenzi kaMoya oNgcwele; awukho omunye umsebenzi wobuntu bukaNkulunkulu ngaphandle komsebenzi kaMoya oNgcwele. Umsebenzi wabantu abasetshenziswayo usewumsebenzi kaMoya oNgcwele. Wukuthi nje umsebenzi kaNkulunkulu uyisibonakaliso esigcwele sikaMoya oNgcwele, okuyiqiniso elimsulwa, kube umsebenzi wabantu usetshenziselwa ukuxutshaniswa nezinto

zabantu eziningi, futhi akusikho ukubonakaliswa kukaMoya oNgcwele okuqondile, ngingasakubali ukubonakaliswa ngokugcwele. Umsebenzi kaMoya oNgcwele uhlukahlukene kepha imiyalo ayinakuwunqanda. Umsebenzi uyahlukahlukana ngokwabantu, futhi udlulisa indlela yokusebenza eyahlukile. Ngezikhathi ezithile umsebenzi uyehluka, njengoba kwenzeka nasemsebenzini wasemazweni ahlukene. Nakanjani, yize uMoya oNgcwele usebenza ngezindlela ezahlukene nangokulandela imiyalelo eminingi, noma wenziwe kanjani umsebenzi noma kungaba abantu baluphi uhlobo, okuqukethwe kuyehluka ngaso sonke isikhathi, futhi umsebenzi awenza kubantu abahlukene unemiyalo futhi yonke imele isiqu salokho okusetshenziswayo. Lokhu kudalwa wukuthi umsebenzi kaMoya oNgcwele unomthamo ocacile futhi uyakalwa. Umsebenzi owenziwa enyameni esesimweni somuntu awufani nomsebenzi owenziwa ebantwini, futhi umsebenzi wehlukana ngokwezimo zabantu. Umsebenzi owenziwa enyameni esisimweni somuntu awenziwa kubantu, futhi enyameni esesimweni somuntu akayenzi imisebenzi efana naleyo eyenziwa ngabantu. Izwi, ngisho noma lisebenza kanjani, elisebenza ezintweni ezahlukene alikaze lifane, futhi imiyalo Asebenza ngayo iyehlukana ngokwesimo sabantu abahlukene. UMoya oNgcwele usebenza kubantu abahlukene ngokususela kulokho okubalulekile abakutholayo futhi awufuni lutho kubo ngaphezu kwalokho abanakho abakutholile, noma wenze umsebenzi kubo ongaphezu kwamandla abo. Ngakho, umsebenzi kaMoya oNgcwele kumuntu uvumela abantu ukuthi babone ukubaluleka komsebenzi. Okubalulekile okutholakele komuntu akuguquki; amandla omuntu anomkhawulo. Uma kwenzeka uMoya oNgcwele usebenzisa abantu noma imisebenzi yabantu, umsebenzi uhlala uhambisana nemikhawulo emandleni abantu ukuze bakwazi ukuzuza kuyo. Uma umsebenzi kaMoya oNgcwele usetshenziswa kubantu, iziphiwo zabo kanye namandla abo kuvela obala futhi akunakubuyiselwa emuva. Amandla abo eqiniso avezwa obala ukuze enze umsebenzi. Kungathiwa usebenza ngokusebenzisa izingxenye ezikhona kubantu ukuze akwazi ukufinyelela emiphumeleni yokusebenza. Ngokuphambene, umsebenzi owenziwa enyameni esesimweni somuntu ngowokuveza umsebenzi kaMoya ngokuqondile futhi uhlanganiswa nomqondo kanye nemicabango yomuntu, iziphiwo zomuntu okungefinyelele ke kuzo, lokho umuntu ake abhekana nakho noma isimo somuntu sangaphakathi. Umsebenzi omangalisayo kaMoya oNgcwele uwonke uhlose ukuhlomulisa nokungcwelisa umuntu. Kodwa abanye abantu bangalungiswa kube abanye abanaso isimo sokulungiswa, okuwukuthi, abanakulungiswa futhi bangesindiswe, noma kungenzeka ukuthi banomsebenzi kaMoya oNgcwele, bagcina sebenqunyiwe. Lokho kusho ukuthi yize umsebenzi kaMoya oNgcwele kuwukungcwelisa abantu, lokhu akusho ukuthi bonke abantu uMoya oNgcwele osebenza kubo bayopheleliswa ngokugcwele, ngoba indlela

ethathwa abantu abaningi akusiyo indlela epheleliswayo. Banomsebenzi ohambisana noMoya oNgcwele kuphela, futhi abancikile ekulandeleni abantu noma ukulungisa lokho okulandelwa abantu. Ngale ndlela, umsebenzi kaMoya oNgcwele kulaba bantu uba ngumsebenzi osiza labo abapheleliswayo. Umsebenzi kaMoya oNgcwele ungebonwe abantu ngqo noma uthintwe abantu ngokwabo. Ungabonakaliswa ngokusiza abantu ngesiphiwo sokusebenza, okusho ukuthi umsebenzi kaMoya oNgcwele unikezwa abalandeli ngalokho okuvezwa abantu.

Umsebenzi kaMoya oNgcwele uyafezwa futhi uqedelwe ngabantu abahlukahlukene kanye nezimo ezinhlobonhlobo. Yize umsebenzi kaNkulunkulu osesimweni somuntu ungamela umsebenzi wesikhathi somlando esithile sisonke, futhi ungamela okwenziwa abantu ngesikhathi somlando esithile, umsebenzi okulokho okubhaliwe okunemininingwane kudingeka wenziwe ngabantu abasetshenziswa uMoya oNgcwele, hhayi uNkulunkulu ongumuntu. Ngakho, umsebenzi kaNkulunkulu, noma inkonzo kaNkulunkulu ngokwayo, ingumsebenzi kaNkulunkulu esenyameni esesimweni somuntu futhi umuntu angewenze esikhundleni Sakhe. Umsebenzi kaMoya oNgcwele uqedelwa yizinhlobo zabantu ezechukene futhi ungegcwaliswe umuntu oyedwa vo noma ungecaciswe umuntu oyedwa vo. Labo abahola amasonto nabo ngeke bakwazi ukumela umsebenzi kaMoya oNgcwele ngokugcwele; futhi bangenza umsebenzi wokuhola othile kuphela. Umsebenzi wendlela kaMoya oNgcwele ungahlukaniswa izingxenye ezintathu: umsebenzi kaNkulunkulu, umsebenzi wabantu osetshenziswayo, kanye nomsebenzi wendlela kaMoya oNgcwele. Phakathi kokuthathu, umsebenzi kaNkulunkulu uyohlala ungokuhola ngaso sonke isikhathi; umsebenzi wabantu abasetshenziswayo ukuhola bonke abalandeli baNkulunkulu ngokuthunywa noma ngokwamukela iziyalo ngokwenza umsebenzi kaNkulunkulu uqobo, futhi laba bantu yibo abasebenzisana nomsebenzi kaNkulunkulu; umsebenzi owenziwa uMoya oNgcwele ukugcina umsebenzi Wakhe uwonke uqhubeka, okusho ukuthi, ukubhekelela zonke ezokuqondisa futhi kuqhutshezelwe ubufakazi Bakhe, kube khona manjalo kupheleliswa labo abangapheleliseka. Lezi zingxenye ezintathu ziwumsebenzi kaMoya oNgcwele ogcwele, kodwa ngaphandle komsebenzi kaNkulunkulu Uqobo, umsebenzi wokuqondisa uwonke ungonakala. Umsebenzi kaNkulunkulu Uqobo ubandakanya umsebenzi wabo bonke abantu, futhi uphinde ucele umsebenzi waso sonke isikhathi somlando. Lokhu kusho ukuthi, umsebenzi kaNkulunkulu uwodwa umela ukunyakaza nomsebenzi kaMoya oNgcwele, kuyilapho umsebenzi wabaphostoli ulandela umsebenzi kaNkulunkulu futhi awusiholi isikhathi somlando, futhi awumeli izinkambiso zomsebenzi kaMoya oNgcwele kuso sonke isikhathi somlando. Benza umsebenzi okumele wenziwe ngabantu kuphela, okungabandakanyi umsebenzi wokuqondisa. Umsebenzi kaNkulunkulu uwumsebenzi

oyingxenye yomsebenzi wokuqondisa. Umsebenzi womuntu nguwo kuphela umsebenzi womuntu osetshenziswayo futhi ongahlangene nhlobo nomsebenzi wokuqondisa. Ngenxa yokwahlukana kwezinhlobo kanye nokumelwa komsebenzi, yize empeleni konke kuwumsebenzi kaMoya oNgcwele kunomehluko ocacile nomkhulu phakathi komsebenzi kaNkulunkulu uqobo kanye nomsebenzi womuntu. Ngaphezu kwalokho, ububanzi bomsebenzi owenziwa nguMoya oNgcwele kubantu abahlukene uyehlukahluka. Le yimiyalo kanye nomthamo womsebenzi kaMoya oNgcwele.

Umsebenzi womuntu umele lokho ake abhekana nakho nobuntu bakhe. Okuhlinzekwa ngumuntu kanye nomsebenzi owenziwa umuntu wokumela yena. Ukubona komuntu, ukucubungula komuntu, ukuhlunga komuntu kanye nengcebo yomcabango wakho kubandakanywa emsebenzini wakhe. Ikakhulukazi, lokho umuntu ake abhekana nakho kwenza akwazi ukumela umsebenzi wakhe kangcono, futhi lokho umuntu abhekane nakho kuzoba yisakhi somsebenzi wakhe. Umsebenzi womuntu ungabonakalisa lokho ake abhekana nakho. Uma abanye abantu bebhekana nesimo sokungenzi lutho, indlela eningi abahlanganyela ngayo iqukatha izinhla ezingezinhle. Uma ababhekane nakho ngesikhathi esithile kukuhle futhi ikakhulukazi uma benezindlela ezinhle, indlela abahlanganyela ngayo iba ngegqugquzelayo, futhi abantu bazokwazi ukuqhubeka nokubahlinzeka ngokuhle. Uma umsebenzi engenzi lutho ngesikhathi esithile, ukuhlanganyela kwakhe kuyohlala kuqukethe izici ezimbi. Lolu hlobo lokukhonza luyadumaza, futhi abanye bazodumazeka benganakile ngokulandela ukukhonza kwakhe. Isimo sabalandeli sishintsha ngenxa yesimo somholi. Lokho umsebenzi ayikho ngaphakathi kuba yikho akubonakalisayo, futhi umsebenzi kaMoya oNgcwele uvame ukushintsha ngokwesimo somuntu. Usebenza ngokwalokho umuntu abhekene nakho futhi awumphoqi umuntu kodwa wenza lokho okuphoqeelwa umuntu ukuthi kuhambisane nesimo salokho abhekana nakho. Lokhu kusho ukuthi ukukhonza komuntu kuyehluka kunezwi likaNkulunkulu. Lokho okukhonzwa ngumuntu kudlulisa lokho okubonwa umuntu kanye nalokho abhekana nakho, kuveza abakubonayo kanye nalokho ababhekana nakho esisekelweni somsebenzi kaNkulunkulu. Umsebenzi wabo ukuthola, emuva kokukhuluma kukaNkulunkulu, lokho okumele bakwenze noma bangene kukho, bese bekudlulisela kubalandeli. Ngakho, umsebenzi womuntu umela ukungena nokusebenza kwakhe. Nakanjani, umsebenzi onjalo uxutshaniswe nezifundo zomuntu kanye nalokho ake abhekana nakho noma neminye imicabango yomuntu. Noma ungasebenza kanjani uMoya oNgcwele, kungaba wukuthi usebenza kumuntu noma kubantu bukaNkulunkulu, kuhlala kuba abasebenzi abaveza ukuthi bangobani. Yize kunguMoya oNgcwele osebenzayo, umsebenzi utholakala kulokho

okuyikho ngokwendalo, ngoba uMoya oNgcwele awusebenzi ngaphandle kwesisekelo. Ngamanye amazwi, umsebenzi awenziwa ngeze, kodwa uhlala uhambisana nezimo zangempela kanye nezimo eziyiqiniso. Yile ndlela kuphela engaguqula isimo somuntu, ukuthi indlela abebona izinto ngayo kudala kanye nokuqonda kwakudala kungashintsha. Umuntu uveza lokho akubonayo, abhekane nakho kanye nalokho angakucabanga. Ngisho noma kungaba yizimfundiso noma indlela yokubona izinto, konke lokhu kufinyeleleka kukho ngokucabanga komuntu. Ngisho noma ungaba ngakanani umsebenzi womuntu, ungedlule ubukhulu balokhu umuntu abhekana nakho, lokho okubona umuntu, noma lokho okucatshangwa noma okucutshungulwa umuntu. Lokho okuvezwa uNkulunkulu yilokho uNkulunkulu uqobo ayikho, futhi lokhu kungaphezu kokufinyelela komuntu, kungaphezu kwemicabango yomuntu. Uveza umsebenzi Wakhe wokuhola bonke abantu, futhi lokhu akuhambisani neminingwane yalokho umuntu ake wabhekana nakho, kodwa kunalokho kumayelana nendlela Yakhe yokuphatha. Umuntu ubonakalisa lokho ake abhekana nakho ngenkathi uNkulunkulu eveza ubuyena—lokhu kuyisimo Sakhe esingokomlando futhi singaphezu kokufinyelela komuntu. Lokho umuntu ake abhekana nakho ngalokho akubonayo kanye nolwazi alutholile sisuselwa ekubonakaliseni kukaNkulunkulu ubuyena. Lokho okubonwayo nolwazi kubizwa ngokuthi isimo somuntu. Sibonakaliswa esisekelweni sesimo somuntu semvelo kanye nasemandleni akhe angempela; ngakho kubizwa ngokuthi isimo somuntu. Umuntu ukwazi ukukhonzisa lokho abhekane nakho kanye nalokho akubonayo. Lokho angabhekananga nakho noma angakubonanga noma umqondo wakhe ongafinyeleli kukho, okusho, izinto angenazo ngaphakathi, akakwazi ukukhonzisa. Uma lokho umuntu akubonakalisayo kungasikho lokho abhekane nakho, kuba umcabango wakhe noma imfundiso yakhe. Ezwini, akukho okuke kwenzeka kulokho akukhuluma. Uma uke wahlangabezana nezinto zasemphakathini, uzokwazi ukukhonzisa ngokucacile ulandela ubudlelwane basemphakathini obuxakile. Uma ungenawo umndeni kodwa abanye abantu bakhuluma ngezindaba zomndeni, izinto eziningi abakhuluma ngazo ngeke uze uziqonde. Ngakho, lokho okukhonzwa umuntu kanye nomsebenzi awenzayo kumele ingaphakathi lakhe. Uma umuntu ekhonzisa ngokuqonda kwakhe ukusola kanye nokwahlulela, kodwa ungakaze ubhekane nakho, awunaluphikisa ulwazi lwakhe, njengoba ungeqiniseke ngokugcwele ngalo. Lokhu kudalwa ukuthi lokho akhonzisa ngakho kumayelana nento ongakaze ubhekane nayo, into angazi lutho ngayo, futhi umqondo wakho uwukwazi nokuyicabanga. Ungakwazi ukucaphuna olwazini lwakhe kuphela indlela yesikhathi esizayo ephathelene nokusola nokwahlulela. Kodwa le ndlela ingasebenza njengokuqonda okususelwa emfundisweni futhi ingethathe indawo yokuqonda kwakho, kanjalo nalokho oke wabhekana nakho. Kungenzeka

ucabange ukuthi akushoyo kuyiqiniso, kodwa uma sewubhekana nakho, uthola ukuthi kuningi kukho okungenzeke. Kungenzeka ukuthi ubona ukuthi olunye ulwazi oluzwayo luyinto engeke yenzeke nhlobo; ugcina imicabango mayelana nayo ngesikhathi, futhi yize ukwamukela, wenza njalo uzihudula. Kodwa uma sewubhekana nakho, ulwazi olukwenza ucabange okuthile luba yindlela ozoqhuba ngayo. Futhi uma uzamazama, uzoqonda kangcono isilinganiso seqiniso kanye nencazelo yamagama akhe. Uma sewuke wabhekana nokuthile, ungakwazi ukuqala ukhulume ngolwazi okumele ngabe unalo mayelana nezinto obhekane nazo. Phezu kwalokho, ungakwazi nokwahlukanisa phakathi kokuthi ngolukabani ulwazi oluyiqiniso nokungenzeka kanye nolwazi olususelwa emfundisweni nolungacacile. Ngakho, ukuthi ngabe ulwazi olukhulumayo luhambisana kakhulu neqiniso kuncike ekutheni ngabe unolwazi olufanele yini ngalokho oke wabhekana nakho. Lokho oke wabhekana nakho ngobuqiniso, ulwazi lwakho luzoba ngolwenzekayo kanye nolubalulekile. Ngalokho oke wabhekana nakho ungakwazi nokuthola ukukwahlukanisa nokukuqonda, ujulise ulwazi lwakho, futhi wandise ukuhlakanipha nokuqonda endleleni yokuziphatha. Ulwazi olukhulunye ngabantu abangenalo iqiniso luyimfundiso, noma lungaphakama kangakanani. Lolu hlobo lomuntu kungenzeka abe ngumuntu okhaliphe kakhulu uma kuziwa ezindabeni zenyama kodwa ehluleke ukwahlukanisa ezindabeni zikamoya. Imbangela yalokhu ukuthi abantu abanje abangakaze babhekane nezindaba zikamoya. Laba abantu abangakhanyiselekile ngezindaba zikamoya futhi abangaziqondi izindaba zomoya. Noma yiluphi uhlobo lolwazi olukhulumayo, kuphela uma kunguwe, kuyilokho obhekane nakho, khona-ke kuzoba kuwulwazi lwakho siqu, ulwazi lwakho lweqiniso. Lokho okukhulunye wayo okumayelana nemfundiso, okuwukuthi, labo abangenalo iqiniso noma okwenzeke ngempela, abakhuluma ngakho kusangathiwa kuyisimo sabo, ngoba imfundiso yakho ifika isuselwa emicabangweni yabo futhi iwumphumela womqondo wabo ekujuleni kwawo, kodwa akusiyo imfundiso, kuwumcabango nje kuphela! Lokho abantu abehlukene ababhekana nakho kumele izinto ezingaphakathi kubo. Bonke labo abangakaze babhekane nesimo esithile ngokomoya ngeke bakwazi ukukhuluma ngolwazi lweqiniso, noma balungise ulwazi olumayelana nezinto zikamoya. Umuntu uveza lokho ayikho ngaphakathi—lokhu kuqinisekisiwe. Uma umuntu efisa ukuba nolwazi ngezinto zikamoya kanye neqiniso, kumele abhekane nezinto ngokweqiniso. Uma ungakwazi ukukhuluma ngezinto ezejwayelekile ngempilo, uyokwazi kanjani-ke ukukhuluma ngezinto zikamoya? Labo abangakwazi ukuhola amabandla, bapha abantu ukuphila, futhi babe abaphostoli, kumele babhekane nezinto ngokweqiniso, babe nokuqonda okuyikho ngezinto zikamoya, ukwamukela okuyiqiniso kanye nokubhekana neqiniso. Ngabantu abanjalo kuphela

abafanelekela ukuba ngabasebenzi noma abaphostoli abahola amabandla. Kungenjalo, bangakwazi ukulandela okungenani futhi ngeke bahole, noma okungenani babe abaphostoli abanika abantu ukuphila. Lokhu kudalwa ukuthi umsebenzi wabaphostoli awusikho ukubaleka noma ukulwa; uwukushumayela ukuphila nokuholela abanye ekuguquleni izimo zabo. Labo abenza lo msebenzi banikwe umsebenzi wokuthwala umthwalo osindayo, ongeke uthwalwe yinoma ngubani. Lolu hlobo lomsebenzi lungenziwa kuphela yilabo abanokuphila, okuwukuthi, yilabo ababhekane neqiniso. Kungenziwe yinoma ubani ongashiya konke, ongagijima noma ongazinikela ngokuthi uzosebenzisa anakho; abantu abangakaze babhekana neqiniso, abangakahlungwa noma abangakahlulelwa, abakwazi ukwenza lolu hlobo lomsebenzi. Abantu abangakaze babhekana nokuthile okuwukuthi, abantu abangakaze babhekane nokwenzekayo, abangakwazi ukubona okwenzekayo ngokucacile ngoba bona uqobo abanakho ukuba kulesi simo. Ngakho, lolu hlobo lomuntu ave nje kuwukuthi alukwazi ukwenza umsebenzi wokuhola, kodwa luzosetshenziselwa ukunquma uma engenalo iqiniso isikhathi eside. Ukubona okhuluma ngakho kungafakazela ubunzima obhekane nabo empilweni, phezu kwalokho okubalulekile osolwe ngakho kanye nezimo owahlulelwe ngazo. Lokhu kuyiqiniso nasezimweni zokulingwa: Izinto umuntu acwengwa ngazo, izinto umuntu antengantenga kuzo, lezi yizinto umuntu okumele abhekane nazo, izinto umuntu akwazi ukwenza okuthile ngazo. Isibonelo, uma umuntu ebhekene nezinkinga emshadweni, uzokhonza kakhulu, “Ngibonga uNkulunkulu, ngidumisa uNkulunkulu, kumele nganelise okufiswa inhliziyi kaNkulunkulu futhi nginikele impilo yami iyonke, ngibeke umshado wami ezandleni zikaNkulunkulu. Ngizimisele ngokubeka impilo yami iyonke kuNkulunkulu.” Zonke izinto ezingaphakathi kumuntu zingakukhombisa lokho ayikho ngokuhlanganyela. Isivinini umuntu akhuluma ngaso, ukuthi ngabe ukhulumela phezulu noma phansi, izindaba ezinjalo okungezona izindaba eziphathelele nalokho abake babhekana nakho ngeke kukwazi ukumela lokho anakho nayikho. Bangakwazi ukusho ukuthi ngabe isimilo sakhe silungile noma sisibi, noma ngabe isimo sakhe silungile noma sibi, kodwa ngeke kulinganiswe nalokho abhekane nakho. Ikhono lokuziveza uma ukhuluma, noma ikhono noma isivinini sokukhuluma, noma nje ukulinganisa ngeke kuze kuthathe indawo yolwazi ngalokho oke wabhekana nakho. Uma ukhuluma ngalokho oke wabhekana nakho uwedwa, ukhonza ngendlela oyincikisa ekubalulekeni kwazo zonke izinto ezingaphakathi kuwe. Inkulumbo yami imele ubumina, kodwa engikushoyo kungaphezu kokufinyelela komuntu. Engikushoyo akumele lokho umuntu abhekana nakho, futhi akusikho lokho okubonwa umuntu, kuphinde kube yinto umuntu angeke akwazi ukuyithinta, kodwa kuyilokho engiyikho. Abanye abantu bazisa ukuthi ngikhonza lokho engibhekane

nakho, kodwa ababoni ukuthi lokho kuyisibonakaliso sikaMoya ngokuqondile. Nakanjani, engikushoyo yilokho engibhekane nakho. Yimi engenze umsebenzi wokuphatha eminyakeni eyizinkulungwane eziyisithupha ezedlule. Ngibhekane nakho konke kusukela ekuqaleni kokudalwa kwabantu kuze kube manje; ngingakakwazi kanjani ukukhuluma ngakho pho? Uma kuziwa esimweni semvelo somuntu, ngikubone ngokucacile, futhi sesiside isikhathi ngikubhekile; ngihlala kanjani ngingakwazi ukukhuluma ngayo ngokucacile? Selokhu ngaqala ukubona ubunjalo bomuntu ngokucacile, ngifanelekile ukusola umuntu futhi ngimahlulele, ngoba bonke abantu bavela Kimi kodwa bakhohlakaliswe uSathane. Nakanjani, ngifanelekile nawukuhlola umsebenzi engiwenzile. Yize lo msebenzi ungenziwanga inyama Yami, uveza uMoya ngokuqondile, futhi yilokhu engikwenzile nengiyikho. Ngakho, ngifanelekile ukukuveza futhi ngenze umsebenzi okumele ngiwenze. Umuntu ukhuluma ngalokho abhekane nakho. Yilokho engikubonile, lokho imiqondo yabo ekwazi ukufinyelela kukho kanye nalokho imizwa yabo engakuzwa. Yilokho abangakwazi ukukukhonza. Amazwi akhulunywe uNkulunkulu esesimweni somuntu enyameni akuveza ngokuqondile ngoMoya futhi aveza umsebenzi owenziwe nguMoya. Inyama ayikabhekani futhi ayikakuboni, kodwa kusaveza ubuyena ngoba inyama iphila ngoMoya, futhi uveza umsebenzi kaMoya. Yize noma inyama yehluleka ukufinyelela kuwo, kuwumsebenzi osewenziwe nguMoya. Emuva kokuba sesimweni somuntu, ngokuveza kwenyama, wenza abantu bakwazi ukumazi uNkulunkulu uqobo futhi kuvumeleke ukuthi abantu babone isimo sikaNkulunkulu kanye nomsebenzi awenzile. Umsebenzi womuntu wenza abantu bacacelwe kabanzi ngalokho okumele bangene kukho kanye nalokho okumele bakuqonde; okubandakanya ukuholela abantu ekuqondeni nasekubhekaneni neqiniso. Umsebenzi womuntu wukuqhubekisa abantu; umsebenzi kaNkulunkulu ukuvula izindlela ezintsha kanye nokuvulela isintu izinkathi ezintsha, kanye nokudalulela abantu lokho okungaziwa abantu benyama, okwenza ukuthi bazi isimo Sakhe. Umsebenzi kaNkulunkulu ukuhola sonke isintu.

Umsebenzi kaMoya oNgcwele umayelana nokwenza abantu bathole imihlomulo; umayelana nokungcwelisa abantu; awukho umsebenzi ongabahlomulisi abantu. Ngisho iqiniso lingajula noma lingaba ngaphezulu, futhi ngisho noma lingelwaluphi uhlobo labo abamukela iqiniso ngokufanayo, noma ngabe yini eyenziwa nguMoya oNgcwele, ihlomulisa abantu. Kodwa umsebenzi kaMoya oNgcwele ungenzeke ngokuqondile; kumele wenziwe abantu abahambisana nawo. Imiphumela yomsebenzi kaMoya oNgcwele ingatholakala ngale ndlela kuphela. Nakanjani, uma kuwumsebenzi kaMoya oNgcwele oqondile, ungangcolisiwe nhlobo; kodwa uma usebenzisa umuntu, uyaxuba futhi awubi umsebenzi kaMoya oNgcwele weqiniso.

Ngale ndlela, iqiniso lishintsha ngamazinga ahlukene. Abalandeli abayitholi inhloso eyiyona yona kaMoya oNgcwele kodwa inhlanganisela kaMoya oNgcwele kanye nolwazi ngesimo oke wabhekana naso kanye nolwazi lomuntu. Ingxenye yomsebenzi kaMoya oNgcwele eyamukelwa abalandeli ingeyeqiniso. Ulwazi ngalokho oke wabhekana nakho kanye nolwazi lomuntu olutholakalayo kuyehlukahluka ngenxa yokuthi umsebenzi awufani. Uma abasebenzi bekhanyiselekile futhi beholwa uMoya oNgcwele, khona manjalo babhekana nokuthile okususelwa ekukhanyiselekeni nasekuholweni. Khona kulokhu obhekana nakho kuhlanganiswa umqondo womuntu kanye nalokho oke wabhekana nakho, kanjalo nokuba wumuntu, emuva kwalokho bathola ulwazi noma babone ngendlela efanayo. Le yindlela okuqhutshwa ngayo emuva kokuba umuntu ebhekane neqiniso. Indlela okuqhutshwa ngayo iyashintshashintsha ngoba abantu babhekana nokwahlukahlukeni futhi izinto abantu ababhekana nazo ziyehlukahluka. Ngale ndlela, ukukhanyiseleka okufanayo koMoya oNgcwele kuholela olwazini olwahlukene kanye nenqubo ngoba labo abathole ukukhanyiseleka bahlukile. Abanye abantu benza amaphutha amancane ngenkathi besebenza kube abanye benza amaphutha amakhulu, futhi abanye abakhathazeki ngamaphutha abo. Lokhu kudalwa wukuthi amakhono abantu okuqonda ahlukene nangoba amandla abo angempela ayehlukana. Abanye abantu bakuqonda ngale ndlela emuva kokuzwa umyalezo, futhi abanye abantu bakuqonda njengendlela eza emuva kweqiniso. Abanye abantu baphambuka kancane; futhi abayiqondi nhlobo incazelo yangempela yeqiniso. Ngakho, noma ngabe ubani oqonda ukuthi angabahola kanjani abanye abantu; lokhu kuyiqiniso langampela, ngoba umsebenzi wakhe uveza ubuyena nje. Abantu abaholwa yilabo abaqonda iqiniso ngokuyikho bazoliqonda iqiniso. Noma kunabantu abanamaphutha ekuqondeni kwabo, bambalwa kakhulu, futhi akusibo bonke abantu abanamaphutha. Uma umuntu enamaphutha ekuqondeni kwakhe iqiniso, labo abamlandelayo nakanjani nabo bazoba namaphutha, futhi laba bantu bazoba namaphutha ngayo yonke indlela. Isilinganiso sokuqonda iqiniso phakathi kwabalandeli sincike kakhulu kubasebenzi. Nakanjani, iqiniso elivela kuNkulunkulu liyilo futhi alinalo iphutha, futhi ungaqiniseka ngokuphelele ngalo. Kodwa, abasebenzi ngeke bakwazi ukuqonda futhi okungethiwe bangathembeka ngokugcwele. Uma abasebenzi benendlela yokubhekana neqiniso okuyinto esobala, abalandeli nabo bazoba neyabo indlela yokwenza. Uma abasebenzi bengenayo indlela yokwenza iqiniso kodwa bengenamfundiso, abalandeli bazoba neqiniso kuphela. Isimo kanye nohlobo lwabalandeli kunquma ngokuzalwa futhi kuhambisana nabasebenzi. Kodwa izinga abalandeli abaqonda ngalo iqiniso futhi nebazi ngayo uNkulunkulu incike kubasebenzi (lokhu kunjalo ngempela kwabanye abantu). Nokho noma ngabe unjani umsebenzi, yilokho nabalandeli abaholayo abazoba yikho. Lokho

umsebenzi abhekana nakho ngokwakhe, kanye nangaphandle kokuqapha. Umthwalo awubhekisa kubalandeli bakhe uyilokhu azimisele ukuphumelela kukho noma angakwazi ukufinyelela kukho. Abasebenzi abanengi basho abakufunayo kubalandeli babo ngokususela kulokho abakwenzayo ngokwabo, yize kuba khona abantu abangeke baphumelele nhlobo. Lokho abantu abahlulekayo ukuphumelela kukho kuba yisihibe ekungeneni kwabo.

Kuncane kakhulu ukuphambuka emsebenzini walabo asebetheniwe, okubhekanwe nabo, bahlulelwa futhi basolwa, futhi ukuvezwa komsebenzi wabo kunemba kakhulu. Labo abethembela esimweni sabo semvelo ukuze basebenza benza amaphutha amakhulu. Kunesimo semvelo esiningi emsebenzini wabo wabantu abangalungile, okubeka isihibe esikhulu emsebenzini kaMoya oNgcwele. Noma ngabe lihle kanjani izinga lomuntu, kumele futhi badlule ekuthenweni, ekubeni kubhekanwe nabo, nasekwahluleweni ngaphambi kokuba bakwazi ukwenza umsebenzi wokuthunywa uNkulunkulu. Uma bengakadluli kulokho kwahlulelwa, noma bengenza kahle kangakanani, ngeke baze bahambisane nemigomo yeqiniso futhi kwenzeka ngokwemvelo kanye nangokulunga komuntu. Umsebenzi walabo abadlule ekuthenweni, ekuthini kubhekanwe nabo, nasekwahlulelweni unemba ngokwengezwe kakhulu kunomsebenzi walabo abangathenwanga, okungabhekanwanga nabo, nabangahlulelwanga. Labo abadlule ekwahlulelweni abavezi lutho mayelana nenyama kanye nemicabango, kuhlenganiswa nobuhlakani bomuntu obuningi kanye namakhono akhe angaphakathi. Akusiwo umsebenzi kaNkulunkulu ovezwe umuntu ngendlela eyiyonayona. Abantu ababalandelayo bahanjiswa amandla abo angaphakathi phambi kwabo. Ngoba, baveza okuningi abakubonile kanye nalokho umuntu adlule kukho, okucishe kungaxhumani nenhloso yokuqala kaNkulunkulu, futhi kучезuka kakhulu kuyo, umsebenzi womuntu owulolu hlobo awukwazi ukuhambisa abantu phambi kukaNkulunkulu, kodwa ubayisa ngaphambi komuntu. Ngakho, labo abangedlulile ekwahlulelweni nasekusolweni abafanelekile ukuqhuba umsebenzi wokuthunywa uNkulunkulu. Umsebenzi womsebenzi ofanelekile ungayisa abantu endleleni eyiyo futhi ubavumele ukuthi bajule eqinisweni. Umsebenzi awenzayo ungaletsa abantu phambi kukaNkulunkulu. Phezu kwalokho, umsebenzi awenzayo ungahlukahlukana kumuntu nomuntu futhi awucindezelwa yimithetho, evumela abantu ukuthi badelele futhi bakhululeke. Phezu kwalokho, bangakhula kancane kancane empilweni, baqhubekele eqinisweni ngokujulile. Umsebenzi womuntu ofanelekile usilela kakhulu; umsebenzi wakhe uwubuwula. Angakwazi ukuholela abantu emithethweni kuphela; lokho akufunayo kubantu kuyehluka ngokomuntu ngamunye; akasebenzi ngokwezidingo zabantu. Kulolu hlobo lomsebenzi, kunemithetho eminingi kakhulu kanye nezimfundiso eziningi

kakhulu, futhi ngeke kuze kuholele abantu eqinisweni, noma emsebenzini ojwayelekile wokukhula empilweni. Kungenza abantu bakwazi ukuma ngemithetho ethile kuphela. Lolu hlobo lwesiqondiso olungadukisa abantu nje kuphela. Ukuholela ekutheni ube yilokho ayikho; ukwazi ukuhambisa kulokho anakho nayikho. Ukuze abalandeli bakwazi ukwahlukanisa ukuthi ngabe abaholi bafanelekile yini ukuhola, kusemqoka ukuthi babheke inkambo yabo kanye nemiphumela yomsebenzi wabo, futhi babheke ukuthi ngabe abalandeli bathola imigomo ngokweqiniso yini, nokuthi ngabe bathola izindlela zokuqhuba ezibafanele yini ukuze baphenduke. Kumele ukwazi ukwahlukanisa phakathi komsebenzi ohlukene wabantu abahlukene; kumele ungabi umlandeli oyisiwula. Lokhu kulimaza ukungena kwakho. Uma wehluleka ukwahlukanisa ukuthi ngabe ubuholi bomuntu bunenkambo futhi ahamba ngayo noma cha, uzodukiseka kalula. Konke lokhu kunomthelela oqondile empilweni yakho. Kuningi kakhulu okuyimvelo emsebenzini wabantu abangalungisisiwe; kungcwele intando yomuntu kukho. Isimo sabo ngesemvelo, lokho abazalwe nakho, hhayi impilo elandela ukudlula ekubhekaneni noma eqinisweni emuva kokuguqulwa. Lolu hlobo lomuntu lungakwazi kanjani ukwesekela labo abayilandelayo? Impilo yomuntu yokuqala iwubuhlakani noma ikhono lakhe eliphuma ngaphakathi. Lolu hlobo lobuhlakani noma ikhono liqhelelene kakhulu nalokho uNkulunkulu akufuna emuntwini. Uma umuntu engeke apheleliswe futhi isimo sakhe semvelo singakathenwa futhi kungakabhekanwa naso, kuzoba negebe elikhulu phakathi kwalokho okuvezwa umuntu neqiniso; kuzoxutshwa nezinto ezingathi shu ezinjengomcabango wakhe kanye nalokho adlula kukho ecaleni elilodwa, njll. Phezu kwalokho, ngisho noma esebenza kanjani, abantu babona ukuthi kunomgomo omkhulu futhi alikho iqiniso ngokungena kwabantu. Okuningi okufunekayo kubantu kubiza okungapheu kwamandla abo, okubalimazayo. Lo ngumsebenzi wentando yabantu. Isimo somuntu esinenkohlakalo, imicabango nokuqonda kwakhe kungena emzimbeni wakhe wonke. Umuntu akazalwa enomuzwa wokwenza iqiniso ngokwemvelo, futhi akazalwa nemizwa yokuqonda iqiniso ngqo. Uma lokho kuhlangukiswa nesimo somuntu esikhohlakele—uma lolu hlobo lomuntu lusebenza, akwenzi ukuthi kube nokuphazamiseka? Kodwa umuntu ophelileliswe yiqiniso ahlangebezana nalo okumele abantu baliqonde, futhi ulwazi lwesimo senkohlakalo sabo, ukuze izinto ezingathi shu nezingesizo ezangempela emsebenzini wakhe zigcine seziphelile, ukuthunazwa ngumuntu kuyancipha, nomsebenzi nokukhonza kwakhe kuya ngokuya kusondela ezingeni elifunwa uNkulunkulu. Ngalokhu umsebenzi wakhe usuke usungene ekubeni yiqiniso loqobo futhi uba ngowangempela. Ukuqonda komuntu yikho okunomthelela omkhulu ekuthiyeni umsebenzi kaMoya oNgcwele. Umuntu unemicabango eminingi futhi ukwazi ukucabanga ngokufanele futhi

asebenzise ulwazi ngalokho ake abhekana nakho ngaphambilini ukuze akwazi ukubhekana nezimo. Uma lokhu kungadluli ekuthengweni nasekulungisweni, konke kuba yisithiyo emsebenzini. Ngakho umsebenzi womuntu ngeke ufinyelele ezingeni elifanele, ikakhulukazi umsebenzi wabantu abangaphelelisiwe.

Umsebenzi womuntu unamazinga kanye nemikhawulo. Umuntu oyedwa ukwazi ukwenza umsebenzi wesigaba esithile kuphela futhi ngeke akwazi ukwenza umsebenzi wesikhathi sasendulo esithile—kungenjalo, uyoholela abantu emithethweni. Umsebenzi womuntu ungakwazi ukusebenza ngesikhathi noma ngesigaba esithile kuphela. Lokhu kwenziwa ukuthi ulwazi lomuntu ngalokho ake abhekana nakho luhleliwe. Umuntu angeqhathanise umsebenzi womuntu nomsebenzi kaNkulunkulu. Izindlela zomuntu zokuqhuba kanye nolwazi lwakhe lweqiniso konke kusebenza ohlelweni oluthile. Ungathi indlela ethathwa umuntu igcwele intando kaNkulunkulu, ngoba umuntu angakhanyiselwa uMoya oNgcwele kuphela futhi ngeke akwazi ukugcwaliswa uMoya oNgcwele ngokuphelele. Izinto umuntu angabhekana nazo zonke zingena ngaphansi kohlelo lobuntu obejwayelekile futhi zingedlule uhlelo lwemicabango esimweni somqondo somuntu esejwayelekile. Bonke labo abaphila ngeqiniso babhekana nempilo ngaleli zinga. Uma bebhekana neqiniso, kuhlala kuwukuveza ababhekane nakho empilweni ejwayelekile ngaphansi kokukhanyiselwa uMoya oNgcwele, hhayi ukubhekana ngendlela echezuka empilweni yomuntu ejwayelekile. Babhekana neqiniso elikhanyiswe uMoya oNgcwele phansi kwesisekelo sokuphila impilo yabo yabantu. Phezu kwalokho, leli qiniso liyehlukahluka kumuntu nomuntu, futhi ukujula kwalo kuncike esimweni somuntu. Umuntu angathi indlela ahamba ngayo iyisimo sokuphila esejwayelekile sokuthi umuntu alandele iqiniso, futhi kuyindlela abantu abajwayelekile abahambe ngayo abanokukhanyiseleka kukaMoya oNgcwele. Ngeke uthi indlela abahamba ngayo yindlela kaMoya oNgcwele. Esimweni esejwayelekile umuntu abhekana naso, ngoba abantu abalandelelayo abafani, umsebenzi kaMoya oNgcwele nawo awufani. Phezu kwalokho, ngoba izimo ababhekana nazo kanye nezinhlobo zabahlangabezana nazo azifani, ngenxa yokuxubeka okusemiqondweni nasemicabangweni yabo, ababhekana nakho kuxutshwa ngokwahlukana. Umuntu ngamunye uqonda iqiniso ngokwesimo somuntu ngamunye. Ukuqonda kwabo kwencazelo yeqiniso akuphelele futhi kunye kuphela noma kuyizingxenyana zakho. Isimo umuntu abhekana neqiniso kuso sihlala sisuselwa ezimweni ezehlukene zomuntu futhi ngenxa yalokho azifani. Ngale ndlela, ulwazi oludlulisiwe lweqiniso elifanayo elivezwa abantu abahlukene alufani. Lokhu kusho ukuthi, lokho umuntu abhekana nakho kuhlala kunemikhawulo futhi ngeke kuze kuyiveze ngokugcwele intando kaMoya oNgcwele, futhi umsebenzi womuntu ngeke uze uthathwe ngokuthi ungumsebenzi kaNkulunkulu, ngisho noma okuvezwe

ngumuntu kuhambisana ncamashi nentando kaNkulunkulu, ngisho noma lokho umuntu abhekane nakho kusondele kakhulu emsebenzini ongenasici owenziwa uMoya oNgcwele. Umuntu angaba yisisebenzi sikaNkulunkulu kuphela, enze umsebenzi uNkulunkulu amethembe ngawo. Umuntu angakwazi ukuveza ulwazi ngaphansi kokukhanyiselwa uMoya oNgcwele kanye namaqiniso awathole ngadlule kukho. Umuntu akafanelekile futhi akanazo izimo ezivezwa uMoya oNgcwele. Akafanelekile ukuthi athi umsebenzi womuntu ungumsebenzi kaNkulunkulu. Umuntu unemigomo yokusebenza, futhi bonke abantu babhekana nokwehlukene futhi banezimo ezahlukene. Umsebenzi womuntu ubandakanya konke adlule kukho ngaphansi kokukhanyiselwa uMoya oNgcwele. Lokhu abhekane nakho kungamela umuntu futhi ngeke kumele ubuNkulunkulu noma intando kaMoya oNgcwele. Ngakho, inkambo yomuntu kungethiwe iyinkambo kaMoya oNgcwele ngoba umsebenzi womuntu awukwazi ukumela umsebenzi kaNkulunkulu futhi umsebenzi womuntu nalokho umuntu adlula kukho akusiyo intando kaMoya oNgcwele ephelele. Umsebenzi womuntu uvame ukuwela emthethweni, futhi indlela yomsebenzi wakhe ivaleleke ohlelweni olunomkhawulo futhi awukwazi ukuholela abantu endleleni ekhululekile. Abalandeli abaningi baphila ngaphansi kohlelo olunomkhawulo, futhi indlela yabo yokubhekana nezimo nayo ithiywa yilolu hlelo. Lokho umuntu abhekana nakho kuhlala kunomkhawulo; indlela yomsebenzi wakhe nayo incishishwa izinhlobo ezahlukene futhi ngeke iqhathaniswe nomsebenzi kaMoya oNgcwele noma umsebenzi kaNkulunkulu uqobo—lokhu kudalwa ukuthi lokho umuntu abhekana nakho, ekugcineni, kuba nomkhawulo. Nokho uNkulunkulu wenza umsebenzi Wakhe, ongabekelwanga mithetho; nokho uyenziwa, awunamikhawulo yokuthi wenziwe ngendlela eyodwa. Umsebenzi kaNkulunkulu awunayo nhlobo imithetho—wonke umsebenzi Wakhe ukhululiwe futhi umahhala. Ngisho noma umuntu angasebenzisa isikhathi esingakanani elandela Yena, ngeke aze akwazi ukufinyeza imithetho yezindlela asebenza ngazo. Yize umsebenzi Wakhe unemigomo, uhlala wenziwa ngezindlela ezintsha futhi uba nokusha okusunguliwe, okungaphezu kokufinyelela komuntu. Ngesikhathi esisodwa, uNkulunkulu angase abe nezinhlobo zomsebenzi eziningana kanye nezindlela ezehlukile zobuholi, okwenza abantu bahlale bengenisa okusha futhi benza ushintsho. Ngeke uze uthole imithetho emisha yomsebenzi Wakhe ngoba uhlala ekhanda izindlela ezintsha. Abalandeli baNkulunkulu bakwazi ukungena emithethweni ngale ndlela kuphela. Umsebenzi kaNkulunkulu Uqobo uhlala ugwema imizwa yabantu futhi uhlangabezana nemizwa yabo. Yilabo abamlandelayo kuphela futhi abalandela Yena abanenhliziyi yeqiniso kuphela abangakwazi ukuba nezimo eziguquliwe futhi abakwazi ukuphila ngokukhululeka ngaphandle kokuphoqeleleka ukulandela imithetho noma ukuthiywa yimibono

yezenkolo. Okufunwa imisebenzi yabantu kubantu kususelwa kulokho adlule kukho kanye nalokho angafinyelela kukho ngokwakhe. Imigomo yalokhu okudingekayo inomkhawulo wohlelo oluthile, futhi izindlela zokuqhuba nazo zinomkhawulo omkhulu. Ngakho abalandeli benganakile baphile ngaphansi kwalolu hlelo; kuthi ngokuhamba kwesikhathi, kube yimithetho nezinqubo. Uma umsebenzi wesikhathi esithile uholwa umuntu ongakadluli esimweni sikaNkulunkulu uqobo futhi engakahlulelwa, bonke abalandeli bakhe bazoba ochwepheshe kwezenkolo futhi babe ochwepheshe bokumelana uNkulunkulu. Ngakho, uma umuntu efanelekile ukuba umholi, umuntu kumele adlule ekwahlulelweni futhi amukele ukupheleliswa. Labo abangazange badlule ekwahlulelweni, ngisho noma benomsebenzi kaMoya oNgcwele, baveza izinto eziyize nezingasizo ngempela. Ngokuhamba kwesikhathi, bazohlela abantu emithethweni eyize nengasiyo eyemvelo. Umsebenzi owenziwa uNkulunkulu awuhambisani nesimo somuntu senyama; awuhambisani nemicabango yomuntu kodwa kuba ukuqonda komuntu ahlangabezana nakho; akuxutshiwe nokwenkolo okungacacile. Umuntu ngeke afinyelele emphumeleni womsebenzi Wakhe uma engapheleliswanga Nguye futhi ungaphezu kwemicabango yomuntu.

Umsebenzi osemqondweni womuntu ufinyelwa kalula umuntu. Abefundisi nabaholi bezenkolo, isibonelo, bathembele eziphiweni nasezikhundleni zabo uma benza imisebenzi yabo. Abantu ababalandela isikhathi eside batheleleka ngezziphiwo zabo futhi babe negalelo kubo ngokunye abakwenzayo. Bagxila eziphiweni zabantu, namakhono kanye nolwazi, futhi bagxila kwezinye izinto ezingasizo ezemvelo kanye nenqwaba yezimfundiso ezaziwayo nezingasizo ezeqiniso (nakanjani, lezi zimfundiso ezaziwayo akufinyeleleki kuzo). Abagxili ekushintsheni ezimilo zabantu, kodwa bagxila ekuqeqesheni amakhono abantu okushumayela nawokusebenza, benza ngcono ulwazi lwabantu kanye nezimfundiso zabo zezenkolo eziningi. Abagxili ekuthini izimilo zabantu zishintsha kanjani noma ukuthi abantu baliqonda kangakanani iqiniso. Abazikhathazi ngokubalulekile kubantu, futhi abazami nokwazi izimo zabantu ezejwayelekile nezingajwayelekile. Abahlangabezani nemizwa yabantu noma badalule imizwa yabo, ingasaphathwa eyokuba bathene abantu ebuthakathakeni nasekukhohlakaleni kwabo. Abantu abanengi ababalandelayo basebenza ngezziphiwo zabo, futhi konke abakukhululayo kuyimibono yenkolo nolwazi lokucabangela ngenkolo, okuqhelelene nokwenzekayo futhi akukwazi nhlobo ukuphilisa abantu. Empeleni, okubalulekile ngomsebenzi wabo ukuthuthukisa amathalente, ukusimamisa umuntu ongenalutho abe umfundi ogogodile onethalente lokushumayela ogcina eseya kosebenza futhi ahole. Emsebenzini kaNkulunkulu weminyaka eyizinkulungwane eziyisithupha ngabe ukhona umthetho owuthola kuwo? Kunemithetho eminingi kanye nezithiyo emsebenzini owenziwa umuntu, futhi

umqondo womuntu uphikisa kakhulu. Ngakho lokho okuvezwa umuntu kuwulwazi oluthile kanye nokuqwabuka kukho konke adlule kukho. Umuntu akakwazi ukuveza lutho ngaphandle kwalokhu. Ulwazi lwalokho umuntu ake abhekana nakho noma ulwazi akuveli eziphiweni zabo zangaphakathi noma ekuqondeni kwakhe; kuvela ngenxa yokuqondiswa uNkulunkulu kanye nokweluswa okuqondile uNkulunkulu. Umuntu kuphela onomuzwa wokwamukela lokhu kuholwa futhi angavezi okuyikona okungcwele. Umuntu akakwazi ukuba wumthombo, angaba yisitsha esamukela amanzi emthonjeni kuphela; lokhu kwenzeka ngokwemvelo kumuntu, umuzwa okumele umuntu abe nawo njengomuntu. Uma umuntu elahlekelwa umuzwa wokwamukela izwi likaNkulunkulu futhi elahlekelwe umuzwa wobuntu, lowo muntu ubaluleke kakhulu, futhi ulahlekelwa umsebenzi womuntu odaliwe. Uma umuntu engenalo ulwazi noma ake abhekana nakho ngezwi likaNkulunkulu noma umsebenzi Wakhe, lowo muntu ulahlekelwa umsebenzi wakhe, umsebenzi okumele awenze njengomuntu odaliwe, futhi elahlekelwa isithunzi somuntu odaliwe. Kuwumuzwa kaNkulunkulu ukuveza ukuthi ubungcwele buyini, ukuthi kungavezwa ngokwenyama noma ngokuqondile kwenziwa uMoya; le yintshumayelo kaNkulunkulu. Umuntu uveza ukuthi lokho adlula kukho noma akwaziyo (okusho ukuthi, uveza lokho ayikho) ngesikhathi somsebenzi kaNkulunkulu noma kamuva; lokhu kuyisazelo somuntu kanye nomsebenzi womuntu, kuyinto okumele umuntu afinyelele kuzo. Yize okuvezwa abantu kushoda ngalokho okuvezwa uNkulunkulu, futhi kunemithetho eminingi ngalokho okuvezwa umuntu, umuntu kumele agcwalise umsebenzi wakhe okumele awugcwalise nokumele awenze. Umuntu kumele enze konke angakwenza njengomuntu ukuze afeze umsebenzi wakhe, futhi kumele kungabikho nokukodwa okugodliwe.

Emuva kokusebenza iminyaka, umuntu uzohlenganisa ulwazi lwalokho ake wabhekana nakho kuyo yonke iminyaka, kanjalo nokuhlakanipha nemithetho ayiqongelelile. Usebenza isikhathi eside azi indlela yokuqapha ukunyakaza komsebenzi kaMoya oNgcwele, uyazi uma uMoya oNgcwele kanye nomsebenzi angawenzi; uyayazi indlela yokukhonza uma ethwele umthwalo, uyasazi isimo somsebenzi kaMoya oNgcwele kanye nesimo sokukhula kwabantu empilweni. Njengomuntu osebenze iminyaka futhi owazi umsebenzi kaMoya oNgcwele. Labo abasebenze isikhathi eside bakhuluma beqiniseka futhi bengajahile; ngisho noma bengenalutho abangalusho baqoqekile. Ngaphakathi, baqhubeka bakhuleke befuna umsebenzi kaMoya oNgcwele; banolwazi ngalokho abake babhekana nakho oluqondene nokusebenza. Umuntu osesebenze isikhathi eside futhi ofunde izifundo eziningi futhi wabhekana nokuningi kuphazamisa ngaphakathi okuphazamisa uMoya oNgcwele; lokhu umsebenzi wakhe wesikhathi eside. Umutnu osandla kuqala

ukusebenza akafiki nezifundo zempilo noma ulwazi analo ngalokho ake abhekana nakho ngaphambili, ikakhulukazi ngoba kusilela ukwazi ukuthi uMoya oNgcwele usebenza kanjani. Nokho, ngenkathi kuqhubeka umsebenzi, ufunda kancane kancane ukubona indlela uMoya oNgcwele osebenza ngayo futhi aze azi ukuthi kumele enze njani ukuze athole umsebenzi kaMoya oNgcwele, ukuthi kumele enzeni ukuze abuhlasele ngokuqondile ubuthakathaka babanye, kanye nolwazi olujwayelekile olunjengalolo okumele abantu abasebenzayo babe nalo. Ngokuhamba kwesikhathi, ugcina esenolwazi ngaloko kuhlakanipha kanye nolwazi olujwayelekile mayelana nokusebenza aselwazi ngekhanda, futhi avame ukulusebenzisa kalula. Nokho, uma uMoya oNgcwele ushintsha indlela osebenza ngayo, usaqhubeka nolwazi lwakhe lokusebenza lwakudala kanye nemithetho yokusebenza yakudala futhi wazi okuncane kakhulu ngendlela entsha yokusebenza. Umsebenzi weminyaka kanye nokugcwala ubukhona nobuholi bukaMoya oNgcwele kumunika izifundo zokusebenza eziningi kanye nolwazi oluningi ngalokho ake abhekana nakho. Izinto ezinjengalezi zimenza azethembe angazikhukhumezi. Ngamanye amazwi, wanelisekile ngomsebenzi wakhe uqobo futhi uthokoze kakhulu ngolwazi olujwayelekile aluthole ngomsebenzi kaMoya oNgcwele. Ikakhulukazi, lezo zinto abanye abantu abangakafinyeleli kuzo noma abangakaziboni zimenza azethembe kakhulu; kubonakala sengathi umsebenzi kaMoya oNgcwele ongaphakathi kuye awusoze wacisheka, kube abanye bengafanelekile ukuphathwa ngale ndlela. Ngabantu balolu hlobo kuphela abasebenze iminyaka futhi ababaluleke kakhulu abafanelek ukukuthokozela. Lezi zinto ziba yisihibe esikhulu ekwamukeleni umsebenzi kaMoya oNgcwele omusha. Ngisho noma amukela umsebenzi omusha, akusiyo into eyenzeka ngosuku olulodwa. Nakanjani uzobhekana nezingqinamba ngaphambi kokuba amukele. Lesi simo singaguqulwa kancane kancane emuva kokulungiswa kwemibono emidala futhi kwahlulelwe isimo sakhe sakudala. Ngaphandle kokudlula kulezi zigaba, akakhathali futhi wamukela izifundiso ezintsha kalula kanye nomsebenzi ongahambisani nemizwa yakhe yakudala. Lokhu kuyinto enzima kakhulu okumele umuntu abhekane nayo, futhi akulula ukuthi ayishintshe. Uma, njengomsebenzi, engakwazi ukufinyelela ekuqondeni umsebenzi kaMoya oNgcwele futhi ahlanganise indlela ohamba ngayo, futhi akwazi ukunganqandwa umsebenzi adlule kuwo futhi akwazi ukwamukela umsebenzi omusha emsebenzini omdala, usuka ewumuntu ohlakaniphile futhi ofanelekile ukuba ngumsebenzi. Abantu bavame ukusebenza iminyaka bebe bengakwazi ukuhlanganisa umsebenzi asebewenzile, noma banqandeke ekwamukeleni umsebenzi omusha emuva kokuhlanganisa umsebenzi abawenzile kanye nokuhlakanipha futhi abakwazi ukuqonda ngokufanele noma ukuphatha umsebenzi omdala nomusha ngokufanele. Impela kunzima ukuphatha abantu! Abaningi kini

banje. Labo abahlangabezane nemisebenzi kaMoya oNgcwele iminyaka ngeminyaka bathwala kanzima uma kumele bamukele umsebenzi omusha, bahlala begcwele ukuqonda okungelula ukuthi bahlukane nakho, kube umuntu osanda kuqala ukusebenza usuka engenalo ulwazi olujwayelekile ngokusebenza futhi engazi nokuthi angabhekana kanjani nezinkinga ezingatheni. Nina bantu nilukhuni impela! Labo asebenesikhathi eside babhekana nakho ngaphambilini esikhathini esithile abahamba naso bazigqaja kakhulu futhi bayazikhukhumeza kangangoba sebekhohliwe ukuthi babuyaphi. Bahlala bebukela phansi abantu abasebasha, yize behluleka ukwamukela umsebenzi omusha futhi behluleka ukudedela ukuqonda abakuqoqa eminyakeni eminingi edlule. Yize laba bantu abasebancane bekwazi ukwamukela umsebenzi omusha kaMoya oNgcwele futhi benogqozi, bahlala beqhathanisa futhi bengazi ukuthi kumele benzenjani uma behlangabezana nezinkinga. Yize begqugquzelekile, abazi nhlobo. Banolwazi oluncinyana ngemisebenzi kaMoya oNgcwele futhi bayehluleka ukuyisebenzisa empilweni yabo; imfundiso nje engasizi ngalutho. Bangingi kakhulu abantu abanjengawe; bangakanani abalungele ukusetshenziswa? Bangaki abangakwazi ukukhanyiselwa nokukhanyiswa nguMoya oNgcwele futhi bakwazi ukugcwalisa intando kaNkulunkulu? Kubukeka sengathi labo kinina akade bengabalandeli kuze kube manje bebelalela kakhulu, kodwa empeleni, anikakudedeli ukuqonda kwenu, nisafuna eBhayibhelini, nikholwa into engasho lutho, noma nihlezi emibonweni yenu. Akekho umuntu ongenza uphenyo olunzulu ngomsebenzi wanamuhla wangempela noma ojulayo kuwo. Wamukela indlela yanamuhla ngokuqonda kwakho kwakudala. Ungazuzani ngalokhu kukholwa? Kungathiwa ucashiswe ukuqonda okuningi okungakadalulwa, futhi ukuthi nje wenza imizamo ethile ukuze uyifihle futhi awuyivezi kalula. Awuwamukeli umsebenzi omusha ngobumnene futhi awuzimisele ngokulahla ukuqonda kwakho okudala; unezimfundiso zokuphila eziningi kakhulu, futhi zinkulu kakhulu. Awukudedeli ukuqonda kwakho kwakudala futhi uyazihudula ukuze ubhekane nomsebenzi omusha. Izinhliziyu zenu zigcwele izimfundiso ezimbi, futhi awuzithathi izinyathelo ezifanele zomsebenzi omusha enhliziyweni. Ngabe umchibi onjengawe ungakwazi ukusabalalisa ivangeli? Ungakwazi ukwenza umsebenzi wokulisabalalisa emhlabeni wonke? Le misebenzi yakho iyakuvimba ekuguquleni isimo sakho nasekwazini uNkulunkulu. Uma uqhubeka kanje, nakanjani uzokhishwa.

Kumele nazi indlela yokwahlukanisa phakathi komsebenzi kaNkulunkulu nomsebenzi womuntu. Ungabonani emsebenzini womuntu? Kunezinto eziningi lokho umuntu ake ahlangabezana nakho ngaphambilini emsebenzini wakhe; lokhu okuvezwa umuntu yilokho ayikho. Umsebenzi kaNkulunkulu uqobo uphinde uveze lokho ayikho, kodwa lokho ayikho kwehlukile kunalokho umuntu ayikho. Lokho

umuntu ayikho kumele lokho adlule kukho kanye nempilo (lokho umuntu adlula kukho noma abhekana nakho empilweni yakhe, noma izimfundiso zokuphila anazo), futhi abantu abaphila ezindaweni ezahlukeni baveza izimo zabantu ezahlukeni. Ukuthi ngabe unalo ulwazi ngalokho owake wabhekana nakho ngaphambilini okuphathelene nabantu okuthi uphila kanjani futhi ubhekana kanjani nomndeni wakho kungabonakala kulokho okubonakalisayo, kube ngeke uze ubone emsebenzini kaNkulunkulu esesimweni somuntu ukuthi ngabe Yena uke wabhekana nabantu yini. Wazi kahle kamhlophe ingqikithi yomuntu, angakwazi ukudalula zonke izinhlobo zemisebenzi ephathelene nezinhlobo zabantu. Uphuma phambili kakhulu ekudaluleli isimo sokukhohlakala somuntu kanye nokuziphatha kabi. Akaphili phakathi kwabantu abaphila impilo yasemhlabeni, kodwa wazi kahle ngesimo semvelo sabantu basemhlabeni kanye nayo yonke inkohlakalo yabantu abaphila impilo yasemhlabeni. Unjalo nje. Yize engabhekani nomhlaba, uyayazi imithetho yokubhekana nomhlaba, ngoba usiqonda kahle isimo somuntu. Unolwazi ngomsebenzi kaMoya ongeke ubonwe ngamehlo omuntu futhi ongeke kuzwiwe izindlebe zomuntu, namuhla kanye nangaphambilini. Lokhu kufaka phakathi ukuhlakanipha okungesiyo imfundiso yokuphila nezimangaliso okulukhuni kubantu ukuziqonda. Yingakho eyilokhu ayikho, kwenziwe kwavuleleka kubantu futhi kufihlakele kubantu. Lokho akuvezayo akusikho lokho umuntu onokwehlukile ayikho, kodwa yilokho okuyigalelo elitholakalayo kanye nesimo sikaMoya. Akahambi emhlabeni kodwa wazi konke okukuwo. Uxhumana “nezazi zomlando” ababengenalwazi noma ukukhanyiseleka, kodwa ukhipha amazwi aphakeme kunolwazi futhi angaphezu kwabantu abakhulu. Uphila phakathi kwabantu abandikindiki abangenabo ubuntu futhi abangaziqondi izivumelwano zabantu kanye nempilo, kodwa angacela isintu ukuthi siphile ngobuntu obujwayelekile, khona manjalo aveze isisekelo kanye nobuntu obuphansi besintu. Konke lokhu kuyilokho ayikho, kungaphezu kwalokho umuntu wenyama negazi ayikho. Kuye, asikho isidingo sokuthi ubhekane nempilo ethinta abantu exakile, nezima nengcolile ukuze wenze umsebenzi adinga ukuthi uwenza futhi udalula ingqikithi yenkohlakalo yesintu. Impilo yokuphila nabantu engcolile ayiyingcwelisi inyama. Umsebenzi kanye namazwi Akhe kudalula ukungalaleli komuntu futhi akuhlinzeki umuntu ngolwazi lwalokho ake abhekana nakho ngaphambilini kanye nezifundo zokubhekana nomhlaba. Akadingi ukwenza uphenyo ngomphakathi noma ngomndeni womuntu uma enika umuntu ukuphila. Ukudalula nokwahlulela umuntu akusikho ukuveza ulwazi Lwakhe ngalokho Ake abhekana nakho ngaphambilini enyameni Yakhe; kuwukudalula ukungalungi komuntu emuva kokwazi ukungalaleli komuntu kwesikhathi eside kanye nokubekezelela inkohlakalo yomuntu. Umsebenzi awenzayo ukudalula isimo Sakhe kubantu nokuveza ubuyena. Nguye kuphela

ongenza lokhu, akusiyo into engenziwa umuntu wenyama negazi. Mayelana nomsebenzi Wakhe, umuntu akanakusho ukuthi uwuhlobo luni lomuntu. Umuntu akakwazi ukumahlukanisa ngokwezigaba njengoba Kunguye owadala umuntu ngesisekelo somsebenzi Wakhe. Lokho ayikho kuphinde kumenze angakwazi ukwahlukaniswa ngokwezigaba njengomuntu odaliwe. Umuntu ukwazi ukumcubungula ngendlela engasiyo eyomuntu, kodwa akazi ukuthi angamfaka kuziphi isigaba, ngakho umuntu uphoqeleleka ukuthi amfake esigabeni sikaNkulunkulu. Akumangazi ukuthi kungani umuntu enza nje, ngoba wenze umsebenzi omkhulu kakhulu phakathi kwabanu kangangoba umuntu akakwazi ukwenza njalo.

Umsebenzi owenziwa uNkulunkulu awuvezi ulwazi analo ngalokho ake wahlangabezana nakho ngaphambili okuphathelene nenyama; umsebenzi owenziwa umuntu umela ulwazi umuntu analo ngalokho ake abhekana nakho ngaphambilini. Wonke umuntu ukhuluma ngalokho abhekane nakho. UNkulunkulu ukwazi ukuveza iqiniso ngokuqondile, kube umuntu uveza abhekane nakho okuhambisanayo emuva kokubhekana neqiniso. Umsebenzi kaNkulunkulu awunayo imithetho futhi awuncikanga esikhathini noma kuzingqinamba zendawo. Angaveza ayikho noma kunini, noma kukuphi. Usebenza ngendlela emthokozisayo. Umsebenzi womuntu unemigomo nengqikithi, kungenjalo, akakwazi ukusebenza futhi akakwazi ukuveza ulwazi lwakhe ngoNkulunkulu noma indlela abhekane neqiniso ngayo. Okufanele ukwenze ukuqhathanisa umehluko phakathi kwakho ukuze ukwazi ukubona umsebenzi kaNkulunkulu uqobo noma umsebenzi womuntu. Uma ungekho umsebenzi owenziwe uNkulunkulu Uqobo futhi uma kunomsebenzi womuntu kuphela, uzokwazi kalula ukuthi izimfundiso zabantu ziphakeme, ngaphezu kwamandla omunye umuntu; indlela abakhuluma ngayo, imigomo abayilandelayo uma bebhekene nezimo kanye nendlela yabo asebeke babhekana nayo ngaphambilini futhi engasheshi ekusebenzeni ingaphezu kokufinyelela kwabanye abantu. Nonke niyabahlonipha abantu abanobuntu obukhulu, kodwa aniwuboni umsebenzi kaNkulunkulu kanye namazwi okuphakama kobuntu Bakhe. Kunalokho, ungojwayelekile, futhi uma kusetshenzwa, ungojwayelekile futhi ongoweqiniso kodwa futhi angelinganiswe abantu, okwenza abantu bamhloniphe ngendlela ehlukile. Mhlawumbe isimo umuntu abhekane naso emsebenzini wakhe siphakeme kakhulu, noma imicabango nokuqonda kwakhe kuphakeme kakhulu, futhi ubuntu bakhe bungokulungile impela; lokhu kungenza abantu bamthande impela, kodwa kungenzi babe nokumesaba. Abantu babathanda bonke abakwazi ukusebenza futhi ulwazi olunzulu ngalokho ake abhekana nakho ngaphambilini futhi abakwazi ukwenza iqiniso, kodwa bayehluleka ukuveza ukwesaba, kuba nje ukuthanda nokumhalela. Kodwa abantu abake bahlangabezana nomsebenzi kaNkulunkulu

abangamthandi uNkulunkulu, kunalokho abona ukuthi umsebenzi Wakhe ungaphezu kokufinyelela kwabantu futhi ungeqondwe umuntu, futhi omusha nomangalisayo. Uma abantu behlangabezana nomsebenzi kaNkulunkulu, ulwazi lwabo lokuqala Ngaye kuba ukuthi akaqondakali, ukhaliphile futhi uyamangalisa, futhi bamhloniphe ngokuzenzakalela bengaboni futhi bezwe imfihlakalo yomsebenzi awenzayo, ongaphezu kokufinyelela komuntu. Abantu bafuna ukukwazi ukuhlangabezana nezidingo Zakhe, ukwanelisa ukulangazelela Kwakhe; abafisi ukumedlula, ngoba umsebenzi awenzayo ungaphezu kokucabanga komuntu futhi umuntu ngeke aze akwazi ukuwenza. Ngisho umuntu uqobo akazazi izici zakhe, kube uvule indlela entsha futhi uzofaka abantu emhlabeni omusha nomuhle kakhulu, ukuze isintu sibe nenye inqubekelaphambili futhi siqale kabusha. Le mizwa abantu abayizwayo ngoNkulunkulu ayisilo uthando, noma kunalokho, akusilo uthando kuphela. Abakuzwa kakhulu ukwesaba nothando; umuzwa wabo wukuthi uNkulunkulu umangalisa ngempela. Wenza umsebenzi abantu abangeke bakwazi ukuwenza, usho izinto abantu abangeke bakwazi ukuzisho. Abantu ababhekane nomsebenzi Wakhe bahlala bebhekana nomuzwa ongachazeke. Abantu ababhekana nokujulile bamthanda kakhulu uNkulunkulu. Bahlala bezwa ubuhle Bakhe, babona ukuthi umsebenzi Wakhe ukhaliphe kakhulu, muhle kakhulu, futhi lokhu kubanika amandla angelinganiswe. Akusikho ukwesaba noma uthando lwesikhashana noma inhlonipho, kodwa umuzwa ojulile wokuthanda uNkulunkulu nokubekezela komuntu. Nokho, abantu ababhekane nokusola nokwahlulela Kwakhe bamuzwa enobukhosi futhi engoneki. Ngisho abantu ababhekane kakhulu nomsebenzi Wakhe abakwazi ukumqonda; bonke abantu abamkhonza ngokugcwele bayazi ukuthi umsebenzi Wakhe awuqondene nokuqonda kwabantu kodwa uhlala uphikisana nakho. Akadingi ukuthi abantu bamthande ngokugcwele noma benze sengathi bayamthobela, kodwa kunalokho ukuthi babe nenhlonipho ephelele kanye nokuthobeka kweqiniso. Emsebenzini Wakhe omningi, wonke umuntu oke wabhekana naye umhlonipha kakhulu, okungaphezu kokuthando. Abantu ababone isimo Sakhe ngenxa yomsebenzi Wakhe wokusolwa nokwahlulela, futhi abamhloniphayo ngenxa yalokho ezinhliziyweni zabo. UNkulunkulu kumele ahlonishwe, ngoba ubuyena kanye nesimo Sakhe akufani nalokho okudalwe ngabantu, futhi kungaphezu kokomuntu odaliwe. UNkulunkulu uzivelele futhi ukhona kuze kube phakade, akakhiwanga, futhi nguye kuphela ofanele ahlonishwe futhi athotshelwe; umuntu akafanelekile yilokhu. Ngakho, bonke abantu ababhekane nomsebenzi Wakhe futhi abamazisi ngokweqiniso bayamhlonipha. Nokho, labo abangakudedeli ukuqonda kwabo Ngaye, okuwukuthi, labo abangamthathi ngokuthi unguNkulunkulu, abangamhloniphi nhlobo, futhi yize bemlandela abanqotshiwe; bangabantu

bemvelo abangahloniphi. Wenza lo msebenzi ukuze athole umphumela wokuthi bonke abantu abadaliwe bangahlonipha Umdali, bamkhonze, futhi bathobela ukubusa Kwakhe ngaphandle kwemigomo. Lo ngumphumela wokugcina umsebenzi Wakhe uwonke ozama ukuphumelela kuwo. Uma abantu ababhekane nomsebenzi onje bengamhloniphi uNkulunkulu, ngisho kancane nje, uma ukungalaleli kwabo kwangaphambilini kungashintshi nhlobo, laba bantu bayakunqunywa nakanjani. Uma umoya womuntu awubhekise kuNkulunkulu kuwukuthanda nokubonisa inhlonipho ekudeni futhi kungasikho ukuthanda ngisho kancane, lokhu kuyinto okufinyelela kuyo umuntu ongenayo inhliziyi yokuthanda uNkulunkulu, futhi lowo muntu akanaso isimo esingaphelelisiwa. Uma umsebenzi ongaka wehluleka ukuthola uthando lomuntu lweqiniso, lokhu kusho ukuthi umuntu akakamzuzi uNkulunkulu futhi akalilandeli iqiniso ngokwempela. Umuntu ongamthandi uNkulunkulu akalithandi iqiniso futhi ngalokho akakazi ukuthola uNkulunkulu, futhi mancane kakhulu amathuba okugunyazwa uNkulunkulu. Abantu abanjalo, ngisho noma bebhekane nomsebenzi kaMoya oNgcwele ngayiphi indlela, futhi noma bebhekane nokwahlulela kanjani, bayaqhubeka nokuhluleka ukuhlonipha uNkulunkulu. Laba ngabantu abanemvelo engaguquleki, abanesimo esibi ngokwedlulele. Bonke labo abangamhloniphi uNkulunkulu bayonqunywa, ukuze babe yinto yokujeziswa, futhi bayojeziswa njengalabo abenza ububi, abahlupheka ngaphezu kwalabo abenze izinto ezingalungile.

Ukwazi Izigaba Ezintathu Zomsebenzi KaNkulunkulu Kuyindlela Yokwazi UNkulunkulu

Umsebenzi wokuphatha isintu uhlukaniswe waba izigaba ezintathu, okusho ukuthi umsebenzi wokusindisa isintu uhlukaniswe waba izigaba ezintathu. Lezi zigaba ezintathu azihlanganisi umsebenzi wokudala umhlaba, kodwa kunalokho izigaba ezintathu zeNkathi Yomthetho, iNkathi Yomusa, kanye neNkathi Yombuso. Umsebenzi wokudala umhlaba kwabe kuwumsebenzi wokudala sonke isintu. Kwakungewona umsebenzi wokusindisa isintu, futhi awuphathelene nomsebenzi wokusindisa isintu, ngoba ngesikhathi umhlaba udalwa isintu sasingakhonakaliswa uSathane, ngakho sasingekho isidingo sokwenza umsebenzi wokusindisa isintu. Umsebenzi wokusindisa isintu waqala kuphela lapho isintu sesonakaliswe uSathane, ngakho umsebenzi wokuphatha isintu nawo waqala kuphela lapho isintu sesonakalisiwe. Ngamanye amazwi, ukuphatha kukaNkulunkulu isintu kwaqala ngenxa yomsebenzi wokusindisa isintu futhi akuvelanga emsebenzini wokudala umhlaba. Umsebenzi wokuphatha isintu ngaphandle kwesimo esonakele waba

khona kuphela ngemva kokuba isintu sibe nesimo esonakele, kanye nomsebenzi umsebenzi wokuphatha isintu onezingxenywe ezintathu, kunokuba ube nezigaba ezine, noma izinkathi ezine. Lena iyona ndlela kuphela elungile yokukhuluma ngokuphathwa kwesintu nguNkulunkulu. Lapho inkathi yokugcina ifika ekupheleni, umsebenzi wokuphatha isintu uyobe usufike ekugcineni ngci. Ukuphethwa komsebenzi wokuphatha kuchaza ukuthi umsebenzi wokusindisa sonke isintu sewuphele nya, nokuthi isintu sesifike ekupheleni kohambo lwaso. Ngaphandle komsebenzi wokusindisa sonke isintu, umsebenzi wokuphatha isintu ubungeke ube khona, noma izigaba ezintathu zomsebenzi ngabe azikho. Kwakungenxa yokonakala kwesintu, nokuthi isintu sasinesidingo esiphuthumayo sokusindiswa, ingakho uJehova aphothula ukudalwa komhlaba futhi waqala umsebenzi weNkathi Yomthetho. Ilapho kuphela umsebenzi wokuphatha isintu waqala khona, okuchaza ukuthi yilapho kuphela okwaqalwa khona umsebenzi wokusindisa isintu. “Ukuphatha isintu” akuchazi ukuqondisa impilo yesintu esisanda kudalwa emhlabeni (okusho ukuthi, isintu esasingakhonakaliswa). Kunalokho, kungukusindiswa kwesintu esesonakaliswe uSathane, okusho ukuthi kungukuguqulwa kwesintu esonakalisiwe. Lena incazelo yokuphatha isintu. Umsebenzi wokusindisa isintu awuhlanganisi umsebenzi wokudala umhlaba, ngakho-ke umsebenzi wokulawula isintu awuhlanganisi umsebenzi wokudala umhlaba, futhi uhlanganisa kuphela izigaba ezintathu zomsebenzi ezehlukene kunokudalwa komhlaba. Ukuze uqonde umsebenzi wokuphatha isintu, kuyadingeka ukuba ube nolwazi ngomlando wezigaba ezintathu zomsebenzi—lokhu ikona okufanele wonke umuntu akwazi ukuze asindiswe. Njengezidalwa zikaNkulunkulu, kufanele nikhumbule ukuthi umuntu wadalwa nguNkulunkulu, futhi kufanele nikhumbule isisusa sokonakaliswa komuntu, futhi ngaphezu kwalokho, kufanele nikhumbule inqubo yokusindiswa komuntu. Uma wazi kuphela ukwenza ngokuhambisana nemfundiso yokholo ukuze uzuze umusa kaNkulunkulu, kodwa ungenalwazi ngisho oluncane ukuthi uNkulunkulu usisindisa kanjani isintu, noma isisusa sokonakaliswa kwesintu, ngakho yikho lokhu okuswele njengesidalwa sikaNkulunkulu. Akufanele waneliswe ukuqonda lawo maqiniso angenziwa kuphela, kuyilapho ulokhu ungenalwazi ngesilinganiso esibanzi kakhulu somsebenzi kaNkulunkulu wokuphatha—uma kunjalo, ubambelele ezimfundisweni ezingaphikiswa. Izigaba ezintathu ziyindaba yangaphakathi kokuphatha kukaNkulunkulu umuntu, ukuqala kwevangeli lomhlaba wonke, imfihlakalo enkulu kunazo zonke esintwini, futhi kuyisisekelo sokusabalalisa ivangeli. Uma ugxila ekuqondeni amaqiniso alula kuphela aphaathelene nempilo yakho, futhi ungazi lutho ngalokhu, izimfihlakalo ezinkulu kunazo zonke kanye nemibono, ngakho impilo yakho ayifani yini nomkhiqizo ongasebenzi, ongelusizo lwalutho ngaphandle kokuthi uwubuke nje?

Uma umuntu egxila ekwenzeni kuphela, futhi ebona umsebenzi kaNkulunkulu nolwazi lomuntu njengolusekelayo, akufani yini nokuzikhathaza ngemininingwane emincane ube unganaki izinto ezibaluleke ngokwengeziwe? Lokho okufanele ukwazi, kufanele ukwazi, futhi lokho okufanele ukwenze, kufanele ukwenze. Yilapho kuphela uyoba umuntu okwaziyo ukulwela iqiniso. Uma usuku selufika ukuba usabalalise ivangeli, uma kuphela ukwazi ukuthi uNkulunkulu unguNkulunkulu omkhulu futhi olungile, ukuthi unguNkulunkulu Ophakemeyo, uNkulunkulu ongefaniswe namuntu omkhulu, nokungekho ophakeme kuNaye..., uma ungasho kuphela lawa mazwi angenamsebenzi futhi akha phezulu, uphinde ungakwazi nhlobo ukusho amazwi asemqoka kakhulu, futhi anohlonze, uma ungenalutho ongalusho ngokumazi uNkulunkulu, noma umsebenzi kaNkulunkulu, futhi, ngaphezu kwalokho, ungakwazi ukuchaza iqiniso, noma ulethe lokho okuswelekayo kumuntu, ngakho umuntu onjengawe akakwazi ukwenza umsebenzi wakhe kahle. Ukufakazela uNkulunkulu nokusabalalisa ivangeli lombuso akuyona into elula. Kufanele kuqala uhlome ngeqiniso, kanye nemibono okufanele iqondwe. Uma ucaciselekile ngemibono kanye neqiniso lezingxenye ezehlukene zomsebenzi kaNkulunkulu, enhliziyweni yakho ugcina uwazi umsebenzi kaNkulunkulu, futhi akukhathaleki ukuthi uNkulunkulu wenzani—noma ukwahlulela okulungile noma ukucwengwa komuntu—unombono omkhulu njengesisekelo sakho, futhi uneqiniso okuyilo ongalenza, uyokwazi ukulandela uNkulunkulu kuze kube sekugcineni. Kufanele wazi ukuthi akukhathaleki ukuthi imuphi umsebenzi awenzayo, inhloso yomsebenzi kaNkulunkulu ayiguquki, inhliziyu yomsebenzi Wakhe ayiguquki, futhi intando Yakhe ngomuntu ayiguquki. Ngisho noma amazwi Akhe enzima kangakanani, ngisho noma siphikisa kangakanani isimo, imiyalelo yomsebenzi Wakhe ngeke iguquke, futhi nenhloso Yakhe yokusindisa umuntu ngeke iguquke. Inqobo nje uma kungesona isambulo sokuphela komuntu noma isiphetho somuntu, futhi akuwona umsebenzi wesigaba sokugcina, noma umsebenzi wokufikisa ekugcineni uhlelo lokuphatha lukaNkulunkulu lulonke, futhi inqobo uma kusesesikhathini lapho esebenza kumuntu, ngakho inhliziyu yomsebenzi Wakhe ngeke iguquke: iyohlale iyinsindiso yesintu. Lokhu kufanele kube isisekelo sokholo lwenu kuNkulunkulu. Inhloso yezigaba ezintathu zomsebenzi ukusindisa sonke isintu—okuchaza ukusindiswa okuphelele komuntu ekubuseni kukaSathane. Nakuba ngasinye sezigaba ezintathu sinenjongo kanye nokubaluleka kwaso, ngasinye siyingxenye yokusindisa umuntu, futhi siwumsebenzi ohlukile wensindiso owenziwe ngokuvumelana nezidingo zesintu. Uma sewazi inhloso yalezi zigaba ezintathu zomsebenzi, uyobe sewazi ukuqonda ukubaluleka kwesigaba ngasinye somsebenzi, futhi uyokwazi ukuthi wenze njani ukuze wanelise isifiso sikaNkulunkulu. Uma ungafinyelela kuleli banga, ngakho lokhu, umbono

omkhulu kunayo yonke, uyoba isisekelo sokukholwa kwakho kuNkulunkulu. Akufanele ufune kuphela izindlela ezilula zokwenza, noma amaqiniso ajulile, kodwa kufanele uhlanganise imibono nokwenza, khona kuzoba khona kokubili, amaqiniso ongawenza kanye nolwazi olunesisekelo emibonweni. Yilapho kuphela uyoba umuntu oshisekela iqiniso ngokupheleleyo.

Izigaba ezintathu zomsebenzi zisekujuleni kwenhliziyo yokuphatha kukaNkulunkulu kukonke, futhi kuzo kuvezwa isimo sikaNkulunkulu nalokho ayikho. Labo abangazi ngezigaba ezintathu zomsebenzi kaNkulunkulu abakwazi ukubona ukuthi uNkulunkulu usiveza kanjani isimo Sakhe, futhi ababazi ubuhlakani bomsebenzi kaNkulunkulu, futhi baqhubeka nokungabi nalwazi ngezindlela eziningi asindisa ngazo isintu, kanye nentando Yakhe ngesintu sisonke. Izigaba ezintathu zomsebenzi zingukuvezwa okuphelele komsebenzi wokusindisa isintu. Labo abangazazi izigaba ezintathu zomsebenzi bazohlala bengenalwazi ngezindlela nemiyalelo ehlukeneyo yomsebenzi woMoya oNgcwele; labo ababambeleva kakhulu kuphela emfundisweni emfundisweni esalayo esigabeni esisodwa somsebenzi ngabantu abakhawulisa uNkulunkulu emfundisweni, kanti ukholo lwabo kuNkulunkulu aluqondakali futhi alunasiqiniseko. Abantu abanjalo abasoze bathola insindiso kaNkulunkulu. Izigaba ezintathu zomsebenzi kaNkulunkulu kuphela ezingaveza ngokuphelele isimo sikaNkulunkulu sisonke, futhi ziveze ngokuphelele inhloso kaNkulunkulu yokusindisa isintu sisonke, kanye nenqubo yonke yokusindiswa kwesintu. Lokhu ubufakazi bokuthi usemhlulile uSathane waphinde wazuza isintu, kuwubufakazi bokunqoba kukaNkulunkulu, futhi kungukuvezwa kwesimo sikaNkulunkulu sisonke. Labo abaqonda isigaba esisodwa ezigabeni ezintathu zomsebenzi kaNkulunkulu bazi ingxenye kuphela yesimo sikaNkulunkulu. Ekucabangeni komuntu, kulula ukuthi lesi sigaba esisodwa somsebenzi siphenduke imfundiso, kuyabonakala ukuthi umuntu angamisa imigomo ngoNkulunkulu, futhi umuntu usebenzisa le ngxenye eyodwa yesimo sikaNkulunkulu njengokuthi imele isimo sikaNkulunkulu sisonke. Ngaphezu kwalokho, okuningi ukucabanga ngamehlo engqondo komuntu kuhlangele lapho, ngendlela yokuthi uyasikhawula ngokuqinile isimo, ubuyena, kanye nobuhlakani bukaNkulunkulu, kanye nemiyalelo yomsebenzi kaNkulunkulu, ngaphakathi kwemikhawulo enyinyekile, ekholelwa ukuthi uma uNkulunkulu wabe enje ngokunye, uzohlala enjalo sonke isikhathi, futhi ngeke aphinde ashintshe. Kuphela yilabo abaziyo futhi abazinanelayo izigaba ezintathu zomsebenzi abangamazi uNkulunkulu ngokuphelele futhi ngokuyikho. Okungenani, ngeke bamchaze uNkulunkulu njengoNkulunkulu wama-Israyeli, noma amaJuda, futhi ngeke bambone njengoNkulunkulu oyohlala ebethelwe esiphambanweni ngenxa yomuntu. Uma ufinyelela ekwazini uNkulunkulu kusukela esigabeni esisodwa

somsebenzi Wakhe, ulwazi lwakho luncane kakhulu. Ulwazi lwakho luyiconsi olwandle. Uma kungenjalo, kungani abaningi bamakholwa ohlobo oludala esabethela uNkulunkulu esiphambanweni ephila? Akungenxa yokuthi umuntu ufaka uNkulunkulu emikhawulweni ethile? Abantu abaningi abaphikisani yini noNkulunkulu futhi bavimbe umsebenzi woMoya oNgcwele ngoba bengazi umsebenzi kaNkulunkulu onhlobonhlobo futhi ohlukahlukene, ngaphezu kwalokho, banengcosana yolwazi nemfundiso abakala ngayo umsebenzi woMoya oNgcwele? Nakuba abadlule kukho laba bantu kukha phezulu, bayaqhosha futhi bathanda ukuzitika ngokwemvelo, futhi babuka umsebenzi woMoya oNgcwele ngokudelela bashaya indiva ukuqondisa koMoya oNgcwele futhi, ngaphezu kwalokho, basebenzisa izinkulumo zabo ezindala neziyize ukuqinisekisa umsebenzi woMoya oNgcwele. Bayazenzisa, futhi banelisekile ngokuphelele ngolwazi lwabo uqobo kanye nokufunda kwabo, nokuthi bayakwazi ukuhamba banqamule umhlaba. Abantu abanjalo akubona labo abazondwayo futhi abalahlwe uMoya oNgcwele futhi ngeke yini bakhishwe yinkathi entsha? Labo abeza phambi kukaNkulunkulu bamphikise imbaba abayibo yini abantu abangazi lutho futhi abanolwazi oluncane abancinyane, abazama nje ukukhombisa ukuthi bahlakaniphe kangakanani? Ngolwazi oluwubala lweBhayibheli, bazama ukugxamalaza “imikhakha yezemfundo” yomhlaba, benemfundiso ekha phezulu nje abayifundisa abantu, bazama ukuphindisela emuva umsebenzi woMoya oNgcwele, futhi bazame ukuwenza uzungeze lapho inqubo yabo yokucabanga ikhona, futhi, njengoba benokubukela eduze nje, bazama ukujeqeza kanye nje umsebenzi kaNkulunkulu weminyaka eyizi-6,000. Laba bantu abanaso isizathu abangakhuluma ngaso! Empeleni, lapho ulwazi lwabantu lulukhulu ngoNkulunkulu, yilapho bephuza ukwahlulela umsebenzi Wakhe. Ngaphezu kwalokho, bakhuluma kancane kuphela ngomsebenzi kaNkulunkulu namuhla, kodwa abanawo amawala ekwahluleleni kwabo. Lapho kukuncane abantu abakwaziyo ngoNkulunkulu, yilapho beqhosha khona futhi benokuzethemba okweqile, futhi yilapho bememezela ngokungabi namahloni okukhulu ubukhona bukaNkulunkulu—kepha bakhuluma okucatshangwayo nje kuphela, futhi abalethi ubufakazi bangempela. Abantu abanjalo abalusizo kwalutho. Labo ababona umsebenzi woMoya oNgcwele njengomdlalo abanangqondo! Labo abangaqapheli uma behlangabezana nomsebenzi omusha woMoya oNgcwele, abakhuluma noma ikanjani nje, abasheshayo ukwehlulela, abavumela isazela sabo semvelo ukuphika ukulunga komsebenzi woMoya oNgcwele, nabaphinde badelele futhi bawuhlambalaze—abantu abangahloniphi kanjalo anganalwazi ngomsebenzi woMoya oNgcwele na? Akubona, ngaphezu kwalokho, labo bokuqhosha, abaziqhenyayo ngokwemvelo, futhi abangaphatheki? Noma ngabe usuku luyafika lapho abantu abanjalo bemukela umsebenzi omusha

woMoya oNgcwele, nakalokhu, uNkulunkulu ngeke ababekezelele. Ababukeli phansi labo abasebenzela uNkulunkulu nje kuphela, kodwa bahlambalaza uNkulunkulu Uqobo Lwakhe. Abantu abanobuwula kanje ngeke baxolelwe, noma kulenkathi noma enkathini ezayo futhi bayobhubha ingunaphakade esihogweni! Abantu abanjalo, abangahloniphi, abathanda ukuzitika bayazenzisa ukuthi bakholelwa kuNkulunkulu, futhi lapho beqhubeka nokwenze njalo, yilapho bengazithola bephula izinqumo zikaNkulunkulu zokuphatha. Akuve bonke labo abaqhoshayo, abangalawuliwe ngokwemvelo, futhi abangakaze bahloniphe muntu, bonke behamba le ndlela? Abaphikisani noNkulunkulu usuku nosuku, Yena ohlala emusha futhi engagugi? Namuhla, kufanele niqonde ukuthi kungani kufanele nazi ukubaluleka kwezigaba ezintathu zomsebenzi kaNkulunkulu. Amazwi engiwashoyo awokusiza nina, futhi awalona ize. Uma niwafunda nje sengathi nibuka izimbali ngenkathi nedlula ngejubane nisehlanane wehhashi, ngeke wonke umsebenzi Wami onzima ube ngowamahhala? Ngamunye wenu kufanele ayazi imvelo yakhe. Abantu abaningi banekhono lokuqophisana, izimpendulo zemibuzo yezinto ezicatshangwayo iphimiseka kalula niyisho, kodwa aninakho eningakusho mayelana nemibuzo ephathelene nezinto ezinohlonze. Nanamuhla, nisaba nezingxoxo ezinobuwula, anikwazi ukushintsha imvelo yenu yakudala, futhi iningi lenu alizimisele ukushintsha indlela enishisekela ngayo ukuze nithole iqiniso eliphakeme, kuphela niphila izimpilo zenu ngokungabi nentshisekelo. Abantu abanjalo bangakwazi kanjani ukulandela uNkulunkulu kuze kube sekugcineni ngci? Ngisho noma ningaphikelela nize nifike ekupheleni kwendlela, kuyokuzuzisa ngani? Kungcono ukushintsha imibono yenu ningaze nishiywe isikhathi, noma nishiseke ngokweqiniso, noma nidikibale nishiye kusekhona isikhathi. Uma isikhathi sihamba niyoba yimbungulu ehamba idla mahhala—nizimisele ukudlala indima ephansi nengenasithunzi kanjalo?

Izigaba ezintathu zomsebenzi ziwumlando ngomsebenzi wonke kaNkulunkulu, ziwumlando wokusindiswa kwesintu futhi aziqanjiwe nje. Uma nifisa ngempela ukuthola ulwazi ngesimo sikaNkulunkulu sisonke, kufanele nizazi izigaba ezintathu zomsebenzi owenziwa nguNkulunkulu, futhi, ngaphezu kwalokho, akufanele neqe inoma isiphi isigaba. Lesi yisiqalo nje okufanele babe naso labo abafuna ukwazi uNkulunkulu. Umuntu uqobo akakwazi ukuzakhela ngokwakhe ulwazi lweqiniso lukaNkulunkulu. Akuyona into umuntu uqobo angayicabanga nje, futhi akuwona umphumela womusa okhethiwe uMoya oNgcwele awunike umuntu oyedwa. Kunalokho, kuwulwazi olufika emuva kokuthi umuntu esezizwele umsebenzi kaNkulunkulu, futhi ngulwazi lukaNkulunkulu olufika kuphela emuva kokuzizwela amaqiniso omsebenzi kaNkulunkulu. Ulwazi olunje ngeke lutholakale ngomcabango ozifikelayo nje, futhi aluyona into engafundiswa. Lumphathelene ngokupheleleyo

nodlule kukhona mathupha. Ukusindisa isintu kukaNkulunkulu kuwumnyombo walezi zigaba ezintathu zomsebenzi, kepha emsebenzini wensindiso kutholakala izindlela eziningi zokusebenza namasu isimo sikaNkulunkulu esivezwa ngawo. Yilokhu okunzima kakhulu kumuntu ukuthi akukhombwe, futhi kunzima kumuntu ukuthi akuqonde. Ukuhlukaniswa kwezinkathi, izinguquko emsebenzini kaNkulunkulu, izinguquko esizindenini somsebenzi, izinguquko kubemukeli balo msebenzi, njalo njalo—konke lokhu kutholakala ezigabeni ezintathu zomsebenzi. Ikakhulukazi, umehluko endleleni uMoya oNgcwele asebenza ngayo, kanye ngezinguquko esimweni sikaNkulunkulu, isiqu, igama, ubunjalo, noma ezinye izinguquko, konke kuyingxenye yezigaba ezintathu zomsebenzi. Isigaba esisodwa somsebenzi singamela ingxenye eyodwa kuphela, futhi sigcina esilinganisweni esithile. Asifaki ukwehlukana kwezinkathi, noma izinguquko emsebenzini kaNkulunkulu, kungasaphathwa okwezinye izingxenye. Leli iqiniso elisobala. Izigaba ezintathu zomsebenzi ziwumsebenzi kaNkulunkulu wokusindisa isintu sewuwonke. Umuntu kufanele awazi umsebenzi kaNkulunkulu kanye nesimo sikaNkulunkulu emsebenzini wensindiso, futhi ngaphandle kwaleli qiniso, ulwazi lwakho ngoNkulunkulu lungamazwi ayize, aluyilutho ngaphandle kokubeka imibono engasho lutho. Ulwazi olunjalo alukwazi ukugqugquzela noma ukunqoba umuntu, ulwazi olunjalo luphambene nokuyikhona, futhi akusilona iqiniso. Lungaba luningi kakhulu, luphinde lube mnandi uma uluzwa kodwa uma lumelene nesimo sikaNkulunkulu semvelo, ngakho uNkulunkulu ngeke akhawukele. Ngeke kuphela angaluncomi ulwazi lwakho, kodwa futhi uyoziphindiselela kuwe ngokuba isoni esimhlambalazayo. Amazwi okwazi uNkulunkulu awakhulunywa kalula. Noma ungaba nolimi olulula futhi uyigagu, futhi nakuba amazwi akho ehlakaniphe ngendlela yokuthi uyakwazi ukuthi into emnyama imhlophe futhi emhlophe imnyama, kodwa awunakho okudingekayo uma sekuza ekutheni ukhulume ngolwazi lukaNkulunkulu. UNkulunkulu akayena lowo ongamehlulela ngamawala, noma umncome ngokunganaki, noma umlulaze ngokunganaki. Uncoma noma ubani nowonke wonke, kepha uyazabalaza ukufika emazwini afanelekile ukuchaza ubukhulu bobuhle nomusa kaNkulunkulu—yilokhu okufundwa izo zonke izehluleki. Nakuba kunochwepheshe bezilimi abaningi abangakwazi ukuchaza uNkulunkulu, ubuqiniso kwalokho abakushoyo, kuncane ngangesilinganiso sekhulu kuneqiniso elikhulunywa abantu baNkulunkulu futhi abanolwazi lwamagama olimi olunomkhawulo, kepha bebe benolwazi nokubona okuningi. Ngakho kuyabonakala ukuthi ulwazi lukaNkulunkulu lutholakala ngokushaya esikhonkosini nokuba yikho uqobo, hhayi ukusetshenziswa kwamagama okuhlakanipha noma ukuba nolwazi lwamagama olimi olunothile, nokuthi ulwazi lomuntu nolwazi lukaNkulunkulu akuhlobene neze. Isifundo sokwazi uNkulunkulu

siphakeme ukudlula noma isiphi esesayensi yesintu. Kuyisifundo esingafunyanwa abambalwa kakhulu balabo abafuna ukwazi uNkulunkulu, futhi ngeke kwatholwa inoma umuphi nje umuntu onethalente. Ngakho akufanele nibheke ukwazi uNkulunkulu nokushisekela iqiniso njengokuthi kungamane kwenziwe yingane. Mhlawumbe ube nempumelelo ngokuphelele empilweni yomndeni wakho, noma emsebenzini wakho, noma emshadweni wakho, kodwa uma sekuza eqinisweni, nesifundo sokwazi uNkulunkulu, awunalutho esandleni, awufezanga lutho. Ukwenza iqiniso, kungashiwo, kunzima kakhulu kini, futhi ukwazi uNkulunkulu kuyinkinga enkulu impela. Lokhu ubunzima benu, futhi ubunzima isintu sisonke esibhekene nabo. Phakathi kwalabo ababe nokuphumelela okuthile emkhakheni wokwazi uNkulunkulu, cishe abekho abasezingeni elifanele ncamashi. Umuntu akazi ukuthi kuchaza ukuthini ukwazi uNkulunkulu, noma ukuthi kungani kunesidingo ukwazi uNkulunkulu, noma iliphi izinga elisho ukuthi sewuyamazi uNkulunkulu. Yilokhu okukhungathekisayo esintwini, futhi ngempela nje kuyimpicabadala enkulu kunazo zonke isintu esibhekene nayo—futhi akekho okwazi ukuphendula lo mbuzo, futhi akekho ozimisele ukuphendula lo mbuzo, ngoba, kuze kube namuhla, akekho phakathi kwesintu osewake waba nempumelelo ekufundeni lo msebenzi. Mhlawumbe, uma impicabadala yezigaba ezintathu zomsebenzi isiveziwe esintwini, kuyovela ngokulandelana iqembu labantu abanamathalente abamaziyo uNkulunkulu. Empeleni, ngethemba ukuthi kunjalo, futhi, ngaphezu kwalokho, Ngiphezu kwenqubo yokwenza lo msebenzi, futhi ngithemba ukubona ukuvela kwabaningi abanamathalente anjalo maduzane. Bazoba yilabo abafakazela iqiniso lalezi zigaba ezintathu zomsebenzi, futhi, empeleni, bayoba ngabokuqala ukufakaza ngalezi zigaba ezintathu zomsebenzi. Uma abantu abanawo la mathalente anjalo bengekho, ngosuku lokuphela komsebenzi kaNkulunkulu, noma kukhona oyedwa noma ababili, futhi bevumile mathupha ukupheleliswa nguNkulunkulu othathe isimo sesintu, akukho okubuhlungu futhi esinokuzisola ngakho okudlula lokhu—nakuba kuyisithombe sesimo esibi kunazo zonke ezingenzeka. Noma kwenzekani, ngisethemba ukuthi lapho abashisekela ngokweqiniso bangasizuka lesi sibusiso. Kusukela ekuqaleni kwesikhathi, awukaze ubekhona umsebenzi onje ngaphambilini, umsebenzi onje awukaze wenzeke emlandweni wokuthuthuka komuntu. Uma ngempela ungaba omunye wabokuqala kulabo abazi uNkulunkulu, ngeke lokhu kube wudumo oluphakeme kakhulu kuzo zonke izidalwa? Singaba khona esinye isidalwa phakathi kwesintu esingathola ukunconywa okukhulu okudlula lokho kuNkulunkulu? Umsebenzi onje awulula ukuwufeza kodwa usayovuna imivuzo ekugcineni. Ngale kobulili noma ubuzwe babo, bonke labo abakwazi ukuthola ulwazi lukaNkulunkulu ekugcineni, bayothola amaqhuzu amakhulu kakhulu kuNkulunkulu, futhi kuyoba yibo

kuphela abayoba negunya likaNkulunkulu. Lokhu umsebenzi wanamhlanje, futhi umsebenzi wangesikhathi esizayo; owokugcina, futhi uphakeme kunayo yonke imisebenzi ezofezwa eminyakeni eyizi-6,000 yokusebenza, futhi uyindlela yokusebenza eveza lonke uhlobo lomuntu. Ngomsebenzi wokwenza umuntu ukuthi azi uNkulunkulu, izigaba ezehlukene zabantu ziyavezwa: labo abazi uNkulunkulu bafanelekile ukuthola izibusiso zikaNkulunkulu futhi bemukele izithembiso Zakhe, kuthi labo abangamazi uNkulunkulu abafanelekile ukuthola izibusiso zikaNkulunkulu nokwamukela izithembiso Zakhe. Labo abazi uNkulunkulu bangabangani abakhulu bakaNkulunkulu, kanti labo abangamazi uNkulunkulu angeke babizwa ngabangani abakhulu bakaNkulunkulu; abangani abakhulu bakaNkulunkulu bangathola noma iziphi izibusiso zikaNkulunkulu, kodwa labo abangebona abangani Bakhe abakhulu akufanele bathole noma imiphi yemisebenzi Yakhe. Noma ngabe izinhlapheko, ukucwengwa, noma ukwahlulelwa, konke ngokokuvumela umuntu ukuthola ekugcineni ulwazi lukaNkulunkulu nokuthi umuntu athobele uNkulunkulu. Yilo mphumela kuphela oyofezeka ekugcineni. Ayikho into ezigabeni ezintathu zomsebenzi efihliwe, futhi lokhu kuwusizo ekwazini komuntu uNkulunkulu, futhi kusiza umuntu ukuthi athole ulwazi lukaNkulunkulu oluphelele futhi olugcwele. Wonke lo msebenzi uwusizo kumuntu.

Umsebenzi kaNkulunkulu Uqobo Lwakhe ngumbono umuntu ekufanele awubone, ngoba umsebenzi kaNkulunkulu ngeke ufezwe ngumuntu, futhi akuwona owomuntu. Izigaba ezintathu zomsebenzi zingukuphatha kukaNkulunkulu sekukonke, futhi awukho umbono omkhulu ukudlula lona ofanele ukwaziwa ngumuntu. Uma umuntu engawazi lo mbono omkhulu kangaka, ngakho akulula ukuthi azi uNkulunkulu, futhi akulula ukuqonda intando kaNkulunkulu, futhi, ngaphezu kwalokho, indlela umuntu ahamba kuyo iya ikhuphukela ukukhandla. Ngaphandle kwemibono, umuntu ubengeke akwazi ukuhamba aze afike lapha. Imibono eqaphe umuntu kwaze kwaba inamuhla, futhi yiyo ehlinzeke umuntu ngokuvikeleka okukhulu kakhulu. Esikhathini esizayo, ulwazi lwenu kufanele lujule kakhulu, futhi kufanele nazi intando Yakhe isiyonke kanye nengqikithi yomsebenzi Wakhe ohlakaniphile ezigabeni ezintathu zomsebenzi. Yilesi kuphela isiqu senu sangempela. Isigaba sokugcina somsebenzi asimile sodwa, kodwa siyingxenye yendikimba eyakhiwe izigaba ezimbili zangaphambilini ndawonye, okusho ukuthi ngeke kwenzeke neze ukuthi uqede umsebenzi wonke wokusindisa ngokwenza esinye sezigaba ezintathu zomsebenzi sodwa kuphela. Nakuba isigaba sokugcina somsebenzi siyakwazi ukusindisa umuntu ngokuphelele, lokhu akusho ukuthi kudingeka kwenziwe lesi sigaba sisodwa kuphela, nokuthi lezi zigaba zomsebenzi ezimbili zangaphambilini azidingeki ukusindisa umuntu ethonyeni likaSathane. Asikho isigaba ezigabeni

ezintathu esingaphakanyiswa njengombono okuyiwona kuphela ofanele waziwe isintu sonke, ngoba umsebenzi wensindiso sewu wonke uyizigaba ezintathu zomsebenzi, hhayi isigaba esisodwa phakathi kwazo. Inqobo uma umsebenzi wensindiso ungakafezeki, ukuphatha kukaNkulunkulu ngeke kukwazi ukufika ekupheleni okuphelele. Ubuyena, isimo, kanye nokuhlakanipha kukaNkulunkulu buvezwa emsebenzini wensindiso sewu wonke, abuvezwanga kumuntu ekuqaleni kakhulu, kodwa kuvezwe kancane kancane emsebenzi wensindiso. Isigaba ngasinye somsebenzi wensindiso siveza ingxenye yesimo sikaNkulunkulu, kanye nengxenye yobuyena; Akuzona zonke izigaba zomsebenzi ezingaveza ngqo futhi ezingaveza ngokuphelele Ubuyena sebubonke bukaNkulunkulu. Ngakho, umsebenzi wensindiso ungaphethwa uma izigaba ezintathu zomsebenzi seziphothuliwe, ngakho ulwazi lo muntu ngakho konke ngoNkulunkulu, lungehlukaniswe nezigaba ezintathu zomsebenzi kaNkulunkulu. Lokho umuntu akuzuzayo esigabeni somsebenzi esisodwa kumane kuyisimo sikaNkulunkulu esivelayo engxenyeni eyodwa yomsebenzi Wakhe. Akukwazi ukumela isimo nobuyena okuvela ezigabeni ezingaphambili noma ezingemuva. Lokhu yingoba umsebenzi wokusindisa umuntu ngeke uqedwe khona manjalo esikhathini esisodwa, noma endaweni eyodwa, kodwa kancane kancane uya ujula ngangezinga lokuthuthuka komuntu ezikhathini nasezindaweni ezihlukene. Kuwumsebenzi owenziwa ngezigaba, futhi awupheli ngesigaba esisodwa. Ngakho, ukuhlakanipha kukaNkulunkulu sekukonke kucaciswa ezigabeni ezintathu kunasesigabeni esisodwa. Ubuyena bubonke nobuhlakani Bakhe bubonke bendlalwe kulezi zigaba ezintathu, futhi isigaba ngasinye siphethe ubuyena Bakhe, futhi siwumbhalo wokuhlakanipha komsebenzi Wakhe. Umuntu kufanele azi isimo sisonke sikaNkulunkulu esivezwa kule zigaba ezintathu. Konke lokhu ngobuyena bukaNkulunkulu kubaluleke kakhulu impela esintwini sonke, futhi uma abantu bengenalo lolu lwazi uma bekhonza uNkulunkulu, abahlukile kulabo abakhonza uBuddha. Umsebenzi kaNkulunkulu phakathi kwabantu awufihliwe kumuntu, futhi kufanele waziwe yibo bonke labo abakhonza uNkulunkulu. Njengoba uNkulunkulu esezenzile lezi zigaba ezintathu zomsebenzi wensindiso phakathi kwabantu, umuntu kufanele azi ukuvezwa kwalokho anakho nayikho ngezikhathi zalezi zigaba ezintathu zomsebenzi. Ilokhu okufanele kwenziwe umuntu. Akufihlayo uNkulunkulu kumuntu yilokho umuntu angeke akwazi ukukwenza, nalokho umuntu angafanele ukukwazi, kanti lokho uNkulunkulu akukhombisa umuntu yilokho umuntu ekufanele akwazi, nalokho umuntu ekufanele abenakho. Isigaba ngasinye sezigaba ezintathu zomsebenzi senziwa phezu kwesisekelo sesigaba esingaphambilini; asenziwa ngokuzimela, sehlukanisiwe emsebenzini wensindiso. Nakuba kunomehluko omkhulu enkathini nenhlobo yomsebenzi owenziwayo, emnyombeni wawo, kuseyinsindiso yesintu, futhi

isigaba ngasinye somsebenzi wensindiso sijulile kakhulu kunesigcinile. Isigaba ngasinye somsebenzi siqhubeka esisekelweni sesigaba esigcinile, esingaqedwanga. Ngale ndlela, emsebenzini Wakhe ohlale umusha futhi ongabi mdala neze, uNkulunkulu uhlala eveza izingxenye zesimo Sakhe ezingakaze zivezwe ngaphambilini kumuntu, futhi uhlala eveza kumuntu umsebenzi Wakhe omusha, nobuyena Bakhe obusha. Futhi nakuba amakholwa ahambisa ngokudala enza konke okusemandleni ukumelana nalokhu, futhi aphikisana nakho imbaba, uNkulunkulu uyawenza njalo umsebenzi omusha ahlose ukuwenza. Umsebenzi Wakhe uhlale ushintsha, futhi ngenxa yalokhu, uhlale uhlangabezana nokuphikiswa ngumuntu. Naso, ngokunjalo, isimo Sakhe sihlale sishintsha, njengenkathi nabamukeli bomsebenzi Wakhe? Ngaphezu kwalokho, njalo uhlale enza umsebenzi ongakaze wenziwe ngaphambilini, wenza ngisho umsebenzi obukeka uphambene nomsebenzi obuwenziwa ngaphambilini, ahambise ngokuphambene nawo. Umuntu ukwazi ukwemukela indlela eyodwa kuphela yokusebenza noma indlela eyodwa yokwenza. Kunzima kumuntu ukwemukela umsebenzi noma izindlela zokwenza, ezingavumelani nabo, noma eziphakeme kunabo—kodwa uMoya oNgcwele uhlale enza umsebenzi omusha, ngakho kuye kuqhamuke amaqembu ngamaqembu ochwepheshe kwezokukholwa abamelana nomsebenzi omusha kaNkulunkulu. Laba bantu sebebe ngochwepheshe ngenxa kanye yokuthi umuntu akanalo ulwazi lokuthi uNkulunkulu uhlala emusha futhi akabi mdala nhlobo, futhi akanalwazi ngezimiso zomsebenzi kaNkulunkulu, kuphinde, okudlula lokho, akanalwazi ngezindlela eziningi uNkulunkulu asindisa ngazo umuntu. Ngakho, umuntu akakwazi nhlobo ukubona noma umsebenzi ovela kuMoya oNgcwele, noma umsebenzi kaNkulunkulu Uqobo Lwakhe. Abantu abaningi babambelela kule simo sengqondo lapho, uma uhambisana namazwi angaphambilini, babe sebeyawemukela, futhi uma kunomehluko kunomsebenzi wangaphambilini, bayamelana nawo futhi bawukhahlele. Namuhla, akuve nonke nibambelele kuleyo miyalelo? Izigaba ezintathu zomsebenzi wensindiso azizange zibe nomphumela otheni kini, futhi kunalabo abakholwa ukuthi izigaba ezimbili zangaphambilini ziwumthwalo ongenasidingo ngempela sokuthi bawazi. Bacabanga ukuthi lezi zigaba akufanele zithulwe kuquqaba futhi kufanele zihoxiswe ngokushesha kakhulu, ukuze abantu bangazizwa bekhungathekile yizigaba ezimbili zangaphambilini kule zigaba ezintathu zomsebenzi. Abaningi bakholelwa ukuthi ukwenza izigaba ezimbili zangaphambilini ukuthi zaziwe, sekwedlulele, futhi akunasizo ekwazini uNkulunkulu—nicabanga kanjalo. Namuhla, nonke nicabanga ukuthi kulungile ukwenza kanjalo, kodwa usuku luyofika lapho niyobona ukubaluleka komsebenzi Wami: Yazini ukuthi angenzi msebenzi ongabalulekile. Njengoba ngimemezela izigaba ezintathu kuwe, ngakho kufanele zibe wusizo kuwe; njengoba le zigaba ezintathu ziyingqikithi

yokuphatha kukaNkulunkulu kukonke, ngakho kufanele bonke abantu bagxile kuzona emhlabeni jikelele. Ngelinye ilanga, nonke niyobona ukubaluleka kwalo msebenzi. Yazini ukuthi nimelana nomsebenzi kaNkulunkulu, noma nisebenzisa imibono yenu siqu ukukala umsebenzi wanamhlanje, ngoba anizazi imiyalelo yomsebenzi kaNkulunkulu, futhi ngoba aniwuthathi ngokuthi ubalulekile ngokwanele umsebenzi woMoya oNgcwele. Ukumelana kwenu noNkulunkulu kanye nokuvimbela umsebenzi woMoya oNgcwele kudalwa imibono yenu kanye nokukhukhumala okusemvelweni yenu. Akukhona ukuthi umsebenzi kaNkulunkulu awulunganga, kodwa yingoba anilaleli kakhulu ngokwemvelo. Emuva kokuthola ukholo lwabo kuNkulunkulu, abanye abantu abakwazi ngisho ukusho ngesiqiniseko ukuthi umuntu waqhamuka kuphi, kepha bayalokotha bathule izinkulumo emphakathini behlola ukulunga nokungalungi komsebenzi woMoya oNgcwele. Futhi baze bafundise abaphostoli abanomsebenzi omusha woMoya oNgcwele, bephawula futhi bekhuluma kungafanele; ubuntu babo buphansi kakhulu, futhi abanangqondo kwakona. Ngeke lufike na usuku lapho abantu abanjalo beyolahlwa umsebenzi woMoya oNgcwele, futhi bashe emililweni yasesihogweni. Abawazi umsebenzi kaNkulunkulu, kodwa kunalokho bayawugxeka umsebenzi Wakhe, futhi baphinde bazame ukutshela uNkulunkulu ukuthi asebenze kanjani. Bangamazi kanjani abantu abangenangqondo kanjalo uNkulunkulu? Umuntu ufinyelela ekwazini uNkulunkulu ngesikhathi senqubo yokumfuna nokuzizwela Yena; ufika ekumazini uNkulunkulu ngokukhanyiselwa uMoya oNgcwele, hhayi ngokumgxeka ngomathanda. Uma ulwazi lwabantu ngoNkulunkulu luya ngokucophelela, bayanciphisa ukumelana Naye. Uma siqhathanisa, uma ulwazi lwabantu ngoNkulunkulu luphansi, yilapho kulula ukuthi bamelane Naye. Imibono yakho, imvelo yakho endala, nobuntu, isimilo kanye nesimo sakho sokuziphatha, “isamba” omelana ngaso noNkulunkulu, futhi ngangokukhohlakala, ukonakaliswa kanye nokubaphansi oyikho, ingangokunyukela kokuba kwakho isitha sikaNkulunkulu. Labo abanemibono emibi kakhulu futhi abanesimo sokuzithwala banobutha ngisho nakakhulu noNkulunkulu othathe isimo sesintu, futhi abantu abanjalo abaphikikristu. Uma imibono yakho ingaguqulwanga, iyohlala njalo imelene noNkulunkulu; awusoze wazwana noNkulunkulu, futhi uyohlala uhlukenene Naye.

Ungakwazi ukuthola ulwazi olusha kuphela uma ubeka eceleni imibono yakho emidala, kepha ulwazi oludala alusho ngempela imibono emidala. “Imibono” ikhuluma ngezinto ezicatshangwa ngumuntu ngamehlo engqondo ezingavumelani neqiniso. Uma ulwazi oludala bese luvele lusemuva ngenkathi endala, futhi lwavimba umuntu ukuthi angene emsebenzini omusha, ngakho ulwazi olunjalo nalo luwumbono. Uma umuntu engakwazi ukulubuka ngendlela efanele lolo lwazi, futhi akwazi ukufinyelela ekwazini uNkulunkulu ngezindlela eziningi ezihlukene, ulwazi

oludala luphenduka usizo kumuntu, futhi luphenduka isisekelo umuntu angena ngaso enkathini entsha. Isifundo sokwazi uNkulunkulu sidinga wena ukuthi uqondisise imiyalelo eminingi: ungena kanjani endleleni yokwazi uNkulunkulu, imaphi amaqiniso okufanele uwaqonde ukuze wazi uNkulunkulu, nendlela yokulahla imibono nemvelo yakho endala ukuze uthobele wonke amalungiselelo omsebenzi omusha kaNkulunkulu. Uma usebenzisa lezi zimiso njengesisekelo sokungena esifundweni sokwazi uNkulunkulu, ulwazi lwakho luyoya lujula. Uma unolwazi olucacile ngezigaba ezintathu—okusho ukuthi, uhlelo lokuphatha lukaNkulunkulu selulonke—futhi uma ungahlanganisa ngokuqhathanisa izigaba ezimbili zangaphambilini zomsebenzi kaNkulunkulu nesigaba samanje, futhi ukwazi ukubona ukuthi umsebenzi owenziwe nguNkulunkulu oyedwa, uyoba nesisekelo esiqinile kakhulu. Izigaba ezintathu zomsebenzi zenziwa uNkulunkulu oyedwa; lokhu umbono omkhulu kunayo yonke, futhi iyona kuphela indlela yokwazi uNkulunkulu. Izigaba ezintathu zomsebenzi bezingenziwa uNkulunkulu Uqobo Lwakhe, futhi akekho umuntu ongamenzela lo msebenzi—okusho ukuthi uNkulunkulu Uqobo Lwakhe kuphela obengenza umsebenzi Wakhe siqu kusukela ekuqaleni kuze kube manje. Nakuba izigaba ezintathu zomsebenzi kaNkulunkulu zenziwe ezinkathini nasezindaweni ezehlukene, futhi nakuba umsebenzi wazo ngasinye uhlukile, wonke umsebenzi wenziwe nguNkulunkulu oyedwa. Emibonweni iyonke, lona umbono omkhulu kunayo yonke umuntu okufanele ayazi, futhi uma uqondwa ngokuphelele umuntu, ngakho uyokwazi ukuma aqine. Namuhla, inkinga enkulu kakhulu izinkolo namahlelo ezibhekene nayo ukungawazi umsebenzi woMoya oNgcwele, futhi awakwazi ukuhlukanisa phakathi komsebenzi woMoya oNgcwele nomsebenzi okungewona owoMoya oNgcwele—ngakho azikwazi ukubona noma lesi sigaba somsebenzi, njengalezi zigaba ezimbili zomsebenzi ezigcinile, naso senziwa nguNkulunkulu uJehova. Nakuba abantu belandela uNkulunkulu, abaningi abakwazi ukubona noma yindlela elungile yini. Umuntu uyakhathazeka ngokuthi le ndlela yindlela eholwa nguNkulunkulu Ngokwakhe mathupha, nokuthi ukuthatha kwesimo sesintu kukaNkulunkulu kuyiqiniso, futhi abantu abaningi namanje abakwazi ukwehlukanisa uma sekuza ezintweni ezinjalo. Labo abalandela uNkulunkulu abakwazi ukucacisa indlela, ngakho imilayezo ekhulunywayo inomphumela ongaphelele phakathi kwala bantu, futhi ayikwazi ukusebenza ngokuphelele, ngakho lokhu kuyakuthikameza ukungena empilweni kwabantu abanjalo. Uma umuntu engabona ezigabeni ezintathu zomsebenzi ukuthi zenziwa nguNkulunkulu Uqobo ezikhathini ezehlukene, ezindaweni ezehlukene, kanye nakubantu abahlukene, uma bengabona ukuthi nakuba umsebenzi uhlukile, wonke wenziwa uNkulunkulu oyedwa, nokuthi njengoba kuwumsebenzi owenziwa uNkulunkulu oyedwa, khona-ke kufanele ukuthi ulungile, futhi awunawo amaphutha,

nokuthi noma ungavumelani nemibono yabantu, akukho ukungabaza ukuthi umsebenzi waNkulunkulu oyedwa—uma umuntu engasho ngokuqiniseka ukuthi ngumsebenzi kaNkulunkulu oyedwa, ngakho imibono yomuntu izomane iphenduke ubala nje, engafanelekile ngisho ukuthi ungakhuluma ngakho. Ngenxa yokuthi imibono yomuntu ayicacanga, futhi umuntu wazi uJehova njengoNkulunkulu, noJesu njengeNkosi, futhi unemiqondo emibili mayelana noNkulunkulu othathe isimo sesintu wanamhlanje, abantu abaningi baqhubeka nokuzinikela emsebenzini kaJehova noJesu, futhi bakhungathwe imibono ngomsebenzi wanamhlanje, abantu abaningi bahlale bengabaza, futhi abawuthathi umsebenzi wanamhlanje ngokuthi ubalulekile. Umuntu akanayo imibono mayelana nezigaba ezimbili zokugcina zomsebenzi, ezazingabonakali. Yingoba umuntu akaliqondi iqiniso mayelana nezigaba ezimbili zokugcina zomsebenzi, futhi akazange azibonele zona mathupha. Yingoba azibonakali yingakho umuntu ezicabangela njengoba ethanda; akukhathaliseki ukuthi uvezani, awekho amaqiniso azifakazelayo, futhi akekho ozozilungisa. Umuntu unikezela ngokungenamkhawulo ukuzibonela kwakhe ngokwemvelo engakhathaleli lutho futhi evumela ukucabanga ngamehlo engqondo kwakhe kukhululeke, ngoba akunamaqiniso ongaqinisekisa ngawo, ngakho ukucabanga komuntu kuphenduka “iqiniso,” akukhathaliseki noma bukhona yini ubufakazi kukhona. Ngakho umuntu ukholelwa kuNkulunkulu wakhe emqondweni wakhe, futhi angamfuni uNkulunkulu weqiniso. Uma umuntu oyedwa enenkolelo ethize, ngakho phakathi kwabantu abalikhulu abanezinkolelo kunezinhlobo eziyikhulu zezinkolelo. Umuntu unalezo zinkolelo ngoba akaliboni iqiniso lomsebenzi kaNkulunkulu, ngoba usawuzwe ngezindlebe zakhe kuphela futhi akakawuboni ngamehlo akhe. Umuntu usezwe izinganekwane nezindaba kodwa—akavamisile ukuzwa ulwazi ngamaqiniso omsebenzi kaNkulunkulu. Ngalokho kungenxa yemibono yabo ukuthi abantu osekuphele unyaka owodwa nje bengamakholwa, ukuthi bakholwe nguNkulunkulu, lokhu kuyiqiniso futhi nakulabo asebekholwe kuNkulunkulu iminyaka yabo yonke. Labo abangawaboni amaqiniso abasoze bakwazi ukuphunyuka okholweni lapho benemibono ngoNkulunkulu. Umuntu ucabanga ukuthi usezikhululile ezibophweni zemibono yakhe emidala, futhi usengene endaweni entsha. Umuntu akazi ukuthi ulwazi lwalabo abangabuboni ubuso beqiniso bukaNkulunkulu luyimibono nenzwabethi nje kuphela? Umuntu ucabanga ukuthi imibono yakhe ilungile, futhi ayinaphutha, futhi ucabanga ukuthi le mibono ivela kuNkulunkulu. Namhlanje, lapho umuntu ebona umsebenzi kaNkulunkulu, udedela imibono eseyakheleke eminyakeni eminingi. Imicabango yokubuka ngomqondo kanye namacebo akudala aphenyuka abayisithiyo emsebenzini wale sigaba, futhi kwaba lukhuni kumuntu ukuthi ashiye imibono enjalo futhi aphikise amacebo anjalo. Imibono ngalo msebenzi ohambisa

ngesinyathelo nesinyathelo sabanengi balabo abakade belandela uNkulunkulu kuze kube namuhla seyiye ngokunyukela yabanzima kakhulu futhi laba bantu kancane kancane sebakhe ubutha obunenkani noNkulunkulu othathe isimo somuntu. Isisusa sale nzondo sisemibonweni nasemicabangweni yomuntu. Imibono nemicabango yomuntu iphenduke isitha somsebenzi wanamuhla, umsebenzi ophambene nemibono yomuntu. Lokhu kwenzeka ngenxa kanye yokuthi amaqiniso awamvumeli umuntu ukuthi akhulule ukubuka kwakhe ngamehlo engqondo, futhi, ngaphezu kwalokho, akulula ukuthi aphikiswe ngumuntu, futhi nemibono nokubona ngamehlo engqondo komuntu, akuvumeli ukubakhona kwamaqiniso, phezu kwalokho, ngoba umuntu akacabangi ngokulunga nokunemba kwamaqiniso, futhi ngokuzicabangela yedwa umane adedele imibono yakhe futhi asebenzise ukucabanga kwakhe. Lokhu kungathiwa nje kuphela iphutha lemibono yomuntu, futhi ngeke kuthiwe iphutha lomsebenzi kaNkulunkulu. Umuntu angacabanga noma yini ayithandayo, kodwa akakwazi ukuphikisa ngokukhululeka nanoma isiphi isigaba somsebenzi kaNkulunkulu noma ucezu lwaso; ukubakhona komsebenzi kaNkulunkulu akunakoniwa ngumuntu. Ungakhulula ukucabanga kwakho ngamehlo engqondo, futhi ungaqoqa ndawonye izindaba ezinhle ngoJehova noJesu, kodwa awukwazi ukuphikisa iqiniso nganoma isiphi isigaba somsebenzi kaJehova noJesu ngasinye; lokhu isimiso, futhi njalo kuyisimemezero sokuphatha, futhi kufanele niqonde ukubaluleka kwalezi zindaba. Umuntu ukholwa ukuthi le sigaba somsebenzi asihambisani nemibono yomuntu, futhi nokuthi lokhu akunjalo mayelana nezigaba zomsebenzi ezimbili ezingaphambilini. Ekubukeni kwakhe ngamehlo engqondo, umuntu ukholwa ukuthi umsebenzi wezigaba ezimbili zangaphambilini ngokuqinisekile awufani nomsebenzi wanamhlanje—kodwa wake wacabanga ukuthi imiyalelo yomsebenzi kaNkulunkulu zonke ziyafana, ukuthi umsebenzi Wakhe ungobonakalayo njalo, nokuthi, akukhathali inkathi, kuyohlala kukhona inkindlane yabantu abamelana futhi baphikise iqiniso lomsebenzi Wakhe? Bonke labo namuhla abamelana futhi baphikise le sigaba somsebenzi akungabazeki ukuthi babeyophikisana noNkulunkulu ezikhathini zakudala, ngoba abantu abanjalo bayohlala beyizitha zikaNkulunkulu. Abantu abazi iqiniso ngomsebenzi kaNkulunkulu bazobona izigaba ezintathu zomsebenzi njengomsebenzi kaNkulunkulu oyedwa, futhi bazoshiya phansi imibono yabo. Laba ngabantu abamaziyo uNkulunkulu, futhi abantu abanjalo yilabo abalandela uNkulunkulu ngeqiniso. Uma ukuphatha kwaNkulunkulu sekukonke sekusondela ekupheleni, uNkulunkulu uzohlela zonke izinto ngohlobo lwazo. Umuntu wenziwa izandla zoMdali, futhi ekugcineni kufanele Abuyisele umuntu ngaphansi kombuso Wakhe; lesi isiphetho sezigaba ezintathu zomsebenzi. Isigaba somsebenzi ezinsukwini zokugcina, nezigaba ezimbili ezingaphambilini kwa-Israyeli naseJudiya, ziwuhlelo lokuphatha lukaNkulunkulu

emhlabeni jikelele. Akekho ongakuphika lokho, futhi kuyiqiniso lomsebenzi kaNkulunkulu. Nakuba abantu abakawuboni noma bazizwele okuningi ngalo msebenzi, amaqiniso aselokhu engamaqiniso, futhi lokhu kungephikiswe nanoma imuphi umuntu. Abantu abakholwa kuNkulunkulu emazweni wonke emhlabeni jikelele bonke bazokwemukela izigaba ezintathu zomsebenzi. Uma wazi isigaba esithile somsebenzi, futhi ungaziqondi lezi ezinye izigaba ezimbili, ungaqondi umsebenzi kaNkulunkulu ezikhathini ezedlule, ngakho awukwazi ukukhuluma iqiniso lonke lohlelo lokuphatha lukaNkulunkulu, futhi ulwazi lwakho ngoNkulunkulu lunohlangothi olulodwa, ngoba okholweni lwakho kuNkulunkulu Awumazi, noma Awumqondi, ngakho awufanele ukufakazela uNkulunkulu. Akukhathaliseki ukuthi ulwazi lwakho lwamanje lwalezi zinto lujulile noma lukha phezulu, ekugcineni, kufanele nibe nolwazi, futhi nikholiseke ngokucophelela, futhi bonke abantu bayowubona umsebenzi kaNkulunkulu usuwonke futhi bathobe ngaphansi kokubusa kukaNkulunkulu. Ekupheleni kwalo msebenzi, zonke izinkolo ziyohlangana, zonke izidalwa ziyobuyela ngaphansi kombuso woMdali, zonke izidalwa ziyokhonza uNkulunkulu oyedwa oyiqiniso, futhi zonke izinkolo ezimbi ziyophela, futhi zingaphinde zivele.

Kungani kulokhu kukhulunywa ngalezi zigaba ezintathu zomsebenzi? Ukudlula kwezinkathi, ukuthuthuka kwezokuhlalisana kwabantu, kanye nobuso bemvelo obushintshayo konke kulandela izinguquko ezigabeni ezintathu zomsebenzi. Ngokuhamba kwesikhathi isintu siyashintsha ngokuhambisana nomsebenzi kaNkulunkulu, futhi asithuthuki ngokwaso sisodwa. Ukuzisho izigaba ezintathu zomsebenzi kaNkulunkulu kwenzelwa ukuze kuqoqwe zonke izidalwa, nabantu kuzo zonke izinkolo namahlelo, ngaphansi kombuso kaNkulunkulu oyedwa. Akukhathaleki ukuthi ukuyiphi inkolo, ekugcineni nonke niyothoba ngaphansi kokubusa kukaNkulunkulu. UNkulunkulu uqobo Lwakhe kuphela ongenza lo msebenzi; awunakwenziwa inoma iyiphi inhloko yenkolo. Ziningi izinkolo ezinkulu emhlabeni, futhi ngayinye inenhloko yayo, noma umholi, futhi abalandeli basabalele emazweni ngezifunda ezihlukene emhlabeni wonke; wonke amazwe, angaba mancane noma makhulu, anezinkolo ezihlukene ngaphakathi kwawo. Nokho, akukhathaliseki ukuthi zingaki izinkolo ezikhona emhlabeni jikelele, bonke abantu emhlabeni uhlangene namazulu ekugcineni baphila ngaphansi kokuqondiswa nguNkulunkulu oyedwa, futhi impilo yabo ayiqondiswa ikhanda noma umholi wenkolo othile. Okungukusho ukuthi isintu asiholwa inhloko noma umholi wezenkolo othile; esikhundleni salokho isintu sisonke siholwa nguMdali, owadala amazulu nomhlaba, kanye nezinto zonke, futhi wadala nesintu—futhi lokhu kuyiqiniso. Nakuba umhlaba unezinkolo eziningi ezinkulu, akukhathaliseki ukuthi zinkulu kangakanani, zonke zikhona ngaphansi kokubuswa uMdali futhi azikho kuzona ezingadlula isilinganiso salo mbuso. Ukuthuthuka

kwesintu, inqubekela phambili kwezokuhlalisana kwabantu, ukuthuthuka kwezesayensi yemvelo—ngakunye kungehlukaniswe namalungiselelo oMdali, futhi lo msebenzi akuyona into engenziwa umholi wenkolo othile. Izinhloko zezinkolo zimane zingabaholi benkolo ethile, futhi ngeke zimele uNkulunkulu noma lowo owadala amazulu nomhlaba kanye nezinto zonke. Izinhloko zenkolo zingahola bonke labo abakuleyo nkolo iyonke, kodwa ngeke zikwazi ukubusa zonke izidalwa ngaphansi kwamazulu—leli iqiniso elivunywayo emhlabeni wonke. Izinhloko zenkolo zimane zingabaholi, futhi ngeke zime zilingane noNkulunkulu (uMdali). Zonke izinto zisezandleni zoMdali, futhi ekugcineni zonke ziyobuyela ezandleni zoMdali. Isintu senziwa nguNkulunkulu ekuqaleni, futhi akukhathaliseki inkolo, wonke umuntu uyobuyela ngaphansi kokubuswa nguNkulunkulu—lokhu akunakugwemeka. UNkulunkulu kuphela okunguye oPhezukonke phakathi kwezinto zonke, futhi umbusi ophakeme kunabo bonke phakathi kwezidalwa zonke kufanele naye abuyele ngaphansi kokubusa Kwakhe. Noma ngabe isikhundla somuntu siphakeme kangakanani, ngeke akwazi ukuletha isintu esiphethweni esifanele, futhi akekho okwazi ukuhlela zonke izinto ngohlobo lwazo. UJehova Uqobo Lwakhe owadala isintu futhi wasihlela ngohlobo, futhi uma isikhathi sokuphela sifika uyokwenza umsebenzi Wakhe Uqobo Lwakhe, ehlela zonke izinto ngohlobo lwazo—futhi lokhu ngeke kwenziwe inoma ubani ngaphandle kukaNkulunkulu. Izigaba ezintathu zomsebenzi ezenziwe kusukela ekuqaleni kuze kube namuhla zonke zenziwa nguNkulunkulu Uqobo Lwakhe, futhi zenziwa nguNkulunkulu oyedwa. Iqiniso ngezigaba ezintathu zomsebenzi yiqiniso lobuholi bukaNkulunkulu besintu sonke, iqiniso ongekho ongaliphika. Ekugcineni kwezigaba ezintathu zomsebenzi, zonke izinto ziyohlelwa ngohlobo futhi zibuyele ngaphansi kokubuswa nguNkulunkulu, ngoba emhlabeni jikelele kukhona lo Nkulunkulu oyedwa kuphela, futhi azikho ezinye izinkolo. Ongazange awudale umhlaba ngeke akwazi ukuwufikisa ekugcineni, kepha Lowo owadala umhlaba ngokuqinisekile uzowufikisa ekugcineni, ngakho uma umuntu engakwazi ukuletha inkathi esiphethweni futhi wazi nje ukusiza umuntu ukuthi alungise umqondo wakhe, impela ngeke abe uNkulunkulu, futhi ngokuqinisekile ngeke abe yiNkosi yesintu. Ngeke akwazi ukwenza umsebenzi omkhulu kanjalo; munye kuphela ongenza lo msebenzi onjalo, futhi bonke labo abangakwazi ukwenza lo msebenzi ngokuqinisekile izitha ngaphandle kwaNkulunkulu. Zonke izinkolo ezimbi azihambisani noNkulunkulu, futhi njengoba zingahambisani noNkulunkulu, ziyizitha zikaNkulunkulu. Wonke umsebenzi wenziwa yilo Nkulunkulu oyedwa oyiqiniso, kanti nomhlaba wonke nezulu lonke likhuzwa ngulo Nkulunkulu oyedwa. Akukhathaliseki ukuthi usebenza kwa-Israyeli noma eShayina, akukhathaliseki ukuthi umsebenzi wenziwe uMoya oNgcwele noma inyama, konke kwenziwa

uNkulunkulu Uqobo Lwakhe, futhi kungenziwe omunye. Yingoba kanye unguNkulunkulu wesintu sonke yingakho Yena esebenza ngokukhululeka, engacindezelwe yinoma imiphi imibandela-futhi lokhu umbono omkhulu kunayo yonke. Njengesidalwa sikaNkulunkulu, uma ufisa ukwenza umsebenzi wesidalwa sikaNkulunkulu futhi uqonde intando kaNkulunkulu, kufanele uqonde umsebenzi kaNkulunkulu, kufanele uqonde intando kaNkulunkulu ngezidalwa, kufanele uqonde uhlelo Lwakhe lokuphatha, futhi kufanele uqonde konke ukubaluleka komsebenzi awenzayo. Labo abangakuqondi lokhu abafanelekile ukuba izidalwa zikaNkulunkulu! Njengesidalwa sikaNkulunkulu, uma ungaqondi ukuthi wavelaphi, ungaqondi umlando wesintu kanye nawo wonke umsebenzi owenziwe nguNkulunkulu, futhi, ngaphezu kwalokho, ungaqondi ukuthi isintu sithuthuke kanjani kuze kube inamuhlanje, futhi ungaqondi ukuthi ubani olaya isintu sisonke, awukwazi ukwenza umsebenzi wakho. UNkulunkulu usehole isintu kwaze kwaba inamuhlanje, futhi selokhu Adala umuntu emhlabeni akakaze amshiye. UMoya oNgcwele akayeki ukusebenza, akakaze ayeke ukuhola isintu, futhi akakaze asishiye isintu. Kodwa isintu asiboni ukuthi kukhona uNkulunkulu, kungasaphathwa ukuthi sazi uNkulunkulu, futhi ikhona yini enye into edumaza ukudlula le ezidalweni zikaNkulunkulu zonke? UNkulunkulu uholo umuntu mathupha, kodwa umuntu akawuqondi umsebenzi kaNkulunkulu. Uyisidalwa sikaNkulunkulu, kepha awuwuqondi umlando wakho siqu, futhi awazi ukuthi ubani okuholile kulolu hambo, awuwazi umsebenzi owenziwe nguNkulunkulu, futhi ngeke umazi uNkulunkulu. Uma ungazi manje, awusoze wafaneleka ukuba unike ubufakazi ngoNkulunkulu. Namuhla, uMdali uholo abantu mathupha futhi, wenza bonke abantu babone ubuhlakani, ukuba ngusomandla, insindiso kanye nokumangalisa Kwakhe. Kepha namanje awuboni noma awuqondi—ngakho awuyena lowo ongeke aze athole insindiso? Laba abangaba kaSathane abawaqondi amazwi kaNkulunkulu, futhi labo abangaba kaNkulunkulu bayakwazi ukuzwa izwi likaNkulunkulu. Bonke labo ababonayo futhi abaqondayo amazwi engiwakhulumayo yilabo abazosindiswa, futhi bafakazele kuNkulunkulu; bonke labo abangaqondi amazwi engiwakhulumayo ngeke bakwazi ukufakazela uNkulunkulu, futhi bayilabo abayobhubhiswa. Labo abangaqondi intando kaNkulunkulu futhi abangawuboni umsebenzi kaNkulunkulu ngeke bakwazi ukwenza umsebenzi kaNkulunkulu, kuphinde abantu abanjalo ngeke bafakazele uNkulunkulu. Uma ufisa ukufakazela uNkulunkulu, kufanele wazi uNkulunkulu, futhi ulwazi lukaNkulunkulu lugcwaliseka ngomsebenzi kaNkulunkulu. Sekukonke, uma ufisa ukwazi uNkulunkulu, kufanele wazi umsebenzi kaNkulunkulu: Ukwazi umsebenzi kaNkulunkulu kubaluleke kakhulu impela. Uma izigaba ezintathu zomsebenzi zifika ekupheleni, kuyokwenziwa iqembu lalabo abafakazela uNkulunkulu, iqembu lalabo abamaziyo uNkulunkulu. Bonke laba bantu bayomazi uNkulunkulu

futhi bayokwazi ukwenza iqiniso. Bayoba nobuntu nomqondo, futhi bonke bayozazi izigaba ezintathu zomsebenzi kaNkulunkulu wensindiso. Lona umsebenzi oyogcwaliseka ekugcineni, futhi la bantu bangukucaciswa komsebenzi wokuphatha weminyaka eyizi-6,000, futhi bangubufakazi obunamandla bokuhlulwa kukaSathane ekugcineni. Labo abangafakazela uNkulunkulu bayokwazi ukuthola isithembiso nesibusiso sikaNkulunkulu, futhi bayoba iqembu eliyosala ekugcineni ngci, elinegunya likaNkulunkulu futhi lifakazela uNkulunkulu. Mhlawumbe abalapha phakathi kwenu bonke bayoba amalunga aleli qembu noma mhlawumbe uhhafu kuphela, noma abambalwa kuphela—kuncike entandweni yenu nokushisekela kwenu.

Isintu Esikhohlakele Siyidinga Ngokwengeziwe Insindiso KaNkulunkulu Osesimweni Somuntu

UNkulunkulu waba inyama ngenxa yokuthi ihloso yomsebenzi wakhe akuwona umoya kaSathane, noma into engaphili, kodwa umuntu, oyinyama owonakaliswe uSathane. Lokho kungenxa kanye yokuthi inyama yomuntu yonakalisiwe ukuthi uNkulunkulu wenze umuntu wenyama injongo yomsebenzi Wakhe; ngaphezu kwalokho, ngenxa yokuthi umuntu uyinjongo yenkohlakalo, wenze umuntu waba iyona kuphela injongo yomsebenzi Wakhe kuzo zonke izigaba zomsebenzi Wakhe wensindiso. Umuntu uyisidalwa esifayo, uyinyama negazi, futhi uNkulunkulu Nguye Yedwa ongasindisa umuntu. Ngale ndlela, uNkulunkulu kumele abe inyama enakho konke umuntu anakho ukuze umsebenzi Wakhe, ukuze futhi umsebenzi Wakhe ube nemithelela engcono. UNkulunkulu kumele abe inyama ukuze enze umsebenzi Wakhe, ngenxa kanye yokuthi umuntu uyinyama, futhi akakwazi ukunqoba isono nokuzehlukanisa nenyama. Nakuba ukwakheka nesiqu sikaNkulunkulu osesimweni somuntu kwehluka kakhulu ekwakhekeni nesiqu somuntu, kodwa ukubukeka kuyefana nokomuntu, unokubukeka komuntu ovamile, futhi uphila ukuphila komuntu ojwayelekile futhi labo abambonayo ngeke babone mehluko kumuntu ojwayelekile. Le ndlela yokubukeka evamile nobuntu obuvamile kwanele Kuye ukuze enze umsebenzi Wakhe wobunkulunkulu ebuntwini obuvamile. Inyama Yakhe invumela ukuba enze umsebenzi Wakhe ebuntwini obuvamile, bese imsiza ukuthi enze umsebenzi Wakhe phakathi kwesintu, futhi ubuntu Bakhe obuvamile, phezu kwalokho, bumsiza ukuba enze umsebenzi wensindiso phakathi kwabantu. Nakuba ubuntu bakhe obujwayelekile bubangele ukudideka okukhulu kubantu, ukudideka okunjalo akuwuphazamisanga kakhulu umthelela ojwayelekile womsebenzi Wakhe

kubantu. Ngamafuphi, umsebenzi wenyama Yakhe evamile umzuzisa kakhulu umuntu. Nakuba abantu abaningi bengabamukeli ubuntu Bakhe obuvamile, umsebenzi Wakhe usengathela, futhi le mitholela itholakala ngenxa yobuntu obuvamile. Kulokhu akunakungabaza. Ngomsebenzi Wakhe esesimweni somuntu, umuntu uzuza izinto eziphindwe kashumi noma kaninginingi kunemicabango ekhona phakathi kwabantu ngobuntu bakhe obejwayelekile, futhi yonke le micabango ekugcineni izogwinywa umsebenzi Wakhe. Futhi umthelela umsebenzi Wakhe osuwufezile, okusho ukuthi, ulwazi umuntu analo Ngaye, uyedlula kude imicabango yomuntu Ngaye. Akunakwenzeka ukuba uwubone ngeso lengqondo noma uwulinganise umsebenzi awenza esesimweni somuntu, ngoba inyama Yakhe ayifani neyanoma imuphi umuntu wenyama, nakuba ingxenye engaphandle ifana ncamashi, isiqu asifani. Inyama Yakhe yenza ibe miningi imicabango kubantu mayelana noNkulunkulu, kodwa inyama Yakhe ingenza umuntu athole ulwazi oluningi, futhi inganqoba noma imuphi umuntu onengxenye efanayo yangaphandle. Ngoba akayena nje umuntu kuphela, kodwa unguNkulunkulu onengxenye engaphandle yomuntu, futhi akekho ongazi imfihlakalo noma ongamqonda ngokugcwele. UNkulunkulu ongabonakali futhi ongathinteki uyathandwa futhi wemukelwa yiyo bonke. Uma uNkulunkulu nje ewuMoya ongabonwa umuntu, kulula kumuntu ukuba akholwe kuNkulunkulu. Umuntu angayikhulula imicabango yakhe, angakhetha noma yisiphi isithombe asithandayo njengesithombe sikaNkulunkulu ukuze azijabulise futhi azenze athokoze. Ngale ndlela, abantu bangenza noma yini ethandwa kakhulu uNkulunkulu wabo nafisa ukuba bayenze, ngaphandle kokungabaza. Okukhulu nakakhulu, umuntu ukholwa ukuthi akekho oqotho nozinikele kuNkulunkulu okudlula yena, nokuthi bonke abanye bayizinja ezingabezizwe futhi abathembekile kuNkulunkulu. Kungashiwo ukuthi yilokho okufunwa yilabo abanezinkolelo ezingaqondakali kuNkulunkulu futhi ezisekelwe ezimfundisweni; abakufunayo konke kuthi akufane, kunomehluko nje omncane. Kumane kuwukuthi umfanekiso kaNkulunkulu ezingqondweni zabo uhlukile, kodwa isiqu sabo siyafana.

Umuntu akahlupheki ngokukholwa kwakhe kuNkulunkulu kholwaokungenakunaka futhi ukholwa kuNkulunkulu ngendlela ethandwa nguye. Leli elinye “lamalungelo nenkululeko yomuntu,” okungenamuntu ongagxambukela kulo, ngoba umuntu ukholwa kuNkulunkulu wakhe, hhayi kuNkulunkulu womunye; lokho kuyimpahla yakhe yedwa, futhi wonke umuntu unalo lolu hlobo lwempahla. Umuntu le mpahla uyibheka njengengcebo eyigugu, kodwa kuNkulunkulu ayikho into ephansi nengafaneleki eyedlula lokho ngoba alukho uphawu lokumelana noNkulunkulu olucace kunakule mpahla yomuntu yangasese. Kungenxa yomsebenzi kaNkulunkulu osesimweni somuntu owenza uNkulunkulu abe inyama enesakhiwo esithintekayo

futhi oze abonwe futhi athintwe ngumuntu. Akawona uMoya ongenasimo, kodwa uyinyama engathinteka futhi ibonwe umuntu. Nokho, onkulunkulu abanengi abantu abakholwa kubo abanayo inyama futhi abanaso isimo. Ngale ndlela, uNkulunkulu osesimweni somuntu usephenduke isitha sabantu abanengi abakholwa kuNkulunkulu, futhi labo abangeke balamukele iqiniso likaNkulunkulu osesimweni somuntu, nabo, ngokufanayo sebebe izitha zikaNkulunkulu. Umuntu unemicabango, hhayi nje ngenxa yendlela yakhe yokucabanga, noma ngenxa yokuhlubuka kwakhe, kodwa ngenxa yale mpahla yomuntu. Abantu bafa ngenxa yale mpahla yomuntu, futhi inguNkulunkulu ongaqondakali ongenakuthintwa, ongeke abonakale, futhi ongekho eqinisweni lokho okonakalisa ukuphila komuntu. Ukuphila komuntu akonakaliswa uNkulunkulu osesimweni somuntu, futhi akonakaliswa nangengozi uNkulunkulu osezulwini, kodwa nguNkulunkulu osemicabangweni yabantu. Okuwukuphela kwesizathu esenza uNkulunkulu osesimweni somuntu abe inyama, kungenxa yezidingo zomuntu owonakalisiwe. Kungenxa yezidingo zomuntu hhayi ezikaNkulunkulu, futhi konke anikela ngakho nokuhlupheka Kwakhe kungenxa yesintu, akukhona okwenzuzo kaNkulunkulu uqobo. Abukho ubuhle nobubi nemiklomelo kuNkulunkulu; akufanele avune isivuno sesikhathi esizayo, ngaphandle kwalokho ayevele ekweletwa khona. Konke akwenzayo nanikela ngakho ngenxa yesintu akakwenzeli ukuba athole imiklomelo emikhulu kodwa ukwenzela isintu kuphela. Nakuba umsebenzi kaNkulunkulu enyameni ubandakanya ubunzima obuningi obungacabangeki, imiphumela okugcina kuba nayo iyidlula kude leyo yomsebenzi owenziwa uMoya ngokuqondile. Umsebenzi wenyama unobunzima obukhulu, futhi inyama ayinakuba nesiqu esifana nesikaMoya; ngeke ikwazi ukuthwala izenzo ezifana nezoMoya, mancane kakhulu amathuba okuthi ibe negunya elifanayo nelikaMoya. Kodwa ingqikithi yomsebenzi wale nyama enganakekile iyedlula kude eyomsebenzi owenziwe uqondiswa uMoya, nale enyama uqobo iyimpendulo yazo zonke izidingo zomuntu. Kulabo abazosindiswa, umsebenzi kaMoya uphansi kakhulu kunowenyama: Umsebenzi kaMoya ukwazi ukuhlanganisa indawo yonke, zonke izindaba, imifula, amachibi, nezilwandle, kodwa umsebenzi wenyama uthela kahle kuwo wonke umuntu othintane nomuntu wenyama. Okungaphezu kwalokho, inyama kaNkulunkulu esesimweni esithintekayo umuntu angayiqonda futhi ayethembe kangcono, futhi ingajulisa ulwazi lomuntu ngoNkulunkulu, futhi ingashiya kumuntu ukuqonda okubanzi ngezenzo zangempela zikaNkulunkulu. Umsebenzi kaMoya umbozwe emfihlakalweni, kunzima ngomuntu ofayo ukuthi awuqonde, futhi kunzima nakakhulu kubo ukuthi bawubone, ngakho babambelela emicabangweni engasho lutho. Nokho, umsebenzi wenyama ujoyelekile, futhi usekelwe ezintweni ezingokoqobo, futhi uqukethe ukuhlakanipha okucebile, uyiqiniso elingabonakala ngisho nangeso

lenyama lomuntu; umuntu angabubona ngokoqobo ubuhlakani bomsebenzi kaNkulunkulu, asikho isidingo sokuthi asebenzise kakhulu iso lakhe lengqondo. Lokhu ukunemba nokubaluleka kwangempela komsebenzi kaNkulunkulu enyameni. UMoya ungenza kuphela izinto ezingabonakali ngeso lomuntu futhi okunzima kuye ukuthi azibone ngeso lengqondo, isibonelo, ukukhanyiselwa uMoya, ukunyakaza kukaMoya, ukuqondiswa uMoya, kodwa ngokomuntu onengqondo, lokho akunikezi incazelo ecacile. Kuhlinzeka kuphela incazelo enyakazayo, noma ebanzi, futhi ngeke kukhiphe imiyalelo ngamazwi. Nokho, umsebenzi kaNkulunkulu osenyameni uhluke kakhulu: Unokuqondisa okucacile kwamazwi, unentando ecacile, futhi unemigomo ecacile efunakalayo. Ngakho akudingeki ukuthi umuntu acinge, noma asebenzise iso lakhe lengqondo noma aqagele. Lokhu ukukhanyiswa komsebenzi enyameni, nomehluko wakho omkhulu emsebenzini kaMoya. Umsebenzi kaMoya ulungele isilinganiso esithile kuphela, ngeke uthathe isikhundla somsebenzi wenyama. Umsebenzi wenyama unika umuntu imigomo enemba kakhulu futhi edingekayo nolwazi lwangempela, olunoziso kakhulu kunomsebenzi kaMoya. Umsebenzi oyigugu kakhulu kumuntu owonakele yilona onamazwi anembayo, imigomo ecacile, futhi ongabonakala noma uthinteka. Umsebenzi onengqondo kuphela nokuqondisa okufika ngesikhathi okufaneleka nokuthandwa ngumuntu, okudingwa abantu ovivinyweni lwabo, futhi umsebenzi kuphela wangempela ongasindisa umuntu ekukhohlakaleni nasesimweni sakhe esiphansi. Lokhu kungafezwa kuphela uNkulunkulu osesimweni somuntu; uNkulunkulu osesimweni somuntu kuphela ongasindisa umuntu enkohlakalweni nasesimweni sakhe esiphansi sakudala. Nakuba uMoya uyingqikithi yemvelo kaNkulunkulu, umsebenzi ofana nalo ungenziwa kuphela inyama Yakhe. Uma uMoya usebenze wodwa, umsebenzi Wakhe-ke ngeke usebenze ngokunomthelela—leli yiqiniso elimsulwa. Nakuba abantu abaningi sebephenduke izitha zikaNkulunkulu ngenxa yale nyama, lapho uNkulunkulu eqeda umsebenzi Wakhe, labo abamelene Naye ngeke bayeke kuphela ukuba izitha Zakhe, kodwa kuyokwenzeka okuphambene ngokuthi babe ofakazi Bakhe. Bayoba ofakazi abanqotshwe Nguye, ofakazi abafanelekayo Kuye futhi abangehlukaniseki Naye. Wenza ukuba umuntu azi ukubaluleka komsebenzi Wakhe kumuntu esenyameni yomuntu, futhi umuntu kufanele akwazi ukubaluleka kwale nyama enjongweni yokuba khona komuntu, azi indima Yakhe yangempela ekukhuleni kokuphila komuntu, futhi ngaphezu kwalokho, azi ukuthi le nyama iyoba umthombo ophilayo wokuphila umuntu angeke akwazi ukwahlukana nakho. Nakuba inyama kaNkulunkulu ikude kakhulu nokufana nomfanekiso nesikhundla sikaNkulunkulu, futhi kumuntu ibonakala ingafanelani nesikhundla Sakhe sangempela, le nyama, engasivezi ngempela isithombe esicacile sikaNkulunkulu, noma isiqu sangempela

sikaNkulunkulu, ingenza umsebenzi uMoya kaNkulunkulu ongeke ukwazi ukuwenza ngokuqondile. Kunjalo ukubaluleka nomsebenzi wangempela wokuba sesimweni somuntu kukaNkulunkulu, futhi yilokhu kubaluleka nokuba nomsebenzi kwakho umuntu angakwazisi futhi angakuvumi. Nakuba bonke abantu bephakamisa uMoya kaNkulunkulu futhi bebukela phansi inyama kaNkulunkulu, kungakhathaleki ukuthi babuka kanjani futhi bacabangani, ukubaluleka kwangempela nokuba yigugu kwenyama kukudlula kude okoMoya. Empeleni, lokhu kumayelana nesintu esikhohlakele kuphela. Kuwo wonke umuntu ofuna iqiniso futhi olangazelela ukubonakala kukaNkulunkulu, umsebenzi kaMoya unganika kuphela ukunyakaziseka nesambulo, nomuzwa wokumangala ongachazeki futhi ongacabangeki, futhi nomuzwa wokuthi mkhulu, uphakeme, futhi uyaziseka, kodwa akufikeki kuwo futhi awutholakali nhlobo. Umuntu noMoya kaNkulunkulu bengabukelana kude kuphela, sengathi kunebanga elide phakathi kwabo, futhi abasoze bafana, sengathi umuntu noNkulunkulu bahlukaniswe umngcele ongabonakali. Eqinisweni, lokhu ukulutheka umuntu akunikwe uMoya, okubangelwa ukuthi umuntu noMoya abalona uhlobo olulodwa, futhi uMoya nomuntu abasoze baphila ndawonye emhlabeni owodwa, nokuthi uMoya awunalutho lomuntu. Ngakho umuntu akawudingi uMoya, ngoba uMoya awukwazi ukwenza ngokuqondile umsebenzi odingwa kakhulu umuntu. Umsebenzi wenyama unikeza umuntu imigomo yangempela angayilandela, amazwi acacile, nomuzwa wokuthi ungokoqobo futhi ujoyikelele, uthobekile futhi uvamile. Nakuba umuntu angase amesabe, kubantu abaningi kulula ukuzwana naye: Umuntu angabubona ubuso Bakhe, ezwe izwi Lakhe, futhi akadingeki ukumbukela kude. Le nyama izwakala kusondeleka kuyo, ayikude, akulukhuni ukuyiqonda, kodwa iyabonakala futhi iyathinteka, ngoba le nyama isemhlabeni owodwa nomuntu.

Kubo bonke labo abaphila enyameni, ukuguqula isimo sabo kudinga ukuthi babe nemigomo yokulandelwa, futhi ukwazi uNkulunkulu kudinga ukuba ukufakaza ngezenzo Zakhe zangempela nobuso Bakhe bangempela. Kokubili lokhu kungafezwa ngenyama kaNkulunkulu osesimweni somuntu kuphela, futhi kokubili kungafezwa kuphela ngenyama evamile nengokoqobo. Yingakho ukuba sesimweni somuntu kudingekile, futhi yikho okwenza adingwe yiso sonke isintu esikhohlakele. Njengoba abantu kudingeka ukuthi bazi uNkulunkulu, izithombe zoNkulunkulu abangaqondakali futhi abanamandla angaphezu kwemvelo kumele zixoshwe ezinhliziyweni zabo, futhi njengoba kudingeka ukuba balahle isimo sabo esikhohlakele, kumele bazi kuqala isimo sabo esikhohlakele. Uma umuntu enza kuphela umsebenzi ngenjongo yokuxosha izithombe zoNkulunkulu abangaqondakali ezinhliziyweni zabantu, ngeke-ke aphumele ukufeza umphumela ocacile. Izithombe zoNkulunkulu abangaqondakali abasezinhliziyweni zabantu azinakwembulwa, zisuswe noma zixoshwe ngokuphelele

ngamazwi kuphela. Ngokwenza kanjalo, ekugcineni kuyoba yinto engenakwenzeka ukukhipha lezi zinto ezijulile kubantu. Ukushintshanisa lezi zinto ezingacacile futhi ezinamandla angaphezu kwemvelo noNkulunkulu ongokoqobo kuphela nesithombe sangempela sikaNkulunkulu, ukwenza abantu ukuba bazazi kancane kancane, okungafeza umphumela ofanele. Umuntu uyabona ukuthi uNkulunkulu ayemfuna ngezinye izikhathi ezedlule akaqondakali futhi unamandla angaphezu kwavamile. Into engazuza lokhu akukhona ukuhola okuqondile kukaMoya, ingasaphathwa eyezimfundiso zomuntu, kodwa uNkulunkulu osesimweni somuntu. Imicabango yomuntu isala ngemuva lapho uNkulunkulu osesimweni somuntu esenza umsebenzi Wakhe, ngoba ukuvama nokuba ngokoqobo kukaNkulunkulu osesimweni somuntu kungqubuzana nonkulunkulu abangaqondakali nabanamandla angaphezu kwavamile abasezingqondweni zabantu. Umcabango oyiwona womuntu ungembulwa kuphela ngokuthi uqhathaniswe noNkulunkulu osesimweni somuntu. Ngaphandle kokumqhathanisa noNkulunkulu osesimweni somuntu, imicabango yomuntu ayisobe yembulwa; ngamanye amazwi, ngaphandle kokuqhathanisa, ukuba ngokoqobo kwezinto ezingaqondakali akusobe kwembulwa. Akekho okwazi ukusebenzisa amazwi ukuze enze lo msebenzi, futhi akekho okwazi ukucacisa lo msebenzi esebenzisa amazwi. NguNkulunkulu kuphela ongenza umsebenzi Wakhe, futhi akekho omunye ongenza lo msebenzi esikhundleni Sakhe. Akunandaba ukuthi ulimi olukhulunywa umuntu lucebe kangakanani, ngeke akwazi ukuveza ukuba ngokoqobo nokuvama kukaNkulunkulu. Umuntu uNkulunkulu angamazi kangcono, futhi ambone ngokucacile, uma uNkulunkulu esebenza Yena mathupha phakathi kwabantu futhi aveze indlela abukeka ngayo nesiqu Sakhe. Lokhu ngeke kufezwe yinoma imuphi umuntu wenyama. Empeleni, uMoya kaNkulunkulu nawo awukwazi ukufeza lokhu. UNkulunkulu angasindisa isintu esonakele ethonyeni likaSathane, kodwa lo msebenzi ngeke ufeze ngokuqondile uMoya kaNkulunkulu; kunalokho ungafezwa kuphela inyama enoMoya kaNkulunkulu, inyama kaNkulunkulu osesimweni somuntu. Le nyama ingumuntu futhi inguNkulunkulu, inyama enobuntu obuvamile futhi uNkulunkulu ayinike wonke amandla aphezulu. Ngakho, ngisho noma le nyama ingewona uMoya kaNkulunkulu, futhi yehluka kakhulu eMoyeni, isenguNkulunkulu osesimweni somuntu uqobo osindisa isintu, owuMoya futhi oyinyama. Akunandaba ukuthi ubizwa ngani, ekugcineni usenguNkulunkulu osindisa isintu. Ngoba uMoya kaNkulunkulu awubonakali enyameni, futhi umsebenzi wenyama uphinde ube umsebenzi kaMoya kaNkulunkulu; umehluko kumane kube ukuthi lo msebenzi awenziwa kusetshenziswa isiqu sikaMoya, kodwa kusuke kusetshenziswa isiqu senyama. Umsebenzi odinga ukwenziwa uMoya ngokuqondile awumdingi uNkulunkulu osesimweni somuntu, futhi umsebenzi owenziwe inyama

ngeke uqondiswe uMoya, kodwa ungenziwa kuphela uNkulunkulu osesimweni somuntu. Yilokhu okudingekayo kulo msebenzi, futhi nokudingwa yisintu esikhohlakele. Ezigabeni ezintathu zomsebenzi kaNkulunkulu, sisodwa isigaba esenziwa siqondiswa uMoya, futhi ezinye izigaba ezimbili zaziqondiswa uNkulunkulu osesimweni somuntu, zingaqondiswa uMoya ngokuqondile. Umsebenzi weNkathi Yomthetho owenziwa uMoya wawungabandakanyi ukushintsha isimo esikhohlakele somuntu, futhi awuzange udinge noma yiluphi ulwazi lomuntu ngoNkulunkulu. Umsebenzi wenyama kaNkulunkulu eNkathini Yomusa naseNkathini Yombuso, uhlanganisa isimo somuntu esikhohlakele nolwazi lwakhe ngoNkulunkulu, futhi uyingxenye ebalulekile nebucayi yomsebenzi wensindiso. Ngakho, isintu esikhohlakele siyidinga kakhulu insindiso kaNkulunkulu osesimweni somuntu, futhi siwudinga kakhulu umsebenzi oqondile kaNkulunkulu osesimweni somuntu. Isintu sidinga ukuba uNkulunkulu osesimweni somuntu aseluse, aseseke, asiphuzise, asondle, asahlulele futhi asijezise, futhi siwudinga kakhulu umusa nokutakulwa uNkulunkulu osesimweni somuntu. UNkulunkulu wenyama kuphela, ongaba ithemba lomuntu, umelusi womuntu, nosizo lwamanje lomuntu, futhi konke lokhu kuyisidingo sikaNkulunkulu osesimweni somuntu namuhla nasezikhathini ezedlule.

Umuntu wonakaliswe uSathane, futhi uyisidalwa sikaNkulunkulu esiphakeme kunezinye, ngakho umuntu udinga ukusindiswa uNkulunkulu. Injongo yokusindisa kukaNkulunkulu ngumuntu, hhayi uSathane, futhi into okufanele isindiswe inyama yomuntu kanye nomphfumulo wakhe, hhayi udeveli. USathane uyena uNkulunkulu ahlose ukumbhubhisa, umuntu uyingjongo yensindiso kaNkulunkulu, futhi inyama yomuntu yonakaliswe uSathane, ngakho okusindiswa kuqala kufanele kube inyama yomuntu. Inyama yomuntu yonakaliswe kakhulu, futhi ibe yinto emelene noNkulunkulu, emelana ngisho ngokusobala noNkulunkulu futhi ize iphike ubukhona bukaNkulunkulu. Le nyama eyonakele ayinakulawuleka, futhi ayikho into okunzima ukubhekana nayo noma ukuyiguqula ukwedlula isimo esonakele senyama. USathane ufike aphazamise inyama yomuntu, futhi asebenzise inyama yomuntu ukuze aphazamise umsebenzi kaNkulunkulu kanye nohlelo lukaNkulunkulu, ngaleyo ndlela umuntu agcine esephenduke uSathane, kanye nesitha sikaNkulunkulu. Ukuze umuntu asindiswe, kumele aqale anqotshwe. Kungenxa yalokhu ukuthi uNkulunkulu amukele inselelo bese eba senyameni ukuze enze umsebenzi ahlose ukuwenza futhi alwe impi noSathane. Injongo Yakhe ukusindiswa kwesintu, esonakalisiwe, nokunqotshwa nokubhjiswa kukaSathane, ohlubuka Kuye. Unqoba uSathane ngomsebenzi Wakhe wokunqoba umuntu, abe esindisa isintu esonakele ngaso leso sikhathi. Ngalokho, kuwumsebenzi ofeza izinhloso ezimbili kanyekanye. Usebenza enyameni, akhulume enyameni, futhi enze wonke umsebenzi enyameni ukuze

axhumane kangcono nomuntu futhi amnqobe kangcono umuntu. Isikhathi sokugcina uNkulunkulu aba kuso yinyama, umsebenzi Wakhe wezinsuku zokugcina uyophothulwa enyameni. Uyohlukanisa bonke abantu ngokwezinhlobo zabo, asonge wonke lo msebenzi wokuphatha, futhi aqede wonke umsebenzi Wakhe enyameni. Ngemva kokuphela kwawo wonke lo msebenzi Wakhe wasemhlabeni, uyoba ngumnqobi ngokuphelele. Esebenza enyameni, uNkulunkulu uyobe esesinqobe ngokuphelele isintu, futhi esesizuzile isintu. Ingabe lokho akusho yini ukuthi wonke umsebenzi kaNkulunkulu wokuphatha uyobe usufike ekugcineni? Lapho uNkulunkulu ephothula umsebenzi Wakhe wokuphatha enyameni, njengoba ehlule uSathane futhi wamnqoba, uSathane ngeke esaba nalo elinye ithuba lokonakalisa isintu. Umsebenzi kaNkulunkulu wokuqala esesimweni somuntu kwakuwukuhlengwa nokuthethelelwa kwezono zomuntu. Manje sekuwumsebenzi wokunqoba nokuzuza isintu ngokugcwele, ukuze uSathane engabe esaba nayo enye indlela yokwenza umsebenzi wakhe, futhi uyobe esehlulwe ngokuphelele, uNkulunkulu uyobe esenqobe ngokuphelele. Lona umsebenzi wenyama, futhi umsebenzi owenziwe uNkulunkulu uqobo. Umsebenzi wokuqala wezigaba ezintathu zomsebenzi kaNkulunkulu wenziwa uMoya, hhayi inyama. Umsebenzi wokugcina wezigaba ezintathu zomsebenzi kaNkulunkulu, wona wenziwa uNkulunkulu osesimweni somuntu, awenziwa uMoya ngokuqondile. Umsebenzi wokuhlenga wesigaba esiphakathi nawo wenziwa inyama kaNkulunkulu. Kuwoi wonke umsebenzi wokuphatha, umsebenzi obaluleke kakhulu umsebenzi wokusindisa abantu ethonyeni likaSathane. Umsebenzi ophambili ukunqotshwa okuphelele komuntu okhohlakele, ngaleyo ndlela kubuyiselwe esimweni esiyiso ukuhlonipha kwasekuqaleni uNkulunkulu enhliziyweni yomuntu onqotshiwe, futhi avunyelwe ukuba aphile ukuphila okujwayelekile, okuwukuthi, ukuphila okujwayelekile kwesidalwa sikaNkulunkulu. Lo msebenzi ubucayi futhi uwumgogodla womsebenzi wokuphatha. Ezigabeni ezintathu zomsebenzi kaNkulunkulu wensindiso, isigaba sokuqala somsebenzi weNkathi Yomthetho sasikude nomongo womsebenzi wokuphatha; sasinenswebu encane yomsebenzi wokusindisa, futhi sasingesona isiqalo somsebenzi kaNkulunkulu wokusindisa umuntu ekubusweni uSathane. Isigaba sokuqala somsebenzi senziwa uMoya ngokuqondile, ngenxa yokuthi ngaphansi komthetho, umuntu wayazi kuphela ukunamathela emthethweni, wayengenalo iqiniso elengeziwe, futhi ngenxa yokuthi umsebenzi weNkathi Yomthetho kwakwethukela uhlanganisa izinguquko esimweni somuntu, kuncane kakhulu okwakubandakanyekile emsebenzini wokusindisa umuntu ekubusweni uSathane. Ngakho uMoya kaNkulunkulu waqeda lesi sigaba esiphakeme somsebenzi esasingahlanganisi isimo esikhohlakele somuntu. Lesi sigaba somsebenzi sazala

ubuhlobo emsebenzini owumgogodla wokuqondisa, futhi asihlanganisi lutho olutheni emsebenzini osemthethweni wensindiso, futhi awudingi ukuba uNkulunkulu abe inyama ukuze enze umsebenzi Wakhe. Umsebenzi owenziwa uMoya awukho obala, futhi awuqondakali, uphinde wesabeke ngokujulile futhi umuntu akakwazi ukusondela kuwo; kunzima ngoMoya ukuba uqondise umsebenzi wensindiso, nokunikeza umuntu ukuphila ngokuqondile. Okufaneleka kakhulu ngomuntu ukuba aguqule umsebenzi kaMoya uvumelane naye, okusho ukuthi, lokho okufaneleka kumuntu ukuthi uNkulunkulu abe umuntu ojwayelekile, ovamile ukuze enze umsebenzi Wakhe. Lokhu kudinga uNkulunkulu osesimweni somuntu ozokwenza umsebenzi kaMoya, futhi kumuntu ayikho indlela efanelekayo yomsebenzi kaNkulunkulu. Phakathi kwalezi zigaba ezintathu, izigaba ezimbili zenziwa inyama, futhi lezi zigaba ezimbili ziwumgogodla womsebenzi kaNkulunkulu wokuqondisa. Ababili abasamuntu bayaphelelisana. Isigaba sokuqala sikaNkulunkulu osesimweni somuntu sabeka isisekelo sesigaba sesibili, futhi kungashiwo ukuthi oNkulunkulu ababili abasamuntu bayaphelelisana, futhi bayavumelana. Lezi zigaba ezimbili zomsebenzi kaNkulunkulu zenziwa uNkulunkulu ngomzimba Wakhe wenyama ngoba zibaluleke kakhulu emsebenzini kaNkulunkulu wokuphatha. Kungacishe kushiwo ukuthi, ngaphandle komsebenzi woNkulunkulu ababili abasamuntu, wonke umsebenzi kaNkulunkulu wokuphatha ubuyoma nse futhi umsebenzi wokusindisa isintu uyoba izinkulumo nje ezingasho lutho. Ukubaluleka nokungabaluleki kwalo msebenzi kuncike ezidingweni zabantu, nokuthi sikhohlakele ngezinga elingakanani isintu, nesimo sokungalaleli kukaSathane nokuphazamisa kwaso umsebenzi. Lowo ofanele owulungele umsebenzi uphakanyiswe ngokwesimo somsebenzi owenziwa yisisebenzi, nokubaluleka komsebenzi. Uma kuziwa ekubalulekeni kwalo msebenzi, ekutheni iyiphi indlela okufanele isetshenziswe—umsebenzi owenziwa ngokuqondile uMoya kaNkulunkulu, noma owenziwa uNkulunkulu osesimweni somuntu, noma owenziwa umuntu—umsebenzi oyoqedwa kuqala owenziwa umuntu, futhi, ngenxa yohlobo lomsebenzi, kanye nomsebenzi kaMoya okanye nomsebenzi wenyama, ekugcineni kuyonqunywa ukuthi umsebenzi owenziwa inyama umzuzisa kangcono yini umuntu kunomsebenzi owenziwa uMoya, futhi unezinzuzo eziningi. Lona umcabango uNkulunkulu ngaleso sikhathi anquma ngawo ukuthi umsebenzi wenziwa uMoya noma inyama. Kunokubaluleka nezisekelo ezisesigabeni ngasinye somsebenzi. Aziyona nje imicabango engasekelwe ndawo, futhi azenziwa nje ngokungalandeli mgomo; kunokuhlakanipha okuthile kuzo. Linjalo iqiniso elisemva kwawo wonke umsebenzi kaNkulunkulu. Ngokukhethekile, kunohlelo oluthe xaxa lukaNkulunkulu emsebenzini onjalo njengoba uNkulunkulu osesimweni somuntu esebenza mathupha Phakathi kwabantu. Ngakho, ukuhlakanipha kukaNkulunkulu,

nobuyena bonke kuvezwe kuzo zonke izenzo Zakhe, ukucabanga, umqondo ekusebenzeni; lokhu kungubunjalo bukaNkulunkulu obuphathekayo futhi obinohlelo. Le micabango nemicabango ecashile inzima kakhulu ukuba umuntu ayicabange, futhi kunzima kumuntu ukuba ayikholwe, ngaphezu kwalokho, kunzima ukuthi umuntu ayazi. Umsebenzi owenziwe umuntu ungowemigomo evamile, ngokomuntu, okwenelisa kakhulu. Kodwa uma uqhathaniswa nomsebenzi kaNkulunkulu, kuba nomehluko omkhulu; nakuba izenzo zikaNkulunkulu zinkulu futhi umsebenzi kaNkulunkulu usezingeni elikhulu, emva kwawo kunezinhlelo namalungiselelo okuncanyana nokuqonde ngqo umuntu angenakukucabanga. Zonke izigaba zomsebenzi womuntu azisekelwe emgomeni kuphela, kodwa futhi ziphethe izinto eziningi ezingeke zikhulumeke ngolimi lwabantu, futhi lezi izinto ezingabonakali emehlweni omuntu. Kungakhathaleki ukuthi umsebenzi kaMoya noma kaNkulunkulu osesimweni somuntu, ngamunye uqukethe izinhlelo zomsebenzi Wakhe. Akasebenzi ngokungenasisekelo, futhi akenzi umsebenzi ongabalulekile. Lapho uMoya usebenza ngokuqondile kusuke kungenxa yemigomo Yakhe, futhi lapho eba umuntu (okungukuthi, lapho eguqula ingxenye Yakhe yangaphandle) ukuze asebenze, kusuke kungokwenjongo Yakhe kakhulu. Yini enye engamenza aguqule isiqu Sakhe kalula nje? Yini enye engamenza abe ngumuntu obhekwa njengophansi futhi ohlushwayo?

Umsebenzi Wakhe enyameni yiwona obaluleke kakhulu, okuyiwona okuvame ukubhekiswa kuwo uma kukhulunywa ngomsebenzi, futhi Lowo oyosonga lo msebenzi uNkulunkulu osesimweni somuntu, hhayi uMoya. Abanye bakholwa ukuthi ngezinye izikhathi uNkulunkulu angeza emhlabeni ukuze abonakale kumuntu, lapho eyokwahlulela isintu mathupha, avivinye umuntu ngamunye kungasali muntu. Labo abacabanga kanjalo abasazi lesi sigaba sikaNkulunkulu osesimweni somuntu. UNkulunkulu akahluleli umuntu ngamunye, futhi akavivinyi umuntu ngamunye; ukwenza lokho bekungeke kube umsebenzi wokwahlulela. Ingabe ayifani inkohlakalo yaso sonke isintu? Ingabe ayifani yonke ingqikithi yomuntu? Okwahlulelwayo isiqu sesintu esikhohlakele, isiqu somuntu esonakaliswe uSathane, nazo zonke izono zomuntu. UNkulunkulu akehluleli amaphutha amancane nangabalulekile omuntu. Umsebenzi wokwahlulela kukhona okumelayo, awenziwa ngenxa yomuntu othile kuphela. Kunalokho, uwumsebenzi okwahlulelwa kuwo iqembu labantu ukuze kwahlulelwe sonke isintu. Ngokwenza Kwakhe lo msebenzi mathupha kulo lonke iqembu labantu, uNkulunkulu osenyameni usebenzisa umsebenzi Wakhe ukumela umsebenzi waso sonke isintu, ngemva kwawo oya ngokuya wanda. Nomsebenzi wokwahlulela unjalo. UNkulunkulu akahluleli uhlobo oluthile lomuntu noma iqembu elithile labantu, kodwa wahlulela abangalungile kuso sonke isintu—

ukumelana noNkulunkulu kwabantu, ngokwesibonelo, noma ukungamhloniphi, noma ukuphazamiseka komsebenzi kaNkulunkulu, njalo njalo. Okwahlulelwayo yingqikithi yokumelana kwesintu noNkulunkulu futhi lo msebenzi ungumsebenzi wokunqoba ngezinsuku zokugcina. Umsebenzi nezwi likaNkulunkulu osesimweni somuntu okubonwa umuntu kuwumsebenzi wakwahlulela ongaphambi kwesihlalo esimhlophe sobukhosi phakathi nezinsuku zokugcina, izinto ezacatshangwa umuntu esikhathini esedlule. Umsebenzi owenziwa uNkulunkulu osesimweni somuntu uwukwahlulela ngqo okungaphambi kwesihlalo esimhlophe sobukhosi. UNkulunkulu osesimweni somuntu wanamuhla unguNkulunkulu owahlulela sonke isintu ezinsukwini zokugcina. Le nyama nomsebenzi Wakhe, nezwi kanye naso sonke isimo Sakhe, konke kungokwakhe. Nakuba umthamo womsebenzi wakho unomkhawulo, futhi ungabandakanyi indawo yonke ngokuqondile, ingqikithi yomsebenzi wokwahlulela iwukwahlulelwa ngokuqondile kwaso sonke isintu—hhayi ngenxa yabantu abakhethiweyo baseChina kuphela, noma ngenxa yabantu abambalwa. Ngesikhathi somsebenzi kaNkulunkulu enyameni, nakuba umthamo womsebenzi ungabandakanyi indawo yonke, umela umsebenzi wendawo yonke, futhi ngemva kokuqeda umsebenzi osemthamweni wenyama Yakhe, lo msebenzi uyowusabalalisela ngokushesha endaweni yonke, ngendlela efanayo nalena ivangeli likaJesu elasabalala ngayo endaweni yonke ngemva kokuvuka nokunyukela ezulwini Kwakhe. Kungakhathaleki ukuthi kungumsebenzi kaMoya noma wenyama, kuwumsebenzi ofezwa ngaphansi komthamo othile, kodwa omela umsebenzi wayo yonke indawo. Ngezinsuku zokugcina, uNkulunkulu ubonakala enza umsebenzi Wakhe esebenzisa ukubonakala Kwakhe okusamuntu, futhi uNkulunkulu osesimweni somuntu uyena owahlulela abantu esesihlalweni esimhlophe sobukhosi. Kungakhathaleki ukuthi unguNkulunkulu kaMoya noma wenyama, lowo owenza umsebenzi wokwahlulela unguNkulunkulu owahlulela isintu ngezinsuku zokugcina. Lokhu kuchazwa ngokusekelwa emsebenzini Wakhe, akuchazwa ngendlela abukeka ngayo ngaphandle noma kwezinye izinto eziningi. Nakuba umuntu enemicabango yakhe ngala mazwi, akekho ongaphikisana nokwahlulela kukaNkulunkulu osesimweni somuntu nokunqotshwa kwaso sonke isintu. Kungakhathaleki ukuthi umuntu ucabangani ngakho, amaqiniso ayohlale engamaqiniso. Akekho ongathi “Umsebenzi wenziwa uNkulunkulu, kodwa inyama ayiyena uNkulunkulu.” Umbhedo lowo, ngoba lo msebenzi awunakwenziwa muntu ngaphandle kukaNkulunkulu osesimweni somuntu. Njengoba lo msebenzi usufeziwe, kulandelwa lo msebenzi, umsebenzi wokwahlulela ngeke usenziwa okwesibili; uNkulunkulu esesimweni somuntu okwesibili usewusonge wonke umsebenzi wokuphatha, kufanele kube nesigaba sesine somsebenzi kaNkulunkulu. Ngoba lowo owahlulelwayo ngumuntu, umuntu

wenyama owonakalisiwe, hhayi umoya kaSathane owahlulelwa ngokuqondile, umsebenzi wokwahlulela awenziwa ezweni likaMoya kodwa phakathi kwabantu. Akekho ofaneleka ukwedlula uNkulunkulu osesimweni somuntu ukwenza umsebenzi wokwahlulela inyama yomuntu ekhohlakele. Ukuba ukwahlulela kwakwenziwa ngokuqondile uMoya kaNkulunkulu, ngabe-ke konke kulungile. Ngaphezu kwalokho, lowo msebenzi ubuyobe ulukhuni ukuthi umuntu awemukele, ngoba uMoya awukwazi ukubhekana ubuso nobuso nomuntu, futhi ngenxa yalokhu, imiphumela ngeke isheshe ivele, futhi umuntu ngeke akwazi ukubona ukungacasuleki kwesimo sikaNkulunkulu ngokucacile. USathane anganqotshwa ngokuphelele kuphela uma uNkulunkulu osesimweni somuntu ahlulela ukonakala kwesintu. Ngokufana nomuntu onobuntu obuvamile, uNkulunkulu osenyameni angehlulela ngokuqondile ukungalungi komuntu; lokhu kuwuphawu lobungcwele Bakhe bemvelo, nolokungajwayeleki Kwakhe. UNkulunkulu kuphela ofanelekayo, futhi osesikhundleni sokwahlulela umuntu, ngoba uneqiniso nokulunga, ngakho angakwazi ukwahlulela umuntu. Labo abangenalo iqiniso nokulunga abakufanele ukwahlulela abanye. Ukuba lo msebenzi wawenziwa uMoya kaNkulunkulu, bekungeke kube ukunqoba phezu kukaSathane. UMoya ungaphezulu kakhulu kwezidalwa ezifayo, futhi uMoya kaNkulunkulu ngendalo ungcwele, uyayinqoba inyama. Ukuba uMoya wenza lo msebenzi ngokuqondile, ubengeke akwazi ukwahlulela konke ukungalaleli komuntu, futhi ubengeke akwazi ukwambula konke ukungalungi komuntu. Ngoba umsebenzi wokwahlulela wenziwa futhi ngemicabango yomuntu ngoNkulunkulu, futhi umuntu akaze abe nemicabango yoMoya, futhi uMoya akakwazi kangcono ukwambula ukungalungi komuntu kube lukhuni ngokwengeziwe ukuveza kangcono ukungalungi okunjalo. UNkulunkulu osesimweni somuntu uyisitha sabo bonke labo abangamazi. Ekwahluleleni imicabango yabantu nalabo abamelene Naye, uveza konke ukungalaleli kwesintu. Imiphumela yomsebenzi Wakhe enyameni ibonakala ngokucacile kuneyomsebenzi kaMoya. Ngakho ukwahlulelwa kwaso sonke isintu akwenziwa uMoya ngokuqondile, kodwa kuwumsebenzi kaNkulunkulu osesimweni somuntu. UNkulunkulu osenyameni angabonwa noma athintwe umuntu, futhi angamqoba ngokuphelele umuntu. Ebudlelwaneni bakhe noNkulunkulu osesimweni somuntu, umuntu uqhubeka esuka ekuphikiseni aye ekulaleleni, ekushushiseni aye ekwamukeleni, ekucabangeni aye olwazni, ekwaleni aye othandweni. Lena imiphumela yomsebenzi kaNkulunkulu osesimweni somuntu. Umuntu usindiswa kuphela ngenxa yokuvuma ukwahlulelwa, bese eya ngokuya azi uNkulunkulu ngamazwi omlomo Wakhe, anqotshwe Nguye ekumelaneni Naye, futhi athole ukuphila kuye ngokwamukela kwakhe isijeziso. Wonke lo msebenzi umsebenzi kaNkulunkulu osenyameni, hhayi umsebenzi kaNkulunkulu onesiqu sikaMoya.

Umsebenzi owenziwe uNkulunkulu osesimweni somuntu umsebenzi omkhulu kakhulu, okuwumsebenzi obanzi kakhulu, futhi ingxenye ebaluleke kakhulu ezigabeni ezintathu zomsebenzi kaNkulunkulu yizigaba ezimbili zomsebenzi kaNkulunkulu esesimweni somuntu. Inkohlakalo enkulu yomuntu iyisithiyo esikhulu emsebenzini kaNkulunkulu osesimweni somuntu. Ikakhulu, umsebenzi owenziwa kubantu bezinsuku zokugcina unzima kakhulu, nesimo sinonya, nezinga lomuntu ngamunye liphansi. Kodwa ekupheleni kwalo msebenzi, usazofeza umphumela wawo, ngaphandle kwezici ezimbi; lona ngumthelela womsebenzi wenyama, futhi lo mthelela ukwenza uvume ngokwengezekile kunomsebenzi kaMoya. Izigaba ezintathu zomsebenzi kaNkulunkulu kufanele zisongwe enyameni, futhi ziphothulwe uNkulunkulu osesimweni somuntu. Umsebenzi obaluleke kakhulu futhi obucayi kakhulu yilona owenziwa enyameni, futhi insindiso yabantu kufanele ivele kuNkulunkulu osesimweni somuntu. Ngisho noma sonke isintu besicabanga ukuthi uNkulunkulu osesimweni somuntu akahlobene nomuntu, eqinisweni le nyama ithintene nokuphila kwaso sonke isintu.

Sonke isigaba somsebenzi kaNkulunkulu senzelwe sonke isintu, futhi siqondiswe kuso sonke isintu. Ngisho noma kungumsebenzi Wakhe enyameni, usaqondiswe kuso sonke isintu; unguNkulunkulu waso sonke isintu, futhi unguNkulunkulu wakho konke okudaliwe nokungadaliwe. Nakuba umsebenzi Wakhe enyameni unomthamo onomkhawulo, futhi nomgomo walo msebenzi nawo unomkhawulo, isikhathi ngasinye lapho eba inyama khona ukuze enze umsebenzi Wakhe, ukhetha injongo yomsebenzi wakhe enokumela okuphakeme; akakhethi nje ukusebenza neqembu labantu abangavelele, kunalokho ukhetha ukusebenza neqembu elikwaziyo ukuba abantu abamele umsebenzi Wakhe esenyameni. Leli qembu labantu likhethwe ngenxa yokuthi umthamo womsebenzi Wakhe unomkhawulo, futhi ulungiselelwe ngokukhethekile umsebenzi wenyama Yakhe. Ukukhetha kukaNkulunkulu lezi zinto emsebenzini Wakhe akuyona into engenasisekelo, kodwa ngokomgomo: Inhloso yomsebenzi kumele izuzise umsebenzi kaNkulunkulu osesimweni somuntu, futhi kumele imele sonke isintu. Ngokwesibonelo, amaJuda ayekwazi ukumela sonke isintu ngokwamukela ukuhlengwa nguJesu, futhi amaShayina ayakwazi ukumela sonke isintu ngokwamukela ukunqoba kukaNkulunkulu osesimweni somuntu. Kunesisekelo sokumela kwamaJuda sonke isintu, futhi kunesisekelo sokumela kwamaShayina sonke isintu ngokwamukela ukunqoba kukaNkulunkulu osesimweni somuntu. Akukho okwembula ukubaluleka kokuhlengwa ukwedlula umsebenzi wokuhlenga owenziwa phakathi kwamaJuda, futhi akukho okwembula ukuphelela nempumelelo komsebenzi wokunqoba ngokungaphezulu komsebenzi wokunqobaphakathi

kwamaShayina. Umsebenzi nezwi likaNkulunkulu osesimweni somuntu kubonakala kuphela kubhekiswe eqenjini elincane labantu, kodwa eqinisweni, umsebenzi Wakhe phakathi kwaleli qembu elincane labantu ungowendawo yonke, futhi izwi Lakhe libhekiswe kuso sonke isintu. Ngemva kokuphela komsebenzi wakhe enyameni, labo abamlandelayo bayoqala ukusakaza umsebenzi awenzile phakathi kwabo. Into engcono kakhulu ngomsebenzi Wakhe enyameni ukuthi angashiyela isintu amazwi anembayo nentando Yakhe eqondile kulabo abamlalelayo, ukuze ngemva kwalokho abalandeli Bakhe badlulise ngokunembayo wonke umsebenzi Wakhe wenyama nentando Yakhe kuso sonke isintu kulabo abayemukelayo le ndlela. Umsebenzi kaNkulunkulu wasenyameni kuphela phakathi kwabantu ofeza iqiniso lobukhona nokuhlala phakathi kwabantu kukaNkulunkulu. Yilo msebenzi kuphela ogcwalisa isifiso somuntu sokubona ubuso bukaNkulunkulu, ofakaza ngomsebenzi kaNkulunkulu, futhi uzwe izwi loqobo likaNkulunkulu. UNkulunkulu osesimweni somuntu uqeda inkathi lapho isintu sabona kuphela umhlane kaJehova, bese uqeda nenkolo yesintu kuNkulunkulu ongaqondakali. Ikakhulu, umsebenzi kaNkulunkulu wokugcina osesimweni somuntu uletha sonke isintu enkathini enokwangempela, enobuqobo, futhi ejabulisayo. Akagcini nje ngokuphuthula inkathi yomthetho nemfundiso; okubaluleke nakakhulu, wembula esintwini uNkulunkulu ongowempela, ojwayelekile, olungile futhi ongcwele ovula umsebenzi wohlelo lokuphatha, aveze izimfihlakalo nesiphetho sesintu, owadala isintu futhi oqeda umsebenzi wokuphatha futhi obezifihlile izinkulungwane zeminyaka. Uletha inkathi yezinto ezingaqondakali ekupheleni, uphuthula inkathi isintu esifisa ngayo ukubona ubuso bukaNkulunkulu kodwa singakwazi, uqeda inkathi isintu esikhonza ngayo uSathane, futhi aholele sonke isintu enkathini entsha. Konke lokhu kuwumphumela womsebenzi kaNkulunkulu enyameni esikhundleni sikaMoya kaNkulunkulu. Lapho uNkulunkulu esebenza enyameni Yakhe, labo abamlandelayo abasagcini nje ngokufuna nokuphumputha lezo zinto ezibonakala zikhona nezibonakala zingekho futhi bayayeka ukuqagela intando kaNkulunkulu ongaqondakali. Lapho uNkulunkulu esakaza umsebenzi Wakhe esenyameni, labo abamlandelayo kufanele badlulisele umsebenzi awenze esenyameni kuzo zonke izinkolo namahlelo, futhi bazokhuluma wonke amazwi Akhe ezindlebeni zaso sonke isintu. Konke okulalelwe yilabo abezwe ivangeli Lakhe kufanele kube amaqiniso omsebenzi Wakhe, kufanele kube yizinto umuntu azibonile futhi wazizwela zona, kufanele kube amaqiniso hhayi inzwabethi. La maqiniso awubufakazi asabalalisa ngabo umsebenzi Wakhe, futhi angamathuluzi awasebenzisayo ekusakazeni umsebenzi. Ngaphandle kokuba khona kwamaqiniso, ivangeli Lakhe lalingeke lisabalale kuwo wonke amazwe nakuzo zonke izindawo; wayengeke akwazi ukunqoba indawo yonke, wayeyogcina ngokukucabanga engqondweni.

Umuntu akakwazi ukuthinta umoya futhi akawuboni, futhi umsebenzi wenyama awukwazi ukushiya ubufakazi noma amaqiniso ngomsebenzi kaNkulunkulu kumuntu. Umuntu akasoze abone ubuso bangempela bukaNkulunkulu, futhi uyohlala ekholwa kuNkulunkulu ongaqondakali ongekho. Umuntu akasoze abone ubuso bangempela bukaNkulunkulu, futhi ngeke ezwe amazwi uNkulunkulu awakhulume mathupha. Imicabango yomuntu, vele, iyize, ayinakungena esikhundleni sobuso bukaNkulunkulu bangempela; isimo sikaNkulunkulu semvelo, nomsebenzi Wakhe uqobo ngeke umelwe umuntu. UNkulunkulu ongabonakali osezulwini nomsebenzi Wakhe kungaethwa emhlabeni uNkulunkulu osesimweni somuntu kuphela ozenzela mathupha umsebenzi Wakhe phakathi kwabantu. Lena indlela enhle kakhulu uNkulunkulu avela ngayo kubantu, abantu abambona ngayo uNkulunkulu futhi bazi ubuso Bakhe, ngeke kufezwe uNkulunkulu ongekho esimweni somuntu. UNkulunkulu lapho esenze umsebenzi Wakhe kulesi sigaba, umsebenzi Wakhe usuvele usube nomphumela omuhle futhi ube impumelelo ephelele. Umsebenzi wamathupha kaNkulunkulu esenyameni usuyiqedile kakade ingxenye engamaphesenti angamashumi ayisishiyagalolunye yakho konke ukuphatha Kwakhe. Le nyama yenze kwaba nesiqalo esingcono kuwo wonke umsebenzi Wakhe, futhi iwukufingqwa kwawo wonke komsebenzi Wakhe, isabalalise wonke umsebenzi Wakhe, futhi isimemezele wonke umsebenzi Wakhe, yaphinde yagcwalisa ngokuphelele kuwo wonke lo msebenzi. Ukusuka lapho, ngeke kube nomunye uNkulunkulu osesimweni somuntu ozokwenza isigaba sesine somsebenzi kaNkulunkulu, futhi ngeke kusaba nomunye umsebenzi omangalisayo kaNkulunkulu osesimweni somuntu okwesithathu.

Isigaba ngasinye somsebenzi kaNkulunkulu enyameni simela umsebenzi Wakhe wayo yonke inkathi, futhi asimeli inkathi ethile njengomsebenzi womuntu. Ngakho isiphetho somsebenzi Wakhe esesimweni somuntu wokugcina, asisho ukuthi umsebenzi usuphele ngokuphelele, ngoba umsebenzi Wakhe umela yonke inkathi, awumeli inkathi asuke enza ngayo umsebenzi Wakhe kuphela. Kumane kuwukuthi nje uqeda umsebenzi wayo yonke inkathi ngesikhathi esenyameni, ngemva kwalokho usabalele kuzo zonke izindawo. Ngemva kokuba uNkulunkulu osesimweni somuntu efeze inkonzo Yakhe, umsebenzi Wakhe olandelayo uyowunika abalandeli Bakhe. Ngale ndlela, umsebenzi Wakhe wayo yonke inkathi uyoqhubeka ungaphazamiseki. Umsebenzi wayo yonke inkathi kaNkulunkulu osesimweni somuntu kuyothiwa uphelile uma ususabalale kuyo yonke indawo. Umsebenzi kaNkulunkulu osesimweni somuntu uyongenisa inkathi entsha, labo abayoqhubeka nomsebenzi Wakhe bayobe bengabantu abasetshenziswa Nguye. Wonke umsebenzi owenziwa umuntu ungaphansi kwenkonzo yomuntu kuNkulunkulu osesimweni somuntu, awukwazi ukudlula umthamo wawo. Uma uNkulunkulu

osesimweni somuntu engezi azokwenza umsebenzi Wakhe, abantu ngeke bakwazi ukuqeda inkathi endala, futhi abakwazi ukungenisa inkathi entsha. Umsebenzi owenziwa umuntu umane uyilokho okungafezwa umuntu futhi awummeli uNkulunkulu. UNkulunkulu osesimweni somuntu kuphela ongeza aqede umsebenzi okufanele awenze, ngaphandle Kwakhe, akekho omunye ongenza lo msebenzi. Eqinisweni, engikhuluma ngakho kumayelana nomsebenzi kaNkulunkulu osesimweni somuntu. Lo Nkulunkulu osesimweni somuntu uqale enze isinyathelo somsebenzi esingahambisani nemicabango yomuntu, aphinde enze neminye futhi nayo engahambisani nemicabango yomuntu. Injongo yomsebenzi iwukunqotshwa komuntu. Ohlangothini olulodwa, uNkulunkulu osesimweni somuntu akahambisani nemicabango yomuntu, ngaphezu kokuthi wenza omunye umsebenzi ongahambisani nemicabango yomuntu, ngakho umuntu uba nemicabango engemihle Ngaye. Wenza nje umsebenzi wokunqoba phakathi kwabantu abanemicabango eminingi Ngaye. Kungakhathaleki ukuthi bamphatha kanjani, uma eseyifezile inkonzo Yakhe, bonke abantu bayoba ngaphansi kokubusa Kwakhe. Iqiniso lalo msebenzi akulona elamaShayina kuphela, kodwa umela sonke isintu esizonqoba. Imiphumela efezwe kulaba bantu yandulela ezofezwa kuso sonke isintu, futhi imiphumela yomsebenzi awenza esikhathini esizayo izokwedlula imiphumela kulaba bantu. Umsebenzi kaNkulunkulu enyameni awubandakanyi imikhosi emikhulu, futhi awucashile. Ungowempela futhi ungokoqobo, ungumsebenzi lapho okukodwa uma ukuhlenganisa nokukodwa kwenza okubili. Awucashile kubantu futhi awukhohlisi muntu. Lokho abantu abakubonayo kuyizinto eziwuqobo nezangempela, futhi umuntu uzuza iqiniso langempela nolwazi. Lapho umsebenzi uphela, umuntu uzoba nolwazi olusha Ngaye, futhi labo abamfuna ngobuqotho uNkulunkulu ngeke besaba nemicabango Ngaye. Lo akuwona nje umthelela womsebenzi wakhe emaShayinini, kodwa futhi kumela nomthelela womsebenzi Wakhe ekunqobeni sonke isintu, ngoba ayikho into ezuzisa ngaphezu komsebenzi wokunqoba sonke isintu kunale nyama, nomsebenzi wale nyama, nayo yonke into ekule nyama. Bawusizo emsebenzini wakhe wanamuhla, futhi bayoba usizo kuwo nasesikhathini esizayo. Le nyama izonqoba sonke isintu futhi izozuza sonke isintu. Awukho umsebenzi ongcono kunalo lapho sonke isintu siyobona khona uNkulunkulu, simlalele futhi simazi uNkulunkulu. Umsebenzi owenziwe umuntu umela umthamo onomkhawulo, futhi lapho uNkulunkulu enza umsebenzi Wakhe akakhulumi nomuntu othile, kodwa ukhuluma nesintu sonke, nabo bonke abamukela amazwi Akhe. Isiphetho akhuluma ngaso esabo bonke abantu, akusona nje esomuntu othile. Akekho amphatha ngendlela ekhethekile, futhi akekho ambandlululayo, futhi usebenzela, ukhulumela, sonke isintu. Ngakho lo Nkulunkulu osesimweni somuntu usesihlukanisile sonke isintu ngokwezinhlobo zaso,

usesahlulele sonke isintu, futhi usehlele isiphetho esifanele saso sonke isintu. Nakuba uNkulunkulu umsebenzi Wakhe ewenza eChina kuphela, eqinisweni usewuxazululile umsebenzi wendawo yonke. Akakwazi ukulinda kuze kube yilapho umsebenzi Wakhe ususabalale kuso sonke isintu ngaphambi kokuba akhulume amazwi Akhe nezinhlelo isinyathelo ngesinyathelo. Ingabe ngeke kwephuze kakhulu lokho? Manje usekulungele ngokugcwele ukuqeda umsebenzi Wakhe ozayo ngaphambi kwesikhathi. Ngoba Lowo osebenzayo uNkulunkulu esesimweni somuntu, wenza umsebenzi ongenamkhawulo ngomthamo onomkhawulo, ngemva kwalokho uzokwenza umuntu enze umsebenzi Wakhe; lona umgomo womsebenzi Wakhe. Angaphila isikhathi esithile kuphela nomuntu, futhi ngeke ahambe nomuntu kuze kube yilapho umsebenzi wenkathi usuphelile. Kungenxa yokuthi unguNkulunkulu njengoba ebikezela ikusasa ngaphambi kwesikhathi. Ngemva kwalokho, uzohlukanisa sonke isintu ngokohlobo lwabo ngamazwi Akhe, isintu singene emsebenzini wesinyathelo ngesinyathelo ngokwamazwi Akhe. Akekho oyophunyuka, futhi bonke bayozilungiselela ngalokhu. Ngakho esikhathini ezayo inkathi iyoqondiswa ngamazwi Akhe, hhayi uMoya.

Umsebenzi kaNkulunkulu enyameni kumele wenziwe enyameni. Ukuba wenziwa ngokuqondileyo nguMoya kaNkulunkulu wawungeke ube nayo imiphumela. Ngisho ngabe wenziwa uMoya, umsebenzi wawungeke ube nokubaluleka ngalutho futhi ekugcineni wawungeke uthambise muntu. Zonke izidalwa zifisa ukwazi ukuthi umsebenzi woMdali unokubaluleka na, nalokho okumelayo, nokuthi ungowani, nokuthi ugcwele igunya nokuhlakanipha, noma unomsebenzi omkhulu nokubaluleka. Umsebenzi awenzayo owokusindisa sonke isintu, ngenjongo yokunqoba uSathane, nokuzifakazela kuzo zonke izinto. Ngenxa yalokhu umsebenzi awenzayo kumele ubaluleke kakhulu. Inyama yomuntu yonakaliswe uSathane, kanti-ke ayiboni, futhi ilimele kakhulu. Isizathu esibaluleke kakhulu esenza ukuthi uNkulunkulu asebenze enyameni ukuthi inhloso Yakhe ukusindisa abantu, abayinyama, nokuthi uSathane naye usebenzisa abantu ekuphazamiseni umsebenzi kaNkulunkulu. Impi noSathane empeleni ingumsebenzi wokunqoba umuntu, futhi ngesikhathi esifanayo, umuntu uyinto uNkulunkulu afuna ukuyisindisa. Ngale ndlela, umsebenzi kaNkulunkulu osesimweni somuntu, ubalulekile. USathane wonakalise inyama yomuntu, umuntu waphenduka umfuziselo kaSathane, futhi waba yinto uNkulunkulu okufanele ayehlule. Ngale ndlela, umsebenzi wokulwa noSathane nokusindisa isintu wenzeka emhlabeni, futhi uNkulunkulu kumele eze emhlabeni ukuze asindise isintu. Lona umsebenzi ongokoqobo kakhulu. Lapho uNkulunkulu esebenza enyameni, usuke empeleni elwa noSathane enyameni. Lapho esebenza enyameni, usuke enza umsebenzi Wakhe endaweni yomoya, enza wonke umsebenzi Wakhe endaweni

yomoya ube owangempela emhlabeni. Onqotshwayo umuntu, ongamlaleli, ohlulwa umfuziselo kaSathane (eqinisweni nalona kusewumuntu), osebutheni Naye, futhi lowo oyosindiswa ekugcineni kusewumuntu. Ngale ndlela, kubaluleke kakhulu Kuye ukuba abe umuntu onengxenywe engaphandle yesidalwa, ukuze alwe impi yangempela noSathane, anqobe umuntu, ongamlaleli, futhi onengxenywe engaphandle enjengaye, asindise abantu oselinyazwe uSathane. Isitha sakhe umuntu, into alwela ukuyinqoba umuntu, owadalwa Nguye. Ngakho kumele abe umuntu, futhi ngale ndlela, umsebenzi Wakhe uba lula. Uyakwazi ukwehlula uSathane, anqobe isintu, ngaphezu kwalokho, ukwazi ukusindisa isintu. Nakuba le nyama ivamile futhi ingokoqobo, akanayo inyama evamile: Akayona inyama yomuntu kuphela, kodwa uneyomuntu nenobunkulunkulu. Lona ngumehluko wakhe kumuntu, futhi uphawu lwesiqu sikaNkulunkulu. Inyama efana nalena kuphela engenza umsebenzi ahlose ukuwenza, ifeze inkonzo kaNkulunkulu enyameni, iwufeze ngokugcwele umsebenzi Wakhe phakathi kwabantu. Ukuba bekungenjalo umsebenzi Wakhe ubuyohlale ungenalutho futhi ubuthakathaka. Ngisho noma uNkulunkulu angalwa futhi anqobe umoya kaSathane, imvelo endala yomuntu owonakele ayinakulungiswa, futhi labo abangamlaleli nabamelana Naye abasoze ngokweqiniso babe sekubuseni Kwakhe, okuwukuthi, akasoze asinqoba isintu, futhi ngeke asizuze sonke isintu. Uma umsebenzi Wakhe emhlabeni ungeke ulungiseke, ngakho ukuphatha Kwakhe ngeke kuphele, futhi sonke isintu asisoze sangena ekuphumuleni. Uma uNkulunkulu engakwazi ukungena ekuphumuleni nezidalwa Zakhe, ngeke ube bikho umphumela womsebenzi wokuphatha, futhi inkazimulo kaNkulunkulu iyonyamalala. Nakuba inyama Yakhe ingenalo igunya, umsebenzi awenzayo ubuyokufeza lokhu. Lokhu ukuqondisa okungenakuvinjwa komsebenzi Wakhe. Kungakhathaleki ukuthi inyama yakhe inalo igunya noma cha, uma nje uNkulunkulu esakwazi ukuzenzela umsebenzi, khona-ke unguNkulunkulu ozimele. Akunandaba ukuthi le nyama ibukeka ivame futhi ijwayeleke kangakanani, angawenza umsebenzi okufanele awenze, ngoba inyama Yakhe inguNkulunkulu ayiyena umuntu nje. Into eyenza le nyama yenze umsebenzi umuntu angeke awenze ukuthi isiqu Sakhe sangaphakathi asifani nesomuntu, futhi okungamenza asindise umuntu ukuthi isiqu Sakhe sihlukile kwesomuntu. Le nyama ibaluleke kakhulu esintwini ngoba ungumuntu, futhi unguNkulunkulu kakhulu, ngoba angenza umsebenzi umuntu ovamile oyinyama angeke akwazi ukuwenza, ngoba angasindisa umuntu okhohlakele, ophila Naye emhlabeni. Nakuba efana nomuntu, uNkulunkulu osesimweni somuntu ubaluleke kunawo wonke umuntu obalulekile esintwini, ngoba angenza umsebenzi ongeke wenziwe uMoya kaNkulunkulu, angedlula uMoya kaNkulunkulu ekwethuleni ubufakazi ngoNkulunkulu uqobo, futhi angasizuza kangcono isintu kunoMoya

kaNkulunkulu. Ngenxa yalokho, nakuba inyama ivamile futhi ijwayelekile, umnikelo nokubaluleka kwayo ekubeni khona kwesintu kuyigugu kakhulu, ukubaluleka kwangempela kwale nyama akunakucatshangwa umuntu. Nakuba le nyama ingenakumbhubhisa ngokuqondile uSathane, angasebenzisa umsebenzi Wakhe ukuze anqobe isintu futhi ehlule uSathane, enze uSathane awuthobele ngokugcwele umbuso Wakhe. Ngenxa kaNkulunkulu osesimweni somuntu, uNkulunkulu engakwazi ukunqoba uSathane asindise isintu. Akambhubhisi ngokuqondile uSathane, kodwa uba inyama ukuze enze umsebenzi wokunqoba isintu, esonakaliswe uSathane. Ngale ndlela, ukwazi kangcono ukwethula ubufakazi Kuye uqobo phakathi kwezidalwa, futhi ukwazi kangcono ukusindisa isintu esonakalisiwe. Ukunqoba uSathane kukaNkulunkulu osesimweni somuntu kuwubufakazi obukhulu, kunamandla okuvumisa, ukwedlula ukubhujiswa ngokuqondile kukaSathane nguMoya kaNkulunkulu. UNkulunkulu osenyameni ukulungele kangcono ukusiza abantu ukuthi bazi uMdali, futhi ukulungele kangcono ukwethula ubufakazi Ngaye uqobo phakathi kwezidalwa.

Ingqikithi Yenyama Ehlalwe UNkulunkulu

UNkulunkulu, ekubeni Kwakhe sesimweni somuntu okokuqala waphila emhlabeni iminyaka engamashumi amathathu nantathu kanye nengxenywe, nokho wenza inkonzo Yakhe iminyaka emithathu nengxenywe yaleyo minyaka. Kokubili ngesikhathi asebenza ngaso, nangaphambi kokuba aqale umsebenzi Wakhe, wayenobuntu obujwayelekile. Wahlala ebuntwini Bakhe obejwayelekile iminyaka engamashumi amathathu nantathu nengxenywe. Eminyakeni emithathu nengxenywe yokugcina, wazembula ukuthi unguNkulunkulu osesimweni somuntu. Ngaphambi kokuba aqale ukwenza inkonzo Yakhe, waqale wabonakala enobuntu obujwayelekile engabonisi lutho ngobunkulunkulu Bakhe, futhi kwakungemva kwalapho eseqale khona ngokusemthethweni ukwenza inkonzo Yakhe, lapho ubunkulunkulu Bakhe babonakaliswa khona. Ukuphila Kwakhe kanye nomsebenzi kuleyo minyaka engamashumi amabili nesishiyagalolunye yokuqala konke kwabonisa ukuthi wayengumuntu wangempela, indodana yomuntu, inyama; ngoba empeleni inkonzo Yakhe yaqala ngemva kweminyaka engamashumi amabili nesishiyagalolunye yobudala. Incazelo yokuba sesimweni somuntu ukuthi uNkulunkulu ubonakala enyameni, futhi ufika ezosebenza phakathi kwesintu esidalwe Nguye esesimweni senyama. Ngakho, ukuze uNkulunkulu athathe isimo somuntu, kumele aqale abe yinyama, inyama enobuntu obujwayelekile; lokhu kuyisidingo esibaluleke kakhulu. Eqinisweni, okuqondiwe ngokuthatha isimo somuntu kukaNkulunkulu ukuthi uNkulunkulu uphila futhi asebenze enyameni, uNkulunkulu engqikithini Yakhe uqobo

uthatha umzimba wenyama, uba ngumuntu. Ukuphila Kwakhe esengumuntu nokusebenza kuhlukaniswa izigaba ezimbili. Esokuqala, yimpilo ayiphilayo ngaphambi kokuba enze inkonzo Yakhe. Uphila emndenini ojwayelekile wabantu, ebuntwini obujwayeleke kakhulu impela, elalela imithetho yokuziphatha kanye nemithetho ejwayelekile yokuphila komuntu, enezidingo zomuntu ezijwayelekile (ukudla, okokugqoka, indawo yokuhlala, ukulala), ubuthakathaka bomuntu obujwayelekile kanye nemizwa yomuntu ejwayelekile. Ngamanye amazwi, kulesi sigaba sokuqala uphila impilo engenabo ubunkulunkulu, enobuntu obujwayeleke ngokuphelele, owenza zonke izinto ezenziwa abantu abajwayelekile. Isigaba sesibili siwukuphila Kwakhe ngemva kokuqala ukwenza inkonzo Yakhe. Usaphila ebuntwini obujwayelekile enomzimba womuntu ojwayelekile, angawabonisi nakancane amandla angaphezu kwawemvelo. Nokho uphila kuphela ngenxa yenkonzo Yakhe, futhi kulesi sikhathi ubuntu Bakhe obujwayelekile bukhona ngokuphelele ukuze kwenzeke umsebenzi ojwayelekile wobuNkulunkulu Bakhe; ngoba ngaleso sikhathi ubuntu Bakhe obujwayelekile sebukhule baze bafika ezingeni lokuthi bungakwazi ukwenza inkonzo Yakhe. Ngakho-ke isigaba sesibili sokuphila Kwakhe siwukwenza inkonzo Yakhe esebuntwini obujwayelekile, kungukuphila kwakhe kokubili kobuntu obujwayelekile nobunkulunkulu obuphelele. Isizathu sokuthi, ngesikhathi sesigaba sokuqala sokuphila Kwakhe, uphila ebuntwini obujwayeleke ngokuphelele wukuthi ubuntu Bakhe busuke bungakalingani nomsebenzi wobuNkulunkulu obuphelele, kusuke kungakavuthwa; kuba kuphela ngemuva kokukhula kobuntu Bakhe, sebu kwazi ukuthwala inkonzo Yakhe, lapho angaqalisa khona ukwenza inkonzo Yakhe. Njengoba Yena, eyinyama, edinga ukuthi akhule futhi avuthwe, isigaba sokuqala sokuphila Kwakhe siwubuntu obujwayelekile, kanti esigabeni sesibili, ngenxa yokuthi ubuntu Bakhe buyakwazi ukwenza umsebenzi Wakhe nokwenza inkonzo Yakhe, ukuphila kukaNkulunkulu esimweni somuntu akuphila ngesikhathi senkonzo Yakhe kuyikho kokubili okobuntu nobuNkulunkulu obuphelele. Ukuba kusukela ekuzalweni Kwakhe uNkulunkulu osesimweni somuntu waqala inkonzo Yakhe ngokuzimisela, enza izibonakaliso kanye nezimangaliso ezingaphezu kwamandla emvelo, khona-ke wayengeke abe nengqikithi yomzimba. Ngakho-ke, ubuntu Bakhe bukhona ngenxa yengqikithi yomzimba Wakhe; ngeke kube khona inyama ngaphandle kobuntu, futhi umuntu ongenabo ubuntu akayena umuntu. Ngale ndlela, ubuntu benyama kaNkulunkulu buyingxenywe esemqoka yenyama kaNkulunkulu ethathe isimo somuntu. Ukuthi “lapho uNkulunkulu eba sesimweni somuntu usuke enobunkulunkulu ngokuphelele, futhi akayena nhlobo umuntu,” kuwukuhlambalaza, ngoba le nkulungo ayikho nhlobo, futhi yephula umgomo wokuba sesimweni somuntu. Ngisho nangemva kokuba eqale inkonzo Yakhe, usaphila ebuNkulunkulwini Bakhe

obunomkhakha wangaphandle womuntu lapho enza umsebenzi Wakhe; ukuthi nje ngaleso sikhathi, ubuntu Bakhe bufeza kuphela injongo yokuvumela ubunkulunkulu Bakhe ukuba benze umsebenzi enyameni ejwayelekile. Ngakho umenzi womsebenzi ubunkulunkulu obuhlala ebuntwini Bakhe. UbuNkulunkulu Bakhe, hhayi ubuntu Bakhe obusebenzayo, kepha ubunkulunkulu obufihlwe ngaphakathi ebuntwini Bakhe; umsebenzi Wakhe wenziwa empeleni ngubunkulunkulu Bakhe obuphelele, hhayi ubuntu Bakhe. Kodwa umenzi womsebenzi yinyama Yakhe. Umuntu angathi ungumuntu futhi unguNkulunkulu, ngoba uNkulunkulu uba nguNkulunkulu ophila enyameni, ebukeya njengomuntu ngaphandle futhi enengqikithi yobuntu kodwa futhi nengqikithi kaNkulunkulu. Ngoba ungumuntu onobuNkulunkulu, ungaphezu kwabo bonke abantu abadaliwe, ngaphezu kwawo wonke umuntu ongenza umsebenzi kaNkulunkulu. Futhi phakathi kwalabo ababukeka njengaye, phakathi kwabo bonke abanobuntu, Nguye kuphela onguNkulunkulu osesimweni somuntu uqobo Lwakhe—bonke abanye bangabantu abadaliwe. Nakuba bonke benobuntu, abantu abadaliwe akukho okunye abayikho ngaphandle kobuntu, kanti uNkulunkulu osesimweni somuntu Yena uhlukile: Enyameni Yakhe akanabo kuphela ubuntu kodwa okubaluleke nakakhulu unobunkulunkulu. Ubuntu Bakhe buyabonakala ngokubukeka kwangaphandle kwenyama Yakhe nasekuphileni Kwakhe kwansuku zonke kodwa ubuNkulunkulu Bakhe kunzima ukubuqonda. Ngenxa yokuthi ubuNkulunkulu Bakhe buboniswa kuphela enobuntu futhi abunawo amandla angaphezu kwemvelo njengoba abantu bebucabanga, kunzima kakhulu ukuba abantu bakubone. Ngisho nanamuhla kunzima kakhulu ukuthi abantu baqonde imfihlakalo yengqikithi yangempela kaNkulunkulu osesimweni somuntu. Nangemva kokukhuluma okungaka ngakho, ngilindele ukuba kube yimfihlakalo eningini lenu. Empeleni, le ndaba ilula kakhulu: Njengoba uNkulunkulu eba, ingqikithi Yakhe iyinhlanganisela yobuntu nobunkulunkulu. Le nhlanganisela ibizwa ngokuthi uNkulunkulu Uqobo Lwakhe, uNkulunkulu Uqobo Lwakhe emhlabeni.

Impilo eyaphilwa uJesu emhlabeni kwakuyimpilo ejwayelekile yenyama. Waphila ebuntwini obujwayelekile benyama Yakhe. Igunya Lakhe—ukwenza umsebenzi kaNkulunkulu nokukhuluma izwi likaNkulunkulu, noma ukuphulukisa abagulayo nokuxosha amadimoni, ukwenza lezo zinto ezingajwayelekile—akuzange kuzibonakalise, isikhathi esiningi, kwaze kwaba yilapho aqala khona inkonzo Yakhe. Impilo Yakhe ngaphambi kweminyaka yobudala engamashumi amabili nesishiyagalolunye, ngaphambi kokuba enze inkonzo Yakhe, yayingubufakazi ngokwanele ukuthi wayesesimweni somuntu ejwayelekile nje. Ngenxa yalokhu, nangenxa yokuthi wayengakaqali ukwenza inkonzo Yakhe, abantu ababonanga bunkulunkulu Kuye, ababonanga lutho ngaphandle komuntu ojwayelekile nje, indoda

ejwayelekile—njengoba ngaleso sikhathi abantu babekholwa ukuthi wayeyindodana kaJosefa. Abantu babecabanga ukuthi wayeyindodana yomuntu ojwayelekile, babengenayo indlela yokubona ukuthi wayeyinyama kaNkulunkulu ethathe isimo somuntu; ngisho nalapho enza khona inkonzo Yakhe, wenza imimangaliso eminingi, abantu abaningi babesalokhu bethi uyindodana kaJosefa, ngoba wayenguKristu onesimo sangaphandle sobuntu obujwayelekile. Ubuntu Bakhe obujwayelekile kanye nomsebenzi Wakhe kokubili kwaba khona ukuze kugcwaliseke ukubaluleka kokuthatha isimo somuntu kokuqala, kufakazela ukuthi uNkulunkulu wayefike enyameni ngokuphelele, wayebe ngumuntu ojwayelekile ngempela. Ukuthi wayenobuntu obujwayelekile ngaphambi kokuba aqale umsebenzi Wakhe kwakungubufakazi bokuthi wayeyinyama ejwayelekile; nokuthi wasebenza emva kwalokho nakho kwabonisa ukuthi wabe eyinyama ejwayelekile, ngoba wenza izibonakaliso nezimangaliso, waphulukisa abagulayo futhi waxosha amadimoni enyameni enobuntu obujwayelekile. Isizathu sokuthi akwazi ukwenza izimangaliso sasiwukuthi inyama Yakhe yayinegunya likaNkulunkulu, kwakuyinyama okwakumbozwe ngayo uMoya kaNkulunkulu. Wayenaleli gunya ngenxa kaMoya kaNkulunkulu, futhi kwakungasho ukuthi wayengeyona inyama. Ukuphulukisa abagulayo nokuxosha amadimoni kwakuwumsebenzi ayedinga ukuba awenze enkonzweni Yakhe, isibonakaliso sobuNkulunkulu Bakhe obufihleke ebuntwini Bakhe, futhi akukhathaleki ukuthi yiziphi izibonakaliso azibonakalisa nokuthi walikhombisa kanjani igunya Lakhe, wayesaphila ebuntwini obujwayelekile futhi wayeseyinyama ejwayelekile. Kuze kufike lapho avuswa khona ngemva kokufa esiphambanweni, wayephila enyameni ejwayelekile. Ukunika umusa, ukuphulukisa abagulayo nokuxosha amadimoni konke kwakuyingxenye yenkonzo Yakhe, kwakungumsebenzi awenza enyameni yomuntu ejwayelekile. Ngaphambi kokuba aye esiphambanweni, akazange ashiye inyama Yakhe yomuntu ejwayelekile, kungakhathaleki ukuthi yini ayeyenza. WayenguNkulunkulu uqobo, enza umsebenzi kaNkulunkulu siqu, kepha ngenxa yokuthi wayeyinyama kaNkulunkulu ethathe isimo somuntu, wayedla ukudla, eggoka izingubo, enezidingo zomuntu ezijwayelekile, enokucabanga komuntu okujwayelekile kanye nomqondo womuntu ojwayelekile. Konke lokhu kwakuwubufakazi bokuthi wayengumuntu ojwayelekile, okwakubonisa ukuthi inyama ethathe isimo somuntu kaNkulunkulu kwakuyinyama enobuntu obujwayelekile, hhayi obungaphezu kwamandla emvelo. Umsebenzi Wakhe kwakuwukuqedela umsebenzi wokuqala kaNkulunkulu ethathe isimo somuntu. Ukubaluleka kokuba uNkulunkulu abe sesimweni somuntu ukuthi umuntu ojwayelekile, ovamile enze umsebenzi kaNkulunkulu uqobo; okuwukuthi, uNkulunkulu wenza umsebenzi Wakhe wobunkulunkulu ebuntwini futhi ngalokho unqoba uSathane. Ukuba uNkulunkulu abe

sesimweni somuntu kusho ukuthi uMoya kaNkulunkulu uba yinyama, okuwukuthi, uNkulunkulu uba yinyama; umsebenzi awenza enyameni umsebenzi kaMoya, owenzeka enyameni, oboniswa yinyama. Akekho umuntu ongakwazi ukufeza inkonzo eyenziwa uNkulunkulu osemzimbeni wenyama ngaphandle kukaNkulunkulu osesimweni somuntu; okuwukuthi, uNkulunkulu osesimweni somuntu kuphela, lobu buntu obujwayelekile—hhayi futhi omunye umuntu—angabonakalisa umsebenzi wobunkulunkulu. Ukuba, ngesikhathi sokuza Kwakhe kokuqala, uNkulunkulu wayengazange abe nobuntu obujwayelekile ngaphambi kokuba abe neminyaka engamashumi amabili nesishiyagalolunye—ukuba wakwazi ukwenza izimangaliso lapho ezalwa nje, ukuba wayekwazi ukukhuluma ulimi lwasezulwini lapho efunda ukukhuluma nje, ukuba kwathi zisuka nje lapho enyathela okokuqala emhlabeni wabe ekwazi ukuqonda zonke izinto zomhlaba, ukuqonda ahlukalise yonke imicabango nezinhloso zawo wonke umuntu—umuntu onjalo wayengeke abizwe ngomuntu ojwayelekile, futhi inyama enjalo yayingeke ibizwe ngenyama yomuntu. Ukuba kwakunjalo ngoKristu, ukubaluleka nengqikithi yokuthatha umzimba wenyama kukaNkulunkulu kwakuyolahleka. Ukuthi unobuntu obujwayelekile kubonisa ukuthi unguNkulunkulu osesimweni somuntu; iqiniso lokuthi wedlula ekukhuleni ngendlela ejwayelekile, liqhubeka libonisa ukuthi ngempela uyinyama ejwayelekile; ngaphezu kwalokho, umsebenzi Wakhe uwubufakazi obanele bokuthi unguLizwi kaNkulunkulu, uMoya kaNkulunkulu obe yinyama. UNkulunkulu uba yinyama ngenxa yezidingo zomsebenzi; ngamanye amazwi, lesi sigaba somsebenzi sidinga ukwenziwa enyameni, ukwenziwa ebuntwini obujwayelekile. Yilokhu okudingekayo ngaphambili kokuthi “uLizwi abe yinyama,” kokuthi “uLizwi abonakale esesimweni somuntu,” futhi kuyindaba eyiqiniso mayelana nokuthatha umzimba wenyama okubili kukaNkulunkulu. Abantu bangase bakholwe ukuthi yonke impilo kaJesu yayinezimangaliso, ukuthi kwaze kwaba sekufezeni umsebenzi Wakhe wasemhlabeni engabonisa ubuntu obujwayelekile, ukuthi akazange abe nezidingo zomuntu eziwayelekile noma ubuthakathaka noma imizwa yomuntu, wayengazange abe nezidingo zezinto eziyisisekelo zokuphila noma abe nemicabango yomuntu ojwayelekile. Bamcabanga kuphela njengomuntu onengqondo engaphezu kweyomuntu nobuntu obumangalisayo. Bakholwa wukuthi uma nje enguNkulunkulu, akumele acabange futhi aphile njengomuntu ojwayelekile, ukuthi umuntu ojwayelekile kuphela, ongumuntu uqobo, angacabanga imicabango yomuntu ejwayelekile futhi aphile ukuphila okujwayelekile. Konke lokhu yimiqondo yomuntu, nemibono yomuntu ephambana nezinhloso zasekuqaleni zomsebenzi kaNkulunkulu. Ukucabanga komuntu okujwayelekile kusekela ukuqonda komuntu okujwayelekile nobuntu obujwayelekile; ubuntu obujwayelekile, busekela ukusebenza kwenyama

okujwayelekile; kanti ukusebenza kwenyama okujwayelekile kwenza ukuba impilo yasesimweni somuntu ejwayelekile isiyonke ukuba ibe khona. Kungokusebenza enyameni enjengalena kuphela lapho uNkulunkulu engafeza injongo Yakhe yokuba sesimweni somuntu. Ukuba uNkulunkulu othathe isimo somuntu ube negobolondo langaphandle lenyama kuphela kodwa engacabangi imicabango yomuntu ejwayelekile, ngakho leyo nyama ibingeke ibe nokuqonda komuntu okujwayelekile, ingasaphathwa eyobuntu obuqiniseke ngempela. Kungenzeka kanjani ukuba inyama enjena, engenabo ubuntu, ifeze inkonzo leyo okufanele ifezwe uNkulunkulu osesimweni somuntu? Umqondo ojwayelekile usekela zonke izingxenye zokuphila komuntu; ngaphandle komqondo ojwayelekile, umuntu ubengeke abe ngumuntu. Ngamanye amazwi, umuntu ongacabangi imicabango ejwayelekile ugula ngekhandla. Futhi uKristu ongenabo ubuntu kodwa onobunkulunkulu kuphela ngeke kushiwo ukuthi uyinyama kaNkulunkulu osesimweni somuntu. Ngakho, kungenzeka kanjani ukuba inyama kaNkulunkulu osesimweni somuntu ingabi nobuntu obujwayelekile? Ngabe akukhona ukuhlambalaza ukuthi uKristu akanabo ubuntu? Zonke izinto ezenziwa abantu abajwayelekile zincike ekusebenzeni komqondo womuntu okujwayelekile. Ngaphandle kwakho, abantu bebezoziphatha ngendlela engemukeleki; bebengeke bakwazi ngisho ukuhlukanisa phakathi kokumnyama nokumhlophe, okuhle nokubi; futhi bebengeke babe nenkambo efanele yabantu nezimiso zokuziphatha. Ngokufanayo, uma uNkulunkulu osesimweni somuntu engazange acabange njengomuntu ojwayelekile, wayengeke abe inyama yempela, inyama ejwayelekile, yangempela. Umuntu onjalo osesimweni somuntu ongacabangi ubengeke akwazi ukwenza umsebenzi wobuNkulunkulu. Ubengeke akwazi ukwenza izinto ezijwayelekile zenyama, kungasaphathwa ukuphilisani kahle nabantu emhlabeni. Ngakho ukubaluleka kokuba uNkulunkulu abe sesimweni somuntu, ingqikithi uqobo yokufika kukaNkulunkulu enyameni, ngabe kulahlekile. Ubuntu bukaNkulunkulu osesimweni somuntu bukhona ukusekela umsebenzi wobuNkulunkulu ojwayelekile enyameni; ukucabanga Kwakhe kobuntu obujwayelekile kugcina ubuntu Bakhe obujwayelekile kanye nayo yonke imisebenzi Yakhe ayenza esemzimbeni. Umuntu angathi ukucabanga Kwakhe komuntu okujwayelekile kukhona ukuze kusekele umsebenzi kaNkulunkulu osesimweni somuntu. Ukube le nyama ibingenawo umqondo womuntu ojwayelekile, uNkulunkulu ubengeke akwazi ukusebenza esesimweni somuntu, futhi lokho adinga ukukwenza enyameni bekungeke kufezuke. Nakuba uNkulunkulu osemzimbeni womuntu enomqondo womuntu ojwayelekile, umsebenzi Wakhe awonakaliswa ukucabanga komuntu; wenza umsebenzi ebuntwini obunomqondo ojwayelekile, ngaphansi kombandela wokuthi unobuntu obunomqondo hhayi ngokusebenzisa ukucabanga komuntu

okujwayelekile. Kungakhathaleki ukuthi iphakeme kangakanani imicabango yenyama Yakhe, umsebenzi Wakhe awubunikezi ubufakazi bomqondo noma ukucabanga. Ngamanye amazwi, umsebenzi Wakhe awusuki engqondweni yenyama Yakhe kodwa ungukuboniswa ngqo komsebenzi wobuNkulunkulu ebuntwini Bakhe. Umsebenzi Wakhe wonke yinkonzo adinga ukuyifeza futhi akukho nokukodwa kuyo okusuka engqondweni Yakhe. Isibonelo, ukuphulukisa abagulayo, ukuxosha amadimoni nokubethelwa kwakungaphumi emqondweni Wakhe wobuntu, kwakungeke kwenziwe yinoma imuphi umuntu onomqondo womuntu. Ngokufanayo, umsebenzi wokunqoba wanamuhla uyinkonzo ekumele yenziwe uNkulunkulu osesimweni somuntu, kodwa akuwona umsebenzi wentando yomuntu, kungumsebenzi ubunkulunkulu Bakhe okumele buwenze, umsebenzi ongenakwenziwa umuntu osesimweni somuntu. Ngakho uNkulunkulu osesimweni somuntu kumele abe nomqondo womuntu ojwayelekile, abe nobuntu obujwayelekile ngoba kumele enze umsebenzi Wakhe ebuntwini enomqondo ojwayelekile. Lokhu yingqikithi yomsebenzi kaNkulunkulu osesimweni somuntu, ingqikithi uqobo kaNkulunkulu osesimweni somuntu.

Ngaphambi kokuba uJesu enze umsebenzi, wayemane ephila ebuntwini Bakhe obujwayelekile. Akekho owayengasho ukuthi wayenguNkulunkulu, akekho owathola ukuthi wayenguNkulunkulu osesimweni somuntu; abantu babemazi njengendoda ejwayelekile ngokuphelele. Ubuntu Bakhe obuvamile obujwayeleke ngempela kwakuwubufakazi bokuthi uNkulunkulu wayethathe isimo somuntu nokuthi iNkathi yoMusa kwakuyisikhathi somsebenzi kaNkulunkulu osesimweni somuntu, hhayi inkathi yomsebenzi kaMoya. Kwakuwubufakazi bokuthi uMoya kaNkulunkulu wawubonakaliswe ngokuphelele enyameni, ukuthi ngenkathi uNkulunkulu esesimweni somuntu, inyama Yakhe yayizokwenza wonke umsebenzi kaMoya. UKristu onobuntu obujwayelekile uyinyama okuyilapho uMoya ubonakala khona, unobuntu obujwayelekile, umqondo kanye nokucabanga komuntu okujwayelekile. “Ukubonakalisa” kusho ukuthi uNkulunkulu uba ngumuntu, uMoya uba yinyama; ukukubeka kucace, kuba yilapho uNkulunkulu uqobo Lwakhe ehlala enyameni enobuntu obujwayelekile, futhi ngayo, eveza umsebenzi Wakhe wobuNkulunkulu—yilokho okushiwo ukubonakala noma ukuthatha isimo somzimba womuntu. Ngesikhathi sokuthatha Kwakhe isimo somuntu kokuqala, kwakudingeka ukuba uNkulunkulu aphulukise abagulayo futhi axoshe amadimoni ngoba umsebenzi Wakhe kwakungukuhlenga. Ukuze ahlenge isintu sisonke, Yena kwakudingeka ukuba abe nomusa futhi athethelele. Umsebenzi awenza ngaphambi kokuba abethelwe ukuphulukisa abagulayo nokuxosha amadimoni, okwakubikezela ukusindisa Kwakhe isintu esonweni nasemanyaleni. Ngenxa yokuthi kwakuyiNkathi yoMusa, kwakufanelekile ukuba Yena aphulukise

abagulayo, ngaleyo ndlela abonise izibonakaliso nezimangaliso, ezazimele umusa kuleyo nkathi; ngoba iNkathi yoMusa yayigxile ekupheni umusa, okufanekiswa ngokuthula, injabulo, nezibusiso eziphathekayo, konke okuyizimpawu zokholo lwabantu kuJesu. Okuwukuthi, ukuphulukisa abagulayo, ukuxosha amadimoni nokupha umusa, kwakungamakhono emvelo, enyama kaJesu eNkathini yoMusa, ayengumsebenzi kaMoya owawubonakala enyameni. Kodwa lapho enza le misebenzi, wayephila enyameni, akazange adlulele ngaleya kwenyama. Akukhathaleki ukuthi iziphi izenzo zokuphulukisa ayezenza, wayelokhu enobuntu obujwayelekile, wayelokhu ephila ukuphila okujwayelekile. Isizathu sokuba ngithi ngenkathi yokuthatha isimo somuntu kukaNkulunkulu, inyama yenza yonke imisebenzi kaMoya, ukuthi akukhathaleki ukuthi yimuphi umsebenzi ayewenza, wawenza esesimweni somuntu. Kodwa ngenxa yomsebenzi Wakhe, abantu abazange bathathe inyama Yakhe ngokuthi inengqikithi esemzimbeni ngokuphelele, ngoba le nyama yayenza izimangaliso futhi ngezinye izikhathi ezithile wayenza izinto ezazedlula inyama. Empeleni, zonke lezi zehlo zenzeka ngemva kokuba eseqale inkonzo Yakhe, njengokuvivinywa Kwakhe izinsuku ezingamashumi amane noma ukuguqulwa kwesimo Sakhe entabeni. Ngakho ngoJesu, injongo yokuthi uNkulunkulu athathe umzimba wenyama yayingakafezeki ngokugcwele, kodwa kwafezeka ingxenye yayo. Impilo ayiphila enyameni ngaphambi kokuba aqale umsebenzi Wakhe yayikade ijwayelekile kakhulu, ngazo zonke izindlela. Ngemva kokuba eseqale umsebenzi wagcina ingaphandle lenyama Yakhe kuphela. Ngenxa yokuthi umsebenzi Wakhe wawubonakalisa ubuNkulunkulu, wakwedlula ukusebenza okujwayelekile kwenyama. Vele, inyama kaNkulunkulu osesimweni somuntu yayehlukile kubantu begazi nenyama. Empeleni, empilweni Yakhe yansuku zonke, wayekudinga njalo ukudla, okokugqoka, ukulala kanye nendawo yokuhlala njengawo wonke umuntu, wayedinga zonke izidingo zokuphila, ecabanga njengomuntu ojwayelekile. Abantu babesambheka njengomuntu ojwayelekile ngaphandle kokuthi umsebenzi ayewenza wawungaphezu kakhulu kowomuntu. Empeleni, akukhathaleki ukuthi wayenzani, wayephila ebuntwini obuvamile nobujwayelekile futhi maqondana nokwenza Kwakhe umsebenzi, ukucabanga Kwakhe kwakujwayelekile kakhulu, imicabango Yakhe yayicacile kakhulu, ngaphezu kweyabanye abantu abajwayelekile. Kwakubalulekile kuNkulunkulu osesimweni somuntu ukuba acabange ngale ndlela enengqondo ngoba umsebenzi waphezulu wawudinga ukuvezwa yinyama ukucabanga kwayo okwakuzofana kakhulu nokomuntu ojwayelekile futhi imicabango yayo eyayizoba ecace kakhulu—yingaleyo ndlela kuphela inyama Yakhe eyayizobonisa ngayo umsebenzi wobuNkulunkulu. Kuyo yonke iminyaka engamashumi amathathu nantathu kanye nengxenye uJesu ayiphila emhlabeni, wabugcina ubuntu Bakhe

obujwayelekile kodwa ngenxa yomsebenzi Wakhe ngesikhathi seminyaka emithathu nengxenywe asichitha enkonzweni Yakhe, abantu babecabanga ukuthi wayedlulele ngale kobuntu obujwayelekile, okuwukuthi wayenamandla angaphezu kwawemvelo amaningi nakakhulu kunangaphambili. Eqinisweni, ubuntu obujwayelekile bukaJesu abuzange buguquke ngaphambi nangemva kokuba eqale inkonzo Yakhe; ubuntu Bakhe babufana ngaso sonke isikhathi, kodwa ngenxa yomehluko wangesikhathi sangaphambi nesingemva kokuqala Kwakhe inkonzo Yakhe, mibili imibono eyavela mayelana nenyama Yakhe. Ngisho noma abantu babecabangani, uNkulunkulu osesimweni somuntu wagcina ubuyena, ubuntu Bakhe obujwayelekile basekuqaleni ngaso sonke isikhathi ngoba selokhu uNkulunkulu aba sesimweni somuntu, wayephila enyameni, inyama eyayinobuntu obujwayelekile. Kungakhathaleki ukuthi wayenza inkonzo Yakhe noma cha, ubuntu obujwayelekile benyama Yakhe babungeke bususwe ngoba ubuntu buyingqikithi eyisisekelo senyama. Ngaphambi kokuba uJesu enze inkonzo Yakhe, inyama Yakhe yayilokhu ijwayelekile, etholakala kuzo zonke izinto ezenziwa ngabantu; akazange abonakale nakancane emandleni angajwayelekile, futhi akazange enze izimangaliso. Ngaleso sikhathi, wayengumuntu nje ojwayelekile owayekhonzisa uNkulunkulu, nakuba lokho ayekuphokophele kwakunokuthembeka nobuqotho okudlula wonke umuntu. Lena yindlela ubuntu Bakhe obujwayeleke kakhulu obazibonakalisa ngayo. Ngenxa yokuthi awukho umsebenzi awenza ngaphambi kokuba aqale inkonzo Yakhe, akekho owayemazi ukuthi ungubani, akekho owayengasho ukuthi inyama Yakhe ihlukile kuneyabanye ngoba akenzanga nesisodwa isimangaliso lesi, akenzanga nowodwa umsebenzi kaNkulunkulu. Kodwa, ngemva kokuqala Kwakhe inkonzo Yakhe, wagcina ingaphandle lobuntu Bakhe obujwayelekile futhi wayesaphila ngokucabanga komuntu okujwayelekile kodwa ngenxa yokuthi wayeseqalile ukwenza umsebenzi kaNkulunkulu uqobo, wayeseqale inkonzo kaKristu futhi wenza umsebenzi owawungeke wenziwe abantu abafayo, abantu begazi nenyama, abantu babecabanga ukuthi akanabo ubuntu obujwayelekile futhi wayengeyona inyama ejwayelekile kodwa inyama engaphelele. Ngenxa yomsebenzi awenza, abantu babethi wayenguNkulunkulu osesimweni somuntu kodwa ongenabo ubuntu obujwayelekile. Lokhu ukuqonda okuyiphutha, ngoba abantu abazange baqonde ukubaluleka kokuthatha isimo somuntu kukaNkulunkulu. Lokhu kungaqondi kahle kwasuka ekutheni, umsebenzi owaboniswa uNkulunkulu esenyameni wawungowobunkulunkulu, uboniswa enyameni enobuntu obujwayelekile. UNkulunkulu wayembethe inyama, wahlala ngaphakathi kwayo, futhi umsebenzi Wakhe ebuntwini Bakhe wasitha ukujwayeleka kobuntu Bakhe. Ngalesi sizathu abantu bakholwa wukuthi uNkulunkulu wayengenabo ubuntu kodwa wayenobunkulunkulu kuphela.

UNkulunkulu, ekubeni Kwakhe sesimweni somuntu okokuqala akazange awuqede umsebenzi wokuba sesimweni somuntu; waqeda isigaba sokuqala kuphela leso okwakubalulekile ukuba uNkulunkulu asenze esesimweni somuntu. Ngakho, ukuze aqede umsebenzi wokuba sesimweni somuntu, uNkulunkulu ubuyele enyameni futhi, ukuphila konke ukujwayeleka nobunjalo benyama, okungukuthi, enza ukuba iZwi likaNkulunkulu lizibonakalise enyameni ejwayelekile futhi evamile ngokuphelele, ngalokho ephetha umsebenzi ayewushiye engawuqedanga esesesimweni somuntu. Inyama yesibili ethathe isimo somuntu ngokwengqikithi isafana neyokuqala, kodwa ingokoqobo ngisho nakakhulu, ijwayeleke nakakhulu kuneyokuqala. Ngenxa yalokho, ubuhlungu uNkulunkulu wesibili osesimweni somuntu abubekezelelayo bukhulu kakhulu kunobokuqala, kodwa lokhu kuhlupheka kungenxa yenkonzo Yakhe esesimweni somuntu okuhlukile kunokuhlupheka komuntu owonakele. Futhi kuvela ekujwayelekeni neqiniso lenyama Yakhe. Ngenxa yokuthi wenza inkonzo Yakhe emzimbeni ongokoqobo nojwayelekile, inyama kumele ibhekane nokuhlushwa okukhulu. Ukuvama Kwakhe nokuba ngokoqobo kwenyama Yakhe, kusho ukuhlupheka okukhulu nakakhulu lapho enza inkonzo Yakhe. Umsebenzi kaNkulunkulu uvezwa enyameni ejwayeleke kakhulu, engesona nhlobo isimangaliso. Ngenxa yokuthi inyama Yakhe ijwayelekile futhi kumele ithwale umsebenzi wokusindisa abantu, uhlupheka nakakhulu kunenyama enamandla angajwayelekile—konke lokho kuhlupheka kusukela eqinisweni nokujwayeleka kwenyama Yakhe. Kusukela kulokho kuhlupheka le mizimba emibili esesimweni somuntu eyabhekana nakho lapho yenza izinkonzo Zayo, lokhu kwenza kubonakale ukubaluleka kwenyama ethathe isimo somuntu. Ukuvama Kwakhe nokuba ngokoqobo kwenyama Yakhe, kusho ukuhlupheka okukhulu nakakhulu okumele akubekezelele njengoba enza umsebenzi, abantu baba nombono omubi nakakhulu kwande nezingozi ezingamehlela. Nokho, lapho inyama iba ngokoqobo nakakhulu, yilapho iba nezidingo kanye nobuntu obujwayelekile nakakhulu, kuba yilapho ikwazi khona ukwenza umsebenzi kaNkulunkulu enyameni. Kwakuyinyama kaJesu eyabethelwa esiphambanweni, inyama Yakhe le anikela ngayo njengomhlatshelelo wesono; kwakungenyama enobuntu obujwayelekile anqoba ngayo uSathane futhi wasindisa umuntu esiphambanweni ngokuphelele. Futhi kulapho eyinyama ephela lapho uNkulunkulu, ekubeni Kwakhe sesimweni somuntu okwesibili, enza khona umsebenzi wokunqoba futhi ehlule uSathane. Yinyama ejwayelekile futhi engokoqobo ngokuphelele kuphela engenza umsebenzi wokunqoba sewuwonke futhi inikeze ubufakazi obunamandla. Okuwukuthi, ukunqoba umuntu kwenziwa ukuba kuphumelele ngeqiniso nokujwayeleka kukaNkulunkulu osenyameni, hhayi ngezimangaliso nezambulo ezingaphezu kwamandla emvelo. Inkonzo yalo Nkulunkulu osesimweni

somuntu ukukhuluma, futhi ngaleyo ndlela anqobe futhi aphelelise umuntu; ngamanye amazwi, umsebenzi kaMoya owenzeka enyameni, umsebenzi wenyama, ukukhuluma bese ngalokho unqobe, wembule, uphelelise futhi ususe umuntu ngokuphelele. Ngakho, kungomsebenzi wokunqoba lapho umsebenzi kaNkulunkulu enyameni uyofezeka ngokugcwele. Umsebenzi wokuqala wokuhlenga wawungukuqala komsebenzi wokuba sesimweni somuntu; inyama eyenza umsebenzi wokunqoba izoqeda wonke umsebenzi wokuthatha isimo somzimba wenyama. Uma siwuhlukanisa ngokobulili, omunye ungowesilisa kanti omunye ungowesifazane; kulokhu, incazelo yokuthatha isimo somuntu kukaNkulunkulu seyiphelele. Le ncazelo iqeda imibono eyiphutha yabantu ngoNkulunkulu: UNkulunkulu angaba yikho kokubili owesilisa nowesifazane, futhi uNkulunkulu osesimweni somuntu eqinisweni akanabo ubulili. Wenza kokubili owesilisa nowesifazane futhi Kuye, akukho kuhlukanisa ngobulili. Kulesi sigaba somsebenzi uNkulunkulu akazenzi izibonakaliso nezimangaliso, ukuze umsebenzi uphumelele ngamazwi. Isizathu salokhu, ngaphezu kwalokho, ukuthi umsebenzi kaNkulunkulu osesimweni somuntu kulokhu akuwona owokuphulukisa abagulayo nokuxosha amadimoni, kodwa ungowokunqoba umuntu ngokukhuluma, okusho ukuthi ikhono eyazalwa nalo le nyama kaNkulunkulu ethathe isimo somuntu, ukukhuluma amazwi nokunqoba umuntu, hhayi ukwelapha abagulayo nokuxosha amadimoni. Umsebenzi Wakhe ebuntwini obujwayelekile akukhona ukuba enze izimangaliso, akukhona ukwelapha abagulayo nokuxosha amadimoni, kodwa ukukhuluma, ngakho inyama kaNkulunkulu yesibili ibonakala ijwayeleke kakhulu kubantu kuneyokuqala. Abantu bayabona ukuthi ukuba kukaNkulunkulu esimweni somuntu akuwona amanga; kodwa loNkulunkulu osesimweni somuntu uhlukile kunoJesu osesimweni somuntu nakuba bobabili bengoNkulunkulu abasesimweni somuntu, kodwa abafani ncamashi. UJesu wayenobuntu obujwayelekile, ubuntu obuvamile, kodwa wayelandelwa izibonakaliso nezimangaliso eziningi. Kulo Nkulunkulu osesimweni somuntu, amehlo abantu angeke abone izimangaliso noma izibonakaliso, noma ukuphulukisa abagulayo nokuxosha amadimoni, noma ukuhamba phezu kolwandle, noma ukuzila ukudla izinsuku ezingamashumi amane.... Akenzi umsebenzi ofana nalowo owenziwa uJesu, kungekhona ukuthi inyama Yakhe ihlukile kwekaJesu empeleni, kodwa ngenxa yokuthi akuyona inkonzo Yakhe ukuphulukisa abagulayo nokuxosha amadimoni. Akawudicileli phansi umsebenzi Wakhe noma aphazamise umsebenzi Wakhe. Njengoba enqoba umuntu ngamazwi Akhe angempela, asikho isidingo sokuba amthobise ngezimangaliso ngakho lesi sigaba singesokuqedela umsebenzi wokuba sebuntwini kukaNkulunkulu. UNkulunkulu osesimweni somuntu ombona namuhla uyinyama ephelele futhi akukho simangaliso esingaqondakali Ngaye.

Uyagula njengabanye abantu, udinga ukudla nokokugqoka njengabanye, eyinyama ngokuphelele. Uma ngalesi sikhathi, uNkulunkulu osesimweni somuntu wayenza izimangaliso nezimangaliso ezingajwayelekile, uma wayephulukisa abagulayo, exosha amadimoni noma abulale nje ngezwi elilodwa, umsebenzi wokunqoba bewungenziwa kanjani? Umsebenzi ungasakazeka kanjani ezizweni zabeZizwe? Ukuphulukisa abagulayo nokuxosha amadimoni kwakuwumsebenzi weNkathi Yomusa, isinyathelo sokuqala emsebenzini wokuhlenga futhi manje njengoba uNkulunkulu esemsindisile umuntu esiphambanweni, akasawenzi lowo msebenzi. Uma ezinsukwini zokugcina “uNkulunkulu” ofana nokubonakala kukaJesu, lowo owaphulukisa abagulayo, waxosha amadimoni futhi owabethelwa ngenxa yomuntu, “lowo Nkulunkulu,” nakuba efana nalowo ochazwa eBhayibhelini futhi kulula kumuntu ukuba amamukele, ubengeke, empeleni abe inyama egqokwe nguMoya kaNkulunkulu, kodwa egqokwe ngumoya omubi. Ngoba kuyisimiso somsebenzi kaNkulunkulu ukungalokothi aphinde lokho asekufezile. Ngakho, umsebenzi kaNkulunkulu wesibili osesimweni somuntu uhluke kulowo wokuqala. Ezinsukwini zokugcina, uNkulunkulu wenza umsebenzi wokunqoba enyameni evamile, ejwayelekile; aphulukise abagulayo, angeke abethelwe ngenxa yabantu kodwa uyakhuluma nje kuphela amazwi esesimweni somuntu, anqobe abantu esesimweni somuntu. Inyama enjalo kuphela ebonakalisa ukuba uNkulunkulu othathe isimo somuntu; inyama enjalo kuphela engafeza umsebenzi kaNkulunkulu enyameni.

Ngisho noma kulesi sigaba uNkulunkulu osesimweni somuntu ubekezelela ubunzima noma wenza inkonzo Yakhe, wenza kanjalo ukuze aphelelise incazelo yokuba sesimweni somuntu, ngoba lokhu kungokokugcina esesimweni somuntu. uNkulunkulu angaba sesimweni somuntu kabili kuphela. Angeke kwenzeke okwesithathu. Okokuqala ukuthathwa komzimba wobuntu kwakungowesilisa, okwesibili kwakungowesifazane ngakho umfanekiso wenyama kaNkulunkulu uphelele emqondweni womuntu; ngaphezu kwalokho, kokubili ukuthathwa komzimba wobuntu sekuwuqedile kakade umsebenzi kaNkulunkulu enyameni. Kokokuqala uNkulunkulu osesimweni somuntu waba nobuntu obujwayelekile, ukuze aphelelise incazelo yokuba Kwakhe semzimbeni womuntu. Ngalesi sikhathi futhi unobuntu obujwayelekile, kodwa incazelo yokuba Kwakhe enyameni ihluke: Ijulile, futhi umsebenzi Wakhe ubaluleke nakakhulu. Isizathu sokuba uNkulunkulu aphinde abe yinyama ukuba kupheleliswe incazelo yokuba Kwakhe sesimweni somuntu. Lapho uNkulunkulu esesiphethe ngokuphelele lesi sigaba somsebenzi Wakhe, okuwukuthi, uNkulunkulu esebenza enyameni, uzobe uphelile futhi uzobe ungasekho umsebenzi okumele wenziwe enyameni. Okuwukuthi, kusukela manje kuqhubeka uNkulunkulu ngeke aphinde afike abe yinyama ukuze enze umsebenzi Wakhe. Umsebenzi

uNkulunkulu wenza ngokuba abe sesimweni somuntu wawungukusindisa nokuphelelisa isintu kuphela. Ngamanye amazwi, akuvamile neze ukuba uNkulunkulu afike abe sesimweni somuntu ngaphandle kokuba ezele umsebenzi. Ngokufika abe sesimweni somuntu ukuze asebenze, ubonisa uSathane ukuthi uNkulunkulu usesimweni somuntu, ungumuntu ojwayelekile, umuntu ovamile—kepha futhi angabusa enqobile phezu komhlaba, angamqeda nya uSathane, ahlenge isintu futhi anqobe isintu! Inhloso yomsebenzi kaSathane ukonakalisa isintu, ibe inhloso kaNkulunkulu kuwukusindisa isintu. USathane ucupha abantu emgodini wakwalasha ongagcwali, ebe uNkulunkulu ebahlenga kuwo. USathane wenza bonke abantu ukuba bamukhonze, ebe uNkulunkulu ebona babe ngaphansi kombuso Wakhe ngoba uyiNkosi yendalo. Wonke lo msebenzi ufezwa ngokuba uNkulunkulu abe sesimweni somuntu kabili. Inyama Yakhe eqinisweni ingubunye bobuntu nobuNkulunkulu futhi inobuntu obujwayelekile. Ngakho, ngaphandle kokuba uNkulunkulu abe sesimweni somuntu, uNkulunkulu ubengeke aphumelele ekusindiseni isintu, futhi ngaphandle kobuntu obujwayelekile benyama Yakhe, umsebenzi Wakhe enyameni ngabe awuzange uphumelele. Ingqikithi yokuba uNkulunkulu abe sesimweni somuntu wukuthi kumele abe nobuntu obujwayelekile; ngoba ukube kwenzeka ngenye indlela bekuyophikisana nenhloso kaNkulunkulu yasekuqaleni yokuba abe sesimweni somuntu.

Kungani ngithi incazelo yokuba uNkulunkulu abe sesimweni somuntu ayipheleliswanga emsebenzini kaJesu? Yingenxa yokuthi uLizwi akabanga yinyama ngokuphelele. Lokho uJesu akwenza kuphela kwakuyingxenye yomsebenzi kaNkulunkulu esesimweni somuntu; Wenza kuphela umsebenzi wokuhlenga futhi akazange awuqede umsebenzi wokuzuza umuntu ngokuphelele. Ngalesi sizathu, uNkulunkulu ube yinyama futhi ngezinsuku zokugcina. Lesi sigaba somsebenzi naso senziwa enyameni ejwayelekile, senziwe umuntu ojwayelekile kakhulu, obuntu bakhe obungababazeki nakancane. Ngamanye amazwi, uNkulunkulu ube umuntu ophelele, futhi ungumuntu obuntu bakhe bungobukaNkulunkulu, umuntu ophelele, inyama ephela, owenza umsebenzi. Emehlweni omuntu, uyinyama nje engababazeki nhlobo, umuntu ojwayeleke kakhulu okhuluma ulimi lwasezulwini, ongabonisi zibonakaliso, ongenzi zimangaliso, kungasaphathwa ukuthi adalule iqiniso langempela ngenkolo emahholo amakhulu emihlangano. Umsebenzi kaNkulunkulu osesimweni somuntu wesibili, ubonakala kubantu ungafani kakhulu noNkulunkulu wokuqala owayesesimweni somuntu kangangokuthi kusengathi akukho nokuncane kuyo okufanayo futhi akukho okwenziwa emsebenzini wokuqala okungabonakala kulesi sikhathi. Nakuba umsebenzi wenyama ethathe isimo somuntu yesibili uhluke kunalowo weyokuqala, lokho akufakazi ukuthi umthombo wabo awuwodwa. Ukuthi

umthombo Wabo uyafana yini, kuncike ekutheni uhlobo olunjani lomsebenzi owenziwe ngabantu abangokwenyama hhayi owenziwe yingaphandle Labo. Ngesikhathi sezigaba ezintathu zomsebenzi Wakhe, uNkulunkulu usebe sesimweni somuntu kabili, futhi kuzo zombili izikhathi umsebenzi kaNkulunkulu othathe isimo somuntu uqala inkathi entsha, wethula umsebenzi omusha; ukuthatha umzimba womuntu kokubili kuyahambisana. Kuyinto engenakwenzeka ukuba amehlo omuntu abone ukuthi yomibili le mizimba empeleni ivela emthonjeni owodwa. Akubuzwa, kungaphezu kokubona komuntu noma ukucabanga komuntu. Kodwa engqikithini Yayo iyafana ngoba imisebenzi Yayo ivela kuMoya ofanayo. Ukuthi yomibili le mizimba ethathe isimo somuntu ivela emthonjeni ofanayo angeke kwahlulelwe ngesikhathi noma indawo ezalelwe kuyo, noma ezinye izinto ezifana nalezo, kodwa ngomsebenzi waphezulu obonakaliswe Yiyo. Umzimba othathe isimo somuntu wesibili awenzi nowodwa umsebenzi owenziwa nguJesu, ngoba umsebenzi kaNkulunkulu awuhambisani nalokho okubonakala eningini njengokulungile, kodwa isikhathi ngasinye uvula indlela entsha. Umzimba wesibili awuhlosile ukujulisa noma ukuqinisa umthelela womzimba wokuqala ezingqondweni zabantu, kodwa ukuhambisana nawo nokuwuphelelisa ukuze ulwazi ngoNkulunkulu lujule kubantu, nokuba ugqashule yonke imithetho esezinhliziyweni zabantu nokususa zonke izithombe eziyinkohliso ngoNkulunkulu ezinhliziyweni zabo. Kungashiwo ukuthi asikho nesisodwa isigaba somsebenzi kaNkulunkulu uqobo esinganikeza umuntu ulwazi oluphelele Ngaye; isigaba ngasinye sinikeza ingxenye, hhayi lonke ulwazi Ngaye. Nakuba uNkulunkulu ezivezile isimo Sakhe ngokuphelele, ngenxa yokuthi ukuqonda komuntu kunomkhawulo, ulwazi lwakhe ngoNkulunkulu lulokhu lungaphelele. Kuyinto engenakwenzeka, ngokusebenzisa ulimi lwabantu, ukuveza isimo sikaNkulunkulu sisonke; kungasaphathwa ukuthi kuncane kangakanani isigaba ngasinye somsebenzi Wakhe esingakuveza ngoNkulunkulu ephelele? Usebenza esenyameni embozwe ubuntu Bakhe obujwayelekile, futhi umuntu angamazi kuphela ngezenzo zobunkulunkulu Bakhe kuphela, hhayi ngomzimba Wakhe obonakalayo. UNkulunkulu uba sesimweni somuntu ukuze avumele ukuba umuntu amazi ngemisebenzi Yakhe ehlukahlukene, futhi asikho isigaba somsebenzi Wakhe esifana nesinye. Yingale ndlela kuphela umuntu angaba khona nolwazi oluphelele ngomsebenzi kaNkulunkulu esenyameni, hhayi ngokubopheleka engxenyeni eyodwa. Nakuba umsebenzi wemizimba emibili esesimweni somuntu ungafani, ingqikithi yale mizimba, nomthombo womsebenzi Wayo, kuyefana; ukuthi nje ikhona ukuze yenze izigaba ezimbili zomsebenzi ezehlukene futhi ibe sezinkathini ezimbili ezingafani. Akukhathaleki ukuthi kwenzekani, imizimba kaNkulunkulu esesimweni somuntu inengqikithi efanayo nomthombo ofanayo—leli yiqiniso elingenakuphikwa.

Umsebenzi kaNkulunkulu Nokwenza Komuntu

Umsebenzi kaNkulunkulu phakathi kwabantu ungehlukaniswe nomuntu uqobo, ngoba umuntu uyinjongo yomsebenzi Wakhe, futhi nguye kuphela isidalwa esenziwe uNkulunkulu esingafakaza kuNkulunkulu. Impilo yomuntu kanye nayo yonke imisebenzi yomuntu akunakwehlukaniswa noNkulunkulu, futhi konke kulawulwa izandla zikaNkulunkulu, futhi kungaze kuthiwe akekho umuntu ophila engancikanga kuNkulunkulu. Akekho umuntu ongakuphika lokhu, ngoba kuyiqiniso. Konke okwenziwa uNkulunkulu ukwenzela ukuthi kuzuze isintu, futhi kuqondiswe emaqhingeni kaSathane. Konke okudingwa umuntu kuvela kuNkulunkulu, futhi uNkulunkulu uwumthombo wempilo yomuntu. Ngakho, umuntu akakwazi ukuqhela kuNkulunkulu. Ngaphezu kwalokho, uNkulunkulu akakaze abe nenhloso yokuqhela kumuntu. Umsebenzi owenziwa uNkulunkulu ukwenzela isintu sisonke, futhi imicabango Yakhe ihlala inomusa. Ngakho kumuntu, umsebenzi kaNkulunkulu kanye nemicabango kaNkulunkulu (okuyintando kaNkulunkulu) kokubili “kuyimibono” okumele yaziwe umuntu. Imibono enjalo iphinde ibe ngukuphatha kukaNkulunkulu, futhi umsebenzi ongenziwe umuntu. Izimfuneko uNkulunkulu azenza kumuntu ngenkathi enza umsebenzi Wakhe, khona manjalo, zibizwa ngokuthi “ukwenza” komuntu. Imibono iwumsebenzi kaNkulunkulu uqobo, noma iyintando Yakhe ngesintu noma izinhloso kanye nokubaluleka koMsebenzi Wakhe. Kungaphinde kuthiwe imibono iyingxenye yokuphatha, ngoba lokhu kuphatha kungumsebenzi kaNkulunkulu, futhi kuqondiswe kumuntu, okusho ukuthi lokho kuwumsebenzi owenziwa uNkulunkulu kumuntu. Lo msebenzi uwubufakazi kanye nendlela umuntu azi ngayo uNkulunkulu, futhi usemqoka kumuntu. Uma, esikhundleni sokunaka ulwazi lomsebenzi kaNkulunkulu, abantu benaka izimfundiso ngokukholwa kuNkulunkulu kuphela, noma imininingwane engatheni nengabalulekile, kusho ukuthi ngeke baze bamazi uNkulunkulu, futhi, phezu kwalokho, ngeke baze bakulangazelele ukuthandwa nguNkulunkulu. Umsebenzi kaNkulunkulu uwusizo olukhulu kakhulu olwazini lomuntu ngoNkulunkulu, futhi ubizwa ngokuthi imibono. Le mibono iwumsebenzi kaNkulunkulu, intando kaNkulunkulu, futhi izinhloso nokubalulekile emsebenzini kaNkulunkulu; konke kuwusizo kumuntu. Ukwenza kusho lokho okumele kwenziwe umuntu, lokho okumele kwenziwe izidalwa ezilandela uNkulunkulu. Kuphinde kube wumsebenzi womuntu. Okumele kwenziwe umuntu akusiyo into eyayiqondwa umuntu kusukela ekuqaleni, kodwa yilokho okudingekayo uNkulunkulu akwenza kumuntu ngenkathi enza umsebenzi Wakhe. Lezi zidingo ziye ngokuya zijula futhi ziphakama ngenkathi uNkulunkulu esebenza. Isibonelo, ngenkathi Yomthetho, kwakumele umuntu alandele umthetho, futhi ngenkathi Yomusa, umuntu

kwadingeka ukuthi athwale isiphambano. INkathi Yombuso yehlukile: Okudingeka kumuntu kungaphezu kwalokho okwakudingeka ngeNkathi YoMthetho NangeNkathi Yomusa. Ngenkathi imibono ikhushulwa, okudingeka kumuntu kuba sezingeni eliphakeme, futhi kuba sobala kakhulu futhi kube ngokwempela. Kanjalo, imibono iba yinto yangempela kakhulu. Le mibono yangempela eminingi idala ukuthi umuntu alalele uNkulunkulu kuphela, kodwa, phezu kwalokho, yakha ulwazi lwakhe ngoNkulunkulu.

Uma kuqhathaniswa nezinkathi ezedlule, umsebenzi kaNkulunkulu ngeNkathi Yombuso uyinto engenzeka kalula, uqondiswe kakhulu engqikithini yomuntu kanye nasekuguquleni isimo sakhe, futhi ukwazi kangcono ukuba wufakazi kaNkulunkulu uqobo kubo bonke abamlandelayo. Ngamanye amazwi, ngeNkathi Yombuso, njengoba esebenza, uNkulunkulu uziveza kakhulu kumuntu ngaphezu kwalokho ake wakwenza ngaphambilini, okusho ukuthi imibono okumele yaziwe ngabantu iphakeme kakhulu kuneyesikhathi sangaphambili. Ngenxa yokuthi umsebenzi kaNkulunkulu kubantu ungene endaweni okungakaze kungenwe kuyo, imibono eyaziwa abantu ngeNkathi Yombuso iphakeme kunawo wonke umsebenzi wokuphatha. Umsebenzi kaNkulunkulu sewungene endaweni okungakaze kungene kuyo, ngakho imibono eyaziwa abantu seyibe yimibono ephakeme kunayo yonke, futhi ukwenza kwabantu okuvele ngayo nakho kuphakeme kunesikhathi sangaphambili, ngoba ukwenza komuntu ziguquka ngezigaba nemibono, futhi ukulungisiswa kwemibono nakho kuveza ukulungisiswa kwalokho okudingeka kumuntu. Kuzothi lapho konke ukuphatha kukaNkulunkulu sekufika lapho kuma khona, kanjalo nezenzo zomuntu zizokuma, futhi ngaphandle komsebenzi kaNkulunkulu, umuntu uzophoqelesa ukuthi agcine imfundiso yesikhathi sakudala, kungenjalo uyophelelwa umgodi wokucasha. Ngaphandle kwemibono emisha, akuzukuba khona zenzo ezintsha ezizokwenziwa umuntu, ngaphandle kwemibono ephelele, akuzukuba khona zenzo ezilungisisiwe ezizokwenziwa umuntu; ngaphandle kwemibono ephakeme, akuzukuba khona zenzo eziphakeme ezenziwa umuntu. Ukwenza komuntu kuguquka nezinyathelo zikaNkulunkulu, futhi, kanjalo, ulwazi kanye nalokho umuntu abhekana nakho kuguquka ngokomsebenzi kaNkulunkulu. Noma ngabe umuntu ukwazi ukwenza kangakanani, kodwa akehlukaniseki noNkulunkulu, futhi uma uNkulunkulu engase ayeke ukusebenza nje isikhashana, umuntu angafa ngaso lesi sikhathi ngenxa yolaka Lwakhe. Umuntu akanalutho angakloloda ngalo, ngoba noma lungaphakama kangakanani ulwazi lomuntu namuhla, noma lunganzulu kangakanani ngalokho adlule kukho ngaphambilini, lungehlukaniseke nomsebenzi kaNkulunkulu—ngoba ukwenza komuntu, kanye nalokho okumele akufune ekukholweni kwakhe kuNkulunkulu, kungehlukaniswe

nemibono. Kuzo zonke izinyathelo zomsebenzi kaNkulunkulu kunemibono okumele umuntu ayazi, futhi, okulandelayo, kufunwa izinto ezifanele kumuntu. Ngaphandle kwale mibono njengesisekelo, umuntu ubengeke akwazi ukwenza lutho, noma ubengeke umuntu akwazi ukulandela uNkulunkulu ngokungangabazi. Uma umuntu engamazi uNkulunkulu noma engayiqondi intando kaNkulunkulu, konke okwenziwa umuntu kuyize, futhi bekungeke kukwazi ukugunyazwa uNkulunkulu. Noma ngabe iziphiwo zomuntu ziningi kangakanani, nalapho angehlukaniswe nomsebenzi kaNkulunkulu kanye nokuholwa uNkulunkulu. Ngisho kungakuhle kangakanani noma kungaba kuningi kangakani ukwenza komuntu, ngeke kukwazi ukuthatha indawo yomsebenzi kaNkulunkulu. Ngakho, ayikho nhlobo indlela ukwenza komuntu okungahlukaniswa ngayo nemibono. Labo abangayemukeli imibono emisha abanakho ukwenza okusha. Ukwenza kwabo akuhlobene neqiniso ngoba kulandela izimfundiso futhi kugcina umthetho ofile; akunamibono emisha nhlobo, futhi ngenxa yalokho, akwenzi lutho ngalokho okwenzeka enkathini entsha. Balahlekelwe imibono, futhi ngokwenza njalo balahlekelwe umsebenzi kaMoya oNgcwele, futhi balahlekelwe iqiniso. Labo abangenalo iqiniso bayinzalo yento engasile, bayisiqu sikaSathane. Noma ngabe umuntu uwuhlobo luni lomuntu, ngeke akwazi ukungabi nemibono yomsebenzi kaNkulunkulu, futhi ngeke ancishwe ubukhona bukaMoya oNgcwele; lapho nje umuntu elahlekelwa imibono, wehlela eHayidesi ngaleso sikhathi futhi aphile ebumnyameni. Abantu abangenayo imibono yilabo abalandela uNkulunkulu ngobuwula, bayilabo abangenawo umsebenzi kaMoya oNgcwele futhi baphila esihogweni. Abantu abanjalo abalilandeli iqiniso, futhi balengisa igama likaNkulunkulu njengophawu nje. Labo abangawazi umsebenzi kaMoya oNgcwele, abangamazi uNkulunkulu osesimweni somuntu, abangazazi izigaba ezintathu zomsebenzi kukho konke ukuphatha kukaNkulunkulu-abayazi imibono, ngakho abanalo iqiniso. Futhi ngabe labo abangenalo iqiniso abayibo abenzi bobubi? Labo abazimisele ngokwenza iqiniso, abazimisele ngokufuna ulwazi ngoNkulunkulu, ababambisene noNkulunkulu bangabantu imibono eyisisekelo sabo. Bamukelwe uNkulunkulu ngoba basebenzisana noNkulunkulu, futhi yilokhu kusebenzisana okumele kwenziwe ngumuntu.

Imibono iqukethe izindlela eziningi okumele zilandelwe. Okuphathekayo okufuneka kubantu kuphinde kuqukathwe yimibono, njengawo umsebenzi kaNkulunkulu okumele waziwe abantu. Ngaphambili, emihlanganweni ekhethekile noma imihlangano emikhulu eyayibanjwa ezindaweni ezihlukahlukene, kwakukhulunywa ngengxenye eyodwa kwendlela yokwenza. Lokhu kwenza kwakuba yilokho okwakuzokwenziwa ngeNkathi Yomusa, futhi kwakuhlobene kancane kakhulu nolwazi ngoNkulunkulu, ngoba imibono yeNkathi Yomusa kwakuwumbono

wokubethelwa kukaJesu kuphela, futhi yayingekho imibono emikhulu kunalona. Umuntu kwakungafanele azi okungaphezulu komsebenzi Wakhe wokuhlenga isintu ngokubethelwa, ngakho ngeNkathi Yomusa yayingekho eminye imibono yokulandelwa ngumuntu. Ngale ndlela, umuntu wayenolwazi oluncane ngoNkulunkulu, futhi ngale kolwazi ngothando lukaJesu kanye nozwelo, kwakunezinto ezimbalwa ezilula nezidabukisayo okwakumele azenze, izinto ezaziqhelelene kakhulu nesikhathi sanamuhla. Phambilini, noma ngabe kwakuhlangenwe ngayiphi indlela, umuntu wayengakwazi ukukhuluma ngolwazi lwangokoqobo lomsebenzi kaNkulunkulu, engeke akwazi nokusho ngokucacile ukuthi iyiphi indlela yokwenza efanele umuntu okwakumele ayithathe. Wayedamane engeza imininingwane elula esisekelweni sokulalela nokubekezela; kwakungekho nguquko etheni engqikithini yokwenza kwakhe, ngoba ngaso lesi sikhathi uNkulunkulu akazange enze msebenzi omusha, futhi ayekudinga nje kumuntu kwakuwukulalela nokubekezela, noma ukuthwala isiphambano. Ngaphandle kwalezi zenzo, ayikho imibono engaphezu kwokubethelewa kukaJesu. Ngaphambili, kwakungakhulunywa ngeminye imibono ngoba uNkulunkulu wayengazange enze msebenzi omkhulu, futhi wayefuna okumbalwa kumuntu. Ngale ndlela, ngisho noma umuntu wayenzeni, wayengakwazi ukweqa le mingcele, imingcele eyayizinto ezilula ukuthi umuntu azenze. Namuhla ngikhuluma ngeminye imibono ngoba namuhla, sekwenziwe umsebenzi omningi, umsebenzi ophindaphindeke kaningi kunalowo weNkathi Yomthetho kanye neNkathi Yomusa. Okudingekayo kumuntu, nakho, kuphindaphindeke kaningi kunezinkathi zakudala. Uma umuntu engakwazi ukwazi lo msebenzi ngokugcwele, kuyobe kusho ukuthi awukho semqoka; kungathiwa umuntu uyoba nobunzima bokwazi ngokugcwele umsebenzi onje uma enganikeli ngamandla aso sonke isikhathi sokuphila kwakhe ukuthi azame ukuluthola. Emsebenzini wokunqoba, ukukhuluma ngendlela yokwenza kuphela kungenza ukunqotshwa komuntu kungenzeki. Ukukhuluma ngemibono nje, kube kungadingeke lutho kumuntu, nakho kungenza ukunqoba umuntu kungenzeki. Uma kungakhulunywanga lutho ngaphandle kwendlela yokwenza, kuyodala ukuthi ingabikho indlela yokunemba ebuthakathakeni bomuntu, noma ukukhipha imicabango yomuntu, futhi angeke kuphonyelelwe nhlobo ekunqobeni umuntu. Imibono iyithuluzi elibalulekile ekunqotshweni komuntu, nokho uma ibingekho indlela yokwenza ngaphandle kwemibono, bekuyosho ukuthi umuntu akazukuba nandlela yokulandela, futhi akazukuba nayo indlela yokungena. Lokhu bekulokhu kuyisimiso somsebenzi kaNkulunkulu kusukela ekuqaleni kuze kube sekugcineni: Emibonweni kunalokho okungenziwa, futhi ikhona imibono eyenezela ekwenzeni. Izinga lokuguquka empilweni yomuntu kanye nasesimweni sakhe kuhambisana noguquko lwemibono. Ukuba umuntu ubethembela emizamweni yakhe kuphela, ngabe impela

ubengeke akwazi ukuthola izinga elikhulu lokkuguquka. Imibono ikhuluma ngomsebenzi kaNkulunkulu uqobo kanye nokuphatha kukaNkulunkulu. Ukwenza kumayelana nendlela umuntu enza ngayo, kanye nendlela yobukhona bomuntu; kukho konke ukuphatha kukaNkulunkulu, ubudlelwano phakathi kwemibono kanye nezenzo kuwubudlelwano phakathi kukaNkulunkulu nomuntu. Uma beyingase isuswe imibono, noma ukuba bekukhulunywa ngayo ngaphandle kokukhuluma ngokwenza, noma ukuba bekuyimibono nje kodwa ukwenza komuntu kungekho, ngakho lezo zinto bezingethathwe njengokuphatha kukaNkulunkulu, futhi bekungethiwe umsebenzi kaNkulunkulu wenzelwe isintu; ngale ndlela, umsebenzi womuntu ubungeke ususwe kuphela, kodwa bewuzobe uphika inhloso yomsebenzi kaNkulunkulu. Ukuba, kwasekuqaleni kuze kube sekugcineni, umuntu kwakudingeke nje ukuze enze, ngaphandle kokubandakanya umsebenzi kaNkulunkulu, futhi, phezu kwalokho, ukuba umuntu ubengadingeki ukuthi azi umsebenzi kaNkulunkulu, bekuyoba kuncane kakhulu ukuba ubizwe ngokuphatha kukaNkulunkulu. Ukuba umuntu ubengamazi uNkulunkulu, futhi engayazi intando kaNkulunkulu, futhi eqhubeka nezenzo zakhe engaboni enza ngendlela engasile nengaqondile, ubengeke aze abe yisidalwa esifaneleke ngokugcwele. Futhi, lezi zinto ezimbili zingehlukaniseke. Ukuba bekunomsebenzi kaNkulunkulu kuphela, okuwukuthi, ukuba bekunemibono kuphela futhi ukuba bekungekho ukusebenzisana noma okwenziwa umuntu, lezi zinto bezingebizwe ngokuthi ukuphatha kukaNkulunkulu. Ukuba bekunezenzo kanye nokungena komuntu kuphela, noma ngabe indlela umuntu angena kuyo iphakeme kangakanani, nalokhu, bekungeke kwamukeleke. Ukungena komuntu kumele kuye ngokuya kuguquka ngokuhambisana nomsebenzi kanye nemibono; kungeguqukee ngokuthanda kwakhe. Imigomo yokwenza komuntu ayikhululekile futhi ayenzi umathanda, kodwa iphansi kwezibopho ezithile. Imigomo enjalo iyaguquka ngokuhambisana nemibono yomsebenzi. Ngakho ukuphathwa komsebenzi kaNkulunkulu kugcina kuwumsebenzi kaNkulunkulu kanye nezenzo zomuntu.

Umsebenzi wokuphatha weza ngenxa yesintu, okusho ukuthi wadalwa ubukhona besintu. Kwakungekho ukuphatha ngaphambi kwesintu, noma ekuqaleni, ngenkathi kudalwa amazulu nomhlaba nakho konke. Ukuba, kuwo wonke umsebenzi kaNkulunkulu, kwakungekho ukwenza okwakungaba yinzuzo kumuntu, okuwukuthi, uma uNkulunkulu wayengazenzanga izidingo ezifanele isintu esikhohlakele (ukuba, emsebenzini owenziwa uNkulunkulu, kwayingekho ndlela efanele ukuthi umuntu ayilandele), kusho ukuthi lo msebenzi bewungebizwe ngokuphatha kukaNkulunkulu. Ukuba umsebenzi kaNkulunkulu uwonke bewubandakanya kuphela ukutshela isintu esikhohlakele ukuthi siqhubeke kanjani nokwenza kwaso, futhi uNkulunkulu

engaqhubekanga nomsebenzi WLakhe, futhi engabonakalisanga luphawu sokuba namandla onke Kwakhe noma ubuhlakani, kwakuyosho ukuthi noma kungaphakama kangakanani okudingwa uNkulunkulu kumuntu, ngisho uNkulunkulu wayengaphila isikhathi esingakanani phakathi kwabantu, umuntu ubengeke azi lutho ngesimo sikaNkulunkulu; ukuba bekunjalo, umsebenzi walolu hlobo bewungeke ufaneleke kakhudlwana ukubizwa ngokuphatha kukaNkulunkulu. Ukukubeka kalula, umsebenzi wokuphatha kukaNkulunkulu wumsebenzi owenziwa uNkulunkulu, futhi wonke umsebenzi owenziwa ngaphansi kokuqondisa kukaNkulunkulu yilabo abazuzwe uNkulunkulu. Umsebenzi onjalo ungafinyezwa ngokuthi uwukuphatha. Ngamanye amazwi, umsebenzi kaNkulunkulu ophakathi kwabantu, kanjalo nokubambisana okuphakathi Kwakhe kanye nalabo abamlandelayo kuhlangukiswa kubizwe ngokuphatha. Lapha, umsebenzi kaNkulunkulu ubizwa ngemibono, futhi ukusebenzisana nomuntu kubizwa ngokwenza. Uma umsebenzi kaNkulunkulu uphakeme (okusho, imibono ephakeme), isimo sikaNkulunkulu naso sizocaciswa ngokuthe xaxa kumuntu, futhi lokho kuphambana kakhulu nokucabanga komuntu, futhi uma nezenzo zizophakama kakhulu kanjalo nokwenza nokusebenzisana nomuntu. Uma kudingeka okuphakeme kumuntu, nomsebenzi kaNkulunkulu uyakhula ekuphambaneni nemicabango yomuntu, okungenxa yakho iukuthi zilingo zomuntu, kanye nezilinganiso okudingeka ukuthi ahlangukabezane nazo, nazo ziyaphakama. Ekuqedweni kwalo msebenzi, yonke imibono iyobe isiqediwe, futhi lokho okudingeka umuntu akwenze kuyobe sekufinyelele esicongweni sokuphelela. Lesi kuyobe futhi kuyisikhathi lapho konke kuyobekwa ngokwezinhlobo zakho, ngoba lokho obekumele kwaziwe umuntu uyobe esekhonjisiwe khona. Ngakho, uma imibono ifinyelela ekupheleleni, umsebenzi uyobe ususondela ekupheleni kwawo, futhi ukwenza komuntu nakho kuyobe sekufike esicongweni. Ukwenza komuntu kusekelwe emsebenzini kaNkulunkulu, futhi ukuphatha kukaNkulunkulu kubonakaliswa ngokugcwele ngenxa yokwenza komuntu kanye nokubamba iqhaza komuntu. Umuntu ungumsebenzi kaNkulunkulu aziqhenya ngawo, kanye nenjongo yomsebenzi wokuphatha kukaNkulunkulu uwonke, futhi uphinde abe umkhiqizo wokuphatha kukaNkulunkulu uwonke. Ukuba uNkulunkulu ubesebenza yedwa, ngaphandle kokubambisana nomuntu, bekungeke kube khona lutho obekuyocacisa isimo somsebenzi Wakhe uwonke, futhi ngale ndlela bekungeke kube khona ngisho okukodwa obekuzobonakalisa ukubaluleka kokuphatha kukaNkulunkulu. Ngaphandle komsebenzi kaNkulunkulu, ukukhetha kukaNkulunkulu kuphela izinto ezifanele ukuveza umsebenzi Wakhe nokufakazela ukuba namandla onke nobuhlakani bawo, okwenza ukuthi kufezwe inhloso yokuphatha kukaNkulunkulu, futhi kufezwe inhloso yokusebenzisa wonke lo msebenzi ukuzenqoba uSathane ngokuphelele. Ngakho,

umuntu uyingxenye yomsebenzi kaNkulunkulu engelahlwe, futhi umuntu nguye kuphela ongenza ukuphatha kukaNkulunkulu kuthela izithelo futhi kufeze inhloso ngangi yakho; ngaphandle komuntu, akukho okunye okuphilayo okungabamba leli qhaza. Uma umuntu engaba ubufakazi obuyiqiniso bomsebenzi wokuphatha, ukungalaleli kwesintu esikhohlakele bekuyiqedwa nya. Lokhu kubiza ukuthi umuntu anikwe ukwenza okufanele kwezikhathi ezahlukene, nokuthi uNkulunkulu enze umsebenzi ohambisana nalokho phakathi kwabantu. Yile ndlela kuphela okuyotholakala ngayo iqembu labantu abayofakazela umsebenzi wokuphatha. Umsebenzi kaNkulunkulu phakathi kwabantu ungebe wubufakazi ngoNkulunkulu uqobo ngomsebenzi kaNkulunkulu wodwa; lobo bufakazi nabo budinga abantu abaphilayo abafanelwe umsebenzi Wakhe ukuze bufezeke. UNkulunkulu uyoqala asebenze kulaba bantu, okuyobonakaliswa umsebenzi Wakhe ngabo, futhi ngalokhu lobo bufakazi buyotholakala phakathi kwezidalwa. Futhi kulokhu, uNkulunkulu uyobe eseyifezile inhloso yomsebenzi Wakhe. UNkulunkulu akasebenzi yedwa ukuze anqobe uSathane ngoba ngeke azifakazele yena mathupha phakathi kwazo zonke izidalwa. Ukuba ubeyokwenza njalo, bekungeke kwenzeke ukuthi umuntu akholwe ngokugcwele, ngakho uNkulunkulu kumele asebenze kumuntu ukuze amnqobe, futhi kuyoba ngaleso sikhathi kuphela lapha eyokwazi ukuthola ubufakazi phakathi kwazo zonke izidalwa. Ukuba uNkulunkulu ubezosebenza eyedwa, futhi kungekho ukubambisana nomuntu, noma ukuba umuntu bekungadingeki ukuthi asebenzisane Naye, ngalokho umuntu ubengeke asazi isimo sikaNkulunkulu, futhi ubeyohlala engazi ngentando kaNkulunkulu; ngale ndlela, bekungeke kuze kubizwe ngomsebenzi wokuphatha kukaNkulunkulu. Ukuba nje umuntu uqobo ubezophokophela, futhi afune, futhi asebenze ngokuzikhandla, kodwa angawuqondi umsebenzi kaNkulunkulu, bekuyobe kusho ukuthi umuntu uyazidlalela nje. Ngaphandle komsebenzi kaMoya oNgcwele, okwenziwa umuntu kungokukaSathane, uyahlubuka futhi ungumenzi wobubi; uSathane ubonakaliswa kukho konke okwenziwa isintu esikhohlakele, futhi akukho okuhambisana noNkulunkulu, futhi konke kuwukubonakaliswa kukaSathane. Akukho nhlobo osekukhulunyiwe okungokwemibono nokwenza kuphela. Phezu kwesisekelo semibono, umuntu uthola ukwenza nendlela yokulalela, ukuze abeke ukuqonda kwakhe eceleni bese ethola izinto abengazange abe nazo ngaphambili. UNkulunkulu ufuna ukuthi umuntu asebenzisane Naye, ukuthi umuntu athobele izidingo Zakhe ngokuphelele, futhi umuntu ucela ukubona umsebenzi owenziwe uNkulunkulu uqobo, ezwe amandla amakhulu kaNkulunkulu, futhi azi isimo sikaNkulunkulu. Lokhu, uma kufinyezwa, kungukuphatha kukaNkulunkulu. Ukuhlanganyela kukaNkulunkulu nomuntu kungukuphatha, kanye nokuphatha okukhulu kakhulu.

Lokho okubandakanya imibono ikakhulu kusho imisebenzi kaNkulunkulu uqobo, futhi lokho kubandakanya ukwenza okumele kwenziwe umuntu, futhi akuhlangene nhlobo noNkulunkulu. Umsebenzi kaNkulunkulu uqedelwa uNkulunkulu qobo, futhi ukwenza komuntu kufezwa umuntu uqobo. Lokho okumele kwenziwe uNkulunkulu uqobo akudingeki ukuthi kwenziwe umuntu, futhi lokho okumele kwenziwe umuntu akuhlangene noNkulunkulu. Umsebenzi kaNkulunkulu uyinkonzo Yakhe yedwa, futhi ayihlangene nomuntu. Lo msebenzi akudingeke ukuthi wenziwe umuntu, futhi, phezu kwalokho, umuntu angeke akwazi ukwenza umsebenzi owenziwa uNkulunkulu. Lokho okudingeka ukuthi kwenziwe umuntu kumele kufezwe umuntu, ngisho noma kungaba ukunikela ngempilo yakhe, noma ukuzihambisa kuSathane ukuze abe wufakazi-lokhu kumele kufezwe umuntu. UNkulunkulu uqobo uqedela wonke umsebenzi okumele awenze, futhi lokho okumele kwenziwe umuntu uyakukhonjiswa, kuthi umsebenzi osele usalele umuntu. UNkulunkulu akawenzi umsebenzi wokwengeza. Wenza umsebenzi Wakhe kuphela, futhi ukhombisa umuntu indlela kuphela, futhi wenza umsebenzi wokuvula indlela, akawenzi umsebenzi wokuphendla indlela; lokhu kumele kuqondwe umuntu. Ukwenza iqiniso kusho ukwenza amazwi kaNkulunkulu, futhi lokhu kuwumsebenzi womuntu, futhi yikho okumele kwenziwe umuntu, futhi akuhlangene nhlobo noNkulunkulu. Uma umuntu ephoqa ukuthi uNkulunkulu ahlupheke futhi acwenge iqiniso, ngendlela efana neyomuntu, umuntu usuka enza ukungalaleli. Umsebenzi kaNkulunkulu ukwenza inkonzo Yakhe, futhi umsebenzi womuntu ukuhlonipha ukuhola kukaNkulunkulu, ngaphandle kokuphikisa. Lokho okumele umuntu afinyelele kukho kumele kwenzeke, ngisho noma uNkulunkulu esebenza noma ephila ngayiphi indlela. NguNkulunkulu uqobo kuphela ongadinga okuthile kumuntu, okusho ukuthi, uNkulunkulu uqobo okufanele afune okuthile kumuntu. Umuntu kumele angabi nokunye angakwenza, kumele angenzi lutho olunye ngaphandle kokuthoba nokwenza ngokuphelele; yilo mqondo umuntu okumele abe nawo. Uma umsebenzi okumele wenziwe uNkulunkulu uqobo usuphelele, kudingeka umuntu adlule kuwo, isinyathelo ngesinyathelo. Uma, ekugcineni, kuthi sekuqedwe wonke umsebenzi wokuphatha kaNkulunkulu, umuntu engakakakwenzi lokho okudingwa uNkulunkulu, kuyofuneka ukuthi umuntu ajeziswe. Uma umuntu engagcwalisi lokho okudingwa uNkulunkulu, lokhu kuyobe kungena yokungalaleli komuntu, akusho ukuthi uNkulunkulu akawenzisisanga umsebenzi Wakhe. Bonke labo abehluleka ukwenza amazwi kaNkulunkulu, labo abehluleka ukugcwalisa okudingwa uNkulunkulu, kanye nalabo abehluleka ukwethembeka nokufeza umsebenzi wabo—bayojeziswa bonke. Namuhla, okudingeka ukuthi ukufeze akusikho okungeziwe, kodwa umsebenzi womuntu, futhi yilokho okumele kwenziwe ngabantu bonke. Uma wehluleka

nawukwenza umsebenzi wakho, noma ukuwenza kahle, awuzibizeli yini izinkinga? Awuzimemeli ukufa? Usangalindela kanjani ikusasa nempumelelo? Umsebenzi kaNkulunkulu wenzelwe isintu, futhi ukusebenzisana komuntu kwenzelwe ukuphatha kukaNkulunkulu. Emuva kokuba uNkulunkulu esenze konke okumele akwenze, umuntu kusadingeka ukuthi angaphazami kokwakhe ukwenza, futhi asebenzisane noNkulunkulu. Emsebenzini kaNkulunkulu, umuntu kumele angashiya lutho, kumele azinikele ngokwethembeka, futhi angabi nemicabango eminingi, noma ahlale dekle alindele ukufa. UNkulunkulu angazinikela ngenxa yomuntu, pho kungani umuntu ehluleka ukwethembeka kuNkulunkulu? UNkulunkulu unhliziyo-nye futhi umqondomunye nomuntu, pho kungani umuntu engeke asebenzisane naye kancane? UNkulunkulu usebenzela isintu, pho kungani umuntu ehluleka ukwenza omunye umsebenzi wakhe ngenxa yokuphatha kukaNkulunkulu? Umsebenzi kaNkulunkulu sewuhambe wafika lapha, kodwa usabuka kodwa ungenzi lutho, uyezwa kodwa awunyakazi. Abantu abanjalo abafanele ukulahlwa? Ngoba uNkulunkulu usenikele ngakho konke okwakhe kubantu, pho kungani, namuhla, umuntu ehluleka ukwenza umsebenzi wakhe ngokuzinikela? NgokukaNkulunkulu, umsebenzi wakhe yiwo oseqhulwini, futhi umsebenzi wokuphatha Kwakhe usemqoka. Ngokomuntu, ukwenza amazwi kaNkulunkulu nokugcwalisa lokho okudingwa uNkulunkulu yikho okuseqhulwini kuye. Kumele nonke nikuqonde lokhu. Amazwi akhulunywe kuwe afinyelele emongweni wengqikithini yakho, futhi umsebenzi kaNkulunkulu ufike ezingeni elingakaze libe khona. Abantu abaningi namanje abakaliqondi iqiniso noma ukulahlekisa kwale ndlela; basalindele futhi basabuka, futhi abawenzi umsebenzi wabo. Kunalokho, bahlola igama ngalinye kanye nezenzo zikaNkulunkulu, futhi bagxila kulokho aAkudlayo nakugqokayo, futhi ukucabanga kwabo kuba kubi kakhulu. Ngabe laba bantu abazikhathazi ngento engekho? Kungenzeka kanjani ukuthi abantu abanje kube yilabo abafuna uNkulunkulu? Futhi bangaba kanjani yilabo abanenhloso yokuthobela uNkulunkulu? Ukwethembeka nomsebenzi wabo abakubeki phambili emiqondweni yabo, kunalokho bagxila ekutheni uNkulunkulu ukuphi. Bayathukuthelisa! Ukuba umuntu usekuqondile okumele akuqonde, futhi usenze konke okumele akwenze, nakanjani uNkulunkulu uyobeka isibusiso Sakhe kumuntu, ngoba lokho akudingayo kumuntu kuwumsebenzi womuntu futhi kumele kwenziwe umuntu. Uma umuntu engakwazi ukuqonda okumele akuqonde, futhi engakwazi ukwenza okumele akwenze, umuntu uyojeziswa. Labo abangasebenzisani noNkulunkulu bayizitha zikaNkulunkulu, labo abangawamukeli umsebenzi omusha baphikisana nawo, yize labo bantu bengenzi lutho kusobala ukuthi bayaphikisana nakho. Bonke labo abangalenzi iqiniso elidingwa uNkulunkulu bangabantu abaphikisana nalo ngenhloso futhi abangawahloniphi amazwi kaNkulunkulu, noma

ngabe labo bantu “bagxila ngokukhethekile” emsebenzini kaMoya oNgcwele. Abantu abangawalaleli amazwi kaNkulunkulu futhi abangamthobeli uNkulunkulu bayahlubuka, futhi baphikisana noNkulunkulu. Abantu abangawenzi umsebenzi wabo yilabo abangasebenzisani noNkulunkulu, futhi abantu abangasebenzisani noNkulunkulu yilabo abangawamukeli umsebenzi kaMoya oNgcwele.

Uma umsebenzi kaNkulunkulu ufinyelela ezingeni elithile, futhi ukuphatha Kwakhe kufinyelela ezingeni elithile, labo abafuna inhliziyo Yakhe bayehluleka ukufeza okudingwa Nguye. UNkulunkulu ufuna okuthile kumuntu ngokwezilinganiso Zakhe, futhi ngokwalokho umuntu angakwazi ukukufeza. Ngenkathi ekhuluma ngokuphatha Kwakhe, ukhombisa umuntu indlela, futhi uhlinzeka umuntu ngendlela eya ekuphileni. Ukuphatha kukaNkulunkulu kanye nokwenza komuntu kukokubili kusesigabeni esifanayo somsebenzi, futhi kwenziwa kanyekanye. Ukukhuluma ngokuphatha kukaNkulunkulu kuthinta izinguquko esimweni somuntu, futhi ukukhuluma okumele kwenziwe umuntu nezinguquko esimweni somuntu, kuthinta umsebenzi kaNkulunkulu; asikho isikhathi lokhu okubili okungahlukaniswa ngaso. Ukwenza komuntu kuyaguquka, isinyathelo ngesinyathelo. Lokho kudalwa ilokho okudingwa uNkulunkulu kumuntu, futhi umsebenzi kaNkulunkulu uhlala uguquka futhi uqhubekela phambili. Uma ukwenza komuntu kungachezuki ezimfundisweni, lokhu kufakazela ukuthi uncike emsebenzini nasekuholweni uNkulunkulu; uma ukwenza komuntu kungaguquki noma kujula, lokhu kufakazela ukuthi ukwenza komuntu kwenziwa ngokwentando yomuntu, futhi akuyikho ukwenza kweqiniso; uma umuntu engenayo indlela ayilandelayo, lokho kusho ukuthi usewele ezandleni zikaSathane, futhi ubelokhu elawulwa uSathane, okusho ukuthi ulawulwa umoya omubi. Uma ukwenza komuntu kungajuli, umsebenzi kaNkulunkulu awuzukuthuthuka, futhi uma umsebenzi kaNkulunkulu ungaguquki, ukungena komuntu kuzoma, lokhu akunakuguqulwa. Kuwo wonke umsebenzi kaNkulunkulu, uma umuntu ubengahlala elandela umthetho kaJehova, bekuyokusho ukuthi umsebenzi kaNkulunkulu ubungeke uqhubekela phambili, futhi bekungaba nzima ukuqeda le nkathi okuphilwa kuyo. Ukuba umuntu ubelokhu ebambelele esiphambanweni futhi enze ukubekezela nokuthobeka, umsebenzi kaNkulunkulu bewungeke ukwazi ukuqhubekela phambili. Ukuphatha kweminyaka eyizinkulungwane eziyisithupha kungeqedwe phakathi kwabantu abalandela umthetho kuphela, noma ababambelela esiphambanweni nasekwazini ukubekezela nokuthobeka kuphela. Kunalokho, umsebenzi kaNkulunkulu uwonke uphethwa kulabo ezinsukwini zokugcina, abazi uNkulunkulu, futhi abakhululiwe emaketangweni kaSathane, futhi bazikhulula ngokugcwele ethonyeni likaSathane. Lokhu kungukuqonda komsebenzi kaNkulunkulu okungevinjelwe. Kungani kuthiwa ukwenza kwalabo abasemabandleni enkolo sekuhanjelwe

isikhathi? Yingoba lokho abakwenzayo akuhlangene nomsebenzi wanamuhla. ENkathini Yomusa, lokho abakwenzayo bekuyikhona, kodwa ngokwedlula kwaleso sikhathi futhi umsebenzi kaNkulunkulu waguquka, ukwenza kwabo kuye ngokuya kuphelelwa yisikhathi. Kushiywe umsebenzi omusha kanye nokukhanya okusha. Ngokubheka isisekelo sawo sokuqala, umsebenzi kaMoya oNgcwele uqhubekele phambili kwezinye ngezinyathelo eziningi ezijulayo. Kodwa labo bantu basabambeke esigabeni sokuqala somsebenzi kaNkulunkulu, futhi babambebele ezenzweni zakudala kanye nokukhanya okudala. Umsebenzi kaNkulunkulu ungaguquka kakhulu kabi eminyakeni emithathu noma emihlanu, ngakho lungebe lukhulu kakhulu uguquko olwenzeke eminyakeni eyizi-2,000? Uma umuntu engenakho ukukhanya noma ukwenza okusha, kusho ukuthi usilele emsebenzini kaMoya oNgcwele. Lokhu kuwukwahluleka komuntu; ubukhona bomsebenzi omusha kaNkulunkulu kungephikiswe ngoba, namuhla, labo abebekade benomsebenzi kaMoya oNgcwele basalandela izinqubo eseziphelelwe isikhathi. Umsebenzi kaMoya oNgcwele uhlala uqhubekela phambili, futhi bonke labo abasemgudwini kaMoya oNgcwele kumele baqhubekele phambili bajule futhi baguquke, isinyathelo ngesinyathelo. Akumele lokhu kumele esigabeni esisodwa. Yilabo abangawazi umsebenzi kaMoya oNgcwele kuphele abaqhubeka nokwenza umsebenzi wakhe wokuqala, futhi bangawamukeli umsebenzi kaMoya oNgcwele. Yilabo abangalaleli kuphela abehluleka ukuzuza emsebenzini kaMoya oNgcwele. Uma ukwenza komuntu kungahambisani nomsebenzi omusha kaMoya oNgcwele, nakanjani ukwenza komuntu ngeke kuhambisane nomsebenzi wanamuhla, futhi nakanjani akuhambisani nomsebenzi wanamuhla. Labo bantu abasele emuva ngesikhathi yibo abehluleka ukufeza umsebenzi kaNkulunkulu, ingasaphathwa eyokuba ngabantu abayogcina befakazela uNkulunkulu. Umsebenzi wokuphatha uwonke, phezu kwalokho, kumele uphuthulwe yileli qembu labantu. Ngoba labo abake bagcina umthetho kaJehova, kanye nalabo abake bahluphekela isiphambano, uma behluleka ukwamukela isigaba somsebenzi wezinsuku zokugcina, kusho ukuthi abakwenzile nje bebewenzela ize, futhi kuyize leze. Indlela yokuchaza umsebenzi kaMoya oNgcwele ngokucacile ekwamukeleni okwenzeka lapha namanje, beyingabambebele esikhathini sakudala. Labo abangahambisananga nomsebenzi wanamuhla, futhi abangahlukaniswanga nezenzo zanamuhla, bayilabo abaphikisana futhi abangawamukeli umsebenzi kaMoya oNgcwele. Abantu abanjalo baphikisana nomsebenzi kaNkulunkulu wamanje. Yize bebambelela ekukhanyeni kwakudala, lokhu akusho ukuthi bangaphikisana nokuthi abawazi umsebenzi kaMoya oNgcwele. Kungani kube nalezi zingxoxo ezingaka ngokuguquka kokwenza komuntu, komehluko phakathi kokwenza okudala nokwamanje, ngokuthi kwakwenziwa kanjani ngezinkathi zakudala, nokuthi

kwenziwa kanjani namuhla? Lokho kwahlukaniswa kokwenza komuntu kuhlala kukhulunywa ngakho ngoba umsebenzi kaMoya oNgcwele uhlala uqhubekela phambili, ngakho ukwenza komuntu kuhlala kudingeka ukuthi kuguquke. Uma umuntu ehlala enamathele esigabeni esisodwa, lokhu kufakazela ukuthi akakwazi ukuhambisana nomsebenzi kaNkulunkulu omusha kanye nokukhanya okusha; akufakazeli ukuthi uhlelo lokuphatha lukaNkulunkulu alukaguquki. Labo abangaphandle kwendlela kaMoya oNgcwele bahlala becabanga ukuthi benza okuyikhona, kube empeleni, umsebenzi kaNkulunkulu okubo waphela kudala, futhi umsebenzi kaMoya oNgcwele awukho kubo. Umsebenzi kaNkulunkulu wadluliseleka kwelinye iqembu labantu kudala, iqembu ayehlose ukuqedela umsebenzi wakhe omusha kulo. Ngoba labo abakwezenkolo bayehluleka ukwamukela umsebenzi kaNkulunkulu omusha, futhi babambeleva emsebenzini wakudala, ngakho uNkulunkulu ubalahlile labo bantu, futhi wenza umsebenzi Wakhe omusha kubantu abamukela lo msebenzi omusha. Laba ngabantu abasebenzisana nomsebenzi Wakhe omusha, futhi umsebenzi wokuphatha ungafezeka ngale ndlela kuphela. Ukuphatha kukaNkulunkulu kuhlala kuqhubekela phambili, futhi ukwenza komuntu kuhlala kukhuphukela phezulu. UNkulunkulu uhlala esebenza, futhi umuntu uhlala edinga, ukuze bobabili bafinyelele esicongweni samandla abo, uNkulunkulu nomuntu bamunye ngokugcwele. Lokhu kuyisibonakaliso sokufezwa komsebenzi kaNkulunkulu, futhi umphumela wokugcina wokuphatha kukaNkulunkulu konke.

Esigabeni ngasinye somsebenzi kaNkulunkulu kukhona izidingo zomuntu ezihambisana nawo. Bonke labo abasemgudwini kaMoya oNgcwele baphethwe ubukhona kanye nokuqondisa kukaMoya oNgcwele, futhi labo abangekho ngaphakathi komgudu kaMoya oNgcwele bangaphansi kokulawula kukaSathane, futhi abanawo umsebenzi kaMoya oNgcwele. Abantu abasemgudwini kaMoya oNgcwele yilabo abamukela umsebenzi omusha kaNkulunkulu, labo ababambisanayo emsebenzini kaNkulunkulu omusha. Uma labo abangaphakathi kwale ndlela behlukeka ukwenza iqiniso elidingwa uNkulunkulu ngalesi sikhathi, bazoqondiswa izigwegwe, futhi okubi kakhulu ukuthi bazolahlwa uMoya oNgcwele. Labo abamukela umsebenzi omusha kaMoya oNgcwele, bazophila ngaphakathi komgudu kaMoya oNgcwele, bamukela ukunakekelwa nokuvikelwa uMoya oNgcwele. Labo abazimisele ngokwenza iqiniso bakhanyiselwa uMoya oNgcwele, futhi labo abangazimisele ngokwenza iqiniso bayaqondiswa uMoya oNgcwele, futhi bangaze bajeziswe. Ngisho noma umuntu unjani, kuncike ekutheni basemgudwini kaMoya oNgcwele, uNkulunkulu uzothwala ijoka labo bonke abamukela umsebenzi Wakhe omusha ngenxa yegama Lakhe. Labo abadumisa igama Lakhe futhi abazimisele ngokwenza amazwi Akhe bazokwamukela izibusiso Zakhe; labo abangamlaleli futhi abangawenzi

amazwi Akhe bazokwamukela ukujeziswa Nguye. Abantu abasemgudwini kaMoya oNgcwele yilabo abamukela umsebenzi omusha, futhi njengoba bamukela umsebenzi omusha, kumele basebenzisane noNkulunkulu ngokufanele, futhi kumele bangaziphathisi okwabahlubuki abangawenzi umsebenzi wabo. Yilokhu kuphela okudingwa uNkulunkulu kumuntu. Akunjalo kubantu abangawamukeli umsebenzi omusha: Bangaphandle komgudu koMoya oNgcwele, futhi ukuqondiswa kanye nokukhalitywa uMoya oNgcwele akusebenzi kubo. Usuku lonke, laba bantu baphila enyameni, baphila phakathi kwemiqondo yabo, futhi abakwenzayo nje kususelwa ezifundisweni ezivela ngokucubungula nocwaningo lwemiqondo yabo. Akukhona lokho okudingwa umsebenzi omusha kaMoya oNgcwele, kube kungahambisani noNkulunkulu. Labo abangawamukeli umsebenzi kaNkulunkulu bancishiwe ubukhona bukaNkulunkulu, futhi, phezu kwalokho, bantula izibusiso nokuvikelwa uNkulunkulu. Amazwi abo amaningi kanye nezenzo kubamele ezidingweni zomsebenzi kaMoya oNgcwele; futhi kuyimfundiso, akulona iqiniso. Izimfundiso ezinje kanye nemithetho kwanele ukuba kufakazele ukuthi ukuhlangu kwalaba bantu kuyinkolo nje kuphela; akukhona okukhethiwe, noma injongo yomsebenzi kaNkulunkulu. Ukuhlangu kwabo bonke labo abaphakathi kwabo kungabizwa ngokuthi ukuhlanguyela kwezenkolo kuphela, futhi kungebizwe ngokuthi ibandla. Lokhu kuyiqiniso elingaguquleki. Abanawo umsebenzi omusha kaMoya oNgcwele; abakwenzayo kubukeka kunephunga lenkolo, abakuphilayo kugcwele inkolo; abanabo ubukhona kanye nomsebenzi kaMoya oNgcwele, kanti abafanelekile nawukuqondiswa nokukhanyiswa uMoya oNgcwele. Laba bantu bayizidumbu ezingenampilo, futhi bayizimpethu ezingenamoya. Abanalwazi ngokuhlubuka nokuphikisa komuntu, abanalwazi ngezenzo ezimbi zonke zomuntu, bebe bengenalwazi nhlobo ngomsebenzi kaNkulunkulu kanye nentando kaNkulunkulu yamanje. Bonke abanalwazi, abantukazana, bawudoti ongafanele ukubizwa ngabantu abakholwayo! Akukho abakwenzayo okunegalelo ekuphatheni kukaNkulunkulu, kube kungelungise uhlelo lukaNkulunkulu. Amazwi abo kanye nezenzo kunyanyisa kakhulu, kuyadina, futhi akufanelekanga nawukuthi kuze kubalwe. Akukho okwenziwa yilabo abangekho emgudwini kaMoya ONgcwele abahlangene nomsebenzi omusha kaMoya oNgcwele. Ngenxa yalokhu, noma bengaba kuphi, abaqondiswanga uMoya oNgcwele, futhi, phezu kwakho konke, ngaphandle abakhanyiselwanga uMoya oNgcwele. Ngoba bonke bangabantu abangenalo uthando lweqiniso, futhi bayazondwa futhi bachithwe uMoya oNgcwele. Babizwa ngokuthi bangabenzi bobubi ngoba baphila enyameni, futhi benza noma yini ebathokozisayo ngaphansi kwegama likaNkulunkulu. Ngenkathi uNkulunkulu esebenza, abazisondezi Kuye ngamabomu, futhi bagijimela kwelinye icala elingahambisani Naye. Ukwehluleka

komuntu ukusebenzisana noNkulunkulu kuwukuhlubuka kuNkulunkulu okukhulu ngokwakho, ngakho ngeke yini abaphikisana noNkulunkulu ngamabomu nakanjani bathole impindiselo ebafanele? Ngokubalwa kokwenza okubi kwalaba bantu, abanye abantu balangazelela ukubaqalekisa, kanti uNkulunkulu uyabaziba. Kumuntu, kubukeka sengathi ukwenza kwabo kuphathelene negama likaNkulunkulu, kuNkulunkulu, abanabo ubudlelwano negama Lakhe noma abanabufakazi Ngaye. Noma bangezani laba bantu, akuhlangene noNkulunkulu: akuhlangene negama Lakhe kanye nomsebenzi Wakhe wanamuhla. Laba bantu bayazihlaza, futhi babonakalisa uSathane; bangabenzi bobubi abasebenzela usuku lolaka. Namuhla, noma bangezani, futhi kuncike ekutheni bangaphazamisi ukuphatha kukaNkulunkulu futhi abangahlangene nhlobo nomsebenzi kaNkulunkulu, abantu abanjalo ngeke babhekane nembuyiselo ehambisanayo, ngoba usuku lolaka alukafiki. Kuningi abantu abakholwa ukuthu uNkulunkulu ukube usebhekene nakho, futhi bacabanga ukuthi abenzi bobubi kumele babhekane nempindiselo ebafanele ngokushesha. Kodwa njengoba umsebenzi kaNkulunkulu wokuphatha ungakafiki ekugcineni, futhi nosuku lolaka alukafiki, abangalungile bayaqhubeka nokwenza ukwenza kokungalungi. Abanye bathi, “Labo abasenkoleni abanabo ubukhona noma umsebenzi kaMoya oNgcwele, futhi bathunaza igama likaNkulunkulu; pho kungani uNkulunkulu engababhubhisi, kunokuba elokhu ekezelela ukuziphatha kwabo okungenakuzithiba?” Laba bantu, ababonakalisa uSathane futhi abaveza inyama, abazi, bangabantu abaphansi, bangabantu abaxakile. Ngeke bakubone ukufika kolaka lukaNkulunkulu ngaphambi kokuba baqonde ukuthi uNkulunkulu uwenza kanjani umsebenzi Wakhe kubantu, futhi uma sebenqotshwe ngokuphelele, labo abenza ububi bazothola impindiselo, futhi akekho noyedwa kubo oyokwazi ukubalekela usuku lolaka. Manje akusona isikhathi sokujeziswa komuntu, kodwa isikhathi sokwenziwa komsebenzi wokunqoba, ngaphandle uma kukhona labo abakhubaza ukuphatha kukaNkulunkulu, laphe beyojeziswa ngokobubi bezenzo zabo. Ngesikhathi sokuphatha isintu kukaNkulunkulu, bonke labo abasemgudwini kaMoya oNgcwele banobuhlobo noNkulunkulu. Labo abazondwayo futhi abachitshwa uMoya oNgcwele baphila ngaphansi kwethonya likaSathane, futhi abakwenzayo akunabudlelwano noNkulunkulu. Yilabo abamukela umsebenzi kaNkulunkulu omusha kuphela, nababambisana noNkulunkulu, abanobudlelwane noNkulunkulu, ngoba umsebenzi kaNkulunkulu ubhekiswe kuphela kulabo abamamukelayo, hhayi bonke abantu, ngisho noma bayawemukela noma cha. Umsebenzi owenziwa uNkulunkulu uhlala ubheke kokuthile, awenzelwa nje ubala. Labo abahambisana noSathane abakulungele ukufakazela uNkulunkulu, futhi abakulungele ukusebenzisana noNkulunkulu.

Isigaba somsebenzi kaMoya oNgcwele ngasinye sidinga ubufakazi bomuntu

ngaso leso sikhathi. Isigaba ngasinye somsebenzi siyimpi ephakathi kukaNkulunkulu noSathane, futhi okuliwa nakho uSathane, kube ozolungisiswa ngomsebenzi wakhe kuwumuntu. Ukuthi ngabe umsebenzi kaNkulunkulu ungathela izithelo yini kuncike endleleni umuntu afakazela uNkulunkulu ngayo. Lobu bufakazi yibo obudingwa uNkulunkulu kulabo abamlandelayo; wubufakazi obenziwa phambi kukaSathane, futhi ubufakazi bomthelela womsebenzi Wakhe. Ukuphatha kukaNkulunkulu kukonke kwahlukaniseke izigaba ezintathu, futhi esigabeni ngasinye, kudingeka okufanele leso sigaba kumuntu. Phezu kwalokho, njengoba kuhamba iminyaka futhi iqhubekela phambili, okudingwa uNkulunkulu kumuntu kuyaphakama kakhulu. Ngakho, esigabeni nesigaba, umsebenzi wokuphatha kukaNkulunkulu ufinyelela esicongweni, umuntu aze abone iqiniso “ngokubonakala Kwezwi enyameni,” futhi ngale ndlela okudingeka kumuntu kuphakama kakhulu, futhi okudingeka kumuntu ekufakazeni kuphakama ngaphezu kwalokho. Uma umuntu ekhula emandleni okusebenzisana noNkulunkulu ngokweqiniso, iyakhula indlela adumisa ngayo uNkulunkulu. Ukusebenzisana Naye komuntu kuwubufakazi okudingeka ukuthi abe nabo, futhi ubufakazi anabo buwukwenza komuntu. Ngakho, ukuthi ngabe umsebenzi kaNkulunkulu unomthelela ofunekayo, nokuthi ngabe bukhona ubufakazi bangempela, kuxhunyaniswe kakhulu nokusebenzisana kanye nobufakazi bomuntu. Uma sewuqediwe umsebenzi, okusho ukuthi, uma konke ukuphatha kukaNkulunkulu kufinyelela esiphethweni, umuntu kuzodingeka ukuthi abe nobufakazi obuphakeme kakhulu, futhi uma umsebenzi kaNkulunkulu ufinyelela esiphethweni, ukungena komuntu kufinyelela esicongweni. Phambilini, kwakudingeka ukuthi umuntu ahambisane nomthetho kanye nemiyaalelo, futhi kwakudingeka ukuthi abakezele futhi athobeke. Namuhla, kudingeka ukuthi umuntu alalele zonke izinhlelo zikaNkulunkulu futhi abe nothando oluphakeme lukaNkulunkulu, futhi ekugcineni kudingeka ukuthi aqhubeke nokuthanda uNkulunkulu phakathi kokuhlushwa. Lezi zigaba ezintathu zidingwa uNkulunkulu kumuntu, isinyathelo nenesinyathelo, ekuphatheni Kwakhe kukonke. Isigaba ngasinye somsebenzi kaNkulunkulu sijula ngaphezu kwesokugcina, futhi esigabeni ngasinye okudingeka kumuntu kukhulu kakhulu kunokokugcina, futhi ngale ndlela, ukuphatha kukaNkulunkulu kukonke kuya ngokuya kuhlanguana. Isizathu salokhu ukuthi okudingeka kumuntu kuphakeme kakhulu kunesimo somuntu futhi kusondelene nezilinganiso zikaNkulunkulu, futhi yilapho lapho isintu sonke siya ngokuya sisuka ethonyeni likaSathane kuze kube wukuthi, umsebenzi kaNkulunkulu ufinyelela ekupheleni nya, isintu sisonke sizobe sisindile ethonyeni likaSathane. Uma sekufika leso sikhathi, umsebenzi kaNkulunkulu uyobe usufinyelele ekupheleni, futhi ukusebenzisana komuntu noNkulunkulu ukuze afinyelele ekuguqukeni kwesimo sakhe kuyobe kungasekho, futhi isintu sonke siyophila ekukhanyeni kukaNkulunkulu,

futhi kusukela lapho, ngeke kusaba khona ukuhlubuka kuNkulunkulu. UNkulunkulu ngeke esafuna lutho kumuntu, futhi kuzoba nokusebenzisana okuhle phakathi komuntu noNkulunkulu, okunye kwakho kuzoba impilo yomuntu noNkulunkulu ngokuzwana, impilo evela emuva kokuba ukuphatha kukaNkulunkulu sekuqedwe nya, futhi nomuntu esesindiswe uNkulunkulu ngokugcwele ekuxhakathisweni nguSathane. Labo abangakwazi ukulandela ezinyathelweni zikaNkulunkulu abakwazi ukuthola lolo hlobo lwempilo. Bazobe sebezehlisele ebumnyameni, lapho beyokhala futhi bagedle amazinyo abo; bangabantu abakholwa kuNkulunkulu kodwa abangamlandeli, abakholwa uNkulunkulu kodwa abangalaleli wonke umsebenzi Wakhe. Njengoba umuntu ekholwa kuNkulunkulu, kumele alandele eduze ezinyathelweni zikaNkulunkulu, isinyathelo nesinyathelo; kumele “alandele iMvana noma ngabe iya kuphi.” Yilaba bantu kuphela abafuna indlela yeqiniso, yibo abazi umsebenzi kaMoya oNgcwele. Abantu abalandela njengezigqila amagama nezimfundiso yilabo abakhishiwe ngumsebenzi kaMoya oNgcwele. Esikhathini ngasinye, uNkulunkulu uzoqala umsebenzi omusha, futhi esikhathini ngasinye, kuzoba nesiqalo esisha kubantu. Uma umuntu elandela iqiniso lokuthi “uJehova nguNkulunkulu” futhi “uJesu nguKristu,” okungamaqiniso asebenza kuphela enkathini eyodwa, umuntu-ke akasoze ahambisana nomsebenzi kaMoya oNgcwele, futhi uyohlala engakwazi ukuzuza umsebenzi kaMoya oNgcwele. Noma ngabe uNkulunkulu usebenza kanjani, umuntu ulandela ngaphandle kokungabaza, futhi ulandela eduze. Ngale ndlela, umuntu ubengasuswa kanjani uMoya ONgcwele? Noma ngabe wenzani uNkulunkulu, inqobo uma umuntu enesiqiniseko sokuthi umsebenzi kaMoya oNgcwele, futhi ehambisana nomsebenzi kaMoya oNgcwele ngaphandle kokunqikaza, futhi ezama ukuhlangabezana nezidingo zikaNkulunkulu, pho angajeziswa kanjani? Umsebenzi kaNkulunkulu awukaze ume, izinyathelo zakhe azikaze zime, futhi ngaphambi kokuqeda umsebenzi Wakhe wokuphatha, ubelokhu ematasa, futhi akami. Kodwa umuntu wehlukile: Njengoba ethole ingxenyana yomsebenzi kaMoya oNgcwele, uwuphatha sengathi awusoze waguquka; esethole ulwazi oluncane, akaqhubekeli phambili ukuze alandele ezinyathelweni zomsebenzi kaNkulunkulu omusha; esebone ingxenyana yomsebenzi kaNkulunkulu, ubheka uNkulunkulu ngokushesha njengesithombe esibazwe ngokhuni, futhi ukholwa ukuthi uNkulunkulu uyohlala eyilesi simo asibona phambi kwakhe, ukuthi sasinje kudala futhi siyoba njalo nangesikhathi esizayo; esethole ulwazi olungatheni, umuntu uziqhenya kangangoba uyazikhohlwa futhi aqale ukumemezela ngesimo nobukhona bukaNkulunkulu okungekho nhlobo; futhi eseqinisekile ngesigaba esisodwa somsebenzi kaMoya oNgcwele, noma ngabe wuhlobo luni lomuntu olumemezela umsebenzi omusha kaNkulunkulu, umuntu akawamukeli. Laba ngabantu abangeke

bakwazi ukwamukela umsebenzi omusha kaMoya oNgcwele; futhi balukhuni; futhi abakwazi ukwamukela izinto ezintsha. Abantu balolo hlobo bakholwa kuNkulunkulu kodwa abamamukeli uNkulunkulu. Umuntu ukholwa ukuthi ama-Israyeli ayenephutha “ngokukholwa kuJehova bese engakholwa kuJesu,” kodwa abantu abaningi babamba iqhaza kulokhu “ukukholwa kuJehova bachithe uJesu” futhi “balangazela ukubuya kukaMesiya, kodwa baphikisa uMesiya obizwa ngokuthi uJesu.” Akumangazi-ke ukuthi abantu basaphila ngaphansi kukaSathane emuva kokwamukela isigaba esisodwa somsebenzi kaMoya oNgcwele, futhi abakazitholi izibusiso zikaNkulunkulu. Lokhu akudalwa ukuhlubuka komuntu? AmaKristu emhlabeni jikelele angahambisananga nomsebenzi omusha wanamuhla abambelele enkolweni yokuthi asenhlanhleni, ukuthi uNkulunkulu uzofeza izifiso zabo ngazinye. Nokho abakwazi ukusho baqiniseke ukuthi kungani uNkulunkulu ezobayisa ezulwini lesithathu, futhi abanasiqiniseko ngokuthi uJesu uzobalanda egibele ifu elimhlophe, futhi bengesho nakancane ngokuqiniseka ukuthi uJesu uzofika ngempela na egibele phezu kwefu elimhlophe ngalolo suku abalucabangayo. Bonke balangazele, futhi badidekile; nabo uqobo abazi nokuthi ngabe uNkulunkulu uzothatha omunye nomunye wabo, ingcosane yabantu abehlukene, bakuwo wonke amahlelo. Umsebenzi owenziwa uNkulunkulu manje, inkathi yamanje, intando kaNkulunkulu-abaqondi kutho kulokhu, futhi akukho okunye abangakwenza ngaphandle kokubala izinsuku ngeminwe yabo. Yilabo kuphela abalandela ezinyathelweni zeMvana kuze kube sekugcineni abayokwazi ukuthola izibusiso zokugcina, kanti labo bantu “abahlakaniphile,” abangakwazi ukulandela kuze kube sekugcineni kepha bekholwa ukuthi bakuzuze konke, ngeke bakwazi ukubona ukuvela kukaNkulunkulu. Bonke bakholwa ukuthi bangabantu abakhaliphe kakhulu emhlabeni, futhi bayakunqamula ukuqhubeka kokuthuthukisa umsebenzi kaNkulunkulu ngaphandle kwesizathu, futhi kubukeka sengathi bakholwa ngokugcwele ukuthi uNkulunkulu uzobayisa ezulwini, lapho “abathembeke kuNkulunkulu kakhulu, abalandela uNkulunkulu, abalandela amazwi kaNkulunkulu.” Noma “bethembeke ngokweqile” amazwini akhulunywe uNkulunkulu, amazwi abo nezenzo kusabonakala kunyanyisa kakhulu ngoba kuphikisana nomsebenzi kaMoya oNgcwele, futhi benza inkohliso nobubi. Labo abangalandeli kuze kube sekugcineni, abasilelayo emsebenzini kaMoya oNgcwele, futhi ababambelela emsebenzini omdala abahlulekanga nje ukugcwalisa ukwethembeka kuNkulunkulu kuphela, kodwa, baphenduke labo abaphikisana noNkulunkulu, baba yilabo abachitha isikhathi esisha, futhi abazojeziswa. Ngabe bakhona abadabukisa ngaphezu kwabo? Abaningi baze bakholwe ukuthi labo abachitha umthetho omdala futhi bamukele umsebenzi omusha abananembeza. Laba bantu, abakhuluma ngonembeza kuphela, futhi bengawazi umsebenzi kaMoya oNgcwele, bazogcina

sebenqanyulelwe amathuba okuthuthuka ngobabo onembeza. Umsebenzi kaNkulunkulu awulandeli imfundiso, futhi yize kungumsebenzi Wakhe uqobo, uNkulunkulu akabambeleli kuwo. Lokho okumele kuphikwe kuyaphikwa, lokho okumele kunqunywe kuyanqunywa. Kepha umuntu uzenza isitha sikaNkulunkulu ngokubambelela engxenyeni encane yomsebenzi kaNkulunkulu wokuphatha. Akukhona ukuxaka komuntu lokhu? Akukhona ukungazi komuntu lokhu? Uma abantu belokhu benovalo futhi beqaphele kakhulu ngenxa yokwesaba ukungazitholi izibusiso zikaNkulunkulu, yilapho behluleka khona ukuthola izibusiso ezinkulu, kanye nokuthola isibusiso sokugcina. Labo bantu abalandela umthetho njengezigqila bonke bakhombisa ukwethembeka okukhulu emthethweni, futhi abaveza lokho kwethembeka emthethweni, yibo abangabahlubuki abaphikisana noNkulunkulu. Ngoba manje sekuyiNkathi Yombuso hhayi iNkathi yoMthetho, futhi umsebenzi wanamuhla nomsebenzi wesikhathi esedlule ngeke kufaniswe, futhi umsebenzi wesikhathi esedlule ungeqhathaniswe nomsebenzi wanamuhla. Umsebenzi kaNkulunkulu sewuguqukile, futhi ukwenza komuntu nakho sekuguqukile; akusewona owokubambelela emthethweni noma ukuthwala isiphambano. Ngakho, ukwethembeka kwabantu emthethweni nasesiphambanweni akuzukuthola ukuvunywa uNkulunkulu.

Umuntu uzopheleliswa ngeNkathi Yombuso. Emuva komsebenzi wokunqoba, umuntu uyobhekana nokucwengwa kanye nokuhlupheka. Labo abanganqoba nabangaba ofakazi ngesikhathi sokuhlupheka yibo abagcina sebepheleliswa; baba ngabanqobi. Ngesikhathi senhlupheko, abantu kudingeka ukuthi bamukele ukucwengwa, futhi lokhu kucwengwa kungumsebenzi wokugcina kaNkulunkulu. Kungokokugcina lapho umuntu eyocwengwa ngaphambi kokuphethwa komsebenzi wokuphatha kukaNkulunkulu, futhi bonke labo abalandela uNkulunkulu kumele bamukele ukuvivinywa kokugcina, kumele bamukele ukucwengwa kokugcina. Labo abehlelwe ukuhlupheka abanawo umsebenzi kaMoya oNgcwele kanye nokuholwa uNkulunkulu, kodwa labo abanqotshwe ngempela futhi abafuna uNkulunkulu ngokweqiniso bayogcina bemile bengapheli amandla; yibo abanobuntu, nabathanda uNkulunkulu ngokweqiniso. Noma angenzani uNkulunkulu, labo abanqobayo ngeke bephucwe imibono, futhi bazomela iqiniso balenze ngaphandle kokwahluleka ebufakazini babo. Bayilabo abazophuma ngokuphelele enhluphekweni enkulu. Yize labo abadoba emanzini anyakaziswayo besengathola abangakusebenzele namuhla, akekho umuntu ongakwazi ukubalekela ukuhlupheka kokugcina, futhi akekho ongabalekela ukuvivinywa kokugcina. Kulabo abanqobayo, lokho kuhlupheka kuwukucwengwa okukhulu; kodwa kulabo abadoba emanzini anyakaziswayo, kuwumsebenzi wokunqunywa ophelele. Noma bangalingwa kanjani, ukukhanya kwalabo abanoNkulunkulu ezinhliziyweni zabo kuhlala kungaguqukile; kodwa

labo abangenaye uNkulunkulu enhliziyweni yabo, uma umsebenzi kaNkulunkulu ungenalusizo enyameni yabo, baguqula indlela ababheka uNkulunkulu ngayo, futhi baze basuke kuNkulunkulu. Banjalo abangeke bame kuze kube sekupheleni, abafuna izibusiso zikaNkulunkulu kuphela futhi abangalangazeleli ukuzikhandlela uNkulunkulu futhi nokuzinikela Kuye. Laba bantu ababi bayoxoshwa bonke uma umsebenzi kaNkulunkulu sewufika ekugcineni, futhi abafanelwe ukudatshukelwa. Labo abangenabo ubuntu bayehluleka ukuthanda uNkulunkulu ngokweqiniso. Uma isimo siphephile futhi sivikelekile, noma uma bengathola inzuzo, bamlalela ngokuphelele uNkulunkulu, kodwa lapho lokho abakulangazelelayo kuba sengcupheni noma kugcina sekuchithiwe, bajika ngas0 leso sikhathi. Ngisho esikhathini sobusuku obubodwa, bangase baphenduke besuka ekubeni abantu abamoyizelayo, “abenenhliziyweni enhle” babe ngabantu ababi nababulali abesabekayo, baphendukele okubasizile izolo kube yisitha sabo esikhulu, ngaphandle kwesizathu. Uma la madimoni engakhishwa, la madimoni angabulala ngaphandle kokungabaza, ngeke abe yingozi efihlakele? Umsebenzi wokusindisa umuntu awufezwa kulandela ukuqedwa komsebenzi wokunqoba. Yize umsebenzi usufike ekugcineni, umsebenzi wokuhlanza umuntu awukafiki lapho; lolo hlobo lomsebenzi luyogedelwa uma esehlantwe ngokugcwele, uma labo abazithoba ngokuphelele kuNkulunkulu sebephelelisiwe, futhi uma labo abazenzisayo abangenaye uNkulunkulu ezinhliziyweni zabo sebesusiwe. Labo abangamanelisi uNkulunkulu esigabeni sokugcina somsebenzi Wakhe bayokhishwa ngokugcwele, futhi labo abakhishwayo bangabakadeveli. Njengoba behluleka ukwanelisa uNkulunkulu, bayahlubuka kuNkulunkulu, futhi yize laba bantu belandela uNkulunkulu namuhla, lokhu akufakazeli ukuthi bayilabo abayogcina bemile. Emazwini athi “labo abalandela uNkulunkulu kuze kube sekugcineni bayothola insindiso,” incazelo “yokulandela” iwukuma uqine phakathi kwezinhlopheko. Namuhla, abantu abaningi bakholwa ukuthi ukulandela uNkulunkulu kulula, kodwa lapho umsebenzi kaNkulunkulu sewuzophela, uzoyazi incazelo yangempela “yokulandela.” Ngoba nje usakwazi ukulandela uNkulunkulu namuhla emuva kokunqotshwa, lokhu akufakazeli ukuthi ungomunye walabo abazopheliswa. Labo abangakwazi ukubekezelela izilingo, abangakwazi ukunqoba phakathi kwezinhlopheko, ekugcineni, ngeke bakwazi ukuma, futhi ngeke bakwazi ukulandela uNkulunkulu kuze kube sekugcineni. Labo abalandela uNkulunkulu ngokweqiniso bakwazi ukubekezela lapho umsebenzi wabo uvivinywa, kanti labo abangamlandeli ngokweqiniso uNkulunkulu abakwazi ukumela ukuvivinywa uNkulunkulu. Bayoxoshwa kungekudala, kanti abanqobi bayohlala embusweni. Ukuthi ngabe umuntu ufuna uNkulunkulu ngokweqiniso kunqunywa ukuvivinywa komsebenzi wakhe, okuwukuthi, kwenzeka ngokuvivinywa uNkulunkulu,

futhi akuhlangene nhlobo nezinqumo umuntu azithathela zona. UNkulunkulu akamchithi noma kanjani nje umuntu; konke akwenzayo kwenza umuntu akholwe ngokweqiniso. Akenzi lutho olungabonakali kumuntu, noma umsebenzi ongeke umenze umuntu akholwe. Ukuthi ukukholwa komuntu kuyiqiniso noma cha kufakazelwa ngamaqiniso, kungenqunywe umuntu. Ukuthi “ukolweni ungenziwe ukhula, futhi ukhula lungenziwe ukolweni” akungatshazwa. Bonke labo abamthanda ngokweqiniso uNkulunkulu bazohlala embusweni, futhi uNkulunkulu akazukuphatha muntu kabi uma emthanda ngempela uNkulunkulu. Ngokususela emisebenzini nobufakazi obahlukene, abanqobi abasembusweni bayosebenza njengabaphristi noma abalandeli, futhi labo abanqobayo ezinhluphekweni bayoba yisigungu sabaphristi embusweni. Isigungu sabaphristi siyokwakhiwa uma umsebenzi wevangeli usuphelile emhlabeni jikelele. Uma sekufika isikhathi, okumele kwenziwe umuntu kuyoba umsebenzi wakhe embusweni kaNkulunkulu, kanye nokuhlala kwakhe ndawonye noNkulunkulu embusweni. Esigungwini sabaphristi kuyoba nomphristi omkhulu kanye nabaphristi, futhi abasele bayoba amadodana kanye nabantu baNkulunkulu. Konke lokhu kuyonqunywa ngokobufakazi babo kuNkulunkulu ngezinkathi zenhlupheko; akuwona amagama anikezwa kalula nje. Uma isithunzi somuntu sesitholakele, umsebenzi kaNkulunkulu uyophela, ngoba umuntu ngamunye uyobe esebekwe ngokohlobo lwakhe futhi ebuyiselwe esimweni sakhe sasekuqaleni, futhi lokhu kuwuphawu lokuqedwa komsebenzi kaNkulunkulu, lokhu kuwumphumela wokugcina womsebenzi kaNkulunkulu kanye nokwenza komuntu, futhi kuwukucaciswa kwesimo kwemibono yomsebenzi kaNkulunkulu kanye nokusebenzisana nomuntu. Ekugcineni, umuntu uyophumula embusweni kaNkulunkulu, futhi noNkulunkulu, uyokwenza njalo, uyobuyela endaweni Yakhe ukuze aphumule. Lokhu kuwumphumela wokugcina weminyaka eyizi-6,000 yokusebenzisana phakathi kukaNkulunkulu nomuntu.

Inggikithi KaKristu Ukuthobela Intando KaBaba Osezulwini

UNkulunkulu osesimweni somuntu kuthiwa nguKristu, kanti uKristu uyinyama embethwe uMoya kaNkulunkulu. Le nyama ayifani nomuntu oyinyama. Lo mehluko wenziwa ukuthi uKristu akayena owenyama negazi kodwa usesimweni somuntu kaMoya. Unesimo sobuntu obujwayelekile nobunkulunkulu obuphelele. Akekho umuntu onobunkulunkulu Bakhe. Ubuntu Bakhe obujwayelekile busekela yonke imisebenzi Yakhe ejwayelekile esenyameni, kanti ubunkulunkulu bona benza

umsebenzi kaNkulunkulu uqobo Lwakhe. Noma ngabe ubuntu noma ubunkulunkulu Bakhe, kokubili kuthobela intando kaBaba osezulwini. Ingqikithi kaKristu uMoya, okungukuthi, ubunkulunkulu. Ngelokho-ke, ingqikithi Yakhe ngekaNkulunkulu uqobo Lwakhe; le ngqikithi angeke iwuphazamise umsebenzi Wakhe, futhi akukho angakwenza okubulala umsebenzi Wakhe, futhi angeke akhulume amazwi aphambana nentando Yakhe. Ngakho-ke, uNkulunkulu osesimweni somuntu angeke awenze umsebenzi ozophazamisa ukuphatha Kwakhe. Yilokhu okumele bonke abantu bakuqonde. Umongo womsebenzi kaMoya oNgcwele ukusindisa abantu ngenxa yokuphatha kukaNkulunkulu. Kanjalo, umsebenzi kaKristu ukusindisa abantu ngenxa yentando kaNkulunkulu. Ngokuthi uNkulunkulu uba yinyama, uyabazi ingqikithi Bakhe enyameni Yakhe, ngendlela yokuthi inyama Yakhe yanele ukwenza umsebenzi Wakhe. Ngelokho-ke, wonke umsebenzi kaMoya kaNkulunkulu uthathelwa indawo umsebenzi kaKristu ngesikhathi sokuba sesimweni somuntu, kanti futhi umongo wawo wonke umsebenzi ngesikhathi sokuba sesimweni somuntu ungumsebenzi kaKristu. Awukwazi ukuhlanganyelwa nomsebenzi wangenye inkathi. Futhi njengoba uNkulunkulu eba yinyama, usebenza ngokuba sesimweni somuntu; njengoba eza esenyameni, umsebenzi okumele awenze uwuphelelisa esenyameni. Noma ngabe uMoya kaNkulunkulu noma uKristu, konke kunguNkulunkulu uqobo Lwakhe, futhi wenza umsebenzi okumele awenze enze nenkonzo okumele ayenze.

Ingqikithi kaNkulunkulu uqobo lwayo isebenzisa igunya, kodwa uyakwazi ukuthobela ngokuphelele igunya eliphuma Kuye. Noma ngabe umsebenzi kaMoya noma umsebenzi wenyama, akungqubuzani. Amandla kaMoya kaNkulunkulu anegunya phezu kwendalo yonke. Inyama enengqikithi kaNkulunkulu nayo inegunya, kodwa uNkulunkulu osenyameni angenza wonke umsebenzi olalela intando kaBaba Osezulwini. Lokhu ngeke kutholwe noma kuqondwe umuntu. UNkulunkulu uqobo unamandla, kodwa inyama Yakhe ingathobela igunya Lakhe. Lokhu yincazelo ejulile yamazwi athi: “UKristu uthobela intando kaNkulunkulu uBaba.” UNkulunkulu unguMoya futhi angenza umsebenzi wokusindisa, njengoba uNkulunkulu engaba umuntu. Kodwa-ke, uNkulunkulu uqobo wenza umsebenzi Wakhe; akaphazamisi noma agxambukele, futhi akawenzi umsebenzi ophikisanayo, ngoba ingqikithi yomsebenzi owenziwa uMoya nowenziwa inyama uyafana. Noma ngabe uMoya noma inyama, kokubili kwenzelwe ukugcwalisa intando eyodwa nokuphatha umsebenzi ofanayo. Yize noma uMoya nenyama kunezinto ezingafani, ingqikithi bako buyafana; kokubili kunongqikithi bukaNkulunkulu uqobo Lwakhe, kanye nobuNkulunkulu uqobo Lwakhe. UNkulunkulu uqobo akanakho ukungalaleli; ingqikithi Yakhe ilungile. Uyikho konke okuhle nokulungile, futhi uwuthando lonke. Noma esenyameni, uNkulunkulu akenzi into yokungalaleli uNkulunkulu uBaba.

Ngisho noma ngabe kusho ukuthi akanikele ngempilo Yakhe, uzokwenza ngenhliziyo ekhululekile angafuni ukukhetha okunye. UNkulunkulu akanakho ukuzilungisa nokuzibona ebalulekile, noma ukuzidla nokuzikhukhumeza; akanakho ukungathembeki. Konke lokhu okungalaleli uNkulunkulu kuqhamuka kuSathane; uSathane nguye umsuka wobubi nenkohlakalo. Isizathu esenza ukuthi umuntu abe nezici ezifana nezikaSathane ukuthi umuntu wonakaliswe waphinde wasetshenzwa nguSathane. UKristu akonakalisiwe nguSathane, yikho enezimpawu zikaNkulunkulu futhi azikho ezikaSathane. Noma ngabe umsebenzi unzima kangakanani noma inyama ibuthaka kangakanani, uNkulunkulu, esaphila enyameni, angeke enze okuzophazamisa umsebenzi kaNkulunkulu uqobo, ingaphathwa eyokushiya intando kaNkulunkulu uBaba ngokungalaleli. Angancamela ukuzwa izinhlungu zenyama kunokuthi apha ambane nentando kaNkulunkulu uBaba; kunjengoba uJesu asho emkhulekweni. “Baba, uma kungenzeka, mayidlule le ndebe Kimi; kodwa kungabi ngentando Yami, kodwa kube ngentando Yakho.” Umuntu uyokhetha, kodwa uKristu angeke akhethe. Yize enomfanekiso kaNkulunkulu uqobo Lwakhe, kodwa usafuna ukwenza intando kaNkulunkulu uBaba, agcwalisele lokhu uNkulunkulu uBaba amethembe ngakho, ngasohlangothini lwenyama. Lokhu into umuntu angeke akwazi ukuyenza. Lokhu okuphuma kuSathane akunangqikithi kaNkulunkulu, kunokungalaleli nokuphikisa uNkulunkulu. Angeke kumlalele ngokuphelele uNkulunkulu, futhi ngeke kuyithobele intando kaNkulunkulu. Bonke abantu ngaphandle kukaKristu bangakwenza lokhu okuphikisa uNkulunkulu, futhi akekho noyedwa ongamukela umsebenzi athenjwe uNkulunkulu ngawo; akekho noyedwa ongakwazi ukubona ukuphatha kukaNkulunkulu njengomsebenzi wabo okumele bawenze. Ukuthobela intando kaNkulunkulu uBaba kuyingqikithi kaKristu; ukungalaleli uNkulunkulu kufana noSathane. Lezi zinto zombili azihambelani, futhi noma ubani onalezi zici zikaSathane angeke abizwe ngoKristu. Isizathu esenza ukuthi umuntu angakwazi ukwenza umsebenzi kaNkulunkulu esikhundleni Sakhe yingoba umuntu akanaso nesisodwa isimo sengqikithi kaNkulunkulu. Umuntu usebenzela uNkulunkulu ngoba efuna ukuzuza okwakhe nekusasa lakhe, kodwa uKristu usebenzela ukwenza intando kaNkulunkulu uBaba.

Ubuntu bukaKristu bubuswa ubunkulunkulu Bakhe. Yize noma esenyameni, ubuntu Bakhe abufani ncamashi nalobo bomuntu wenyama. Unesimo Sakhe esihlukile, naso futhi sibuswa ubunkulunkulu Bakhe. UbuNkulunkulu Bakhe abunabuthaka; ubuthaka bukaKristu buchaza lobo obobuntu Bakhe. Ngezinga elithile, lobu buthaka bucindezela ubunkulunkulu Bakhe, kodwa imikhawulo efana nale iphakathi komthamo nesikhathi esithile, futhi ayinamkhawulo. Uma kufika isikhathi sokwenza umsebenzi Wakhe wobunkulunkulu, wenziwa ngaphandle kokunaka ubuntu Bakhe. Ubuntu bukaKristu buholwa ubunkulunkulu Bakhe

ngokuphelele. Ngaphandle kwempilo Yakhe ejwayelekile yobuntu Bakhe, konke okunye ukwenza kobuntu Bakhe kuthonywa, kuthintwe futhi kuqondiswe ubunkulunkulu Bakhe. Yize uKristu enobuntu, abuwuphazamisi umsebenzi wobunkulunkulu Bakhe. Lokhu kungenxa yokuthi ubuntu bukaKristu buholwa ubunkulunkulu Bakhe; yize ubuntu Bakhe bungavuthiwe endleleni aziphatha ngayo phambi kwabanye, akuwuthinti umsebenzi ojwayelekile wobunkulunkulu Bakhe. Uma ngithi ubuntu Bakhe abonakaliswanga, ngisho ukuthi ubuntu bukaKristu bungaqondiswa ngqo ubunkulunkulu Bakhe, nokuthi unobuhlakani obuphezulu kunalobo bomuntu ojwayelekile. Ubuntu Bakhe bufanele ukuholwa ubunkulunkulu obusemsebenzini Wakhe; Ubuntu Bakhe bukwazi kakhulu ukuveza umsebenzi wobunkulunkulu, futhi buyakwazi kakhulu ukuthobela umsebenzi ofana nalowo. Njengoba uNkulunkulu esebenza enyameni, akakhohlwa umsebenzi okumele wenziwe umuntu osenyameni; uyakwazi ukudumisa uNkulunkulu ezulwini ngenhliziyo eneqiniso. Unengqikithi kaNkulunkulu, kanti ubuyena yilobu bukaNkulunkulu uqobo Lwakhe. Ukuthi nje uze emhlabeni waba umuntu odaliwe, waba nomzimba womuntu odaliwe, futhi manje unobuntu ayengenabo ngaphambilini; uyakwazi ukudumisa uNkulunkulu ezulwini. Lokhu ukuba uNkulunkulu uqobo Lwakhe futhi uhlukile kumuntu. Ubuyena bunguNkulunkulu uqobo Lwakhe. Kungokwenyama okwenza ukuthi adumise uNkulunkulu; ngakho-ke, amazwi athi “uKristu udumisa uNkulunkulu ezulwini” awalona iphutha. Akufunayo kumuntu ubuyena; usekufezile konke lokho akucelile kumuntu ngaphambi kokucela lokhu kubo. Angeke afune izinto kubantu ebe Yena engazenzi, ngoba konke lokhu kwenza ubuyena. Ngale kokuthi uwenza kanjani umsebenzi Wakhe, angeke angamlaleli uNkulunkulu. Noma ngabe yini ayicela kubantu, akukho okungaphezu kwalokho umuntu akwazi ukukwenza. Konke akwenzayo ukwenza intando kaNkulunkulu futhi kungenxa yokuphatha Kwakhe. Ubunkulunkulu bukaKristu bungaphezulu kwabo bonke abantu, ngakho-ke unegunya phezu kwezidalwa zonke. Leli gunya lingubunkulunkulu Bakhe, isimo nobuyena bukaNkulunkulu uqobo, okusho ubuyena. Ngalokho, noma ngabe ubuntu Bakhe bujwayeleke kangakanani, kungephikwe ukuthi unobuyena obunguNkulunkulu uqobo Lwakhe; noma ngabe ukuphi uyakhuluma futhi noma kanjani uthobela intando kaNkulunkulu, angeke kuthiwe akayena uNkulunkulu uqobo. Abantu abayizilima nabangenalwazi bahlala bethi ubuntu obujwayelekile bukaKristu buyiphutha. Noma engakuveza kanjani ubunkulunkulu Bakhe, abantu bayahluleka ukuvuma ukuthi unguKristu. Uma uKristu eveza ukulalela nokuthobeka Kwakhe, yilapho abantu abangezona kakhulu izilima bembona njengoKristu. Kukhona nalabo abamkhipha inyumbazane nokwedelela, kodwa babeke “amadoda amakhulu” aneziqu eziphakeme phezu kwetafula ukuba akhonzwe. Ukuphikisa nokungalaleli kwabantu uNkulunkulu

kubangelwa ukuthi ingqikithi kaNkulunkulu ophila enyameni ithobela intando kaNkulunkulu, kanjalo nobuntu obujwayelekile bukaKristu; kulapho kukhona umsuka wokuphikisa nokungalaleli uNkulunkulu. Ukuba uKristu ubengenakho ukuzifihla ebuntwini noma engayifuni intando kaNkulunkulu uBaba ngokubona kwabantu abadaliwe, kodwa egcwele ubuntu obukhulu, mhlawumbe ngabe akekho umuntu ongalaleli. Into eyenza ukuthi abantu bafune ukukholwa kuNkulunkulu ongabonakali osezulwini ukuthi uNkulunkulu osezulwini akanabo ubuntu futhi akanakho nokukodwa okufana nokomuntu odaliweyo. Ngakho-ke abantu bamthatha njengomkhulu kunabo, kodwa banakho ukungamfuni uKristu.

Yize uKristu emhlabeni ekwazi ukusebenza egameni likaNkulunkulu uqobo Lwakhe, akezi ngenhloso yokutshengisa bonke abantu umfanekiso Wakhe esenyameni. Akezelanga ukuthi bonke abantu bambone; uzele ukuthi avumele abantu ukuthi bavume ukuholwa isandla Sakhe, bese bengena enkathini entsha. Umsebenzi wenyama kaKristu ngowomsebenzi kaNkulunkulu uqobo Lwakhe, okusho ukuthi, ngowomsebenzi kaNkulunkulu enyameni, hhayi ukuvumela abantu ukuthi baqonde ngokugcwele ingqikithi Yakhe yenyama. Noma ngabe usebenza kanjani, akukwedluli lokhu okutholakala enyameni. Noma ngabe usebenza kanjani, ukwenza lokhu esenyameni enobuntu obujwayelekile, futhi akabavezeli ngokugcwele abantu ubuso beqiniso bukaNkulunkulu. Phezu kwalokho, umsebenzi Wakhe enyameni awubi ngaphezulu kwamandla emvelo noma ungalinganiseki njengoba umuntu ecabanga. Yize noma uKristu emele uNkulunkulu uqobo Lwakhe enyameni futhi ewenza Yena umsebenzi okumele wenziwe uNkulunkulu uqobo Lwakhe, akakuphiki ukuthi uNkulunkulu ukhona ezulwini, futhi akajahi ukumemezela imisebenzi Yakhe. Kunalokho, uhlala ecashile enyameni Yakhe. Ngaphandle kukaKristu, labo abazibiza ngokungelona iqiniso ngoKristu abanakho lokho anakho Yena. Uma eqhathaniswa nesimo soKristu bamanga abazidlayo nabaziphakamisa, kuyacaca ukuthi unhloboni yenyama uKristu. Ukukhula kwezinga lamanga abayiwo, kwenza laba oKristu bamanga baziveze, kanti futhi kulapho beba namandla okwenza izimpawu nezimangaliso ukuze bakhohlise abantu. OKristu bamanga abanaso isimo sikaNkulunkulu; uKristu akangcoliswa nawokuncane nje okungokoKristu bamanga. UNkulunkulu uba yinyama kuphela ukuze aphelelise umsebenzi wenyama, hhayi ngoba efuna ukuthi abantu bambone. Kunalokho, wenza umsebenzi Wakhe ukuthi kube yiwo oqinisekisa ubuyena, avumele lokhu akuvezayo ukuthi kufakazele ingqikithi Yakhe. Ingqikithi yakhe inesisekelo; ubuyena abubanjwe yisandla Sakhe; kodwa bubonakaliswa umsebenzi Wakhe nengqikithi Yakhe. Yize enengqikithi kaNkulunkulu uqobo Lwakhe futhi ekwazi ukwenza umsebenzi kaNkulunkulu uqobo, nalapho useyinyama akafani noMoya. Akayena uNkulunkulu onesimo sikaMoya;

unguNkulunkulu onomzimba wenyama. Ngalokho-ke, noma engajwayeleka kanjani noma engaba buthaka kanjani, noma ngabe uyifuna kanjani intando kaNkulunkulu uBaba, ubunkulunkulu Bakhe bungebuphikwe. Esimweni somuntu uNkulunkulu ukhona hhayi kuphela ngobuntu obujwayelekile nobuthaka babo; kukhona nokungaphezu okungubuhle nobunkulunkulu Bakhe obungeqondwe, kanjalo nayo yonke imisebenzi Yakhe esenyameni. Ngalokho-ke, kokubili ubuntu nobunkulunkulu bukuKristu empeleni kukhona ngaphakathi kuKristu. Lokhu akulona ize noma akukho ngaphezu kwamandla emvelo. Uze emhlabeni ephokophelele into eyodwa ukwenza umsebenzi Wakhe; kubalulekile ukuthi ube nobuntu obujwayelekile ukuze wenze umsebenzi emhlabeni; ngale kwalokho, noma ngabe makhulu kangakanani amandla obunkulunkulu Bakhe, umsebenzi wakho wokuqala angeke ube namsebenzi. Yize ubuntu Bakhe bubaluleke kakhulu, abuyona ingqikithi Yakhe. Ingqikithi Yakhe ubunkulunkulu; ngakho-ke, uma nje eqala ukwenza inkonzo Yakhe emhlabeni kulapho eqala khona ukuveza ubuyena bobunkulunkulu Bakhe. Ubuntu Bakhe benzelwe kuphela ukusimamisa impilo ejwayelekile yenyama Yakhe ukuze ubunkulunkulu Bakhe buzokwenza umsebenzi Wakhe ngokujwayelekile enyameni; ubunkulunkulu obuqondisa wonke umsebenzi Wakhe. Uma ewuqeda umsebenzi Wakhe, uzobe esephelelise inkonzo Yakhe. Umuntu okumele akwazi umsebenzi Wakhe ophelelisiwe, futhi umsebenzi Wakhe ozokwenza ukuthi abantu bamazi. Ngenkathi enza umsebenzi Wakhe, kulapho eveza khona ubunkulunkulu Bakhe, okuyisimo esingangcoliswa ubuntu, noma ubuyena obungcoliswe imicabango nendlela yokuziphatha yomuntu. Uma sifika isikhathi sokuthi inkonzo Yakhe yonke ipheleliswe, uzobe esephelelise waphinde waveza ngokuphelele isimo okumele asiveze. Umsebenzi Wakhe awuyalelwa ngumuntu; ukuveza isimo Sakhe nakho ukwenza ngokukhululeka, akulawulwa yingqondo noma kucatshangwe imicabango, kodwa kuvezwa ngokwendalo. Lokhu angeke kutholwe yinoma ubani. Noma ngabe izimo ezimuhlaqile zinzima noma izimo zingavumi, uyakwazi ukuveza isimo Sakhe ngesikhathi esifanele. Lowo onguKristu uveza ubuKristu, kanti labo abangasikho abanaso isimo sikaKristu. Ngalokho-ke, noma bonke bemphikisa noma benemibono Ngaye, akekho ongaphikisa ngokombono wabantu ukuthi isimo esivezwa nguKristu singesikaNkulunkulu. Bonke laba abalandela uKristu ngenhliziyo eneqiniso noma abafuna uNkulunkulu ngenhloso bazovuma ukuthi unguKristu ngenxa yokuvezwa yisimo sobunkulunkulu Bakhe. Angeke bamphike uKristu ngenxa yanoma ikuphi okunye Kwakhe okungahambisani nokucatshangwa umuntu. Yize umuntu enobulima, bonke bayazi ukuthi iyini intando yomuntu nokuthi yikuphi okuvela kuNkulunkulu. Kungukuthi nje abantu abaningi baphikisa ngabomu uKristu ngenxa yezinhloso zabo. Uma kungengenxa yalokhu, akekho umuntu ongaba nesizathu

sokuphika ubukhona bukaKristu, ngoba ubukulunkulu obuvezwa nguKristu bukhona ngempela, futhi umsebenzi Wakhe ungabonwa ngamehlo enyama.

Umsebenzi nokuvezwa uKristu kuveza ingqikithi Bakhe. Uyakwazi ukuqeda ngenhliziyo eneqiniso konke lokhu athenjwe ngakho. Uyakwazi ukudumisa uNkulunkulu osezulwini ngenhliziyo eneqiniso, futhi ngenhliziyo eneqiniso afune intando kaNkulunkulu uBaba. Konke lokhu kuvezwa ingqikithi Yakhe. Kanjalo nokwembuleka kwendalo kuvezwa ingqikithi Yakhe; isizathu sokuthi ukwembuleka Kwakhe kwendalo kubizwe kanjena ukuthi lokhu akuvezayo akukhona okokufanekisa, noma umphumela wokufundiswa umuntu, noma umphumela weminyaka eminingi elungiswa ngumuntu. Akazange akufunde noma azihlobise ngakho; kunalokho, kuyinto engaphathi Kuye. Abantu bangawuphika umsebenzi Wakhe, lokhu akuvezayo, ubuntu Bakhe, kanye nayo yonke impilo yobuntu Bakhe obujwayelekile, kodwa akekho ongaphika ukuthi ukhonzisa uNkulunkulu osezulwini ngenhliziyo eneqiniso; akekho ongaphika ukuthi uzile ukuzofeza intando kaBaba wasezulwini, akekho futhi ongaphika ubuqotho afuna ngabo uNkulunkulu uBaba. Yize isithombe Sakhe singazithokozisi izinzwa, inkulamo Yakhe ingenawo umoya ongaphezu kokuvamile, nomsebenzi Wakhe unganyakazisi umhlaba noma unyakazise izulu njengoba umuntu ecabanga, ngempela unguKristu, ofeza intando kaBaba osezulwini ngenhliziyo eneqiniso, othobela ngokugcwele uBaba osezulwini, futhi othoba kuze kube sekufeni. Lokhu kungenxa yokuthi ingqikithi Yakhe yingqikithi kaKristu. Kunzima ukuthi abantu balikholwe leli qiniso kodwa lona likhona impela. Uma inkonzo kaKristu isigcwalisiwe ngokupheleleyo, abantu bazokwazi ukubona emsebenzini Wakhe ukuthi isimo Sakhe nobuyena bumele isimo nobuyena bukaNkulunkulu ezulwini. Ngaleso sikhathi, ukusongwa komsebenzi Wakhe kuzoqinisekisa ukuthi ngempela uyinyama Izwi eliba yiyo, futhi engafani nenyama negazi lomuntu. Isinyathelo ngasinye somsebenzi kaKristu emhlabeni simele okuthile okubalulekile, kodwa umuntu obona umsebenzi uqobo wesinyathelo ngasinye akanakho ukuqonda ukubaluleka komsebenzi Wakhe. Lokhu kunjalo kakhulu ezinyathelweni eziningi zomsebenzi owenziwe uNkulunkulu esesimweni somuntu okwesibili. Abanengi balabo abezwe noma ababone amazwi kaKristu kuphela kodwa abangakaze bambone Yena abanamicabango ngomsebenzi Wakhe; labo abambonile uKristu bawezwa namazwi Akhe, bawubona futhi nomsebenzi Wakhe, bakuthola kunzima ukwamukela umsebenzi Wakhe. Ngabe lokhu kwenziwa ukuthi umfanekiso kanye nobuntu bukaKristu akusikho lokhu okuthandwa abantu? Labo abemukela umsebenzi Wakhe emva kokuthi uKristu esehambile angeke babe nalobu bunzima, ngoba bemukela umsebenzi Wakhe nje kuphela futhi abahlangani nobuntu obujwayelekile bukaKristu. Umuntu akakwazi ukulahla imicabango yakhe

ngoNkulunkulu kunalokho uyamhlolisisa; lokhu kungenxa yokuthi umuntu ugxila kuphela emfanekisweni Wakhe bese engakwazi ukubona ingqikithi Yakhe ngokomsebenzi Wakhe namazwi Akhe. Uma umuntu evala amehlo akhe angabuki umfanekiso kaKristu noma agweme ukukhuluma ngobuntu bukaKristu, akhulume kuphela ngobunkulunkulu Bakhe, lowo umsebenzi Wakhe namazwi Akhe angaqondwa ngabantu, ngalokho umcabango womuntu anawo Ngaye uzokwehla, okungathi ngisho nengxenye yobunzima umuntu ahlangebezana nabo bungaxazululeka. Ngesikhathi somsebenzi kaNkulunkulu osesimweni somuntu, abantu abakwazi ukumbekezelela futhi bagcwele imibono eminingi Ngaye, kanti nokumphikisa nokungamlaleli kuvamile. Abantu abakwazi ukumelana nobukhona bukaNkulunkulu, noma ukukhombisa ukuzwelana nokuthobeka nokufihlakala kukaKristu, noma ukuxolela ingqikithi kaKristu elalela uBaba osezulwini. Ngalokho-ke, angeke ahlale nabantu phakade emva kokuqeda Kwakhe umsebenzi Wakhe, ngoba umuntu akafuni ukumvumela aphile Naye. Uma abantu engakhombisi ukuzwelana Naye ngesikhathi somsebenzi Wakhe, bazokwazi kanjani ukubekezelela ukuhlala Naye uma eseyifezile inkonzo Yakhe, ebabuka bezwa amazwi Akhe kancane kancane? Angeke abanengi bawe ngenxa Yakhe? Abantu bamvumela ukuthi asebenze emhlabeni kuphela; yilokhu kuphela abantu abangakwazi ukuzwelana Naye kukho. Ukube bekungekhona okomsebenzi Wakhe, abantu ngabe kade bamxosha emhlabeni, ngakho bazoba nozwelo oluncane kangakanani uma esewuqedile umsebenzi Wakhe? Angeke abantu bambulale bamhluphe kuze kube sekufeni? Uma ubengabizwa ngoKristu, ubengeke akwazi ukusebenza phakathi kwabantu; ukube akazange asebenze ngobunjalo bukaNkulunkulu uqobo Lwakhe, wakhetha, kunalokho, ukusebenza njengomuntu ojwayelekile, abantu ngabe abazange babekezelele ngisho umusho owodwa kwayengakukhuluma, angiphathi eyomsebenzi Wakhe. Ngakho-ke uma enza umsebenzi Wakhe kumele abe nalobu buyena. Ngale ndlela, umsebenzi Wakhe unamandla kakhulu kunokuba ubengenzanga kanjalo, ngoba abantu bonke bafuna ukulalela ubuyena obaziwayo nobukhulu. Ukube kade engenabo ubuyena bukaNkulunkulu uqobo Lwakhe ngenkathi esebenza noma avele njengoNkulunkulu uqobo Lwakhe, ngabe akazange abe nalo nhlobo ithuba lokwenza umsebenzi. Ngaphandle nje kokuthi unongqikithi bukaNkulunkulu nobuyena obunguKristu, abantu bebengeke baswabuluke bamvumele enze umsebenzi Wakhe kalula phakathi kwabantu. Emsebenzini Wakhe uba nobuyena bukaNkulunkulu uqobo Lwakhe; yize noma lo msebenzi unamandla kakhulu kunalowo owenziwa engenabo lobu buyena, umuntu usalokhu engamlaleli ngokugcwele, ngoba abantu bathobela ukuma Kwakhe hhayi ingqikithi bakhe. Uma kunjalo, uma kwenzeka ngelinye ilanga uKristu ehla esikhundleni Sakhe, ngabe abantu bangamvumela

aphile ngisho usuku olulodwa? UNkulunkulu uyathanda ukuphila emhlabeni nabantu ukuze azobona umphumela ozoledwa umsebenzi wezandla Zakhe eminyakeni ezayo. Kodwa-ke, umuntu akakwazi ukubekezelela ukuhlala Kwakhe ngisho usuku olulodwa nje, ngakho-ke, ubeyolahla ithemba. Nalapho vele sekuwukubekezela okukhulu komuntu nomusa kaNkulunkulu nokuthi akwazi ukwenza umsebenzi okumele awenze nokuphelelisa inkonzo Yakhe. Yize labo abanqontshwe Nguye baba nomusa Kuye, bamvumela kuphela ukuthi ahlale aze aqede umsebenzi Wakhe hhayi nomzuzu ngaphezulu emva kwalokho. Uma lokhu kunjalo, sithini ngalabo angabanqobile? Akusona isizathu sokuthi abantu bamphathe kanje uNkulunkulu osesimweni somuntu ngenxa yokuthi unguKristu osemzimbeni womuntu ojwayelekile? Ukube ubenobunkulunkulu kuphela futhi engenabo ubuntu obujwayelekile, ngabe ubunzima babantu abuxazululekanga kalula nje? Abantu bayabuvuma ubunkulunkulu Bakhe yize bengathandisise bese bengabi nandaba nomzimba womuntu ojwayelekile, naphezu kweqiniso lokuthi ingqikithi Yakhe ekaKristu ithobela intando kaBaba osezulwini. Ngalokhu, angachitha kuphela umsebenzi wokuba phakathi kwabantu abelane nabo injabulo nosizi, ngoba abantu bebengasakubekezeleli ukuba khona Kwakhe.

Ukubuyisela Impilo Ejwayelekile Yomuntu Nokumhambisa Endaweni Emangalisayo Okuphokophelwe Kuyo

Umuntu uyaqonda kancane ngomsebenzi wanamuhla nomsebenzi wangesikhathi esizayo, kodwa akaqondi ekupheleni lapho isintu sizongena khona. Njengesidalwa umuntu kufanele enze umsebenzi wesidalwa: Umuntu kufanele alandele uNkulunkulu kunoma yini ayenzayo; futhi kufanele wenze nganoma iyiphi indlela engikutshela ngayo. Awunandlela yokuziphathela izinto ngokwakho, futhi awukwazi ukuzilawula; konke kufanele kuyekelwe emseni kaNkulunkulu, futhi konke kuphethwe izandla Zakhe. Uma umsebenzi kaNkulunkulu ubunika umuntu ukuphela, isiphetho esimangalisayo, ngaphambilini, futhi uma uNkulunkulu Ubesebenzisa lokhu ukuheha umuntu nokwenza umuntu ukuba aMlandele—uma ubehlenganisa inkulumo nomuntu bavumelane ngokuthile—ngabe lokhu akukhona ukunqoba, futhi bekungeke kube ukusebenza impilo yomuntu. Ukuba uNkulunkulu ubengasebenzisa isiphetho ukulawula umuntu nokuzuza inhliziyi yakhe, kulokhu ngabe akaphelelisi umuntu, futhi bengeke Akwazi ukuzuza umuntu, kodwa esikhundleni salokho ubengabe usebenzisa isiphetho ukumlawula. Umuntu akakhathazeki ngalutho

ngaphandle kwesigcino sekusasa, isiphetho sokugcina, nokuthi kukhona noma akukho into enhle angathembela kuyo. Uma umuntu ubenikezwa ithemba elihle ngesikhathi somsebenzi wokunqotshwa, futhi, uma ngaphambi kokunqotshwa komuntu, ubenikwa isiphetho esifanelekile angaphokophela ukufinyelela kuso, ukunqotshwa komuntu bekungeke kufeze umphumela wako, kodwa umphumela womsebenzi wokunqoba ubuzothinteka. Okungukuthi, umsebenzi wokunqoba uphumelela ngokuthatha isimiselo kanye namathemba okuhle omuntu futhi ahlulele aphinde ajezise isimo sokudlubulunda somuntu. Akwenzeki ngokukhuluma nizwane nomuntu, okungukuthi, ngokunika umuntu izibusiso nomusa, kodwa ngokuveza ukwethembeka komuntu ngokumephuca “inkululeko” yakhe nokushabalalisa amathemba akhe. Lokhu ingqikithi yomsebenzi wokunqoba. Uma umuntu ubenikezwa ithemba elihle ekuqaleni ngqa, bese umsebenzi wokujeziswa nokwahlulela bewenziwa emuva kwalokho, umuntu ubezokwemukela lokujeziswa nokwahlulela ngenxa yokuthi unamathemba, futhi ekugcineni, ukulalelwa nokudunyiswa okungenamibandela kwaNkulunkulu izonke izidalwa Zakhe bekungeke kufezeke; bekuzoba khona ukulalela okungaboni, okungenalwazi, noma umuntu ubezokwenza izicelo ngokungaboni, futhi bekuyoba nzima ngokweqile ukunqoba inhliziyo yomuntu. Ngaleyo ndlela, umsebenzi onjengalo wokunqoba ubungeke ukwazi ukuzuza umuntu, futhi ngaphezu kwalokho, ubungeke ufakazele uNkulunkulu. Izidalwa ezinjengalezi bezingeke zikwazi ukwenza umsebenzi wazo, futhi bezizoba nezivumelwano kuphela noNkulunkulu; lokhu bekungeke kube ukunqoba, kodwa umusa nezibusiso. Inkinga enkulu ngomuntu ukuthi akukho okunye akucabangayo ngaphandle kwesimiselo sakhe namathemba akhe, nokuthi uyawazisa kuze kube ngathi ayizithixo kuye. Umuntu uphokophelela uNkulunkulu ngenxa yesimiselo namathemba akhe; akadumisi uNkulunkulu ngenxa yothando lwakhe Ngaye. Ngakho, ekunqotshweni komuntu, ukugombela kwesakhe, ukuhala kanye nezinto ezivimbela kakhulu ukukhonza kwakhe uNkulunkulu kufanele kubhekanwe nakho futhi kuqedwe ngakho. Ngokwenze njalo, imiphumela yokunqotshwa komuntu izofezeka. Ngenxa yalokho, ezigabeni zokuqala zokunqotshwa komuntu kunesidingo sokukhipha izifiso ezidlondlobele kanye nobuthakathaka bomuntu obubulala kakhulu, futhi, ngokwenzenjalo ukuveza uthando lomuntu ngoNkulunkulu, nokushintsha ulwazi lwakhe ngempilo yomuntu, ukubuka kwakhe uNkulunkulu, kanye nencazelo mayelana nesizathu sokuba khona kwakhe. Ngale ndlela uthando lomuntu ngoNkulunkulu luyahlanzwa, okungukuthi, inhliziyo yomuntu iyanqotshwa. Kodwa esimweni sengqondo Yakhe ngazo zonke izidalwa, uNkulunkulu akanqobi ngenxa nje yokunqoba; kunalokho, Uyanqoba ukuze azuze umuntu, ngenxa yodumo Lwakhe uqobo, ukuze kubuye umfanekiso womuntu wasekuqaleni wendabuko. Uma

ubenganqoba ngenxa yokunqoba nje, ukubaluleka komsebenzi wokunqoba bekuzolahleka. Okungukuthi uma, emuva kokunqoba umuntu, uNkulunkulu ubegeza izandla Zakhe ngomuntu, futhi anganaki lutho ngokuphila noma ukufa kwakhe, lokhu bekungeke kube ukuphatha isintu, futhi ukunqotshwa komuntu bekungeke kube okokumsindisa. Ukuzuzwa komuntu kuphela, okulandela emuva kokunqotshwa kwakhe kanye nokufinyelela kwakhe esiphethweni esimangalisayo, okusemqoka kakhulu kuwo wonke umsebenzi wensindiso, futhi yilokhu kodwa okungafeza inhloso yokusindiswa komuntu. Ngamanye amazwi ukufika komuntu esiphethweni esihle kuphela, kanye nokungena kwakhe ekuphumuleni okungamathemba ekufanele zonke izidalwa zibe nawo, nomsebenzi okufanele wenziwe nguMdali. Uma umuntu ubengenza lo msebenzi, ubuzokaleka kakhulu: Bekungamthatha ibanga elithile umuntu, kodwa bekungeke kumfikise esiphethweni sakhe saphakade. Umuntu akakwazi ukunquma ngenkambo yomuntu, futhi, ngaphezu kwalokho, akakwazi ukuqinisekisa ngamathemba nesiphetho esikhathini esizayo. Umsebenzi owenziwa nguNkulunkulu, kepha, uhlukile. Njengoba adala umuntu, Yena uyamhola; njengoba esindisa umuntu, uzomsindisa nokumsindisa, futhi uzomzuza ngokwempela; njengoba eholisa umuntu, uzomletha esiphethweni esifanele; futhi njengoba adala futhi ephethe umuntu, Uyena okufanele abonelele mayelana nesimiselo somuntu namathemba. Yilokhu umsebenzi owenziwa nguMdali. Nakuba umsebenzi wokunqoba ufezeka ngokwephuca umuntu amathemba akhe, umuntu ekugcineni kufanele alethwe esiphethweni sakhe esifanele asilungiselelwe nguNkulunkulu. Ingenxa yokuthi impela uNkulunkulu uyamsebenza umuntu ingakho umuntu enesiphetho futhi nesimiselo sakhe siqinisekile. Lapha, isiphetho esifanelekile ekukhulunywa ngaso akuwona amathemba omuntu kanye nokubhekiwe ayephucwe kona ezikhathini ezingaphambilini; lezinto zombili zihlukene. Lokho umuntu anamathemba ngako, wukuphokophela izifiso zakhe zenyama ezibhensayo, kunesiphetho asilungiselwe umuntu. Lokho uNkulunkulu akulungiselele umuntu, ngaleso sikhathi, izibusiso nezithembiso ezilungiselelwe umuntu uma esenziwe msulwa, uNkulunkulu azilungiselela umuntu emuva kokudala umhlaba, futhi azingachaphazelekanga ukukhetha, imibono, ukubuka ngamehlo engqondo noma inyama yomuntu. Le siphetho asilungiselelwe umuntu oyedwa, kodwa yindawo yokuphumula yesintu sisonke. Ngakho-ke, lesi siphetho isiphetho esilungele kakhulu sonke isintu.

Umdali uzimisele ukuhlela zonke izidalwa. Akufanele ulahle eceleni noma ungalaleli noma yini Ayenzayo, noma udlubulunde Kuye. Lapho umsebenzi awenzayo ekugcineni ufeza izinhloso Zakhe, kulokhu uzothola udumo. Namhlanje, yini kungashiwo ukuthi uyinzalo kaMowabi noma uyinzalo kadrango omkhulu obomvu?

Kungani kungekho nkulumo ngabantu abakhethiweyo, kuphela kunenkulumo ngezidalwa? Isidalwa—lokhu kwakuyigama lomuntu lasekuqaleni, futhi yilokhu okungubuyena bakhe ngokwemvelo. Amagama ayehluka kuphela ngoba izinkathi nezikhathi zomsebenzi ziyahluka; empeleni, umuntu isidalwa esijwayelekile. Zonke izidalwa, noma ngabe zikhohlakele kunazo zonke noma zingcwele kunazo zonke, kufanele zenze umsebenzi wesidalwa. Uma enza umsebenzi wokunqoba, uNkulunkulu akakulawuli esebenzisa amathemba, isimiselo noma isiphetho sakho. Empeleni asikho isidingo sokusebenza ngale ndlela. Inhloso yomsebenzi wokunqoba ukwenza umuntu enze umsebenzi wesidalwa, ukumenza adumise uMdali, futhi emuva kwalokhu kuphela, angangena esiphethweni esimangalisayo. Isimiselo somuntu silawulwa izandla zikaNkulunkulu. Awukwazi ukuzilawula: Naphezu kokushabasheka futhi ematasatasa ngaye uqobo, umuntu akakwazi ukuzilawula ngokwakhe. Uma ubungawazi amathemba akho siqu, uma ubungalawula isimiselo sakho siqu, ubusengaba ulokhu uyisidalwa? Ngamafushane, akukhathaliseki ukuthi uNkulunkulu usebenza kanjani, wonke umsebenzi Wakhe ungowomuntu. Thatha, njengesibonelo, amazulu nomhlaba nazo zonke izinto uNkulunkulu azidala ukusiza umuntu: inyanga, ilanga kanye nezinkanyezi azenzela umuntu, izilwane kanye nezitshalo, intwasahlobo, ihlobo, ikwindla kanye nobusika, njalo njalo—konke kwenzelwa ukuba khona komuntu. Ngakho, akukhathaliseki ukuthi umjezisa kanjani futhi umahlulela kanjani umuntu, konke kungenxa yokusindiswa komuntu. Nakuba emphuca umuntu amathemba akhe enyama, kungenxa yokwenza musulwa umuntu, futhi ukwenziwa musulwa komuntu kungenxa yokuba khona Kwakhe. Ukuphela komuntu kusezandleni zoMdali, ngakho umuntu angazilawula kanjani?

Lapho umsebenzi wokunqoba sewuqediwe, umuntu uzoletswa ezweni elihle Le mpilo, phela, izobe isesekhona emhlabeni, kodwa izobe ingasafani nhlobo nempilo yomuntu yanamuhla. Yimpilo sonke isintu esizobanayo lapho isintu sonkana sesinqotshiwe, kuzoba isiqalo esisha somuntu emhlabeni, futhi ukuba isintu sibe nempilo enhle kangako, kuyobe kuwubufakazi bokuthi isintu sesingene embusweni omusha futhi omuhle. Kuzoba wukuqala kwempilo yomuntu noNkulunkulu lapha emhlabeni. Isisekelo sempilo enhle kangaka kufanele kube wukuthi, emuva kokuthi umuntu esenziwe musulwa futhi wanqotshwa, uyazithoba phambi koMdali. Ngakho, umsebenzi wokunqoba, isigaba sokugcina somsebenzi kaNkulunkulu ngaphambi kokuthi isintu singene esiphethweni esimangalisayo. Impilo enje impilo yesikhathi esizayo yomuntu emhlabeni, yimpilo enhle kunazo zonke emhlabeni, uhlobo lwempilo elangazelelwa ngumuntu, inhlobo umuntu angakaze ayithole emlandweni womhlaba. Ngumphumela wokugcina womsebenzi wokuphatha weminyaka eyizi-6,000, yilokho isintu esikulangazelelayo kunakho konke, futhi kuyisithembiso

sikaNkulunkulu kumuntu. Kepha isithembiso sakhe asikwazi ukufezeka masinyane: Umuntu uzongena ekupheleni kwesikhathi esizayo kuphela uma umsebenzi wezinsuku zokugcina sewuqediwe futhi esenqotshiwe ngokuphelele, okungukuthi lapho uSathane esehluliwe nya. Umuntu uzongabi nemvelo enesono uma esecwengiwe, ngoba uNkulunkulu uzobe esemqobile uSathane, okusho ukuthi ngeke kube khona ukuphazamisa kwamandla anobutha, futhi azobe engekho amandla anobutha angahlasela inyama yomuntu. Ngakho umuntu uzobe ekhululekile futhi engcwele—uzobe esengene kwiphakade. Uma kuphela amandla anobutha eseboshiwe, ilapho umuntu ezobe ekhululekile konke lapho eyakhona, futhi ngaphandle kokudlubulunda noma ukuphikisana. USathane kufanele ukuthi aboshwe nje, konke kuyobe sekumhambela kahle umuntu; isimo samanje sikhona ngoba uSathane usasusa uthuthuva yonke indawo emhlabeni, futhi nangenxa yokuthi umsebenzi kaNkulunkulu wokuphatha wonke awukafiki ekugcineni kwawo. Uma uSathane esenqotshiwe, umuntu uzobe esekhululekile ngokuphelele; uma umuntu ezuya uNkulunkulu futhi ephuma ngaphansi kwamandla kaSathane, uyobona iLanga lokulunga. Impilo efanele umuntu ojwayelekile izobe seyizuzekile futhi; konke okufanele kube ngokomuntu ojwayelekile—njengekhono lokuhlukanisa phakathi kokubi nokuhle, nokuqonda ukuthi kufanele sidle futhi sigqoke kanjani, nekhono lokuphila ngokujwayelekile—konke lokhu kuzobe sekutholakele futhi. Noma u-Eva wayengazange alingwe inyoka, umuntu bekufanele ngabe ubenale mpilo ejwayelekile emuva kokuba esedaliwe ekuqaleni. Bekufanele ngabe wadla, wagqoka, futhi waphila impilo yomuntu ejwayelekile emhlabeni. Kepha emuva kokuba umuntu esonakele, le mpilo yaphenduka iphupho elingenakufezeka, futhi kuze kube inamuhla umuntu akalokothi acabange ngamehlo engqondo izinto ezinjenga lezi. Empeleni, le mpilo enhle umuntu ayilangazelelayo, iyisidingo: Uma umuntu ubengenaso isiphetho esinje, impilo yakhe eyonakele emhlabeni beyingeke ikhawuke, futhi ukuba beyingekho impilo enhle kangaka, bekungeke kube khona isiphetho ngesimiselo sikaSathane noma isiphetho kule nkathi lapho uSathane ebusa khona emhlabeni. Umuntu kufanele afike embusweni lapho amandla obumnyama engenaku finyelela khona, futhi lapho efika khona, lokho kuyofakazela ukuthi uSathane usehluliwe. Ngale ndlela, uma kungasekho kuthikamezeka nguSathane, uNkulunkulu uqobo Lwakhe uyolawula isintu, futhi uyoyala aphinde alawule impilo yomuntu yonke; yilokhu kuphela okuyoba ukuhlulwa kukaSathane. Impilo yomuntu namuhlanje impilo enokungcola esikhathini esiningi, futhi iphinde ibe impilo yokuhlupheka nosizi. Lokhu ngeke kuthiwe ukuhlulwa kukaSathane; umuntu akakaphunyuki olwandle losizi, akakaphunyuki ebunzimeni bempilo yomuntu, noma ithonya likaSathane, futhi usenolwazi oluncinyane kakhulu ngoNkulunkulu. Bonke

ubunzima bomuntu badalwa nguSathane, uSathane owaletha izinhlupheko empilweni yomuntu, futhi kuphela uma uSathane eseboshiwe umuntu uyokwazi ukuphunyuka ngokuphelele olwandle losizi. Kepha ukuboshwa kukaSathane kufezeka ngokunqotshwa nokuzuzwa kwenhliziyo yomuntu, ngokwenza umuntu impango empini noSathane.

Namuhla, ukuphokophela komuntu ukuba ngumnqobi nokupheleliswa izinto ezifunwayo ngaphambi kokuba abe nempilo ejwayelekile emhlabeni, futhi izinjongo umuntu azifunayo ngaphambi kokuboshwa kukaSathane. Eqinisweni, ukuphokophela komuntu ukuba ngumnqobi nokupheleliswa, noma ukusetshenziswa kakhulu, ukuphunyuka ethonyeni lika Sathane: ukuphokophela komuntu ukuba umnqobi, kodwa umphumela ekugcineni ukuphunyuka kwakhe ethonyeni likaSathane. Ngokuphunyuka ethonyeni likaSathane kuphela, umuntu angabe esekwazi ukuphila impilo ejwayelekile emhlabeni, impilo yokudumisa uNkulunkulu. Namhlanje, ukuphokophela komuntu ukuba ngumnqobi nokupheleliswa izinto ezifunwa ngokukhuthazela ngaphambi kokuba nempilo yomuntu ojwayelekile emhlabeni. Zifunwa esikakhulukazi ukuze ube nokuhlanzeka nokwenza iqiniso ngokubonakalayo, nangenxa yokufuna ukuphumelela ukudumisa uMdali. Uma umuntu enempilo yomuntu ojwayelekile emhlabeni, impilo engenabunzima noma usizi, ngakho umuntu ngeke angene ekuphokopheleni ukuba ngumnqobi. “Ukuba ngumnqobi” “nokupheleliswa” izinjongo uNkulunkulu azinika umuntu ukuthi azifune, futhi ngokufuna ngokuphokophela lezi zinjongo, Yena udala ukuthi umuntu enze iqiniso aphinde ayiphile impilo enohlonzwe. Injongo ukwenza umuntu ukuthi aphelele kanye nokumzuza, kanti ukushisekela ukuba ngumnqobi nokupheleliswa kumane kuyindlela nje. Uma, ngesikhathi esizayo, umuntu engena esiphethweni esimangalisayo, ngeke kusaphathwa ukuba ngumnqobi nokupheleliswa; kuyobe kunesidalwa ngasinye senza umsebenzi waso. Namhlanje, umuntu uyaphoqeka ukushisekela ukuthola lezi zinto ukuze kunqunywe isilinganiso azosebenzela kuso umuntu, ukuze ukushisekela komuntu kube okunemigomo nokubonakala kahle. Kungenjalo, umuntu ubeyophila esimweni esingabambeki esingacacile, bese efuna ukungena ekuphileni okuphakade, futhi uma lokhu bekunjalo, ubengeke umuntu adabukise kakhulu kunakuqala? Ukushisekela ngale ndlela, ngaphandle kwemigomo noma izimiso—akukhona yini ukuzikhohlisa? Ekugcineni, lokushisekela bekungavele kube yize nje; ekugcineni, umuntu ubezolokhu ephila ngaphansi kwamandla kaSathane futhi ubengeke akwazi ukuzophula kuwona. Kungani azifake ekushisekeleni okuyize kakhulu kangaka? Ngesikhathi umuntu engena esiphethweni saphakade, umuntu uzokhonza uMdali, futhi ngenxa yokuthi umuntu usezuze insindiso futhi wangena esikhathini saphakade, umuntu ngeke esashisekela ukuthola nanoma iziphi

izinjongo, nangaphezu kwalokho, ngeke adinge ukukhathazeka ngokuthi uvinjezelwe impi kaSathane. Ngale sikhathi, umuntu uyoyazi indawo yakhe, futhi enze umsebenzi wakhe, kanti futhi noma angajeziswa noma angahlulelwa, wonke umuntu uyokwenza umsebenzi wakhe. Ngaleso sikhathi, umuntu uyoba isidalwa ngokobunjalo nangokwesikhundla. Ngeke kusaba khona ukuhlukanisa phakathi kwabaphakeme nabaphansi; umuntu ngamunye uyobe emane enza umsebenzi ohlukile. Kepha umuntu uyolokhu ephila endaweni eyisiphetho ehlelekile efanelekile yesintu, umuntu uyokwenza umsebenzi wakhe ukuze akhonze uMdali, futhi isintu esinjenga lesi kuyoba isintu saphakade. Ngaleso sikhathi, umuntu uyobe esezuze impilo ekhanyiswe nguNkulunkulu, impilo ngaphansi kokunakekelwa nokuvikelwa nguNkulunkulu, kanye nempilo ndawonye noNkulunkulu. Isintu siyophila impilo ejwayelekile emhlabeni, futhi isintu sisonke, siyongena emgudwini ofanele. Uhlelo lokuphatha lweminyaka eyizi-6,000 luyobe selumnqobe lwaqeda uSathane, okusho ukuthi uNkulunkulu uyobe esephinde wawuthola umfanekiso womuntu wasekuqaleni emuva nje kokudalwa, futhi ngaleyo ndlela, inhloso yasekuqaleni kaNkulunkulu iyobe igcwalisekile. Ekuqaleni, ngaphambi kokuthi isintu sonakaliswe nguSathane, isintu sasiphila impilo ejwayelekile emhlabeni. Emuva kwalokho, ngesikhathi esonakalisiwe nguSathane, umuntu walahlekelwa yile mpilo ejwayelekile, futhi kwaba ukuqala komsebenzi wokuphatha kaNkulunkulu, nempilo noSathane ukukhulula impilo ejwayelekile yomuntu. Kuphela uma umsebenzi weminyaka eyizi-6,000 wokuphatha kukaNkulunkulu usufike ekupheleni, impilo yesintu sonke iyoqala ngokusemthethweni emhlabeni, ingaleso sikhathi kuphela umuntu eyoba nempilo enhle ngokumangalisayo. Futhi uNkulunkulu uyokhulula inhloso yokudala umuntu ekuqaleni, kanye nomfanekiso wokuqala womuntu. Ngakho, uma esenempilo ejwayelekile yesintu emhlabeni, umuntu ngeke asashiseleka ukuba umnqobi noma ukuphelelisiwa, ngoba umuntu uyobe esengcwele. “Abanqobi” kanye “nokuphelelisiwa” abantu abakhuluma ngakho kuyizinjongo ezinikwe umuntu ukuba aphokophele azifune ngesikhathi sempilo phakathi kukaNkulunkulu noSathane, futhi zikhona kuphela ngoba umuntu wonakala. Kungokukunika injongo, nokukwenza uyishisekele leyo njongo, ukuthi uSathane uyohlulwa. Ukukucela ukuba ube ngumnqobi noma ukuba uphelelisiwe noma ukuba usetshenziswe ukukucela ukuba ube wufakazi ukuze udumaze uSathane. Ekugcineni, umuntu uyophila impilo yomuntu ojwayelekile emhlabeni, futhi umuntu uyoba ngcwele, futhi uma lokhu kwenzeka, basayofuna ukuba ngabanqobi? Abazona bonke izidalwa? Ukuba ngumnqobi nokuba ngophelelisiweyo kokubili kuqondiswe kuSathane, nokungcola okukhulu komuntu. Lo “mnqobi” akaphathelene nokunqoba uSathane namandla obutha? Uma uthi sewuphelelisiwe, yini kuwe ephelelisiwe? Akuve kuwukuthi usuzihlukanisile nesimo

esonakele sobu sathane, ukuze ufinyelele othandweni oluphakeme kakhulu lukaNkulunkulu? Lezi zinto zishiwo mayelana nezinto ezingcole kakhulu ezikumuntu, namayelana noSathane; azikhulunywa mayelana noNkulunkulu.

Namhlanje, uma ungashisekeli ukuba umnqobi nokupheleliswa, esikhathini esizayo, uma umuntu esephila impilo ejwayelekile emhlabeni, ngeke kube khona ithuba lokwenza lokhu. Ngaleso sikhathi, isiphetho sawo wonke umuntu siyobe sesembuliwe. Ngaleso sikhathi kuyobe kucacile ukuthi uyinhloboni yento, futhi uma ufisa ukuba ngumnqobi noma ufisa ukupheleliswa kuyobe kungasenakwenzeka. Ukuthi kuphela, ngenxa yokudlubulunda kwakhe, umuntu uyojeziswa, emuva kokwembulwa. Ngaleso sikhathi, ukushisekela komuntu ngeke kusaba isikhundla esingaphezulu kwezinye, ukuthi abanye babe ngabanqobi nabanye bapheleliswe, noma abanye babe ngamadodana angamazibulo kaNkulunkulu kanti abanye babe amadodana kaNkulunkulu; ngeke besashisekela lezi zinto. Bonke bayoba izidalwa zikaNkulunkulu, bonke bayophila emhlabeni. Manje isikhathi sempi phakathi kukaNkulunkulu noSathane, isikhathi lapho lempi isazophothulwa, isikhathi lapho umuntu engakazuzeki ngokuphelele, futhi isikhathi sokuguquka. Ngakho, umuntu kufuneka ashisekele ukuba umnqobi noma omunye wabantu baNkulunkulu. Namhlanje kunomahluko ezikhundleni, kodwa uma sesifika isikhathi ngeke usaba khona umahluko onjalo: isikhundla sabo bonke abanqobile siyobe sifana, bayobe bonke beyisintu esifanelekile, futhi bayophila ngokulingana emhlabeni, okusho ukuthi bonke bayoba izidalwa ezifanelekile, futhi abayokunikwa kuyobe kufana. Ngenxa yokuthi izinkathi zomsebenzi kaNkulunkulu zihlukene, nalabo umsebenzi owenziwa kubona nabo bahlukile, uma lo msebenzi wenziwa kinina, nifanelekile ukupheleliswa futhi ukuba nibe ngabanqobi; uba bewenziwa phesheya, bebezofaneleka ukuba iqembu lokuqala labantu lokunqotshwa, kanye neqembu lokuqala ukupheleliswa. Namhlanje, lo msebenzi awenziwa phesheya, ngakho abafanelekile ukuba bapheleliswe nokuthi babe ngabanqobi, futhi kungenzeke neze ukuba babe iqembu lokuqala. Ngenxa yokuthi labo umsebenzi owenziwa kubo bahlukile, inkathi yomsebenzi kaNkulunkulu ihlukile, nesilinganiso sawo sihlukile, ngakho kuneqembu lokuqala, okungukuthi, bangabanqobi, ngakho futhi kuyoba khona iqembu lesibili eliyopheleliswa. Uma sekukhona iqembu lokuqala eseliphelelisiwe, kuzobakhona isifanekiso nesilinganiso, ngakho ngesikhathi esizayo kuyoba khona iqembu lesibili nelesithathu lalabo abaphelelisiwe, kodwa phakade bayobe bonke befana, futhi kuyobe kungekho ukuhlukanisa ngezikhundla. Bayobe bepheleliswe ezikhathini ezihlukene, futhi kuyobe kungekho mahluko ngesikhundla. Uma sifika isikhathi lapho wonke umuntu esenziwe waphelela, nomsebenzi womhlaba jikelele sewuqediwe, kuyobe kungekho mehluko ngokwesikhundla, futhi bonke bayoba nesikhundla

esifanayo. Namhlanje lo msebenzi wenziwa phakathi kwenu ukuze nibe ngabanqobi. Ukuba bewenziwa eBhrithani, iBhrithani beyizoba neqembu lokuqala, ngendlela efanayo nokuthi nani nizokuba yiqembu lokuqala. Ukuthi nje nibusiswe ngokukhethekile ngomusa endleleni umsebenzi owenziwa ngayo kini namhlanje, futhi uma bengingawenzi lo msebenzi kini, benizoba ngokufanayo iqembu lesibili, noma elesithathu, noma elesine noma elesihlanu. Lokhu kumane kungenxa yomahluko wokulandelana komsebenzi; iqembu lokuqala neqembu lesibili akusho ukuthi elinye lingaphezulu noma lingaphansi kwelinye, kumane kusho ukulandelana kokupheleliswa kwala bantu. Namhlanje lamazwi ayakhulunywa kuwena, kodwa kungani ubungazwisisanga ngaphambilini? Ingoba, ngaphandle kwenqubo, abantu bavame ukuphaphalaza ngokweqisa. Njengesibonelo, uJesu wathi ngaleso sikhathi: “Njengoba Mina ngihambile, ngiyofika kanjalo futhi.” Namhlanje, abaningi basha amashushu ngala mazwi, futhi bafuna kuphela ukugqoka izingubo ezimhlophe bese belinda ukuhlwithwa ukuya ezulwini. Ngakho, maningi amazwi angenaku khulunywa ngaphambi kwesikhathi kakhulu; uma abe khulunywe ngaphambili kakhulu kwesikhathi umuntu ubezophaphalaza ngokweqisa. Isiqu somuntu sincane kakhulu, futhi akakwazi ukudlula ngokubona abone neqiniso lala mazwi.

Lapho umuntu ethola impilo yangempela yomuntu emhlabeni, namandla kaSathane ewonke eboshiwe, umuntu uyophila kalula emhlabeni. Izinto ngeke zibe nkimbinkimbi njengoba ziyizo manje: ubudlelwane babantu, ubudlelwane bokuhlalisana kwabantu, ubudlelwano bemindeni obunkimbinkimbi..., Buwuhlupho kakhulu, kubuhlungu kakhulu! Impilo yomuntu lapha ilusizi kakhulu! Uma umuntu esenqotshiwe, inhliziyo nomqondo wakhe uzoshintsha: uzoba nenhliziyi emazisayo uNkulunkulu kanye nenhliziyi emthandayo uNkulunkulu. Uma bonke labo abasemhlabeni jikelele abafuna ukuthanda uNkulunkulu sebenqotshiwe, okungukuthi, uma uSathane esenqotshiwe, futhi uma uSathane—wonke amandla obumnyama—eseboshiwe, impilo yomuntu emhlabeni ngeke isaba nokukhathazeka, futhi uyokwazi ukuphila ngokukhululeka emhlabeni. Uma impilo yomuntu ingenabo ubudlelwano obungobenyama, futhi ingasenabo ubunkimbinkimbi benyama, bekuyoba lula kakhulu. Ubudlelwano bomuntu obungobenyama bunkimbinkimbi kakhulu, futhi ukuba komuntu nalezi zinto ezinje kungubufakazi bokuthi akakazikhululi ethonyeni likaSathane. Ukuba ubunobudlelwano obufanayo nodadewenu nabafowenu ngamunye, njengobudlelwano nomndeni wakho ojwayelekile, ubungeke ube nokukhathazeka, futhi ubungeke udinge ukukhathazeka ngamuntu. Bekungamnandi lokho, futhi ngale ndlela umuntu ubengabe uphunyuze engxenyeni yokuhlupheka kwakhe. Ukuphila impilo yomuntu ejwayelekile emhlabeni, umuntu uzobe efana nengilosi; nakuba esengowenyama, uzobe efana nengilosi kokuningi. Lesi

isithembiso sokugcina, isithembiso sokugcina esinikwe umuntu. Namhla umuntu ubhekana nokujeziswa nokwahlulelwa; ucabanga ukuthi ukudlula komuntu kulezi zinto akusho lutho? Ungenziwa umsebenzi wokujezisa nokwahlulela ngaphandle kwesizathu? Phambilini kuke kwathiwa ukusola nokwahlulela umuntu ukumfaka kwalasha, okusho ukuthatha isiphetho kanye namathemba akhe. Lokhu kungenxa yento eyodwa: ukuhlanzwa komuntu. Umuntu akafakwa kwalasha ngamabomu, emuva kwalokho uNkulunkulu ebese egeza izandla Zakhe ngaye. Esikhundleni salokho, okokubhekana nokuhlubuka okukumuntu, ukuze ekugcineni izinto ezikumuntu zihlanzeke, ukuze abe nolwazi lweqiniso ngoNkulunkulu, futhi abe ngumuntu ongcwele. Uma lokho kwenziwe, konke kuyofezeka. Empeleni, uma lezo zinto ezikumuntu ekufanele kubhekwane nazo, sekubhekwe nazo, futhi ekufakazela lokhu kakhulu, uSathane naye uyobe esehluliwe, futhi nakuba kungenzeka ukuba zisekhona ezimbalwa zalezo zinto ezikumuntu kusukela ekuqaleni ezingakahlanzeki ngokuphelele, uma uSathane esenqotshiwe, ngeke zisadala inkinga, futhi ngaleso sikhathi umuntu uyobe esehlanzekile ngokuphelele. Umuntu akakaze ayizwe impilo enjalo, kodwa uma uSathane esehluliwe, konke kuyolunga kanti lezo zinto ezincane eziku muntu ziyoxazululwa; zonke ezinye izinkathazo ziyoxazululeka uma inkinga esemqoka isixazululiwe. Ngalesi sikhathi sokuthatha kukaNkulunkulu umzimba wobuntu emhlabeni, lapho enza umsebenzi Wakhe Yena ngokoqobo phakathi kwabantu, wonke umsebenzi awenzayo owokwehlula uSathane, futhi uzomehlula uSathane ngokunqoba umuntu nokumenza aphelele. Uma unobufakazi obuhlokomayo, nalokhu, kuyobe kuwuphawu lokwehlulwa kukaSathane. Umuntu uqala ngokunqotshwa futhi ekugcineni apheleliswe ngokuphelele ukuze kuhlulwe uSathane. Eqinisweni, empeleni, kuhlangele nokuhlulwa kukaSathane, lokhu kungukusindiswa kwaso sonke isintu kulolu lwandle losizi olungenalutho. Akukhathaliseki noma lomsebenzi wenziwa emhlabeni wonke jikelele noma eShayina, wonke owokwehlula uSathane nokuletha insindiso esintwini sonke ukuze umuntu angene endaweni yokuphumula. UNkulunkulu osesimweni somuntu, le nyama ejwayelekile, ingenxa yokwehlula uSathane ngqo. Umsebenzi waNkulunkulu osenyameni usetshenziswa ukuletha insindiso kubo bonke abangaphansi kwezulu abathanda uNkulunkulu, ungowokunqoba sonke isintu, kanti, nangaphezu kwalokho, owokwehlula uSathane. Umnyombo wawo wonke umsebenzi kaNkulunkulu wokuphatha ungehlukaniswe nokuhlulwa kukaSathane ukuletha insindiso esintwini sonke. Kungani, ebuningini balo msebenzi, kuhlale kuthiwa wena kufanele ufakaze? Futhi lo bufakazi buqondiswe kubani? Akuqondisiwe kuSathane? Lo bufakazi benziwa kuNkulunkulu, futhi kwenziwa ukufakaza ukuthi umsebenzi kaNkulunkulu ukwazile ukuba nomphumela wawo. Ukufakaza kuhambelana nomsebenzi wokunqoba uSathane; ukuba bekungekho

impi noSathane, umuntu bekungeke kufuneke ukuthi afakaze. Yingoba uSathane kufanele ahlulwe, ukuthi ngesikhathi esindisa umuntu, uNkulunkulu ufuna ukuthi umuntu afakazele Kuye, phambi kwaSathane, lokho ukusebenzisa ukusindisa umuntu nokulwa noSathane. Ngenxa yalokho, umuntu ungumenziwa okwenziwa kuye insindiso, futhi okwesibili, uyithuluzi ekuhlulweni kukaSathane, ngakho umuntu usemnyombeni womsebenzi wokuphatha kaNkulunkulu, kanti uSathane umane ungumenziwa wencithakalo, isitha. Ungezwa sengathi awenzanga lutho, kodwa ngenxa yezinguquko esimweni sakho, ubufakazi sebuthuliwe, kanti lo bufakazi buqondiswe kuSathane futhi abenziwa kumuntu. Umuntu akafanele ukujabulela ubufakazi obunjalo. Angaqonda kanjani umsebenzi owenziwa nguNkulunkulu? Lowo oqondiwe ekulweni kukaNkulunkulu nguSathane; umuntu, okwangaleso sikhathi, ungumenziwa wensindiso. Umuntu unesimo esikhohlakele sobusathane, futhi akakwazi ukuqonda lo msebenzi. Lokhu kungenxa yokukhohlakala kukaSathane futhi akuyona imvelo yomuntu, kodwa kuqhutshwa nguSathane. Namuhla, umsebenzi kaNkulunkulu osemqoka ukuhlula uSathane, okusho ukuthi, ukunqoba umuntu ngokuphelele, ukuze umuntu afakaze okokugcina kuNkulunkulu ngaphambi kwaSathane. Ngalendlela, zonke izinto ziyofezeka. Ezikhathini eziningi, emehlweni akho enyama kubonakala sengathi akukho okwenziwe, kodwa, empeleni, umsebenzi sewuqediwe. Umuntu ufuna ukuthi wonke umsebenzi wokuqeda ubonakale, kepha ngaphandle kokuwenza ubonakale kuwe, Sengiwuqedile umsebenzi Wami, ngoba uSathane usethobile, okusho ukuthi usehluliwe ngokuphelele, ukuthi konke ubuhlakani, amandla negunya likaNkulunkulu limnqobile uSathane. Lokhu yibo kanye ubufakazi okufanele buthulwe, nakuba kungacacile kumuntu, noma kungabonakali emehlweni enyama, uSathane usenqotshiwe kakade. Lo msebenzi wonkana uqondiswe kuSathane, futhi wenziwa ngenxa yempi noSathane. Ngakho, ziningi izinto umuntu angaziboni ngokuthi zibe yimpumelelo, kodwa emehlweni kaNkulunkulu, zaba impumelelo kudala. Lokhu elinye lamaqiniso angaphakathi omsebenzi wonke kaNkulunkulu.

Uma uSathane esenqotshiwe, okungukuthi, uma umuntu esenqotshiwe ngokuphelele, umuntu uzoqonda ukuthi wonke lo msebenzi ungenxa yensindiso, nokuthi indlela yale nsindiso ukubuyisa futhi ezandleni zikaSathane. Iminyaka eyizi-6,000 yomsebenzi kaNkulunkulu wokuphatha ihlukaniswe ezigabeni ezintathu: iNkathi yoMthetho, iNkathi yoMusa kanye neNkathi yoMbuso. Le zigaba ezintathu zomsebenzi zonke ezokusindiswa kwesintu, okungukuthi, ezokusindiswa kwesintu esonakaliswe kakhulu nguSathane. Ngesikhathi esifanayo, kepha, ezokuthi uNkulunkulu alwe noSathane. Ngakho, njengoba umsebenzi wensindiso uhlukaniswe izigaba ezintathu, ngokunjalo impi noSathane ihlukaniswe izigaba

ezintathu, futhi le zingxenywe zombili zomsebenzi kaNkulunkulu zenzeka ngesikhathi esisodwa. Impi noSathane, empeleni, eyokusindiswa kwesintu, futhi ngenxa yokuthi umsebenzi wokusindiswa kwesintu akuyona into engagedwa ngempumelelo esigabeni esisodwa, impi noSathane nayo ihlukaniswe ngezigaba nezinkathi, futhi nempi iliwa noSathane ngokuhambisana nezidingo zomuntu kanye nezinga lokonakaliswa kwakhe nguSathane. Mhlawumbe, ekucabangeni ngamehlo engqondo komuntu, ukholwa ukuthi kule mpi uNkulunkulu uzohloma izikhali abhekane noSathane, ngendlela efanayo namabutho amabili angalwa ngayo. Lokhu yinto kuphela engacatshangwa umqondo womuntu, futhi ingumbono ongaqondakali futhi ongaqondakali kakhulu kabi, kepha yilokho umuntu akukholwayo. Futhi ngoba ngithi lapha indlela yensindiso yomuntu idlula empini noSathane, umuntu ucabanga ukuthi impi yenzeka kanje. Emsebenzini wensindiso yomuntu, izigaba ezintathu zenziwe, okungukuthi impi noSathane ihlukaniswe izigaba ezintathu ngaphambi kokuhlulwa okuphelele kukaSathane. Kepha iqiniso elingaphakathi lomsebenzi wonkana wempi noSathane lithi imiphumela yawo itholakala ngezinyathelo zomsebenzi eziningi: ukuthela umusa phezu komuntu, kanye nokuba umhlabelelo wesono womuntu, ukuthethelela izono zomuntu, ukunqoba umuntu, nokuphelelelisa umuntu. Empeleni, impi noSathane akukhona ukuhloma izikhali ubhekane noSathane, kodwa insindiso yomuntu, ukusebenza impilo yomuntu, kanye nokushintsha isimo somuntu ukuze afakazele uNkulunkulu. USathane unqotshwa kanje. USathane unqotshwa ngokushintsha isimo esikhohlakele somuntu. Uma uSathane esehluliwe, okungukuthi, uma umuntu esesindisiwe ngokuphelele, uSathane ojabhile uyoboshwa ngokuphelele, futhi ngaleyo ndlela, umuntu uyobe esesindisiwe ngokuphelele. Ngakho, ingqikithi yensindiso yomuntu impi noSathane, kanti impi noSathane ibonakaliswa esikakhulukazi ensindisweni yomuntu. Isigaba sezinsuku zokugcina, lapho umuntu ezonqotshwa khona, isigaba sokugcina sempini noSathane, kanti futhi umsebenzi wokusindiswa okuphelele komuntu emandleni kaSathane. Incazelo yangaphakathi yokunqotshwa komuntu ukubuya kokusamuntu kukaSathane, umuntu owonakaliswe nguSathane, kuMdali, emuva kokunqotshwa kwakhe, ngalokho uyoshiya uSathane futhi abuyele ngokuphelele kuNkulunkulu. Ngale ndlela umuntu uyobe esesindisiwe ngokuphelele. Ngakho, umsebenzi wokunqoba umsebenzi wokugcina empini ebhekene noSathane, kanye nesigaba sokugcina ekuphatheni kukaNkulunkulu ukuze kuhlulwe uSathane. Ngaphandle kwalo msebenzi, ukusindiswa komuntu okuphelele bekungeke kwenzeke neze ekugcineni, ukuhlulwa ngokuphelele kukaSathane nakho bekungeke kwenzeke neze, futhi isintu besingeke neze sikwazi ukungena esiphethweni esimangalisayo, noma ukukhululeka ethonyeni likaSathane. Ngenxa yalokho, umsebenzi

wokusindiswa komuntu ngeke uphethwe ngaphambi kukuthi impi noSathane iphethwe, ngoba umnyombo womsebenzi wokuphatha kukaNkulunkulu ungenxa yokusindiswa kwesintu. Isintu sasekuqaleni sasisezandleni zikaNkulunkulu, kodwa ngenxa yokulingwa nguSathane nokonakaliswa, umuntu waboshwa nguSathane futhi wawela ezandleni zomubi. Ngakho, uSathane waba yinto okufanele yehlulwe emsebenzini wokuphatha kukaNkulunkulu. Ngoba uSathane wamngena umuntu, nangenxa yokuthi umuntu uwumsebenzi wokuphatha kukaNkulunkulu, uma umuntu ezosindiswa, kufanele ahlwithwe ezandleni zikaSathane, okusho ukuthi umuntu kufanele abuyiswe emva kokuthunjwa nguSathane. Ngalokhu, uSathane kufanele anqotshwe ngezinguquko esimweni somuntu esidala, izinguquko ezibuyisela umqondo wakhe wokuqala, bese ngale ndlela, umuntu, obethunjiwe, ehlwithwa ezandleni zikaSathane. Uma umuntu ekhululiwe ethonyeni nokuboshwa nguSathane, uSathane uyojabhiswa, umuntu ekugcineni uyobuyiselwa emuva, futhi uSathane uyohlulwa. Futhi ngenxa yokuthi umuntu usekhululiwe ethonyeni elimnyama likaSathane, umuntu uyoba impango yayo yonke lempi, futhi uSathane uyoba umenziwa oyojiziswa uma lempi seyiphelile, emuva kwalokho umsebenzi usuwonkana wokusindiswa komuntu uyobe usuqediwe.

UNkulunkulu akanabutha maqondana nezidalwa futhi Ufisa kuphela Ukuhlula uSathane. Wonke umsebenzi Wakhe-noma ngabe ukujezisa noma ukwahlulela-uqondiswe kuSathane; wenziwa ngenxa yokusindiswa komuntu, wonke ungenxa yokuhlula uSathane, futhi unenjongo eyodwa: ukulwa noSathane kuze kufike ekugcineni! Futhi uNkulunkulu akasoze aphumula ngaphambi kokuba Esenqobile uSathane! Uzophumula kuphela uma Esemhlulile uSathane. Ngoba wonke umsebenzi owenziwa nguNkulunkulu uqondiswe kuSathane, futhi ngenxa yokuthi labo abonakaliswe nguSathane bonke bangaphansi kokuphathwa ngamandla kaSathane futhi bonke baphila ngaphansi kwamandla kaSathane, ngaphandle kokulwa noSathane nokuhlukana naye, uSathane ubengeke abakhulule laba bantu esandleni sakhe, futhi bebengeke bazuzeke. Uma bebengazuzwa, bekuzofakazela ukuthi uSathane akakahlulwa, ukuthi akakaqethulwa. Ngakho, ohlelweni lukaNkulunkulu lweminyaka eyizi-6,000 lokuphatha, esigabeni sokuqala Wenza umsebenzi womthetho, esigabeni sesibili Wenza umsebenzi weNkathi yoMusa, okungukuthi, umsebenzi wokubethelwa, futhi esigabeni sesithathu Wenza umsebenzi wokunqoba umuntu. Wonke lo msebenzi uqondiswe ezingeni uSathane onakalise ngalo isintu, konke kungenxa yokuhlula uSathane, futhi asikho nasinye isigaba ekungesona sokwehlula uSathane. Inggikithi yomsebenzi weminyaka yizi-6,000 wokuphatha kukaNkulunkulu yimpi ebhekene nodrago omkhulu obomvu, kanti nomsebenzi wokuphatha isintu nawo ngumsebenzi wokwehlula uSathane,

nomsebenzi wokulwa noSathane. UNkulunkulu uselwe iminyaka eyizi-6,000, futhi ngokunjalo, wasebenza iminyaka ewu 6,000, ukuze ekugcineni angenise umuntu embusweni omusha. Uma uSathane esenqotshiwe, umuntu uyokhululeka ngokuphelele. Akuyona indlela lapho uqonde khona umsebenzi kaNkulunkulu namhlanje? Lokhu kanye yindlela lapho umsebenzi kaNkulunkulu uqonde khona: ukukhululeka nokukhululwa komuntu okuphelele, ukuze angabi ngaphansi kwanoma imiphi imigomo, noma avinjelwe noma ingaziphi izibopho nemikhawulo. Wonke lo msebenzi wenziwa ngokuhambisana nesiqu senu nangokuhambisana nezidingo zenu, okusho ukuthi niyahlinzekwa nganoma yini eningayifeza. Akukhona “ukuphushela idada othini,” ukuphoqelesa noma yini phezu kwenu; kunalokho, wonke lo msebenzi wenziwa ngokuhambisana nezidingo zenu zangoqobo. Isigaba ngasinye somsebenzi sihambisana nezidingo kanye nezimfuneko zomuntu, futhi ngezokuhlula uSathane. Empeleni, ekuqaleni kwakungekho zithiyo phakathi koMdali nezidalwa Zakhe. Zonke zidalwa uSathane. Umuntu akasakwazi ukubona noma ukuthinta noma yini ngenxa yokuphazamisa kukaSathane nokukhohlakala kwakhe. Umuntu nguyeyohlushwayo, nguyeyokhohlisiwe. Uma uSathane esehluliwe, izidalwa zizombona uMdali, noMdali uzobuka izidalwa futhi akwazi ukuzihlala Yena uqobo. Lena yiyo kuphela impilo ekufanele umuntu abe nayo emhlabeni. Ngakho, umsebenzi kaNkulunkulu esikakhulukazi owokwehlula uSathane, futhi uma uSathane esehluliwe, yonke into iyobe isixazululekile. Namhlanje ubonile ukuthi kuyinto ebalulekile ukufika kukaNkulunkulu phakathi kwabantu. Akezanga ukuzochitha usuku ngalunye ekukha izici, ukusho lokhu nalokhuya, noma ukuvumela ukuthi umbone ukuthi ubukeka kanjani nje kuphela, nokuthi ukhuluma kanjani futhi uphila kanjani. UNkulunkulu akazange athathe isimo senyama ukumane akuvumele ukuthi umbuke, noma ukukuvula amehlo akho, noma ukukuvumela ukuthi uzwe izimfihlakalo akhulume ngazo kanye nezimpawu eziyisikhombisa azivulile. Kunalokho, uthathe isimo senyama ukwehlula uSathane. Ufikile uqobo lwakhe esenyameni phakathi kwabantu ukuze asindise abantu, ukulwa noSathane, futhi lokhu ukuba semqoka kokuthatha kwakhe isimo somzimba. Ukuba bekungeve kungokokuhlula uSathane, ubengeke awenze lo msebenzi yena mathupha. UNkulunkulu uze emhlabeni ukuzokwenza umsebenzi wakhe phakathi kwabantu, ukuziveza yena mathupha kubantu kanye nokuvumela umuntu ukumbona; yinto encane lena? Kukhulu impela! Akunjengoba umuntu ecabanga nje engqondweni yakhe ukuthi uNkulunkulu ufike ukuze umuntu ambuke nje, ukuze umuntu aqonde ukuthi uNkulunkulu ukhona ngokoqobo futhi akuve kuwukuthi akaqondakali noma uyize, nokuthi uNkulunkulu uphakeme kodwa uthobekile. Kungenzeka ukuthi kulula kangako nje? Yingoba impela uSathane wonakalisile inyama yomuntu, nokuthi

umuntu nguye uNkulunkulu ahlose ukumsindisa, yingakho uNkulunkulu kufanele athathe isimo senyama ukuze alwe noSathane nokuthi eluse umuntu yena ngokwakhe. Yilokhu kuphela okuwusizo emsebenzini wakhe. Imizimba yenyama emibili kaNkulunkulu ibekhona ukuze ehlule uSathane, futhi ibe khona ukuze asindise umuntu kangcono. Ingoba lowo olwa noSathane kungaba uNkulunkulu kuphela, noma nguMoya kaNkulunkulu noma uNkulunkulu ethathe isimo somzimba. Ngamafuphi, ngeke kube yizingelosi ezilwa noSathane, ingasaphathwa eyomuntu, owonakaliswe nguSathane. Izingelosi azinamandla okukwenza, kanti umuntu akanamandla futhi nangaphezulu. Kanjalo, uma uNkulunkulu efuna ukusebenza impilo yomuntu, uma efisa ukuza yena mathupha emhlabeni azosindisa umuntu, kufanele athathe isimo senyama mathupha, kanti nangobuyena bakhe bemvelo kanye nomsebenzi okufanele awenze, afike phakathi kwabantu futhi Asindise umuntu mathupha. Uma kungenjalo, uma bekunguMoya kaNkulunkulu noma umuntu obenza lo msebenzi, lempi beyizohluleka unomphela ukufeza umphumelo wayo, futhi beyingeke ize iphele. Kuphela uma uNkulunkulu ethatha isimo senyama ukuyolwa noSathane mathupha phakathi kwabantu ilapho umuntu eyoba nethuba lokusindiswa. Ngaphezu kwalokho, yilapho kuphela uSathane ezothola ukujabhiswa, futhi asale engenamathuba angawasebenzisa noma amacebo angawenza. Umsebenzi waNkulunkulu onesimo sesintu ngeke ufezwe uMoya kaNkulunkulu, futhi nangaphezulu ngeke wenziwa umuntu wenyama ewenzela uNkulunkulu, ngoba umsebenzi awenzayo ngowempilo yomuntu. Uma umuntu ubengabamba iqhaza kule mpi, ubezobaleka esebuphixiphixini obudabukisayo kuphela, futhi ubengeke akwazi nempela ukushintsha isimo somuntu esonakele. Ubengeke akwazi ukusindisa umuntu esiphambanweni, noma ukunqoba sonke isintu esidlubulundelayo, kodwa ubezokwazi kuphela ukwenza umsebenzana nje omncane ongedluli ezimisweni, noma umsebenzi ongaphathelene nokuhlulwa kukaSathane. Ngakho-ke ingabe uzihluphelani? Kuyini ukubaluleka komsebenzi ongeke uzuze isintu, kungasaphathwa okokwehlula uSathane? Ngakho-ke, impi noSathane ingenziwa kuphela uNkulunkulu uqobo Lwakhe, futhi ubengeke nhlobo umuntu akwazi ukuwenza. Umsebenzi womuntu ukulalela nokulandela, ngoba umuntu akakwazi ukwenza umsebenzi ohlobene nokudala amazulu nomhlaba, noma, ngaphezu kwalokho, enze umsebenzi wokwehlula uSathane. Umuntu angenelisa uMdali ngaphansi kokuholwa nguNkulunkulu uqobo Lwakhe, ngalokho uSathane uyahlulwa; iyo kuphela into umuntu angayenza. Ngakho, njalo lapho impilo entsha iqala, okungukuthi, umsebenzi wenkathi entsha uqala, lo msebenzi wenziwa nguNkulunkulu uqobo Lwakhe mathupha, ngaleyo ndlela uholo inkathi yonkana, futhi uvula indlela entsha yesintu. Ukuqala kwenkathi entsha ngayinye, yisiqalo esisha empini noSathane,

umuntu angena ngayo embusweni omusha futhi omuhle kakhulu kanye nenkathi entsha eholwa mathupha nguNkulunkulu uqobo Lwakhe. Umuntu ungubasi wayo yonke into, kodwa labo abazuziwe bayoba izithelo zazo zonke izimpi noSathane. USathane ungumonakalisi wezinto zonke, ungohlulwayo ekugcineni kwazo zonke izimpi, futhi nguye oyojeziswa emuva kwalezimpi. Phakathi kukaNkulunkulu, umuntu noSathane, uSathane kuphela oyozonekisa futhi alahlwe. Labo abazuzwa nguSathane kodwa babuye bathathwa nguNkulunkulu, ngaleso sikhathi, kuyoba yibo abayothola ukujezisela uSathane. Kulaba bobathathu, uNkulunkulu kuphela ofanele ukukhonzwa izinto zonke. Labo aboniwa nguSathane kodwa babuye bathathwa nguNkulunkulu, futhi abalandela indlela kaNkulunkulu, okwamanje, baba yilabo abazothola isithembiso sikaNkulunkulu futhi bahlulele ababi benzela uNkulunkulu. UNkulunkulu uzonqoba nakanjani futhi uSathane uzohlulwa nakanjani, kodwa phakathi kwabantu kukhona labo abayowina kukhona labo abayohlulwa. Labo abaphumelelayo bayoba kanye nabanqobi, futhi labo abayohlulwa bayoba kanye nabehlulwayo; lokhu ukuhlukanisa ngakunye ngohlobo lwakho, ngumphumela wokugcina womsebenzi kaNkulunkulu, kuyinhloso yawo wonke umsebenzi kaNkulunkulu, futhi awusoze washintsha. Umnyombo womsebenzi osemqoka wokuphatha kukaNkulunkulu uqondiswe ekusindisweni komuntu, futhi uNkulunkulu uthatha isimo sesintu esikakhulukazi ngenxa yalo mnyombo, ngenxa yalo msebenzi, futhi ukuze ahlule uSathane. Ngesikhathi sokuqala uNkulunkulu ethatha isimo sesintu, nakho kwenzelwa ukuze ahlule uSathane: Wathatha isimo sesintu yena mathupha, futhi wabethelwa esiphambanweni mathupha, ukuze aqede umsebenzi wempi yokuqala, okwabe kungukuhlengwa kwesintu. Ngokufanayo, lesigaba somsebenzi senziwa nguNkulunkulu mathupha, othathe isimo sesintu ukuze enze umsebenzi wakhe phakathi kwabantu, ukukhuluma izwi lakhe mathupha nokuvumela umuntu ukuba ambone. Empeleni, akunakuvinjelwa ukuthi wenza neminye imisebenzi endleleni, kodwa isizathu esisemqoka esidala enze umsebenzi wakhe mathupha ukuhlula uSathane, ukunqoba isintu sisonkana, nokubazuka laba bantu. Ngakho, umsebenzi waNkulunkulu esesimweni sesintu yinto enkulu impela. Uma inhloso yakhe bekunguku khombisa umuntu ukuthi uNkulunkulu uthobekile futhi ufihlekile, nokuthi uNkulunkulu Ukhona ngokoqobo, uma bekungenxa yokwenza lo msebenzi kuphela, besingeke sibe khona isidingo sokuba nomzimba womuntu. Ngisho noma uNkulunkulu ubengazange athathe umzimba womuntu, ubengakuveza ukuthobeka nokufihleka kwakhe, ubukhulu nobungcwele bakhe, kumuntu ngqo, kodwa lezi zinto aziphathelene nomsebenzi wokuphatha isintu. Azikwazi ukusindisa umuntu noma ukumenza aphelele, kungasaphathwa ukuhlula uSathane. Uma ukwehlulwa kukaSathane bekuphathelene noMoya ulwa nomunye umoya,

umsebenzi bewuzoba ngesigqi esibonakalayo esephansi kakhulu; bewungeke ukwazi ukuzuza umuntu futhi bewuzomoshisa isimiselo namathemba omuntu. Kanjalo, umsebenzi kaNkulunkulu ubaluleke kakhulu kakhulu. Akukhona kuphela ukuthi umuntu kufanele ambone, noma ukuze amehlo omuntu avuleke, noma ukumfaka umdlandla kancane nokumkhuthaza; umsebenzi onjengalo awubalulekile. Uma ungakhuluma ngalolu hlobo lo lwazi kuphela, kuyasho ukuthi awazi ukubaluleka kwangempela kokuthatha isimo sesintu kukaNkulunkulu.

Umsebenzi walo lonke uhlelo lokuphatha lukaNkulunkulu, wenziwa nguNkulunkulu Uqobo Lwakhe. Isigaba sokuqala—ukudalwa komhlaba—kwenziwa mathupha nguNkulunkulu Uqobo Lwakhe, futhi ukuba kwakungenziwanga, kwakungekho omunye owayengakwazi ukudala isintu; isigaba sesibili kwaba ukuhlengwa kwesintu sonke, nakho kwenziwa mathupha nguNkulunkulu Uqobo Lwakhe; isigaba sesithathu sisobala: Kunesidingo esikhulu nakakhulu sokuba isiphetho sawo wonke umsebenzi kaNkulunkulu senziwe nguNkulunkulu Uqobo Lwakhe mathupha. Umsebenzi wokuhlenga, wokunqoba, wokuzuza kanye nokuphelelisa isintu sisonkana wonke wenziwa mathupha nguNkulunkulu Uqobo Lwakhe. Uma ubengawenzanga lo msebenzi mathupha, ubunjalo Bakhe bebungeke bumelwe ngumuntu, noma umsebenzi wakhe wenziwe ngumuntu. Ukuze ehlule uSathane, ukuze azuze isintu, futhi ukuze anike umuntu impilo ejwayelekile emhlabeni, uholo umuntu mathupha futhi asebenze phakathi kwabantu mathupha; ngenxa yohlelo lwakhe lokuphatha lulonke, futhi ngenxa yomsebenzi wakhe wonke, kufanele awenze yena mathupha lomsebenzi. Uma umuntu ekholwa kuphela ukuthi uNkulunkulu weza ukubonwa nguye nokumjabulisa, izinkolelo ezinjalo azinasigqi, azisho lutho. Ulwazi lomuntu lukha phezulu kakhulu! Yingokuwenza Yena uqobo lwakhe kuphela indlela uNkulunkulu abengawenza lomsebenzi ngesineke nangokuphelele. Umuntu akakwazi ukuwenzela uNkulunkulu. Njengoba engenakho ubunjalo bukaNkulunkulu, noba ubukhona bakhe, akakwazi ukwenza umsebenzi Wakhe, futhi noma ngabe umuntu ubewenza, bewungeke ube namphumela. Okokuqala uNkulunkulu athatha isimo sesintu, kwakungenxa yokuhlenga, ukuhlenga sonke isintu esonweni, ukwenza umuntu akwazi ukuba ahlanzeka nokuthethelelwa izono zakhe. Umsebenzi wokunqoba nawo wenziwa nguNkulunkulu mathupha phakathi kwabantu. Uma, kule sigaba, uNkulunkulu ubekhuluma iziprofetho kuphela, umprofethi noma umuntu onesiphiwo ubengatholakala ukuthatha indawo yakhe; uma isiprofetho kuphela ebesikhulunywa, umuntu ubengamela uNkulunkulu. Kepha uma umuntu ubengenza mathupha umsebenzi kaNkulunkulu uqobo lwakhe futhi ukuba ubengasebenza impilo yomuntu, ubengeke akwazi neze ukuwenza lomsebenzi. Kumele wenziwe mathupha nguNkulunkulu uqobo lwakhe: uNkulunkulu kufanele

athathe isimo sesintu ukwenza lo msebenzi. ENkathini yezwi, uma isiprofetho kuphela besikhulunywa, umprofethi u-Isaya noma u-Elija ubengatholakala ukuwenza lo msebenzi, futhi besingeke sibe khona isidingo sokuthi uNkulunkulu uqobo Lwakhe awenze Yena mathupha. Ngenxa yokuthi umsebenzi owenziwe kulesi sigaba awukhona nje ukukhuluma ngesiphrofetho, futhi ngenxa yokuthi kubaluleke kakhulu, ukuthi umsebenzi wamazwi usetshenziselwe ukunqoba umuntu nokwehlula uSathane, lo msebenzi awunakwenziwa ngumuntu, futhi kufanele wenziwe mathupha nguNkulunkulu uqobo. ENkathini yoMthetho uJehova Wenza ingxenye yomsebenzi kaNkulunkulu, emuva kwalokho Wakhuluma amazwi athile futhi wenza umsebenzi othile ngabaprofethi. Yingoba umuntu ubengawenza umsebenzi kaJehova, futhi iziboni zazikwazi ukubikezela izinto nokuhumusha amaphupho, zenzela Yena. Umsebenzi owenziwa ekuqaleni kwakungewona umsebenzi wokushintsha isimo somuntu ngqo, kuthi wawungahlangene nesono somuntu, futhi umuntu wayefanele ukugcina umthetho kuphela. Ngakho uJehova akazange athathe isimo sesintu futhi aziveze yena uqobo Lwakhe kumuntu; kunalokho Wakhuluma ngqo noMose nabanye, wabenza bakhuluma futhi basebenzela Yena, futhi wabenza ukuthi basebenze ngqo phakathi kwesintu. Isigaba sokuqala somsebenzi kaNkulunkulu kwabe kungukuhola umuntu. Kwabe kungukuqala kwempi noSathane, kodwa le mpi yayingakaqali ngokusemthethweni. Impi esemthethweni noSathane yaqala ngesikhathi uNkulunkulu ethatha isimo sesintu okokuqala, futhi isiqhubeke kwaze kwaba inamuhlanje. Isiwombe sokuqala salempi senzeka lapho uNkulunkulu othathe isimo sesintu ebethelwa esiphambanweni. Ukubethelwa kukaNkulunkulu othathe isimo sesintu kwehlula uSathane, kuthi kwabe kuyisigaba sokuqala sempi esinempulelo. Lapho uNkulunkulu othathe isimo sesintu eqala ngokuqondile ukusebenza impilo yomuntu, lokhu kwakuyisigaba esisemthethweni somsebenzi wokuzuza umuntu, futhi ngenxa yokuthi lo kwakuwumsebenzi wokushintsha isimo somuntu esidala, kwakuwumsebenzi wokulwa noSathane. Isigaba somsebenzi esenziwe guJehova ekuqaleni kwakumane kungukuhola impilo yomuntu emhlabeni. Kwabe kungukuqala komsebenzi kaNkulunkulu, nakuba wawungakafaki impi, noma umsebenzi onzima, kwaba isisekelo somsebenzi wempi owawu seza. Emuva kwalokho, isigaba sesibili somsebenzi ngeNkathi yoMusa sasiphathelene nokushintsha isimo somuntu esidala, okusho ukuthi uNkulunkulu uqobo Lwakhe wasebenza impilo yomuntu. Lokhu kwakudingeka kwenziwe nguNkulunkulu mathupha: kwakufuneka ukuthi uNkulunkulu mathupha athathe isimo sesintu, futhi uma ubengasithatha isimo sesintu, akekho ubengathatha indawo Yakhe kulesi sigaba somsebenzi, ngoba sasimele umsebenzi wokulwa ngqo noSathane. Uma umuntu ubenzele uNkulunkulu lo msebenzi, lapho umuntu esemile phambi

kwaSathane, uSathane ubengeke athobe kuthi bekungenakwenzeka ukumehlula. Kwakudingeka kube uNkulunkulu ethathe isimo sesintu owayezofika amehlule, ngoba ingqikithi kaNkulunkulu othathe isimo somuntu, kusenguNkulunkulu, useyimpilo yomuntu, futhi usenguMdali; noma kwenzekani, ubunjalo nengqikithi Yakhe ngeke kushintshe. Ngakho-ke, Wathatha isimo sesintu futhi wenza umsebenzi ukudala ukuzithoba okuphelele kukaSathane. Ngesikhathi sesigaba somsebenzi wasezinsukwini zokugcina, uma umuntu ubengenza lo msebenzi futhi uma ubengenziwa ukuthi akhulume amazwi ngqo, ubengeke akwazi ukuwakhuluma, futhi uma isiprofetho besishiwo, besingeke sikwazi ukunqoba umuntu. Ngokuthatha isimo sesintu, uNkulunkulu uyeza ukuzohlula uSathane nokudala ukuzithoba kwakhe okuphelele. Lapho ehlula uSathane ngokuphelele, futhi uyamzuza umuntu ngokuphelele, emuva kwalokhu lesi sigaba somsebenzi siyophela futhi impumelelo izuzwe. Ekuphatheni kukaNkulunkulu, umuntu akakwazi ukummela uNkulunkulu. Esikakhulukazi, umsebenzi wokuhola inkathi kanye nokuqalisa umsebenzi omusha udinga kakhulu impela ukwenziwa mathupha nguNkulunkulu uqobo Lwakhe. Ukunika abantu izambulo nokubahlinkeka ngesiprofetho kungenziwa ngumuntu, kodwa uma kuwumsebenzi okufanele wenziwe mathupha nguNkulunkulu, umsebenzi wempi phakathi kwaNkulunkulu uqobo Lwakhe kanye noSathane, ngakho lomsebenzi awukwazi ukwenziwa ngumuntu. Esigabeni sokuqala somsebenzi, lapho kwakungekho mpi noSathane, uJehova wahola abantu bakwa-Israyeli mathupha, esebenzisa isiprofetho esasikhulunywa ngaba profethi. Emuva kwalokho, isigaba sesibili somsebenzi kwabe kungukulwa noSathane, futhi uNkulunkulu uqobo Lwakhe wathatha isimo sesintu, weza esenyameni, ukwenza lo msebenzi. Nanoma yini ephathelene nempi noSathane, futhi iphathelene nokuthatha isimo sesintu kukaNkulunkulu, okusho ukuthi lempi ngeke iliwe ngumuntu. Uma umuntu ubengalwa impi, ubengeke akwazi ukuhlula uSathane. Ubengaba kanjani namandla okulwa naye njengoba esengaphansi kwamandla akhe? Umuntu uphakathi nendawo: Uma uncika ngakuSathane, ungowaSathane, kodwa uma wenelisa uNkulunkulu ungoka Nkulunkulu. Uma umuntu ebengamela uNkulunkulu emsebenzini walempi, ubengakwazi? Uma ubekwenzile, ubengeke kube sewabhubha kudala? Ubengeke kube sewangena ezweni labafileyo kudala? Ngakho, umuntu akakwazi ukuthatha indawo kaNkulunkulu emsebenzini Wakhe, okungukuthi umuntu akanayo ingqikithi kaNkulunkulu, futhi uma ubengalwa noSathane bengeke akwazi ukumehlula. Umuntu angenza umsebenzi othile kuphela; angabazuza abantu abathile, kodwa akakwazi ukumela uNkulunkulu emsebenzini kaNkulunkulu uqobo Lwakhe. Ubengalwa kanjani umuntu noSathane? USathane ubengakuthumba ngisho ngaphambi kokuthi uqale. Kulapho kuphela uNkulunkulu uqobo Lwakhe elwa

noSathane futhi umuntu elandela futhi elalela uNkulunkulu kulesi sisekelo, lapho umuntu engazuzwa uNkulunkulu futhi aphunyuke ezibophweni zikaSathane. Lokho umuntu angaphumelela ukukwenza ngokuhlakanipha namakhono akhe kunemigomo kakhulu; akakwazi ukwenza umuntu aphelele, ukumhola, futhi nakakhulu, ukumehlula uSathane. Inggondo nokuhlakanipha komuntu akukwazi ukubhuntshisa amacebo kaSathane, ngakho umuntu ubengalwa kanjani ngako?

Bonke lapho abazimisele ukupheleliswa banethuba lokupheleliswa, ngakho wonke umuntu kufanele akhululeke: ngesikhathi esizayo nizongena nonke ekupheleni. Kodwa uma ungazimisele ukupheleliswa, futhi ungazimisele ukungena embusweni omuhle ngokumangalisayo, lokho indaba yakho. Bonke labo abazimisele ukupheleliswa futhi abathembekile kuNkulunkulu, bonke labo abalalelayo, nabo bonke labo abawenzayo umsebenzi wabo ngokuthembeka-bonke abantu abanjalo bangapheleliswa. Namhlanje, bonke labo abangawenzi umsebenzi wabo ngokuthembeka, bonke labo abangathembekile kuNkulunkulu, bonke labo abangamthobeli uNkulunkulu, esikakhulukazi labo asebekutholile ukukhanyiselwa nokukhanya kukaMoya Oyingcwele kodwa abangakwenzi-bonke abantu abanjalo abakwazi ukupheleliswa. Bonke labo abazimisele ukuthembeka nokulalela uNkulunkulu bangapheleliswa, ngisho noma benokungabinalwazi okuncane; bonke labo abazimisele ukushisekela bangapheleliswa. Asikho isidingo sokukhathazeka ngalokhu. Inqobo nje uma uzimisele ukushisekela uqonde kule ndlela, ungapheleliswa. Angizimisele ukushiya noma ukukhipha noma ibaphi abalabo phakathi kwenu, kodwa uma umuntu engazikhandleli ukwenza kahle, uzilimaza ngokwakho; Akuyimi okukhiphayo, kodwa uwe uqobo. Uma wena uqobo ungazikhandli ukwenza kahle—uma uvilapha, noma ungawenzi umsebenzi wakho, noma ungathembekile noma ungashisekeli iqiniso, futhi wenza umathanda, uma uziphatha ngobudlabha, ulwela udumo nomcebo wakho, unobudlelwano obungacopheleli ekubhekaneni nobulili obungefani nobakho, khona-ke uyothwala umthwalo wezono zakho; awufanelwe ukudatshukelwa unoma ngubani. Inhloso Yami ukuthi nonke nipheleliswe, nokuthi okungenani-ke ninqotshwe, ukuze lesi sigaba somsebenzi siqedwe ngempumelelo. Isifiso sikaNkulunkulu ukuthi wonke umuntu apheleliswe, ukuthi bazuzwe Nguye ekugcineni, ukuthi bahlanzwe Nguye ngokuphelele, ukuba babe yilabo Abathandayo. Akusho lutho noma Ngithi ubuthuntu noma usezingeni eliphansi—konke lokho kungamaqiniso. Ukusho Kwami lokho, akusho ukuthi Ngizokushiya, ukuthi Ngililahlile ithemba ngawe, kungasaphathwa ukuthi Angizimisele ukukusindisa. Namhlanje ngize ukuzokwenza umsebenzi wokusindisa nina, okungukuthi umsebenzi engiwenzayo ungukuqhubeka komsebenzi wensindiso. Wonke umuntu unethuba lokupheleliswa: Inqobo nje uma nizimisele,

inqobo uma nishisekela, ekugcineni nizowuthola lo mphumela, futhi namunye wenu oyolahlwa. Uma usezingeni eliphansi, imibandela Yami kuwe izohambisana nezinga okulo; uma usezingeni eliphezulu, imibandela Yami kuwe izohambisana nezinga lakho eliphezulu; uma ungenalo ulwazi futhi ungakwazi ukufunda nokubhala, imibandela Yami izohambisana nokungakwazi kwakho ukufunda nokubhala kwakho; uma ukwazi ukufunda nokubhala, imibandela Yami izohambisana nokuthi ufundile; uma usumdala ngeminyaka, imibandela Yami izobe ihambelana neminyaka yakho; uma ukwazi ukwemukela kakhe izihambi nezivakashi, imibandela Yami izohambelana nalokho; uma uthi ngeke ukwazi ukwemukela izihambi nezivakashi, kodwa ube ukwazi ukwenza okuthile, noma ukusakaza iVangeli, noma ukunakekela ibandla, noma ukulungisa izinto ezithile eziwayelele, ukukuphelelisa Kwami kuzohambelana nalowo msebenzi owenzayo. Ukuthembeka, ukulalela kuze kube sekugcineni, kanye nokushisekela uthando oluphakeme kunalo lonke lukaNkulunkulu—yilokhu okufanele ukwenze, futhi akukho ukwenza okuhle okudlula lokhu kokuthathu. Ekugcineni umuntu ulindeleke ukuthi abenazo lezi zinto zontathu, futhi uma engazithola uyopheleliswa. Kodwa, Ngaphezu konke, kufanele ushisekele, kufanele uphokophele ngenkuthalo ukuyaphambili naphezulu, futhi ungayethi mayelana nalokho. Ngithe wonke umuntu unethuba lokupheleliswa, futhi angakwazi ukupheleliswa, futhi lokhu kuyiqiniso, kodwa awuzami ukuba ngcono ekushisekeleni kwakho. Uma ungaphumeleli kule mibandela emithathu, ngakho ekugcineni uyokhishwa. Ngifuna nonke nifinyelele, ngifuna nonke ukuba nibe nomsebenzi nokukhanyiseleka kukaMoya Oyingcwele, futhi nikwazi ukulalela kuze kube ekugcineni ngci, ngoba lona ngumsebenzi nonke ngamunye ekufanele niwenze. Uma nonke seniwenzile umsebenzi wenu, niyobe seniphelelisiwe nonke, niyoba nobufakazi obuhlokomayo. Bonke labo abanobufakazi ilabo abanqobile phezu kwaSathane futhi bazuza isithembiso sikaNkulunkulu, futhi bayilabo abayosala baphile esiphethweni esihle ngokumangalisayo.

UNkulunkulu Nomuntu Bayongena Ndawonye Ekuphumuleni

Ekuqaleni, uNkulunkulu wayephumule. Ngaleso sikhathi kwakungekho bantu noma kungekho nanoma yini enye emhlabeni, futhi awukho umsebenzi uNkulunkulu ayesewenzile. Umsebenzi kaNkulunkulu wokuqondisa wawuqala ngesikhathi kuba khona abantu nangesikhathi abantu bonakaliswa. Kusukela lapho, uNkulunkulu akabange esaphumula kodwa esikhundleni salokho waqala ukuba matasa phakathi

kwabantu. Ukukhohlakala kwabantu okwayekisa uNkulunkulu ukuphumula, kwaphinde kwaba ukuhlubuka kwengelosi enkulu okwayekisa uNkulunkulu ukuphumula. Uma uNkulunkulu engamqobi uSathane futhi asindise abantu abonakalisiwe, uNkulunkulu akasoze angena ekuphumuleni. Njengoba umuntu engaphumuli, kunjalo nakuNkulunkulu. Lapho uNkulunkulu ephinde engena ekuphumuleni, nabantu nabo bayongena ekuphumuleni. Ukuphila kwasekuphumuleni ngeke kube nayo impi, ngeke kube nokungcola futhi ngeke kugcwale ukungalungi okungapheli. Lokhu kusho ukuthi abantu bayobe bengasahlushwa uSathane (lapha elithi “Sathane” libhekisela emandleni anonya), inkohlakalo kaSathane, kanye nokuhlaselwa yinoma yimaphi amandla amelene noNkulunkulu. Yonke into iyohamba ngokohlobo lwayo futhi ikhonze iNkosi yendalo. Amazulu nomhlaba kuthulile kuthe cwaka. Lokhu ukuphila okunokuphumula kwabantu. Lapho uNkulunkulu engena ekuphumuleni, akukho ukungalungi okuyoba khona emhlabeni, futhi ngeke kusaba bikho ukuhlaselwa yinoma yiliphi ibutho elinonya. Abantu bayophinde bangene endaweni entsha; ngeke kuphinde kube nabantu abonakalisiwe uSathane, kodwa kuyoba nabantu abasindisiwe ngemva kokonakaliswa uSathane. Usuku abantu abayophumula ngalo luphinde lube usuku uNkulunkulu ayophumula ngalo. UNkulunkulu walahlekelwa ukuphumula Kwakhe ngenxa yokwehluleka kwabantu ukungena ekuphumuleni; akukhona ukuthi wayevele engakwazi ukuphumula. Ukungena ekuphumuleni akusho ukuthi kuzoma zonke izinto ziyoyeka ukunyakaza, noma ukuthi zonke izinto zizoyeka ukusebenza, futhi akusho ukuthi uNkulunkulu uzoyeka ukusebenza nokuthi umuntu ngeke esaphila. Uphawu lokungena ekuphumuleni luyoba kanje: USathane uyobe esebhujisiwe; abantu abakhohlakele ababenza izinto ezimbi noSathane bayobe sebejezisiwe baqothulwa; wo nke amabutho amelene noNkulunkulu ayobe engasekho. Ukungena kukaNkulunkulu ekuphumuleni kusho ukuthi ngeke esawenza umsebenzi Wakhe wokusindisa abantu. Ukungena kwabantu ekuphumuleni kusho ukuthi bonke abantu bayophila ekukhanyeni kukaNkulunkulu nangaphansi kwesibusiso Sakhe; iyobe ingasekho inkohlakalo kaSathane, ziyobe zingasenzeki nezinto ezingalungile. Abantu bayophila ngendlela evamile emhlabeni, futhi bayophila benakekelwa uNkulunkulu. Lapho uNkulunkulu nabantu bengena ndawonye ekuphumuleni, kuyosho ukuthi abantu basindisiwe nokuthi uSathane usebhujisiwe, nokuthi umsebenzi kaNkulunkulu kubantu usuphele ngokugcwele. UNkulunkulu ngeke esaqhubeka nokusebenza kubantu, futhi umuntu ngeke esaphila ngaphansi kokubuswa uSathane. Ngakho, uNkulunkulu ngeke esaba matasatasa, nabantu ngeke besaphithizela; uNkulunkulu nabantu bayongena kanye-kanye ekuphumuleni. UNkulunkulu uyobuyela esikhundleni Sakhe sasekuqaleni, nomuntu ngamunye uyobuyela endaweni yakhe. Lezi izindawo uNkulunkulu nomuntu

abayohlala kuzo ngemva kokuphela kokuqondisa kukaNkulunkulu. UNkulunkulu unendawo Yakhe aya kuyo, nomuntu naye uneyakhe. Ngesikhathi esaphumule, uNkulunkulu uyoqhubeka eqondisa ukuphila kwabantu emhlabeni. Ngesikhathi esesekukhanyeni kukaNkulunkulu, umuntu uyokhonza uNkulunkulu oyedwa weqiniso osezulwini. UNkulunkulu ngeke esaphila phakathi kwabantu, futhi umuntu ngeke akwazi ukuphila noNkulunkulu endaweni kaNkulunkulu. UNkulunkulu nomuntu ngeke baphile endaweni eyodwa; kunalokho, bobabili banezindlela zabo ezingafani zokuphila. UNkulunkulu Nguyena oqondisa bonke abantu, kuyilapho bonke abantu bewumphumela wokuqondisa komsebenzi kaNkulunkulu. Abantu abaholwayo; mayelana nobuntu, umuntu akafani noNkulunkulu. Ukuphumula kusho ukubuyela endaweni yakho yasekuqaleni. Ngakho lapho uNkulunkulu engena ekuphumuleni, lokho kusho ukuthi uNkulunkulu ubuyela endaweni Yakhe yasekuqaleni. UNkulunkulu ngeke esaphila emhlabeni noma abe yingxenywe yenjabulo nokuhlupheka kwabantu kuyilapho esenabantu. Lapho umuntu engena ekuphumuleni, lokho kusho ukuthi umuntu usuke esephenduke indalo yangempela; umuntu uyokhonza uNkulunkulu emhlabeni futhi aphile ukuphila kwabantu okuvamile. Ngeke kusenzeka ukuthi abantu bangamlaleli uNkulunkulu noma bengqabe uNkulunkulu; bayophila ngendlela okwakuphila ngayo u-Adamu no-Eva. Lokhu ukuphila okwehlukene nezindawo zikaNkulunkulu nabantu ngemva kokungena kwabo ekuphumuleni. Ukunqotshwa kukaSathane yinto engeke igwemeke empini ephakathi kukaSathane noNkulunkulu. Ngale ndlela, ukungena kukaNkulunkulu ekuphumuleni ngemva kokuphela kokuqondisa umsebenzi Wakhe, nokuqeda ukusindisa abantu futhi bangene ekuphumuleni nakho kuyinto engeke igwemeke. Indawo yokuphumula komuntu isemhlabeni, nendawo kaNkulunkulu yokuphumula isezulwini. Ngesikhathi umuntu ekhonza uNkulunkulu ephumule, uyophila emhlabeni, futhi lapho uNkulunkulu eholisa ingxenywe esele yabantu ekuphumuleni, uyobaholisa esezulwini hhayi esemhlabeni. UNkulunkulu uyobe esenguMoya, kuyilapho umuntu eyobe esesemzimbeni wenyama. UNkulunkulu nomuntu banezindlela ezingafani zokuphumula. Ngesikhathi uNkulunkulu ephumule, uyoza avele phambi kwabantu; ngesikhathi abantu besaphumule, bayoholwa uNkulunkulu ababonise izulu, futhi abenze bajabulele ukuphila kwasezulwini. Ngemva kokuba uNkulunkulu nomuntu bangene ekuphumuleni, uSathane ngeke esaba khona, futhi njengoSathane, nabantu abakhohlakele ngeke besaba khona. Ngaphambi kokuba uNkulunkulu nomuntu bangene ekuphumuleni, izikhohlakali ezake zashushisa uNkulunkulu emhlabeni nezitha Zakhe ezingamlalelanga emhlabeni ziyobe sezibhujisiwe; ziyobe sezibhujiswe yizinhlekelele ezinkulu zezinsuku zokugcina. Ngemva kokubhujiswa ngokuphelele kwalezo zikhohlakali, umhlaba ngeke uphinde

uhlushwe uSathane. Abantu bayothola ukusindiswa okuphelele, futhi umsebenzi kaNkulunkulu uyophela lapho ngokuphelele. Yilokhu okudingwa uNkulunkulu nabantu ukuze bangene ekuphumuleni.

Ukusondela kwesiphetho sazo zonke izinto kuwuphawu lokuphela komsebenzi kaNkulunkulu nolokuphela kokwanda kwesintu. Lokhu kusho ukuthi isintu njengoba sonakaliswe uSathane sesifinyelele esiphethweni sokwanda kwaso, nokuthi inzalo ka-Adamu no-Eva isikuqedile ukuzalana. Futhi kusho ukuthi ngeke kwenzeke ukuba isintu esinjalo, esonakaliswe uSathane, sande. U-Adamu no-Eva ekuqaleni babengonakalisiwe, kodwa u-Adamu no-Eva abaxoshwa ensimini yase-Edene babonakaliswe uSathane. Lapho uNkulunkulu nomuntu bengena kanye-kanye ekuphumuleni, u-Adamu no-Eva—abaxoshwa ensimini yase-Edene—nenzalo yabo ekugcineni bayofinyelela esiphelweni; isintu sakusasa siyobe siseyinzalo ka-Adamu no-Eva, kodwa bayobe bengasekho abantu abaphila ngaphansi kokubusa kukaSathane. Kunalokho, kuyobe kunabantu abasindisiwe base beyangcweliswa. Laba kuyobe kungabantu abahlulelwe futhi basolwa, futhi abangcwele. Laba bantu ngeke bafane nohlanga lwesintu njengoba kwakunjalo ekuqaleni; omunye angacishe athi baluhlobo lwabantu oluhlukile ngokuphelele ku-Adamu no-Eva. Laba bantu bayobe bekhethwe phakathi kwabo bonke abantu abebonakaliswe uSathane, futhi bayobe bengabantu abame baqina phakathi nokwahlulela kukaNkulunkulu nokusolwa; bayoba iqembu lokugcina labantu eliphakathi kwesintu esikhohlakele. Yileli qembu labantu kuphela eliyokwazi ukungena ekuphumuleni kokugcina kanye noNkulunkulu. Labo abakwazi ukuma baqine phakathi nomsebenzi kaNkulunkulu wokwahlulela nokusola phakathi nezinsuku zokugcina—okungukuthi, phakathi nomsebenzi wokugcina wokuhlanza—kuyoba yilabo abayongena ekuphumuleni kokugcina kanye noNkulunkulu; ngakho, labo abangena ekuphumuleni bayobe bekhululiwe ethonyeni likaSathane futhi bayobe bezuzwe uNkulunkulu ngemva kokudlula kwabo emsebenzini Wakhe wokuhlanza wokugcina. Laba bantu abazuzwe uNkulunkulu bayongena ekuphumuleni kokugcina. Isici somsebenzi kaNkulunkulu wokusola nokwahlulela ukuhlanza isintu, futhi usuku lokuphumula kokugcina. Ngale kwalokho, bonke abantu ngeke bekwazi ukulandela uhlobo lwabo noma ukungena ekuphumuleni. Lo msebenzi uwukuphela kwendlela yokungena kwesintu ekuphumuleni. Umsebenzi kaNkulunkulu wokuhlanza kuphela oyohlanza isintu ekungalungini kwaso, futhi umsebenzi Wakhe wokusola nokwahlulela kuphela oyoveza lezo zinto zokungalaleli phakathi kwesintu, ngalokho wehlukanise labo abangasindiswa kulabo abangeke basindiswe, nalabo abayosala kulabo abangeke basale. Lapho lo msebenzi uphela, labo abayovunyelwa ukuba basale bayohlanzwa bonke futhi bangene esimweni sobuntu esiphakeme ngokwengeziwe lapho

beyojabulela khona ukuphila kwabantu kwesibili okumangalisa ngokwengeziwe emhlabeni; ngamanye amazwi, bayongena osukwini lokuphumula lwabantu, baphile noNkulunkulu. Ngemva kokuba labo abangeke basale sebesoliwe futhi bahlulelwa, imikhuba yabo ababeyenza iyokwembulwa ngokuphelele; ngemva kwalokho bayobhujiswa njengoSathane, ngeke baphinde bavunyelwe ukuba baphile emhlabeni. Isintu sakusasa ngeke sibe nohlobo olunjena lwabantu; laba bantu abakulungele ukungena ezweni lokuphumula, futhi abakulungele ukungena osukwini lokuphumula uNkulunkulu ayolujabulela nabantu, ngoba kuhloswe ukuthi bajeziswe futhi babi, ababona abantu abalungile. Bake batakulwa, baphinde bahlulelwa futhi basolwa; bake banikela inkonzo kuNkulunkulu umsebenzi, kodwa lapho kufika usuku lokugcina, bayoqothulwa futhi babhujiswe ngenxa yokukhohlakala kwabo nangenxa yokungalaleli kwabo futhi abanakuphinde batakulwe. Ngeke baphinde baphile emhlabeni esikhathini esizayo, futhi ngeke baphile nohlanga lwesintu lwesikhathi esizayo. Noma yibaphi abenza okubi nabangasindiswa bayobhujiswa lapho abangcwele phakathi kwesintu bengena ekuphumuleni, kungakhathaleki ukuthi bashonile noma bayaphila. Akunandaba ukuthi baphila kuyiphi inkathi laba bantu abenza okubi, noma imimoya yabalungile nalabo abenza ukulunga, bonke abenza okubi bayobhujiswa, futhi bonke abantu abalungile bayosindiswa. Ukuthi umuntu noma umoya uyasindiswa noma cha, akuncikile ngokuphelele emsebenzini awenza esekhulile, kodwa kunqunywa ukuthi bamenqaba yini noma bamphika uNkulunkulu. Uma abantu benza okubi enkathini eyedlule, futhi bengashintshi izindlela zabo, nakanjani bayoba izisulu zesijeziso. Uma abantu kule nkathi benza okubi futhi bengashintshi izindlela zabo, nakanjani nabo bayizisulu zokujeziswa. Abantu bahlukene phakathi ngenxa yokulungile nokubi, hhayi ngenxa yenkathi abaphila kuyo. Uma beke bahlukaniswa ngenxa yokulungile nokubi, abantu abajeziswa noma bathole umvuzo ngokushesha; kunalokho, uNkulunkulu uyokwenza umsebenzi Wakhe wokujezisa ububi nokuklomelisa ukulunga ngemva kokwenza umsebenzi Wakhe wokunqoba ezinsukwini zokugcina. Empeleni, ubelokhu esebenzisa okulungile nokubi ukuze ahlukane isintu, kusukela ngesikhathi enza ngaso umsebenzi Wakhe phakathi kwesintu. Uyomane abusise olungile futhi ajezise omubi lapho eqeda umsebenzi Wakhe, esikhundleni sokuhlukanisa ababi nabalungile lapho eseqeda umsebenzi Wakhe ekugcineni, uyobe eselandela ngokushesha nesu lokujezisa ababi anike abalungile umvuzo. Umsebenzi Wakhe wasekugcineni wokujezisa ababi nokunika abalungile umvuzo wenziwa ukuze kuhlazwe ngokuphelele sonke isintu, ukuze alethe ukuphumula kwaphakade kuso sonke isintu esingcwele. Lesi sigaba somsebenzi Wakhe siwumsebenzi obucayi kakhulu. Siyisigaba sokugcina sawo wonke umsebenzi Wakhe wokuqondisa. Uma

uNkulunkulu engababhubhisanga ababi kodwa ebayeka basale, sonke isintu besingeke sikwazi ukungena ekuphumuleni, futhi uNkulunkulu ubengeke akwazi ukuletha sonke isintu endaweni engcono. Lolu hlobo lomsebenzi belungeke luphele ngokuphelele. Lapho eqeda umsebenzi Wakhe, sonke isintu siyoba ngcwele ngokuphelele. Kungale ndlela kuphela lapho uNkulunkulu engaphila khona ekuphumuleni ngokuthula.

Abantu namuhla bayehluleka ukuhlukana nezinto zenyama; abakwazi ukulahla injabulo yomzimba wenyama, abakwazi nokulahla izwe, imali, noma isimo sabo esikhohlakele. Abantu abaningi izinto bazifuna ngentukuthelo. Eqinisweni, labo bantu abanaye nhlobo uNkulunkulu ezinhliziyweni zabo; ngaphezu kwalokho, abamesabi uNkulunkulu. Abanaye uNkulunkulu ezinhliziyweni zabo, ngenxa yalokho abaziqondi zonke izinto ezenziwa uNkulunkulu, futhi abakwazi nokukholwa amazwi uNkulunkulu awakhuluma ngomlomo Wakhe. Laba bantu bayinyama kakhulu; bonakaliswe kakhulu futhi bantula iqiniso, okukhulu nakakhulu, abakholwa ukuthi uNkulunkulu uma ethanda engaba nawo umzimba wenyama. Noma ubani ongakholelwa kuNkulunkulu esimweni somuntu—okungukuthi, noma ubani ongakholelwa umsebenzi namazwi kaNkulunkulu obonakalayo futhi ongakholelwa kuNkulunkulu obonakalayo kodwa kunalokho ekhulekela uNkulunkulu ongabonakali osezulwini—akanaye uNkulunkulu enhliziyweni Yakhe. Bangabantu abangalaleli futhi abaphika uNkulunkulu. Laba bantu bantula ubuntu nomqondo, lingasabalwa iqiniso. Ngoba laba bantu, kuningi abangakukholwa ngoNkulunkulu obonakalayo nongokoqobo, uNkulunkulu ongabonakali futhi okungabonakali sengathi ungokoqobo, ukude kakhulu nezinhliziyiyo zabo. Abakufunayo akulona iqiniso lento engokoqobo, futhi akuwona amaqiniso okuphila, akuhlobene nezinhloso zikaNkulunkulu; kunalokho balwela ukufica injabulo. Noma iziphi izinto abazifuna kakhulu nabazifisayo, ngaphandle kokuthandabuza, kusuke kuyizinto ezizuzisa bona nezifunwa yibo. Okuwukuphela kwento ebonakalwe kuNkulunkulu ukuthi bafuna ukwanelisa izifiso zabo, hhayi ukufuna iqiniso. Ingabe akubona yini abantu ababi laba? Bazithemba ngokwedlulele, futhi abakholwa ukuthi uNkulunkulu osezulwini angababhubhisa, laba abazibiza “ngabantu abalungile.” Esikhundleni salokho, bakholelwa ukuthi uNkulunkulu uyobavumela basale, futhi ngaphezu kwalokho, uyobanika umvuzo wokuhle, ngoba bamenzele izinto eziningi uNkulunkulu, futhi babonisa “ubuqotho” obukhulu Kuye. Uma befuna uNkulunkulu obonakalayo, bebeyomelana ngokushesha noNkulunkulu noma bathukutheliswe ukungafezeki kwezifiso zabo. Laba abantu abakhohlakalele ukwanelisa izifiso zabo; ababona abantu abaqotho abafuna iqiniso. Abantu abanjalo babizwa ngokuthi ngabantu ababi abalandela uKristu. Labo bantu abangalifuni iqiniso, abanakulikholelwa iqiniso. Phezu kwalokho abakwazi

ngokwengeziwe ukubona ikusasa lesintu, ngoba awukho umsebenzi noma amazwi kaNkulunkulu obonakalayo abawakholwayo, futhi ngeke bakholelwe ekusaseni lomuntu. Ngakho, ngisho noma bemlandela uNkulunkulu weqiniso, basakwenza okubi futhi abalifuni iqiniso, abakwenzi nalokho okufunwa iqiniso. Labo bantu abangakukholwa ukuthi bazobhujiswa ngokuphambene yibona empeleni abazobhujiswa. Bonke bacabanga ukuthi bahlakaniphile, futhi bakholelwa ukuthi yibo abenza okushiwo yiqiniso. Ukuziphatha kabi kwabo bakubheka njengeqiniso futhi bayakuqhakambisa. Laba bantu abakhohlakele bazibona belungile; iqiniso balenza imfundiso, bese izenzo ezimbi bezenza iqiniso, futhi ekugcineni bayovuna abakutshalile. Lapho abantu bezibona khona belungile, yilapho beba khona ngabantu abazidlayo, yila bengakwazi khona ukuthola iqiniso; lapho abantu bekholelwa kuNkulunkulu osezulwini, yilapho bemphika khona. Laba abantu abayojeziswa. Ngaphambi kokuba isintu singene ekuphumuleni, kungakhathaliseki ukuthi uhlobo ngalunye lomuntu luyajeziswa noma lunikwa umklomelo, kuyobonakala ngendlela abalifuna ngayo iqiniso, ngendlela abamazi ngayo uNkulunkulu, ngokuthi bangakwazi yini ukulalela uNkulunkulu obonakalayo. Labo abakhonze uNkulunkulu obonakalayo kodwa bengamazi futhi bengamlaleli, abanalo iqiniso. Laba bantu bangabenzi bokubi, futhi abenzi bokubi nakanjani bayojeziswa; ngaphezu kwalokho, kufanele bajeziswe ngokokuziphatha kwabo ngokona. UNkulunkulu ngowokuthi abantu bakholwe Kuye, futhi kumfanele ukulalelwa umuntu. Labo abakholelwa ukuthi uNkulunkulu uyingqaba futhi akabonakali, abakholelwa kuNkulunkulu, futhi abakwazi ukulalela uNkulunkulu. Uma laba bantu namanje bengakakwazi ukukholelwa kuNkulunkulu obonakalayo ngesikhathi umsebenzi Wakhe wokunqoba usuphelile, futhi bephikelela ngokungamlaleli futhi bemphika uNkulunkulu obonakalayo ngeso lenyama, laba bantu abangezwakali kahle nakanjani bayobhujiswa. Kungendlela efanayo naphakathi kwenu—noma ubani ovuma ngomlomo ukuthi uNkulunkulu ukhona kodwa angakwenzi okushiwo iqiniso okuwukuthi alalele uNkulunkulu, ekugcineni uyoqothulwa futhi abhujiswe, futhi noma ubani omvuma ngomlomo uNkulunkulu obonakalayo, adle bese ephuza eqinisweni elivezwe uNkulunkulu obonakalayo kodwa ngemva kwalokho ambheke njengoNkulunkulu oyingqaba ongabonakali bonke bayobhujiswa esikhathini esizayo. Akekho kulaba bantu ongahlala kuze kube isikhathi sokuphumula ngemva kokuphothulwa komsebenzi kaNkulunkulu; akekho ongafana nalaba bantu abahlala kuze kube isikhathi sokuphumula. Abantu abanobudemoni yilabo abangalenzi iqiniso; ubuntu babo yilobo obuphikisana futhi obungathembeki kuNkulunkulu, futhi abanazo nezinhlalo ezincane zokulalela uNkulunkulu. Bonke abantu abanjalo bayobhujiswa. Kungakhathaliseki ukuthi uneqiniso noma uphika uNkulunkulu,

okwenzayo kungenxa yesiqu sakho, hhayi ngenxa yendlela obukeka ngayo noma izinto ovame ukuzikhuluma noma indlela ovame ukuziphatha ngayo. Ubuntu bawo wonke umuntu yibona obunqumayo ukuthi lowo muntu uyobhujiswa; lokhu kunqunywa ngenxa yobuntu obembulwa ukuziphatha kwabo nendlela abalifuna ngayo iqiniso. Phakathi kwabantu abenza umsebenzi ofanayo nesilinganiso esifanayo somsebenzi, labo abanobuntu obuhle futhi abaneqiniso bangabantu abangahlala, kodwa labo abanobuntu obuhle futhi abaneqiniso bangabantu abangasala, kodwa labo abanobuntu obukhohlakele futhi abangamlaleli uNkulunkulu obonakalayo yibo okufanele babhujiswe. Noma yimuphi umsebenzi kaNkulunkulu noma amazwi aqondiswe endaweni isintu esiya kuyo, abhekana nesintu ngendlela efanele ingqikithi yomuntu ngamunye; akukho nencane ingozi eyokwenzeka, futhi ngeke kwenzeke ngisho nephutha elilodwa. Umuzwa noma umqondo womuntu ungena kuphela lapho umsebenzi wenziwa ngabantu. Umsebenzi owenziwa uNkulunkulu muhle kakhulu; nakanjani ngeke asukele noma yisiphi isidalwa ngokungeyikho. Manje baningi abantu abangakwazi ukubona ikusasa lesintu nalapho siphokophele khona futhi abangawakholwa amazwi engiwakhulumayo; bonke labo abangawakholwa, kanye nalabo abangaphili ngeqiniso, bangamademoni!

Labo abafunayo nalabo abangafuni manje bayizinhlobo ezimbili ezingafani zabantu, futhi bayizinhlobo ezimbili zabantu eziphokophele ezindaweni ezimbili ezingafani. Labo abafuna ulwazi lweqiniso futhi benze okushiwo iqiniso bangabantu uNkulunkulu ayobasindisa. Labo abangayazi indlela yeqiniso bangamademoni nezitha; bayinzalo yengelosi embi enkulu futhi bayobhujiswa. Ngisho nabantu abakholelwa kuNkulunkulu ongaqondakali—ingabe abawona yini nabo amadimoni? Abantu abanonembeza ohlanzekile kodwa abangayamukeli indlela yeqiniso bangamademoni; ubuntu babo buyamphika uNkulunkulu. Labo abangayamukeli indlela yeqiniso yilabo abamphikayo uNkulunkulu, futhi ngisho noma laba bantu bebekezelela ubunzima obuningi, basazobhujiswa. Labo abangazimisele ukuhlukana nezwe, abangakwazi ukushiya abazali babo, abangakwazi ukuhlukana nenjabulo yenyama yabo, bonke abamlaleli uNkulunkulu futhi bayobhujiswa. Noma ubani ongakholelwa ekubeni nesimo somuntu kukaNkulunkulu unobudemoni; okungaphezu kwalokho, ukuthi uzobhujiswa. Labo abakholwayo kodwa abangalenzi iqiniso, labo abangakholelwa ukuthi uNkulunkulu ukhona, kanye nalabo abangakholelwa nhlobo ukuthi uNkulunkulu ukhona, bazobhujiswa. Noma ubani ozokwazi ukusala ungumuntu odlule osizini lokucwengwa futhi wama waqina; lona ngempela umuntu odlule ezilingweni. Noma ubani ongamazisi uNkulunkulu uyisitha; lokho kusho ukuthi noma ubani ongaphakathi noma ongaphandle kwalo mthombo ongakwazisi ukuthi uNkulunkulu ukhona ungumphikikukristu! Ubani uSathane, obani amademoni, futhi

obani izitha zikaNkulunkulu uma kungebona abaphikisi abangakholelwa kuNkulunkulu? Akubona yini labo abangamlaleli uNkulunkulu? Akubona yini labo abavuma ngomlomo ukuthi bayakholwa, kodwa abangenalo iqiniso? Akubona yini laba bantu abalwela ukuthola izibusiso kodwa abangakwazi ukufakaza ngoNkulunkulu? Usaxubana nalawo madimoni namuhla, uyawezwela futhi uyawathanda, kodwa kulokhu akukhona yini ukuthi unezinhloso ezinhle ngoSathane? Awuzibandakanyi yini namadimoni? Uma abantu kulezi zinsuku bengakakwazi ukwahlukanisa phakathi kokuhle nokubi, futhi beqhubeka nokuthanda nokuzwela ngobumpumputhe ngaphandle kwenhloso yokufuna intando kaNkulunkulu noma ukwazi ukuphatha izinhloso zikaNkulunkulu njengezabo noma ngayiphi indlela, khona-ke isiphetho sabo siyoba sibi ngokwengeziwe. Noma ubani ongakholwa kuNkulunkulu enyameni uysisitha sikaNkulunkulu. Uma uba nonembeza nothando ngesitha, usuke ungakuntuli yini ukulunga? Uma usebenzisana nalabo engibenyanyayo nengingavumelani nayo, futhi usababonisa uthando noma imizwa ekhethekile, awuyena yini umuntu ongalaleli? Awumphiki yini ngamabomu uNkulunkulu? Ingabe umuntu ofana nalona unalo yini iqiniso? Uma abantu benonembeza ngezitha, bethanda amadimoni futhi benozwelo ngoSathane, khona-ke abawuphazamisi yini ngamabomu umsebenzi kaNkulunkulu? Labo abakholelwa kuJesu kuphela bengakholelwa ekubeni nesimo somuntu kukaNkulunkulu phakathi nalezi nsuku zokugcina futhi labo abavuma ngomlomo ukuthi uNkulunkulu ukhona kodwa benze izinto ezimbi, bangabaphikukristu, ingasaphathwa eyabantu abangakholelwa kuNkulunkulu. Bonke laba bantu bayobhujiswa. Izinga umuntu ahlulela ngalo omunye, lisekelwe endleleni aziphatha ngayo; lowo oziphatha kahle ungumuntu olungile, lowo oxegelwa isimilo ukhohlakele. Izinga uNkulunkulu ahlulela ngalo umuntu lisekelwe ekutheni lowo muntu uyamlalela yini; lowo olalela uNkulunkulu ungumuntu olungile, futhi lowo ongamlaleli uNkulunkulu uysisitha futhi ungumuntu okhohlakele, kungakhathaliseki ukuthi ukuziphatha kwalowo muntu kuhle noma kubi, kungakhathaliseki ukuthi lowo muntu ukhuluma ngendlela efanele noma engafanele. Abanye abantu bafisa ukusebenzisa lezo zenzo ezinhle ukuze bazitholele indawo enhle abazoya kuyo, kanti abanye bafisa ukusebenzisa amazwi ukuze bathenge ngawo indawo enhle. Abantu bacabanga ngokuyiphutha ukuthi uNkulunkulu unquma ikusasa lomuntu ngokwendlela aziphatha nakhuluma ngayo, ngakho abantu abaningi bazofuna ukusebenzisa lokhu ukuze bazitholele umusa wesikhashana ngokukhohlisa. Abantu kamuva abayosinda baphumule, bonke bayobe bebekezelile ngosuku losizi futhi befakazile ngoNkulunkulu; bonke bayoba ngabantu abawenzile umsebenzi wabo futhi abazimisele ukulalela uNkulunkulu. Labo abamane bafise ukusebenzisa ithuba lokwenza inkonzo ukuze bagweme

ukuphila ngeqiniso ngeke bakwazi ukuhlala. UNkulunkulu unamazinga afanele awahlelele imiphumela yokuziphatha kwabo bonke abantu; akamane nje enze lezi zinqumo ngokwamazwi noma ukuziphatha komuntu othile, futhi akazenzi ngenxa yokuziphatha kwabo kwesikhashana nje. Nakanjani ngeke abe nozwela ngabo bonke abaziphatha ngokukhohlakala ngenxa yenkonzo yothile yesikhathi esidlule ayenzela uNkulunkulu, futhi ngeke avikele okuthile ekufeni ngenxa yesenzo esisodwa asenzele uNkulunkulu. Akekho ongabalekela ukujeziswa ngenxa yobubi abenzile, futhi akekho ongafihla ukuziphatha kabi kwakhe ngaleyo ndlela abalekele isahlulelo sokubhujiswa. Uma umuntu engenza indima yakhe ngobuqotho, lokho kungasho ukuthi uyothembeka kuNkulunkulu kuze kube phakade futhi akabhekile imivuzo, kungakhathaliseki ukuthi uyazithola izibusiso noma akazitholi. Uma abantu bethembeka lapho bebona izibusiso kuNkulunkulu, kodwa ukwethembeka kwabo kuphele lapho bengasaziboni izibusiso futhi ekugcineni bengakwazi ukufakaza ngoNkulunkulu, bengakwazi ukwenza indima yabo ngendlela okufanele bayenze ngayo, labo bantu abake bakhonza uNkulunkulu ngokwethembeka basazobhujiswa. Ngamafuphi, abantu abakhohlakele ngeke baphile kuze kube phakade, futhi ngeke bangene ekuphumuleni; abalungile kuphela abayophumula. Ngemva kokungena kwesintu ngomgudu ofanele, abantu bayophila ngendlela evamile. Umuntu ngamunye uyokwenza indima yakhe futhi athembeke kakhulu kuNkulunkulu. Nakanjani kuyophela ukungalaleli nokukhohlakala kwabo, bayophilela uNkulunkulu futhi bayophila ngenxa kaNkulunkulu. Ngeke besakwazi ukungalaleli noma ukuphika uNkulunkulu. Lokhu ukuphila kukaNkulunkulu nomuntu nokuphila kwasembusweni, kuwukuphila kokuphumula.

Labo abaya esontweni nezingane kanye nezihlobo zabo ezingenalo nakancane ukholo, bazicabangela bona bodwa ngokwedlulele, futhi babonisa umusa nje abanawo. Laba bantu, bagxile ekuthandeni kuphela, akunandaba ukuthi bayakholwa noma cha futhi abanandaba nokuthi kuyintando kaNkulunkulu yini. Abanye baletha amakhosikazi abo phambi kukaNkulunkulu, noma abazali babo phambi kukaNkulunkulu, kungakhathaliseki ukuthi uMoya oNgcwele uyavuma yini noma wenza umsebenzi kaNkulunkulu, benganakile “balethela uNkulunkulu abantu abanekhono.” Iyiphi inzuzo okungenzeka itholakale ngokubonisa laba bantu abangakholwa umusa? Ngisho noma laba abangakholwa, abangenawo uMoya oNgcwele beshikashikeka ukuze balandele uNkulunkulu, abanakusindiswa njengoba omunye engase acabange kanjalo. Empeleni labo abathola insindiso akulula ukubathola. Labo abangakaze badlule emsebenzini kaMoya oNgcwele nasezilingweni futhi abangazange bapheleliswe uNkulunkulu abanakuphelela nhlobo. Ngakho, laba bantu bebentula uMoya oNgcwele kusukela ngesikhathi abaqala ngaso ukulandela

uNkulunkulu. Ngenxa yezimo zabo, ngeke benziwe baphelele. Ngakho, uMoya oNgcwele ngeke ubandisele amandla, futhi ngeke ubanike ukukhanya noma ubaqondise nganoma iyiphi indlela; umane ubavumele ukuba balandele bese ekugcineni kuvele ukuthi bebephokophele kuphi—lokhu kwanele. Ugqozi nezinhloso zomuntu kuvela kuSathane, futhi ngeke nangayiphi indlela baphelelise umsebenzi kaMoya oNgcwele. Akukhathaliseki ukuthi umuntu uluhlobo olunjani, kumele abe nomsebenzi kaMoya oNgcwele—ingabe umuntu angamphelelisa omunye umuntu? Kungani indoda ithanda umkayo? Futhi kungani umfazi ethanda umyeni wakhe? Kungani izingane zibalalela abazali bazo? Kungani abazali bezazisa izingane zabo? Uhlobo olunjani lwezinhloso abantu abalukhonze ngempela? Ingabe abakwenzeli ukwanelisa amacebo abo nezifiso zobugovu? Ingabe kuyicebo lokuqondisa kukaNkulunkulu ngempela? Ingabe kungokomsebenzi kaNkulunkulu? Ingabe kwenzelwe ukufeza umsebenzi wesidalwa? Labo abaqale bakholelwe kuNkulunkulu futhi abangawutholi uMoya oNgcwele, abasoze bawuthola umsebenzi kaMoya oNgcwele; kuye kwanqunywa ukuthi laba bantu bayobhujiswa. Akunandaba ukuthi umuntu ubathanda kangakanani, lokho akunakungena esikhundleni sikaMoya oNgcwele. Ugqozi nothando lomuntu kumelela izinhloso zomuntu, kodwa akunakuwumelela umsebenzi kaNkulunkulu. Ngisho noma umuntu ebathanda futhi ebazwela ngezinga elingaphezu kwelilindelekile labo abakholelwa kuNkulunkulu futhi benze sengathi bayamlandela kodwa bengazi ukuthi kuyini ukukholelwa kuNkulunkulu, ngeke baluthole uzwela lukaNkulunkulu noma umsebenzi kaMoya oNgcwele. Ngisho noma abantu abalandela uNkulunkulu ngobuqotho behlupheka futhi bengakwazi ukuqonda amaqiniso amaningi, basengawuthola umsebenzi kaMoya oNgcwele ngezinye izikhathi, kodwa labo abazingeni eliphezulu kodwa bengenalo ukholo oluqotho ngeke babuthole ubukhona bukaMoya oNgcwele. Ayikho indlela laba bantu abangasindiswa ngayo. Ngisho noma befunda izwi likaNkulunkulu noma benokuzwa imiyalezo ngesinye isikhathi noma batuse uNkulunkulu, ekugcineni ngeke bakwazi ukusala enkathini yokuphumula. Ukuthi umuntu ufuna ngobuqotho akunqunywa indlela abanye abamahlulela ngayo noma indlela abantu abamzungezile abambheka ngayo, kodwa kunqunywa ukuba kwabo noMoya oNgcwele nokuthi uMoya oNgcwele ube khona kubo, futhi ukuzimisela kubaluleke kakhulu kungakhathaliseki ukuthi isimo sabo siyashintsha noma banolwazi ngoNkulunkulu ngemva kokudlula emsebenzini kaMoya oNgcwele isikhathi esithile; uma uMoya oNgcwele usebenza kumuntu, isimo salowo muntu kancane kancane siyoshintsha nombono wakhe ngokukholelwa kuNkulunkulu uyoya ngokuya ukhula. Kungakhathaliseki ukuthi umuntu usemlandele isikhathi eside kangakanani uNkulunkulu, uma nje esephendukile, lokho kungasho ukuthi uMoya oNgcwele

uyasebenza kuye. Uma engaphendukile, lokho kungasho ukuthi uMoya oNgcwele awusebenzi kuye. Ngisho noma laba bantu benikela inkonzo ethile, bagqugquzelwa izinhloso zabo ukuba bazitholele okuhle. Inkonzo eyenziwa ngezikhathi ezithile ngeke yenze kube noshintsho ezimweni zabo. Ekugcineni basazobhujiswa, ngoba asikho isidingo sabanikela inkonzo embusweni, futhi abadingeki labo abanesimo esingazange sishintshe sakhonza labo bantu abenziwe baphelela futhi abathembekile kuNkulunkulu. La mazwi esikhathi esidlule, athi, “Lapho umuntu ekholelwa eNkosini, wonke umndeni walowo muntu uba nenhlanhla,” ayayifanela iNkathi Yomusa kodwa awahlobene nendawo umuntu aphokophele kuyo. Ayefanele kuphela isigaba esiphakathi kweNkathi Yomusa. Umqondo ohlosiwe ngala mazwi uqondiswe ekuthuleni nasezibusisweni zenyama abantu abajabulayo ngazo; awaqondile ukuthi wonke amalungu omndeni womuntu okholelwa eNkosini ayosindiswa, futhi awaqondile ukuthi lapho umuntu ethola okuhle, nawo wonke umndeni wakhe uyongena ekuphumuleni. Ukuthi umuntu uyazithola izibusiso noma uyahlupheka kunqunywa ubuntu bomuntu, akunqunywa ubuntu obuvamile anabo nabanye. Umbuso awunalo lolu hlobo lwenkulumo noma lomthetho. Uma umuntu ekwazi ukusinda, kungenxa yokuthi ukwazile ukuhlangabezana nezinto ezifunwa uNkulunkulu, futhi uma umuntu engakwazi ukuhlala kuze kufike isikhathi sokusala, lokho kungenxa yokuthi lowo muntu akamlaleli uNkulunkulu futhi akanelisekile ngezinto ezifunwa uNkulunkulu. Wonke umuntu unendawo ekahle aphokophele kuyo. Lezi zindawo zinqunywa ubuntu bomuntu futhi azihlangene ngokuphelele nabanye. Ukuziphatha ngokona kwengane akunakuguqulwa kube okwabazali bayo, futhi ukulunga kwengane ngeke kuphinde kube okwabazali bayo. Ukuziphatha okukhohlakele komzali ngeke kube okwezingane zakhe, futhi ukulunga komzali ngeke kube okwezingane zakhe. Wonke umuntu uyazithwalela izono zakhe, futhi wonke umuntu uyayijabulela inhlahla yakhe. Akekho ongashintshaniswa nomunye. Lokhu ukulunga. Ngeso lomuntu, uma abazali beba nenhlanhla, kuyoba njalo nangezingane zabo, uma izingane zenza okubi, abazali kumele babambele izingane zabo. Lena indlela umuntu acabanga ngayo nendlela enza ngayo izinto. Akuyona indlela uNkulunkulu abheka ngayo izinto. Umphumela wawo wonke umuntu unqunywa ubuntu bakhe obuvela endleleni aziphatha ngayo, futhi kuhlale kunqunywa ngendlela efanele. Akekho ongathwala izono zomunye; ngisho nangaphezu kwalokho, akekho ongajeziswa esikhundleni somunye. Lokhu kuliqiniso. Ukunakekela komzali izingane zakhe akusho ukuthi zizokwenza izinto ezilungile ebuntwaneni bazo, futhi ukulalela kwengane ngothando abazali bayo akusho ukuthi ingenzela abazali bayo izinto ezinhle. Lena incazelo eyiqiniso yala mazwi, “Khona-ke kuyoba nababili ensimini; oyedwa uzothathwa, bese omunye asale. Abesifazane ababili bayobe

besila etsheni; omunye uyothathwa, bese omunye asale.” Abekho abangangenisa izingane zabo ezenza okubi ekuphumuleni ngenxa yokuthanda kwabo izingane zabo okujulile, futhi akekho ongangenisa umkakhe (noma umyeni wakhe) ekuphumuleni ngesisekelo sokuziphatha okulungile. Lona umthetho wokuziphatha; akufanele kube khona owenzelelayo. Abenzi bokulunga bangabenzi bokulunga; futhi abenzi bokubi bangabenzi bokubi. Abenzi bokulunga bayokwazi ukusinda, futhi abenzi bokubi bayobhujiswa. Abangcwele bangcwele; akukhona ukuthi bangcolile. Abangcolile bangcolile, ayikho ingxenye abangcwele kuyo. Bonke abantu abakhohlakele bazobhujiswa, futhi bonke abalungile bazosinda, ngisho noma izingane zababi zenza ukulunga, futhi ngisho noma abazali bomuntu olungile benza izinto ezimbi. Abukho ubudlelwane phakathi komyeni okholwayo nomfazi ongakholwa, futhi abukho ubudlelwane phakathi kwezingane ezikhulwayo nabazali abangakholwa. Bayizinhlobo ezimbili zabantu ezingafani. Ngaphambi kokungena ekuphumuleni, umuntu usuke enezihlobo, kodwa uma esengene ekuphumuleni, zisuke zingasekho izihlobo angakhuluma ngazo. Labo abenza umsebenzi wabo nalabo abangawenzi bayizitha; labo abazonda uNkulunkulu nalabo abamzondayo bamelene bobabili. Labo abangena ekuphumuleni nalabo ababhujisiwe bayizinhlobo ezimbili ezingafani zezidalwa. Izidalwa ezenza umsebenzi wazo ziyosindiswa, futhi izidalwa ezingawenzi umsebenzi wazo ziyobhujiswa; okukhulu nakakhulu ukuthi, lokhu kumele kuqhubeke kuze kube phakade. Ingabe uyamthanda umyeni wakho ukuze ugcalise umsebenzi wakho njengesidalwa? Ingabe uyamthanda umkakho ukuze agcalise umsebenzi wakho njengesidalwa? Ingabe uyabalalela abazali bakho abangakholwa ukuze uphelelise umsebenzi wakho njengesidalwa? Ingabe umbono womuntu ngokukholelwa kuNkulunkulu muhle noma mubi? Kungani ukholelwa kuNkulunkulu? Yini ofuna ukuyithola? Umthanda kanjani uNkulunkulu? Labo abangakwazi ukufeza umsebenzi wabo njengezidalwa futhi abangawenzi umzamo ogcwele, bayobhujiswa. Abantu namuhla banobudlelwane obungokoqobo, kanye nezihlobo zabo, kodwa ekugcineni konke lokhu kuyovalwa. Abakhulwayo nabangakholwa ngeke basebenzisane kodwa bayomelana nabanye. Labo abaphumule bakholelwa ukuthi kunoNkulunkulu futhi bayamlalela. Labo abangamlaleli uNkulunkulu bonke bayobhujiswa. Imindeni ngeke isaba khona emhlabeni; kungenzeka kanjani ukuthi kube nabazali noma izingane noma ubudlelwane obuphakathi kwendoda nomkayo? Imindeni enezinkolelo ezingafani noma ukungakholwa iyoqeda lobu budlelwane obungokwenyama!

Ekuqaleni yayingekho imindeni phakathi kwesintu; kwakukhona owesilisa nowesifazane kuphela—izinhlobo ezimbili ezehlukene zabantu. Ayengekho amazwe, ingasaphathwa eyemindeni, kodwa ngenxa yokukhohlakala komuntu,

zonke izinhlobo zabantu zazihlela ngokwezibongo, lokho okwasabalala kamuva kwaba amazwe nezizwe. La mazwe nezizwe kwakwakhiwa yimindeni emincane, futhi ngale ndlela, zonke izinhlobo zabantu zasabalala zaba izinhlanga ezehlukahlukene ezinezilimi ezingafani futhi kwaba nemingcele. Empeleni, akukhathaliseki ukuthi kunezinhlanga ezingaki emhlabeni, isintu sidabuka kumuntu oyedwa kuphela. Ekuqaleni, kwakunezinhlobo ezimbili kuphela zabantu, futhi lezi zinhlobo zazakhiwa abesilisa nabasifazane. Nokho, ngenxa yenqubekela-phambili yomsebenzi kaNkulunkulu, ukushabalala komlando, noshintsho lwezindawo, okungamazinga ahlukahlukene, lezi zinhlobo ezimbili zakhula zaba izinhlobo eziningi zabantu. Uma kuziwa kuzo, akunandaba ukuthi isintu siyizinhlanga ezingaki, sonke isintu siseyindalo kaNkulunkulu. Akubalulekile ukuthi abantu banguluphi uhlanga, bonke badalwe uNkulunkulu; bonke bayinzalo ka-Adamu no-Eva. Ngisho noma benziwe yizandla zikaNkulunkulu, baseyinzalo ka-Adamu no-Eva, abadalwa uNkulunkulu ngokuqondile. Kungakhathaliseki ukuthi bayiluphi uhlobo, bonke abantu badalwe uNkulunkulu; njengoba beyisintu, esadalwa uNkulunkulu, indawo abaphokophele kuyo ifanele isintu, futhi bahlukaniswe imithetho eyenza abantu bahleleke. Lokho kungukuthi, abenzi bokubi nabalungile, ngemva kwakho konke bayizidalwa. Izidalwa ezenza okubi ziyogcina zibhujisiwe, futhi izidalwa ezenza okulungile ziyosinda. Lawa amalungiselelo azifanele kakhulu lezi zinhlobo ezimbili zezidalwa. Ngenxa yokungalaleli kwabo, abenza okubi ngeke bakwazi ukuphika ukuthi bayindalo kaNkulunkulu futhi bakhohliswe uSathane futhi ngaleyo ndlela abanakusindiswa. Abantu abaziphatha kahle bayazi ukuthi ngeke babambelele ekutheni bayophunyuka uma bephika ukuthi badalwa uNkulunkulu, kodwa baye basindiswa ngemva kokonakaliswa uSathane. Abenza okubi bayizidalwa ezingamlaleli uNkulunkulu; bayizidalwa ezingeke zisindiswe futhi kakade uSathane usebaphange ngokuphelele. Abantu abenza okubi nabo bangabantu; bangabantu abonakaliswe ngokwedlulele futhi ngeke basindiswe. Njengoba nje nabo beyizidalwa, abantu abaziphatha kahle nabo bonakalisiwe, kodwa bakulungele ukugqashula esimweni sabo esinokukhohlakala futhi bengakwazi ukulandela uNkulunkulu. Abantu abaziphatha kahle abaqhoshi ngokulunga; kunalokho, bamukele ukusindiswa futhi bagqashula enkokhahlakalweni ukuze balalele uNkulunkulu; bayoma baqine ekugcineni, kodwa akukhona ukuthi abakaze bonakaliswe uSathane. Ngemva kokuphela komsebenzi kaNkulunkulu, phakathi kwazo zonke izidalwa Zakhe, kuyoba nalabo abayobhujiswa nalabo abayosindiswa. Lesi isinqumo sikaNkulunkulu esingeke sigwemeke somsebenzi kaNkulunkulu wokuqondisa. Akekho ongakuphika lokhu. Abenzi bokubi ngeke basinde; labo abamlalelayo futhi abamlandelayo uNkulunkulu kuze kube sekugcineni nakanjani bayosinda. Njengoba lo msebenzi kungowokuphathwa

kwesintu, kuyoba nabantu abayosala, abantu abahlungiwe. Lena imiphumela engafani yezinhlobo ezingafani zabantu, futhi lawa amalungiselelo afanele izidalwa zikaNkulunkulu. Amalungiselelo kaNkulunkulu ngesintu ukuqeda imindeni, izizwe, kanye nokuvala imingcele yamazwe. Ngeke libe nayo imindeni, imingcele yamazwe, ngoba ekugcineni kwakho konke, umuntu uyindalo kaNkulunkulu. Ngamafuphi, abantu abenza okubi bayobhujiswa, abantu abalalela uNkulunkulu bayosinda. Ngale ndlela, ngeke ibe khona imindeni, amazwe, kanye nezizwe esikhathini esizayo; lolu hlobo lwesintu luwuhlobo olungcwele kakhulu lwesintu. U-Adamu no-Eva ekuqaleni babedalelwe ukuthi umuntu anakekele zonke izinto ezisemhlabeni; umuntu wayephethe zonke izinto. Injongo kaJehova ngokudala umuntu kwakuwukuvumela umuntu ukuba aphile emhlabeni futhi anakekele izinto ezikuwo, ngoba ekuqaleni umuntu wayengonakalisiwe futhi wayengakwazi ukwenza okubi. Nokho, ngemva kokuba umuntu onakalisiwe akabange esakwazi ukunakekela zonke izinto. Injongo yensindiso kaNkulunkulu ukubuyisa umsebenzi womuntu, ukubuyisa kumuntu into eyenza umuntu waba khona kusukela ekuqaleni kanye nokulalela ayenakho ekuqaleni kwezinto; isintu esisekuphumuleni siyoba wumfanekiso wangempela womphumela womsebenzi wensindiso abafuna ukuyithola. Nakuba kungeke kube ukuphila okufana nokwaseNsimini yase-Edene, kuyoba nesimo esifanayo; isintu ngeke sisaphinde sonakale njengasekuqaleni, kodwa siyoba yisintu esiqale sonakalisiwa sase sisindiswa. Laba bantu abasindiswa ekugcineni (okuwukuthi, ngemva kokuphela komsebenzi Wakhe) bayongena ekuphumuleni. Ngokufanayo, umphumela wabajezisiwe nawo uyokwembulwa ekugcineni, futhi bayobhujiswa ngemva kokuphela komsebenzi kaNkulunkulu. Lokhu kusho ukuthi ngemva kokuphothulwa komsebenzi Wakhe, labo abenza okubi nalabo abasindisiwe bayokwembulwa, ngoba umsebenzi wokwembula zonke izinhlobo zabantu (kungakhathaliseki ukuthi babenza okubi noma basindisiwe) uyokwenziwa kubo bonke abantu ngesikhathi esisodwa. Abenza okubi bayosuswa, labo abayohlala bayokwembulwa ngesikhathi esisodwa. Ngakho, umphumela wazo zonke izinhlobo zabantu uyokwembulwa ngesikhathi esisodwa. Ngeke aqale avumele inani labantu abasindisiwe ukuba lingene ngaphambi kokuba agudluze abenzi bokubi futhi abahlulele noma abajezise isikhashana; iqiniso empeleni alinjena. Lapho abenza okubi bebhujiswa futhi labo abangasinda bengena ekuphumuleni, umsebenzi Wakhe kuyo yonke indawo uyobe usuphelile. Abekho abayobekwa phakambili phakathi kwalabo abayokwamukela izibusiso nalabo abahlushwa amashwa; labo abamukela izibusiso bayophila kuze kube phakade, labo abaneshwa bayoshabalala kuze kube phakade. Lezi zigaba ezimbili zomsebenzi kufanele ziqedwe ngesikhathi esisodwa. Lokho kuyiqiniso ngoba kunabantu abangalaleli futhi kunabalungile abalalelayo

okufanele bambulwe, futhi kuyiqiniso ngoba kunalabo abathole izibusiso futhi abantu abaneshwa bahlushwa abantu abakhohlakele okufanele nabo bambulwe. Uma uNkulunkulu engazange abembule ababi, labo abamlalela ngobuqotho babengeke balibone ilanga; ukube uNkulunkulu akabahambisanga endaweni efanele, labo abangamlaleli abantu bebengeke bekwazi ukuthola isijeziso esibafanele. Lena inqubo yomsebenzi Wakhe. Ukube akawuthwalanga lo msebenzi wokujezisa ababi nokunika abalungile umvuzo, abantu Bakhe bebengeke bakwazi ukungena ezindaweni abalungiselele zona. Lapho isintu singena ekuphumuleni, abenza okubi bazobhujiswa, sonke isintu siyongena emgudwini ofanele, futhi zonke izinhlobo zabantu ziyoba nohlobo lwazo ngokuqondene nemisebenzi okufanele ziyifeze. Yilolu kuphela okuyoba usuku lwesintu lokuphumula nendlela engenakugwenywa yokuhluma kwesintu, futhi kulapho isintu singena ekuphumuleni kuphela lapho ubukhulu bukaNkulunkulu nesigcino sezinto azifezile kuyofinyelela khona ekupheleni; lokhu kuyosonga umsebenzi Wakhe. Lo msebenzi uyoqeda konke ukuphila okuwohlokile kwesintu, futhi uyoqeda ukuphila kwesintu esikhohlakele. Kusukela lapha, isintu kufanele singene endaweni entsha. Nakuba umuntu ephila esiqwini senyama, kunomehluko omkhulu phakathi kwesiqu sokuphila kwakhe nengqikithi yokuphila kwesintu okukhohlakele. Isizathu sokuba khona kwakhe nesizathu sokuba khona kwesintu esikhohlakele azifani. Nakuba lokhu kungekhona ukuphila kohlobo olusha lomuntu, kungabizwa ngokuphila kwesintu esithole insindiso nokuphila okunobuntu nomqondo okuvuselelwe. Laba abantu ababengamlaleli uNkulunkulu, abake banqotshwa uNkulunkulu base futhi besindiswa Nguye; laba abantu abamhlazile uNkulunkulu, kamuva base befakaza Ngaye. Ukuba khona kwabo, ngemva kokudlula nokusinda ovivinyweni Lwakhe, kuyiyona nto ekhona eyenza umqondo kakhulu; bangabantu abafakaza ngoNkulunkulu phambi kukaSathane; bangabantu abakufanele ukuphila. Laba abazobhujiswa bangabantu abangeke bafakaze ngoNkulunkulu futhi abakufanele ukuphila. Ukubhujiswa kwabo kuzokwenzeka ngenxa yokuziphatha kwabo okukhohlakele, futhi ukubhujiswa kungumvuzo wabo ongcono kakhulu. Lapho umuntu kamuva engena embusweni wokulunga, buyobe bungasekho ubudlelwane obuphakathi kwendoda nomfazi, obuphakathi kukababa nendodakazi noma umama nendodana lobo abantu abacabanga ukuthi bayobuthola. Ngaleso sikhathi, umuntu uyolandela uhlobo lwakhe, futhi umndeni uyobe usuqediwe kakade. Ehluleke ngokuphelele, uSathane ngeke aphinde aphazamise isintu, futhi umuntu ngeke aphinde abe nesimo esikhohlakele sobuSathane. Labo bantu abangalaleli bayobe sebebhujisiwe, futhi abantu abalalelayo kuphela abayosinda. Ilidlanzana kakhulu imindeni eyosinda yonke; ubudlelwane obungokoqobo buyoqhubeka kanjani buba khona? Ukuphila

okungokoqobo komuntu kwamuva kuyobe kungasekho nhlobo; ingabe ubudlelwane buyoqhubeka buba khona phakathi kwabantu? Ngaphandle kwesimo sobuSathane esikhohlakele, ukuphila kwabantu ngeke kube ukuphila okudala kwesikhathi esedlule, kodwa kunalokho kuyoba ukuphila okusha. Abazali bayolahlekelwa izingane, nezingane ziyolahlekelwa abazali. Abayeni bayolahlekelwa omkabo, nabafazi balahlekelwe abayeni babo. Abantu manje banobudlelwane obungokoqobo nabanye. Lapho bonke sebengene ekuphumuleni ngeke busaba bikho ubudlelwane obungokwenyama. Yisintu esinjalo kuphela esiyoba nokulunga nobungcwele, yisintu esinjalo kuphela okufanele sibe ngesikhonza uNkulunkulu.

UNkulunkulu wadala abantu futhi wababeka emhlabeni, laba aye wabahola kwaze kwaba manje. Wabe esesindisa abantu waba njengomnikelo wesono kubantu. Ekugcineni, kusafanele anqobe isintu, asindise sonke isintu futhi asibuyisele esimweni saso sasekuqaleni. Lona umsebenzi uNkulunkulu abelokhu ewenza kusukela ekuqaleni kuze kube sekugcineni—wokumbuyisela esimweni sakhe ayeyiso ekuqaleni. Uyomisa umbuso Wakhe futhi abuyise izinto ezifana nesimo sasekuqaleni somuntu, okusho ukuthi uyovuselela igunya emhlabeni nakuyo yonke indalo. Umuntu walahlekelwa inhliziyo eyesaba uNkulunkulu ngemva kokonakaliswa uSathane, futhi walahlekelwa umsebenzi izidalwa zikaNkulunkulu okufanele zibe nawo, waba isitha esingamlaleli uNkulunkulu. Umuntu waphila ngaphansi kokubusa kukaSathane futhi walandela imiyalo kaSathane; ngakho uNkulunkulu wayengenayo indlela yokusebenza phakathi kwezidalwa Zakhe, futhi akakwazanga ukwenza ukuba izidalwa Zakhe zimesabe. Umuntu wadalwa uNkulunkulu, wakhonza uNkulunkulu, kodwa umuntu waqala ukumjikela uNkulunkulu wakhonza uSathane. USathane waba isithixo senhliziyo yomuntu. Ngakho uNkulunkulu walahlekelwa indawo Yakhe enhliziyweni yomuntu, okuwukuthi walahlekelwa incazelo yendalo kaNkulunkulu yabantu, manje ukuze abuyise ayekuhlosile ngendalo Yakhe kumele umuntu ambuyisele esimweni ayeyiso ekuqaleni bese exosha umuntu onesimo esikhohlakele. Ukuze abuyise umuntu kuSathane, kumele asindise umuntu esonweni. Kungale ndlela kuphela angabuyisa ngayo kancane kancane isimo sasekuqaleni somuntu futhi abuyise umsebenzi wasekuqaleni womuntu, futhi ekugcineni uNkulunkulu abuyise umbuso Wakhe. Ukubhujiswa kwabantwana bokungalaleli nakho kuzokwenziwa ukuze umuntu amkhonze kangcono uNkulunkulu futhi aphile kangcono emhlabeni. Njengoba uNkulunkulu adala umuntu, kufanele enze umuntu amkhonze; njengoba uNkulunkulu efisa ukubuyisa umsebenzi wasekuqaleni womuntu, lokho uzokwenza ngokuphelele, ngaphandle kwenkohlakalo. Ukubuyisa igunya Lakhe kusho ukwenza ukuthi umuntu amkhonze futhi amlalele; kusho ukuthi kufanele enze umuntu aphile ngenxa Yakhe

futhi ashabalalise izitha Zakhe ngenxa yegunya Lakhe; kusho ukuthi uzokwenza ukuthi yonke ingxenye yakhe yokugcina iqhubeke phakathi kwabantu futhi ngaphandle kokuphikiswa umuntu. Umbuso afisa ukuwumisa embusweni Wakhe. Isintu asifisayo yilesi esimkhonzayo, esimlalela ngokuphelele futhi esinenkazimulo Yakhe. Uma engasisindisi isintu esonakalisiwe, okushiwo indalo Yakhe kuyophenduka ize; ngeke esaba nalo igunya kubantu, futhi umbuso Wakhe ngeke ukwazi ukuba khona emhlabeni. Uma engazibhubhisi lezo zitha ezingamlaleli, ngeke akwazi ukuthola inkazimulo Yakhe egcwele, futhi ngeke akwazi ukumisa umbuso phezu komhlaba. Lezi izimpawu zokuqedwa komsebenzi Wakhe nezimpawu zokufezwa kwezinto Zakhe ezinkulu: ukubhubhisa ngokuphelele labo phakathi kwesintu abangamlaleli, nokuletha ekuphumuleni labo abenziwe baphelela. Lapho isintu sesibuyiselwe esimweni saso sakuqala, lapho abantu bengaqeda imisebenzi yabo, bagcine indawo yabo futhi balalele wonke amalungiselelo kaNkulunkulu, uNkulunkulu uyobe eseqoqe iqembu labantu abamkhonzayo emhlabeni, futhi uyomisa nombuso emhlabeni, umbuso ozokhonza Yena. Uyoba nokunqoba kwaphakade emhlabeni, futhi labo abamelene naye bayoshabalala kuze kube phakade. Lokhu kuyobuyisa injongo Yakhe yasekuqaleni ngokudala zonke izinto; futhi kuyobuyisa negunya Lakhe phezu komhlaba, igunya Lakhe phakathi kwazo zonke izinto negunya lakhe phakathi kwezitha Zakhe. Lolu uphawu lokunqoba Kwakhe okuphelele. Kusuka lapho isintu siyongena ekuphumuleni nasekuphileni okulandela umgudu ofanele. UNkulunkulu uyophinde angene ekuphumuleni kwaphakade kanye nabantu, angene ekuphileni okuphakade okungokukaNkulunkulu nomuntu. Ukungcola nokungalaleli kwabantu emhlabeni kuzonyamalala, njengoba kuzoba njalo nangokukhala emhlabeni. Bonke abasemhlabeni abamelana noNkulunkulu ngeke babe khona. UNkulunkulu nabantu abasindisile kuphela okufanele basale; indalo Yakhe kuphela okufanele isale.

Ngesikhathi Ubona Umzimba KaJesu KaMoya, UNkulunkulu Uyobe Esenze Izulu Nomhlaba Kabusha

Ingabe uyafisa ukubona uJesu? Ingabe uyafisa ukuhlala noJesu? Ingabe uyafisa ukuzwa amazwi akhulunywe uJesu? Uma kunjalo, uyokwamukela kanjani ukubuya kukaJesu? Ingabe ukulungele ngokupheleleyo? Uyokwamukela ngayiphi indlela ukubuya kukaJesu? Ngicabanga ukuthi bonke abafowethu nodadewethu abalandela uJesu bangathanda ukwamukela uJesu kahle. Kodwa uke wacabanga lokhu: Ingabe uyomazi ngeqiniso uma esebuya? Ingabe uyoyiqonda yonke into

ayishoyo? Ingabe uyowemukela wonke umsebenzi awenzayo ngaphandle kwemibandela? Bonke labo abalifundile iBhayibheli bayazi ngokubuya kukaJesu. Futhi bonke labo abafunde iBhayibheli ngokuzimisela balinde ukubuya Kwakhe. Nonke ninogqozi ngokufika kwalowo mzuzu, futhi ubuqotho benu buyancomeka, ukukholwa kwenu kuyafiseka ngempela, kodwa niyabona yini ukuthi nenze iphutha elikhulu? Uyobuya kanjani uJesu? Nikholwa ukuthi uJesu uyobuya ngefu elimhlophe, kodwa Ngiyanibuza: Lisho ukuthini leli fu elimhlophe? Bebaningi kangaka abalandeli bakaJesu abalindele ukubuya Kwakhe, uzokwehlela kubaphi abantu? Uma ningabokuqala uJesu ayokwehlela kubo, abanye ngeke yini babone lokhu njengokwenzelela okubi? Ngiyazi ukuthi ninobuqotho nokwethembeka okukhulu kuJesu, kodwa nake nahlangana noJesu? Ingabe niyasazi isimo Sakhe? Ingabe nake nahlala Naye? Nazi okungakanani Ngaye? Abanye bazothi la mazwi ababeka esimweni esibucayi. Bazothi, “Ngilifundile iBhayibheli kusukela ekuqaleni kuya ekugcineni izikhathi eziningi. Kungenzeka kanjani ukuthi ngingamqondi uJesu? Ingasaphathwa eyesimo sikaJesu—Ngazi nezimpahla ayethanda Ukuzigqoka. Awungeyi yini uma uthi Angimqondi?” Ngibona kungcono ukuthi ningaphikisani nalezi zindaba; kungcono ukuba nehlise umoya bese nihlanganyela ngale mibuzo elandelayo: Okokuqala, niyazi ukuthi yini okuyiqiniso, futhi yini okucatshangwayo kuphela? Okwesibili, niyazi ukuthi yini umbono, futhi liyini iqiniso? Okwesithathu, niyazi ukuthi uyini umcabango, futhi kuyini okuyikho?

Abanye abantu baphika iqiniso lokuthi abamqondi uJesu. Nokho, ngithi animqondi nakancane, futhi aniqondi nezwi elilodwa likaJesu. Kungenxa yokuthi nimlandela ngenxa yokushiwo iBhayibheli, ngenxa yokwashiwo abanye. Anikaze nimbone uJesu, ingasaphathwa eyokuhlala Naye, futhi anikaze nibe Naye noma isikhashana esincane. Ngelokho kusho, ukuqonda kwenu uJesu akuve kuyilokho okucatshangwayo nje kuphela? Akuve yini kungenaqiniso? Kungenzeka ukuthi abanye abantu babone isithombe sikaJesu, noma abanye bake bavakashele ikhaya likaJesu mathupha. Kungenzeka, abanye bake bathinta izingubo zikaJesu. Nokho ukumqonda kwakho yilokho okucatshangwayo futhi hhayi okungokoqobo, ngisho noma ubudle ukudla okudliwe uJesu mathupha. Noma kuthiwani-ke, awukaze umbone uJesu, futhi awukaze ube Naye enyameni, ngakho ukuqonda kwakho uJesu kuyohlala njalo kuyinto ecatshangwayo eyize futhi engenaqiniso. Mhlawumbe amazwi Ami awakuthokozisi, kodwa ngikubuza lokhu: nakuba ufunde izincwadi eziningi zombhali wakho omthandayo, ungamqonda yini ngokugcwele uma ungakaze uchithe isikhathi naye? Uyazi yini ukuthi sinjani isimilo sakhe? Uyazi yini ukuthi uphila impilo enjani? Uyayazi yini imizwa yakhe? Awukwazi ngisho ukuqonda ngokupheleleyo umuntu omthandayo, ngakho ungamqonda kanjani uJesu Kristu?

Konke enikuqonda ngoJesu kugcwele imicabango nemibono, akunaqiniso futhi kuyinto engekho. Kuyanuka, kugcwele inyama. Kungenzeka kanjani ukuthi ukuqonda okunje kukwenze ufanele ukwamukela ukubuya kukaJesu? UJesu ngeke abamukele labo abagcwele izithombe ezisemqondweni kanye nemibono yenyama. Labo abangamqondi uJesu, bafanele kanjani ukuba ngamakholwa Akhe?

Niyafisa ukwazi umsuka wokuthi kungani abaFarisi babephikisana noJesu? Niyafisa ukwazi ubunjalo babaFarisi? Babegcwele imicabango ngoMesiya. Okungaphezulu, ukuthi babekholwa ukuthi uMesiya uyofika, kodwa abafunanga iqiniso lokuphila. Ngakho, nanamuhla, basalindele uMesiya, ngokuba abanalwazi ngendlela yokuphila, futhi abazi ukuthi iyiphi indlela yeqiniso. Kungenzeka kanjani, kusho nina, ukuthi abantu abayiziwula, abanenkani futhi abangazi njengalaba bazuze isibusiso sikaNkulunkulu? Babengambheka kanjani uMesiya? Baphikisana noJesu ngoba babengayazi indlela yomsebenzi kaMoya oNgcwele, ngoba babengayazi indlela yeqiniso eyakhulunywa uJesu, okunye futhi, ingoba babengamqondi uMesiya. Futhi njengoba babengakaze bambone uMesiya, futhi bengakaze bahlalisane noMesiya, benza iphutha lokubambelela ngokuyize egameni likaMesiya, kulapho bephikisana nengqikithi kaMesiya ngazo zonke izindlela. Laba baFarisi ngobunjalo babo babenenkani, bezikhukhumeza, futhi bengalilaleli iqiniso. Umgomo wenkolo yabo kuNkulunkulu uthi: Noma intshumayelo Yakho inomqondo kangakanani, noma ngabe igunya Lakho liphezulu kangakanani, awusiye uKristu, ngaphandle uma ubizwa ngoMesiya. Ayive le mibono ingezwakali futhi ingenangqondo na? Ngiyabuza futhi: Akulula kakhulu na kinina ukuthi nenze amaphutha abaFarisi basekuqaleni, njengoba ningenakho nokuncane ukuqonda ngoJesu? Niyakwazi yini ukubona indlela yeqiniso? Ningaqinisekisa ukuthi ngeke nimelane noKristu? Niyakwazi yini ukulandela umsebenzi kaMoya oNgcwele? Uma ungazi noma uyomphikisa yini uKristu, ngithi vele usuphila engcupheni yokufa. Labo ababengamazi uMesiya babekwazi ukuphikisana noJesu, noma bamdikile uJesu, noma bamhlebe. Bonke abantu abangamqondi uJesu bangakwazi ukumphika, futhi bamthuke. Ikakhulukazi, bangakwazi ukubona ukubuya kukaJesu njengenkokholiso kaSathane, futhi abantu abaningi bazomehlulela uJesu obuyele enyameni. Akukusabisi yini konke lokhu? Lokhu oyobhekana nakho ukuhlambalaza uMoya oNgcwele, ukona amazwi kaMoya oNgcwele emabandleni, nokulahla konke okwabonakaliswa uJesu. Ungazuzani kuJesu uma udideke kangaka? Ningawuqonda kanjani umsebenzi kaJesu uma ebuya enyameni ngefu elimhlophe, uma ninqaba ngenkani ukubona amaphutha enu? Nginitshela lokhu: abantu abangalamukeli iqiniso, nokho, ngobumpumputhe balindele ukufika kukaJesu ngamafu amhlophe, ngokuqinisekileyo bayohlambalaza uMoya oNgcwele, futhi bayisigaba esiyobhujiswa.

Nimane nifisa umusa kaJesu, futhi nimane nifuna ukuthokozela umkhathi wasezulwini onentokozo, kepha anikaze niwalalele amazwi akhulunywa uJesu, futhi anikaze nilamukele iqiniso elakhulunywa uJesu uma Ebuya enyameni. Yini oyoyiphakamisela ukubuya kukaJesu ngefu elimhlophe? Ubuqotho enenza ngabo izono niphindelela bese niyazivuma, njalo njalo? Yini oyoyenza ibe umnikelo kuJesu Kristu uma ebuya ngefu elimhlophe? Ingabe iminyaka yokusebenza eniziphakamisa ngayo? Yini oyoyiphakamisa ukuze uJesu osebuyile akwethembe? Ingabe imvelo yakho yokuzikhukhumeza, engalilaleli nanoma iliphi iqiniso?

Ukwethembeka kwenu kusemazwini kuphela, ulwazi lwenu ukuhlakanipha nokucabanga, imisebenzi yenu eyokuzuza izibusiso zasezulwini, ngakho, ukukholwa kwenu kungabe kunjani? Nanamuhla, nisavala izindlebe zenu kulona lonke izwi leqiniso. Anazi ukuthi uNkulunkulu uyini, anazi ukuthi uKristu uyini, anazi ukuthi niMhloniphe kanjani uJehova, anazi ukuthi ningene kanjani emsebenzini kaMoya oNgcwele. Anazi futhi ukwahlukanisa phakathi komsebenzi kaNkulunkulu uqobo kanye nokukhohlisa komuntu. Nazi kuphela ukwahlulela noma iliphi izwi leqiniso elikhulunywa uNkulunkulu elingahambisani nomcabango wenu. Kuphi ukuthobeka kwenu? Kuphi ukulalela kwenu? Kuphi ukwethembeka kwenu? Kuphi ukulangazelela kwenu ukufuna iqiniso? Kuphi ukumhlonipha uNkulunkulu? Ngiyanitshela, labo abakholwa kuNkulunkulu ngenxa yezibonakaliso, impela bayisigaba esiyozwa ukubhujiswa. Labo abangakwazi ukwamukela amazwi kaJesu osebuyile enyameni, impela bayinzalo yesihogo, isizukulwane sengelosi enkulu, isigaba esizoya ekubhujisweni okuphakade. Abantu abaningi kungenzeka bangakunaki engikushoyo, kodwa ngisafuna ukutshela bonke ababizwa ngabangcwele abalandela uJesu ukuthi, lapho nibona uJesu ehla ezulwini ngefu elimhlophe ngamehlo enu, lokhu kuyoba ukubonakala emphakathini kweLanga lokulunga. Kungenzeka, leso kuyoba isikhathi sokujabula kini, nokho kumele nazi ukuthi ngesikhathi nibona uJesu ehla ezulwini, kuyoba futhi isikhathi sokuthi niye phansi esihogweni niyojeziswa. Lokho kuyoba yisikhathi sokuphela kohlelo lokuphatha lukaNkulunkulu, futhi kuyoba isikhathi lapho uNkulunkulu eyovuza abahle bese ejezisa ababi. Ngokuba ukwahlulela kukaNkulunkulu kuyophela ngaphambi kokuba umuntu abone izibonakaliso, lapho kukhona ukuvezwa kweqiniso kuphela. Labo abemukela iqiniso, bengabheki izibonakaliso, futhi sebehlanziwe, bayobe sebebuyela phambi kwesihlalo sikaNkulunkulu futhi sebengene ekugonweni nguMdali. Labo kuphela abaphokophelela enkolweni ethi “uJesu ongagibeli efwini elimhlophe unguKristu wamanga” bayothola ukujeziswa okuphakade, ngokuba bakholwa kuphela kuJesu obonisa izibonakaliso, kodwa abamazisi uJesu omemezela ngokwahlulelwa okunzima bese ekhipha indlela yeqiniso yokuphila. Futhi kungaba kuphela ukuthi

uJesu ubhekana nabo uma ebuya ngokusobala ngefu elimhlophe. Banenkani kakhulu, banokuzethemba kakhulu, futhi bayazikhukhumeza. Kungenzeka kanjani abantu abonakele kanje bavuzwe uJesu? Ukubuya kukaJesu kuyinsindiso enkulu kulabo abakwazi ukwamukela iqiniso, kodwa kulabo abangakwazi ukwamukela iqiniso, kuwuphawo lokwahlulelwa. Kumele nikhethe indlela yenu, ningahlambalazi uMoya oNgcwele futhi nenqabe iqiniso. Kumele ningabi abantu abangenalwazi futhi abakhukhumele, kodwa abantu abalalela ukuholwa uMoya oNgcwele, balangazelele futhi bafune iqiniso; ingalendlela kuphela lapho niyothola ukusizakala. Ngiyaniyala ukuthi nithathe indlela yokukholwa kuNkulunkulu ngokunakekela. Ningathathi izinqumo ngokushesha; ngaphezu kwalokho, ningathathi kalula futhi ningani nokungacabangi ekukholweni kwenu kuNkulunkulu. Kumele nikwazi lokhu, okungenani, labo abakholwa kuNkulunkulu kumele bazithobe futhi bahloniphe. Labo abalizwile iqiniso nokho baziqhenya, bayiziwula futhi abanalwazi. Labo abalizwile iqiniso nokho ngokunganaki benza izinqumo ngokushesha noma balichitha bahlushwa ukuzikhukhumeza. Akekho okholwa uJesu ofanele ukuqalekisa noma ahlulele abanye. Kumele nonke nibe nengqondo futhi namukele iqiniso. Mhlawumbe, emva kokuba usuzwile ngendlela yeqiniso futhi wafunda ngezwi lokuphila, ukholwa ukuthi izwi elilodwa kwayizi-10,000 ahambisana nokukholwa kwakho neBhayibheli, ngakho kumele uqhubeke nokufuna kuleli zwi lezi-10,000 kulawa mazwi. Ngisaniluleka ukuba nizithobe, ningazethembi ngokweqile, ningaziphakamisi kakhulu. Ngezinhliziyo zenu eziphethe ukuhlonipha okuncane kakhulu kukaNkulunkulu, niyothola ukukhanya okukhulu. Uma niwahlola ngokuqaphela futhi niwacabange niphindelela la mazwi niyoqonda noma ayilo noma akalona yini iqiniso, noma ayikho noma akasikhona ukuphila. Mhlawumbe, emva kokufunda imisho embalwa, abanye abantu bazokwahlulela la mazwi ngobumpumputhe, bethi, “Lokhu akulutho kunokukhanyiselwa okuthile uMoya oNgcwele,” noma, “Lona uKristu wamanga ozokhohlisa abantu.” Labo abasho izinto ezinje, ababoni ngenxa yokungazi! Niqonda okuncane kakhulu ngomsebenzi nokuhlakanipha kukaNkulunkulu, futhi ngiyaniyala ukuba niqale futhi ekuqaleni! Akufanele nahlulele ngobumpumputhe amazwi akhulunywa nguNkulunkulu ngenxa yokucela koKristu bamanga ezinsukwini zokugcina, futhi ungabi umuntu ohlambalaza uMoya oNgcwele ngoba wesaba inkohliso. Ngeke lokho kube okudabukisayo okukhulu? Uma emuva kokuhlola okukhulu usakholwa ukuthi lawa mazwi akalona iqiniso, akayona indlela, akakhona ukubonakaliswa kukaNkulunkulu, uyojeziswa ekugcineni, futhi ungabi nezibusiso. Uma ungenakho ukwemukela iqiniso elinje elikhulunywe ngokusobala nokucacile kakhulu, ngakho awufanelwe yini insindiso kaNkulunkulu? Awuyena umuntu ongenayo inhlanhla yokubuyela phambi kwesihlalo sikaNkulunkulu? Ake ukucabanga lokho! Ungagagameli futhi ube

namawala, futhi ungakuthathi ukukholwa kuNkulunkulu njengomdlalo. Cabanga ngenxa yesiphetho sakho, ngenxa yamathemba akho, ngenxa yempilo yakho, futhi ungadlali ngawe. Ungawamukela la mazwi?

Labo Abangahambisani NoKristu Impela Bangabaphikisana NoNkulunkulu

Bonke abantu bafisa ukubona ubuso bukaJesu bangempela futhi bafisa ukuba Naye. Ngikholwa ukuthi akukho namunye kuba fowethu noma odadewethu ongathi akazimisele ukubona noma ukuhlala noJesu. Ngaphambili kokuthi umbone uJesu, okungukuthi, ngaphambili kokubona uNkulunkulu osesimweni somuntu, uyoba nemicabango eminingi, isibonelo nje, mayelana nokubukeka kukaJesu, indlela akhuluma ngayo, indlela Yakhe yokuphila, njalo njalo. Kodwa-ke, uma sekwenzeka umbona, imicabango yakho iyoshesha ukuguquka. Kungani lokhu? Uyafisa ukwazi? Lapho ukucabanga komuntu kungeke impela kwabukelwa phansi, akubekezeleleki kakhulu ukuba umuntu aguqule ingqikithi kaKristu. Nibuka uKristu njengesidalwa esingenakufa, isazi, kodwa akekho noyedwa ombuka uKristu njengomuntu ojwayelekile onengqikithi yobunkulunkulu. Ngakho-ke, iningi lalabo abalangazelela ubusuku nemini ukubona uNkulunkulu yibona kanye abayizitha zikaNkulunkulu futhi abangahambisani noNkulunkulu. Ingabe lokhu akukhona ukungalingi ngasohlangothini lomuntu? Ngisho namanje nisacabanga ukuthi ukukholwa kwenu kanye nokwethembeka kunenza nifaneleke ukuba nibone ubuso bukaKristu, kodwa ngiyaninxusa ukuba nizihlomise ngezinto eziningi eziphathekayo! Ngoba esikhathini esedlule, namanje, nangesikhathi esizayo, iningi lalabo abaxhumana noKristu bahlulekile; bonke badlala indawo yabaFarisi. Ingabe iyini imbangela yokwehluleka kwenu? Isizathu esiyiso yingoba emicabangweni yenu kukhona uNkulunkulu ophakemeyo othandekayo. Kodwa iqiniso alifani nokufisa komuntu. Akukhona ukuthi uKristu akaphakeme kuphela, kepha muncanyana impela; akukhona ukuthi ungumuntu kuphela kepha ungumuntu ojwayelekile; akukhona ukuthi akakwazi ukwenyukela ezulwini, nokuthi akakwazi ukuhamba ngokukhululeka emhlabeni. Ngakho-ke abantu bamthatha njengomuntu ojwayelekile; bamthatha kalula lapho benaye futhi bakhulume ngokunganaki Kuye, sonke isikhathi belokhu belinde ukubuya “kukaKristu weqiniso.” Nibuka uKristu lo osewafika njengomuntu ojwayelekile nezwi Lakhe linjengomuntu ojwayelekile. Ngakho-ke, anizange nithole lutho kuKristu kunalokho niveze ngokuphelele ububi benu ekukhanyeni.

Ngaphambi kokuxhumana noKristu, ungacabanga ukuthi isimo sakho

sesiguqulwe sonke, ungakholwa ukuthi ungumlandeli othembekile kaKristu, futhi ungakholwa ukuthi ungofanelekile ukwamukela izibusiso zikaKristu. Ngoba sewuhambe imigwaqo eminingi, wenza imisebenzi eminingi, wabuye wathela izithelo, ngakho kufanele ube ngumuntu owamukeliswa umqhele ekugcineni. Kepha kukhona iqiniso elilodwa ongase ungalazi: Isimo senkohlakalo nesokuhlubuka kanye nokuphikisa komuntu kugqama ngenkathi ebona uKristu, kanti ukuhlubuka nokuphikisana okuvela kuleso sikhathi yikho kanye okuphelele kunokunye. Yingenxa yokuba uKristu uyiNdodana yomuntu futhi unobuntu obejwayelekile okwenza umuntu angamtusi futhi angamhloniphi. Yingenxa yokuthi uNkulunkulu uphila enyameni okwenza ukuhlubuka komuntu kuvele ekukhanyeni ngokuphelele nangokugqamile. Ngakho ngithi ukufika kukaKristu kuveze obala konke ukuhlubuka kwesintu kwaveza imvelo yesintu obala. Lokhu kubizwa ngokuthi “ukulutha ingwe uyehlise entabeni” kanye “nokulutha impisi ukuba iphume emgedeni.” Ningasho yini ukuthi nethembekile kuNkulunkulu? Ningasho yini ukuthi nikhombisa ukumlalela okugcwele uNkulunkulu? Ningasho yini ukuthi animvukeli? Abanye bazothi: Sonke isikhathi lapho uNkulunkulu engenzela isimo esingizungezile, ngihlala ngimlalela futhi angikaze ngikhononde. Ngaphezu kwalokho, anginayo imicabango ngoNkulunkulu. Abanye bayothi: Yonke imisebenzi uNkulunkulu anginikeze yona, ngiyenza ngokusemandleni wonke enginawo futhi angenzi ngokunganaki. Manje nginibuza lokhu: Ningahambisana yini noKristu uma nihlala ndawonye Naye? Futhi niyohambisana naye isikhathi esingakanani? Usuku olulodwa? Izinsuku ezimbili? Ihora elilodwa? Amahora amabili? Ukholo lwakho impela luyancomeka, kepha awunakho ukubambelela ngokuqinile. Uma usuhlala noKristu ngokweqiniso, ukuzishaya isifuba ngokulunga kwakho kanye nokuzibona ubalulekile kuyoqala ukuvela kancane ngamazwi kanye nezenzo zakho, kancane kancane, ngakho-ke ukulangazelela kwakho nokwedlulele nokungalaleli, isimo sakho somqondo sokungalaleli kanye nokungagculiseki kuyozivelela ngokwakho. Ekugcineni, ukuzithwala kwakho kuyoya ngokugqama kakhulu, futhi lapho uyoba nokungahambisani noKristu njengamanzi nomlilo, ilapho imvelo yakho iyohlala obala ngokugcwele. Ngaleso sikhathi, imicabango yenu iyobe ingasafihlekile. Ukukhononda kwenu, nakho, kuyohlala obala ngokwako, kanye nobuntu benu obuyihlazo buyovela obala ngokuphelele. Nakuba kunjalo, niyaqhubeka nokuphika ukuhlubuka. Futhi nikholwa ekutheni uKristu onjengalo akulula ukumamukela futhi unesandla esiqinile kumuntu, nokuthi beningakwazi ukuzinikezela ngokuphelele ukuba ubenguKristu owehlukile, onomusa. Nikholwa ukuthi kunesizathu sokuhlubuka, nokuthi nihlubuka ngenkathi uKristu esenicasule kwaze kwafika ezingeni elithize. Anizange nikuqonde ukuthi anibuki uKristu njengoNkulunkulu, noma aninayo inhloso yokumlalela. Kunalokho,

ngamakhanda enu alukhuni nigcizelela ukuthi uKristu enze umsebenzi njengokusho kwezingqondo zenu, futhi kunoma yimuphi umsebenzi ongenziwanga kanjalo, ukholwa ukuthi akayena uNkulunkulu kodwa ungumuntu. Ababangingi yini lapha phakathi kwenu abaphikisana Naye ngale ndlela? Ngubani lo enikholwa kuye? Futhi nifuna kanjani?

Sonke isikhathi nihlale nifuna ukubona uKristu, kepha ngiyaninxusa ukuba ningazikhukhumezi kanjalo; wonke umuntu angambona uKristu, kodwa ngithi akekho okulungele ukubona uKristu. Ngenxa yemvelo yomuntu egcwele ububi, ukuzikhukhumeza, kanye nokuhlubuka, uma ubona uKristu, imvelo yakho iyokona futhi ikugwebele ekufeni. Ubudlelwano bakho nomfowenu (noma udadewenu) bungase bungakhombisi okuningi ngawe, kodwa akulula kanjalo uma uzihlanganisa noKristu. Noma ngasiphi isikhathi, imibono yakho ingazimelela ibe nezimpande, ukuzikhukhumeza kwakho kuhlume, nokuhlubuka kwakho kuthale amakhiwane. Kungenzeka kanjani ukuthi wena onobuntu obunjena ulungele ukuzihlanganisa noKristu? Ingabe uzokwazi ukumthatha ngokweqiniso njengoNkulunkulu sonke isikhathi sosuku? Ingabe uyoba nakho yini ukumlalela uNkulunkulu ngokweqiniso? Nikhonza uNkulunkulu ophakemeyo ezinhliziyweni zenu njengoJehova kodwa nibuke uKristu obonakalayo njengomuntu. Umqondo wenu umncane kakhulu nobuntu benu buphansi kakhulu! Anikwazi ukubuka uKristu njengoNkulunkulu njalo njalo; kunalokho, nivele nimdonse kalula nimkhonze njengoNkulunkulu uma nizizwa nithanda. Yingakho ngithi aniwona amakhohla kaNkulunkulu, kodwa ningabahlanganyeli bobubi nalabo abalwa noKristu. Ngisho labo bantu abakhombisa ukulunga kwabanye bayakhokhelwa, kepha uKristu, owenza umsebenzi onjalo phakathi kwenu, akaze athole uthando noma ukukhokhelwa nokuthotshelwa. Ingabe lokhu akusiyo yini into edabukisa inhliziyu?

Kungenzeka ukuthi kuyo yonke le minyaka yokukholwa kuNkulunkulu, anikaze nithuke muntu noma nenze izenzo ezimbi, kodwa ekuzihlanganiseni noKristu, anikwazi ukukhuluma iqiniso, nenze ngokweqiniso, noma nilalele izwi likaKristu; ngakho ngithi ningabakhohlisi futhi nabadukisi abakhulu emhlabeni. Uma nilungile futhi nithembekile ikakhulukazi ezihlotsheni zenu, kubangani benu, emakhosikzini (noma kubayeni), emadodaneni kanye namadodakazi, nakubazali, futhi ningasizakali ngabanye, kepha ningakwazi ukuhambisana futhi nibe nokuthula noKristu, ngisho noma nithumela konke okwenu ukuyolekelela omakhelwane benu noma ninakekele oyihlo, onyoko, kanye nemizi yenu, Mina ngisathi nikhohlakele, ningamaqili futhi. Ningacabangi ukuthi nihambisana noKristu ngoba nje nikwazi ukuphila nabanye noma nenza izenzo ezinhle ezimbalwa. Niyakholwa yini ukuthi ukulunga kwenu kungantshontsha isibusiso saseZulwini? Nicabanga ukuthi izenzo zenu ezinhle

zithatha indawo yokulalela kwenu? Akukho namunye ongemukela ukubhekana kanye nokuthenwa, futhi nonke nikuthola kulukhuni ukwamukela ubuntu obujwayelekile bukaKristu, kodwa nibe nithi niyamlalela uNkulunkulu. Ukukholwa okufana nokwenu kuyonilethela impindiselo enifanele. Yekani ukuziphatha ngokuzikhohlisa okunamanga okuyize nibe nokufisa ukubona uKristu, ngokuba nibancane kakhulu ngesiqu, ngendlela yokuthi anifanele nokumbona. Uma senisuse ukuhlubuka kwenu ngokuphelele, futhi nikwazi ukuba noxolo noKristu, uNkulunkulu uyobe eseziveza ngokwakhe kini Uma uhamba uyobona uNkulunkulu ngaphandle kokuba usudlule ekuthenweni noma ukwahlulelwa, noma kanjani uyoba yisitha sikaNkulunkulu futhi uyobe usuhlelelwe ukecekelwa phansi. Imvelo yomuntu ngokwayo inobutha noNkulunkulu, ngokuba bonke abantu bonakaliswe nguSathane ngokuphelele. Ayikho into enhle engaphuma kumuntu okhohlakele ozozihlanganisa noNkulunkulu. Zonke izenzo namazwi omuntu nakanjani ayokuveza obala ukukhohlakala kwakhe; futhi uma ezihlanganisa noNkulunkulu, ukuhlubuka kwakhe kuyovela obala kuzo zonke izingxenywe. Umuntu ube ngokungazi esephikisana noKristu, amkhohlise uKristu, futhi amphike uKristu; lapho umuntu uyoba sesimweni esiyingozi kakhulu. Uma ngabe kuqhubeka, uyobe eseba ngofanele ukujeziswa.

Abanye bangakholwa ukuthi uma ukuzihlanganisa noNkulunkulu kuyingozi enkulu, ngakho, kuyoba ukuhlakanipha ukuqhelelana noNkulunkulu. Yini-ke, abantu abanjalo abangayithola? Bangathembeka kuNkulunkulu? Impela, ukuzihlanganisa noNkulunkulu kunzima kakhulu, kodwa lokhu kunjengakho ngenxa yomuntu okhohlakele hhayi ngoba uNkulunkulu akakwazi ukuzihlanganisa nomuntu. Kungabangcono kuwe ukuba uzinikele ukwenza umzamo omkhudlwana eqinisweni lokuzazi wena qobo. Kungani ungakaze uwuthole umusa kuNkulunkulu? Kungani isimo sakho sinengeka Kuye? Kungani amazwi akho ezondeka Kuye? Niyazincoma ngokwethembeka okuncane kanti futhi nifuna ukuklonyeliswa ngokuzinikela kwenu okuncane; nibukela phansi abanye uma nikhombisa ukulalela okuncane, futhi niyamdelela uNkulunkulu emva kokwenza imisebenzana ewubala. Nifisa ingcebo, nezipho nokutiswa ngokwamukela uNkulunkulu. Izinhliziyi zenu ziyazaqamba uma nje nike nanikela ngohlamvu lwemali olulodwa noma ezimbili; uma unikele ngezilishumi, nifisa ukuthola izibusiso kanye nokuba nehluke kwabanye. Ubuntu obunjengalobu benu buyacasula ngempela ukukhuluma ngabo noma ukuzwa ngabo. Yini nje efanele ukunconywa emazwini enu nezenzo zenu? Labo abenza umsebenzi wabo kanye nalabo abangawenzi; labo abaholayo nalabo abalandelayo; labo abemukela uNkulunkulu nabangamemukeli; labo abaphayo nalabo abangaphi; labo abashumayelayo nabemukela izwi, njalo njalo; bonke abantu abanjalo bazincoma bona. Anikutholi lokhu kuhlekisa? Ngineqiniso niyazi ukuthi nikholwa kuNkulunkulu,

kodwa anikwazi ukuhambisana noNkulunkulu. Nazi kahle kakhulu ukuthi anifanelekile ngokuphelele, niyaqhubeka nokuzikhukhumeza. Anizizwa ukuthi imiqondo yenu isifike lapho isiphelelwe ngamandla okuzilawula? Kungenzeka kanjani ukuthi nina nemiqondo enjalo nizibone nifanele ukuhlangana noNkulunkulu? Ingabe manje anesabeli izimpilo zenu? Isimo senu sesivele sama ngendlela yokuthi ngeke nihambisane noNkulunkulu. Ingabe ukholo lwenu alunabo ubuthutha obumangalisayo? Ingabe ukholo lwenu alunangqondo? Uzobhekana kanjani nekusasa lakho? Uyoyikhetha kanjani indlela oyohamba ngayo?

Baningi Ababiziweyo, Kepha Bayingcosana Abakhethiweyo

Baningi engiye ngabafuna emhlabeni ukuze babe abalandeli Bami. Phakathi kwabo bonke laba balandeli, kunalabo abangabapristi, labo abaholayo, labo abangamadodana, labo abayingxenye yabantu, kanye nalabo abenza umsebenzi. Ngibahlukanise baba yilezi zigaba ezahlukene ngokusekelwe ebuqothweni ababubona Kimi. Lapho bonke abantu sebhulkaniswe ngokohlobo lwabo, lokho kusho ukuthi, lapho sekwembulwe bonke ubuntu bomuntu, kuyofanele ngibale wonke umuntu ngokohlobo lwakhe olufanele, futhi ngibeke uhlobo ngalunye endaweni yalo efanele ukuze ngibone injongo Yami yokusindisa isintu. Ngiyobe sengibiza amaqembu alabo abafisa ukusindiswa ukuba babuyele endlini Yami, bese ngivumela bonke labo bantu ukuba bamukele umsebenzi Wami wezinsuku zokugcina. Ngesikhathi esifanayo, ngihlukanisa umuntu ngokohlobo ayilo, bese nginika umklomelo noma ngijezise umuntu ngamunye ngesisekelo sezinto azenzile. Lezi izinyathelo ezibandakanya umsebenzi Wami.

Manje ngiphila emhlabeni, futhi ngiphila phakathi kwabantu. Bonke abantu babona umsebenzi Wami futhi babheke amazwi Ami, futhi kanye nalokhu ngibeka wonke amaqiniso kumlandeli ngamunye Wami ukuze bathole ukuphila Kimi futhi ukuze bathole indlela abazohamba kuyo. Ngoba nginguNkulunkulu, Umniki kuphila. Eminyakeni eminingi yomsebenzi Wami, umuntu wamukele okuningi futhi wanikela ngokuningi, kodwa ngisathi umuntu akakholelwa yini ngeqiniso Kimi. Lokhu kungoba umuntu umane avume ukuthi nginguNkulunkulu ngezindebe zakhe abe angavumelani neqiniso engilikhulumayo futhi, ingasaphathwa eyokwenza iqiniso engidingayo kuye. Lokho kusho ukuthi, umuntu uvuma kuphela ukuba khona kukaNkulunkulu, kodwa hhayi iqiniso; umuntu uvuma kuphela igama likaNkulunkulu, hhayi isiqu Sakhe. Ngenxa yentshiseko yakhe, umuntu uye wangathandeka Kimi.

Ngoba umuntu usebenzisa amagama amnandi endlebeni ukuze angikhohlise, futhi akekho ongikhonza ngenhliziyo eneqiniso. Inkulumo yenu inesilingo senyoka; ngaphezu kwalokho, kuwukuzidla ngokwedlulele, isimemezelo sangempela sengelosi enkulu. Okukhulu, ukuthi izenzo zenu zisezingeni lehlazo elimanikiniki neliklebhukile; nezifiso zenu ezingenasizotha kanye nezinjongo ezinobugovu kunzima ukukulalela. Nonke seniphenduke izimvempvane endlini Yami, izinto zokulahlwa engizenyanyayo. Ngoba akekho kini onothando lweqiniso, kodwa kunalokho kukhona kuphela abantu abafuna izibusiso, abafuna ukwenyukela ezulwini futhi babone umbono omuhle kaKristu esebenzisa amandla akhe emhlabeni. Kodwa ingabe nake nacabanga ukuthi abantu abanjengani, abakhohlakele, futhi abangakwazi konke uNkulunkulu ayikho, kungenzeka kanjani ukuthi bafaneleke ukulandela uNkulunkulu? Ningenyukela kanjani ezulwini? Ningafaneleka kanjani ukubona ubuhle benkazimulo, obungakaze bubonwe? Imilomo yenu igcwele amazwi enkohliso nenzondo, ukukhaphela nenkani. Anikaze nikhulume amazwi obuqotho Kimi, noma amazwi angcwele, noma amazwi okulalela izwi Lami lapho nizwa izwi Lami. Ekugcineni, lunjani ukholo lwenu? Izinhliziyi zenu zigcwele izifiso nengcebo, nezingqondo zenu zinezinto zenyama. Nsuku zonke, nibala indlela eningathola ngayo okuthile kimi, nokuthi ungakanani umcebo nezinto zenyama enikuthole Kimi. Nsuku zonke, nilinda nokuthi izibusiso ezengeziwe zehlele kini ukuze nijabulele ngisho izinto eziningi ngisho nezinto, ezingcono, lezo ezijabulisayo. Akumina enimcabangayo ngaso sonke isikhathi, akulona iqiniso elivela Kimi, kodwa kunalokho nicabanga abayeni benu (omkenu), amadodana, amadodakazi, noma ukuthi nizodlani nigqokeni, nokuthi ningayandisa kanjani injabulo yenu futhi niyenze ibe ngcono. Ngisho nalapho ningagcwalisa izisu zenu, anibalulekile yini kakhudlwana kunezidumbu? Ngisho nalapho, emehlweni abantu, nihloba ngezingubo ezinhle kanjalo, anizona yini izidumbu ezihambayo ezingenampilo? Nisebenza kanzima ngenxa yezisu zenu nize nibe mpunga ekhanda, kodwa akekho noyedwa ozimisele ukudela unwele lwakhe olulodwa ngenxa yomsebenzi Wami. Nihlala nihamba njalo, nikhandle umzimba wenu, futhi nicindezele izingqondo zenu ngenxa yenyama yenu, nangenxa yamadodana namadodakazi enu, kodwa akekho noyedwa kinina okhombisa ukukhathazeka noma ukukhathalela intando Yami. Yini lokhu enisafisa ukuyizuza Kimi?

Ngenza umsebenzi Wami, angikaze ngixhamazele. Noma iyiphi indlela umuntu angilandela Ngayo, ngenza umsebenzi Wami ngokwezigaba zawo, ngokuvumelana necebo Lami. Ngakho, nakuba ningase nihlubuke ngaleli zinga Kimi, selokhu angiwuyeki umsebenzi Wami, futhi selokhu ngiyaqhubeka ngikhuluma amazwi engifisa ukuwakhuluma. Ngibizela endlini Yami bonke labo engibanqumele

ngaphambili ukuthi bazolalela izwi Lami, futhi ngibeka nasesihlalweni Sami sobukhosi bonke labo abalalela futhi balangazelele izwi Lami. Labo abafulathela izwi Lami, labo abangalaleli futhi abangangithobeli, nalabo abangingcolisayo, bonke kufanele babekwe ohlangothini olulodwa ukuze bagcinelwe isijeziso sokugcina. Bonke abantu baphila phakathi kwenkohlakalo ngaphansi kwesandla somubi, ngakho ababangingi kwabangilandelayo abalangazelela iqiniso. Lokho kusho ukuthi, abangingi abangilaleli ngenhliziyo eneqiniso noma ngeqiniso, kodwa kunalokho bazama ukuthola ukwethenjwa Yimi ngenkohlakalo, ngokuhlubuka, nangenkohliso. Yingakho ngithi, “Bangingi ababiziweyo, kepha bayingcosana abakhethiweyo.” Bonke ababizwayo bonakaliswe kakhulu futhi bonke baphila enkathini eyodwa, kodwa labo abakhethwayo yilelo qembu kuphela elikholelwayo nelamukela iqiniso, futhi elenza iqiniso. Laba bantu bayidlanzana, futhi inkazimulo eyengeziwe ngiyoyithola kubo. Ngenxa yala mazwi, ingabe niyazi ukuthi niphakathi kwalaba abakhethiwe yini noma cha? Siyoba njani isiphetho senu?

Sengishilo kakade ukuthi labo abangilandelayo baningi kodwa abangithanda ngenhliziyo eneqiniso bayidlanzana. Abanye bangase bathi, “Ukube bengingakuthandi, ingabe bengiyodela okuningi kangaka? Ingabe bengiyokulandela kuze kube manje ukube bengingakuthandi?” Ngempela, ninezizathu eziningi, futhi uthando lwenu, ngempela, lukhulu kakhulu, kodwa okukhulu nakakhulu isiqu sothando lwenu ngami? “Uthando,” njengoba lubizwa kunjalo, lubhekisela emuzweni ohlanzekile futhi ongenabala, lapho usebenzisa khona inhliziyo yakho ukuze uthande, ube nemizwa futhi ucabangele abanye. Othandweni ayikho imibandela, imingcele, kanye negebe. Othandweni azikho izinsolo, inkohliso kanye namanga. Othandweni akukho ukuhwebelana futhi akukho okungcolile. Uma unothando, lokho kusho ukuthi awukhohlisi, awukhonondi, awukhapheli, awuhlubuki, awuthathi noma ufune ukuzuza okuthile noma inani elithile. Uma unothando, uyozinikela ngokuzithandela futhi ubekezelele ubunzima, futhi uyohambisana Nami. Uyodela konke okwakho ngenxa Yami, udele umndeni wakho, ikusasa lakho, ubusha bakho, nomshado wakho. Uma kungenjalo uthando lwakho alulona nhlobo uthando, kodwa luyinkohliso nokukhaphela! Unaluphi uhlobo lothando? Ingabe unothando lweqiniso? Noma olwamanga? Kungakanani osunikele ngakho? Kungakanani osukudelile? Lungakanani uthando engiluthole kini? Ingabe niyazi? Izinhliziyi zenu zigcwele ububi, ukukhaphela nenkohliso, futhi njengoba kunjalo, kungakanani ukungcola okusothandweni lwenu? Ucabanga ukuthi usudele okwanele ngenxa Yami; ukholelwa ukuthi uthando onalo ngami lwanele. Kodwa kungani amazwi nezenzo zakho kuhlale kunokuhlubuka nenkohliso? Niyangilandela, kodwa anilenzi izwi Lami. Ingabe lokhu kubhekwa njengeqiniso? Niyangilandela, kodwa ningibekela eceleni.

Ingabe lokhu nikubheka njengothando? Niyangilandela, kodwa anithembekile Kimi. Ingabe lokhu nikubheka njengothando? Niyangilandela, kodwa anikwamukeli ukuba khona Kwami. Ingabe lokhu nikubheka njengothando? Niyangilandela, kodwa aningiphathi njengofanelwe yilokhu engiyikho futhi ngazo zonke izindlela, nenza izinto zibe nzima kimi. Ingabe lokhu nikubheka njengothando? Niyangilandela, kodwa nizama ukungenza isilima ningikhohlisa kuzo zonke izinto. Ingabe lokhu nikubheka njengothando? Niyangikhonza, kodwa aningesabi. Ingabe lokhu nikubheka njengothando? Nimelana Nami kuzo zonke izinto. Ingabe konke lokhu nikubheka njengothando? Nidele okuningi, lokho kuliqiniso, kodwa anikaze nikwenze engikucela kini. Ingabe lokhu kungabhekwa njengothando? Izibalo ezenziwe ngokucophelela zibonisa ukuthi ayikho nencane inhansi yothando eninayo Ngami ngaphakathi kini. Ngemva kwale minyaka eminingi yomsebenzi namazwi amaningi engiwashilo, kungakanani okutholile? Ingabe akudingi ukuba nibheke emuva ngokucophelela? Ngiyanixwayisa: Labo engibabizayo, yilabo abangonakalisiwe, kodwa labo engibakhethayo yilabo abangithanda ngempela. Ngakho, kufanele nizimisile emazwini nasezenzweni zenu, nihlole izinhloso nemicabango yenu ukuze ningaphambuki endleleni. Kulesi sikhathi sezinsuku zokugcina, yenza okusemandleni akho ukuze ungibonise uthando onalo, uma kungenjalo, intukuthelo Yami ngeke isuke kuwe!

Kufanele Ufune Indlela Yokufanelana NoKristu

Ngenze umsebenzi omningi phakathi kwabantu, namazwi engiwakhulume ngalesi sikhathi maningi. La mazwi angenxa yensindiso yomuntu, kanti akhulunywa ukuze umuntu afanelane Nami. Noma ngizuze abantu abambalwa emhlabeni abafanelana Nami, ngakho ngiyasho ngithi umuntu akawenzi igugu amazwi Ami, ngoba umuntu akafanelani Nami. Ngale ndlela, umsebenzi engiwenzayo akuwona owokuthi umuntu angidumise; okubalulekile owokuthi umuntu afanelane Nami. Abantu, abakhohlakele bonke bahlala ogibeni lukaSathane, baphila enyameni, baphila ezifisweni zokuzifunela, futhi akekho namunye phakathi kwabo ofanelana Nami. Kunalabo abathi bafanelana Nami, kodwa bonke badumisa izithixo ezingabonakali. Yize bevuma ukuthi igama Lami lingcwele, bahamba endleleni ephambana Nami, kanti amazwi abo agcwele ukuzidla nokuzethemba, ngoba, ekuqaleni baphambana Nami, futhi abafanelani Nami. Nsuku zonke bafuna imikhondo Yami eBhayibhelini bathole izingxenye “ezifanele” benganakile abazifunda bangaqedi bese bezisho “njengemibhalo”. Abakwazi ukuthi bafanelane Nami, abazi ukuthi kusho ukuthini ukungazwani Nami, baphinde bafunde “imibhalo”

ngokunganaki. Bazicindezela ngeBhayibheli kuNkulunkulu ongabonakali abangakaze bambone, futhi abangeke bakwazi ukumbona, bazinikeze isikhathi sokubheka esikhathini sabo esiseceleni. Bayakholwa ukuthi ngikhona ngokweBhayibheli kuphela. Kubona, ngiyafana neBhayibheli; ngaphandle kweBhayibheli angikho Mina, futhi ngaphandle Kwami alikho iBhayibheli. Abanendaba nobukhona noma izenzo Zami, kunalokhu banake kakhulu igama negama lombhalo ongcwele, futhi abanengi babo bakholelwa ukuthi kufanele ngingenzi lutho engifisa ukukwenza ngaphandle kokuthi kwabikezelwa umbhalo ongcwele. Benza umbhalo ongcwele ubaluleke kakhulu. Kungathiwa nje ukuthi babona amazwi nezinkulumo zibaluleke kakhulu, ukufika ekutheni basebenzisa amavesi aseBhayibhelini ukulinganisa igama negama engilishoyo, nokungehlulela. Lokho abakufunayo akuyona indlela yokufanelana Nami, noma indlela yokufanelana neqiniso, kodwa indlela yokufanelana namazwi eBhayibheli, futhi bakholelwa wukuthi noma yini engahambelani neBhayibheli, ngaphandle kokukhetha, akusiwo umsebenzi Wami. Ingabe abantu abanjalo abazona izizukulwane ezilalelayo zabaFarisi? AbaFarisi abangamaJuda babesebenzisa umthetho kaMose ukwehlulela uJesu. Abazange bafune ukufanelana noJesu wangaleso sikhathi, kodwa ngokukhuthala balandela umthetho kwaze kwaba yilapho kufinyelela ekutheni babethele uJesu ongenacala esiphambanweni, bembeke icala bengalandelanga umthetho weTestamente Elidala nokuthi akayena uMesiya. Kwakuyini umnyombo wabo? Kwakungekhona yini ukuthi abazange bafune izindlela zokufanelana neqiniso? Babenentshisekelo ngawo wonke amazwi ombhalo ongcwele, bebe bengenandaba nentando Yami nezinyathelo nezindlela zomsebenzi Wami. Babengebona abantu ababefuna iqiniso, kodwa abantu ababebambeleva ngokuqinile emazwini; bebengebona abantu abakholelwa kuNkulunkulu, kodwa abantu abakholelwa eBhayibhelini. Empeleni, bebengonogada beBhayibheli. Ukuze bavikele okungokweBhayibheli, baqhakambise isithunzi seBhayibheli, bavikele isithunzi salo, baze bafika ekubetheleni uJesu onomusa esiphambanweni. Lokhu bakwenze nje ngoba befuna ukuvikela iBhayibheli, nokugcina ukuma kwegama ngalinye eliseBhayibhelini nawo wonke amazwi aseBhayibhelini esezinhliziyweni zabantu. Ngakho-ke bakhethe ukushiya ikusasa labo nomnikelo wesono ukwahlulela uJesu, ongazange ahambelane nezimfundiso zombhalo oyingcwele, ukuya ekufeni. Ingabe babengezona izinceku egameni ngalinye loMbhalo ongcwele?

Bese kwenzekani ngabantu namuhla? UKristu uzele ukuzokhulula iqiniso, kodwa babona kungcono ukumxosha ebantwini ukuze bathole umusa. Bangamane baphike ngokuphelele ukuza kweqiniso ukuze bavikele okweBhayibheli, futhi bangamane babethele uKristu obuyele enyameni esiphambanweni ukuze baqinisekise ukuba khona kweBhayibheli ingunaphakade. Umuntu angayithola

kanjani insindiso Yami, uma inhliziyo yakhe iyimbi kangaka, nesimo sakhe semvelo siphikisana kangaka Nami? Ngihlala phakathi kwabantu, kodwa abantu ababazi ubukhona Bami. Uma ngikhanyisa ukukhanya Kwami kubantu balokhu behlala bebungabaza ubukhona Bami. Uma ngidedela ulaka Lwami phezu komuntu, ukuphika ngelikhulu iqholo ukuba khona Kwami. Umuntu ufuna ukufanelana ngamazwi, ngeBhayibheli kodwa akekho noyedwa umuntu oza phambi Kwami afune indlela yokufanelana neqiniso. Umuntu ubheka Kimi ezulwini, anikele ukukhathazeka okuthile ebukhoneni Bami ezulwini, kodwa akekho onginakayo enyameni, ngoba Mina engihlala phakathi kwabantu angibalulekanga nhlobo. Labo abafuna kuphela ukufanelana namazwi eBhayibheli, abafuna ukufanelana noNkulunkulu ongabonakali, bayisinengiso Kimi. Kungenxa yokuthi lokho abakukhonzayo kungamazwi afile, noNkulunkulu okwazi ukubanikeza ingcebo engelinganiswe. Abakukhonzayo uNkulunkulu ozibeka emseni womuntu futhi ongekho. Manje, abantu abanjalo bangazuzani Kimi? Umuntu uhlwempu kakhulu ngamazwi. Labo abaphikisana Nami, abenza izimfuno ezingapheli Kimi, abangalithandi iqiniso, abahlubukayo Kimi—bangafanelana kanjani Nami?

Labo abaphikisana Nami yilabo abangafanelani Nami. Kanye nalabo abangalithandi iqiniso, labo abangihlubukayo baphikisana nami kakhulu futhi abafanelani Nami. Bonke labo abangafanelani Nami banginikela ezandleni zomubi. Ngibanikela enkohlakalweni yomubi, ngibanikeze intambo ende ukuze bazembule ububi babo, ekugcineni ngibanikezele komubi ukuba abashabalalise. Anginandaba ukuthi bangaki abangikhonzayo, okungukuthi, anginandaba nokuthi bangaki abakholelwayo Kimi. Engikunakayo kuphela ukuthi bangaki abantu abafanelana Nami. Lokhu kungenxa yokuthi bonke labo abangafanelani Nami yilabo ababi abangithengisayo; bayizitha zami, kanti angeke “ngizivikele” izitha Zami endlini Yami. Labo abafanelana Nami bazohlala njalo bengikhonza ekhaya Lami, kanti labo abazenza izitha Zami bazohlala bethola isijeziso Sami. Labo abanaka kuphela amazwi eBhayibheli abangenamsebenzi neqiniso noma ukufuna ezinyathelweni Zami—baphikisana Nami, ngoba bangibekela umngcele ngokweBhayibheli, bangicindezele eBhayibhelini, kanjalo bayahlambalaza kakhulu Kimi. Bangeza kanjani abantu abanjalo Kimi? Abaziqapheli izenzo Zami, noma intando Yami, noma iqiniso, kodwa kunalokho ba bathathekile ngamazwi, amazwi abulalayo. Bangafanelana kanjani Nami abantu abanjalo?

Ngikhulume amazwi amaningi, futhi ngiyishilo intando Yami nesimo Sami, kodwa noma kunjalo, abantu abakakwazi ukungazi nokukholelwa Kimi. Noma kungathiwa abakakwazi ukungilalela. Labo abaphila eBhayibhelini, labo abaphila ngaphansi kwemithetho, labo abaphila esiphambanweni, labo abaphila ngezimfundiso,

labo abaphila emsebenzini engiwenzayo namuhla—ibaphi phakathi kwabo abafanelana Nami? Ucabanga kuphela ukuthola izibusiso nemiklomelo, awukaze ucabange ngokuthi ungafanelana kanjani Nami, noma ucabange ngokuthi ungazivikela kanjani ukuthi ungabi yisitha Sami. Ngiphoxeke kakhulu ngawe, ngoba ngikunikeze okuningi kodwa ngizuze okuncanyana kuwena. Ukukhohlisa kwakho, ukuzidla kwakho, umhobholo wakho, izifiso zakho ezinkulu, ukungathembeki kwakho, ukungalaleli kwakho—yikuphi kulokhu engingekubone? Ukumbandaza kwenu Kimi, ningenza isiwula, niyangethuka, niyangikhohlisa, ningithwalisa ubunzima, futhi ningiphanga imihlatshelo—kungenzeka kanjani ukuthi lokhu okulimaza kangaka kuphunyuke ekujeziseni Kwami? Ukwenza kwakho ububi kuwubufakazi bobutha bakho Kimi, nokungafanelani Nami. Omunye nomunye wenu ukholelwa ukuthi ufanelana kahle Nami, kodwa uma ngabe kunjalo, manje lobu bufakazi obungephikiswe busebenza kubani? Nikholwa ukuthi niqotho futhi nithembeke kakhulu Kimi. Nicabanga ukuthi nilunge kakhulu, ninozwela, futhi nizinikele kakhulu Kimi. Nicabanga ukuthi ningenzele okwanele. Kodwa nike naqhathanisa lezi zinkolelo nokuziphatha kwenu? Ngithi niyazidla kakhulu, nigcwele umhobolo, nibudedengu kakhulu, amaqhinga eningikhohlisa ngawo anobuqili, kanti ninezinhloso nezindlela eziyihlazo eziningi. Ukuthembeka kwenu kuncane, ubuqotho benu abunamsebenzi, kanti unembeza wenu wona untula kakhulu. Kunobubi obuningi ezinhliziyweni zenu, futhi akekho osindayo ebubini benu, ngisho Nami uqobo. Ningivalela ngaphandle ngenxa yezingane zenu, noma abayeni benu, noma ukuze nizigcine nina. Kunokuthi ningikhathalele, nikhathalele imindeni yenu, izingane zenu, izikhundla zenu, ikusasa lenu nokwaneliseka kwenu. Nike nangicabanga nini ezinkulumweni nasezenzweni zenu? Uma kubanda, imicabango yenu iya ezinganeni zenu, kubayeni benu, kumakhosikazi enu nabazali benu. Uma kushisa, angikho nokuba khona emicabangweni yenu futhi. Uma wenza umsebenzi wakho, ucabanga ngezinto ezithandwa nguwe, ukuphepha kwakho, kwamalungu omndeni wakho. Ungenzeleni Mina? Uke wacabanga nje Ngami? Uke wazinikela nini Kimi, nasemsebenzini Wami noma kukusiphi isimo? Bukuphi ubufakazi bakho bokufanelana Nami? Kukuphi ukuthembeka ngeqiniso kwakho Kimi? Liphi iqiniso lokwethembeka kwakho Kimi? Kunini lapho izinhloso zakho bekungezona nje zokuthi uthole izibusiso Zami? Ungenza isiwula ungikhohlisa, udlala ngeqiniso, ufihle ubukhona beqiniso, uthengise ngobukhona beqiniso. Uzibeka ebutheni obukhulu Nami, ngakho ikusasa likuphatheleni? Ufuna nje ukufanelana noNkulunkulu ongabonakali, ufune nje inkolo engekho, kodwa awufanelani noKristu. Ingabe inkohlakalo yakho angeke ithole ukuziphindiselela okufanele ababi? Ngaleso sikhathi, uzobona ukuthi akekho umuntu ongafanelani noKristu ongaphunyuka

osukwini lolaka, futhi uzothola ukuthi nhloboni yokuziphindiselela ezoba phezu kwalaba abayizitha noKristu. Uma lufika lolo suku, amaphupho enu okubusiswa ngenxa yokukholelwa kwenu kuNkulunkulu, nawokungena ezulwini, azoshabalala. Kodwa-ke, akunjalo kulabo abafanelana noKristu. Yize belahlekelwe okuningi kangaka, yize bedlule ebunzimeni obukhulu, bazothola wonke amafa engizowanikeza abantu. Ekugcineni, uzoqonda ukuthi yimina kuphela uNkulunkulu olungile, kanti yimina ngedwa enginganika umuntu ikusasa elihle.

Ingabe Uyikholwa Leqiniso KuNkulunkulu?

Mhlawumbe uhambo lwenu lokholo kuNkulunkulu seluthathe unyaka owodwa noma emibili, futhi ekuphileni kwakho kule minyaka ubulokhu ubekezelela ubunzima obukhulu; noma mhlawumbe awukaze ubhekane nobunzima, kunalokho ubulokhu wamukela umusa. Kungenzeka nokuthi awukaze udlule ebunzimeni noma uboniswe umusa, kodwa esikhundleni salokho bewuphila impilo evamile. Noma kunjalo, usengumlandeli kaNkulunkulu, ngakho ake sixoxe ngendaba yokumlandela. Nokho-ke, kumele ngikhumbuze bonke abafunda la mazwi ukuthi izwi likaNkulunkulu liqondiswe kubo bonke labo abavuma uNkulunkulu nabo bonke abalandela uNkulunkulu, hhayi kubantu bonke jikelele, kuhlangukise nalabo amvumi uNkulunkulu. Uma ukholwa ukuthi uNkulunkulu ukhuluma nabantu abaningi, nabo bonke abantu emhlabeni, lokho kusho ukuthi izwi likaNkulunkulu ngeke libe namthelela kuwe. Ngakho, kufanele ugcine wonke la mazwi enhliziyweni yakho, futhi uqikelele ukuthi awuzibeki ngaphandle komkhawulo wawo. Noma kunjalo-ke, ake sikhulume ngalokho okwenzeka ngaphakathi endlini yethu.

Nonke manje kufanele niqonde incazelo yeqiniso yokukholwa kuNkulunkulu. Incazelo yokukholwa kuNkulunkulu engikhulume ngayo phambilini ihlobene nokuvunyelwa kwakho ukuba ungene. Akunjalo namuhla. Namuhla ngingathanda ukuhlaziya umsuka wokholo lwenu kuNkulunkulu. Empeleni, lokhu kuniqondisa kunisusa engxenyeni engenhle; uma ngingenzi kanjalo, lokho kungasho ukuthi anisobe nabazi ubuso benu obuyiqiniso futhi niyohlale niqhosha ngokuzinikela kanye nangokwethembeka kwenu. Ngamanye amazwi, uma ngingakumbi ukujula kobubi ezinhliziyweni zenu, lokho kuzosho ukuthi omunye nomunye wenu uzoqibeka umqhele ekhanda lakhe, azinike yonke inkazimulo. Imvelo yenu yokuzidla nokuziqhenya yikho okunenza nikhaphela onembeza benu, nihlubuke futhi nimelane noKristu, nembule ububi benu, futhi ngalokho niziveza obala izinhloso zenu, enikucabangayo, nezifiso ezinobugovu kanye namehlo enu agcwele umhobholo. Kodwa nisaqhubeka nithi nizonikela yonke impilo yenu emsebenzini kaKristu, futhi

niwandaphinda njalo amaqiniso akhulunywa uKristu kudala. Lolu “ukholo” lwenu. Lolu “ukholo lwenu olungangcolile.” Sonke lesi sikhathi, ngibambe umuntu ngemithetho eqinile. Uma ubuqotho bakho buhambisana nezinhloso nemibandela, kungono ukuthi ngingabi nakho lokhu enikubiza ngobuqotho, ngoba ngiyabazonda labo abangikohlisa ngezinhloso zabo futhi bangiluthe ngezimo. Ngifisa kuphela sengathi umuntu abe qotho ngokuphelele Kimi, hhayi komunye umuntu, futhi enze zonke izinto ngenxa yami abonise ubuqiniso futhi afakazele leli gama elilodwa elithi: ukholo. Ngiyakwenyanya ukusebenzisa kwenu amazwi amtoti ukuze ningenze ngijabule. Ngoba ngihlale nginiphatha ngobuqotho obuphelele futhi ngifisa ukuthi nani nenze ngokholo lweqiniso kimi. Lapho kukhulunywa ngokholo, abaningi bangase bacabange ukuthi balandela uNkulunkulu ngenxa yokuthi banokholo, uma kungenjalo bebengeke bakwazi ukubekezelela ukuhlupheka okufana nalokhu. Nakhu engikubuza khona: Kungani ungamhloniphi uNkulunkulu nakuba ukholwa ukuthi ukhona? Kungani ungamesabi uNkulunkulu ezinhliziyweni zenu uma nikholwa ebukhoneni Bakhe? Uyakwemukela ukuthi uKristu unguNkulunkulu osesimweni somuntu, pho kungani umedelela kanje? Kungani wenza ngokungahloniphi kangaka Kuye? Kungani umahlulela esidlangalaleni? Kungani nihlale nihlola izinyathelo Zakhe? Kungani ningazamukeli izinhlelo Zakhe? Kungani ningenzi izinto ngokuvumelana nezwi Lakhe? Kungani nimephuca futhi nimphamba ngeminikelo Yakhe? Kungani nikhuluma esikhundleni sikaKristu? Kungani nahlulela ukuthi umsebenzi nezwi Lakhe kulungile noma cha? Kungani nibe nesibindi sokumhlambalaza ngemuva Kwakhe? Ingabe lokhu nokunye kuyizinto ezakha ukholo lwenu?

Zonke izingxenye ezikhulumayo nokuziphatha kwenu kwembula izimpawu zokungakholwa kuKristu enihamba nazo ngaphakathi. Izisusa nemigomo yenu ngezinto enizenzayo kugcwele ukungakholwa; ngisho lowo muzwa osuka emehlweni enu ugcwele izimpawu ezinjalo. Ngamanye amazwi, umuntu ngamunye wenu, ngawo wonke umzuzu wosuku, uthwala izimpawu zokungakholwa. Lokhu kusho ukuthi, ngaso sonke isikhathi, usengozini yokukhaphela uKristu, ngoba igazi eligijima emzimbeni wakho ligcwele ukungakholwa ngokuba khona kukaNkulunkulu osesimweni somuntu. Ngakho, ngithi imilobo yezinyawo eniyishiya endleleni yokukholwa kuNkulunkulu ayinalutho olutheni. Nohambo lwenu endleleni yokukholwa kuNkulunkulu alugxilile, kunalokho nimane niyenza nje. Nihlale nilisola izwi likaKristu futhi anikwazi ukulenza ngaleso sikhathi. Lesi isizathu esenza ningabi nalo ukholo kuKristu, futhi imicabango enihlale ninayo ngaye ingesinye sezizathu ezinenza ningakholwa kuKristu. Nihlale ninokungabaza ngomsebenzi kaKristu, nivumela izwi likaKristu ukuba liwele ezindlebeni ezingezwa, ninemicabango nganoma yimuphi

umsebenzi owenziwa uKristu, futhi ningakwazi ukuwuqonda ngokuyikho, nikuthola kunzima ukuyeka imicabango kungakhathaleki noma senithola ukuchazelwa, njalo njalo; zonke lezi izimpawu zokungakholwa ezinqwabelene ezixubene ezinhliziyweni zenu. Nakuba nilandela umsebenzi kaKristu futhi ningalokothi nisalele emuva, kunokuhlubuka okuningi ezinhliziyweni zenu. Lokhu kuhlubuka kuwukungcola ekukholweni kwenu kuNkulunkulu. Mhlawumbe awuvumelani nalokho, kodwa uma ungakwazi ukubona izinhloso zakho kukho, nakanjani uzoba yilowo ozobhubha. Ngoba uNkulunkulu uphelelisa labo abakholwa Kuye ngokweqiniso, hhayi labo abamlandela ngokungabaza ngaleya kokungakholwa ukuthi unguNkulunkulu.

Abanye abantu abajatshuliswa iqiniso, abajatshuliswa nakakhulu ukwahlulelwa. Kunalokho, bajatshuliswa ukuba namandla nengcebo; abantu abanjalo kuthiwa ngabathanda ubukhulu. Bafuna ngokukhethekile lawo mahlelo emhlabeni anamagalelo nabefundisi nothisha abavela emakolishi okufundela ubufundisi. Ngaphandle kokwamukela indlela yeqiniso, banokungabaza futhi abakwazi ukuzinikela ngokugcwele. Bakhuluma ngokunikelela uNkulunkulu, kodwa amehlo abo agxile kubefundisi kanye nothisha abaphakeme, bamshaya indiva uKristu. Izinhliziyi zabo zigcwele udumo, ingcebo nokukhazimula. Abakukholwa nhlobo ukuthi umuntukazana angakwazi ukunqoba abantu abaningi, nokuthi ongagqamile kangako angakwazi ukuphelelisa abantu. Abakukholwa nhlobo ukuthi laba bantu abangelutho abaphakathi kothuli nezindunduma zobulongwe bangabantu abakhethwe uNkulunkulu. Bakholwa ukuthi uma abantu abanjalo beyinjongo yokusindisa kukaNkulunkulu, lokho kuyosho ukuthi amazulu nomhlaba kuyophenduka kubheke phansi bese bonke abantu befa insini. Bakholwa ukuthi uma uNkulunkulu ekhethe ukuba kupheleliswe abantu abangelutho kanjalo, lokho kuyosho ukuthi izicukuthwane ziyoba nguNkulunkulu uqobo. Imibono yabo ingcoliswe ukungakholwa; impela, kude nokungakholwa, bayizilwane zasendle eziyiziphukuphuku. Ngoba ukuphela kwezinto abazazisayo isikhundla, ukuhlonishwa kanye namandla; into abayazisa kakhulu amaqembu namahlelo amakhulu. Abanandaba nhlobo nalabo abaholwa uKristu; bangamambuka nje afulathele uKristu, iqiniso kanye nokuphila.

Into oyazisayo akukhona ukuthobeka kukaKristu, kodwa abelusi bamanga abavelele. Awukuthandi ukuthandeka noma ukuhlakanipha kukaKristu, kodwa uthanda izifebe ezigcwele ezweni elikhohlakele. Uyabuhleka ubuhlungu bukaKristu ongenayo indawo yokufihla ikhanda Lakhe, kodwa uyazazisa lezo zidumbu zabantu ezidla iminikelo ziphile emanyaleni. Awuzimisele ngokuhlupheka kanye noKristu, kodwa uya ngenjabulo ezingalweni zalabo abangenanhliziyi abaphika uKristu ngoba bekunika okwenyama kuphela, amagama kuphela, nokulawula kuphela. Ngisho namanje inhliziyi yakho isaphendukela kubo, edumeleni labo, esikhundleni sabo,

nasethonyeni labo. Kodwa wena usaqhubeka nesimo somqondo othola ngaso umsebenzi kaKristu ulukhuni ukwamukeleka futhi ungazimiseli ukuwamukela. Kungalesi sizathu ngithi aninalo ukholo lokuvuma uKristu. Isizathu esenza ukuthi nimlandele kuze kube manje ukuthi akukho okunye enaningakwenza. Uchungechunge. Iwezithombe eziphakeme enhliziyweni yakho; ngeke ukwazi ukukhohlwa wonke amazwi nezenzo zazo, ngisho namazwi nezandla zabo okunethonya. Enhliziyweni yakho, bayohlale bephakeme futhi bengamaqhawe amakhulu. Kodwa akunjalo ngoKristu wanamuhla. Akabalulekile enhliziyweni yakho futhi akakufanele ukuhlonishwa. Ngoba ujwayeleke kakhulu, unethonya elincane kakhulu, futhi ukude kakhulu nokuphakama.

Noma kuyini-ke, ngithi bonke labo abangalihloniphi iqiniso bonke bangabangakholwa futhi nabakhapheli beqiniso. Abantu abanjalo abasoze bamukelwe uKristu. Ingabe manje usubonile ukuthi kungakanani ukungakholwa kuwe? Kungakanani ukukhaphela uKristu? Ngenxa yalokho ngiyaninxusa: Njengoba ukhethe indlela yeqiniso, kufanele uzinikele ngenhliziyo yakho yonke; ungabi mathinta-nyawo noma ube nenhliziyo engagcwele. Kufanele qonde ukuthi uNkulunkulu akayena owomhlaba noma owomuntu oyedwa, kodwa owabo bonke labo abakholwa Kuye ngeqiniso, bonke abamkhonzayo, nabo bonke abazinikele futhi abathembekile Kuye.

Okwamanje, kusekuningi ukungakholwa Phakathi kinina. Zamani ukuzihlolisisa ngaphakathi futhi nakanjani nizoyithola impendulo. Lapho uthola impendulo okuyiyona, uyobe usuvuma ukuthi awulona ikholwa likaNkulunkulu, kodwa ungumkhohlisi, ohlambalazayo, akhaphela uNkulunkulu futhi lowo ongethembekile Kuye. Usuyobona ukuthi uKristu akayena umuntu, kodwa unguNkulunkulu. Lapho kufika lolo suku, uyomhlonipha, umesabe, futhi umthande ngempela uKristu. Okwamanje, ukholo lwenu lusengamaphesenti angamashumi amathathu enhliziyweni yakho, bese amanye amaphesenti angamashumi ayisikhombisa aphethwe ukungabaza. Noma yisiphi isenzo esenziwe nomusho Okhulunywe uKristu kunganenza nibe nemicabango nemibono Ngaye. Le micabango nemibono kusuka ekungakholweni ngokuphelele kwenu Kuye. Nazisa futhi nesaba kuphela uNkulunkulu ongabonakali osezulwini, kodwa aninandaba noKristu. Ngabe nalokhu akukhona ukungakholwa kwakho? Nilangazelela kuphela uNkulunkulu owenza umsebenzi esikhathini esedlule kodwa anibhekani noKristu wanamuhla. Lezi zinto zihlale “ziwukholo” oluxubene ezinhliziyweni zenu olungakholwa kuKristu wanamuhla. Anginibukeli phansi, ngoba kunokukungakholwa okuningi kini, abaningi kini bangcolile futhi kumele bahlinzwe. Lokhu kungcola kuwuphawu lokuthi aninalo nhlobo ukholo; kuwuphawu lokuphika uKristu futhi luniveza njengabakhapheli

bakaKristu. Lezi zinto ziyisembozo esifihla ulwazi lwenu ngoKristu, nomngcele ekuzuzweni uKristu, isithiy o esinenza ningafaneleki kuKristu, nobufakazi bokuthi uKristu akanamukeli. Manje yisikhathi sokuhlola zonke izinhlangothi ekuphileni kwenu! Ukwenza kanjalo kuyokuzuzisa ngazo zonke izindlela ongazicabanga!

UKristu Wenza Umsebenzi Wokwahlulela Ngeqiniso

Umsebenzi wezinsuku zokugcina ukwahlukanisa bonke ngokohlobo lwabo, ukuze kuphothulwe uhlelo lukaNkulunkulu lokuphatha, ngoba isikhathi sesisondele futhi usuku lukaNkulunkulu selufikile. UNkulunkulu uletha bonke asebengene embusweni Wakhe, okusho ukuthi, bonke labo abethembeke Kuye kwaze kwaba sekugcineni, enkathini kaNkulunkulu uqobo. Nokho, ngaphambi kokufika kwenkathi kaNkulunkulu uqobo, umsebenzi uNkulunkulu ayowenza akusikho ukubheka izenzo zomuntu noma ukuphenya ngempilo yomuntu, kodwa ukwahlulela ukuhlubuka kwakhe, ngoba uNkulunkulu uyohlanza labo abeza phambi kwesihlalo Sakhe sobukhosi. Bonke labo abalandele ezinyathelweni zikaNkulunkulu kuze kube yilolu suku yibo abeze phambi kwesihlalo sikaNkulunkulu, futhi njengoba kunjalo, wonke umuntu owamukela umsebenzi kaNkulunkulu esigabeni sawo sokugcina bayilabo abazocwengisiswa uNkulunkulu. Ngamanye amazwi, wonke umuntu owamukela umsebenzi kaNkulunkulu esigabeni sawo sokugcina uyokwahlulelwa uNkulunkulu.

“Ukwahlulela” emazwini akhulunywe ngaphambilini—ukwahlulela kuyoqala endlini kaNkulunkulu—kusho ukwahlulela okwenziwa uNkulunkulu namuhla kulabo abeza phambi kwesihlalo Sakhe sobukhosi ngezinsuku zokugcina. Mhlawumbe kukhona labo abakholelwa kulezo zimangaliso becabanga ukuthi uma sekufika izinsuku zokugcina, uNkulunkulu uyobeka itafula elikhulu ezulwini, ayokwendlala indwangu emhlophe kulo, bese kuthi ehleli esihlalweni sakhe sobukhosi esikhulu futhi bonke abantu beguqe phansi ngamadolo. adalule izono zomuntu nomuntu bese ngalokho anqume ukuthi ngabe bayokhuphukela ezulwini noma bayothunyelwa echibini lomlilo nesibabule. Noma umuntu angacabangani, ingqikithi yomsebenzi kaNkulunkulu ingeguqulwe. Ukucabanga komuntu akulutho ngaphandle kokuba yilokho okwakhiwe imicabango yomuntu nje futhi kuphuma emqondweni womuntu, kwaqoqwa futhi kwahlanganiswa kulokho umuntu akubonile wakuzwa. Ngakho ngithi, ngisho zingaba wubuhlakani obungakanani izithombe ezakhekile, aziyilutho nje nolungaphezu kwemidwebo futhi azinakuthatha indawo yohlelo lomsebenzi kaNkulunkulu. Vele, umuntu wonakaliswe nguSathane, ngakho angakwazi kanjani ukuqonda imicabango kaNkulunkulu? Umuntu ucabanga ukuthi umsebenzi wokwahlulela owenziwa nguNkulunkulu muhle kakhulu. Umuntu ukholwa wukuthi

njengoba kunguNkulunkulu uqobo owenza umsebenzi wokwahlulela, kusho ukuthi mkhulu kakhulu futhi akanakuqondwa ngabantu abafayo; kumele kuzwakale emazulwini futhi kushukumise umhlaba, kungenjalo kungaba kanjani umsebenzi kaNkulunkulu? Ukhulwa ngukuthi njengoba lokhu kungumsebenzi wokwahlulela, uNkulunkulu-ke kumele aphakame futhi abe nobukhosi lapho esebenza, futhi labo abahlulelwayo kufanele ukuba bakhihla isililo futhi baguqe ngamadolo becela intethelelo. Umfanekiso onje kufanele ukuthi muhle kakhulu emehlweni futhi uvusa imizwa ngokujulile.... Wonke umuntu ucabanga umsebenzi kaNkulunkulu wokwahlulela ukuthi ungomangalisayo ngokungaphezulu kwemvelo. Ngabe uyazi, nokho, ukuthi uNkulunkulu waqala umsebenzi wokwahlulela kubantu kudala futhi sonke lesi sikhathi wena ubuthokomele ekuthuleni kokungazi? Ukuthi ngesikhathi ocabanga ukuthi umsebenzi kaNkulunkulu wokwahlulela uqala ngaso ngokusemthethweni, sekuyisikhathi sokuthi uNkulunkulu enze izulu nomhlaba kabusha? Ngaleso sikhathi, mhlawumbe uyobe nje usanda kuqonda incanzelo yokuphila, kodwa umsebenzi ongenamusa wokujezisa kukaNkulunkulu uyokuthumela, usagcwele ubuthongo, esihogweni. Yilapho-ke oyothuka usuqonda ukuthi umsebenzi kaNkulunkulu wokwahlulela usuphuthuliwe.

Masingachithi isikhathi esibalulekile, singabe sisakhuluma ngalezi zihloko eziyisidina nezinyanyisayo. Kunalokho masikhulume kabanzi ngokuqukethwe ukwahlulela. Uma kufika egameni elithi “ukwahlulela,” uzocabanga amazwi akhulunywa nguJehova kuzo zonke izindawo futhi amazwi okusola ashiwo nguJesu kubaFarisi. Yize la mazwi ebuhlungu, akasikho ukwahlulela abantu okwenziwa uNkulunkulu; Ingamazwi kuphela akhulunywa nguNkulunkulu ezimweni ezahlukene, okusho ukuthi, ezindaweni nasezikhathini ezahlukene; futhi awafani namazwi akhulunywa nguKristu njengoba ahlulela abantu ezinsukwini zokugcina. Ezinsukwni zokugcina, uKristu usebenzisa amaqiniso anhlobonhlobo ukuze afundise abantu, adalule ubunjalo bomuntu, futhi acubungule amazwi kanye nezenzo zakhe. Lawa mazwi aqukethe amaqiniso anhlobonhlobo, njengomsebenzi womuntu, indlela umuntu okumele alalele uNkulunkulu ngayo, indlela umuntu okumele athembeke kuNkulunkulu ngayo, indlela umuntu okumele aphile ngayo ubuntu obujwayelekile, kanye nobuhlakani kanye nesimo sikaNkulunkulu, njalo njalo. Wonke la mazwi aqondiswe engqikithini yomuntu kanye nasesimweni sakhe esikhohlakele. Ikakhulukazi, lawo mazwi adalula ukuthi umuntu umala kanjani uNkulunkulu akhulunywa mayelana nokuthi ngakho okuphathelene nokuthi umuntu kungani umuntu eyisiqu sikaSathane futhi eyisitha sikaNkulunkulu. Ekwenzeni umsebenzi wakhe wokwahlulela, uNkulunkulu akenzi nje kucace imvelo yomuntu ngamazwana ambalwa; uyembula, abhekane, futhi athene esikhathini eside. Lezi zindlela

zokwambula, ukubhekana, kanye nokuthena azikwazi ukushintshaniswa namagama avamile kodwa ngeqiniso umuntu angenalo nhlobo. Yizindlela zalolu hlobo kuphela okuthiwa ngukwahlulela; kungokwahlulela kohlobo olunje lapho umuntu engathotshiswa khona futhi enziwe akholwe ngokuphelele ukuba athobele uNkulunkulu, bese, ngaphezu kwalokho ezuza ulwazi oluyiqiniso ngoNkulunkulu. Okulethwa umsebenzi wokwahlulela ukuqonda komuntu ubuso bukaNkulunkulu beqiniso kanye neqiniso ngokuhlubuka kwakhe uqobo. Umsebenzi wokwahlulela wenza umuntu athole ukuqonda okuningi ngentando kaNkulunkulu, ngenjongo kaNkulunkulu, nezimfihlakalo ezingaqondakali kuye. Kuphinde kwenze umuntu abone futhi azi ubunjalo bakhe obukhohlakele kanye nomsuka wenkohlakalo yakhe, futhi aphinde akwazi ukubona ububi bomuntu. Le miphumela idalwa umsebenzi wokwahlulela, ngoba ingqikithi yalo msebenzi empeleni ingumsebenzi wokudalula iqiniso, indlela, kanye nempilo kaNkulunkulu kubo bonke abakholwa Kuye. Lo msebenzi ngumsebenzi wokwahlulela owenziwa nguNkulunkulu. Uma ungawabuki la maqiniso ngokubaluleka kwawo futhi uhlala ucabanga ukuwabalekela noma ukuthola indlela entsha yokuwabalekela, ngithi uyisoni esikhulu. Uma ukholwa kuNkulunkulu, ube ungalifuni iqiniso noma intando kaNkulunkulu, noma ungayithandi indlela ekusondeza kuNkulunkulu, ngakho ngithi kuwe ungumuntu ozama ukubalekela ukwahlulela. Ungunopopi futhi uyimbuka elibalekela isihlalo sobukhosi esikhulu esimhlophe. UNkulunkulu ngeke axolele muntu ohlubukayo ophunyukayo phansi kwamehlo Akhe. Abantu abanjalo bayothola isijeziso esiqine kakhulu. Labo abeza phambi kukaNkulunkulu ukuze behlulelwe futhi esebengcwelisiwe bayophila phakade embusweni kaNkulunkulu. Nakanjani, lokhu kuyokwenzeka esikhathini esizayo.

Umsebenzi wokwahlulela ngokaNkulunkulu uqobo, ngakho ngokwemvelo wenziwa nguNkulunkulu uqobo; ungenziwe umuntu esikhundleni Sakhe. Ngoba ukwahlulela kungukunqoba isintu ngeqiniso, kungephikiswe ukuthi uNkulunkulu usavela njengesiqu esiyinyama ukuze enze lo msebenzi phakathi kwabantu. Okusho ukuthi, ezinsukwini zokugcina, uKristu uyosebenzisa iqiniso ukuze afundise abantu basemhlabeni futhi enze onke amaqiniso aziwe kubo. Lo ngumsebenzi kaNkulunkulu wokwahlulela. Abantu abaningi banomuzwa omubi mayelana nesimo sokuba senyameni kukaNkulunkulu, ngoba umuntu ukuthola kunzima bokukholwa ukuthi uNkulunkulu wayengaba yinyama ukuze enze umsebenzi wokwahlulela. Kodwa kumele ngikwazise ukuthi ngokuvamile umsebenzi kaNkulunkulu wedlula okulindelwe ngabantu futhi kulukhuni ukuthi imiqondo yabantu iwamukele. Ngoba abantu bayizimpethu nje emhlabeni, kube uNkulunkulu engophakeme ogcwalisa umhlaba; umqondo womuntu ufana nomgodi wamanzi abolile akhipha izimpethu kuphela, kanti isigaba ngasinye somsebenzi oqondiswa yimicabango kaNkulunkulu

siwukuconsiswa kobuhlakani bukaNkulunkulu. Umuntu uhlala efisa ukuphikisana noNkulunkulu, engithi ngakho kusobala ukuthi ubani oyolahlekelwa ekugcineni. Ngiyanixwayisa nonke ukuthi ningaziboni ukuthi nibaluleke ngaphezu kwegolide. Uma abanye abantu bekwazi ukwamukela ukwahlulela kukaNkulunkulu, pho kungani nina ningakwazi? Nina niphakeme kangakanani ngaphezu kwabanye? Uma abanye abantu bekwazi ukugebisa amakhanda abo phambi kweqiniso, kungani nina ningenzi njalo? Umsebenzi kaNkulunkulu unomfutho onganqandeki. kazukuwuphinda umsebenzi wokwahlulela futhi ngenxa “yenu,” futhi nizogcwala ukuzisola okungenamkhawulo ngokudedela ithuba elihle kangaka. Uma ningawakholwa amazwi Ami, velani nilindele isihlalo sobukhosi esimhlophe esikhulu esibhakabhakeni ukuze sedlulisele ukwahlulela phezu kwenu! Kumele nazi ukuthi bonke abakwa-Israyeli bamala futhi bamphika uJesu, kodwa iqiniso lokuhlenga isintu kukaJesu laqhubeka lenabela emhlabeni jikelele laze lafika ekugcineni komhlaba. Akusilo leli iqiniso uNkulunkulu alenza kudala? Uma usalindele ukuthi uJesu akuyise phezu ezulwini, ngithi kuwe uwukhuni olufie olunenkani.^[a] uJesu ngeke emukele umuntu ongakhohwa ngokweqiniso onjengawe ongethembekile eqinisweni futhi ofuna izibusiso kuphela. Empeleni, akazukukhombisa musa kuwe ekukuphoseni echibini lomlilo ukuze ushe iminyaka engamashumi ezinkulungwane.

Ngabe manje sewuyaqonda ukuthi kuyini ukwahlulela nokuthi iqiniso liyini? Uma sewuqonda, ngiyakunxusa ukuthi uthobele ngokulalela ukwahlulelwa, kungenjalo awusoze waba nethuba lokunconywa nguNkulunkulu noma lokuyiswa nguye embusweni Wakhe. Labo abamukela ukwahlulela kuphela kodwa abangakwazi ukuhlanzwa, okusho ukuthi, labo ababalekayo phakathi komsebenzi wokwahlulela, bayohlala bezondwa futhi belahlwa nguNkulunkulu. Izono zabo ziningi kakhulu, futhi zinkulu, kunezabaFarisi, ngoba bayamphika uNkulunkulu futhi bangamahlubuka kuNkulunkulu. Abantu abanjalo abangafanelekile ngisho ukwenza umsebenzi bayothola isijeziso esinzima kakhulu, isijeziso futhi esingapheli. UNkulunkulu akasoze ayeka noma ngubani omhlubukayo owake wathi wethembekile kuye ngamazwi kepha wayesemhlubuka. Abantu abanjalo bayothola impindiselo ngokujeziswa ngokomoya, umphefumulo, nangokomzimba. Ngabe lokhu akusikho kanye ukwembulwa kwesimo sokulunga sikaNkulunkulu? Ngabe lokhu akusiyo injongo kaNkulunkulu yokwahlulela umuntu kanye nokumembula? UNkulunkulu ubeka bonke labo abenza zonke izinhlobo zemisebenzi emibi ngesikhathi sokwahlulela endaweni egcwele imimoya emibi ukuze le mimoya emibi ibhubhise

Imibhalo yaphansi:

a. Ucezu lokhuni olufie: isisho sesiShayina, esisho ukuthi “isimo esingathembisi.”

imizimba yabo yenyama ngokuthanda. Imizimba yabo ikhipha iphunga lesidumbu, futhi nesijeziso esibafanele sinjalo. UNkulunkulu ubhala phansi ezincwadini zomlando wabo isono ngasinye salawo makholwa amanga angethembekile, abaphostoli bamanga kanye nabasebenzi bamanga; kuthi uma isikhathi sesifanele, ubaphosa phakathi kwemimoya engcolile ukuze imizimba yayo engcolile ingcolise yonke imizimba yabo ngokuthanda ukuze bangaphindi babe senyameni futhi bangaphindi babone ukukhanya. Labo bakhohlisi abenza umsebenzi ngesikhathi esisodwa kodwa abakwazi ukuhlala bethembekile kuze kube sekugcineni babalwa uNkulunkulu phakathi kwabantu abakhohlakele ukuze bahambe emiyalelweni yabantu abakhohlakele, babe yingxenye yoquqaba olungahlelekile; ekugcineni, uNkulunkulu uyobabhubhisa. UNkulunkulu uyabachitha futhi akabanaki labo abangakaze bethembeke kuKristu noma bazinikele ngemizamo ethile, futhi uyobabhubhisa bonke ngokuguquka kwezinkathi. Ngeke besaba khona emhlabeni, kube kuncane kakhulu ukuthola indlela engena embusweni kaNkulunkulu. Labo abangakaze bathembeke kuNkulunkulu kodwa abaphoqwa yisimo ukuthi babhekane Naye ngokushampuza nje bayobalwa phakathi kwalabo abasebenzela abantu Bakhe. Bambalwa kakhulu kubantu abanjalo abangasinda, kuyilapho iningi labo liyobhubha nalabo abangafanelekile ngisho ukwenza umsebenzi. Ekugcineni, uNkulunkulu uyofikisa embusweni Wakhe bonke labo abanomqondo ofana nokaNkulunkulu, abantu namadodana kaNkulunkulu kanjalo nalabo abahlelelwe uNkulunkulu ukuthi babe ngabefundisi. Sinjalo isithelo sikaNkulunkulu asiveza ngomsebenzi Wakhe. Kulabo abangakwazi ukungena kwesinye salezi zigaba ezimiswe nguNkulunkulu, bayobalwa phakathi kwabantu abangakholwa. Futhi nakanjani ningazicabangela nje ukuthi isiphetho sabo siyoba yini. Sengikushilo konke okumele ngikusho kini; indlela eniyikhethayo iyoba yisinqumo senu. Okumele nikuqonde yilokhu: Umsebenzi kaNkulunkulu awulindi noma ubani ongakwazi ukuhambisana nesivini Sakhe, futhi isimo sikaNkulunkulu sokulunga asikhombisi musa kunoma yimuphi umuntu.

Ingabe Bewazi? UNkulunkulu Wenze Into Enkulu Phakathi Kwabantu

Inkathi endala seyidlulile, futhi inkathi entsha seyifikile. Unyaka nonyaka, usuku nosuku, uNkulunkulu usenze umsebenzi omkhulu. Wafika emhlabeni wabuye wawushiya ngesikhathi esifanele. Umjikelezo onjalo sewuqhubekile ezizukulwaneni eziningi. Kulolu suku, uNkulunkulu uyaqhubeka ukwenza njengakuqala umsebenzi

okufanele awenze, umsebenzi okusafuneka awuqedele, ngoba kuze kube namhlanje, akakangeni ekuphumuleni. Kusukela esikhathini sokudala kuze kube namuhla, uNkulunkulu usenze umsebenzi omningi, kodwa bewazi ukuthi umsebenzi uNkulunkulu awenzayo namuhla mningi kunakuqala futhi isilinganiso sawo sikhulu kakhulu? Yingakho ngithi uNkulunkulu wenze into enkulu phakathi kwabantu. Wonke umsebenzi kaNkulunkulu ubaluleke kakhulu, noma kumuntu noma kuNkulunkulu, ngoba yonke into ngomsebenzi Wakhe iphathelele nomuntu.

Njengoba umsebenzi kaNkulunkulu ungenakubonwa noma uzwakale, kungasaphathwa ukuthi ubonwe ngumhlaba, ungaba kanjani into enkulu-ke? Into enjani ongayibheka uthi inkulu? Ngokuqinisekile akekho ongaphikisa ukuthi wonke umsebenzi kaNkulunkulu kungathiwa mkhulu, kodwa ngisho ngani ukuthi umsebenzi uNkulunkulu awenzayo manje unjalo? Uma ngithi uNkulunkulu wenze into enkulu, lokhu ngokungangabazeki kuphathelele nezimfihlo eziningi umuntu angakaziqondi. Asikhulume ngazo manje.

UJesu wazalelwa emkhombeni ngesikhathi esasingakwazi ukumela ubukhona Bakhe, kodwa umhlaba awukwazanga ukuma endleleni Yakhe, futhi waphila phakathi kwabantu iminyaka engamashumi amathathu nantathu ngaphansi kokunakekelwa nguNkulunkulu. Kuleyo minyaka eminingi yempilo, wazizwela umunyu wasezweni futhi wayizwa impilo yosizi emhlabeni. Wathatha isibopho esinzima sokubethelwa ukuze ahlenge sonke isintu. Wahlanga zonke izoni ezazikade ziphila ngaphansi kwakubusa kaSathane, futhi ekugcineni, umzimba Wakhe owawuvukile wabuyela endaweni Yakhe yokuphumula. Manje umsebenzi omusha kaNkulunkulu sewuqalile, futhi uyisiqalo senkathi entsha. UNkulunkulu uletha endlini Yakhe labo abahlengiwe ukuqala umsebenzi Wakhe omusha wensindiso. Ngalesi sikhathi, umsebenzi wensindiso wenzisiswa kakhulu kunangaphambilini. Ngeke wenziwe uMoya oNgcwele esebenza kumuntu ukumvumela ukuthi aziguqukele, futhi ngeke wenziwe ngomzimba kaJesu uvela phakathi kwabantu, futhi ngeke wenziwe nakancane ngenye indlela. Kunalokho, umsebenzi uzokwenziwa futhi uqondiswe uNkulunkulu osenyameni uqobo. Lokhu kwenziwa ukuholela umuntu emsebenzini omusha. Akuyona into enhle kakhulu leyo? UNkulunkulu akawenzi lo msebenzi ngengxenye yabantu noma ngeziprofetho, kodwa ngoNkulunkulu uqobo Lwakhe. Abanye bangathi akuyona into enkulu lena futhi ngeke ilethele umuntu injabulo enkulu. Noma kunjalo, ngizothi kuwe umsebenzi kaNkulunkulu akumane uyilokhu nje, kodwa uyinto enkulu kakhulu nokunye okuningi.

Manje, uNkulunkulu ufika ezokwenza umsebenzi hhayi esemzimbeni kamoya kodwa esemzimbeni ojwayelekile. Akuyiwo kuphela umzimba kaNkulunkulu wokuba senyameni kwesibili, kodwa futhi umzimba uNkulunkulu abuya ekuwo. Uyinyama

ejwayelekile kakhulu. Kuye, awukwazi ukubona into ehluke kweyabanye, kodwa ungathola Kuye amaqiniso ongakaze uwezwe ngaphambilini. Le nyama engabalulekile iwukuhlanganiswa kwawo wonke amazwi eqiniso avela kuNkulunkulu, lokho okwenza umsebenzi kaNkulunkulu ezinsukwini zokugcina, futhi kuveza sonke isimo sikaNkulunkulu ukuze umuntu asiqonde. Awukufisi kakhulu ukubona uNkulunkulu osezulwini? Awufisi kakhulu ukuqonda uNkulunkulu osezulwini? Awufisi kakhulu ukubona isiphetho sesintu? Uzokutshela zonke lezi zimfihlo okungekho muntu oke wakwazi ukukutshela zona, futhi uzobuye akutshela amaqiniso ongawaqondi. Uyisango lakho lokungena embusweni, nomqondisi wakho ekungeneni enkathini entsha. Inyama ejwayeleke kanjalo iqukethe izimfihlakalo ezingenakwaziwa. Izenzo Zakhe zingaqondakali kuwe, kodwa umgomo wawo wonke umsebenzi awenzayo wenele ukuthi ubone ukuthi akayona nje inyama njengoba umuntu ekholwa. Ngoba umele intando kaNkulunkulu kanye nokunakekela okukhonjiswa uNkulunkulu esintwini ezinsukwini zokugcina. Nakuba ungawezwa amazwi awakhulumayo okungathi ashukumisa amazulu nomhlaba noma ubone amehlo Akhe njengamalangabi alangukayo, futhi nakuba ungakuzwa ukuqondisa kwenduku Yakhe yensimbi, ungezwa emazwini Akhe ulaka lukaNkulunkulu futhi wazi ukuthi uNkulunkulu ukhombisa ububele esintwini; ungasibona isimo esilungile sikaNkulunkulu nokuhlakanipha Kwakhe, futhi ngaphezu kwalokho, ubone ukukhathazeka nokunakekela uNkulunkulu anakho ngesintu. Umsebenzi kaNkulunkulu ezinsukwini zokugcina ukuvumela umuntu ukubona uNkulunkulu osezulwini ephila phakathi kwabantu emhlabeni, futhi nokwenza umuntu ukuthi azi, alalele, ahloniphe, futhi athande uNkulunkulu. Yingakho ebuyele enyameni okwesibili. Nakuba lokho umuntu akubonayo namuhla kunguNkulunkulu ofana nomuntu, uNkulunkulu onekhala kanye namehlo amabili, futhi uNkulunkulu ongamangalisi, ekugcineni uNkulunkulu uzokukhombisa ukuthi ngaphandle kokuba khona kwalo muntu, izulu nomhlaba kungabhekana noguquko olumangalisayo; ngaphandle kokuba khona kwalo muntu, izulu lingafiphala, umhlaba ungaphenduka isiphithiphithi, futhi sonke isintu singaphila endlaleni nezifo ezibhubhisayo. Uzokukhombisa ukuthi ngaphandle kwensindiso kaNkulunkulu osenyameni ezinsukwini zokugcina, uNkulunkulu ngabe kade abhubhisa sonke isintu esihogweni; ngaphandle kokuba khona kwale nyama, ubuyohlala njalo uyinkosi yezoni nezidumbu ingunaphakade. Kufanele wazi ukuthi ngaphandle kokuba khona kwale nyama, sonke isintu besizobhekana nenhlekelele engenakugwemeka futhi sithole kunzima ukuphunyuka esijezisweni sikaNkulunkulu esinzima kakhulu ezinsukwini zokugcina. Ngaphandle kokuzalwa kwale nyama ejwayelekile, nonke benizoba sesimweni lapho ukuphila nokufa kungasafiki akukhathaleki ukuthi nikufuna kanjani; ngaphandle kokuba khona kwale nyama,

ngalolu suku ubungeke ukwazi ukwemukela iqiniso futhi uze ngaphambi kwesihlalo sobukhosi sikaNkulunkulu. Kunalokho, ubuyojeziswa nguNkulunkulu ngenxa yezono zakho ezimbi kakhulu. Uyazi? Ukuba ubengabuyelanga uNkulunkulu enyameni, akekho obezoba nethuba lokusindiswa; futhi ukuba beyingezanga le nyama, uNkulunkulu ngabe kade ayiqeda inkathi endala. Kanjalo, usengakuchitha ukuba senyameni kukaNkulunkulu okwesibili? Njengoba ungazuza kakhulu kangaka kulo muntu ojwayelekile, kungani ungamamukeli Yena kalula?

Umsebenzi kaNkulunkulu yilokhu ongeke wakuqonda. Uma ungaqondi noma isinqumo sakho silungile futhi ungazi noma umsebenzi kaNkulunkulu ungaphumelela, kungani ungazami inhlanhla yakho futhi ubone noma lomuntu ojwayelekile uwusizo olukhulu kuwena, nokuthi uNkulunkulu wenze umsebenzi omkhulu. Kepha, kufanele ngikutshele ukuthi ngesikhathi sikaNowa, abantu babekade bedla futhi bephuza, beshada futhi beshadisa kwaze kwafika ezingeni lokuthi kungabe kusabekezeleka kuNkulunkulu ukuba akubone, ngakho wathumela uzamcolo omkhulu ukubhubhisa isintu futhi washiya kuphela umndeni kaNowa wabayisishagalombili nazo zonke izinhlobo zezinyoni nezilwane. Ezinsukwini zokugcina, kepha, labo abayogcinwa nguNkulunkulu yilabo abebethembekile Kuye kuze kube sekugcineni. Nakuba zombili kwakuyizikhathi zenkohlakalo enkulu engabekezeleki ukuba ayibone uNkulunkulu, futhi isintu ezinkathini zombili sasikhohlakele ngendlela yokuthi saphika uNkulunkulu njengeNkosi, bonke abantu esikhathini sikaNowa babhujiswa nguNkulunkulu. Isintu ezinkathini zombili sandabukisa kakhulu uNkulunkulu, kepha uNkulunkulu uselokhu enesineke nabantu ezinsukwini zokugcina kuze kube manje. Kungani kunjalo? Awukaze ukucabange lokhu? Uma ungazi ngempela, ake ngikutshele. Isizathu uNkulunkulu ekwazi ukubaphatha ngomusa abantu ezinsukwini zokugcina akukona ukuthi bakhohlakele kancane kunabantu bangesikhathi sikaNowa noma ukuthi bakhombise ukuphenduka kuNkulunkulu, kungasaphathwa ukuthi uNkulunkulu ngeke akubekezelele ukubhubhisa abantu ezinsukwini zokugcina lapho ubuchwepheshe sebuthuthuke kakhulu. Kunalokho, ukuthi uNkulunkulu unomsebenzi adinga ukuwenza eqoqweni labantu ezinsukwini zokugcina futhi lokhu kuzokwenziwa nguNkulunkulu osenyameni uqobo. Ngaphezu kwalokho, uNkulunkulu uzokhetha ingxenye yaleli qembu njengalabo abakhethelwa insindiso, isithelo sohlelo Lwakhe lokuphatha, futhi alethe labo bantu enkathini elandelayo. Ngakho, akukhathaleki ukuthi yini, le ntengo enkulu kangaka ekhokhwe uNkulunkulu yonke ibingamalungiselelo omsebenzi wokuthatha Kwakhe wokuba senyameni Kwakhe ezinsukwini zokugcina. Iqiniso ofinyelele kulo namuhla lingenxa yale nyama. Yingoba uNkulunkulu uyaphila enyameni yingakho unethuba lokuphila. Yonke le nhlanhla itholakale ngenxa yalo muntu ojwayelekile. Hhayi lokhu kuphela, kodwa

ekugcineni zonke izizwe zizomkhonza lo muntu ojwayelekile, ziphinde zibonge futhi zilalele lo muntukazana ngoba yiqiniso, ukuphila kanye nendlela akulethile ukuze asindise isintu sonke, wadambisa ukungqubuzana phakathi komuntu noNkulunkulu, wanciphisa ibanga phakathi kwabo futhi wavula ukuxhumana phakathi kwemicabango kaNkulunkulu nomuntu. Nguye futhi oselethe udumo olukhulu nakakhulu kuNkulunkulu. Akafanele umuntu ojwayelekile njengaloukuthenjwa nokuthandwa nguwe? Ayifanele inyama ejwayelekile njengale ukubizwa ngoKristu? Ngeke kwenzeke ukuthi umuntu ojwayelekile onjalo abe ukuvezwa kukaNkulunkulu phakathi kwabantu? Akakufanele umuntu onjalo osiza isintu ukuthi siphephe enhlekeleleni ukuthandwa nokugonwa nguwe? Uma ulahla amaqiniso aphuma emlonyeni Wakhe futhi unyanya ukuba khona Kwakhe phakathi kwenu, siyoba yini isiphetho sakho?

Wonke umsebenzi kaNkulunkulu ezinsukwini zokugcina wenziwa ngalo muntu ojwayelekile. Uzobeka konke phezu kwakho, futhi, ngaphezu kwalokho, anganquma yonke into ngawe. Umuntu onjalo angaba njengoba ukholwa: umuntu ojwayeleke ngendlela yokuthi akafanele ukushiwo? Iqiniso Lakhe alanele ukukukholisa ngokuphelele? Ukubona izenzo Zakhe akwanele ukukukholisa ngokuphelele? Noma ukuthi indlela akuholela kuyo, ayifanelekile ukuthi uyilande? Yini le ekwenza uzizwe umzonda, uphinde umlahle futhi umbalekele? Nguye oveza iqiniso, Nguye onika iqiniso futhi Nguye owenza ukuthi ube nendlela ozoyihamba. Kungenzeka ukuthi namanje awuziboni izimpawu zomsebenzi kaNkulunkulu kula maqiniso? Ngaphandle komsebenzi kaJesu, isintu ngabe asizange sehle esiphambanweni, kodwa ngaphandle kokuba senyameni namuhla, labo abehle esiphambanweni bebengeke bamukeleke kuNkulunkulu noma bangene enkathini entsha. Ngaphandle kokufika kwalo muntu ojwayelekile, ubungeke ube nethuba noma ufaneleke ukubona ubuso bangempela bukaNkulunkulu, ngoba nonke niyilabo ebekufanele ukuthi babhujiswa kudala. Ngenxa yokufika kokuba senyameni kwesibili kukaNkulunkulu, uNkulunkulu usekuxolele futhi wakukhombisa umusa. Noma kunjalo, amazwi okufanele ngikushiye nawo ekugcineni kuseyilawa: Lo muntu ojwayelekile, onguNkulunkulu osenyameni, ubaluleke ngokusemqoka kuwe. Yinto enkulu uNkulunkulu aseyzenzile phakathi kwabantu.

UKristu Wezinsuku Zokugcina Kuphela Onganika Umuntu Indlela Yokuphila Ingunaphakade

Indlela yokuphila akusiyo into engaba ekanoma ubani, noma into engatholwa yinoma ngubani kalula. Lokhu kwenziwa ukuthi ukuphila kuvela kuNkulunkulu kuphela, okusho ukuthi, uNkulunkulu kuphela onesiqu sokuphila, ayikho enye indlela yokuphila ngaphandle kukaNkulunkulu Uqobo, ngakho-ke uNkulunkulu kuphela owumthombo wokuphila, futhi uwumthombo wamanzi okuphila ahlala egeleza. Kusukeka ngesikhathi edala umhlaba, uNkulunkulu wenze umsebenzi omningi obandakanya ukubaluleka kokuphila, wenze umsebenzi omningi onika umuntu ukuphila, futhi wakhokha inani elikhulu ukuze umuntu aphinde abe nokuphila, ngoba uNkulunkulu Uqobo uwukuphila okungunaphakade, futhi uNkulunkulu Uqobo uyindlela umuntu avuswa ngayo. UNkulunkulu uhlala ekhona enhliziyweni yomuntu, futhi uphila phakathi komuntu ngaso sonke isikhathi. Nguye obeqhubekisa ukuphila komuntu, isisekelo sobukhona bomuntu, futhi utshale lukhulu ukuze umuntu aphile emuva kokuzalwa. Wenza umuntu azalwe kabusha, futhi wenza akwazi ukuphila endimeni nendima okumele abe kuyo. Sibonga amandla Akhe, kanye namandla Akhe okuphila angeshatshalaliswe, umuntu uphile izizukulwane eziningi, kukho konke amandla kaNkulunkulu yiwo akade enza ukuthi umuntu aqhubeke nokuba khona, futhi uNkulunkulu ukhokhe inani umuntu ojwayelekile angakaze alikhokhe. Amandla empilo kaNkulunkulu angachuma kunanoma amaphi amandla, phezu kwalokho, edlula wonke amandla. Ukuphila Kwakhe kungunaphakade, amandla Akhe makhulu ngokwedlulele, futhi amandla Akhe okuphila awanakwehlulwa yinoma yini edaliwe noma amandla esitha. Amandla kaNkulunkulu akhona, futhi akhanyisa bha, noma ngabe yisiphi isikhathi noma indawo. Izulu nomhlaba kungaba nezinguquko ezinkulu, kodwa ukuphila kukaNkulunkulu kuhlala kufana. Zonke izinto ziyedlula, kodwa ukuphila kukaNkulunkulu kulokhu kumile, ngoba uNkulunkulu ungumthombo wobukhona bazo zonke izinto, futhi ungumsuka wobukhona bazo. Ukuphila komuntu kuvela kuNkulunkulu, izulu likhona ngenxa kaNkulunkulu, futhi ubukhona bomhlaba busuka emandleni okuphila kukaNkulunkulu. Akukho okubalulekile okungadlula ubukhulu bukaNkulunkulu, futhi akukho okunamandla okuphuma emandleni okuphathwa nguNkulunkulu. Ngale ndlela, ngisho noma bangobani, bonke abantu kumele bathobele ukubusa kukaNkulunkulu, bonke abantu kumele baphile ngaphansi kokulawulwa uNkulunkulu, futhi akekho umuntu ongaphunyuka elulawuleni Kwakhe.

Mhlawumbe, manje, ufisa ukuthola ukuphila, noma mhlawumbe ufisa ukuthola iqiniso. Noma ngabe yikuphi, ufisa ukuthola uNkulunkulu, ukuthola uNkulunkulu ongancika kuye, futhi ongakunika ukuphila okuyingunaphakade. Uma ufisa

ukuthola ukuphila okungunaphakade, kumele uqale uqonde umthombo wokuphila ingunaphakade, futhi kumele uqale wazi ukuthi uNkulunkulu ukuphi. Bese ngishilo ukuthi uNkulunkulu kuphela ongukuphila okungashintshi, futhi uNkulunkulu kuphela onendlela yokuphila. Njengoba ukuphila Kwakhe kungashintshi, ngakho kungokwengunaphakade; njengoba kuwuNkulunkulu kuphela indlela yokuphila, ngakho uNkulunkulu Uqobo uyindlela yokuphila okuphakade. Njengoba kumele uqale uqonde ukuthi uNkulunkulu ukuphi, nokuthi le ndlela yokuphila ingunaphakade itholakala kanjani. Manje masifunde ngalezi zindaba ezimbili ngokwahlukana.

Uma ufisa ukuthola indlela eya ekuphileni kwaphakade ngokweqiniso, futhi uma ukulambe ngokweqiniso ngenkathi ukufuna, kumele uqale ngokuphendula lo mbuzo: Ukuphi uNkulunkulu namuhla? Mhlawumbe uzophendula ngokuthi uNkulunkulu uhlala ezulwini, vele—ubengeke Aphile ekhaya lakho, angithi? Mhlawumbe ungathi, vele uNkulunkulu uphila phakathi kwazo zonke izinto. Noma ungathi uNkulunkulu uphila enhliziyweni yomuntu ngamunye, noma uNkulunkulu usemhlabeni womoya. Angikuphiki konke lokhu, kodwa kumele ngicacise le ndaba. Akusilo iqiniso ngokugcwele ukuthi uNkulunkulu uphila enhliziyweni yomuntu, kodwa futhi akusilo iphutha ngokugcwele. Lokhu kubangelwa ukuthi, phakathi kwabantu abakholelwa kuNkulunkulu kukhona labo abakholwa ngokweqiniso kanye nalabo abakholwa ngokungeyikho okweqiniso, kukhona labo abagunyazwa uNkulunkulu kanye nalabo angabagunyazi, kukhona labo abamuthokozisayo kanye nalabo abazondayo, futhi kunalabo abalungisayo kanye nalabo abachithayo. Ngakho ngithi uNkulunkulu uphila ezinhliziyweni zabantu abambalwa, futhi labo bantu akungatshazwa ukuthi yilabo abakholelwa kuNkulunkulu ngokweqiniso, labo abagunyazwe uNkulunkulu, labo abamthokozisayo, kanye nalabo abalungisisayo. Kukhona labo abaholwa uNkulunkulu. Njengoba beholwa uNkulunkulu, bangabantu asebezwile futhi ababone indlela kaNkulunkulu yokuphila okungunaphakade. Labo abakholelwa kuNkulunkulu ngendlela engasilo iqiniso, labo abangagunyazwa uNkulunkulu, labo abamcasulayo uNkulunkulu, labo abachithwa uNkulunkulu—nakanjani bayochithwa uNkulunkulu, nakanjani bazosala bengenayo indlela yokuphila, futhi nakanjani bayohlala bengazi ukuthi uNkulunkulu ukuphi. Kolunye uhlangothi, labo uNkulunkulu ahlala ezinhliziyweni zabo bayazi ukuthi ukuphi. Bangabantu uNkulunkulu abanike indlela yokuphila ingunaphakade, futhi yibo abalandela uNkulunkulu. Sewuyazi manje ukuthi uNkulunkulu ukuphi? UNkulunkulu usenhliziyweni yomuntu futhi useceleni nomuntu. Akekho emhlabeni womoya kuphela, futhi phezu kwakho konke, kodwa muningi kakhulu emhlabeni umuntu aphila kuwo. Ngakho ukufika kwezinsuku zokugcina kufike ezigabeni zomsebenzi kaNkulunkulu kwangena endaweni entsha. UNkulunkulu ungaphezu kwazo zonke izinto emhlabeni, futhi Nguye oyisisekelo

somuntu enhliziyweni yakhe, futhi phezu kwalokho, ukhona phakathi komuntu. Yingale ndlela kuphela angaletha indlela yokuphila esintwini, futhi anike umuntu indlela yokuphila. UNkulunkulu uze emhlabeni, futhi uphila phakathi kwabantu, ukuze umuntu athole indlela yokuphila, futhi ukuze umuntu abe khona. Khona manjalo, uNkulunkulu ufuna ukulawula zonke izinto emhlabeni jikelele, ukuze zihambisane nokuphatha Kwakhe phakathi kwabantu. Ngakho, uma wazisa imfundiso yokuthi uNkulunkulu usezulwini nasenziliziyweni yomuntu, kube awulazisi iqiniso lobukhona bukaNkulunkulu phakathi komuntu, kusho ukuthi ngeke uphinde ukuthole ukuphila, futhi ngeke uphinde ulithole iqiniso.

UNkulunkulu Uqobo ungukuphila, neqiniso, futhi ukuphila Kwakhe neqiniso kuyahambisana. Labo abehluleka ukuthola iqiniso abasoze bakuthola ukuphila. Ngaphandle kokuqondiswa, ukusekelwa, kanye nokuhlinzeka ngeqiniso, uyothola amagama nje, nezimfundiso, kanti, ngaphezu kwakho konke, ukufa. Ukuphila kukaNkulunkulu kuhlala kukhona, futhi iqiniso Lakhe nokuphila kuyahambisana. Uma wehluleka ukuthola umthombo weqiniso, kusho ukuthi awusoze wathola ukudla kokuphila; uma wehluleka ukuthola isihlinzeko sempilo nakanjani awuzukuba neqiniso, futhi kuqhelelene kakhulu nemicabango nokuqonda, umzimba wakho uwonke awuzukuba yilutho ngaphandle kwenyama, inyama yakho enuka phu. Yazi ukuthi amagama asezincwadini awabalwa njengokuphila, izincwadi zomlando ngeke zithathwe ngokuthi ziyiqiniso, futhi izimfundiso zakudala zingesebenze njengamazwi akhulunywa uNkulunkulu namuhla. Ngokuvezwa uNkulunkulu kuphela uma eseza emhlabeni futhi ephila phakathi komuntu okuyiqiniso, ukuphila, intando kaNkulunkulu, kanye nendlela Yakhe yamanje yokusebenza. Uma ungasebenzisa amarekhodi amazwi akhulunywe uNkulunkulu ezikhathini ezedlule namuhla, kusho ukuthi uwusomlando ovundulula okucashile, futhi indlela ephuma phambili yokukuchaza ukuthi ungungoti wamagugu omlando. Lokho kudalwa ukuthi uhlala ukholelwa emlandweni womsebenzi kaNkulunkulu awenza ngezikhathi esezadlula, ukholelwa esithunzini uNkulunkulu asishiya ngenkathi esebenza kubantu ngaphambilini, futhi ukholelwa endleleni uNkulunkulu ayinika abalandeli Bakhe ngezikhathi zangaphambilini. Awukholelwa endleleni yomsebenzi kaNkulunkulu wanamuhla, awukholelwa ebusweni bukaNkulunkulu obukhazimulayo namuhla, futhi awukholelwa endleleni yeqiniso elivezwa uNkulunkulu namuhla. Ngakho uyaziphuphela nje futhi uqhelelene nokuqhubekayo okuyinto engephikiswe. Uma manje usabambelele emazwini angenike umuntu ukuphila, ungumuntu oqinelwa yikhanda,^[a] ngoba

Imibhalo yaphansi:

a. Ucezu lokhuni olufile: isisho sesiShayina, esisho ukuthi “akanakusizakala.”

uzigodlile, unenkani yeselesele, uqinelwa ikhanda kakhulu awufuni nokucabanga!

UNkulunkulu waba inyama eyabizwa ngokuthi uKristu, futhi okuwuKristu okwazi ukunika abantu iqiniso elibizwa ngokuthi uNkulunkulu. Akukho okukhulu ngalokhu, ngoba uqukethe isiqu sikaNkulunkulu, futhi uqukethe isimo sikaNkulunkulu, kanye nobuhlakani emsebenzini Wakhe, umuntu angekuthole. Labo abazibiza ngoKristu, kepha bengakwazi ukwenza umsebenzi kaNkulunkulu, bangabakhohlisi. UKristu akasikho nje ukubonakaliswa kukaNkulunkulu emhlabeni, kodwa futhi uyinyama embethwe uNkulunkulu njengoba ephethe futhi eqedela umsebenzi Wakhe kubantu. Le nyama akusiyo leyo endawo yayo ingathathwa yinoma imuphi umuntu, kodwa yileyo engathwala umsebenzi kaNkulunkulu ngendlela egculisayo emhlabeni, futhi ibonakalise isimo sikaNkulunkulu, imele uNkulunkulu kahle, futhi inike umuntu ukuphila. Esikhathini esingatheni, labo abazenza uKristu bayowa, ngoba yize bethi banguKristu, akukho abanakho okuwumgogodla kaKristu. Ngakho ngithi ubuqiniso ngoKristu ngeke buchazwe umuntu, kodwa kuphendulwa futhi kunqunywe uNkulunkulu Uqobo. Ngale ndlela, uma ufisa ngempela ukuthola indlela yokuphila, kumele uqale uvume ukuthi uNkulunkulu wenza umsebenzi wokunika umuntu indlela yokuphila ngokuza Kwakhe emhlabeni, futhi kumele uyazise ngezinsuku zokugcina ukuthi uza emhlabeni ukuzonika umuntu indlela yokuphila. Lokhu akusiyo into yakudala; yenzeka njengamanje.

UKristu wezinsuku zokugcina uletha ukuphila, futhi ukubekezela kanye nendlela yeqiniso engunaphakade. Leli qiniso liyindlela umuntu angathola ukuphila ngayo, futhi yiyo kuphela indlela umuntu ayokwazi uNkulunkulu ngayo futhi agunyazwe uNkulunkulu. Uma ungayifuni indlela yokuphila evela kuKristu wezinsuku zokugcina, kusho ukuthi awusoze wathola ukugunyazwa uJesu, futhi awusoze wafaneleka ukungena ngesango lombuso wezulu, ngoba ungunopopi kanye nesiboshwa somlando. Labo abalawulwa imithetho, ngamagama, futhi ababoshelwe umlando abasoze bathola ukuphila, futhi abasoze bakwazi ukuthola indlela yokuphila engunaphakade. Lokhu kwenziwa ukuthi konke abanakho kungamanzi ayizibhidi okulokhu kubanjelelwe kuwo izinkulungwane zeminyaka, esikhundleni samanzi ageleza esuka esihlalweni sobukhosi. Labo abangahlinzekwa ngamanzi okuphila bayohlala beyizidumbu ingunaphakade, beyizinto zokudlala uSathane, futhi bengamadodana asesihogweni. Pho-ke, bangakwazi ukubona uNkulunkulu? Uma uzama ukubambelela kokwakudala kuphela, uzama ukugcina izinto ngendlela eziyiyo ngokuma unganyakazi, futhi ungazami ukushintsha isimo, ulahle okwakudala, uma kunjalo awuyikuhlala ulwisana noNkulunkulu? Izigaba zomsebenzi kaNkulunkulu zibanzi futhi zinkulu, njengamagagasi agelezayo kanye nokuduma kwezulu okugingqikayo—kepha uyahlala futhi ulinde ukubhujiswa ungenzi lutho,

unamathele emikhubeni yakho futhi ungenzi lutho. Ngale ndlela, ungathathwa kanjani njengomuntu olandela ezinyathelweni zeWundlu? Ungakuveza kanjani ubulungiswa ngoNkulunkulu onaye owuNkulunkulu ohlala emusha futhi ongagugi? Futhi amazwi ezincwadi zakho eziqanda angakudlulisela kanjani esikhathini esisha? Angakuholela kanjani ukuthi ufune izinyathelo zomsebenzi kaNkulunkulu? Futhi angakuyisa kanjani ezulwini? Okuphethe ezandleni amagama angakunika ukuthula kwesikhashana, hhayi amaqiniso angakunika ukuphila. Imibhalo oyifundayo iyilokho okungacebisa ulimi lwakho, ayiwona amazwi obuhlakani angakusiza ukuze wazi ngokuphila komuntu, ingasaphathwa eyezindlela ezingakuholela ekulungisisweni. Ingabe lokhu kushayisana akwenzi ubone isidingo sokuzihlolisisa? Ingabe akwenzi ukuthi uqonde izimfihlakalo eziqukethwe kukho? Ungakwazi yini ukuzisindisa ukuze ungene ezulwini uye kohlangana noNkulunkulu ngokwakho? Ngaphandle kokuza kukaNkulunkulu, ungaziyisa yini wena ezulwini ukuze uthokozele intokozo yomndeni noNkulunkulu? Ingabe usaphupha namanje? Ngiphakamisa ukuthi uyeke ukuphupha, ubheke ukuthi ubani osebenzayo manje, ukuthi ubani owenza umsebenzi wokusindisa abantu ngezikhathi zokugcina. Uma ungazi, ngeke uphinde ulithole iqiniso, futhi awusoze waba nokuphila.

Labo abafisa ukuthola ukuphila ngaphandle kokwethembela eqinisweni elikhulunywa uKristu bangabantu abangenangqondo kakhulu emhlabeni, futhi bayilabo abangayamukeli indlela yokuphila elethwe uKristu abalibele ukuphupha. Ngakho ngithi uma abantu bengamamukeli uKristu wezinsuku zokugcina bayohlala bezondwa uNkulunkulu unomphela. UKristu uyindlela yomuntu yokungena embusweni ngezikhathi zokugcina, abanye abangangakunaka. Akekho umuntu ongalungiswa uNkulunkulu ngaphandle kokudlula kuKristu. Uyakholwa nguNkulunkulu, futhi kumele wamukele amazwi Akhe futhi uhloniphe indlela Yakhe. Kumele ungacabangi nje ngokuthola izibusiso ngaphandle kokuthola iqiniso, noma ukwamukela okuhlinzeka ngokuphila. UKristu uza ngezinsuku zokugcina ukuze labo abakholelwa Kuye ngokweqiniso bakwazi ukuhlinzekwa ngokuphila. Umsebenzi Wakhe wenzelwa ukuqedela isikhathi esedlule futhi ungena kwesisha, futhi indlela okumele ithathwe yibo bonke abafuna ukungena esikhathini esisha. Uma wehluleka ukumazisa, futhi esikhundleni sokugxeka, ukuthuka, noma ukumkhaphela, kusho ukuthi nakanjani uyosha ingunaphakade, futhi awusoze wangena embusweni kaNkulunkulu. Ngoba uKristu ngokwakhe uyisibonakaliso soMoya oNgcwele, futhi ukubonakaliswa kukaNkulunkulu, loyo uNkulunkulu amethembe ukuthi uzokwenza umsebenzi Wakhe emhlabeni. Futhi ngithi uma wehluleka ukwamukela konke okwenziwa uKristu ngezinsuku zokugcina, wethuka uMoya oNgcwele. Isijeziso okumele sibhekane nalabo abathuka uMoya oNgcwele sicacele bonke abantu. Nginyanitshela ukuthi uma

niphikisa uKristu wezinsuku zokugcina, futhi Nimuphika, kusho ukuthi akekho umuntu ongakuthwalela umphumela walokho. Phezu kwalokho, kusukela ngalolu suku kuya phambili anizukuba nelinye ithuba lokuthola ukugunyazwa uNkulunkulu; noma ningazama ukuzikhulula, anisoze nabona ubuso bukaNkulunkulu. Ngoba aniphikisani nomuntu, aniphikisani nokuthile okudaliwe, kodwa uKristu. Ingabe uyawazi umphumela walokhu? Awenzanga iphutha elincane, kodwa wenze icala elesabekayo. Futhi ngeluleka bonke abantu abamelene neqiniso, noma abagxeka ngobudedengu, ngoba yiqiniso kuphela elingakunika ukuphila, futhi yiqiniso kuphela elingakwenza uzalwe kabusha futhi ubone ubuso bukaNkulunkulu.

Lungisa Izenzo Ezinhle Ezanele Ukulungiselela Isiphetho Sakho

Ngenze umsebenzi omningi phakathi kwenu futhi, ngempela, futhi ngakhuluma amazwi amaningi. Kepha ngizwa ukuthi amazwi nomsebenzi Wami awukayifezi ngokuphelele injongo yomsebenzi Wami wezinsuku zokugcina. Ngokuba, ngezinsuku zokugcina, umsebenzi Wami awungenxa yomuntu noma abantu abathile, kodwa owokuveza isimo Sami semvelo. Nokho-ke, ngenxa yezizathu eziningi—mhlawumbe ukungabi bikho kwesikhathi noma ukuba matasatasa kohlelo lomsebenzi—Isimo Sami asivumelanga umuntu ukuba angazi nakancane nje. Ngakho-ke Mina nginyathela ngiya phambili ohlelweni Lwami olusha, emsebenzini Wami wokugcina, ukuvula ikhasi elisha ukuze bonke abangibonayo bazishaye isifuba futhi bakhale futhi balile okungapheli ngenxa yobukhona Bami. Lokhu kungenxa yokuba ngiletha isiphetho sesintu emhlabeni, bese kusuka kuleli qophelo kuya phambili, ngibeke ngokusobala sonke isimo Sami phambi kwesintu ukuze bonke abangaziyo kanye nalabo abangangazi bazitike ngamehlo abo futhi babone ukuthi ngempela ngizile emhlabeni wabantu, ngizile emhlabeni lapho izinto ziphindaphindeka khona. Lolu uhlelo Lwami, “Inhlambuluko” Yami eyodwa selokhu ngadala isintu. Ngifisa sengathi ningabheka konke ukunyakaza Kwami ngenhliziyo yenu yonke, ngokuba induku Yami iyasondela futhi esintwini, eduze kwabo bonke abangiphikisayo.

Ngikanye namazulu, ngiyawuqala umsebenzi okumele ngiwenze. Ngakho ngichusha phakathi kwenqwaba yabantu ngiphinde ngihambe phakathi kwezulu nomhlaba. kungekho obona ukunyakaza Kwami noma anake amazwi Ami. Ngakho-ke, uhlelo Lwami lusaqhubeka kahle. Kungenxa yokuthi yonke imizwa yenu isindikindiki ngale ndlela yokuthi anizazi izinyathelo zomsebenzi Wami nakancane.

Kodwa luyofika nakanjani usuku, lapho niyoyibona khona inhloso Yami. Namuhla, ngiphila nani futhi ngihlupheka nani. Kade ngasiqonda isimo sengqondo isintu esinaso Ngami. Angifisi ukuchaza okuningi, angisaphathi ngokunikeza izibonelo zesihloko esibuhlungu Mina ukuze ngikuhlaze. Isifiso Sami esisodwa ukuthi nigcine konke lokhu enikwenzile ezinhliziyweni zenu ukuze sibale izindaba zethu ngosuku esiyohlangana ngalo futhi. Angifisi ukumangalela ngokungesilo iqiniso noma imuphi phakathi kwenu, ngoba njalo bengenxa ngokulunga, ngokufanelekile, nangenhlonipho. Ngiyafisa ngokuqinisekile futhi ukuthi nani nibe nobuntu futhi ningenzi lutho oluphambene nezulu nomhlaba kanye nonembeza wenu. Yilokhu kuphela engikucela kini. Abantu abaningi bazizwa bekhathazekile futhi bengakhululekile ngoba benze amaphutha amabi kakhulu, futhi abaningi bazizwa bahlazekile ngokuthi abakaze benze nesisodwa isenzo esihle. Nokho baningi futhi abathi bengalizwa ihlazo ngezono zabo, kunalokho basuke ebubini babe babi kakhulu, badabula ngokupheleleyo isembozo esifihle ubuso babo obubi—obusazokwembulwa ngokupheleleyo—ukuhlola isimo Sami. Angikhathazeki futhi anginakisisi izenzo zanoma imuphi umuntu. Kunalokho, ngenxa umsebenzi okumele ngiwenze, noma ukuqoqa ulwazi, noma ukuzulazula ezweni, noma ukwenza lokho engikuthakaselayo. Ngezikhathi ezibalulekile, ngiqhubeka nomsebenzi Wami phakathi kwabantu njengalokhu kwakuhleliwe ekuqaleni, kungasaleli futhi kungabi ngaphambi komzuzu osalela ngemuva, futhi lokhu kwenzeka kalula futhi kuqonde ngqo. Nokho-ke, abanye abantu balahlelwa ngaphandle kuzona zonke izinyathelo emsebenzini Wami, ngoba giyakunyanya ukuzenzisa kanye nokumbulwa kwabo. Labo abayisinengiso Kimi bayolahlwa ngempela, noma ngabe kungenhloso noma ngokungenanhloso. Ngamafushane, Ngifisa bonke labo engibanyanyayo ukuba babekude Nami. Akudingi kushiwo ukuthi, ngeke gibayeke abakhohlakele abasasele endlini Yami. Ngoba usuku lokujeziswa komuntu seluseduze, angijahile ukukhiphela ngaphandle yonke le miphefumulo enyanyisayo, ngoba nginohlelo Lwami.

Manje sekuyisikhathi sokuthi nginqume isiphetho somuntu ngamunye, hhayi isigaba engiqala kuso ukusebenza umuntu. Ngibhala encwadini Yami, ngakunye, amazwi nezenzo zomuntu ngamunye, kanye nezindlela zabo ekungilandeleni, iubunjalo babo bemvelo, kanye nokwenza kwabo kokugcina. Ngale ndlela, alukho uhlobo lomuntu oluyophunyuka esandleni Sami futhi bonke bayoba nalabo abafana nabo njengalokhu ngahlukanisile. Nginquma isiphetho somuntu ngamunye hhayi ngokweminyaka, ubukhulu, izinga lokuhlupheka, lingasaphathwa izinga abamema ngalo ukudatshukelwa kodwa ngokuthi banalo yini iqiniso. Akukho okunye ukukhetha ngaphandle kwalokhu. Kumele nikubone ukuthi labo abangalandeli intando kaNkulunkulu bayojeziswa. Leli iqiniso elingenakuguqulwa. Ngakho-ke, bonke labo

abajeziswayo bajeziswa kanjalo ngenxa yokulunga kukaNkulunkulu futhi njengokujeza ngenxa yezenzo zabo ezimbi. Angikaguquli nokukodwa ohlelweni Lwami kusukela ekuqaleni kwalo. Ukuthi nje kuphela, ngokomuntu, labo engibhekise kubo amazwi Ami kusengathi bayancipha ngokwenani, njengalabo engibavuma ngeqiniso. Nokho-ke, ngimile ekutheni uhlelo Lwami alukaze luguquke; kunalokho, ukukholwa nothando lomuntu oluguqukayo, olunciphayo njalo, kuze kufike ezingeni lapho umuntu ngamunye ekwazi ukusuka ekutheni azincengele azenze muhle Kimi, afike ekutheni abande Kimi noma angilahle. Indlela enginibheka ngayo ngeke ishise noma ibande kuze kufike lapho sengizwa ukucasuka nokwenyanya khona bese kuthi ekugcineni ngikhiphe isijeziso. Nokho, ngosuku lokujeziswa, ngiyonibona, kodwa niyobe ningasakwazi ukungibona. Njengoba impilo phakathi kwenu isiyisicefe futhi isivivi Kimi, ngakho, noma kungeshiwo, ngikhethe izindawo ezehlukene lapho ngizophila khona, ukuze ngigweme ukuzwa ubuhlungu ngenxa yamazwi enu anonya futhi ngigweme ukuziphatha kwenu okungcolile okungabekezeleki ukuze ningabe nisangikhohlisa noma ningithathe kalula. Ngaphambi kokuba nginishiye, ngiyakunxusa namanje ukuba udede ekwenzeni lokho okungahambisani neqiniso. Kunalokho, kumele wenze lokho okuthokozisa bonke futhi okuyinzuzo kubantu bonke kanye nasesiphethweni sakho, ngaphandle kwalokho lowo oyoba sebuhlungwini phakathi kwenhlekelele, akekho omunye ngaphandle kwakho.

Isihe Sami sivezwa kulabo abangithandayo futhi bazidele bona. Futhi isijeziso esilethwa phezu kwababi kungubufakazi kanye besimo Sami esilungile Kanye, ikakhulukazi, nobufakazi bentukuthelo Yami. Uma inhlekelele ifika, indlala kanye nesifo esibhubhisayo siyokwehlela bonke labo abaphikisana Nami futhi bayokhala. Labo abenze zonke izinhlobonhlobo zobubi, kodwa asebengilandele iminyaka eminingi, ngeke bangakhokhi ngamacala abo; nabo futhi, bayokwehlela enhlekeleleni, efana nayo ebithuka nje ibonakala eminyakeni eyizigidi, bayohlala esimweni esingapheli sokwethuka novalo. Futhi labo abalandeli Bami abakade bethembekile Kimi ngedwabayojabula futhi bababaze amandla Ami. Bayokuzwa ukweneliseka okungachazeki ngaphakathi futhi baphile ngenjabulo engingakaze ngiyiphe isintu. Ngokuba ziyigugu Kimi izenzo zabantu ezinhle kepha ngiyazinyanya izenzo zabo zobubi. Selokhu ngaqala ukuhola isintu, bengilokhu ngethemba ukuthi kuzoba neqembu labantu elinomqondo ofana noWami. angikaze ngibakhohlwe labo abangenawo umqondo ofanayo noWami; yilokhu ngibenyanya enhliziyweni Yami, ngilinde kuphela ithuba lokuletha impindiselo Yami kubona, okuyonginika injabulo ukuyibona. Usuku Lwami seluze lwafika namuhla, futhi angisadingi ukulinda!

Umsebenzi Wami wokugcina akusiwona owokujezisa umuntu kuphela kodwa ukuhlela isiphetho somuntu. Nangaphezu kwalokho, kungesizathu sokuthola

ukwamukelwa kubo bonke, ngakho konke engikwenzile. Ngifuna wonke umuntu abone ukuthi konke engikwenzile kulungile nokuthi konke kuyindlela yokubonisa isimo Sami; akusikho ukwenza komuntu, kungasaphathwa imvelo, okwaletha isintu. Kunalokho, Yimina okhulisa konke okuphilayo endalweni. Ngaphandle kobukhona Bami, isintu singabhubha kuphela futhi sihlushwe yizinhlekelele. Akekho umuntu oyophinda futhi abone ilanga elihle kanye nenyanga noma umhlaba oluhlaza; isintu siyobona kuphela ubusuku obubandayo kanye nesigodi sethunzi lokufa esingenamkhawulo. Yimina kuphela insindiso yesintu. Yimina kuphela ithemba lesintu nangaphezulu, Ngiyilowo okuhlala kuye ubukhona besintu sonke. Ngaphandle Kwami, isintu siyoma ngqi masinyane. Ngaphandle Kwami, isintu siyovelelwa inhlekelele futhi sinyathelwe yilo lonke uhlobo lwemimoya emibi, nakuba engekho ongilalelayo. Ngenze umsebenzi obungeke wenziwe ngomunye, ithemba lokuthi umuntu uzongikhokhela ngezenzo ezinhle. Noma beyingcosana abangangikhokhela, ngisazophetha uhambo Lwami emhlabeni bese ngiqala isinyathelo esilandelayo somsebenzi owembulekayo, ngoba ukuphuthuma kwami ngiya le nale kule minyaka eminingi phakathi kwabantu kube nezithelo, futhi kuyangithokozisa. Engikhathazeka ngakho akulona inani labantu kodwa kunalokho izenzo zabo ezinhle. Noma kunjalo, ngethemba ukuthi uzolungisela isiphetho sakho isamba esenele sezenzo ezinhle. Ngiyobe sengeneliseka; ngaphandle kwalokho, akekho phakathi kwenu oyophunyuka enhlekeleleni ezonehlela. Inhlekelele isuka Kimi futhi ngokusobala ihlelwe Yimi. Uma ningeke nivele nibahle emehlweni Ami, ngeke niphephe ekwehlelweni yinhlekelele. Ngezikhathi zenhlupheko, ukwenza kwenu kanye nezenzo zenu zazingabonakali zifanele ngempela, ngoba ukukholwa kwenu nothando lwenu kwakuyize, futhi nabonisa kuphela ukuthi niyesaba noma ninamandla. Mayelana nalokhu, ngiyokwenza kuphela ukwahlulela kokuhle nokubi. Ukukhathazeka Kwami kuyaqhubeka ukuba yindlela nina ngamunye enenza ngayo nenikhuluma ngayo, okuyisisekelo engiyonquma ngaso ngesiphetho senu. Nokho-ke, kumele ngikwenze kucace lokhu: ngeke ngisanika umusa kulabo abangathembekanga nhlobo Kimi ngezikhathi zenhlupheko, ngoba umusa uhamba ugcine lapha kuphela. Nangaphezu kwalokho, angithandi muntu oseke wangilahla, kungasaphathwa ukuthi angithandi ukuhlanganyela nalabo abadayisa inhlalakahle yabangani babo. Lesi yisimo Sami, kunoma imuphi umuntu. Kumele nginitshale lokhu: Noma ubani ophula inhliziyo Yami ngeke athole uzwelo Kimi, futhi noma ubani okade ethembekile uyohlala enhliziyweni Yami phakade.

Ingabe Wethembeke Kubani?

Usuku ngalunye eniluphilayo nenidlula kulo njengamanje lubucayi futhi lubaluleke kakhulu esiphethweni senu kanye nasekusaseni lenu, ngakho kumele nikwazise konke eninakho ngawo wonke umzuzu odlulayo. Kumele nisisebenzise kahle isikhathi senu ukuze nizinike inzuzo enkulu, ukuze ningayiphileli ize le mpilo. Mhlawumbe nizizwa ninokudideka ukuthi kungani ngikhuluma lamazwi. Ngokweqiniso, angithokozile ngezenzo zenu nonke. Ngokuba amathemba ebenginawo ngani awakona lokhu eniyikho njengamanje kuphela. Ngakho, ngingakuveza ngale ndlela: Nina nonke nisengcupheni yokungena engozini. Ukukhalela kwenu insindiso kwakudala kanye nokulangazelela okudlulile kokuphishekela iqiniso kanye nokufuna ukukhanya sekufike ekupheleni. Yile ndlela eningibonga ngayo ekugcineni, futhi kuyinto engingakaze ngiyilindele. Angifisi ukukhuluma okuphambene neqiniso, ngokuba ningidumaze kakhulu. Mhlawumbe anifisi ukushiya udaba lusele kanjalo futhi anifisi ukubhekana neqiniso, nokho kumele nginibuze lombuzo ngokuzithoba: Kuyo yonke leminyaka, yini egcwele ezinhliziyweni zenu? Izinhliziyiyo zenu zithembeke kubani? Ningasho ukuthi umbuzo Wami uze ningalindele, futhi ningangibuzi Mina ukuthi kungani ngibuza umbuzo onjena. Kumele nikwazi lokhu: Kungenxa yokuthi Mina nginazi kahle kakhulu, ngiyaninakekela kakhulu, futhi nginikela kakhulu inhliziyiyo Yami kulokhu enikwenzayo, yingakho nginibuza ngokuphindelela futhi ngibekezelela ubunzima obungachazeki. Nokho-ke, ngibongwa ngokunganakwa kanye nokushiya okungabekezeleleki. Ninokudembesela okukhulu mayelana Nami; bekungenzeka kanjani ukuba ngingazi lutho ngakho? Uma nikholwa ukuthi lokhu kungenzeka, kuyaqhubeka nokufakazela leli qiniso. Ngakho ngithi nishaya sengathi aniboni. Nina nonke nihlakaniphe ngale ndlela yokuthi anazi ukuthi nenzani; ngakho-ke yini enizoyisebenzisa ukuziphendulela Kimi?

Umbuzo engikhathazekile ngawo Mina ukuthi izinhliziyiyo zenu zithembeke kubani. Ngifisa ukuba yilowo nalowo kuni ahlele imicabango yakhe bese ezibuza ukuthi ingabe uthembeke kubani futhi uphilela bani. Mhlawumbe, anikaze niwucabangisise lombuzo, ngakho-ke ake nginimbulele impendulo Mina.

Bonke labo abakhumbulayo bazolivuma leli qiniso: Umuntu uziphilela yena futhi uthembeke kuye. Angikholwa ukuthi impendulo yakho iyiqiniso ngokuphelele, ngokuba nonke niphila izimpilo zenu ngokungafani, ngamunye wenu niyazabalaza ekuhluphekeni kwenu. Ngakho-ke, enethembeke kukho yilabantu enibathandayo kanye nezinto ezinithokozisayo, futhi anethembekanga kinina uqobo ngokupheleleyo. Ngoba ngamunye wenu nithonywe ngabantu, izehlakalo, kanye nezinto ezinizungezile, anithembekanga kinina ngokweqiniso. Ngikhuluma la mazwi hhayi

ukuncoma ukuthembeka kwenu kinina, kodwa ukuveza ukuthembeka kwenu kunoma iyiphi into eyodwa. Ngokuba kuyo yonke le minyaka, Mina angikaze ngithole ukuthembeka kukanoma ubani komunye wenu. Ningilandelile Mina yonke le minyaka, kepha anikaze ninginikeze nokuncanyana ukuthembeka kwenu. Kunalokho, nigxile kubantu enibathandayo kanye nezinto ezinithokozisayo, kangangokuthi zisondezwe eduzane nezinhliziyu zenu futhi azisoze zalahlwa, noma ngasiphi isikhathi, noma kuphi. Uma nimagange noma ninentshisekelo noma ngayiphi into eyodwa eniyithandayo, kuhlala njalo kube ngalesi sikhathi enilandela Mina ngaso, noma ngesikhathi nilalele amazwi Ami. Ngakho Mina ngithi, nisebenzisa ukuthembeka engikucela kini, ukuze kunalokho nethembeke futhi nazise “izinto enizithandayo.” Noma ninganikela ngento noma ezimbili Kimi, akumeli uqobo lwenu lonke, futhi akubonisi ukuthi Yimi enithembeke kuye ngokweqiniso. Nizibandakanya nezinto enizithandayo: Abanye bathembeke kumadodana namadodakazi, abanye kubayeni, amakhosikazi, ingcebo, umsebenzi, abaphathi, isikhundla, noma abesifazane. Kulokho enithembeke kukho, anikaze nizizwe nikhathele noma nicasukile; kunalokho, niyakhula ekulangazeleleni ukuba nibe nokuningi kanye nezinto ezisezingeni elihle kulokhu enithembeke kukho, futhi anikaze niphelelwe yithemba. Mina kanye namazwi Ami sihlala siphushelwa ekugcineni ngokwezinto enizishisekelayo. Futhi awunako okunye ongakwenza ngaphandle kokuba ukubeke ekugcineni; abanye indawo esekugcineni bayishiyela ukwethembeka ezintweni abasazozithola abangazazi. Alikho inani abake bangibekela lona Mina ezinhliziyweni zabo. Mhlawumbe ucabanga ukuthi Mina ngicela okuningi kakhulu kuwe noma ngikubeka icala ngokungafanele, kodwa wake wakucabanga lokhu ukuthi ngesikhathi uchitha isikhathi nomndeneni wakho ngentokozo, awukaze uthembeke Kimi? Ngezikhathi ezifana nalezi, akukuzwisi yini ubuhlungu? Ngesikhathi izinhliziyu zenu zigcwele injabulo nithola umholo ngemisebenzi yenu, anizizwa nidumele ngokuthi anizinikezanga iqiniso elanele? Yinini lapho wake wakhaliswa khona ukuthi awuyitholanga imvume Yami? Nihlupha izingqondo zenu ngamadodana kanye namadodakazi enu, kepha anikaneliseki, nikholwa ukuthi anizange nibakhuthalele, ukuthi aninikelanga ngemizamo yenu yonke. Kodwa Kimi, benilokhu nidebesela futhi nibudedengu, Mina ningigcina kuphela ezinkumbulweni kodwa hhayi njalo njalo ezinhliziyweni zenu. Ukuzinikela Kwami kanye nemizamo Yami ihlala njalo ingazwakali kini, futhi anikaze nizame ukuqonda. Nimane niba nokucabangisisa kwesikhashana bese niyakholwa ukuthi kuzo kwanela. Le ndlela “yokwethembeka” akusiyona lena ebengiyilangazelela, kodwa yileyo okukade yaba isinengiso Kimi. Nokho, nakuba ngikusho lokhu, nizoqhubeka nokuvuma kuphela into eyodwa noma ezimbili kodwa futhi ningakwazi ukuyamukela ngokuphelele, ngoba nonke niyazethemba kakhulu, futhi nihlala njalo

nikhetha lokhu enifuna ukukwamukela emazwini Mina engiwakhulumile. Uma nisengale ndlela, Mina nginazo izindlela ezigodliwe zokulwa nokuzethemba kwenu, futhi Mina ngizokwenza ukuthi nivume ukuthi wonke amazwi Ami ayiqiniso futhi awasiyo inhlanekezelo yeqiniso.

Uma bengingabeka imali ethile phambi kwenu njengamanje bese ngithi khethani ngokukhululeka—futhi uma nginganilahli ngokukhetha kwenu—iningi lenu lingakhetha imali bese lilahla iqiniso. Abangcono kini bangayeka ingcebo bese bekhetha iqiniso ngokungabaza, ngaleso sikhathi labo abaphakathi nendawo bayothatha ingcebo ngesinye isandla neqiniso ngakwesinye. Ngale ndlela, ngeke yini ubuwena bangempela bube sobala? Uma nikhetha phakathi kweqiniso kanye nanoma yini enithembeke kuyo, nonke niyokwenza isinqumo esinjalo, futhi nesimo sengqondo yenu singaguquki. Ingabe akunjalo? Ingabe ababangingi yini phakathi kwenu abaguquguquka phakathi kokulungile nokungalungile? Emncintiswaneni phakathi kokuhle nokubi, okumnyama nokumhlophe, ngokuqinisekile niyazazi izinqumo enazenza phakathi komndeni noNkulunkulu, izingane noNkulunkulu, ukuthula nokuthikamezeka, ingcebo nobumpofu, ubukhulu nokuba umuntukazana, ukwesekwa nokudelwa, kanye nokunye. Phakathi komndeni onokuthula kanye nonomsindo, nakhetha okokuqala, futhi ngaphandle kokungabaza; phakathi kwengcebo kanye nomsebenzi, naphinde futhi nakhetha okokuqala, naze nalahlekelwa nayintando yokubuyela ogwini;^[a] phakathi komnotho nobumpofu, nakhetha okokuqala; phakathi kwamadodana, amadodakazi, amakhosikazi, abayeni, kanye Nami, nakhetha okokuqala; futhi phakathi kombono neqiniso, naphinda futhi nakhetha okokuqala. Ngibhekene nalo lonke uhlobo lwezenzo zenu ezimbi, ngokusobala sengilahlekelwe ukwethembela Kwami kini. Mina ngishaqeke kakhulu ukuthi izinhliziyi zenu zinqaba kakhulu ukuthi zithanjiswe. Iminyaka eminingi yokuzinikela kanye nokuzama kungilethele ngokusobala ukudela kanye nokuphelelwa yithemba kwenu Kimi. Kepha amathemba Ami ngani ayakhula ngosuku ngalunye oludlulayo, ngokuba usuku Lwami selubekiwe ngokupheleleyo phambi kwawo wonke umuntu. Nokho-ke, niyaqhubeka nokufuna lokho okungokwasebumnyameni kanye nasebubini, futhi niyenqaba ukuxegisa lokhu enibambelele kukho. Ngokunjalo, uyoba yini umphumela wakho? Ingabe uke wakucabangisisa lokhu ngaphambili? Uma ubungacelwa ukuba ukhethe futhi, ingabe ungama kuphi? Kungaba ilokhu kwakuqala namanje? Lokhu eninganginika khona Mina kungaba ukuphoxeka kanye nosizi lokudabuka? Ingabe izinhliziyi zenu ziyoqhubeka ukuba zibe yimfudumalo encinyane? Ingabe

Imibhalo yaphansi:

a. Ukubuyela ogwini: Yisisho saseShayina esisho “ukuphenduka ezindleleni ezimbi.”

usazoqhubeka nokungazi ukuthi kumele wenzeni ukuze ududuze inhliziyo Yami? Kulo mzuzu, siyini isinqumo sakho? Ingabe uzothobela amazwi Ami noma uzokhathala yiwo? Usuku Lwami selumisiwe phambi kwamehlo akho, futhi lokhu obhekene nakho impilo entsha kanye nesiqalo esisha. Nokho-ke, kufanele ngikutshale ukuthi lesi siqalo asisikho ukuqala komsebenzi omdala kabusha, kodwa ukuvalwa komdala. Okusho ukuthi, lesi isenzo sokugcina. Mina ngikholwa ukuthi nizoqonda ukuthi yini engajwayelekile ngalesi siqalo. Kodwa ngolunye usuku ngokushesha, niyoqonda incazelo yeqiniso yalesi siqalo, ngakho asihambisane ndawonye sisidlule futhi singenise isiphetho esilandelayo! Nokho-ke, engiqhubeka nokungakhululeki ngakho ukuthi uma ubhekene nokungalungi kanye nobulungiswa, njalo ukhetha lokhu kokuqala. Kodwa konke lokhu sekudlulile. Mina ngithemba ukuthi ngizokhipha emqondweni Wami lokhu okwenzeke kuwe ngaphambili, ngikukhiphe ngakunye ngakunye, noma lokhu kunzima kakhulu ukukwenza. Kepha Mina nginezindlela ezinhle zokukufeza lokhu. Akuthi ikusasa lithathe indawo yokwakudala futhi livumele izithunzi zosekudlulile kwakho zixoshwe kube nokushintshelana ngobuwena bakho beqiniso banamuhla. Ngalokhu kumele nginihluphe ukuze niphinde nikhetho: Nethembele kubani ngempela?

Isiphetho Somuntu

Noma nini lapho kukhulunywa khona ngesiphetho, lokho nikubheka njengento ebaluleke kakhulu; nonke nisheshe nizwele uma kukhulunywa ngale ndaba. Abanye basheshe bathatheke kuNkulunkulu ngenxa yokuthi bafuna ukuba nesiphetho esihle. Ngingabona ngomfutho eninawo, ongadingi ukuba uchazwe ngamazwi. Nakanjani anifuni inyama yenu iwele enhlekeleleni, futhi ikakhulu, anifuni ukwehlela esijezisweni saphakade esikhathini esizayo. Ninethemba kuphela lokuphila ngokukhululekile futhi kalula. Ngakho niyacasuka ngempela noma nini lapho kukhulunywa ngesiphetho, nesaba ngokujulile ukuthi uma ningalaleli ngokwanele, ningase nimcasule uNkulunkulu, nigcine nizeziswa futhi kube kufanele. Anikaze ninqikaze ukudela izinto ngenxa yesiphetho senu, futhi iningi lenu elake lakhohlakala futhi langanaka selishintshe isigubhukane laba nomusa nobuqotho; ubuqotho benu buze bethuse. Ngale kwalokho, nonke ninezinhliziyi “ezithembekile”, futhi kusukela ekuqaleni kuya ekugcineni niye nathulula isifuba senu Kimi ngaphandle kokufihla noma yiziphi izimfihlo zenu, ukusola, ukukhohlisa, noma ukuzinikela. Kukho konke, “nizivume” ngokwethembeka okukhulu Kimi lezo zinto ezibalulekile ezifihleke emizweni yenu. Ngempela, angikaze ngizigweme lezo zinto, ngoba seziyinto ejwayelekile Kimi. Ungamane ungene olwandle lomlilo esiphethweni sakho sokugcina kunokulahlekelwa

umucu wonwele ukuze wamukelwe uNkulunkulu. Akukhona ukuthi ngiba undlovu kayiphikiswa; ukuthi inhliziyo enizinikela ngayo ngeke imelane nakho konke njengoba ngenza. Ningase ningakuqondi engikushoyo, ngakho ake nginithi fahla ngencazelo elula: Enikudingayo akulona iqiniso nokuphila; akuyona imiyalo yokuthi kufanele niziphathe kanjani, futhi akuwona umsebenzi Wami onzima. Enikudingayo yikho konke lokhu eninakho enyameni—umcebo, igama, umndeni, umshado, njalo njalo. Aniwanaki ngokugcwele amazwi nomsebenzi Wami, ngakho ngingalufingqa ngamagama amathathu ukholo lwenu: lungenhliziyo ehlukeni phakathi. Ningaya noma kuphi ukuze nifinyelele izinto enizinikele kuzo ngempela, kodwa ngiphawule ukuthi anilahli yonke into ngenxa yezinto ezimayelana nokukholelwa kwenu kuNkulunkulu. Kunalokho, ngokwezinga elithile niqotho, futhi niyanakisisa. Yingakho ngithi labo abantula inhliziyo yobuqotho bangempela bayizehluleki ekukholelweni kwabo kuNkulunkulu. Cabangisisa—ingabe ziningi izehluleki ezikuzungezile?

Kufanele nazi ukuthi impumelelo ekukholweni kuNkulunkulu ifinyelelwa ngezenzo zabantu; lapho abantu bengaphumeleli kodwa bahluleke, nalokho kungenxa yezenzo zabo, akubangelwa ezinye izinto. Ngikholelwa ukuthi nizokwenza noma yini efunekayo ukuze nenze into enzima kakhulu nehluphekisa kakhulu ukwedlula ukukholelwa kuNkulunkulu, nokuthi niyokunakisisa kakhulu. Ngeke nifune ngisho ukwenza noma yimaphi amaphutha; lezi izinhlobo zemizamo yenu engapheli nonke eniyenze ezimpilweni zenu. Nikwazi ngisho nokungikhohlisa enyameni ngaphansi kwezimo lapho ningeke nikhohlise ngisho noma ubani emindenini yenu. Lena indlela enihlale niziphatha ngayo nomyalo eniwusebenzisayo ekuphileni kwenu. Seniyekile yini ukufuna isithombe samanga ukuze ningikhohlise, ngenxa yesiphetho senu, nokuba nesiphetho esihle nesijabulisayo? Ngiyazi ukuthi ukuzinikela nobuqotho benu okwesikhashana; izifiso nenani enilikhokhayo akukhona yini okwamanje kuphela hhayi ngaleso sikhathi? Nifuna kuphela ukuzikhandlela umzamo wokugcina ukuze nibe nesiphetho esihle. Enikufunayo nje ukwenza isivumelwano sokuhwebelana; akukhona ukuthi nithanda iqiniso, futhi akukhona ukuthi nifuna ukungibuyisela imali engayikhokha. Ngamafuphi, nimane nifuna ukuveza ukuthi nihlakaniphe kangakanani, kodwa anifuni ukukulwela lokho. Akusona yini isifiso senu esijulile lesi? Akumele nizifihle, futhi akumele nicabange kakhulu ngekusasa lenu ngezinga lokuthi ningabe nisakwazi ngisho ukudla noma ukulala. Akulona yini iqiniso ukuthi isiphetho senu siyobe sesinqunyiwe ekugcineni? Kufanele umsebenzi wenu niwenze ngokwamandla enu onke ngezinhliziyi ezivulekile neziqotho, nizimisele ukwenza noma yini edingekayo. Njengoba nishilo, lapho kufika usuku, uNkulunkulu ngeke angamnaki lowo ohluphekile noma owakhokha ngenxa Yakhe. Lolu ukholo okufanele sibe nalo, futhi akufanele ulukhohlwe. Yile ndlela

kuphela engingakhulula ngayo ingqondo yami ngani. Ngale kwalokho, angisoze ngakwazi ukukhululeka ngani, futhi ngiyohlale nginganifuni. Uma nonke ningalandela unembeza wenu ningenzele konke, nizame konke emsebenzini wami, futhi ninikele ngokuphila kwenu emsebenzini wami wevangeli, ngeke yini inhliziyo yami ijabule ngani? Ngeke yini ngikhululeke ngokugcwele engqondweni mayelana nani? Kuyihlazo ukuthi engingakwenza kumane kuyingxenye encane futhi edabukisayo yalokho engikulindele; kulokhu, ningakwazi kanjani ukufuna Kimi lokho eninethemba lakho?

Isiphetho kanye nomphumela wenu kubaluleke kakhulu kini—kuyindaba ebucayi kakhulu. Nikholelwa ukuthi uma ningenzi izinto ngokucophelela okukhulu, kuyofana nokungabi nasiphetho, kanye nokubhujiswa komphumela wenu. Kodwa ingabe nike nacabanga yini ukuthi imizamo umuntu ayenzayo imane nje ingenxa yesiphetho sakhe, imane iwumsebenzi ongenazithelo? Imizamo enjalo ayilona iqiniso—ingamanga futhi iyakhohlisa. Uma kunjalo, labo abasebenzela isiphetho sabo bayonqotshwa okokugcina, ngoba izehluleki ekukholelweni kwabantu kuNkulunkulu ziba khona ngenxa yenkohliso. Ngike ngasho ukuthi angithandi ukukhohliswa noma ukuphanjwa, noma ukuthi kushisekwe ngendlela engamanga Kimi. Ngithanda ukuthi abantu abathembekile babhekane namaqiniso Ami kanye nezinto engizilindele. Ngaphezu kwalokho, engikuthandayo yilapho abantu bekwazi ukuveza ukuthi bacophelela kakhulu futhi bayakhathazeka ngenhliziyo Yami, nalapho benganyakela ngakho konke ngenxa Yami. Ingaduduzwa ngale ndlela kuphela inhliziyo Yami. Okwamanje, zingakanani izinto engingazithandi ngani? Zingakanani izinto engizithandayo ngani? Ingabe akekho kini oke wanaka bonke ububi enibenzile ngenxa yesiphetho senu?

Enhliziyweni Yami, angifisi ukuhlukumeza noma iyiphi inhliziyo enhle nekhuthaziwe, futhi angifisi ukuqeda amandla anoma ubani owenza umsebenzi wakhe ngokwethembeka; noma kunjalo, kumele nginikhumbuze nonke ngenikuntulayo nangemiphefumulo engcolile ekujuleni kwezinhliziyu zenu. Inhlalo yokwenza kanjalo ukuba nethemba lokuthi nizokwazi ukunikela ngenhliziyo eneqiniso ekubhekaneni namazwi Ami, ngoba ngikuzonda kakhulu ukukhohliswa abantu. Kuphela nginethemba lokuthi esigabeni sokugcina somsebenzi Wami, nizokwenza umsebenzi omuhle kakhulu, nizinikele ngokugcwele, ningabe nisaba nenghliziyo ehlukeni phakathi. Yiqiniso, ngethemba ukuthi nonke nizoba nesiphetho esihle. Noma kunjalo, ngisenezimfuno Zami, okuwukuthi nenze isinqumo esingcono nizinikele okokuqala nokokugcina Kimi. Uma umuntu enganikela ngesiqu sakhe, nakanjani lowo muntu uzoba impahla kaSathane, futhi ngeke ngiqhubeke ngimsebenzisa. Ngizomthumela ekhaya anakekelwe abazali bakhe. Umsebenzi Wami unisize kakhulu; enginethemba

lokukuthola kini yinhliziyoy eyethembekile nelangazelela phezulu, kodwa kuze kube manje izandla Zami zilokhu zingenalutho. Cabangani ngakho: Uma ngelinye ilanga ngisaphatheke kabi kakhulu ngaphezu kokungachazwa, ngiyoniphatha kanjani ngokuzayo? Ingabe ngiyoba nobungani? Ingabe inhliziyoy Yami iyobe isenokuthula? Ingabe niyayiqonda imizwa yomuntu otshale ngokucophelela kodwa wangavuna ngisho okukodwa okusanhlamvu? Ingabe niyaqonda ukuthi lijule kangakanani inxeba lomuntu oshaywe kanzima? Ningawunambitha umunyu womuntu ogcwele ithemba okudingeka ahlukane nomuntu ngenxa yezinto ezimbi? Ingabe nike nayibona intukuthelo yomuntu ocasuliwe? Ningawazi yini umuzwa wokuziphindisela ngokuphuthumayo womuntu oye waphathwa ngenzondo nangenkohliso? Uma niyiqonda indlela laba bantu abacabanga ngayo, ngicabanga ukuthi akufanele kube nzima ukuthi niyibone ngeso lengqondo indlela uNkulunkulu ayokwenza ngayo ngesikhathi sempindiselo Yakhe. Okokugcina, ngethemba ukuthi nizokwenza okusemandleni enu ngenxa yesiphetho senu; noma kunjalo, kungaba ngcono kungabi nokukhohlisa emizamweni yenu, ngale kwalokho ngizobe ngisaphoxekile enhliziyweni Yami. Ukuphoxeka okunjalo kuholela kuphi? Anizikhohlisi yini? Labo abacabanga ngesiphetho sabo kodwa basonakalise bangabantu okungelula ukuba basindiswe. Ngisho noma labo bantu bethukuthele, ubani oyozwelana nabo? Kukho konke, ngisanifisela ukuthi nibe nesiphetho esihle. Noma kunjalo, ngethemba ukuthi akekho kini owela enhlekeleleni.

Izexwayiso Ezintathu

Njengekholwa likaNkulunkulu, akumele wethembeke kunoma ubani omunye ngaphandle Kwakhe kukho konke futhi kumele ukwazi ukuhambisana nentando yakhe kuzo zonke izinto. Noma kunjalo, nakuba wonke umuntu eyiqonda le mfundiso, la maqiniso asobala futhi avamile, ngokumuntu, awabonakali ngokugcwele kuye, ngenxa yobunzima bakhe obehlukene, njengokungazi, ukungabi nangqondo nenkohlakalo. Ngakho-ke, ngaphambi kokunquma isiphetho, kufanele ngiqale nginitshele izinto ezimbalwa, ezisemqoka kakhulu kinina. Ngaphambi kokuba ngiqhubeke, kumele niqale niqonde lokhu: Amazwi engiwakhulumayo angamaqiniso abhekiswe esintwini sonke, hhayi kumuntu othile noma uhlobo lomuntu. Ngakho-ke, gxilisani imiqondo ekwamukeleni amazwi Ami ngokombono weqiniso futhi nigcine isimo sengqondo sokunakisisa nokuba qotho. Ningazibi ngisho nelilodwa izwi noma iqiniso engilishoyo, ningawathathi amazwi Ami ngendelelo. Ezimpilweni zenu, ngibona okuningi enikwenzayo okungahlangene neqiniso, ngakho-ke ngininxusa ngokusobala ukuba nibe yizisebenzi zeqiniso futhi ningagqilazwa ukungalungi kanye nobubi.

Ningalinyatheli iqiniso futhi ningcolise noma iliphi igumbi lendlu kaNkulunkulu. Lesi yisexwayiso Sami kini. Manje sengizoqala ukukhuluma ngesihloko esiphezu kwaso:

Okokuqala, ngenxa yalokho enikudalelwe, kumele nifune ukwamukelwa nguNkulunkulu. Okusho ukuthi, njengoba nikwamukela ukuthi nibalwa kanye nabanye abasendlini kaNkulunkulu, ngakho kumele nilethe ukuthula okusemqondweni kanye nokweneliseka kuNkulunkulu kukho konke. Ngamanye amazwi, kumele niphile ngokomgomo ezenzweni zenu futhi nivumelane neqiniso ezintweni ezinjalo. Uma lokhu kungaphezu kokwazi ukukwenza, kanjalo uzozondwa ulahlwe nguNkulunkulu futhi waliwe yibo bonke. Uma uke waba sengxakini enjalo, ngeke usakwazi ukubalwa kanye nalabo abasendlini kaNkulunkulu. Yilokhu-ke okuqondwe ngokungavunywa nguNkulunkulu.

Okwesibili, kumele nazi ukuthi uNkulunkulu uthanda umuntu owethembekile. UNkulunkulu unobunjalo bokwethembeka, ngakho-ke izwi Lakhe lingathenjwa njalo. Ngaphezu kwalokho, izenzo Zakhe azinaphutha futhi azingabazeki. Yingakho uNkulunkulu ethanda labo abethembeka ngeqiniso kuYena. Ukwethembeka kusho ukunikela inhliziyu yakho kuNkulunkulu; ungamenzi isiwula kunoma yini; uvuleleke Kuye kukho konke, ungalifihli iqiniso; ungakwenzi lokho okuzokhohlisa labo abaphezulu futhi kudukise labo abangaphansi; nokungakwenzi lokho okwenzela ukuzincengela kuNkulunkulu. Ngamafuphi nje, ukwethembeka ukuzehlukanisa nokungcola ezenzweni zakho kanye nasemazwini, kanye nokungakhohlisi uNkulunkulu noma umuntu. Lokhu engikushoyo kulula, kodwa kuzokuba nzima ngokuphindiwe kini. Iningi likhetha ukuba liyolahlwa esihogweni kunokukhuluma futhi lenze ukwethembeka. Akumangalisi ukuthi nginenye impatho ebekekwe labo abangathembekile. Impela, ngiyabuqonda ubunzima obukhulu enibhekana nabo ekuzameni ukuba ngabantu abethembekile. Nonke nihlakaniphile kabi futhi niyizingcweti kwezokwehlulela umuntu olungile ngokwesilinganiso senu esinomona; njengoba kunje umsebenzi Wami uba lula kakhulu. Futhi njengalokhu nisingatha izimfihlo zenu ezinhliziyweni zenu, kulungile-ke, ngizothumela omunye nomunye wenu enhlekeleleni ukuba “niyofundiswa” ngomlilo, ukuze emva kwalokho nizokuba nokuzibophezela ekukholweni emazwini Ami. Okokugcina, ngizokhipha kanzima amazwi emiloniyeni yenu athi “uNkulunkulu unguNkulunkulu wokwethembeka,” emva kwalokho niyozishaya isifuba futhi nibalise, “Ingumkhohlisi inhliziyu yomuntu!” Ingabe siyobe sesiyini isimo sengqondo yakho kuleli qophelo? Ngiyacabanga nje aninakuqhubeka nokuziphatha ngokuzazisa njengoba nenza njengamanje. Ngingasakuphathi ukuthi “nibe ngabajulile kakhulu ukuba bangaqondisiseka” njengoba ninjalo njengamanje. Abanye baziphatha ngendlela ehloniphekile nefanele futhi babonakala ikakhulukazi nje “baziphatha ngenhlonipho” ebukhoneni

bukaNkulunkulu kodwa babe ngabadelelayo futhi abangalawuleki ebukhoneni bukaMoya. Ningambala yini phakathi kwabathembekile umuntu onjalo? Uma ungozenzisayo nomuntu oyingcweti “kwezokuzijabulisa,” ngizothi uwena ngempela ohlekisa ngoNkulunkulu. Uma amazwi akho egcwele izaba kanye nokuzihlangula okungenamsebenzi, ngithi uyilowo ongazimisele nhlobo ukwenza iqiniso. Uma unezimfihlo eziningi ongabazayo ukuziveza, futhi uma ungafuni ukudalula izimfihlo zakho—okusho ukuthi, izinkinga zakho—kwabanye ukuze ufune indlela yokukhanya, ngizothi uyilowo ongeke ayithole kalula insindiso futhi ongeke aphunyuke kalula ebumnyameni. Uma ukufuna iqiniso kukujabulisa kahle, ungomunye ohlala ekukhanyeni isikhathi esiningi. Uma ukujabulela ukuba ngumenzi womsebenzi endlini kaNkulunkulu, usebenza ngokuzimisela nokwethembeka emfihlakalweni, ngaso sonke isikhathi uhlala upha futhi ungathathi, ngithi-ke ungongcwele othembekile, ngoba awufune mklomelo futhi ungumutu oneqiniso nje. Uma uzimisele ukungalifihli iqiniso, uma uzimisele ngokunikela konke okwakho, uma ukwazi ukudela impilo yakho ngoNkulunkulu futhi ube ngufakazi, uma uthembekile, kuze kufike eqophelweni lapho wazi kuphela ukwanelisa uNkulunkulu, futhi ungazicabangeli noma uzithathele ngokwakho, ngithi-ke laba bantu abanjalo yilabo abondliwa ekukhanyeni futhi abayophila phakade embusweni. Kumele wazi noma kunokukholwa kweqiniso kanye nokwethembeka kweqiniso ngaphakathi kuwe, ukuthi unawo yini umlando wokuhlupheka ngenxa kaNkulunkulu noma futhi usumthobele ngokuphelele yini uNkulunkulu. Uma ungenakho lokhu, ngaphakathi kuwe kusekhona ukungalaleli, inkohliso, umhawu, kanye nokukhononda. Njengalokhu inhliziyo yakho ikude nokwethembeka, awukaze ukuthole ukunconywa nguNkulunkulu futhi awukaze uhlale ekukhanyeni. Ukuthi isiphetho somuntu siyoba yini kuncike ekuthini unenhliziy othembekile nebomvu okwegazi kanye nasekuthini unawo yini umphefumulo omsulwa. Uma ungumuntu ongathembekile kakhulu, umuntu onenhliziy o nobubi kanye nomphefumulo ongahlanzekile, ngakho-ke uzophetha usendaweni lapho umuntu ejeziswa khona njengoba kubhaliwe encwadini yesiphetho sakho. Uma uthi wethembeke kakhulu, kodwa ungakaze wenze ngokweqiniso noma ukhulume izwi leqiniso, ingabe usalindele ukuba uNkulunkulu akuklomelise? Ingabe usenethemba lokuthi uNkulunkulu uzokubuka njengesithandwa seso Lakhe? Ingabe ukucabanga okunjalo akukhona ukuzikhohlisa? Ukhohlisa uNkulunkulu kukho konke, manje indlu kaNkulunkulu ingamgcina kanjani umuntu onjengawe onezandla ezingahlanzekile?

Into yesithathu engifuna ukunitshela yona yile: Wonke umuntu, ekuphileni impilo yokukholwa kuNkulunkulu, useke wamphika futhi wamkhohlisa uNkulunkulu esikhathini esithile. Ezinye zezenzo ezimbi azidingi ukulotshwa phansi njengamacala,

kodwa ezinye zazo azixoleleki; ngenxa yokuthi eziningi zazo yilezo ezeephula izinqumo zokuphatha, okusho ukuthi, ukona okuphambana nesimo sikaNkulunkulu. Iningi lalabo abakhathazekile ngesiphetho sabo bangabuza ukuthi yiziphi lezi zenzo. Kumele nazi ukuthi nizithwele futhi niyazidla ngokwemvelo futhi anizimisele ukuvuma la maqiniso. Ngakho-ke, ngiyobuye nginitshela emva kokuba senizindlele ngezimo zenu. Nginyaninxusa ukuba niqondisise kahle ingqikithi yezinqumo zokuphatha, bese nenza imizamo yokwazi isimo sikaNkulunkulu. Kungenjalo, niyokuthola kunzima ukugcina izindebe zenu zivalekile nolimi lwenu lungakhulumi ngokukhululeka okukhulu izinto ezizwakala ziphakeme, futhi ninganakile ningona esimweni sikaNkulunkulu ebese niwela ebumnyameni, nilahlekelwe ubukhona bukaMoya oNgcwele nokukhanya. Ngoba aninayo imigomo ezenzweni zenu, wenza noma usho izinto ezingafanele, uyothola ukujeziswa okufanele. Kumele wazi ukuthi noma ngabe awunamgomo ngokwamazwi akho nangezenzo zakho, uNkulunkulu unomgomo kukho kokubili. Isizathu esenza uthole isijeziso ukuthi wedelele uNkulunkulu, hhayi umuntu. Uma, empilweni yakho, wenza amacala amaningi aphambana nesimo sikaNkulunkulu, nakanjani uyoba wumntwana wesihogo. Kumuntu kungabukeka sengathi wenze iziphambeko nje ezimbalwa ezingahambisani neqiniso futhi okuyinto engelutho. Ingabe uyazi, nokho, ukuthi emehlweni kaNkulunkulu, vele usungomunye okungasenamhlatshelel wesonu kubo? Ngoba sewephule izinqumo zikaNkulunkulu zokuphatha ngaphezu kokukodwa kanye nokuthi awukhombisi luphawu lokuphenduka, ngakho-ke akusekho okunye ongakwenza ngaphandle kokwehlela esihogweni lapho uNkulunkulu ejezisa umuntu khona. Iqembu elincane labantu, ngesikhathi lilandela uNkulunkulu, lenza izenzo ezithile eziphambene nemigomo, kodwa ngemuva kokubhekana (noNkulunkulu) nokuqondiswa, laya ngokuya lakubona ukukhohlakala kwalo, labuyela endleleni elungile yeqiniso futhi lisaqhubeka nokuzinza namuhla. Labo bantu abanjalo yilabo abayosala ekugcineni. Kodwa yilabo abathembekile engibafunayo; uma ungumuntu owethembekile futhi owenza ngokomgomo, ungaba yisethenjwa sikaNkulunkulu. Uma ezenzweni zakho ungoni esimweni sikaNkulunkulu futhi ufuna intando kaNkulunkulu futhi unenhliziyu yokumdumisa uNkulunkulu, ukholo lwakho lusezingeni elifanele. Labo abangamhloniphi uNkulunkulu futhi abangenayo inhliziyu ethuthumelayo ngokwesaba bazozephula kalula izinqumo zokuphatha zikaNkulunkulu. Abaningi basebenzela uNkulunkulu ngenxa yamandla okushiseka futhi abazazi izinqumo zokuphatha zikaNkulunkulu, kungasaphathwa ukuqonda ngemithelela yezwi Lakhe. Ngakho phezu kwezinhloso zabo ezinhle, bavame ukugcina sebenza lokho okuphazamisa ukuphatha kukaNkulunkulu. Ezimweni ezimbi kakhulu balahlwa ngaphandle futhi bancishwe lonke elinye ithuba lokumlandela bese bephonswa esihogweni kume konke ukuzihlanganisa nendlu

kaNkulunkulu. Laba bantu basebenza endlini kaNkulunkulu ngezinhloso ezinhle ezingenalwazi bese begcina sebethukuthelisa isimo sikaNkulunkulu. Abantu beza nezindlela zabo zokusebenzela izikhulu namakhosi endlini kaNkulunkulu, bese bezama ukuzisebenzisa, becabanga ngokuyize ukuthi zingasetshenziswa kalula nalapha. Abazange bacabange ukuthi uNkulunkulu akanaso isimo sewundlu kodwa esebhubesi. Ngakho-ke, labo abazihlanganisa noNkulunkulu okokuqala abakwazi ukukhuluma Naye, ngokuba inhliziyi kaNkulunkulu ayifani neyomuntu. Ungakwazi kuphela ukwazi uNkulunkulu emva kokuqonda amaqiniso amaningi. Lolu lwazi alwakhiwe kuphela yimishwana noma izimfundiso, kodwa lungasetshenziswa njengegugu ongangena kulo ekwethembaneni okusondelene noNkulunkulu nanjengobufakazi bokuthi uyathokoza ngawe. Uma uswele ulwazi lwangempela futhi unganikeziwe iqiniso, ukusebenza kwakho ngentshisekelo kungaletha phezu kwakho ukucasuka kanye nenzondo kaNkulunkulu. Manje kumele ukuba usuyaqonda ukuthi ukukholwa kuNkulunkulu akukhona nje ukufunda isayensi ngoNkulunkulu nenkolo!

Nakuba amazwi enginexwayisa ngawo emafishane, konke engikuchazile yilokho okusilele kini. Kumele nazi ukuthi lokhu engikhuluma ngakho manje kungenxa yomsebenzi Wami wokugcina phakathi kwabantu, ukunquma ngesiphetho somuntu. Angifisi ukwenza umsebenzi omningi kakhulu ongafezi nhloso futhi angifisi ukuqhubeka nokuqondisa labo bantu abangenamsebenzi njengokhuni olubolile, ngingasayiphathi eyokuqhubeka nokuhola labo abafihle izinhloso ezimbi. Mhlawumbe ngelinye ilanga niyoqonda izinhloso eziqotho eziqukethwe ngamazwi Ami kanye nomnikelo engiwenzele isintu. Mhlawumbe ngelinye ilanga niyowuqonda umgomo owenza nikwazi ukuzinqumela isiphetho senu.

Iziphambeko Ziyoholela Umuntu Esihogweni

Ngininike izexwayiso eziningi futhi ngabeka amaqiniso amaningi phezu kwenu ukuze ngininqobe. Namhlanje nizizwa nicebe kakhulu kunangesikhathi esidlule, niqonda izimiso eziningi ezimayelana nendlela umuntu okufanele abe yiyo, futhi abe nokuhluzeka okuningi engqondweni abantu abathembekile okufanele babe nakho. Yilokhu enikuzuzile manje eminyakeni eminingi. Angiziphiki izinto enizizuzile, kodwa kumele ngisho ngingananazi ukuthi angikuphiki nokungalaleli kwenu okuningi nokuhlubuka kwenu Kimi kule minyaka eminingi, ngoba akukho ngisho noyedwa ongcwele phakathi kwenu, nonke jikelele ningabantu abakhohlakaliswe uSathane, nezitha zikaKristu. Iziphambeko nokungalaleli kwenu kuze kube manje akunakubalwa, ngakho akumangalisi nakancane ukuthi njalo

ngiphindaphinde engikushoyo phambi kwenu. Angifuni ukuphila ngale ndlela nani, kodwa ngenxa yekusasa lenu, ngenxa yeziphetho zenu, ngizophinde ngikusho okokugcina engike ngakusho ekuqaleni. Nginethemba lokuthi nizongibekezelela, futhi nginethemba elikhulu lokuthi nizokwazi ukukholwa wonke amazwi engiwashoyo, ngaphezu kwalokho, ukuthi nizoyiqonda incazelo ejulile yamazwi Ami. Ningakungabazi engizokusho, noma okubi nakakhulu, nicaphune amazwi ami ngendlela enifisa ngayo niwalaxaze kude ngokuthanda, engikuthola kungabekezeleleki. Ningawahluleli amazwi Ami, ingasaphathwa eyokuwathatha kancane, noma nithi ngihlale nginilinga, noma okubi nakakhulu, nithi enginitshela khona kuntula ukunemba. Lezi zinto ngizithola zingabekezeleleki. Ngoba niphatha Mina nalokho engikushoyo ngendlela enokusola futhi aniwalandeli amazwi Ami futhi niyangiziba, nginitshela nonke ngamunye ngokungadlali: Engikushoyo ningakuhlanganisi nefilosofi, ningakuhlanganisi namanga abazenzisi, ngaphezu kwalokho, ningawabheki njengangabalulekile amazwi Ami. Mhlawumbe esikhathini esizayo akekho oyokwazi ukunitshela izinto enginitshela zona, noma akhulume nani ngomusa ongaka, ingasaphathwa eyokuhambisana nani kula maphuzu ngesineke. Izinsuku ezizayo zizochithwa ekukhumbuleni izikhathi ezinhle, noma ekukhaleni kakhulu, noma ekububuleni ngenxa yezinhlungu, noma nizophila ebusukwini obumnyama obungenayo nenhlansi yeqiniso noma ukuphila okunikeziwe, noma nimane nilinde ningenathemba, noma ukuzisola kabuhlungu okunjalo ngokuthi nedlule ekucabangeni.... Lezi ezinye zezinto ezingenzeka cishe okungekho namunye phakathi kwenu ongaphunyuka kuzo. Ngoba akekho kini osesihlalweni akhonza uNkulunkulu ngeqiniso kuso; nizicwilisa ezweni eligcwele ukuxegelwa isimilo nobubi, lihlanganise ezinkolweni zenu, emimoyeni yenu, emiphefumulweni, kanye nasemizimbeni izinto eziningi ezingahlobene nokuphila neqiniso futhi empeleni nimelana nazo. Ngakho enginethemba lakho kini ukuthi ningalethwa endleleni yokukhanya. Okuwukuphela kwethemba enginalo ukuthi nikwazi ukuzinakekela, nokuthi anigxili kakhulu esiphethweni senu ngenkathi nibheka ukuziphatha neziphambeko zenu ngokunganaki.

Abantu asebekholwe kuNkulunkulu isikhathi eside, manje sebenethemba lesiphetho esihle, bonke abantu abakholwa kuNkulunkulu bathemba ukuthi bazovelelwa inhlanhla ngokuphazima kweso, bonke bathemba ukuthi bengazelele bayozithola behleli ngokuthula endaweni eyodwa noma kwenye ezulwini. Kodwa ngithi laba bantu kanye nemibono yabo emihle abakaze bazi ukuthi zibafanele yini lezo zinto ezinhle ezivela ezulwini, noma ukuhlala esihlalweni ezulwini. Nina okwamanje nizazi kahle, kodwa nethemba ukuthi ningakwazi ukuphunyuka ezinhlekeleleni zezinsuku zokugcina nasesandleni sikaSomandla esijezisa ababi.

Kubonakala sengathi ukuphupha kahle nokufuna izinto zinjengoba bethanda kuyisici esivamile kubo bonke abantu abonakaliswe uSathane, akuwona umbono ohlakaniphile womuntu oyedwa. Noma kunjalo, ngisafuna ukuqeda ngezifiso zenu zokweqisa kanye nokulangazelela kwenu ukuthola izibusiso. Ngenxa yokuthi iziphambeko zenu ziningi kakhulu nokungalaleli kwenu kuningi futhi kuyanda, lokhu kungahlangabezana kanjani nekusasa lenu elihle elilotshiwe? Uma ufuna ukuhamba ngendlela oyithandayo yokuba sephutheni, kungenalutho oludonsela emuva, kodwa usafuna amaphupho afezeke, ngiyakunxusa ukuthi uqhubeke nokozela kwakho futhi ungalokothi uvuke—ngoba iphupho lakho alinalutho, futhi ebukhoneni bukaNkulunkulu olungile ngeke akubuke ngokwehlukile. Uma ufuna nje ukuthi amaphupho afezeke, ungalokothi uphuphe, kodwa hlale ubhekane neqiniso, ubhekane namaqiniso. Leyo ukuphela kwendlela ongasindiswa ngayo. Ngokungagwegwesi yiziphi izinyathelo zale ndlela?

Okokuqala, hlola zonke iziphambeko zakho, futhi uhlole konke ukuziphatha kwakho nemicabango engahambisani neqiniso.

Lena yinto eningayenza kalula, futhi ngikholwa ukuthi abantu abacabangayo bangakwazi ukuyenza. Nokho, ababalwa labo bantu abangasoze bazi ukuthi sisho ukuthini isiphambeko neqiniso, ngoba empeleni ababona abantu abacabangayo. Ngikhuluma nabantu abamukelwe uNkulunkulu, abathembekile, abangakaze bazone ngempela izinqumo zokuqondisa, abangazithola kalula iziphambeko zabo. Nakuba lena kuyinto engiyifuna kini futhi elula kini, akuyona ukuphela kwento engiyifuna kini. Kungakhathaleki ukuthi kwenzekani, ngethemba ukuthi ngeke nihleke ngasene ngale nto engiyifunayo, noma okubi nakakhulu, ukuthi ngeke niyibukele phansi noma niyithathe kancane. Iphatheni njengebalulekile, ningayichithi.

Okwesibili, eziphambekweni nasekungalalelini ngakunye kwakho, funa amaqiniso ahambisanayo futhi usebenzise la maqiniso ukuze ukulungise, ususe izenzo eziyiphutha nemicabango yokungalaleli futhi wenze iqiniso.

Okwesithathu, yiba umuntu othembekile, hhayi umuntu ohlale eyisihlakaniphi, ohlale eyiqili. (Ngiyaphinda ngiyanicela futhi ukuthi nibe abantu abathembekile.)

Uma ungakwazi ukufeza zontathu lezi zinto kungasho ukuthi usenhlanhleni, umuntu okufezeka amaphupho akhe nothola inhlanhla. Mhlawumbe uzozibheka njengezibalulekile lezi zicelo ezintathu ezingakhangi, noma mhlawumbe ungabi nandaba nazo. Kunoma ikuphi, injongo Yami ukufeza amaphupho akho, ngenze imibono yenu, hhayi ukuhlelisa ngani noma ukunenza izilima.

Engikufunayo kungase kube lula, kodwa enginitshela khona akulula njengokuthi okukodwa nokukodwa kulingana nokubili. Uma okuwukuphela kwento eniyenzayo kuwukukhuluma noma kubani ngalokhu, nikhulume imbudane, izinkulumo

zokuzikhukhumeza, kusho ukuthi okulotshiwe ngani nezifiso zenu kuyohlale kusekhasini elingenalutho. Ngeke ngibazwele nakancane labo kini abahlupheka iminyaka eminingi futhi basebenze kanzima bengabi nalutho oluphathekayo ngalokho. Kunalokho, ngiphatha labo abangakaze bakwenze engikufunayo ngesijeziso, hhayi ngemivuzo, nozwelo luncane. Mhlawumbe nicabanga ukuthi ekubeni ngabalandeli iminyaka eminingi nenza umsebenzi onzima noma kunjani, ngakho kunoma yisiphi isimo ningasithola isitsha selayisi endlini kaNkulunkulu ngokuba abenzi bomsebenzi. Ngingathi iningi lenu licabanga ngale ndlela ngoba kuze kube manje benilandela umyalo wokusizakala ngento ethile hhayi ukuthi kusizakalwe ngani. Ngakho manje ngiyanitshela futhi angidlali: Anginandaba nokuthi umsebenzi wakho onzima ufaneleke kangakanani, nokuthi izimfaneleko zakho zihlaba umxhwele kangakanani, nokuthi ungilandela eduze kangakanani, nokuthi waziwa kangakanani, noma ukuthi usungcono kangakanani umbono wakho; uma nje ungakwenzi engikufunayo, awusoze wanconywa Yimi. Sula ngokushesha yonke leyo mibono nezibalo zakho, uqale ukuzibheka njengezibalulekile izinto engizifunayo. Kungenjalo, bonke abantu ngiyobaphendula umlotha ukuze ngiqede umsebenzi Wami, futhi okuhle kakhulu ngiphendule iminyaka yomsebenzi Wami nokuhlupheka kube yize, ngoba ngeke ngingenise izitha Zami, nabantu abenza okubi belingisa uSathane embusweni Wami, enkathini elandelayo.

Nginezifiso eziningi. Ngifisa sengathi ningaziphatha ngendlela efanele, nithembeke ekufezeni umsebenzi wenu, nibe neqiniso nobuntu, nibe ngabantu abangadela konke banikele ngokuphila kwabo ngenxa kaNkulunkulu, njalo njalo. Wonke la mathemba asuka ekuntuleni nasekukhohlakaleni kanye nasekungalalelini kwenu. Uma noma iyiphi yezingxoxo engibe nazo nani inganele ukuba niyinake, mhlawumbe okuwukuphela kwento engingayenza ukungasho lutho. Kodwa, niyayiqonda imiphumela yalokho. Angiphumuli, ngakho uma ngingakhulumi, ngizokwenza okuthile abantu abazokubona. Ngingabolisa ulimi lomuntu, noma umuntu afe eyizicucu, noma nginike abantu imizwa engaphilile futhi ngibenze babukeke bebabi ngezindlela eziningi. Futhi-ke, ngingenza abanye abantu babekezelele ukuhlukumezeka engibabekele khona. Ngale ndlela ngiyojabula, ngithokoze kakhulu futhi ngename. Bekuhlale kuthiwa, “Okuhle kubuyiswa ngokuhle, nokubi ngokubi,” pho kungani kungabi njalo manje? Uma ufuna ukumelana Nami futhi ufuna ukungahlulela, ngizobolisa umlomo wakho, futhi lokho kuyongijabulisa ngokungapheli. Lokhu kungenxa yokuthi ekugcineni, lokhu okwenzile akulona iqiniso, ingasaphathwa eyokuphathelana nokuphila, kuyilapho konke engikwenzayo kuyiqiniso, yonke into ibalulekile emiyalweni yomsebenzi Wami nasezinqumweni zokuphatha engizilobile. Ngakho, nginxusa ngamunye kini ukuba aqongelele ukulunga, ayeke ukwenza ububi

obungaka, futhi ninake izimfuno zami ngesikhathi senu. Ngakho ngiyojabula. Uma ubuzonikela eqinisweni okukodwa enkulungwaneni kwemizamo oyifaka kokwenyama, khona-ke ngithi ubungeke ube neziphambeko njalo futhi nomlomo obolile. Akukho yini sobala lokhu?

Ukwanda kweziphambeko zakho, kusho ukuncipha kwamathuba okuzuza isiphetho esihle. Ngokuphambene, ngokuncipha kweziphambeko zakho, ayanda amathuba okuba unconywe nguNkulunkulu. Uma iziphambeko zakho zanda kuze kufike ezingeni lokuthi ngingakwazi ukukuxolela, uyobe udlale ngamathuba akho okuxolelwa. Kuleso simo isiphetho sakho ngeke sibe ngaphezulu kodwa siyoba ngaphansi. Uma ungangikholwa, yiba nesibindi wenze okubi, ubone ukuthi uzotholani. Uma ungumuntu oqotho owenza iqiniso, nakanjani uzoba nethuba lokuthi iziphambeko zakho zithethelelwe, liyuncipha inani lokungalaleli kwakho. Uma ungumuntu ongazimisele ukwenza iqiniso, iziphambeko zakho phambi kukaNkulunkulu ziyokwanda nakanjani, izikhawu zokungalaleli kwakho ziyokhula nakakhulu, uze ufike emkhawulweni, okuyoba yisikhathi sokubhujiswa kwakho okuphelele. Lokhu kuyoba yilapho iphupho lakho elimnandi lokuthola izibusiso liyobhidlika khona. Ungabheki iziphambeko zakho njengamaphutha omuntu ongavuthiwe noma oyisiphukuphuku, ungasebenzisi izaba zokuthi awulenzanga iqiniso ngoba izinga lakho eliphansi lenze kwaba nzima ukuthi ulenze, futhi ngaphezu kwalokho, ungamane ubheke iziphambeko ozenzile njengezomuntu obengazi lutho olungcono. Uma umuhle ekuzithetheleleni nasekuziphatheni ngomusa, khona-ke ngithi kuwe uyigwala elingasoze lazuza iqiniso, futhi iziphambeko zakho azisoze zayeka ukukulandela, kodwa ziyokwenza ungahlangabezani nokufunwa iqiniso futhi zikwenze uhlale ungumngani othembekile kaSathane. Ngisakweluleka ngokuthi: Unganaki isiphetho sakho kuphela bese ungazinaki iziphambeko zakho ezicashile; ungazithathi kancane iziphambeko zakho, futhi ungazibukeli phansi iziphambeko zakho ngenxa yokukhathazeka ngesiphetho sakho.

Kubaluleke Kakhulu Ukuqonda Isimo SikaNkulunkulu

Ziningi izinto enginethemba lokuthi nizozizuza. Nokho, izenzo zenu kanye nezimpilo zenu akuhlangabezani ngokuphelele nezidingo Zami, ngakho-ke kufanele ngiqonde ephuzwini nginichazele intando Yami. Ngenxa yokuthi ukuqonda kwenu kuphansi nokwazisa kwenu nakho kuphansi, cishe anisazi nhlobo isimo Sami kanye nobunjalo Bami, kuyinto ephuthumayo ukuthi nginazise ngalokhu. Kungakhathaleki

ukuthi nina ubukuqonda kangakanani lokhu ngaphambilini noma ukuthi uzimisele ukuzama ukuqonda lezi zinto, kusamele nginichazele ngazo kabanzi. Lezi zindaba aziyona into eningayazi, kepha nibukeka ningakuqondi noma ningawejwayele umqondo eziwuqukethe. Abaningi kinina banokuqonda okulufifi, futhi ngaphezu kwalokho kuyingxenye futhi akugcwele. Ukunisiza ukuze nikwazi ukwenza iqiniso kangcono, okusho ukuthi, ukwenza amazwi ami asebenze, ngicabanga ukuthi yilezi zindaba okufanele ukuthi niqale nizazi. Kungenjalo, ukholo lwenu luyohlala lumfiliba, lunokuzenzisa, futhi lugcwele imihlobiso yezenkolo. Uma ungasiqondi isimo sikaNkulunkulu, ngeke neze ukwazi ukwenza umsebenzi okufanele umenzele wona. Uma ungabazi ubunjalo bukaNkulunkulu, ngeke kwenzeke ukuthi umkhombise inhlonipho nokumesaba, kunalokho uyomkhombisa ukukha phezulu okungenakulalela nokukhohlisa okungenangqondo, ngaphezu kwalokho nibe nokuhlambalaza okungenakulungiseka. Nakuba ukuqonda isimo sikaNkulunkulu impela kubalulekile, nokwazi ubunjalo bukaNkulunkulu kungeke kubukelwe phansi, akekho oseke wakuxilonga lokhu futhi wangena wajula kulezi zindaba. Kusobala ukuthi nonke niyishaye indiva imiyalo yokuziphatha enganinika yona. Uma ungasiqondi isimo sikaNkulunkulu, kulula ukuthi usone kalula nje isimo Sakhe. Ukona okufuze lokhu kufana ncamashi nokucasula uNkulunkulu uqobo Lwakhe, futhi umphumela wasekugcineni wokwenza kwakho uba ukuphikisana nezinqumo zokuziphatha. Manje kumele ubone ukuthi ukuqonda isimo sikaNkulunkulu kuhambisana nokuqonda izinqumo zokuphatha. Ngokuqinisekile, izinqumo eziningi zokuphatha zithinta isimo sikaNkulunkulu, kodwa isimo Sakhe asiveziwe sonke phakathi kuzo. Yikho udinga ukuthatha elinye inyathelo ukukhulisa ukuqonda kwakho isimo sikaNkulunkulu.

Namhlanje angikhulumi nani inkulumo ejwayelekile, ngakho kumele amazwi Ami niwathathe ngokuqaphela, futhi ngaphezu kwalokho, nizindle ngokujulile ngawo. Engikuqondile ngalokhu ukuthi kuncane kakhulu ukunaka enikinikeze amazwi engiwakhulumile. Uma kuziwa esimweni sikaNkulunkulu nina anizimisele ngisho nokuzindla ngokuzimisela ngaso, futhi kumbalwa kakhulu ukuzama kwabantu ukukwenza. Ngalesi sizathu ngithi ukholo lwenu luyindlela ephakeme nje yokukhuluma. Namanje, akukho ngisho noyedwa kinina onikele ngomzamo oqatha wokubhekana nobuthaka benu obukhulu. Ningenzele phansi phezu kokukhathazeka okungaka enginithwalele khona. Akumangazi ukuthi aninandaba noNkulunkulu futhi niphila izimpilo ezingenalo iqiniso. Kungenzeka kanjani-ke ukuthi abantu abanje babizwe ngokuthi bangabangcwele? Umthetho wezulu ngeke uze uyibekezelele into enje! Ngenxa yokuthi ninokuqonda okuncane kangaka ngalokhu, akukho engingakwenza ngaphandle kokusebenzisa umoya omningi.

Isimo sikaNkulunkulu siyindaba engaqondakali kakhulu kuwo wonke umuntu, futhi ngaphezu kwalokho kuyinto engelula kunoma ngubani ukuyemukela, ngoba isimo sikaNkulunkulu asifani nobuntu bomuntu. UNkulunkulu, naye, unemizwa yakhe yenjabulo, intukuthelo, usizi nentokozo, kodwa le mizwa iyehluka kweyomuntu. UNkulunkulu uyilokhu ayikho futhi unalokhu anakho. Konke akuvezayo nakwembulayo kumela ubunjalo bakhe nomfanekiso wakhe. Lokho ayikho nalokho anakho, kanye nobunjalo nomfanekiso Wakhe, yizinto ezingeke zivalelwe isikhala ngumuntu. Isimo Sakhe sihlanganisa uthando Lwakhe ngesintu, induduzo ngesintu, inzondo ngabantu, futhi ikakhulu, ukusiqonda ngokuphelele isintu. Isimo somuntu, nokho, singase sinikeze ithemba, sigcwale impilo, noma singabi namuzwa. Isimo sikaNkulunkulu singesoMbusi wazo zonke izinto nezidalwa eziphilayo, eseNkosi yayo yonke indalo. Isimo Sakhe simela ukuhlonipheka amandla, ukuphakama, ubukhulu, futhi okubaluleke kakhulu, ukuba phezulu. Isimo Sakhe siwuphawu lwegunya, uphawu lwakho konke okulungile nokuhle. Ngaphezu kwalokho, siwuphawu Lwakhe ongeke^[a] acindezelwe noma ahlaselwe ubumnyama kanye nanoma imaphi amandla ezitha, futhi siwuphawu Lwakhe ongasoze oniwe (futhi ongeke akumele ukoniwa)^[b] yinoma yini edaliwe. Isimo Sakhe siwuphawu lwamandla aphakeme kakhulu. Akukho muntu noma abantu abangakwazi noma abangaphazamisa umsebenzi Wakhe noma isimo Sakhe. Kodwa ubuntu bomuntu abuyilutho olwedlula uphawu nje lobukhudlwana bomuntu kunesilwane. Umuntu kuye nangokwakhe akanalo igunya, ukuzilawula nokwazi ukweqa imingcele yobuntu, kodwa engqikithini yakhe uyilowo oqhaqhazela emseni walo lonke uhlobo lwabantu, izehlakalo nezinto. Injabulo kaNkulunkulu ibangelwa ubukhona nokuvela kokukulunga nokukhanya; ngenxa yokushabalaliswa kobumnyama nobubi. Ujabuliswa ukuthi ulethe ukukhanya nokuphila okumnandi kubantu; injabulo Yakhe yinjabulo elungile, iwuphawu lokuba khona kwakho konke okuhle futhi, okubaluleke kakhulu, iwuphawu lwentokozo. Intukuthelo kaNkulunkulu ibangelwa ukuba khona kokungalungi nokuphazamisa okukudalayo okulimaza isintu Sakhe; ngenxa yokuba khona kobubi nobumnyama, ukuba khona kwezinto ezihlanekezela iqiniso, ngisho nokuba khona kwezinto ezimelana nezinto ezilungile nezinhle. Intukuthelo Yakhe iwuphawu lokuthi azisekho izinto ezimbi, futhi iwuphawu lobungcwele Bakhe. Ukudabuka Kwakhe kubangelwa isintu, anethemba ngaso kodwa esiwele ebumnyameni, ngoba

Imibhalo yaphansi:

a. Umbhalo wokuqala ufundeka ngokuthi “kuwuphawu lokungakwazi ukuba.”

b. Umbhalo wokuqala walapha ufundeka ngokuthi “ukungakwazi ukuba (yebo nakanjani, ukungavunyelwa ukuba ube wenze njalo).”

umsebenzi awenza kumuntu awufinyeleli kulokho akulindele, nangenxa yokuthi isintu asithandayo asikwazi sonke ukuphila ekukhanyeni. Uyadabuka ngesintu esingenacala, ngomuntu othembekile kodwa ongazi lutho, nangomuntu olungileyo kodwa ontulayo emibonweni yakhe. Ukudabuka Kwakhe kuwuphawu lokulunga nomusa Wakhe, uphawu lobuhle nobumnene. Injabulo Yakhe, ngokusobala, isuka ekunqobeni izitha Zakhe, nokuthola ukholo lwabantua. Ngaphezu kwalokho, ibangelwa ukuxoshwa nokubhujiswa kwazo zonke izitha bese isintu sithola ukuphila okumnandi nokunokuthula. Injabulo kaNkulunkulu ayifani neyomuntu; kunalokho iwumuzwa wokwamukela izithelo ezinhle, okuwumuzwa ongaphezu kwenjabulo. Injabulo Yakhe iwuphawu lwesintu sikhululeka ekuhluphekeni kusuka manje kuya phambili nophawu lokungena ezweni lokukhanya. Imizwa yesintu, ngakolunye uhlangothi, yonke ikhona ngenxa yokuthandwa nguye, hhayi ngenxa yokulunga, ukukhanya, noma ngenxa yokuhle, ingasaphathwa eyawo wonke umusa onikezwe yiZulu. Imizwa yesintu inobugovu futhi eyasezweni lobumnyama. Ayikho ngenxa yentando kaNkulunkulu, ingasaphathwa eyohlelo lukaNkulunkulu, ngakho umuntu noNkulunkulu akunakwenzeka kukhulunywe ngabo ngesikathi esisodwa. UNkulunkulu unamandla mkhulu futhi uhloniphekile kuze kube phakade, kanti umuntu eyohlale ephansi, engenamsebenzi. Lokhu kungenxa yokuthi uNkulunkulu uhlale enza imihlatshelo ezinikela esintwini; umuntu, nokho, uhlale ezithathela futhi ezizamela yena kuphela. UNkulunkulu uhlale ehluphekela ukuphila kwesintu, kodwa abantu abanikeli lutho ngenxa yokukhanya noma ukulunga. Ngisho noma umuntu esebenza okwesikhashana, akwenzayo kubuthaka ngendlela yokuthi ngeke kumele ngisho igalelo elilodwa, ngoba umsebenzi womuntu uhlale ungowokuzuzisa yena hhayi abanye. Umuntu uhlale enobugovu, lapho uNkulunkulu ehlale ezidela. UNkulunkulu ungumthombo wakho konke okunobulungiswa, okulungile, nokuhle, kodwa umuntu yilowo ophumelela ekwenzeni futhi oveza bonke ububi nokukhohlakala. UNkulunkulu akasoze aguquka ubunjalo bakhe bokulunga nobuhle, kodwa umuntu ukwazi ngokuphelele, noma nini, nakusiphi isimo ukumelana nokulunga nokwedukela kude noNkulunkulu.

Umusho ngamunye engiwukhulumile umumethe isimo sikaNkulunkulu. Niyobe nenza kahle uma nizindla ngokucophelela ngamazwi Ami, futhi niyozuza kakhulu kuwona. Ubunjalo bukaNkulunkulu bunzima kakhulu ukuqondakala, kodwa ngiyethemba ukuthi okungenani nonke ninalo ulwazana maqondana nesimo sikaNkulunkulu. Ngethemba ukuthi-ke, nizokwazi ukungibonisa futhi nenze okuningi okungaphambani nesimo sikaNkulunkulu. Lapho-ke ngiyoba nokwethemba. Isibonelo nje, gcina uNkulunkulu esenhliziyweni yakho ngazo zonke izikhathi. Uma kukhona okwenzayo, yenza okuhambisana nezwi Lakhe. Funa izinhloso Zakhe kuzona zonke

izinto, futhi ugweme ukwenza lokho okungahloniphi nokwedelela uNkulunkulu. Ungalingi nakancane ukubeka uNkulunkulu emsamu wengqondo yakho ukugcwalisa isikhala senkathi ezayo enhliziyweni yakho. Uma wenza lokhu, uyobe wone isimo sikaNkulunkulu. Futhi, uma ungalokothi ukhulume amazwi noma ukukhononda okuhlambalaza uNkulunkulu kukho konke ukuphila kwakho, futhi, uma ukwazi ukwenza kahle konke akubeke kuwe futhi uzithoba kuwo wonke amazwi Akhe kuyo yonke impilo yakho, khona-ke uyobe usukugwemile ukwephula izinqumo zokuphatha. Ngokwesibonelo, uma sewake wathi “Kungani ngingacabangi ukuthi unguNkulunkulu?” “Ngicabanga ukuthi la mazwi awulutho nje olungaphezu kokuthi awukukhanyisa kukaMoya oNgcwele,” “Ngokubona kwami akuyona yonke into eyenziwa uNkulunkulu enhle,” “Ubuntu bukaNkulunkulu abukho ngaphezu kobami,” “Amazwi kaNkulunkulu awakholakali nje,” noma amanye amazwi anje okwahlulela, ngakho ngiyanincenga ukuba nivume futhi niphenduke ezonweni kaningi. Ngale kwalokho, ngeke ube nethuba lokuxolelwa, ngoba awoni kuphela kumuntu, kodwa kuNkulunkulu uqobo. Ungakholwa ukuthi wahlulela umuntu, kodwa uMoya kaNkulunkulu wona awuboni ngaleyo ndlela. Ukungayihloniphi kwakho inyama Yakhe kulingana nokungahloniphi Yena. Uma-ke kunjalo, ingabe awusonanga yini isimo sikaNkulunkulu? Kufanele ukhumbule ukuthi konke okwenziwa wuMoya kaNkulunkulu wukuvikela umsebenzi Wakhe enyameni kanye nokuthi lo msebenzi wenziwe kahle. Uma ukushaya indiva lokhu, ngithi kuwe ungumuntu ongasoze aphumelela ekukholweni kuNkulunkulu. Ngokuba uhlokoze ulaka lukaNkulunkulu, ngakho uyosebenzisa isijeziso esifanele ukukufundisa isifundo.

Ukufinyelela ekwazini ubunjalo bukaNkulunkulu akusiyona indaba encane. Kufanele nakanjani uqonde isimo Sakhe. Ngale ndlela-ke, uyoya ngokuya futhi unganakile, ufinyelela ekwazini ubunjalo bukaNkulunkulu. Uma usungenile kulolu lwazi, uyozithola unyathela uya phambili uyongena esimweni esiphezudlwana futhi esihle kakhudlwana. Ekugcineni, uyozizwa unamahloni ngomoya wakho omubi, ngendlela yokuthi uyoze uzwe ukuthi akukho ndawo ongazifihla kuyo. Ngaleso sikhathi, kuyoncipha kancane kancane ekuziphatheni kwakho okungase kone isimo sikaNkulunkulu, inhliziyu yakho iyoya ngokuya isondelana nekaNkulunkulu, bese kuya ngokuya kwanda uthando Lwakhe enhliziyweni yakho. Lokhu kuwuphawu lokungena kwesintu esimweni esihle. Kodwa okwamanje anikafiki kulesi simo. Ngenkathi niphithizela nehla nenyuka nifuna lapho niya khona, ubani lapha kini ongacabanga ngokuzama ukuthola ubunjalo bukaNkulunkulu? Uma lokhu kuqhubeka, niyobe, ngokungazi, niphambana nezinqumo zokuphatha ngoba niqonda okuncane kakhulu ngesimo sikaNkulunkulu. Ngakho-ke, ingabe lokhu enikwenzayo njengamanje akusikhona ukubeka isisekelo sokona kwenu ngokuphambene nesimo

sikaNkulunkulu? Lokhu ngikubuzela ukuthi nikwazi ukuqonda ukuthi isimo sikaNkulunkulu asiphambene nomsebenzi Wami. Ngoba uma nizephula kaningi izinqumo zokuphatha, ubani phakathi kwenu oyophunyuka ekujezisweni na? Ingabe lokho ngeke kusho yini ukuthi umsebenzi Wami ubuyize leze? Ngakho-ke, namanje ngisaninxusa ukuthi ngaphezulu kokucubungula ukuziphatha kwenu, niqaphele izinyathelo enizithathayo. Lesi yisicelo esikhulu kakhulu engisenza kini, futhi ngethemba ukuthi nonke nizosicabanga ngokucophelela futhi nisithathe ngokuzimisela. Uma kwenzeka kufika usuku lapho khona ukwenza kwenu kungithukuthelisa kakhulu, umuntu ngayedwa kuyofuneka acabange ngemiphumela, futhi ngeke kube khona omunye oyothwala isijeziso esikhundleni senu.

Indlela Yokwazi UNkulunkulu Osemhlabeni

Nonke niyakujabulela ukuthola umvuzo phambi kukaNkulunkulu nokuba ababekelwe umusa Wakhe emehlweni Akhe. Lokhu kuyisifiso sawo wonke umuntu emuva kokuqala ukukholwa kuNkulunkulu, ngokuba umuntu ulwela izinto eziphezulu ngenhliziyo yakhe yonke futhi akekho ofisa ukuba semuva kwabanye. Lena indlela yomuntu. Ngenxa kanye yalesi sizathu, abaningi kini bahlala bezama ukuthola umusa kaNkulunkulu ezulwini, nokho empeleni, ukwethembeka nobuqotho kuNkulunkulu, kuncane kakhulu kunokwethembeka nobuqotho enikubhekise kini. Kungani ngisho lokhu? Ngenxa yokuthi angikwazisi nakancane ukwethembeka kwenu kuNkulunkulu, futhi ngiyakuphika ukuba khona kukaNkulunkulu okhona ezinhliziyweni zenu. Lokho kusho ukuthi, uNkulunkulu enimkhonzayo, lo Nkulunkulu ongacacile enimthandayo, akekho nhlobo. Isizathu esenza ukuba ngisho lokhu ngesiqiniseko ukuthi nikude kakhulu noNkulunkulu weqiniso. Isizathu sokuthi nibe nokwethembeka suvela ebukhoneni besithixo phakathi ezinhliziyweni zenu, kodwa ngokwami, uNkulunkulu obonakala engemkhulu futhi engemncane emehlweni enu, konke enikwenzayo ukungemukela ngamazwi. Lapho ngikhuluma ngebanga lenu enikude ngalo kuNkulunkulu, ngikhuluma ngokuthi nikude kangakanani noNkulunkulu weqiniso, lapho lo Nkulunkulu ongacacile kusengathi useduze kakhulu. Uma ngithi “ongemkhulu” kumayelana nokuthi uNkulunkulu enikholwa Kuye manje ubonakala engumuntu nje ongenawo amakhono amakhulu; umuntu ongaphakeme kakhulu. Futhi uma ngithi “ongemncane,” lokhu kusho ukuthi nakuba lo muntu engeke abize umoya futhi akhuze imvula, nokho uyakwazi ukubiza uMoya kaNkulunkulu ukuba wenze umsebenzi onyakazisa amazulu nomhlaba, kanjalo ashiye umuntu ekhexile. Ngaphandle, nonke nibukeka ningabamlalelayo impela lo Kristu osemhlabeni, nokho empeleni anikholwa Kuye futhi animthandi. Engikushoyo ukuthi okunguyena

enikholwa kuye ngeqiniso yilo Nkulunkulu ongaqondakali osemizweni yenu, futhi okunguyena enimthanda ngeqiniso uNkulunkulu enimlangazelelayo ubusuku nemini, nakuba ningakaze nimbone ngqo. Mayelana nalo Kristu, ukukholwa kwenu kuyingxenyana, futhi uthando lwenu Kuye luyize. Inkolo isho ukukholwa kanye nethemba; uthando lusho indumiso nokuncoma enhliziyweni, akuhlukani. Nokho ukukholwa nothando kuKristu wanamuhla kusele kakhulu kulokhu. Uma kuza ekukholweni, nikholwa kanjani Kuye? Uma kuza othandweni, nithanda kanjani? Aniqondi lutho ngesimo Sakhe, ingasaphathwa eyengqikithi Yakhe, ngakho nikholwa Kuye kanjani? Likuphi iqiniso lokukholwa kwenu Kuye? Nimthanda kanjani? Liphi iqiniso lothando lwenu Kuye?

Banengi abangilandelile ngaphandle kokungabaza kuze kube namuhla, futhi kule minyaka embalwa, nonke nibe nokukhathala. Ngisiqondisise ngokuphelele isimo semvelo kanye nemikhuba yenu ngamunye, futhi kbe nzima kakhulu ukusebenzisana nani. Okudabukisayo ukuthi nakuba ngithole ulwazi oluningi ngani, aninakuqonda nokuncane Ngami. Yingakho abantu bethi naluthwa umuntu ngomzuzu wokudideka. Ngempela, aniqondi lutho ngesimo Sami, ingasaphathwa eyokuqonda okusemqondweni Wami. Manje ukungaqondi ngokuyikho kwenu Ngami kuyakhula, futhi ukukholwa kwenu Kimi kuhlala kuwukukholwa okudidekile. Kunokuba kuthiwe niyakholwa Kimi, kungafaneleka kakhulu ukuthi kuthiwe nonke nizama ukuncenga umusa Wami futhi niyangibungaza nizenza bahle Kimi. Izinhloso zenu zilula—noma ubani ongangivuza, ngizomlandela, noma ubani ongangeriza ngiphunyuke ezinhlekeleleni ezinkulu, ngiyomkholwa, kungaba uNkulunkulu noma imuphi uNkulunkulu othile. Akukho kulokhu okungikhathazayo. Banengi abantu abanje phakathi kwenu, futhi lesi simo sibucayi kakhulu. Uma ngolunye usuku, kungenziwa isivivinyo sokubona ukuthi bangaki phakathi kwenu abakholwa kuKristu ngoba ninokuqonda ngengqikithi Yakhe, ngiyesaba ukuthi akekho kini oyokwazi ukwenza lokhu engikufisayo. Ngakho ngeke kunilimaze ukucabanga lo mbuzo: UNkulunkulu enikholwa Kuye uhluke kakhulu Kimi, ngakho uma kunjalo, iyini ingqikithi yokukholwa kwenu kuNkulunkulu? Ngesikhathi nikholwa kakhulu kulowo enimbiza ngoNkulunkulu, kungesikhathi nideda kakhulu Kimi-ke umthombo wale ndaba? Ngiqinisekile ukuthi akekho noyedwa kini owake wacabanga ngale ndaba, kodwa ubunzima bale ndaba sebuke bakukhanyela nje? Nike nacabanga ngemiphumela yokuqhubeka nalolu hlobo lokukholwa?

Manje, izinkinga ezibekwe phambi kwenu ziningi, futhi akekho kini obukhali ekuqhamukeni nezixazululo. Uma kuqhubeka lokhu, okuyibona abazolahlekelwa yinina. Ngizonisiza ukubona izinkinga, kodwa kukini ukuthola izixazululo.

Ngibabonga kakhulu labo abangenazinsolo ngabanye futhi ngithanda kakhulu

nalabo abasheshayo ukwemukela iqiniso; kulolu hlobo olubili lwabantu ngibonisa ukunakekela okukhulu, ngokuba emehlweni ami bangabantu abaneqiniso. Uma unenkohliso kakhulu, uyoba nenhliziyo eqaphile nemicabango yokusola ngezindaba zonke kanye nabantu bonke. Ngalesi sizathu, ukukholwa kwakho Kimi kwakhelwe esisekelweni sokusola. Ukholo olunje yilolu engingasoze ngalwemukela. Ngokweswela ukukholwa kweqiniso, uyoqheka kakhudlwana othandweni lwangempela. Futhi uma ukwazi ukungabaza uNkulunkulu uzicabangela Ngaye ngokuthanda, ngaphandle kokungabaza-ke ungumkhohlisi omkhulu kakhulu kubantu. Uyacabangela ukuthi ingabe uNkulunkulu angafana yini nomuntu: unesono ngokungaxoleleki, unesimilo esinobungqonjwana, awunabo ubuqotho nengqondo, weswele umqondo wobulungiswa, uthanda amasu anesihluku, ukukhohlisa, nobuqili, nokuthokoziswa ububi nobumnyama, kanye nokunye. Isizathu sokuba umuntu abe nemicabango enje akungenxa yokuthi umuntu akanalwazi noluncane ngoNkulunkulu? Uhlobo olunje lokukholwa aluhlukile esonweni! Ngaphezu kwalokho, kukhona ngisho nalabo abakhohwa ukuthi labo abangijabulisayo abayilutho ngaphandle kwabazenzisi namakhothangqoko, nokuthi labo abantula la makhono abemukelekile futhi bayolahlekelwa yindawo yabo endlini kaNkulunkulu. Yilolu ulwazi olufundile kule minyaka eminingi? Ingabe ilokhu okuzuzile? Futhi ulwazi lwenu Ngami alugcini kuphela kulokhu kungaqondisisi; okubi kakhulu ukuhlambalaza kwenu uMoya kaNkulunkulu kanye nokungcolisa iZulu. Yingakho ngithi ukukholwa kwalolu hlobo olufana nolwenu luzonenza niqhele kakhulu Kimi futhi bese nimelana kakhulu Nami. Eminyakeni eminingi yomsebenzi, nibone amaqiniso amaningi, kodwa niyazi ukuthi izindlebe Zami zizweni? Bangaki kini abazimisele ukwamukela iqiniso? Nonke nikholwa ukuthi nizimisele ukukhokha intengo yeqiniso, kepha bangaki ngempela abake bahlupheka ngempela ngenxa yeqiniso? Konke okukhona ezinhiziyweni zenu ububi, futhi yingakho nikholwa ukuthi noma ubani, akunandaba ukuthi angaba ubani, unenkohliso nobugwegwe. Niyakhohwa ngisho ukuthi uNkulunkulu othathe isimo somuntu angaba njengomuntu ojwayelekile, uyobe engenayo inhliziyo enomusa kanye nothando olunomusa. Ngaphezu kwalokho, nikholwa ukuthi ukuziphatha okuhle nesihe, nemvelo enomusa kukhona kuphela kuNkulunkulu osezulwini. Futhi nikholwa ukuthi ongawe onje akekho, nokuthi ubumnyama nobubi kuphela okubusa emhlabeni, lapho uNkulunkulu eyinto umuntu abeka kuyo ukulangazelela kwakhe okulungile nokuhle, isithombe esiyinganekwane esenziwe ngumuntu. Emiqondweni yenu, uNkulunkulu osezulwini uqotho, ulungile, futhi mkhulu, ufanele ukudunyiswa nokuthandwa, kodwa lo Nkulunkulu osemhlabeni uyisibambiso nje futhi usetshenziswa uNkulunkulu osezulwini. Nikholwa ukuthi lo Nkulunkulu ngeke alingane noNkulunkulu osezulwini, ingasaphathwa eyokuthi kukhulunywe ngabo bobabili ongathi basezingeni elifanayo.

Uma kukhulunywa ngobukhulu nangodumo lukaNkulunkulu, kungokukaNkulunkulu osezulwini, kodwa uma kukhulunywa ngemvelo nenkohlakalo yomuntu, kuyizici uNkulunkulu osemhlabeni oneqhaza kuzo. UNkulunkulu osezulwini uphakeme naphakade, lapho uNkulunkulu osemhlabeni engabalulekile, ebuthakathaka, engenamandla naphakade. UNkulunkulu osezulwini akasiye owemizwa, ukulunga kuphela, lapho uNkulunkulu osemhlabeni enezinhloso zobugovu kuphela futhi akanabulungiswa futhi akanangqondo. UNkulunkulu osezulwini akanabo nobuncane ubugwegwe futhi uthembekile ikuze kube phakade, kulapho uNkulunkulu osemhlabeni unengxenywe yokungethembeki njalo. UNkulunkulu osezulwini uthanda umuntu kakhulu, lapho uNkulunkulu osemhlabeni unakekela umuntu ngokungagculisi, kokunye angamnaki nhlobo. Lolu lwazi oluyiphutha kade lugcinwe ezinhliziyweni zenu futhi lungabhebhethekiswa esikhathini esizayo. Nibheka zonke izenzo zikaKristu nizithathela ephuzwini lokungalungi futhi nicubungule wonke umsebenzi Wakhe, ubunjalo nengqikithi Yakhe ngeso lababi. Nenze iphutha elinzima ngokwenza okungakaze kwenziwe abeze ngaphambili kwenu. Okungukuthi, nikhonza kuphela uNkulunkulu ophakeme osezulwini, onomqhele ekhanda lakhe futhi anikaze nimnake uNkulunkulu enimthathela phansi njengongabalulekile ngendlela yokuthi akabonakali kini. Ingabe akusona yini isono senu lesi? Ingabe akusona yini isibonelo esijwayelekile secala lenu lokumelana nesimo sikaNkulunkulu? Niyamkhonza impela uNkulunkulu osezulwini. Niyayidumisa impela imifanekiso ephakeme futhi nazise kakhulu labo abagqame ngobugagu bokukhuluma. Niyayalwa ngokuthokoza nguNkulunkulu ogcwalisa izandla zenu ngengcebo, futhi niyamlangazelela kakhulu uNkulunkulu ongagcwalisa konke ukulangazelela kwenu. Okunguyena yedwa eningamdumisi yilo Nkulunkulu ongaphakeme: into eyodwa eniyizondayo ukuxhumana nalo Nkulunkulu okungekho muntu omhlonisphayo. Into eyodwa eningazimisele ukuyenza, ukukhonza uNkulunkulu ongakaze aninike neyodwa indibilishi, futhi oyedwa kuphela ongakwazi ukunenza nimlangazelele, yilo Nkulunkulu ongathandeki. Lolu hlobo lukaNkulunkulu ngeke lunenze ukuba nikhulise impelamehlo yenu, nizizwe sengathi nithole ingcebo, ingasaphathwa eyokufeza lokho enikufisayo. Kungani-ke, nimlandela?

Nike nayicabanga imbuzo efana nale? Lokhu enikwenzayo akumcasuli lo Kristu nje kuphela, okubalulekile kakhulu, ukuthi kucasula uNkulunkulu osezulwini. Lokhu akuyona, ngiyacabanga, injongo yokukholwa kwenu kuNkulunkulu! Nilangazelela kakhulu ukuba uNkulunkulu athokoze ngani, kepha nikude kakhulu noNkulunkulu. Kwenzakalani la? Namukela kuphela amazwi Akhe, kepha hhayi ukunisebenza noma nokuthena Kwakhe, ingasaphathwa eyokwazi kwenu ukwamukela ukuhlela konke Kwakhe, ukuba nokukholwa okuphelele Kuye. Ingabe, ngempela, ikuphi

inkinga lapha? Ekugcineni, ukukholwa kwenu kuyigobongo leqanda elingasozelakhipha itshwele. Ngokuba ukukholwa kwenu akunilethelanga iqiniso noma kunizuzele ukuphila, kodwa kuna lokho kunilethele umuzwa oyinkohliso wethemba nokwesekwa. Injongo Yenu ngokukholwa kuNkulunkulu yileli themba nomuzwa wokwesekwa kuneqiniso nokuphila. Ngakho-ke, Ngithi umgudu wokholo lwenu kuNkulunkulu awulutho ngaphandle nje kokuzincengela umusa kaNkulunkulu ngokuzenzisa nokungabi namahloni, futhi angeke kuze kuthathwe njengokukholwa kweqiniso. Lingavela kanjani itshwele ekukholweni okufana nalokhu? Ngamanye amazwi, isiphi isithelo esingavezwa yilolu hlobo lokukholwa? Injongo yokukholwa kwenu kuNkulunkulu ngokusebenzisa uNkulunkulu ukufeza izinhloso zenu. Ingabe lokhu akukhombisi iqiniso elibonisa icala esimweni sikaNkulunkulu? Nikholwa ebukhoneni bukaNkulunkulu osezulwini kodwa niphike uNkulunkulu osemhlabeni. Nokho, angiyivumi imibono yenu. Ngincoma kuphela labo bantu abathobekile futhi abakhonza uNkulunkulu osemhlabeni, hhayi labo abangamemukeli uKristu osemhlabeni. Noma ngabe laba bantu bathembeke kanjani kuNkulunkulu osezulwini, ekugcineni, ngeke baphunyuke esandleni Sami esijezisa ababi. Laba bantu bangababi; bangababi abaphikisa uNkulunkulu futhi abangakaze balalele uKristu ngentokozo. Kunjalo, inani labo lifaka nabo bonke abangazi, futhi abangamvumi uKristu. Ingabe ukholwa ukuthi ungenza ngendlela oyithandayo kuKristu uma nje usathembekile kuNkulunkulu osezulwini? Akunjalo! Ukungazi kwakho ngoKristu kuwukungazi ngoNkulunkulu wasezulwini futhi. Noma ngabe uthembeke kangakanani kuNkulunkulu osezulwini, kungamazwi ayize nokuzenzisa, ngokuba uNkulunkulu osemhlabeni akabalulekile kuphela ekutheni umuntu athole iqiniso kanye nolwazi olujulile, kodwa ubalulekile nakakhulu ekujeziseni umuntu emva kwalokho nokubamba amaqiniso okujezisa ababi. Ingabe uyayiqonda imiphumela ezuzisayo nelimazayo lapha? Ingabe usudlulile kukho? Nginifisela ukuthi niliqonde leli qiniso ngolunye usuku oluseduze: Ukuze nazi uNkulunkulu, akumele nazi uNkulunkulu osezulwini kuphela, kodwa okubaluleke kakhulu, uNkulunkulu osemhlabeni. Ningadideki ngalokho okusemqoka noma nivumele okungaphansi kwedlule okumqoka. Kungale ndlela kuphela lapho ungakwazi khona ukwakha ngeqiniso ubudlelwano obuhle noNkulunkulu, nokusondela kuNkulunkulu, futhi ulethe inhliziyo yakho eduze Kwakhe. Uma ubungowenkolo iminyaka eminingi futhi sesiside isikhathi uhlobene Nami, kepha uhlala uqhelile Kimi, Ngithi kungenxa yokuthi ujoywayele ukucasula isimo sikaNkulunkulu, futhi isiphetho sakho kuyoba nzima ukubhekana naso. Uma le minyaka eminingi yokuhlobana Nami ingehlulekanga kuphela ukukuguqulela kumuntu onobuntu neqiniso, kunalokho, yagxilisa izindlela zobubi bakho emvelweni yakho, futhi awunamibono yobukhulu ephindwe kabili kunakuqala

kodwa ukungangiqondisisi kwakho knakho kuphindaphindiwe, ngendlela yokuthi uze ungithathe njengomngane wakho omncane, Ngithi-ke ukuhlupheka kwakho akusekuncane nje kodwa sekungene nasemathanjeni akho uqobo. Konke okusele ukuthi ulinde ukuba kwenziwe amalungiselelo omngcwabo wakho! Awudingi ukungincenga ngaleso sikhathi ukuthi Ngibe uNkulunkulu wakho, ngoba wenze isono esifanelwe ukufa, isono esingenakuthethelelwa. Noma ngabe bengingaba nomusa kuwe, uNkulunkulu osezulwini uzophikelela nokuthatha impilo yakho, ngenxa yokuthi icala lakho esimweni sikaNkulunkulu aliyona inkinga ejwayelekile, kodwa olohlobo olunzima kakhulu. Uma sesifika isikhathi, ungangisoli ngokuthi angikutshelanga ngaphambili. Konke kubuyela ekuthini: uma uhlobene noKristu—uNkulunkulu osemhlabeni—njengomuntu ojwayelekile, okungukuthi, uma ukholwa ukuthi lo Nkulunkulu akalutho kodwa ngumuntu nje, yilapho-ke uyobhubha khona. Lesi yisexwayiso esisodwa Sami kini nonke.

Inkinga Enkulu: Ukukhaphela (1)

Sekuseduze kakhulu ukuthi umsebenzi Wami uphele, neminyaka eminingi esiyichithe sindawonye isiyinkumbulo engabekezeleleki. Ngiphindaphinde amazwi Ami futhi ngawuvula njalo umsebenzi Wami omusha. Empeleni, iseluleko Sami siyingxenye edingekayo esiqeshini ngasinye somsebenzi engiwenzayo. Ngaphandle kweseluleko Sami, nonke benizonhlanhlatha futhi nidideke ngokuphelele. Umsebenzi Wami usuzophela manje futhi ususesigabeni sokugcina. Ngisafisa ukwenza umsebenzi wokweluleka, okuwukuthi, nginikeze amazwi okweluleka ukuze niwezwe. Ngethemba kuphela ukuthi ngeke nikuchithe ukuzikhandla kwami, futhi ngaphezu kwalokho, ukuthi nizokuqonda konke ukunakekela okunokucabanga engikwenzile, namukele amazwi Ami njengesisekelo sendlela eniziphatha ngayo njengabantu. Noma ngabe awuhlobo lwamazwi enizimisele ukuwalalela noma cha, noma ngabe nijabulela ukuwamukela noma niwamukela ngokungakhululeki kuphela, kufanele niwathathe njengabalulekile. Ngaphandle kwalokho, izimo nokuziphatha kwenu kokuthatha kalula izinto kanye nokungabi nandaba kuzongenza ngingajabuli ngempela, futhi ngempela, kuzongicasula. Ngethemba kakhulu ukuthi nonke nizowafunda ngokuphindaphinda amazwi Ami—izikhathi eziyizinkulungwane—nokuthi nize niwazi ngenhliziyo. Yile ndlela kuphela eniyokwazi ngayo ukwenza lokho engikulindele kini. Nokho, akekho noyedwa phakathi kwenu ophila kanje manje. Kunalokho, nonke nicwile empilweni eyonakele, impilo yokuphuza nokudla nize nikubuke, futhi akekho phakathi kwenu osebenzisa amazwi Ami ukuze nicebise izinhliziyi kanye nemiphefumulo yenu. Yilesi isizathu esenze ngaphetha ngokuthi

isimo sangempela sesintu siwukuthi: Umuntu angangikhaphela noma nini, futhi akekho noyedwa ongathembeka ngokuphelele emazwini Ami.

“Umuntu ukhohlakaliswe uSathane kangangokuba akasenakho ukubonakala komuntu.” Iningi labantu liyawabona manje la mazwi kuze kufike ezingeni elithile. Ngisho lokhu ngenxa yokuthi “ukubona” engibhekise kukho kuwuhlobo nje lokwamukela okungasho lutho uma kuqhathaniswa nolwazi lweqiniso. Njengoba kungekho noyedwa phakathi kwenu ongazihlola ngokunembile noma azihlaziye ngokuphelele, nihlala ningacacisi ngamazwi Ami. Kodwa kulokhu, ngisebenzisa amaqiniso ukuchaza inkinga enkulu kakhulu ekinina. Leyo nkinga eyokukhaphela. Nonke nilijwayele igama elithi “ukukhaphela” ngenxa yokuthi abantu abaningi bakwenzile okuthile okukhaphela abanye, njengomyeni nje ekhaphela umkakhe, inkosikazi ikhaphela umyeni wayo, indodana ikhaphela uyise, indodakazi ikhaphela unina, isigqila sikhaphela inkosi yaso, abangani bekhaphelana, izihlobo zikhaphelana, abathengisi bekhaphela abathengi, njalonjalo. Zonke lezi zibonelo ziqukethe ingqikithi yokukhaphela. Kafushane, ukukhaphela wuhlobo lokuziphatha olwephula isithembiso, olwephula izimiso zokuziphatha, noma olwenza ngokuphambene nezimiso zokuziphatha kwabantu, okubonisa ukulahleka kobuntu. Ngokuvamile, njengomuntu ozalelwe kulo mhlaba, kuyobe uke wayenza into enokukhaphela iqiniso, kungakhathaleki ukuthi uyakhumbula yini wenza okuthile kokukhaphela omunye umuntu, noma ukuthi uke wabakhaphela abanye ezikhathini eziningi ezedlule. Ngoba uyakwazi ukukhaphela abazali noma abangani bakho, khona-ke uyakwazi ukukhaphela abanye, futhi ngaphezu kwalokho uyakwazi ukukhaphela Mina nokwenza izinto engizizondayo. Ngamanye amazwi, ukukhaphela akusona nje isimo esingatheni sokuziphatha kabi, kodwa yinto ephambana neqiniso. Lokhu kuwumthombo impela wokuthi isintu simelane Nami futhi singangilaleli. Yingakho ngikufingqe ngala mazwi alandelayo: Ukukhaphela kuyimvelo yomuntu, futhi le mvelo iyisitha esikhulu sokuvumelana komuntu ngamunye Nami.

Ukuziphatha okungangilaleli ngokuphelele kuwukukhaphela. Ukuziphatha okungakwazi ukwethembeka Kimi kuwukukhaphela. Ukungikhohlisa nokusebenzisa amanga ukuze ungikhohlise kuwukukhaphela. Ukuba nemibono eminingi nokuyisabalalisa yonke indawo kuwukukhaphela. Ukungasekeli ubufakazi Bami nalokho engikuthandayo kuwukukhaphela. Ukumamatheka ngokuzenzisa lapho umuntu ekude Nami ngenhliziyo kuwukhaphela. Zonke lezi yizenzo zokukhaphela, ebenihlala nikwazi ukuzenza, futhi zivamile phakathi kwenu. Akekho kinina ongacabanga ukuthi lokhu kuyinkinga, kodwa Mina angicabangi kanjalo. Ngeke ngithathe ukungikhaphela komuntu njengendaba engasho lutho, futhi ngokuqinisekile, ngeke ngikuzibe. Manje, lapho ngisebenza phakathi kwenu, niziphatha ngale

ndlela—uma kufika usuku lapho kungasekho ozonibheka, nonke ngeke yini nibe yizephulamthetho ezizibeke zaba amakhosi? Lapho kwenzeka lokho, bese nidala inhlekelele, ubani ozohlanza umonakalo eniwenzile? Nicabanga ukuthi ezinye izenzo zokukhaphela ziyizinto nje zangaleso sikhathi, kunokuba ukuziphatha okuphikelelayo, futhi azifanele nokuthi kuxoxwe ngazo kakhulu kangako, ngendlela enehlisayo. Uma nicabanga kanjalo ngempela, khona-ke nintula ukuqonda. Ukucabanga kanjalo ukuba yisibonelo nomfuziselo wokuhlubuka. Imvelo yomuntu iwukuphila kwakhe; iyisimiso athembela kuso ukuze aphile, futhi akakwazi ukusiguqula. Imvelo yokukhaphela iyefana—uma ungenza okuthile ukuze ukhaphale isihlobo noma umngani, kukhombisa ukuthi kuyingxenye yokuphila kwakho futhi kuyimvelo owazalwa nayo. Lokhu kuyinto okungekho muntu ongayiphika. Ngokwesibonelo, uma umuntu ethokozela ukweba izinto zabanye abantu, khona-ke lokhu “kuthokozela ukweba” kuyingxenye yokuphila kwakhe, nakuba ngezinye izikhathi kungenzeka ukuthi ebe, futhi ngezinye izikhathi angebi. Ukuthi uyeba noma cha, akubonisi ukuthi ukweba kwakhe kuwuhlobo nje lokuziphatha. Kunalokho, kubonisa ukuthi ukweba kwakhe kuyingxenye yokuphila kwakhe—okungukuthi, kuyimvelo yakhe. Abanye bazobuza: Ngoba kuyimvelo yakhe, khona-ke kungani ngezinye izikhathi lapho ebona izinto ezinhle, angazebi? Impendulo ilula kakhulu. Kunezizathu eziningi zokuthi kungani angebi. Kungenzeka angayebi into ngoba inkulu kakhulu ukuba ayihlwithe emehlweni aqaphile, noma asikho isikhathi esikahle sokuba enze lokho, noma into ibiza kakhulu, iqashwe ngeso lokhozi, noma mhlawumbe akanandaba naleyo nto, noma akaboni ukuthi inamsebenzi muni kuye, nokunye. Zonke lezi zizathu zingenzeka. Kodwa noma ngabe yini, ukuthi uyeba noma cha, ngeke kubonise ukuthi lo mqondo ukhona njengesigameko sesikhashana, esedlulayo. Kunalokho, lokhu kuyingxenye yemvelo yakhe okunzima ukuyiguqula ibe ngcono. Umuntu onjalo akaneliswa nje ukweba kanye; imicabango enjalo yokuthatha izinto zabantu zibe ngezakhe iyavuka noma nini lapho ebona into enhle, noma isimo esivumayo. Yingakho ngithi umsuka walo mcabango awuyona into ecoshwa ngaleso naleso sikhathi, kodwa usemvelweni yakhe lo muntu.

Noma ubani angasebenzisa amazwi akhe nezenzo zakhe ukumela ubuso bakhe bangempela. Lobu buso bakhe bangempela, empeleni, buyimvelo yakhe. Uma ungumuntu okhuluma ngokugwegwesa, khona-ke unemvelo engaqondile. Uma imvelo yakho inobuqili, khona-ke indlela owenza ngayo izinto iba nobugebengu, futhi ukwenza kube lula ukuthi ubakhohlise. Uma imvelo yakho iyimbi, kungenzeka amazwi akho ezwakale emnandi, kodwa izenzo zakho ngeke zifihle amaqhinga akho amabi. Uma imvelo yakho inokuvilapha, khona-ke konke okushoyo kuyoba okuhlose ukugwema ukubhekana nomthwalo wokwenza kwakho ngokugcina icala kanye

nobuvila, futhi izenzo zakho ziyohamba kancane nangokuzihudula, futhi uyoba nekhono kakhulu ekufihleni iqiniso. Uma imvelo yakho inozwelo, khona-ke amazwi akho azoba nokucabangela, futhi izenzo zakho, nazo ziyovumelana kahle neqiniso. Uma imvelo yakho inokwethembeka, khona-ke amazwi akho nakanjani azoba qotho futhi indlela owenza ngayo izinto izoba nesisekelo, ingabi nalutho olungenza inkosi yakho ingakhululeki. Uma imvelo yakho inenkanuko noma ihahela imali, khona-ke inhliziyi yakho iyovama ukugcwaliswa yilezi zinto, futhi uyokwenza izinto eziphambukile, nezinokungcola, ungaqondile, okuyokwenza abantu bangazikhohlwa kalula neziyokwenyanyisa abantu. Njengoba ngishilo, uma unemvelo yokukhaphela, khona-ke kuyoba nzima kuwe ukuzikhulula kuyo. Ungathembeli enhlanhleni yokuthi uma ungakaze wone muntu, awunayo imvelo yokukhaphela. Uma kuyilokho okucabangayo-ke, ngokuqinisekile, uyavukela. Onke amazwi Ami, njalo lapho ngikhuluma, aqondiswe kubo bonke abantu, hhayi nje kumuntu oyedwa noma ohlotsheni lomuntu olulodwa. Ngenxa nje yokuthi awungikhaphelile odabeni olulodwa akusho ukuthi ngeke ungikhaphele kolunye udaba. Ngenkathi befuna iqiniso, abanye abantu balahlekelwa ukuzethemba lapho kuvela izimbuyisela muva emshadweni wabo. Abanye abantu bashiya isibopho sabo sokwethembeka Kimi ngesikhathi sokubhidlika komndeni. Abanye abantu bayangishiya ukuze bayofuna injabulo nenasasa lesikhashana. Abanye abantu bangamane bangene eweni elimnyama kunokuba baphile ekukhanyeni futhi bathole intokozo yomsebenzi kaMoya oNgcwele. Abanye abantu abasinaki iseluleko sabangani ngenxa yokuthi bafuna ukwanelisa ukuhahela kwabo umcebo, futhi namanje abawavumi amaphutha abo bese beguquka. Abanye abantu baphila isikhashana kuphela ngaphansi kwegama Lami ukuze bathole ukuvikela Kwami, ngesikhathi abanye bezinikela kancane kuphela Kimi ngokuphoqeleleka ngoba bebambebelele ekuphileni futhi besaba ukufa. Ingabe lezi kanye nezinye izenzo zokuziphatha kabi kanye, nokungaphezu kwalokho, nezenzo ezingahlonipheki aziyikho ukuziphatha abantu okukade bangikhaphela ngazo ekujuleni kwezinhliziyi zabo? Impela, ngiyazi ukuthi abantu abakuhleli ngaphambili ukungikhaphela; ukukhaphela kwabo kuwukwambula imvelo yabo ngokwemvelo. Akekho umuntu ofuna ukungikhaphela, futhi akekho ojabulayo ngenxa yokuthi wenze okuthile ukuze angikhaphele. Kunalokho, bayathuthumela ngokwesaba, abanjalo? Ngakho, ingabe nicabanga ngokuthi ningakubuyisa kanjani lokhu kukhaphela, nokuthi ningasiguqula kanjani isimo samanje?

Inkinga Enkulu: Ukukhaphela (2)

Imvelo yomuntu yehluke ngokuphelele engqikithini Yami, ngokuba imvelo yomuntu ekhohlakele yonke ivela kuSathane; imvelo yomuntu isetshenzwe yabuyei yakhohlakaliswa uSathane. Okuwukuthi, umuntu uphila ngaphansi kwethonya elibi kanye nobubi bukaSathane. Umuntu akakhuleli ezweni leqiniso noma endaweni engcwele, futhi kuncane ukuphila komuntu ekukhanyeni. Ngakho-ke, akunakwenzeka ukuba noma ngubani abe neqiniso emvelweni yakhe kusuka ezalwa, futhi mancane ngokwengeziwe amathuba okuba azalwe enengqikithi eyesaba futhi elalela uNkulunkulu. Kunalokho, abantu banemvelo emelana noNkulunkulu, engalaleli uNkulunkulu, futhi engalithandi iqiniso. Le mvelo iyinkinga engifuna ukukhuluma ngayo—ukukhaphela. Ukukhaphela kuwumthombo wokumelana noNkulunkulu komuntu ngamunye. Le yinkinga ekhona kumuntu kuphela, futhi hhayi Kimi. Abanye bazobuza: Njengoba bonke abantu bephila ezweni njengoKristu, kungani bonke abantu benemvelo ekhaphela uNkulunkulu, kodwa uKristu engenayo? Le yinkinga okufanele nichazelwe yona ngokucacile.

Isisekelo sokuphila kwesintu siwukuphila kabusha komphefumulo okuphindekayo. Ngamanye amazwi, umuntu ngamunye uthola ukuphila komuntu enyameni lapho kuzalwa umphefumulo wakhe kabusha. Ngemva kokuzalwa komzimba womuntu, ukuphila kwawo kuyaqhubeka kuze kufinyelele lapho inyama ifika emkhawulweni wayo, okuwumzuzu wokugcina, lapho umphefumulo ushiya khona indlu yawo. Le nqubo iyaphindeka kaninginingi, ngalokho ukuba khona kwesintu kuyagcineka. Impilo yenyama futhi iyimpilo yomphefumulo womuntu, futhi umphefumulo womuntu usekela ukuba khona kwenyama yomuntu. Okungukuthi, ukuphila komuntu ngamunye kuvela emphefumulweni wakhe, futhi impilo ayibophezelekile ngokwemvelo enyameni. Ngakho, imvelo yomuntu ivela emphefumulweni, hhayi enyameni. Ngumphefumulo womuntu ngamunye kuphela owazi ukulinga, ukuhlupha, nokukhohlakalisa kukaSathane. Inyama yomuntu ngeke izazi lezi zinto. Ngakho, isintu ngokungaqondile siba mnyama, siba nokungcola, nobubi ngokwengeziwe, ngesikhathi igebe phakathi komuntu Nami liya ngokuya likhula, nempilo iya ngokunya iba mnyama esintwini. USathane uphatha imiphefumulo yesintu ezandleni zakhe, ngakho, ngokusobala, nomzimba womuntu ungenwe uSathane. Kungenzeka kanjani ukuthi inyama enjalo kanye nesintu esinjalo singamelani noNkulunkulu? Kungenzeka kanjani ukuthi bahambisane ngokwemvelo Naye? Isizathu esenza ukuthi ngiphonse uSathane emoyeni wukuthi wangikhaphela. Ngakho-ke abantu bangasinda kanjani ekuzibandakanyeni kukho? Yilesi isizathu esenza ukukhaphela kube yimvelo yomuntu. Ngethemba ukuthi uma seniqonda lokhu kucabanga, kufanele futhi

nikholwe yingqikithi kaKristu. Inyama eyembethwe uMoya kaNkulunkulu yinyama kaNkulunkulu uqobo. UMoya kaNkulunkulu uphakeme; unamandla onke, ungcwele, futhi ulungile. Ngokufanayo, inyama Yakhe nayo iphakeme, inamandla onke, ingcwele, futhi ilungile. Inyama enjalo ingenza kuphela lokho okulungile nokuzuzisa isintu, lokho okungcwele, okukhazimulayo nokunamandla; akakwazi ukwenza noma yini emelene neqiniso noma emelene nobuqotho nobulungiswa, ingasaphathwa eyokwenza noma yini ekhaphela uMoya kaNkulunkulu. UMoya kaNkulunkulu ungcwele, futhi ngaleyo ndlela inyama Yakhe ayikhohlakaliswa nguSathane; inyama Yakhe inengqikithi eyehlukile enyameni yomuntu. Ngoba ngumuntu, hhayi uNkulunkulu, okhohlakaliswa nguSathane; uSathane ngeke akwazi ukukhohlakalisa inyama kaNkulunkulu. Ngakho, nakuba umuntu noKristu bahlala endaweni efanayo, ngumuntu kuphela ongenwa, asetshenziswe, futhi abanjwe uSathane. Ngokwehlukile, uKristu akangenwa naphakade ukukhohlakala kukaSathane, ngoba uSathane ngeke aze akwazi ukukhuphukela endaweni ephezu kwakho konke, futhi ngeke aze akwazi ukusondela kuNkulunkulu. Namuhla, kufanele nonke niqonde ukuthi yisintu kuphela, esikhohlakaliswe nguSathane, esingikhaphelayo. Ukukhaphela akusoze kwaba yinkinga ebandakanya uKristu nakancane.

Yonke imiphefumulo ekhohlakaliswe uSathane iyizigqila embusweni kaSathane. Yilabo abakholwa kuKristu kuphela abehlukaniswe, basindiswa enkambini kaSathane, base belethwa embusweni wanamuhla. Laba bantu abasaphili ngaphansi kwethonya likaSathane. Noma kunjalo, imvelo yomuntu isagxile enyameni yomuntu, okungukuthi ngisho noma imiphefumulo yenu isindisiwe, imvelo yenu isafana nakuqala, nethuba lokuthi nizongikhaphela lisekhona ngokugcwele. Kungakho umsebenzi Wami uqhubeka isikhathi eside, ngoba imvelo yenu inenkani. Manje nonke nihlupheka kakhulu ngenkathi nenza ngakho konke ukuze nifeze imisebenzi yenu, kodwa nonke ngamunye ningakwazi ukungikhaphela bese nibuyela embusweni kaSathane, enkambini yakhe, futhi niphindele ekuphileni kwenu okudala—lokhu kuyiqiniso elingephikwe. Ngaleso sikhathi, ngeke kwenzeke ukuba niveze noluncane uphawu lobuntu noma inswebu yobuntu njengoba nenza manje. Ezimweni ezibucayi, nizobhujiswa, futhi, ngaphezu kwalokho, nibhubhe kuze kube phakade, nijeziswe kanzima, ningaphinde nizalwe kabusha. Lena yinkinga ebekwe phambi kwenu. Nginikhumbuza ngale ndlela ukuze, okokuqala, umsebenzi Wami ungabi yize, futhi okwesibili, ukuze nonke niphile ezinsukwini zokukhanya. Eqinisweni, ukuthi umsebenzi Wami uyize akuyona inkinga enkulu. Okubalulekile ukuthi nikwazi ukuba nokuphila okujabulisayo nekusasa elimangalisayo. Umsebenzi Wami ngumsebenzi wokusindisa imiphefumulo yabantu. Uma umphefumulo wakho uwela ezandleni zikaSathane, khona-ke umzimba wakho ngeke ube nokuthula. Uma ngivikela

umzimba wakho, khona-ke umphefumulo wakho, ngokuqinisekile, uzoba ngaphansi kokunakekelwa Yimi. Uma ngikwenyanya ngempela, khona-ke umzimba kanye nomphefumulo wakho kuzowela ezandleni zikaSathane masinyane. Ungacabanga ukuthi isimo sakho siyoba njani ngaleso sikhathi? Uma amazwi Ami elahleka kini ngolunye usuku, khona-ke ngizoninikela kuSathane ozonihlupha kabuhlungu kuze kuphele intukuthelo Yami ngokuphelele, noma nginijezise mina uqobo, nina bantu abangahleeki, ngoba izinhliziyi zenu ezingikhaphelayo azisoze zaguquka.

Manje kufanele nonke nizihlole ngokushesha okukhulu, ukuze nibone ukuthi kungakanani ukungikhaphela enisenakho ngaphakathi kini. Ngiyilindele ngokungenaso isineke impendulo yenu. Ningenzi ngokunganaki uma nibhekene Nami. Angidlali ngabantu. Uma ngithi ngizokwenza into, khona-ke ngizoyenza nakanjani. Ngethemba ukuthi nonke nizowathatha njengabalulekile amazwi Ami, futhi ningacabangi ukuthi ayizindaba eziqanjiwe zesayensi. Engikufunayo kini yizenzo eziphathekayo, hhayi enikucabangayo. Okulandelayo, kufanele niphendule imibuzo Yami, ehamba kanje: 1. Uma ngempela ungumenzi womsebenzi, ingabe ungangisebenzela ngokwethembeka, ngaphandle kwanoma yikuphi ukugcina icala noma umbono ongemuhle? 2. Uma uthola ukuthi angikaze ngikwazise, ingabe uyoqhubeka uhlale futhi ungisebenzele ukuphila kwakho konke? 3. Uma ngilokhu ngibanda kuwe phezu kokuthi uzikhandle kakhulu, uzokwazi yini ukuqhubeka ungisebenzele ekufihlakaleni? 4. Uma, ngemva kokuthi uchithe izinto ezithile ngenxa Yami, ngingazenelisi izimfuno zakho ezincane, ingabe uzophela amandla futhi udumale Ngami noma uze uthukuthele futhi ungithuke? 5. Uma kade ulokhu wethembeke kakhulu, ungithanda kakhulu, kodwa uhlushwa ukugula, ubumpofu, kanye nokushiywa abangani nezihlobo zakho, noma uma ubekezelela noma yimaphi amanye amashwa ekuphileni, ingabe ukwethembeka kwakho nokungithanda kwakho kusazoqhubeka? 6. Uma kungekho nokukodwa oke wakucabanga enhliziyweni yakho okufana nalokho engikwenzile, khona-ke uzoyihamba kanjani indlela yakho yesikhathi ezayo? 7. Uma ungatholi lutho obulindele ukuthi uzoluthola, ingabe uzoqhubeka ube umlandeli Wami? 8. Uma ungakaze uyiqonde inhloso nokubaluleka komsebenzi Wami, ungaba umuntu olalelayo ongahluleli futhi enze iziphetho ngokungacabangi? 9. Ungawazisa yini wonke amazwi engiwashilo nawo wonke umsebenzi engiwenzile ngesikhathi ngikanye nesintu? 10. Uyakwazi yini ukuba ngumlandeli Wami othembekile, ozimisele ukungihluphekela ukuphila kwakhe konke noma ungatholi lutho? 11. Ingabe uzokwazi ukungacabangi, ukungahleli, noma ukungazilungiseleli indlela yakho yokuphila esikhathini esizayo ngenxa Yami? Le mibuzo imele izimfuno Zami zokugcina kini, futhi ngethemba ukuthi nonke nizongiphendula. Uma ufeza okukodwa noma okubili ezintweni ezikule mibuzo,

khona-ke kusadingeka uqhubeke nokusebenza kanzima. Uma ungeke ufeze nokukodwa kulezi zimfuno, khona-ke ngempela uwuhlobo lomuntu oluzophonswa esihogweni. Angidingi ukusho okwengeziwe kubantu abanjalo, ngenxa yokuthi empeleni abayibo abantu abangavumelana Nami. Ngingamgcina kanjani ekhaya Lami umuntu ongangikhaphela kunoma yisiphi isimo? Kulabo abasengangikhaphela ezimweni eziningi, ngizobheka ukwenza kwabo ngaphambi kokuthi ngenze amanye amalungiselelo. Nokho, bonke abangangikhaphela, kungakhathaleki ukuthi kungaphansi kwaziphi izimo, ngeke ngibakhohlwe; ngizobakhumbula enhliziyweni Yami, ngilindele ithuba lokuphindisela ngezenzo zabo ezimbi. Izimfuno engiziphakamisile zonke ziyizinkinga okufanele nizihlole kini. Ngethemba ukuthi nonke nizozicabanga ngokubalulekile futhi ningabhekani Nami sakugcina icala. Esikhathini esingekude esizayo, ngizohlola izimpendulo eninginike zona ngiziqhathanise nezimfuno Zami. Ngaleso sikhathi, ngeke ngidinge okunye kini futhi ngeke ngisaninikeza isiyalo esiqinile. Kunalokho, ngizosebenzisa igunya Lami. Labo okufanele bagcinwe bazogcinwa, labo okufanele bavuzwe bazovuzwa, labo okufanele banikelwe kuSathane bazonikelwa kuSathane, labo okufanele bajeziswe kanzima bazojeziswa kanzima, kanti labo okufanele babhubhe bazobhujiswa. Ngaleyo ndlela, ngeke kusaba khona umuntu ozongiphazamisa ezinsukwini Zami. Ingabe uyawakholwa amazwi Ami? Ingabe uyakholelwa empindiselweni? Ingabe uyakholwa ukuthi ngizojezisa bonke ababi abangikhohlisayo nabangikhaphelayo? Ingabe ulangazelela ukuthi lolo suku lufike ngokushesha noma ukuba lwephuze ukufika? Ingabe ungumuntu owesaba isijejiso, noma umuntu ongamelana Nami ngisho noma kuzodingeka ubhekane nesijejiso? Lapho lolo suku lufika, ingabe uzibona uphila phakathi kokuhlalalisa nokuhleka, noma uyokhala futhi ugedle amazinyo? Luhlobo luni lwesiphetho owethemba ukuthi uzoba naso? Ingabe uke wakucabanga ngokujulile ukuthi ukholwa Kimi ngokugcwele noma ungingabaza ngokugcwele? Uke wakucabanga ngokucophelela ukuthi izenzo nokuziphatha kwakho kuyokulethela luhlobo luni lwemithelela nemiphumela? Ingabe wethemba ngempela ukuthi onke amazwi Ami azogcwaliseka ngalinye, noma uyesaba ukuthi amazwi Ami azogcwaliseka ngalinye? Uma wethemba ukuthi ngihamba ngokushesha ukuze ngigcwalise amazwi Ami, kufanele uwaphathe kanjani amazwi kanye nezenzo zakho? Uma ungethembi ukuthi ngizohamba futhi ungethembi ukuthi amazwi Ami onke azogcwaliseka ngokushesha, khona-ke kungani ngempela ukholwa Kimi? Ingabe uyazi ngempela ukuthi ungilandelelani? Uma isizathu sakho siwukwandisa amathuba akho nje, asikho isidingo sokuba uzikhathaze kangaka. Uma kuwukuthi ufuna ukubusiswa nokugwema inhlekelele ezayo, kungani ungakhathazeki ngokuziphatha kwakho? Kungani ungazibuzi ukuthi ungakwazi yini ukwanelisa

izimfuno Zami? Kungani ungazibuzi ukuthi ukufanele yini ukuthola izibusiso ezizayo?

Kumele Ubhekisise Izenzo Zakho

Ngokubuka ukwenza kanye nezenzo zenu ezimpilweni zenu, nonke nidinga ingxenye yamazwi nsuku zonke yokunihlinzeka nokunivuselela kabusha, ngoba nintula kakhulu, futhi ulwazi nekhono lenu lokwamukela lincane kakhulu. Ezimpilweni zenu zansuku zonke, niphila esimweni nasendaweni engenalo iqiniso nokuqonda okuyiko. Nintula isisekelo samandla okuba khona futhi aninaso isisekelo sokwazi Mina noma iqiniso. Ukukholwa kwenu kumane kwakhelwe phezu kokwethemba okungacacile noma phezu kwamasiko ezenkolo kanye nolwazi olusekelwe emfundisweni kuphela. Nsuku zonke ngibuka ukunyakaza kwenu futhi ngihlolisise izinhloso zenu kanye nezithelo zobubi. Angikaze ngimthole noyedwa obeke inhliziyo yakhe kanye nomoya wakhe e-altare Lami ngeqiniso, elingakaze lizanyazanyiswe. Ngakho-ke, angifisi ukuchitha wonke amazwi engifisa ukuwasho kulabo bantu abanjalo ngeze leze. Enhliziyweni Yami, ngihlela ukuqedelela umsebenzi Wami ongakapheli kanye nokuletha insindiso esintwini okusamele ngisisindise. Nakuba kunjalo, ngifisa bonke abangilandelayo ukuba bathole insindiso kanye neqiniso izwi Lami elilinka umuntu. Ngethemba ukuthi ngelinye ilanga lapho uvala amehlo akho, uyobona indawo lapho iphunga elimnandi ligcwalisa umoya nemifula yamanzi okuphila igeleza khona, hhayi izwe elifiphele elibandayo lapho amafu amnyama engcolisa isibhakabhaka futhi lapho imisindo yobumayemaye ingenamkhawulo.

Usuku ngalunye, izenzo nemicabango yomuntu ngamunye ibhekwa Nguye futhi, ngesikhathi esifanayo, ingukulungisela ikusasa labo. Lena indlela okumele ihanjwe yibo bonke abaphilayo futhi engiyinqumele ngaphambili bonke. Akekho namunye ongakubalekela lokhu futhi imibandela ayenzelwa muntu. Ngikhulume amazwi angenakubalwa, futhi nangaphezu kwalokho ngenze umsebenzi omningi kakhulu. Nsuku zonke, ngibheka umuntu enza ngokwemvelo lokho okumele akwenze ngokwesimo sendalo yakhe nokuthi iqhubeka kanjani. Ngokungazi, iningi selivele layithola “le ndlela elungile,” Mina engiyibekele ukwambulela wonke umuntu. Kakade Mina sengibeke lonke uhlobo lomuntu ezimweni zemvelo ezahlukene, futhi wonke umuntu endaweni yakhe usevele wakhombisa lokho akuthole ngokwemvelo. Akekho ozobabophezela, akekho ozobakhohlisa. Bakhululeke ngokugcwele futhi lokho abakuvezayo kuzivelela ngokwemvelo. Kukhona into eyodwa abahlale beyiqaphile, futhi lokho ngamazwi Ami. Ngalokho-ke, abantu abanye bafunda amazwi Ami ngokuzihudula, bengawenzi nhlobo, bewenza kuphela ukuze bagweme ukufa;

abanye, khona lapho, bakuthola kunzima ukukhuthazela izinsuku ngaphandle kwamazwi Ami ukuba abaqondise futhi abahlinzeke, ngakho ngokwemvelo babambeleva emazwini Ami ngaso sonke isikhathi. Ngokuhamba kwesikhathi, babe sebethola imfihlo yempilo yomuntu, isiphetho sesintu, kanye nokubaluleka kokuba ngumuntu. Isintu asilutho ngaphezu kwalokhu lapho kukhona izwi Lami, futhi Mina ngimane ngivumele ukuba zilime ziyetsheni. Angenzi lutho oluphoqelela abantu ukuba baphile ngamazwi Ami njengesisekelo sokuba khona kwabo. Futhi labo abangenawo unembeza noma ukubaluleka kokuba khona kwabo baqaphela ngokungazelele indlela izinto ezihamba ngayo bese ngeqholo beshaya indiva amazwi Ami futhi bese bezenzela njengokuthanda kwabo. Baqala ukukhathaliswa yiqiniso nakho konke okuphuma Kimi. Ngaphezu kwalokho, bayakhathaliswa ukuhlala endlini Yami. Laba bantu bahlezi endlini Yami okwesikhashana ngenxa yesiphetho sabo nokubaleka isijeziso, ngisho noma ngabe bewenza umsebenzi. Kodwa izinhloso zabo aziguquki, hhayi ngisho nezenzo zabo. Lokhu kukhuthaza ngokwengeziwe isifiso sabo ngezibusiso, nemvume yokudlula komuntu oyedwa angene embusweni lapho beyohlala khona ingunaphakade, kanye nemvume yokudlula ungene ezulwini laphakade. Lapho belangazelela ngokwengeziwe usuku Lwami ukuba lufike ngokushesha ngelinye ilanga, yilapho beya ngokuzwa sengathi iqiniso seliyisiphazamiso, isikhubekiso esibavimba endleleni. Abasakwazi nokulinda ukubeka unyawo lwabo embusweni ukuze bajabulele izibusiso zaphakade zombuso wasezulwini, ngaphandle kokudinga ukuthi baphishekele iqiniso noma bemukele isahlulelo kanye nokusolwa, futhi nangaphezu kwakho konke, ngaphandle kokuba kudingeke ukuba bahlale endlini Yami njengezikhonzi futhi benze njengalokhu ngibayala. Laba bantu bangena endlini Yami hhayi ngoba bezogcwalisa inhliziyo yabo efuna iqiniso noma bezosebenzisana nokuphatha Kwami. Bamane bahlose ukuba bangabi yingxenye yalabo abayobhujiswa enkathini ezayo. Ngakho izinhliziyo zabo azikaze zazi ukuthi liyini iqiniso nokuthi lamukelwa kanjani iqiniso. Lesi yisizathu abantu abanje bengakaze balenze iqiniso noma baqonde izinga elijulile lenkohlakalo yabo, kepha behleli endlini yami “njengezikhonzi” kuze kube sekugcineni. Bayalinda “ngokubekezela” ukufika kosuku Lwami, futhi abakhathali njengoba beshona le nale ngenxa yohlobo lomsebenzi Wami. Noma ngabe mkhulu kangakanani umzamo wabo noma ngabe bakhokhe inani elingakanani, akekho oyobona ukuthi bahluphekele iqiniso noma bazidela Ngami. Ezinhliziyweni zabo, abakwazi ukulinda ukubona usuku lapho ngiyogeda inkathi endala, futhi nangaphezu kwalokho, ngokukhathazeka bafisa ukwazi ukuthi angakanani amandla kanye negunya Lami. Lokho abangakaze baphuthume ukukwenza, ukuziguqula nokulandela iqiniso. Bathanda lokho osekungikhathazile kanti bakhathele yilokho engikuthandayo.

Balangazelela lokhu engikuzondayo, ngesikhathi esifanayo besaba ukulahlekelwa yilokho engikuzondayo. Bahlala kulo mhlaba omubi kodwa abakaze babe nenzondo yawo futhi bayesaba kakhulu ukuthi uzobhujiswa Yimi. Izinhloso zabo ziyangqubuzana: Bajatshuliswa yilelizwe engilizondayo, kodwa ngesikhathi esifanayo bebe belangazelela ukuba Mina ngisheshe ngilibhubhise lelizwe. Ngaleyo ndlela, bayosinda ekuhluphekeni kokubhujiswa bese beguqulwa babe amakhosi enkathi ezayo ngaphambi kokuthi baphambuke endleleni yeqiniso. Lokhu kungenxa yokuthi abalithandi iqiniso futhi bakhathele yikho konke okuvela Kimi. Mhlawumbe bayoba “ngabanye abalalelayo” okwesikhashana ngenhloso yokungalahlekelwa izibusiso, kodwa lomqondo wabo wokunxanela-isibusiso kanye nokwesaba ukubhubha nokungena echibini elivutha lomlilo akusoze kwafiphala. Njengalokhu usuku Lwami lusondela, isifiso sabo kancane kancane siya ngokuqina. Ubukhulu benhlekelele, benza ukuba bazizwe bengenasizo ngokwengeziwe, bengazi nokuthi kumele baqale kuphi ukungenza Mina ngijabule futhi bagweme ukulahlekelwa izibusiso abebekade bezilangazelela. Lapho isandla Sami siqala ukwenza umsebenzi waso, laba bantu balangazelela ukuthatha isinyathelo njengamaphikankani ahamba phambili empini. Bacabanga kuphela ukuya phambili emgqeni wokuqala webutho empini ngoba bethuthumela ukuthi kungenzeka ngingababoni. Benza futhi basho lokho abacabanga ukuthi kulungile, bengazi nhlobo ukuthi ukwenza nezenzo zabo akukaze kuhambisane neqiniso, futhi bekumane kuphazamisa futhi kugxambukela ezinhlelweni Zami. Nakuba bebefake umfutho omkhulu futhi beneqiniso ezifisweni zabo nezinhloso zokubekezela ebunzimeni, konke lokho abakwenzayo akuhlanganise lutho Nami, ngoba Mina angikaze ngibone ukuthi izenzo zabo zisuka ezinhlosweni ezinhle, futhi kukancane kakhulu ngibona bebefa utho e-altare Lami. Zinjalo izenzo zabo phambi Kwami kuleminyaka eminingi.

Ekuqaleni Mina nganginesifiso sokukunikeza amaqiniso amaningi, kodwa ngenxa yokuthi umqondo wakho ngeqiniso ubanda kakhulu futhi sinokungakhathaleli, ngivele ngaphonsa ithawula. Mina angifisi imizamo Yami imosheke, noma ngibone abantu bebambelela emazwini Ami kodwa kuzo zonke izinto benza lokho okungiphikisayo, bengihlambalaza, futhi bengithuka ngenhlamba. Ngenxa yezimo zemiqondo yenu kanye nobuntu benu, Mina ngimane ngikulethela ingxenye encane yamazwi asemqoka kakhulu kuwe njengesivivinyo Sami phakathi kwesintu. Yimanje kuphela lapho Mina ngiqinisekisa ukuthi izinqumo nezinhlelo engizenzile ziyahambisana nokudingayo, futhi phezu kwalokho, ngiyaqinisekisa ukuthi umqondo Wami ngesintu ulungile. Iminyaka eminingi yezenzo phambi Kwami Mina inginike impendulo engingakaze ngiyithole ngaphambili. Futhi umbuzo kulempendulo uthi: “Ingabe uyini umqondo womuntu phambi kweqiniso noNkulunkulu weqiniso?”

Imizamo Mina engiyichithe ngomuntu, ifakazela ubukhona bokumthanda Kwami umuntu, kanti nezenzo nokwenza komuntu phambi kobuso Bami, kufakazele ubukhona bokuzonda iqiniso nokumelana Kwami nomuntu. Ngaso sonke isikhathi Mina ngikhathalela bonke abangilandelayo, kodwa asikho isikhathi lapho labo abangilandelayo bekwazi khona ukwemukela izwi Lami; behluleke bancama ukwemukela ngisho iziphakamiso ezivela Kimi. Yikho okungidumaza kakhulu kunako konke. Akekho namunye okwazi ukungiqonda Mina, nangaphezu kwalokho, akekho namunye okwazi ukungemukela, ngisho nakuba isimo sengqondo Yami ngabo siqotho namazwi Ami emnene. Wonke umuntu uzama ukwenza umsebenzi abawunikezwe Yimi ngokuhambisana nemiqondo yabo; abafuni nezinhlalo Zami, ingasaphathwa eyokuthi babuze izicelo Zami. Basazitshela ukuthi bangisebenzela ngokuthembeka, kodwa bebe bengivukela. Abanengi bakholelwa ukuthi amaqiniso angemukeleki kubo noma lawo abangeke bawenze akuwona amaqiniso. Kulaba bantu abanje, amaqiniso Ami aphenyuka abe yinto yokuphikwa futhi ashaywe indiva anganakwa. Ngesikhathi esifanayo, Mina ngibe sengiphenduka lowo otuswa ngumuntu ngomlomo njengoNkulunkulu, kodwa ngibuye ngithathwe njengowangaphandle ongelona iqiniso, indlela, noma ukuphila. Akekho owazi leli qiniso: Amazwi Ami aliqiniso elingasoze laguquka naphakade. Ngiyilowo onikeza ukuphila kumuntu futhi Yimi kuphela oqondisa isintu. Ukubaluleka kanye nencazelo yamazwi Ami akuncikile ekutheni, ngabe ayemukeleka noma ayemukelwa yisintu, kodwa ngobukhona bamazwi Ami uqobo. Noma ngabe akukho namunye umuntu kulomhlaba ongawemukela amazwi Ami, isisindo samazwi Ami kanye nosizo lwawo esintwini alusoze lwalinganiswa muntu. Ngakho-ke, uma Mina ngibhekene nabantu abanengi abangivukelayo, abangiphikayo, noma labo abawedelelayo amazwi Ami, isinqumo sami sithi: Makuthi isikhathi kanye namaqiniso abe ngofakazi Bami futhi akhombise ukuthi amazwi Ami aliqiniso, indlela kanye nokuphila. Makakhombise ukuthi konke engikushilo kulungile, nokuthi ayilokho umuntu okumele agcwaliswe yikho, kanye, nangaphezu kwalokho, lokho umuntu okumele akwemukela. Ngiyovumela bonke labo abangilandelayo bazi leliqiniso: Labo abangakwazi ukwemukela amazwi Ami ngokugcwele, labo abangakwazi ukwenza amazwi Ami, labo abangakwazi ukuthola inhloso emazwini Ami, kanye nalabo abangakwazi ukuthola insindiso ngenxa yamazwi Ami, yilabo abahlulelwe ngamazwi Ami, futhi, ngaphezu kwalokho, abalahlekelwe yinsindiso Yami kanti nentonga Yami ayisoze yasuka kubo.

Mbasa 16, 2003

UNkulunkulu Ungumthombo Wokuphila Komuntu

Kusuka ngomzuzu ufika ukhala kulo mhlaba uqala ukuwenza umsebenzi wakho. Uqala ukubamba iqhaza lakho ohlelweni nasogcotshweni lukaNkulunkulu. Uqala uhambo lokuphila. Akukhathaliseki ukuthi usuka kuphi nokuthi uhlalelwe yiluphi uhambo, akekho ongaphunyukwa uhlelo olubekwe yiZulu, futhi akekho olawula isiphetho sakhe, yilowo obusa zonke izinto kuphela ongakwazi ukwenza lowo msebenzi. Kusukela ngosuku umuntu aba khona ngalo, uNkulunkulu yilokhu eme waqina emsebenzini Wakhe, ephethe indawo yonke futhi elawula ukuguquka nokunyakaza kwayo yonke. Njengazo zonke izinto, umuntu ngaleya kokuqaphela, ulokhu ondliwa ngobumtoti nemvula namazolo okuvela kuNkulunkulu. Njengazo zonke izinto, umuntu engazi uphila ngaphansi ngokuhlelela kwesandla sikaNkulunkulu. Inhliziyo nomoya womuntu kuphethwe esandleni sikaNkulunkulu, nakho konke ukuphila komuntu kubukwa amehlo kaNkulunkulu. Akunandaba ukuthi uyakukholwa noma awukukholwa lokhu, zonke izinto, eziphilayo noma ezifile, ziyogudluka, ziguquke, zenziwe zintsha futhi zinyamalale ngokuhambisana nemicabango kaNkulunkulu. Lena yindlela uNkulunkulu abusa ngayo zonke izinto.

Njengoba ubusuku buqala isinyelela, umuntu akanakile, ngoba inhliziyo yomuntu ayikwazi ukubona indlela ubumnyama obusondela ngayo noma lapho buqhamuka khona. Njengoba ubusuku buphela kancane kancane, umuntu wamukela ukukhanya kosuku, kodwa akucaci kakhudlwana enhliziyweni yomuntu ukuthi ukukhanya kuvela kuphi nokuthi kubuxoshe kanjani ubumnyama basebusuku. Ukuguquguquka okunjalo okungapheli kwemini nobusuku kususa umuntu kwenye inkathi kumuse kwenye, kuhambise nezikhathi, kube futhi kuqikelela ukuthi umsebenzi kaNkulunkulu necebo lakhe kuyenziwa isikhathi ngasinye nangazo zonke izikhathi. Umuntu wedlula ezinkathini noNkulunkulu, kodwa umuntu akazi ukuthi uNkulunkulu ubusa zonke izinto eziphilayo noma akayazi indlela uNkulunkulu ahlela ngayo naqondisa ngayo zonke izinto. Yiyo le nto ebilokhu ihlula umuntu kusukela endulo kuze kube yimanje. Mayelana nembangela yalokho, akubangelwa ukuthi izenzo zikaNkulunkulu zifihleke kakhulu, noma ukuthi yima luzofezeka uhlelo lukaNkulunkulu, kodwa kubangelwa ukuthi inhliziyo nomoya womuntu kuqhelelene kakhulu noNkulunkulu. Ngakho, ngisho noma umuntu emlandela uNkulunkulu, ulokhu esebenzela uSathane noma yena engazi. Akekho ofuna ngenkuthalo ukulandela izinyathelo noma ukubonakala kukaNkulunkulu, futhi akekho ofisa ukuphila ekubakekelweni nokugcinwa uNkulunkulu. Kunalokho, abantu bavumela ukuwohlozwa uSathane, nomubi ukuze bamukeleke kuleli zwe nasemithethweni yokuphila elandelwa yisintu esikhohlakele. Kuleli qophelo, inhliziyo nomoya womuntu

kunikelwe njengophawu lokubonga kuSathane futhi kuba okokusimamisa uSathane. Ngaphezu kwalokho, inhliziyu yomuntu nomoya wakhe kuba indawo uSathane angahlala kuyo futhi kuba indawo enhle angadlalela kuyo. Ngale ndlela, umuntu engazi, akabe esayiqonda imigomo yokuba umuntu, nokufaneleka kanye nezinjongo zokuba khona komuntu. Imithetho kaNkulunkulu nesivumelwano esiphakathi kukaNkulunkulu nomuntu kushabalala kancane kancane enhliziyweni yomuntu aze umuntu angamfuni noma angamnaki uNkulunkulu. ngokuhamba kwesikhathi, umuntu akabe esaqonda ukuthi kungani uNkulunkulu adala umuntu, futhi akabe esawaqonda amazwi aphuma emlonyeni kaNkulunkulu noma aqaphele konke okuvela kuNkulunkulu. Umuntu uqala ukuphikisa imithetho nezinjongo zikaNkulunkulu; inhliziyu nomoya womuntu kuyafa. ... UNkulunkulu ulahlekelwa umuntu wendalo Yakhe yokuqala, futhi umuntu ulahlekelwa yimpande yesiqalo sakhe. Lolu usizi lwalesi sintu. Eqinisweni, kusukela ekuqaleni kuze kube manje, uNkulunkulu wethule imbangelusizi esintwini lapho umuntu eyiqhawe futhi engumgilwa kuyo, futhi akekho owaziyo ukuthi ubani ongumqondisi wale mbangelusizi.

Ezweni elibanzi, sekwenzeke izinguquko ezingenakubalwa ziphindelela. Akekho okwazi ukuhola nokuqondisa lesi sintu ngaphandle kukaNkulunkulu obusa phezu kwazo zonke izinto endaweni yonke. Akekho onamandla amakhulu ongasebenza futhi alungiselele lesi sintu, kuncane kakhulu umuntu angakwenza ukuze aholele lesi sintu endaweni enokukhanya nokusikhulula ekungabini nabulungiswa okusemhlabeni. UNkulunkulu uyadabuka ngekusasa lesintu, futhi uzwa ubuhlungu ngokuwa kwesintu. Uzwa usizi ngokunyathela kwesintu kancane sibheke ekushabalaleni nasendleleni engenakubuyela emuva. Isintu siyiphulile inhliziyu kaNkulunkulu samphika ukuze sifune omubi. Ukhona yini oseke wacabanga ngokuthi isintu esifana nalesi siphikelelephi? Yingakho kungenamuntu oqaphela intukuthelo uNkulunkulu anayo. Akekho ofuna indlela yokujabulisa uNkulunkulu noma ozama ukusondela kuNkulunkulu. Ngaphezu kwalokho, akekho okubonakala eluqonda usizi nobuhlungu ubukaNkulunkulu. Ngisho nangemva kokuzwa izwi likaNkulunkulu, umuntu uqhubeka kule ndlela ekude noNkulunkulu, egwema umusa nokunakekela kukaNkulunkulu, futhi eshalazela iqiniso likaNkulunkulu, futhi angancamela ukuzithengisa kuSathane, isitha sikaNkulunkulu. Futhi ubani oke wacabanga—uma umuntu engase aphikelele nokuba nenkani—ngokuthi uNkulunkulu uyokwenzani kulesi sintu esimlahle ngaphandle kokujejeza emuva? Akekho owaziyo noma izikhumbuzo eziphindaphindwayo zikaNkulunkulu nokunxusa Kwakhe kwenzeka ngenxa yokuthi ezandleni Zakhe uphethe inhlekelele engakaze ibonwe aseylungisile, engeyukumelwa yinyama nomphefumulo womuntu. Le nhlekelele ayisona isijesiso senyama nje, kodwa nesomphefumulo futhi. Udinga ukwazi lokhu: Lapho uhlelo

lukaNkulunkulu lungafezwa nalapho izikhumbuzo nokunxusa Kwakhe kushaywa indiva, uyodedela luphi uhlobo lwentukuthelo? Lokhu ngeke kufane nalutho oseluke lwenzeka, noma lwezwiwa noma iyiphi indalo. Ngakho-ke ngithi, le nhlekelele ayikaze ibe khona futhi ngeke iphinde ibe khona enjengayo. Lokhu kungenxa yokuthi iyodwa kuphela indalo nensindiso ohlelweni lukaNkulunkulu. Lesi isikhathi sokuqala futhi nesokugcina. Ngakho, akekho ongaqonda inhloso enomusa nokuba nokulangazelela okuvuthayo kukaNkulunkulu ukusindiswa kwesintu.

UNkulunkulu wadala lo mhlaba futhi waletha umuntu, isidalwa esiphilayo afaka kuso ukuphila. Okwalandela, umuntu waba nabazali nezihlobo futhi akaba esaba yedwa. Kusukela ngesikhathi umuntu abona ngaso umhlaba, wayehlelelwe ukuba sogcotshweni lukaNkulunkulu. Umoya wokuphila ovela kuNkulunkulu oweseka isidalwa ngasinye esiphilayo ekukhuleni kuze kube sebudaleni. Phakathi nale nqubo, akekho okholwa ukuthi umuntu uphila futhi akhule ngaphansi kokunakekelwa uNkulunkulu. Kunalokho, umuntu ubambelela ekuthini wakhula ngaphansi kothando nokunakekelwa abazali bakhe, nokuthi ukukhula kwakhe kwakuqondiswa umuzwa wangaphakathi wokuphila. Lokhu kungenxa yokuthi umuntu wazi okuncane ngokuthi ukuphila kwanikezwa ngubani nokuthi kuvela kuphi, akazi ukuthi inqubo yokuphila izidala kanjani izimangaliso. Umuntu wazi kuphela ukuthi ukudla kwakha isisekelo sokuthi umuntu aqhubeke nokuphila, nokuthi ukubekezela kuwumnyobo wobukhona bempilo nokuthi ukukholwa kungumnotho wokuphila kwakhe. Akawuboni umusa nokondliwa okuvela kuNkulunkulu. Umuntu ube esekusaphaza ukuphila akunikwe uNkulunkulu.... Akekho umuntu kubantu uNkulunkulu abalondoloza ubusuku nemini othatha kuqala isinyathelo sokumkhonza. UNkulunkulu uyaqhubeka esebenza kumuntu njengoba ehlelile futhi akalindele okuthile kuye. Lokho ukwenza enethemba lokuthi ngelinye ilanga, umuntu uyovuka emaphusheni bese eyiqonda injongo nokubaluleka kokuphila, aqonde nenani uNkulunkulu anike okuningi ngalo konke umuntu, futhi azi nokuthi uNkulunkulu ukulangazelela kangakanani ukuthi umuntu abuyele Kuye. Akekho oseke wacabanga ngezimfihlo zokuqala nokuqhubeka kwempilo yomuntu. Kodwa, uNkulunkulu kuphela oqonda futhi abekezelele buthule bonke ubuhlungu nokungqutshuzwa okuvela kumuntu, osamukele konke okuvela kuNkulunkulu kodwa akabongi. Umuntu ukuthatha kalula konke okuza nokuphila, futhi “kuyinto efanele nje,” abantu bamhlalele, bamkhohlwa futhi bamsenga uNkulunkulu. Ingabe uhlelo lukaNkulunkulu lubaluleke kangako ngempela yini? Ingabe umuntu, isidalwa esiphilayo esiphuma esandleni sikaNkulunkulu, ubaluleke ngaleyo ndlela? Icebo likaNkulunkulu libaluleke kakhulu; nokho, abantu abaphilayo abadala ngesandla Sakhe baphilela icebo Lakhe. Ngakho, uNkulunkulu ngeke ayeke uhlelo Lwakhe ngenxa yenzondo yalesi sintu. Kungenxa yohlelo Lwakhe nomoya

awuphefumulayo okwenza uNkulunkulu abekezelele bonke ukuhlushwa, hhayi ngenxa yenyama yomuntu kodwa ngenxa yokuphila komuntu. Uyafisa ukubuyisa hhayi nje inyama yomuntu kodwa impilo ayiphefumula. Leli icebo Lakhe.

Bonke abafika kulo mhlaba kumele baphile bese beyafa, futhi baningi asebelubonile uchungechunge lokufa nokuzalwa kabusha. Abaphilayo kungekudala bazoshona bese kuthi abafile babuye maduze. Konke lokhu kungumgudu wokuphila ohlelwe uNkulunkulu ewuhlelela sonke isidalwa esiphilayo. Nokho, lo mgudu nochungechunge kungamaqiniso uNkulunkulu afisa abantu bawazi, ukuthi ukuphila uNkulunkulu akufake kubo akupheli futhi akuphazanyiswa inyama, isikhathi, noma umkhathi. Lena imfihlakalo yokuphila uNkulunkulu akufake kumuntu nobufakazi bokuthi ukuphila kuvela kuNkulunkulu. Nakuba abaningi bengase bengakholwa ukuthi ukuphila kwavela kuNkulunkulu, abantu nakanjani bakujabulela konke okuvela kuNkulunkulu, kungakhathaleki ukuthi bayakukholwa noma bayakuphika ukuba khona Kwakhe. Uma ngelinye ilanga uNkulunkulu engake aguqule inhliziyi yakhe noma abuyisele kuye zonke izinto ezisemhlabeni noma athathe ukuphila akunikezile, akekho umuntu oyophila. UNkulunkulu usebenzisa ukuphila Kwakhe ukuze anakekele zonke izinto, eziphilayo nezingaphili, enze konke kuhleleke esebenzisa amandla negunya Lakhe. Leli iqiniso okungekho muntu ongalisungula noma aliqonde kalula, futhi la maqiniso angaqondakali kalula abaluleke kakhulu futhi awubufakazi kanye bokubonakala kwamandla empilo kaNkulunkulu. Manje yithi nginitshale imfihlo: Ubukhulu namandla okuphila kukaNkulunkulu ngeke kuqondwe ngokujulile yinoma yisiphi isidalwa. Kunjena manje, njengoba kwakunjalo nasekuqaleni, kuyoba njalo esikhathini esizayo. Imfihlo yesibili engizoyikhipha yile: Umthombo wokuphila uvela kuNkulunkulu, kwayo yonke indalo, akunandaba ukuthi yakheke ngendlela ehlukile. Kungakhathaleki ukuthi uluhlobo olunjani lwesidalwa, awukwazi ukuhamba uphambane nomgudu uNkulunkulu awubekile. Kunoma ikuphi, engikufisayo ukuthi umuntu aqonde ukuthi ngaphandle kokunakekelwa, ukulondolozwa, kanye nokondliwa nguNkulunkulu, umuntu ngeke athole yonke into okwakufanele ayithole, akunandaba ukuthi uzama noma uzabalaza kangakanani. Ngaphandle kokuthola ukuphila kuNkulunkulu, umuntu ngeke azi ukuthi uphilelani, futhi uyolahlekelwa injongo yokuphila. UNkulunkulu angamvumela kanjani umuntu ochitha ukubaluleka kokuphila Kwakhe ukuba angabi nandaba kanje? Kodwa futhi, ungakhohlwa ukuthi uNkulunkulu ungumthombo wokuphila. Uma umuntu ehluleka ukwazisa konke lokho uNkulunkulu amnike khona, uNkulunkulu ngeke agcine nje ngokubuyisa lokho amnika khona ekuqaleni, kodwa okukhulu kunalokho, umuntu uyokhokha ngokuphindwe kabili ukuze enze isinxephezelo ngakho konke uNkulunkulu akuchithile.

uNhlabi 26, 2003

Ukububula KukaMninimandla Onke

Kunemfihlo enkulukazi enhliziyweni yakho. Awazi ukuthi ikhona ngoba kade uphila ezweni elingenako ukukhanya. Inhliziyo nomoya wakho kwathathwa ngomubi. Amehlo akho agutshazelwe ubumnyama; awuliboni ilanga esibhakabhakeni, noma inkanyezi ekhazimulayo ebusuku. Izindlebe zakho zivimbekile ngamazwi enkohliso futhi awulizwa iphimbo likaJehova elibhongayo, noma umsindo wamanzi agelezayo evela esihlalweni sobukhosi. Usulahlekelwe yikho konke lokho obekumele kube ngokwakho kanye nakho konke uMninimandla Onke abekuphe kona. Usungene olwandle lomunyu olungenamkhawulo, kungekho namandla okuhlengwa, kungenathemba lokusinda, kusele kuphela ukuzabalaza nokutatazela uye le nale. ... Kusukela ngaleso sikhathi, umiselwe ukuhlushwa ngomubi, ugcinwe le kude nezibusiso zikaMninimandla Onke, ungena kufinyelela ekuhlinzekeni kukaMninimandla Onke, bese uqala indlela engena kubuyela emuva. Ukumenyezwa okuyisigidi cishe kungakwazi ukuvusa inhliziyo yakho nomoya wakho. Ulala ubuthongo obude ezandleni zomubi, osekuyengele embusweni ongapheliyo, kungekho nkombandlela, kungekho nezimpawu zomgwaqo. Kusukela manje, usulahlekelwe ubungcwele, ubumsulwa bakho bakuqala, futhi usuqala ukucashela ukunakekela kukaMninimandla Onke. Omubi uqondisa inhliziyo yakho kulo lonke udaba futhi aphenyuke impilo yakho. Awusamesabi, awusamgwemi, awusamngabazi. Kunalokho, sewumthatha njengoNkulunkulu osenhliziyweni yakho. Waqala ukumhlonipha kakhulu, ukumdumisa, awusahlukani naye njengesithunzi sakhe, futhi uyazibophezela ngokuvumelana omunye komunye ekuphileni nasekufeni. Awazi nhlobo ukuthi uvelaphi, kungani ukhona, noma kungani ufa. Ubheka uMninimandla Onke njengesihambi; awuyazi imvelaphi Yakhe, kungasaphathwa konke lokho Akwenzele kona. Konke okuvela Kuye sekuyazondeka kuwe. Awukwazisi noma wazi ukubaluleka kwako. Uhambisana nomubi, kusukela ngosuku waqala ukuthola ukuhlinzekwa okuvela kuMninimandla Onke. Wena nomubi nihamba eminyakeni eyizinkulungwane yezishingishane neziphepho. Ngokuhlanganyela naye, nimelene noNkulunkulu, owayeyisigalo sempilo yakho. Awuphenduki, ingasaphathwa eyokuthi awazi ukuthi sewufike esigabeni sokubhubha kwakho. Uyakhohlwa ukuthi omubi usekulingile, wakuzwisa ubuhlungu; usukhohlwe nayi mvelaphi yakho. Kanjalo nje, omubi ubekulimaza kancane kancane, ngisho namanje. Inhliziyo yakho nomoya wakho awusenamuzwa futhi usubolile. Awusakhalazi manje ngezinhlopheko zasemhlabeni, awusakholelwa ekutheni umhlaba awunabulungiswa. Awusenandaba ngobukhona buka Mninimandla Onke. Lokhu kungenxa yokuba sewuthatha omubi njengobaba wakho weqiniso, futhi awusakwazi ukuhlukana naye. Lena yimfihlo esenhliziyweni yakho.

Njengoba sekuqala ukusa, inkanyezi yokusa iqala ukukhanya empumalanga. Lena yinkanyezi engakaze ibekhona phambilini, futhi ikhanyisa isibhakabhaka esithule, esibenyazelayo, yokhela kabusha isibani ebese sicishile ezinhliziyweni zabantu. Abantu abasenaso isizungu ngenxa yalokhu kukhanya, okukhanya ngokufanayo phezu kwakho nabanye. Kodwa nguwe wedwa osalokhu ulele ebumnyameni basebusuku. Awukwazi ukuwuzwa lomsindo, noma ukubona ukukhanya, awukwazi ukuqaphela ukufika kwezulu elisha kanye nomhlaba omusha, inkathi entsha. Ngoba ubaba wakho ukutshela ukuthi, “Mntanami, ungavuki, isikhathi sisekahle. Kuyabanda phandle, hlala endlini, kungaze inkemba nomkhonto kukuhlabe emehlweni.” Ukholelwa kuphela ezelulekweni zikayihlo, ngoba ukholelwa ukuthi ubaba wakho uqinisile njengoba ubaba wakho emdala kunawe, nokuthi ubaba ukuthanda ngeqiniso. Iseluleko esinjalo kanye nothando olunjalo lukwenza ungabe usakholelwa enganekwaneni yokuthi kunokukhanya emhlabeni, ungabe usaba nendaba noma izwe lineqiniso. Awusalokothi uthembe ukusindiswa nguMninimandla Onke. Uyasijabulela isimo esiqhubekayo njengoba sinjalo, awusenathemba lokuvela kokukhanya, futhi awusalokhu ubheka naphandle ulindele ukufika kukaMninimandla Onke wasemandulo. Emehlweni akho, konke lokho okuhle ngeke kusavuseleleka, noma kuqhubeke kube khona. Emehlweni akho, ikusasa nengomuso lesintu liyashabalala futhi lifiphale. Ubambelela ezingutsheni zikayihlo ngawo wonke amandla akho, wenamele ukuhlupheka kanye naye, wesaba ngokujulile ukulahlekelwa ngumhlobo ohamba naye kanye nendlela yohambo lweni olude. Izwe elibanzi nomhlaba olufifii sewenze iningi lenu, labambelela laqinisa nangokuzethemba ekubambeni amaqhaza ehlukene kulo mhlaba. Sekwakheke “amabutho amaningi” angakwesabi ukufa nhlobo. Ngaphezu kwalokho, sekwakheke izingwaba zabantu ezingasena muzwa futhi ezikhubazekile, ezingaqondi ngenhloso yokuthi zazalelwani. Amehlo kaMninimandla Onke abheka nxa zonke isintu esihlukumezeke kakhulu, ezwa ukuklewula kwabase nhluphekweni, ebona ukungazisolile kwalabo abasenhhluphekweni, futhi ezwa nokungakwazi ukuzisiza kanye nokwesaba kwesintu esesilahlekelwe yinsindiso. Isintu senqaba ukunakekela Kwakhe, sihamba ngendlela yaso, futhi sibalekelana nokufuna amehlo Akhe. Sincamela ukunambitha konke ukubaba kwasolwandle olujulile, sindawonye nesitha, kuze kufinyelele econsini lokugcina. Ukububula kukaMninimandla Onke akusezwakali kubantu; izandla zikaMninimandla Onke azisazimisele ukuphulula lesi sintu esilusizi. Uyabuyisa kaningi, futhi abuye alahlekelwe kaningi, futhi kungakho umsebenzi awenzayo uphindwa. Kusukela ngaleso sikhathi, uqala ukukhathala, azizwe ecobekile, ebese ewuyeka umsebenzi awenzayo futhi ayeke ukuhamba phakathi kwabantu.... Abantu abaziboni nhlobo lezi zinguquko, abanalwazi ngokufika

nokuhamba, usizi nokudumala kukaMninimandla Onke.

Konke lokhu okulo mhlaba kuyashintsha ngokushesha emicabangweni kaMninimandla Onke, phansi kwamehlo Akhe. Izinto isintu esingakaze sizwe ngazo zingafika kungazelele. Kanti futhi lokho isintu okwakulokhu kungokwaso kungavele kusilahlekele singazanga. Akukho namunye ongaqonda ukuthi ukuphi uMninimandla Onke, futhi ngaphezu kwalokho, akukho namunye ongezwa ukuphakama nobukhulu bamandla empilo kaMninimandla Onke. Ukuphakama Kwakhe kusekutheni Yena ukwazi ukubona lokho abantu abangeke bakubone. Ubukhulu Bakhe busekutheni Yena ulahlwa kanjani yisintu kepha ebe esindisa isintu. Uyayazi incazelo yokuphila nokufa. Ngaphezu kwalokho, Yena uyayazi imithetho yokuphila yesintu, asidalile. Yena uyisisekelo sobukhona bomuntu kanye noMhlengi wesintu ukuze sivuke futhi. Udicilela phansi izinhliziyi ezijabulile ngenhlupheko abuye akhuphulele phezulu izinhliziyi ezidabukile ngenjabulo. Konke lokhu okomsebenzi Wakhe, kanye nesu Lakhe.

Isintu, sesedukile ekuhlinzekeni ngempilo kukaMninimandla Onke, asiyazi inhloso yokuphila, kodwa khona lapho sesaba ukufa. Asinakho ukusizakala noma ukwesekela, kodwa sisalokhu singabaza ukuvala amehlo aso, futhi siyazinikela ekuphileni impilo eyisinengiso kulo mhlaba, singamasaka enyama angenalwazi ngemiphefumulo yawo. Niphila ngale ndlela, ngaphandle kwethemba, njengoba kwenza abanye, ngaphandle kwenhloso. Yilowo Ongcwele Yedwa osendabeni yasendulo ozosindisa abantu okuthi lapho bebubula phakathi kwenhlupheko yabo, balangazelele ngokuphelelwa yithemba ukufika Kwakhe. Le nkolelo ngeke yenzeke okwamanje kubantu abangazi. Nakuba kunjalo, abantu basalokhu belangazelela lokhu kakhulu. UMninimandla Onke unomusa kulabo abahlupheke ngokweqile. Ngesikhathi esifanayo, Ukhathele yilabo bantu abangenaso isazelo, ngoba kudingeke ukuba ayilindele isikhathi eside ngokwedlule impendulo evela esintwini. Ulangazelela ukufuna, ukufuna inhliziyi yakho nomoya wakho. Ufuna ukukunikeza ukudla namanzi kanye nokukuvusa, ukuze ungasomi, ungalambi. Ngesikhathi usukhathele nalapho usuqala ukuba nosizi lwalapha emhlabeni, ungadideki, ungakhali. UNkulunkulu uMninimandla Onke, uMbheki, uyokwamukela ukufika kwakho noma nini. Useceleni kwakho ukubhekile, elindele ukuthi ubuyele emuva. Ulindele usuku lapho ingqondo yakho ibuyela ikhumbula: ubuyelwe ukukhumbula iqiniso lokuthi wena wavela kuNkulunkulu, ngandlela thize nandawana thize wake walahleka, walahlekelwa ngumqondo endleleni, kwase futhi, ungazelele waba “nobaba.” Waphinde futhi wabona ukuthi uMninimandla Onke ubekade ebukela laphaya, elindele ukubuya kwakho sonke lesi sikhathi. Ukulindele esezinhlungwini, elindele ukuphendulwa ngaphandle kokuthola impendulo. Ukubuka kwakhe akunalo inani futhi kungokwenhliziyi nomoya womuntu. Mhlawumbe lokhu kubheka

akubekelwe sikhathi, futhi mhlawumbe lokhu kubheka sekufike ekugcineni. Kodwa kumele wazi kahle ukuthi inhliziyo nomoya wakho kuphi njengamanje.

uNhlabi 28, 2003

Ukubonakala KukaNkulunkulu Kulethe Inkathi Entsha

Icebo lokuqondisa likaNkulunkulu leminyaka eyizinkulungwane eziyisithupha selifika emaphethelweni, futhi amasango ombuso weZulu asevulelwe bonke abafuna ukubonakala kukaNkulunkulu. Bafowethu nodadewethu abathandekayo, nilinden? Yini eniyifunayo? Ingabe nilinde ukubonakala kukaNkulunkulu? Ingabe nifuna imikhondo kaNkulunkulu? Yeka indlela ukubonakala kukaNkulunkulu okulangazelelwa ngayo! Nendlela okunzima ngayo ukuthola umkhondo kaNkulunkulu! Eminyakeni efana nalena, emhlabeni ofana nalo, kwakumele senzeni ukuze sibone usuku lokubonakala kukaNkulunkulu? Kwakumele senzeni ukulandela umkhondo kaNkulunkulu? Imibuzo enjalo ibhekana nawo wonke umuntu olinde ukubonakala kukaNkulunkulu. Nonke niye nakucabanga kaningi lokhu—kodwa nathola miph? imiphumela? UNkulunkulu ubonakala kuphi? Ikuphi imikhondo kaNkulunkulu? Ingabe uzitholile izimpendulo? Iningi labantu liphendula lithi: UNkulunkulu uzibonakalisa kulabo abamlandelayo futhi imikhondo yakhe iphakathi kwethu; kulula kanjalo! Noma ubani anganikeza impendulo yamazwi aklanyiwe, kodwa uyaqonda yini ukuthi kuyini ukubonakala kukaNkulunkulu, nokuthi iyini imikhondoimikhondo kaNkulunkulu? Ukubonakala kukaNkulunkulu kusho ukufika Kwakhe emhlabeni ukuzokwenza umsebenzi Wakhe. Ngobuyena bakhe kanye nokuhlela, kanye nendlela yokwenza eyimvelo yakhe, wehlela phakathi kwabantu ukwenza umsebenzi wokusungula isikhathi futhi aqede isikhathi. Lolu hlobo lokubonakala akusilo uhlobo lomcimbi. Akusilo uphawu, isithombe, isimangaliso noma umbono omkhulu, noma ngaphansi kunalokho akusiyo inqubo yenkolo. Kuyinto ekhona ngempela engathintwa futhi ibanjwe. Le nhlobo yokubonakala akusiyona nje eyokulandela inqubo, noma indlela yokwenza okwesikhashana, kodwa empeleni isigaba somsebenzi wesu Lakhe lokuqondisa. Ukubonakala kukaNkulunkulu njalo kunenhloso, futhi kuxhumana nesu Lakhe lokuqondisa. Lokhu kubonakala kuhluka kakhulu kunokubonakala kwezeluleko zikaNkulunkulu, ukuhola, kanye nokukhanyiselwa komuntu. UNkulunkulu wenza umsebenzi omkhulu njalo uma ezibonakalisa. Lo msebenzi uhlukile kulowo wanoma iyiphi enye inkathi. Awunakucatshangwa ngumuntu, futhi awukaze ubonwe ngumuntu. Kungumsebenzi oqala isikhathi esisha futhi uphelise isikhathi sakudala, futhi ngumsebenzi omusha futhi ongcono

wensindiso yomuntu; ikakhulukazi, umsebenzi wokuletha umuntu enkathini entsha. Lokhu kukhombisa ukubonakala kukaNkulunkulu.

Esikhathini esisodwa njengokuqonda ukubonakala kukaNkulunkulu, ungayifuna kanjani imikhondo kaNkulunkulu? Lo mbuzo akulukhuni ukuwuchaza: Lapho kunokubonakala kukaNkulunkulu, uzothola imikhondo kaNkulunkulu. Incazelo enjalo izwakala iqondile, kodwa akulula kanjalo ukwenza, ngoba abantu abaningi abazi ukuthi uNkulunkulu uzibonakalisa kuphi, futhi abazi nokuthi angafuna ukuzibonakalisa kuphi, noma kumele azibonakalise kuphi. Abanye ngokuxhamazela bakholelwa ukuthi lapho kunemisebenzi kaMoya Oyingcwele, kubonakala uNkulunkulu. Noma bakholelwa ekutheni lapho kunezithombe zomoya, kubonakala uNkulunkulu. Noma bakholelwa ukuthi uma kunabantu abadumile, kubonakala uNkulunkulu. Okwamanje, masingagxili ekutheni izinkolo ezinjalo ziyiqiniso noma amanga. Ukuchaza imibuzo enjalo, kumele sicacise injongo kuqala: Sifuna imikhondo kaNkulunkulu. Asifuni izithombe zomoya, futhi asilandeli izithombe ezidumile, silandela imikhondo kaNkulunkulu. Njengalokho, njengoba sifuna imikhondo kaNkulunkulu, kumele sifune intando kaNkulunkulu, amagama kaNkulunkulu, amazwi kaNkulunkulu—ngoba lapho kunamagama amasha kaNkulunkulu, kunezwi likaNkulunkulu, futhi lapho kunemikhondo kaNkulunkulu, kunezenzo zikaNkulunkulu. Lapho kunezwi likaNkulunkulu, kubonakala uNkulunkulu, futhi lapho kubonakala uNkulunkulu, kukhona iqiniso, indlela kanye nempilo. Ngenkathi ufuna imikhondo kaNkulunkulu, uzibe amagama okuthi “uNkulunkulu uyiqiniso, indlela kanye.” Ngakho uma abantu abaningi bathola iqiniso, abakholelwa ukuthi bathole imikhondo kaNkulunkulu futhi abakholelwa ukuthi uNkulunkulu uzibonakalisile. Iphutha elikhulu lelo! Ukubonakala kukaNkulunkulu ngeke kuhlenganiswe nemicabango yomuntu, futhi uNkulunkulu angazibonakalisa kumuntu oyaliwe. UNkulunkulu wenza izinqumo Zakhe futhi unamasu Akhe uma enza imisebenzi Yakhe; ikakhulukazi, unezinjongo Zakhe, kanye nezindlela Zakhe. Akudingekile ukuthi axoxisane nomuntu ngemisebenzi ayenzayo noma afune izeluleko kumuntu, nokuthi azise wonke umuntu ngemisebenzi Yakhe. Lokhu indlela kaNkulunkulu futhi kakhulukazi, kumele ibonwe nguwo wonke umuntu. Uma ulangazelela ukuba ngufakazi ekuzibonakaliseni kukaNkulunkulu, uma ufisa ukulandela imikhondo kaNkulunkulu, kumele okukuqala wamukele ukwenziwa kwakho. Akumele ufune uNkulunkulu akwenzele lokhu nalokhuya, futhi akumele umbeke emkhawulweni wokudala wena kuphela. Kunalokho kumele ubuze ukuthi ungayifuna kanjani imikhondo kaNkulunkulu, ungakwamukela kanjani ukubonakala kukaNkulunkulu, nokuthi ungazinikela kanjani emsebenzini omusha kaNkulunkulu; yilokho okumele kwenziwe ngumuntu. Njengoba umuntu kungasilo iqiniso, futhi

engafakwangwa iqiniso, umuntu kumele afune, amukele, futhi athobeke.

Kungakhathaliseki ukuthi ungowaseMelika, eBrithani, noma elinye izwe, kumele weqe umngcele wakho, weqe ubuwena, futhi ubone umsebenzi kaNkulunkulu njengesidalwa sikaNkulunkulu. Ngale ndlela, ngeke ubambe imikhondo kaNkulunkulu. Ngoba, namuhla, iningi labantu licabanga ukuthi ngeke kwenzeke ukuthi uNkulunkulu azibonakalise ezweni elithile noma esizweni esithile. Ujulile umsebenzi kaNkulunkulu, futhi kubalulekile kakhulu ukubonakala kukaNkulunkulu! Ingakalwa kanjani ngombono nangokucabanga komuntu? Yingakho ngisho ngithi, kumele uphule imicabango yezwe nobuzwe bakho uma ufuna uNkulunkulu azibonakalise. Ngale ndlela, ngeke uvinjwe yimicabango yakho, ngale ndlela, uzofaneleka ukwamukela ukuzibonakalisa kukaNkulunkulu. Kungenjalo, uzohlala usebumnyameni, futhi ngeke uthole imvume kaNkulunkulu.

UNkulunkulu unguNkulunkulu wabo bonke abantu. Akazenzi owezwe elithile noma owamazwe athile, futhi wenza umsebenzi wesu lakhe angavinjelwe yinoma ikuphi ukwakheka, izwe noma isizwe. Mhlawumbe awukaze ucabange ngale ndlela noma mhlawumbe uyiphikile, noma mhlawumbe izwe noma amazwe lapho kubonakala khona uNkulunkulu liyabandlululwa futhi ngelilodwa kulawo angathuthukile emhlabeni. Yize kunjalo uNkulunkulu unobuhlakani bakhe. Ngamandla Akhe kanye neqiniso Lakhe kanye nohlelo lakhe uthole iqembu labantu abanomqondo owodwa Naye. Futhi uzuze iqembu labantu afune ukulenza: iqembu elinqotshwe Nguye, elibekezelele izivivinyo ezibuhlungu kanye nezijeziso ezahlu kahlu kene futhi elingamlandela kuze kube sekugcineni. Injongo yokubonakala kukaNkulunkulu ngaphandle komngcele wendlela ethile noma izwe ukuthi akwazi ukuqeda umsebenzi wesu Lakhe. Isibonelo, uma uNkulunkulu aphenuka waba yinyama eJudiya, injongo Yakhe kwakukwenza umsebenzi wokuqothula ukuze ahlenge isintu. Kodwa amaJuda ayekhohlelwa ukuthi ngeke ayenze leyo nto uNkulunkulu, futhi acabanga ukuthi ngeke kwenzeke ukuthi uNkulunkulu angaba yinyama abe nguJuda iNkosi uJesu. “Okungenakwenzeka” kwabo kwaba isisekelo sokuthi bajezise futhi baphikisane noNkulunkulu, futhi ekugcineni kwaholela ekumoshakaleni kwe-Israyeli. Namuhla, abantu abaningi benze iphutha elifanayo. Bafuna ukwamukela ukubonakala kukaNkulunkulu, kodwa futhi bajezisa ukubonakala kwakhe; “okungenakwenzeka” kwabo futhi kubamba ukubonakala kukaNkulunkulu emikhawulweni yemicabango yabo. Futhi ngibone abantu abaningi behleka bewa abawahleka usulu amazwi kaNkulunkulu. Ingabe lokhu kuhleka akuhlukile yini ekujeziseni kanye nokuthukana kwamaJuda? Awuzinikele ekubhekaneni neqiniso, ingasaphathwa eyokulangazelela iqiniso. Ufunda njengempumputhe nje futhi ulinda ngokunganaki. Uzozuzani ngokufunda kanye nokulinda kanje? Ungazithola yini iziqondiso zikaNkulunkulu?

Uma ungakwazi ukuzwa izwi likaNkulunkulu, ufaneleka kanjani ukuba ngufakazi ekuzibonakaliseni kukaNkulunkulu? Lapho uNkulunkulu azibonakalisa khona, kunobuqiniso, futhi kunezwi likaNkulunkulu. Yilabo kuphela abangamukela iqiniso abangezwa izwi likaNkulunkulu, futhi yilabo bantu kuphela abafanelekile ukuba ngofakazi ekuzibonakaliseni kukaNkulunkulu. Bekela imicabango yakho eceleni! Yima ufunde la mazwi. Uma ulangazelela iqiniso, uNkulunkulu uzokukhanyisela ukuthi uqonde intando Yakhe kanye namazwi Akhe. Bekela eceleni “okungenakwenzeka” kwakho! Uma abantu becabanga ukuthi into ngeke yenzeke, yilapho ingenzeka khona, ngoba ubuhlakani bukaNkulunkulu bukhulu budlula amazulu, mikhulu imicabango kaNkulunkulu idlula eyomuntu, futhi umsebenzi kaNkulunkulu weqa umngcele womcabango womuntu. Kangingi uma into ingenakwenzeka, yilapho kumele kufunwe iqiniso, uma into yedlula umcabango nomqondo womuntu, yilapho iqukethe intando kaNkulunkulu. Ngoba noma yikuphi lapho uNkulunkulu ezibonakalisa khona, uNkulunkulu esenguNkulunkulu, futhi ubungako bakhe ngeke bushitshe ngenxa yendawo kanye nendlela azibonakalisa ngayo. Isimo sikaNkulunkulu asishintshi, kungakhathaliseki ukuthi imikhondo zakhe zikuphi. Noma ngabe imikhondo kaNkulunkulu ikuphi, unguNkulunkulu wawo wonke umuntu. Isibonelo iNkosi uJesu akusiyena uNkulunkulu wabakwa-Israyeli kodwa unguNkulunkulu wabo bonke abantu e-Asia, eYurophu kanye naseMelika. Futhi ukudlula lokho nguyena Nkulunkulu kuphela emhlabeni wonke. Ngakho masifuneni intando kaNkulunkulu futhi sambulelwe ukuzibonakalisa Kwakhe ezwini Lakhe, futhi silandele imikhondo yakhe! UNkulunkulu uyiqiniso, indlela, kanye nokuphila. Amagama Akhe kanye nokuzibonakalisa Kwakhe kuyahambisana, futhi ukuhlela Kwakhe kanye nezinyawo Zakhe kuyohlala kutholakala kubantu. Bafowethu nodadewethu, ngiyethemba ukuthi niyabona ukuzibonakalisa kukaNkulunkulu kulawa mazwi, futhi nizoqala ukulandela imikhondo zakhe esikhathini esisha, futhi nasezulwini elihle elisha kanye nasemhlabeni omusha olungiselelwe labo abamele ukuzibonakalisa kukaNkulunkulu.

UNkulunkulu Wengamela Phezu Kwesiphetho Sesintu Sonke

Njengamalunga ohlanga lwesintu kanye namaKristu azinikele, kuwumthwalo nesibopho sethu sonke ukunikela imiqondo nemizimba yethu ukuze kugcwaliseke umsebenzi ophathiswe nguNkulunkulu ngoba ubuthina bonke bavela kuNkulunkulu, futhi bukhona ngenxa yobukhosi bukaNkulunkulu. Uma imiqondo nemizimba yethu

ingeyona eyomsebenzi ophathiswe nguNkulunkulu kanye nendlela elungile yesintu, ngakho imiphefumulo yethu ngeke ifanele labo ababulawelwa umsebenzi abawuphathiswe nguNkulunkulu, ngeke ifanele uNkulunkulu nhlobo, osihlinzeke ngakho konke.

UNkulunkulu wadala lo mhlaba, wadala isintu, futhi ngaphezu kwalokho, wayengumakhi wesiko lamaGriki lasendulo kanye nokuphucuka kwabantu. UNkulunkulu kuphela oduduza lesi sintu, futhi uNkulunkulu kuphela onakekela lesi sintu ubusuku nemini. Ukuthuthuka komuntu nokuqhubekela phambili kungehlukaniswe nobukhosi bukaNkulunkulu, futhi umlando nekusasa lesintu kungeke kwakhishwa ezinhlelweni zikaNkulunkulu. Uma ungumKristu ngokweqiniso, uzokholwa ukuthi ukuvuka nokuwa kwanoma iliphi izwe noma isizwe kwenzeka ngokuhlela kukaNkulunkulu. UNkulunkulu yedwa owazi isiphetho sezwe noma isizwe, futhi uNkulunkulu yedwa olawula inkambo yale sintu. Uma isintu sifisa ukuba nesiphetho esihle, uma izwe lifuna ukuba nesiphetho esihle, kufanele umuntu aguqe phansi adumise uNkulunkulu, aphenduke futhi avume phambi kukaNkulunkulu, ngaphandle kwalokho isiphetho nesiphetho somuntu ngokungenakugwemeka siyogcina ngenhlekelele.

Bheka emuva esikhathini somkhumbi kaNowa: isintu sasonakele kakhulu, sasidukile esibusiweni sikaNkulunkulu, sasingasanakekelwe nguNkulunkulu, futhi sasesilahlekelwe izithembiso zikaNkulunkulu. Babephila ebumnyameni, ngaphandle kokukhanya kukaNkulunkulu. Ngakho baba nezinkanuko ngokwemvelo, bazilahlela ekonakaleni okusabekayo. Abantu abanjalo babengeke basakwazi ukwemukela isithembiso sikaNkulunkulu: babengafanele ukubona ubuso bukaNkulunkulu, noma ukuzwa izwi likaNkulunkulu, ngoba babemshiyile uNkulunkulu, babelahle kude konke ayekade ebaphe khona, futhi basebezikhohliwe izimfundiso zikaNkulunkulu. Inhliziyo yabo yedukela kude kakhulu noNkulunkulu, futhi njengoba kwenzeka lokho, bonakala ngaphezulu kwakho konke ukucabanga nobuntu, futhi baphenduka baba babi kakhulu. Ngakho baya besondela ekufeni, bawela olakeni nokujezisa kukaNkulunkulu. UNowa kuphela owayekhonzisa uNkulunkulu futhi ebalekela ububi, ngakho wayekwazi ukuzwa izwi likaNkulunkulu, futhi ezwa nemiyalelo kaNkulunkulu. Wawakha umkhumbi ngokusho kwemiyalelo yezwi likaNkulunkulu, futhi waqoqa zonke izinhlobo ngezinhlobo zezidalwa. Ngale ndlela, kwathi uma yonke into seyilungiselelwe, uNkulunkulu wadedela imbubhiso Yakhe phezu komhlaba. UNowa kuphela kanye namalunga ayisikhombisa omndeni wakhe abasinda kuleyo mbubhiso, ngoba uNowa wayekhonzisa uJehova futhi ebalekela ububi.

Bese ubheka inkathi yamanje: Abantu abalungile njengoNowa abakhonzisa

uNkulunkulu babalekele ububi, abasekho ngisho ukuba khona. Kepha uNkulunkulu usenomusa esintwini futhi uyasisula icala isintu kule nkathi yokugcina. UNkulunkulu ufuna labo abalangazelela ukuthi aqhamuke. Ufuna labo abakwazi ukuzwa amazwi Akhe, labo abangakhohlwanga yilokho abaphathise khona futhi abanikela inhliziyo nomzimba wabo Kuye. Ufuna labo abalalela okwezingane phambi Kwakhe, futhi abangamelani Naye. Uma ungavinjwa ngamandla athile ekukhonzeni kwakho ngobuqotho uNkulunkulu, uNkulunkulu uzokwenzela umusa, futhi athele izibusiso Zakhe kuwe. Uma usesikhundleni esiphakeme, waziwa ngokuhlonishwa, unolwazi oluchichimayo, unempahla eningi, futhi weseke abantu abaningi, kepha zonke lezi zinto zingakuvimbi ukuthi uze phambi kukaNkulunkulu ukwemukela ubizo Lwakhe, nalokho akuphathisa khona, ukwenza lokho uNkulunkulu akucela ukuba ukwenze, konke oyokwenza kuyoba okubaluleke kakhulu emhlabeni futhi uyobe ungolunge kunabo bonke esintwini. Uma wala ubizo lukaNkulunkulu ngenxa yesikhundla kanye nemigomo yakho, konke ozokwenza kuyobe kuqalekisiwe futhi kuyokwenyanywa nguNkulunkulu. Mhlawumbe ungumongameli, noma usosayensi, umfundisi, noma ilunga kodwa noma ngabe siphakeme kangakanani isikhundla sakho, uma wethembele olwazini lwakho, nekhono kulokho okwenzayo, uyoba yisahluleki njalo, futhi uyohlala ungenazo izibusiso zikaNkulunkulu, ngoba uNkulunkulu akamukeli lutho olwenzayo, futhi akavumi ukuthi umsebenzi wakho ungolungileyo noma emukele ukuthi usebenzela ukusizakala kwesintu. Uzothi konke okwenzayo, ukusebenzisa ulwazi namandla esintu ukuphuca umuntu ukuvikelwa nguNkulunkulu, kanye nokuphika izibusiso zikaNkulunkulu. Uzothi uholela isintu ebumnyameni, ekufeni, futhi ekuqaleni kokuphila okungenamkhawulo lapho umuntu eselahlekelwe uNkulunkulu nesibusiso Sakhe.

Kusukela lapho umuntu waqala ukuba namasayensi okuhlalisana kwabantu, umqondo womuntu wagcwala isayensi nolwazi. Isayensi nolwazi lwase luba amathuluzi okubusa isintu, futhi yayingasekho indawo eyanele yokuba umuntu akhonze uNkulunkulu, kanye nezimo ezikahle zokukhonza kukaNkulunkulu. Isikhundla sikaNkulunkulu sashona phansi kakhulu enhliziyweni yomuntu. Izwe enhliziyweni yomuntu elingenandawo kaNkulunkulu limnyama, alinalutho alinathemba. Ngakho kwavela ososayensi bezokuhlalisana kwabantu abaningi, ababhali bezemilando, kanye nosopolitiki ukuveza izichasiso ezicatshangiwe zesayensi yokuhlalisana kwabantu, umcabango ngenguquko yabantu, kanye nezinye izichasiso ezicatshangiwe eziphikisa iqiniso lokuthi uNkulunkulu wadala umuntu, ukugcwalisa inhliziyo nomqondo womuntu. Futhi ngale ndlela, labo abakholelwa ukuthi uNkulunkulu wadala yonke into baba mbalwa kakhulu, futhi labo abakholelwa emcabangweni ngenguquko baba baningi kakhulu. Abantu abaningi kakhulu

bathatha imibhalo ngemisebenzi kaNkulunkulu kanye namazwi Akhe ngenkathi yeTestamente Elidala njengezinsomi nezinganekwane. Ezinhliziyweni zabo abantu baphenduka bangabinandaba nesithunzi nobukhulu bukaNkulunkulu, nemfundiso ethi uNkulunkulu ukhona futhi uyabusa phezu konke. Ukuphila kwesintu nesiphetho samazwe nezizwe akusabalulekile kubo. Umuntu uphila ezweni elingenalutho ezikhathaza kuphela ngokudla, ukuphuza nokushisekela intokozo. ... Bambalwa abantu abazihluphayo ngokufuna ukwazi lapho uNkulunkulu enza khona umsebenzi Wakhe namhlanje, noma ukufuna ukuthi usengamela kanjani futhi usihlela kanjani isiphetho somuntu. Futhi ngale ndlela, kungazeki kumuntu, impucuko yabantu iya ngokuya ingakwazi ukuhamba ngokwezifiso zomuntu, futhi baningi abantu abezwa ukuthi njengoba bephila emhlabeni onjalo, ukujabula kwabo kuncane kunalokho kwabantu bangaphambilini. Nabantu bamazwe ayephucuke kakhulu imbala baveza izikhalo ezinjalo. Ngoba ngaphandle kokuqondisa kukaNkulunkulu, akukhathaleki ukuthi ababusi nezazi zokuhlalisana kwabantu bazikhathaza kangakanani ukugcina impucuko yabantu, kunhlanga zimuka nomoya. Akekho ongagcwalisa ubuze obusenzelisiyweni yomuntu, ngoba akekho ongaba impilo yomuntu, futhi awukho umcabango wezokuhlalisana ongakhulula umuntu ebuzeni obumphethe. Isayensi, ulwazi, inkululeko, intando yeningi, ukungcebeleka, ukunethezeka, lokhu kuyikhefu lesikhashana. Naphezu kwalezi zinto, umuntu uyokona nakanjani futhi akhalele ukwenza okungalungile emphakathini. Lezi zinto ngeke zivimbe ukulangazelela okukhulu nesifiso somuntu sokucwaninga. Ngoba umuntu wenziwa nguNkulunkulu, futhi imihlatshelo engenangqondo kanye nokucwaninga komuntu kuholela kuphela ekuhluphekeni okukhulu. Umuntu uzophila esimweni sokwesaba okungapheli, ngeke azi ukuthi angalimela kanjani ikusasa lesintu, noma angabhekana kanjani nendlela engaphambili. Umuntu uzogcina esaba ngisho isayensi nolwazi, futhi asabe nakakhulu umuzwa wobuze ngaphakathi kuye. Kulo mhlaba, akukhathaleki ukuthi uphila ezweni elikhululekile noma ezweni elingenawo amalungelo esintu, awukwazi nhlobo ukuphunyuka isiphetho sesintu. Noma ngabe ungumbusi noma ungobuswayo, awukwazi nhlobo ukuphunyuka esifisweni sokuthi ucwaninge isimiso, izimfihlakalo kanye nesiphetho sesintu. Akusaphathwa ukuthi awukwazi ukuphunyuka emuzweni odidayo wobuze. Izenzakalo ezinje, eziwayelekile esintwini sonke, zibizwa ngokuthi imisebenzi ephathelene nokuhlalisana kwabantu yizazi zesayensi yokuhlalisana kwabantu, kepha ayikho indoda eqotho engavela ukuxazulula lezi zinkinga. Umuntu, vele, ungumuntu. Indawo nempilo kaNkulunkulu ayinakuthathwa yinoma ngumuphi umuntu. Isintu asidingi nje kuphela umphakathi onobuqiniso lapho bonke abantu bondlekile futhi belingana futhi bekhululekile, kodwa insindiso kaNkulunkulu kanye nokuhlinzeka Kwakhe impilo kubo. Kulapho umuntu ethola insindiso kaNkulunkulu

nokuhlinzeka Kwakhe ngempilo kubo lapho izidingo, ukulangazelela ukucwaninga, kanye nobuze bomoya womuntu kuyoxazululwa. Uma abantu bezwe noma besizwe bengakwazi ukwemukela insindiso kanye nokunakekela kukaNkulunkulu, lelo lizwe noma leso sizwe esinjalo siyohamba indlela eya encithakalweni, eya ebumnyameni, futhi siyobhujiswa nguNkulunkulu.

Mhlawumbe izwe lakho liyaphumelela njengamanje, kodwa uma uvumela abantu ukuthi baphambuke kuNkulunkulu, izwe lakho liyozithola liya ngokuya lingenazo izibusiso zikaNkulunkulu. Impucuko yezwe lakho iyoya ngokuya inyathelwe phansi, kungekudala abantu bayovukela uNkulunkulu futhi baqalekise iZulu. Ngakho, kungazeki kumuntu, isiphetho sezwe siyokwehlelwa incithakalo. UNkulunkulu uzovusa amazwe anamandla ukubhekana nalawo mazwe aqalekiswe nguNkulunkulu, futhi angawasusa ebusweni bomhlaba. Ukuvuka nokuwa kwezwe kukhomba ukuthi ababusi balo bayamkhonza uNkulunkulu noma cha, futhi nokuthi bayabaholela yini abantu babo ukuba basondele kuNkulunkulu futhi bamkhonze. Nokho, kule sikhathi sokugcina, ngenxa yokuthi labo abafuna futhi abakhonza uNkulunkulu ngeqiniso baya ngokuya beba yingcosana, uNkulunkulu uzothela umusa okhethekile kulawo mazwe lapho ukholo olusemthethweni kuwubuKristu. Uwaqoqela ndawonye ukwenza inkambu yabalungile nokho emhlabeni, kuthi lawo mazwe angakholwa nhlobo noma lawo angakhonzi uNkulunkulu weqiniso azoba yizitha zenkambu elungile. Ngale ndlela, uNkulunkulu akanayo kuphela indawo phakathi kwesintu lapho ezokwenza khona umsebenzi Wakhe, kodwa uphinda azuze amazwe angaphatha ngegunya elifanele, ukuze alethe unswinyo nemikhawulo kulawo mazwe amelana noNkulunkulu. Kepha ngale kwalokhu, namanje ababaningi abantu abavelayo ukukhonza uNkulunkulu, ngoba umuntu useduke kakhulu Kuye, futhi uNkulunkulu usenesikhathi eside kakhulu engekho emicabangweni yomuntu. Kusele emhlabeni amazwe enza ukulunga futhi amelane nobubi kuphela. Kodwa lokhu kukude nezifiso zikaNkulunkulu, ngoba abekho ababusi bezwe abangavumela uNkulunkulu ukuthi abuse phezu kwabantu babo, futhi ayikho inhlango yezezipolitiki engaqoqa abantu bayo ndawonye ukukhonza uNkulunkulu; uNkulunkulu uselahlekelwe yindawo Yakhe efanele enhliziyweni yezwe, yesizwe, yeqembu elibusayo, kanye ngisho nasenhliziyweni yawonke umuntu. Nakuba amandla alungileyo ekhona emhlabeni, ukubusa lapho uNkulunkulu engenandawo enhliziyweni yomuntu kuntekenteke. Ngaphandle kwesibusiso sikaNkulunkulu, umkhakha wezezipolitiki uyoba yinhlanganhlaka futhi ube sengozeni yokuhlaselwa. Esintwini, ukuhlala ngaphandle kwesibusiso sikaNkulunkulu kufana nokungabi nelanga. Akukhathaleki ukuthi ababusi banikela ngokukhuthala okungakanani kubantu babo, akusho lutho ukuthi mingaki imihlangano elungile isintu esizenzayo ndawonye, akukho kulokhu

okuyolungisa izinto, noma kuguqule isiphetho sesintu. Umuntu ucabanga ukuthi izwe lapho abantu bondlekile futhi begqokile, lapho abantu bephila khona ngokuthula, yizwe elihle, futhi elinabaholi abalungile. Kepha uNkulunkulu akacabangi kanjalo. Ukhulwa ukuthi izwe lapho kungekho muntu omkhonzayo Yena yilelo azolibhubhisa. Indlela yomuntu yokucabanga iphikisana kakhulu nekaNkulunkulu. Ngakho, uma inhloko yezwe ingakhonzi uNkulunkulu, isiphetho salelo zwe kuyoba ngesinosizi, futhi izwe ngeke libe nampokophelo.

UNkulunkulu akangeni kwezepolitiki yabantu, kepha isiphetho sezwe noma isizwe silawulwa nguNkulunkulu. UNkulunkulu ulawula lomhlaba kanye nomhlaba wonke jikelele. Isiphetho somuntu kanye nohlelo lukaNkulunkulu kuxhumene ngokusondelelene, futhi akekho umuntu, izwe noma isizwe esikhishelwe ngaphandle ebukhosini bukaNkulunkulu. Uma umuntu efisa ukwazi isiphetho sakhe, kufanele eze phambi kukaNkulunkulu. UNkulunkulu uzokwenza labo abamlandelayo nabamkhonzayo ukuthi baphumelele, futhi uzoletsa ukuncipha nobhubhiso kulabo abamelana Naye nabamalayo.

Khumbula isiqephu eBhayibhelini lapho uNkulunkulu eletha imbubhiso eSodoma, futhi ucabange futhi ukuthi unkosikazi kaLoti waphenduka kanjani isiduli kasawoti. Cabanga emuva ukuthi abantu baseNineva baphenduka kanjani ezonweni zabo bembethe ingubo yamasaka nomlotha, futhi ukhumbule okwalandela emuva kokuthi amaJuda abethela uJesu esiphambanweni eminyakeni eyizi-2,000 eyedlule. AmaJuda axoshwa kwalsrayeli futhi abalekela emazweni kuwo wonke umhlaba. Amaningi abulawa, futhi isizwe samaJuda sisonkana sabhekana nencithakalo engakaze ibonwe. Babebethele uNkulunkulu esiphambanweni—babenze icala elihlasimulisayo—futhi bachukuluza isimo sikaNkulunkulu. Benziwa ukuthi bakhokhe ngalokho abakwenza, kwafanele bathweswe imiphumela yezenzo zabo. Balahla ngecala uNkulunkulu, bala uNkulunkulu, ngakho baba nesiphetho esisodwa nje: ukujeziswa nguNkulunkulu. Lowo ngumphumela onomunyu ababusi babo abawuletha phezu kwezwe nesizwe sabo.

Namuhla, uNkulunkulu usebuyele emhlabeni ukwenza umsebenzi Wakhe. Isinyathelo Sakhe sokuqala ngababusi abangaphikiswa: iShayina, inqaba eqinile yokungakholelwa kuNkulunkulu. UNkulunkulu usezuze iqembu labantu ngokuhlakanipha namandla Akhe. Ngalesi sikhathi, uyazingelwa yiqembu lababusi eShayina ngayo yonke indlela futhi ufakwa ekuhluphekeni okukhulu, engenandawo yokuphumuza ikhanda Lakhe futhi engakwazi ukuthola isiphephelo. Naphezu kwalokhu, uNkulunkulu usaqhubeka nomsebenzi ahlose ukuwenza: uyakhuluma futhi asakaze ivangeli. Akekho ongaqonda ukuba nguSomandla kukaNkulunkulu. EShayina, izwe elibuka uNkulunkulu njengesitha, uNkulunkulu akakaze ayeke umsebenzi Wakhe.

Kunalokho, baningi kakhulu abantu abemukele umsebenzi nezwi Lakhe, ngoba uNkulunkulu wenza konke angakwenza ukusindisa ilunga lesintu ngalinye ngalinye. Sithemba ukuthi alikho izwe noma isizwe esizomelana nalokho uNkulunkulu afisa ukukufeza. Labo abavimba umsebenzi kaNkulunkulu, abamelana nezwi likaNkulunkulu, abaphazamisa futhi balimaze uhlelo lukaNkulunkulu, bayojeziswa nguNkulunkulu ekugcineni. Lowo oweyisa umsebenzi kaNkulunkulu uyothunyelwa esihogweni; noma iliphi ilizwe eleyisa umsebenzi kaNkulunkulu liyobhujiswa; noma isiphi isizwe esivukayo ukumelana nomsebenzi kaNkulunkulu siyoshabalaliswa emhlabeni, futhi singabe sisaba khona. Ngiyagqugquzela abantu bazo zonke izizwe, amazwe, ngisho nezimboni ukuthi nilalele izwi likaNkulunkulu, nibone umsebenzi kaNkulunkulu, ninake isiphetho sesintu, ngaleyo ndlela nenze uNkulunkulu abe ongcwele kakhulu, ohlonishwa kakhulu, ophakeme kakhulu nokunguyena kuphela ofanele ukukhonzwa phakathi kwesintu, futhi nivumele isintu sisonkana ukuthi siphile ngaphansi kwesibusiso sikaNkulunkulu, njengoba inzalo ka-Abrahama yabe iphila ngaphansi kwesithembiso sikaJehova, futhi njengoba u-Adamu no-Eva ababenziwe uNkulunkulu ekuqaleni, babephila eNsimini yase-Edeni.

Umsebenzi kaNkulunkulu ufana namagagasi agubha kakhulu. Akekho ongamvalela, futhi akekho ongamisa izinyathelo Zakhe. Yilabo kuphela abalalela amazwi Akhe ngokucophelela futhi abafuna baphinde bomele Yena, abalandela ezinyathelweni Zakhe futhi bazuze isithembiso Sakhe. Labo abangakwenzi bayobhekana nenhlekelele enamandla kakhulu kanye nesijeziso esifanele.

Ukwazi UNkulunkulu Kuyindlela Eya Ekumesabeni UNkulunkulu Nokudeda Kokubi

Ngamunye wenu kumele nihlole kabusha indlela ebenikholelwa ngayo kuNkulunkulu yonke impilo yenu, ukuze nibone ukuthi, endleleni yokulandela uNkulunkulu, nikuqondisisile ngempela yini, nokuthi nifinyelele yini ekumazini ngeqiniso uNkulunkulu, nokuthi ingabe nisazi ngempela yini isimo somqondo sikaNkulunkulu ngezinhlobo ezahlukene zabantu, kanye nokuthi ingabe nikuqonda ngempela yini lokho uNkulunkulu akwenzayo kini nanokuthi ingabe uNkulunkulu uzibheka kanjani zonke izenzo zenu. Lo Nkulunkulu, oseduze nawe, ekuqondisa endleleni yokuqhubeka kwakho, elungiselela isiphetho sakho, futhi egcwalisa izidingo zakho—kungakanani wena, uma sekuhlaziywa ekugcineni, okuqondayo futhi okwaziyo ngempela Ngaye? Ingabe uyakwazi lokho akwenzayo kuwe zonke izinsuku? Ingabe uyazazi izimiso nezinhloso lezo asusela kuzo konke ukwenza

Kwakhe? Ingabe uyazi ukuthi ukuqondisa kanjani? Ingabe uyazazi izindlela akunikeza ngazo? Ingabe uyazazi izindlela akuhola ngazo? Ingabe uyakwazi lokho afisa ukukuthola kuwe kanye nalokho afisa ukukufeza kuwe? Ingabe uyayazi indlela abuka ngayo izindlela ezinhlobonhlobo owenza ngazo? Ingabe uyazi noma ungumuntu othandwa Nguye? Ingabe uyawazi umsuka wokuthokoza Kwakhe, intukuthelo, ukudangala kanye nenjabulo, imicabango nemibono engasemuva kwayo, kanye nengqikithi Yakhe? Ekugcineni, ingabe uyazi ukuthi unhloboni lo Nkulunkulu okholelwa kuye? Ingabe le mibuzo kanye neminye ehlobene nayo iwuhlobo lwento ongakaze uyiqondisise noma ucabange ngayo? Ekukholweni kwakho kuNkulunkulu, ingabe uke wathi, ngokwazisa ngempela nokuzwa amazwi kaNkulunkulu, wakususa futhi wakhanyisa ukungaqondi kwakho Ngaye? Ingabe, ngemva kokwamukela ukuqondiswa uNkulunkulu nokusolwa, wafinyelela ekulaleleni kwangempela kanye nokunakekela? Ingabe uke, phakathi nokosolwa nokwahlulelwa nguNkulunkulu, wafinyelela ekwazini ukuhlubuka kanye nobusathane bemvelo yomuntu waphinde wazuza ukuqonda okungatheni ngobungcwele bukaNkulunkulu? Ingabe uke, ngaphansi kokuqondiswa kanye nokukhanyiseleka ngamazwi kaNkulunkulu, waqala ukukubheka ngenye indlela ukuphila? Ingabe uke, phakathi kwesilingo esithunyelelwe nguNkulunkulu, wakuzwa ukungakubekezeleli Kwakhe ukona komuntu kanjalo nokuthi yini lena Yena ayidingayo kuwe nokuthi ukusindisa kanjani? Uma ungazi nokuthi kuyini ukungamqondisisi uNkulunkulu, noma ukuthi ungakususa kanjani lokhu kungamqondi kahle, omunye umuntu angathi awukaze ungene ekuhlanganyeleni kweqiniso noNkulunkulu futhi awukaze umqonde uNkulunkulu, noma okungenani umuntu angathi awukaze ufise ukumqonda Yena. Uma ungazi ukuthi kuyini ukuyalwa nokusolwa nguNkulunkulu, kusho ukuthi ngokweqiniso awazi ukuthi kuyini ukulalela nokukhathalela, noma okungenani awukaze ulalele noma ukhathalele uNkulunkulu. Uma ungakaze ukuzwe ukusolwa nokwahlulelwa nguNkulunkulu, ngakho ngokweqiniso ngeke wazi ukuthi buyini ubungcwele Bakhe, futhi uzoba nokungakhanyiseleki kakhulu, ngokuthi kuyini ukuhlubuka komuntu. Uma ungakaze ngempela ubheke ukuphila ngendlela enhle, noma ube nenhloso elungile empilweni, kodwa selokhu usesimweni sokudideka nokungathathi sinqumo ngekusasa lendlela yakho empilweni, uze ufike esigabeni sokuba unqikaze ukuya phambili, kuyacaca ukuthi awukaze ukuthole ukukhanyisela nokuqondisa kukaNkulunkulu; umuntu angathi futhi awukaze unikezwe noma uvuselelwe ngamazwi kaNkulunkulu. Uma ungakaze udlule ekuvivinyweni nguNkulunkulu, kusho ukuthi ngokuqinisekile angeke ukwazi ukungabekezeleli kukaNkulunkulu iziphambeko zomuntu, futhi ngeke uqondisise lokho ekugcineni uNkulunkulu akudingayo kuwe, ingasaphathwa, ekugcineni, eyomsebenzi Wakhe

wokuphatha nokusindisa umuntu. Kungakhathaliseki ukuthi mingaki iminyaka umuntu ekholelwa kuNkulunkulu, uma engakaze azizwele noma azicabangele noma yini emazwini kaNkulunkulu, ngokweqiniso akahambi endleleni eqonde ensindisweni, ukholo lwakhe kuNkulunkulu ngokuqinisekile alunaso isigqi, ukwazi kwakhe uNkulunkulu nakho ngokuqinisekile kuyize, futhi kuyacaca ukuthi akazi lutho ngempela, ukuthi kuyini ukwesaba uNkulunkulu.

Izinto nobuyena bukaNkulunkulu, ingqikithi kaNkulunkulu, isimo sikaNkulunkulu—konke sekwenziwe kwaziwa emazwini Akhe esintwini. Lapho ezizwela yena amazwi kaNkulunkulu, umuntu kuyothi ngesikhathi ewenza afike ekuqondeni injongo kaNkulunkulu esemazwini uNkulunkulu awakhulumayo, futhi uyoqonda umthombo nesendlalelo samazwi kaNkulunkulu, futhi aqonde aphinde abe nokwazisa umthelela ohloswe ngamazwi kaNkulunkulu. Kubantu, lezi yizo zonke izinto umuntu okumele azizwe, aziqonde futhi afinyelele kuzo, ukuze afinyelele eqinisweni nokuphila, aqonde izinhloso zikaNkulunkulu, abe ngoguqukile esimweni sakhe, futhi akwazi ukulalela ubukhosi namalungiselelo kaNkulunkulu. Khona ngaleso sikhathi umuntu ezizwela, eqonda, futhi, efinyelela kulezi zinto, kancane kancane uyobe esezuze ukuqonda uNkulunkulu, futhi ngaleso sikhathi uyobe esezuze amazinga ehlukenekwazi Yena. Lokhu kuqonda nokwazi akuveli entweni ethile umuntu ayicabangile noma azenzele yona, kodwa kunalokho kuvela, kulokho akwazisayo, akubonayo, akuzwayo, kanye nalokho akufakazelayo ngaphakathi kuye. Kuphela, kungemuva kokwazisa, ukuzibona, ukuzwa, kanye nokuzifakazela lezi zinto, lapho ulwazi lomuntu ngoNkulunkulu luba nohlonze, ulwazi kuphela lolo aluthole ngalesi sikhathi olungoloqobo, oluyilo futhi oluqinisekile, futhi le nqubo—yokuthola ukuqonda okuyikonakona nolwazi lukaNkulunkulu ngokwazisa, ngokubona, ngokuzwa, nokufakazelana namazwi Akhe—yiyo kanye inhlanganyelo phakathi komuntu noNkulunkulu. Phakathi kwalolu hlobo lwenhlanganyelo, umuntu ufinyelela ngempela ekuqondisiseni nasekubambeni izinhloso zikaNkulunkulu, ufinyelela ngempela ekuqondisiseni nasekwazini izinto nobuyena bukaNkulunkulu, ufinyelela ngempela ekuqondisiseni nasekwazini ingqikithi kaNkulunkulu, ufinyelela kancane kancane ekuqondisiseni nasekwazini isimo sikaNkulunkulu, ufika ekubeni nencazelo eyiyo kanye nesiqiniseko sangempela, ngeqiniso lokubusa kukaNkulunkulu ngaphezu kwakho konke okudaliwe. Futhi uzuza ukuqonda okunohlonze nolwazi ngobunjalo kanye nesikhundla sikaNkulunkulu. Phakathi kwalolu hlobo lokuhlanganyela, umuntu uyaguqula, isinyathelo ngesinyathelo, imibono yakhe ngoNkulunkulu, angabe esamcabanga Yena ngokumsusela phezu kweze, noma azinikezele ezinsolweni anazo Ngaye, noma ukungamqondisisi Yena, noma ukumgxeka Yena, noma enze izahlulelo Ngaye, noma amngabaze Yena. Ngenxa yalokhu, umuntu

uyoba nezinkulumo-mpikiswano ezimbalwa noNkulunkulu, uyoba nokuxabana okumbalwa noNkulunkulu, nokuthi uyokuba nezigameko ezimbalwa lapho eyovukela uNkulunkulu. Ngakolunye uhlangothi, ukunakekela komuntu nokulalela uNkulunkulu kuyokhula kakhulu, kanti ukuhlonipha kwakhe okukhulu uNkulunkulu, kuyoba ngokoqobo futhi ngokujulile. Phakathi kwalolu hlobo lokuhlanganyela, umuntu ngeke nje kuphela athole iqiniso nokubhaphathiswa ekuphileni, kodwa ngesikhathi esifanayo uyobuye athole ulwazi lweqiniso ngoNkulunkulu. Phakathi kwalolu hlobo lokuhlanganyela, umuntu ngeke nje kuphela aguqulwe esimweni sakhe nasekutholeni insindiso, kodwa ngesikhathi esifanayo uyobuye athole ukuhlonipha nokudumisa kweqiniso kwesidalwa esidaliwe sikwenza kuNkulunkulu. Ekubeni kade enalolu hlobo lokuhlanganyela, ukholo lomuntu kuNkulunkulu angeke lusaba yinto engazeki, noma isithembiso esinikezwe ngezindebe zomlomo nje, noma uhlobo lokulandela olungenasisekelo nokwenza izithixo; ngalolu hlobo kuphela lokuhlanganyela ukuphila komuntu kuyokhula kufinyelele ekuvuthweni usuku nosuku, futhi yimanje kuphela lapho isimo sakhe siyoguquka ngokuhamba kwesikhathi, nokholo lwakhe kuNkulunkulu, kancane kancane, luyodlula ekungaqondakalini kahle nasokholweni olungaqinisekile lube ukulalela ngeqiniso nokunakekela, luze lufinyelele ekuhlonipheni okukhulu ngempela, futhi umuntu uyobuye, endleleni yokulandela uNkulunkulu, kancane kancane aqhubeke asuke esimweni sokuba ongenzi lutho abe sesimweni sokukhuthala, asuke ekubukeni ngendlela embi aye ekubukeni ngendlela enhle; kungalolu hlobo lokuhlanganyela kuphela umuntu ezifinyelela ukuqonda kwangempela kanye nokuqonda uNkulunkulu, ekwazini uNkulunkulu ngeqiniso. Ngoba iningi labantu alikaze lingene ekuhlanganyeleni kweqiniso noNkulunkulu, ulwazi lwabo ngoNkulunkulu luma esigabeni sokucabanga, esigabeni samagama nezimfundiso. Okungukuthi abantu abaningi, kungakhathaliseki ukuthi mingaki iminyaka bekholelwa kuNkulunkulu, basekude kakhulu ekumazini uNkulunkulu basame endaweni lapho babekhona besaqala, babishe esisekelweni sezinqubo zakudala zokukhonza, nobuyephuyephu bazo bemibala yasemandulo nezinkolelo-ze eseziphelelwe yisikhathi. Ukuthi ulwazi lomuntu ngoNkulunkulu, lubhajwe ekuqaleni kwalo, kuchaza ukuthi lufana nolungekho nje. Ngaphandle kokuqinisekisa komuntu ngesikhundla nobuyena bukaNkulunkulu ukholo lomuntu kuNkulunkulu lusalokhu lusesimweni sokuba yindida engaqondakali. Lokhu njengoba kunjalo, umuntu angaba nokuhlonipha kwangempela uNkulunkulu okungakanani?

Kungakhathaliseki noma luqine kangakanani ukholo lwakho ebukhoneni Bakhe, lokhu angeke kwathatha indawo yolwazi lwakho ngoNkulunkulu, noma inhlonipho yakho ngoNkulunkulu. Kungakhathaliseki noma uzijabulele kanjani izibusiso Zakhe nomusa Wakhe, lokhu akusoze kwathatha indawo yolwazi lwakho lukaNkulunkulu.

Kungakhathaliseki noma uzimisele kanjani ukunikela konke okwakho futhi ukhiphe konke ngenxa Yakhe, lokhu ngeke kuyithathe indawo yolwazi lwakho ngoNkulunkulu. Mhlawumbe usuwejwayele kakhulu amazwi Akhe awakhulumile, noma uze ngisho usuwazi ngenhliziyo futhi usungawaqala ngasekugcineni, kodwa lokhu akusoze kwathatha indawo yolwazi lwakho ngoNkulunkulu. Noma ngabe umuntu uzimisele kanjani ukulandela uNkulunkulu, uma engakaze abe nokuhlanganyela okuyikho noNkulunkulu, noma abe nolwazi lwamazwi kaNkulunkulu, ulwazi lwakhe ngoNkulunkulu luyoba ngolungekho ngaphezulu kwento engelutho noma iphupho lasemini elingapheliyo; ngenxa yalokho okungenzeka ukuthi “uke wahlangana” noNkulunkulu ezedlulela, noma uhlangane Naye ubuso nobuso, ulwazi lwakho ngoNkulunkulu luyiqhubeka lube yinto engenalutho, nenhlonipho yakho kuNkulunkulu akukho nje ngaphezu kwesiqubulo esingenalutho noma umbono nje ongathi shú.

Abantu abaningi babambeleva ekufundeni emazwini kaNkulunkulu usuku nosuku, baze bafike ezingeni lokuzibophezela ngokucophelela ukukhumbula zonke izigatshana ezikhona lapho ngokugcwele njengezinto zabo okungezabo ezibizayo, nokuthi ngaphezu kwalokho bashumayeke ngamazwi kaNkulunkulu yonke indawo, banikeze futhi basize nabanye ngamazwi Akhe. Bacabanga ukuthi ukwenza lokhu kungukuveza ubufakazi kuNkulunkulu, ukuveza ukufakazela amazwi kaNkulunkulu, ukuthi ukwenza lokhu kungukulandela indlela kaNkulunkulu; bacabanga ukuthi ukwenza lokho kungukuphila ngamazwi kaNkulunkulu, ukuthi ukwenza lokho kungukuletha amazwi Akhe ekuphileni kwabo kwangempela, ukuthi ukwenza lokhu kuyobenza bakwazi ukuthola ukunconywa nguNkulunkulu, nokuthi basindiswe futhi bapheleliswe. Kodwa, ngisho sebeshumayela amazwi kaNkulunkulu, abahambisani namazwi kaNkulunkulu ngokwenza, noma bazame ukuzifaka bona emgqeni walokho okwambulwe kubo ngamazwi kaNkulunkulu. Kunalokho, basebenzisa amazwi kaNkulunkulu ukuzizuzela ukuthandwa nokwethenjwa ngabanye ngokubakhohlisa, ngokungena ekuphatheni ngokwabo, nokuthi basebenzise budlabha nokuntshontsha udumo lukaNkulunkulu. Bethemba, ngokungena mpumelelo, ukusebenzisa ithuba abalinikezwa ngokusabalalisa amazwi kaNkulunkulu ukuba baklonyeliswe ngomsebenzi kaNkulunkulu nokunconywa Nguye. Mingaki iminyaka eseyedlule, kodwa laba bantu abagcinanga nje ngokungakwazi ukuthola ukunconywa nguNkulunkulu ngokushumayela amazwi kaNkulunkulu, nokuthi hhayi kuphela ukuthi abakwazanga ukuveza indlela okumele bayilandele endleleni yokuveza ukufakazela amazwi kaNkulunkulu, futhi akukhona nje ukuthi abazange bazisize noma bazihlinzeke bona kuleyo ndlela yokuhlinzeka nokusiza abanye ngamazwi kaNkulunkulu, nokuthi akukhona nje kuphela ukuthi abazange bakwazi ukumazi uNkulunkulu, noma bavuse

kubo uqobo inhlonipho enkulu kaNkulunkulu, kuleyo ndlela yokwenza zonke lezi zinto; kodwa, ngokuphambene, ukungaqondisisi kahle ngoNkulunkulu kwaya kukhula ngokujula, ukungamethembi uNkulunkulu kwaya kuba mawala, kanye nemicabango yabo ngoNkulunkulu yaya ikhula ngokuba engakholakali. Behlinzekiwe futhi beholwa yimicabango yabo ngamazwi kaNkulunkulu, bavela sengathi baphelele esimweni sabo, kube sengathi baveza amakhono abo kalula ngaphandle kokuzikhandla nhlobo, kube sengathi sebethole inhloso yempilo yabo, kube sengathi sebezuze ukuphila okusha nokuthi sebesindisiwe, kube sengathi, ngamazwi kaNkulunkulu bebeka ngolimi oluginqika kahle uma bekhuluma, sebefinyelele ekuzuzeni iqiniso, babambelele ezinhlosweni zikaNkulunkulu, nokuthi sebevumbulule indlela yokumazi uNkulunkulu, kube sengathi, ngendlela yokushumayela amazwi kaNkulunkulu, sebake babhekana noNkulunkulu ubuso nobuso. Futhi, bahlale “benyakaziswa” ngemvula yezinyembezi, nokuthi, bahlale beholwa “uNkulunkulu” ngamazwi kaNkulunkulu, bavela njalo ngokungenamkhawulo bebambelele ngokujulile emseni Wakhe nenhloso elungile, futhi ngesikhathi esifanayo sebezuze ukubambelela ensindisweni kaNkulunkulu yomuntu kanye nokuphathwa Nguye, sebefike ekuyazini ingqikithi Yakhe, nokuthi sebeyakuqondisisa ukulunga kwesimo Sakhe. Besusela kulesi sisekelo, babonakala sengathi sebekholelwa ngokuqine kakhulu ebukhoneni bukaNkulunkulu, sebenolwazi olukhulu ngesimo Sakhe esihloniphekile, nokuthi nangaphezu kwalokho bazizwe bejulile ebukhulwini Bakhe nasebungcweleni. Becwilile kulolu lwazi lokuzikhohlisa ngokwazi amazwi kaNkulunkulu, kungabukeka sengathi ukholo lwabo selukhulile, izinqumo zabo zokubekezelela ukuhlupheka seziqinisiwe, nokuthi ulwazi lwabo ngoNkulunkulu selujulile. Abazi ngempela ukuthi, kuze kube bawazwile amazwi kaNkulunkulu ngokuyikho, lonke ulwazi lwabo kanye nemibono yabo Ngaye iphuma ekuzicabangeleni ngokwabo nasekuqageleni. Ukholo lwabo angeke lwabambelela kunoma yikuphi ukuhlolwa nguNkulunkulu, lokhu abakubiza ngokuthi ubungcwele babo nokuma angeke kwabambelela ngaphansi kokuvivinywa noma ukuhlolwa nguNkulunkulu, isinqumo sabo singukwakha ibhilidi elihle phezu kwesihlabathi, nalokhu abakubiza ngolwazi lukaNkulunkulu nakho akwehlukile nokuzakhela kwemicabango yabo. Eqinisweni, laba bantu, uma singasho kanjalo, abafaka umfutho emazwini kaNkulunkulu, abakaze nakanye bazi ukuthi luyini ukholo oluyilo, kuyini ukulalela kwangempela, kuyini ukunakekela kwangempela, noma kuyini ukwazi uNkulunkulu ngeqiniso. Bathatha abakucabangayo, imicabango, ulwazi, isiphiwo, izinqubo, izinkolelo-ze, kanye ngisho nokubaluleka kokulungileyo kwesintu, bese bekwenza “imali” kanye “nezikhali” zokukholwa kuNkulunkulu nokumlandela, baze bakwenze izisekelo zokukholwa kwabo kuNkulunkulu nokumlandela kwabo. Ngesikhathi esifanayo,

babuye bathathe le mali nezikhali bakwenze umfanekiso womlingo ekwazini uNkulunkulu, ukwenzela ukuhlangana nokuncintisana nokuhlolisisa kukaNkulunkulu, ukuvivinya, ukusola, nokwahlulela. Ekugcineni, lokho abakuhlanganisile kuselokhu kuyizinto ezingasho lutho ngaphandle kwezinqumo ngoNkulunkulu ezicwile ezincazelweni zezinkolelo, ezinkolelweni eziyize zakudala, kanye nakho konke lokho okungokokuthandana, okubukeka kabi kuhlekisa, futhi nokungaqondakali, kanye nendlela yabo yokwazi nokuchaza uNkulunkulu ifana naleyo yabantu abakholelwa kuphela Ezulwini Eliphezulu, noma Endodeni Endala Esesibhakabhakeni, kuyilapho ukuba ngokoqobo kukaNkulunkulu, ingqikithi Yakhe, isimo Sakhe, izinto Zakhe nobuYena, kanye nokunye, nakho konke okuphathelene nokuba ngokoqobo kukaNkulunkulu ngoKwakhe, kuyizinto ulwazi lwabo oluhlulekile ukuziqonda, azinamsebenzi walutho ngokuphelele futhi zikude le nokuqonda kwabo. Ngale ndlela, nakuba bephila ngaphansi kokunikezwa nokondliwa ngamazwi kaNkulunkulu, kusazifanela nje abakwazi ukuhamba endleleni yokumesaba uNkulunkulu nokudeda kokubi. Isizathu sangempela ukuthi abakaze bafinyelele ekumazini uNkulunkulu, futhi bengakaze babe nokuxhumana okuqotho noma ukuhlanganyela Naye ngeqiniso, ngakho kunzima kakhulu kubona ukufinyelela ekubeni nokuqonda okunokuzwana noNkulunkulu, noma bavuse kubo ukholo, ukulandela, noma ukudumisa uNkulunkulu. Ukuthatha kwabo amazwi kaNkulunkulu ngale ndlela, ukuthatha uNkulunkulu ngale ndlela—lokhu kubuka kanye nesimo sengqondo kubenze baphoqelesa ukuba babuye belambatha emizamweni yabo, ibenze bangaphinde balazi ingunaphakade ukuhamba ngokumesaba uNkulunkulu nokudeda kokubi. Injongo yalokho abakuhlosile, nendlela abahamba ngayo, ibonisa ukuthi bayizitha zikaNkulunkulu kuze kube phakade futhi abasoze bakwazi ukuthola insindiso.

Uma, esimweni somuntu olandele uNkulunkulu iminyaka eminingi futhi ejabulela ukuhlinzekwa ngamazwi Akhe iminyaka eminingi, ukuchaza kwakhe uNkulunkulu kufana, ngokoqobo lwako, naloko komuntu owa ngobuso ukukhuleka phambi kwezithixo, ngakho lokhu kungakhombisa ukuthi lo muntu akakaze athole iqiniso lamazwi kaNkulunkulu. Lokhu kungenxa yokuthi mane akangeni eqinisweni lamazwi kaNkulunkulu futhi ngenxa yalesi sizathu ukuba ngokoqobo, iqiniso, izinhloso, kanye nezimfuno esintwini, konke okutholakala ngokwemvelo emazwini kaNkulunkulu, akuhlanganise lutho nhlobo naye. Okungukuthi, akukhathalisekile noma umuntu onjalo angasebenza kangakanani encazelweni esobala yamazwi kaNkulunkulu, konke kuyize leze: Ngoba lokho akushisekelayo kumane kungamazwi nje, lokho ayokuthola nakho kuyoba ngokwesidingo ngamazwi nje. Noma ngabe amazwi akhulunywe nguNkulunkulu asobala noma ajulile ngokubuka ngamehlo, wonke

ayiqiniso elisemqoka kakhulu kumuntu njengoba engena ekuphileni; awumthombo wamanzi okuphila lawo amenza ukuba aphile ngokomoya nangokwenyama. Anikeza lokho umuntu akudingayo ukuze aphile; izimfundiso zeBhayibheli ezingenakuphikwa inkolelo nomgomo wokuziphatha empilweni yakhe nsuku zonke; indlela, inhloso, kanye nenkambo okufanele adlule kuyo ukuze athole insindiso; lonke lelo qiniso kumele abe nalo njengesidalwa esiphambi kukaNkulunkulu; kanye neqiniso lokuthi umuntu kumele amesabe futhi amkhonze kanjani uNkulunkulu. Ayisiqiniseko esiqinisekisa ukuphila komuntu, ayisinkwa somuntu semihla ngemihla, nokuthi abuye futhi abe yisisekelo esiqinile esenza umuntu aqine futhi azimele. Acebile ngesiqiniseko sangempela seqiniso lobuntu obejwayelekile njengalokhu ephilwa yisintu esidaliwe, acebile ngeqiniso lelo ngalo isintu sikwazi ukukhululeka ekukhohlakalisweni kanye nasekubalekeleni izingibe zikaSathane, acebile ekufundiseni ngokungakhathali, ekugququzeleni, ekukhuthazeni, nasekududuzeni lokho uMdali akunikeza isintu esidaliwe. Ayisibani esiqondisayo nesikhanyisela umuntu ukuze aqonde konke lokho okungokuhle, isiqinisekiso esiqinisekisa abantu ukuthi bayophila futhi bafike ekuphatheni kwakho konke okulungileyo nokuhle, umbandela okuyiwo abantu, izigameko, nezinto ezilinganisekayo, kanye futhi nokwakha inkomba-ndlela eholela umuntu imqondise ensindisweni nasendleleni yokukhanya. Kusekwazini amazwi kaNkulunkulu ngokoqobo kuphela lapho umuntu enganikwa khona iqiniso nempilo; yilapha kuphela lapho umuntu engaqondisisa khona ukuthi buyini ubuntu obejwayelekile, ukuthi iyini incazelo yokuphila, siyini isidalwa sangempela, kuyini ngempela ukuhlonipha uNkulunkulu; yilapha kuphela lapho umuntu engaqondisisa khona ukuthi kumele amnakekele kanjani uNkulunkulu, awugcwalise kanjani umsebenzi wesidalwa esenziwe, nokuthi angaba nakho kanjani ukufaniswa nomuntu okunguyena yena; yilapha kuphela lapho engafinyelela khona ekuqondisiseni ukuthi kuyini okuqondwe ngokholo oluqinisekile nokukhonza okuqinisekile; yilapha kuphela lapho umuntu engaqonda khona ukuthi ngubani uMbusi wamazulu nomhlaba kanye nazo zonke izinto; yilapha kuphela lapho umuntu engaqala khona ukuqonda izindlela Lowo onguMnikazi wayo yonke indalo abusa ngayo phezu kwayo, aholo futhi ahlinzeke ngazo indalo; futhi yilapha kuphela lapho umuntu engaqonda khona futhi abambe izindlela Lowo onguMnikazi wendalo yonke akhona ngazo, azibonakalisa kanye nasebenza ngazo. Ehlukanisiwe ekubeni nolwazi oluyilo lwamazwi kaNkulunkulu, umuntu akanalo ulwazi oluyilo noma ukuqonda okungaphakathi emazwini kaNkulunkulu naseqiniseni. Lowo muntu onjalo ngokungangatshazwa uyisidumbu esiphilayo, igobolondo uqobo, futhi ulwazi lonke olumayelana noMdali aluhlanganiswe lutho naye. Emehlweni kaNkulunkulu, umuntu onjalo akakaze akholelwe Kuye, noma akakaze amlandele Yena, futhi

uNkulunkulu akambheki njengomuntu okholelwa Kuye noma umlandeli Wakhe, akusaphathwa njengesidalwa esingokoqobo esidaliwe.

Umuntu oqotho odaliwe kumele azi ukuthi ngubani uMenzi wakhe, azi ukuthi umuntu wadalelwani, kumele ayenze kanjani imisebenzi yokuba yisidalwa esenziwe, nokuthi uyikhulekela kanjani iNkosi yendalo yonke, kumele aqondisise, abambelele, azi, futhi anakekele izinhloso zoMdali, izifiso, nezimfuno, futhi kumele enze ngokuhambisana nendlela yoMdali—esabe uNkulunkulu abalekele okubi.

Kuyini ukwesaba uNkulunkulu? Futhi umuntu angakubalekela kanjani okubi?

“Ukumesaba uNkulunkulu” akusho ukwethuka nokwesaba okungenagama, noma ukugwema, noma ukubeka laphaya kude, noma ukukhonza noma izinkolelo-ze. Kunalokho, kuwukuhlonipha, ukunika isithunzi, ukwethemba, ukuqondisisa, ukunakekela, ukulalela, ukuzinikela, uthando, kanjalo nokudumisa, ukuvuza nokuthoba okungenambandela nokuthoba. Ngaphandle kolwazi lweqiniso ngoNkulunkulu, isintu angeke sibe nenhlonipho yeqiniso, ukwethembeka ngeqiniso, ukuqonda kweqiniso, ukunakekela kweqiniso noma ukuhlonipha, kodwa kuphela ukwesaba okukhulu novalo, kuphela ukungabaza, ukungaqondisisi, ukwenqaba, nokugwema; ngaphandle kolwazi lweqiniso ngoNkulunkulu, isintu angeke sibe nakho ukuzingcwelisa nokuvuza; ngaphandle kolwazi lweqiniso ngoNkulunkulu, isintu angeke sibe nokukhonza kweqiniso nokuzinikezela, kuphela ukukhonza okweqile okungenabo ubufakazi nezinkolelo-ze; ngaphandle kolwazi lweqiniso ngoNkulunkulu, isintu angeke sakwazi ukwenza ngendlela kaNkulunkulu, noma ukwesaba uNkulunkulu, noma ukubalekela okubi. Kunalokho, konke ukwenza nokuziphatha umuntu azibandakanya nakho kuyogcwala ukuphikisa nokwedelela, okunezinsolo zokuhlambalaza kanye nokwehlulela okungalungile Ngaye kanye nokuziphatha ngobubi enze okuphambanayo neqiniso nencazelo eyiqiniso yamazwi kaNkulunkulu.

Lapho isintu sinokwethemba ngeqiniso kuNkulunkulu, siyoba neqiniso ekumlandeleni nokwethembela Kuye; ngokuba nokwethemba kweqiniso kuphela kanye nokuncika kuNkulunkulu, isintu singaba nokuqondisisa kweqiniso nokwazi; ngokuhambisana nokuqondisisa ngeqiniso uNkulunkulu kufika ekunakekeleni Yena kwangempela; ngokunakekela uNkulunkulu ngokweqiniso kuphela isintu singaba nokuhlonipha kweqiniso; ngenhlonipho yeqiniso kuphela kuNkulunkulu isintu singaba nokuzinikela kweqiniso; ngokuzinikela kuNkulunkulu ngeqiniso kuphela isintu singaba nokukhonza okungenamibandela nokungenasikhalo; kuphela ngokwethemba nokuncika ngeqiniso, ngokuqondisisa ngeqiniso nokunakekela, ukuhlonipha kweqiniso nokuzinikela ngeqiniso nokukhonza, isintu singaqala ukwazi isimo nengqikithi kaNkulunkulu, kanye nokwazi ubunjalo boMdali; uma sesifinyelele ekumazini uMdali kuphela ilapho isintu singavuselela kuso ukukhonza nokuthoba

kweqiniso; kuphela uma benokukhonza uMdali nokuthoba kweqiniso isintu siyokwazi ukubeka eceleni izindlela zaso ezimbi, lokho okungukuthi, ukubalekela okubi.

Lokhu kuhlenganisa indlela ephela “yokwesaba uNkulunkulu ubalekele okubi,” nokuthi kubuye kube yingqikithi seyiphelele yokwesaba uNkulunkulu nokubalekela okubi, kanjalo futhi nendlela okumele ihanjwe ukuze kufikwe ekwesabeni uNkulunkulu nokubalekela okubi.

“Ukwesaba uNkulunkulu nokudeda kokubi” nokwazi uNkulunkulu kuxhumene ngezintambo eziningi ngokungehlukaniswe, futhi ukuxhumana phakathi kwazo kuyabonakala. Uma umuntu efisa ukufinyelela ekubalekeleni okubi, kumele yena kuqala abe nokwesaba uNkulunkulu ngeqiniso; uma yena efisa ukuzuza ukwesaba uNkulunkulu ngeqiniso, yena kuqala kumele amazi uNkulunkulu ngeqiniso; uma efisa ukuthola ulwazi ngoNkulunkulu, yena kumele kuqala abenolwazi lwamazwi kaNkulunkulu, aqiniseke ngamazwi kaNkulunkulu, abenolwazi lokujeziswa nokuqondiswa nguNkulunkulu, ukujeziswa nokwahlulelwa Nguye; uma yena efisa ukuba nolwazi lalawa mazwi kaNkulunkulu, yena kumele kuqala abhekane ubuso nobuso namazwi kaNkulunkulu, abhekane ubuso nobuso noNkulunkulu, nokucela uNkulunkulu amuphe amathuba okuwezwa amazwi kaNkulunkulu ngezindlela zonke ezahlukene ezifaka phakathi umuntu, izehlakalo nezinto; uma yena efisa ukubhekana ubuso nobuso noNkulunkulu namazwi kaNkulunkulu, yena kumele kuqala abe nenhliziyo engazithwele futhi elungile, akulungele ukwamukela iqiniso, inhliziyo yokubekezelela ubunzima, ukuzimisela kanye nesibindi sokubalekela okubi, kanye nentshisekelo yokuba yisidalwa esiqinisekile.... Ngale ndlela, ukuya phambili kancane kancane, kuzokusondeza nakakhulu kuNkulunkulu, inhliziyo yakho iyoya iba msulwa ngokwengeziwe, futhi impilo yakho nokubaluleka kokuba uyaphila kuyoba, ngokuhambisana nolwazi lwakho ngoNkulunkulu, kuyoba nenjongo eyengeziwe futhi kuyokhula ukucaca ngokwengeziwe. Kuze kube olunye usuku, laphe uyoziwa khona ukuthi uMdali akaseyona impica-badala, ukuthi uMdali akakaze afihlele kuwe, ukuthi uMdali akakaze abufihle ubuso Bakhe kuwe, ukuthi uMdali akakude neze nawe, ukuthi uMdali akaseyena Lona ohlale umlangazelela emicabangweni yakho kodwa ongakwazi ukufinyelela Kuye ngemizwa yakho, ukuthi Yena ngokoqobo futhi ngeqiniso uhlale ekubhekile kwesokunxele nesokudla sakho, esekela ukuphila kwakho, futhi elawula okudalelwe. Akakude noma akazifihlile Yena phezu emafini. Useceleni kwakho, wengamele phezu kwakho konke okwakho, uyikho konke onako, futhi uwukuphela kwento onayo. UNkulunkulu onjalo ukuvumela ukuba umthande ngenhliziyo, unamathele Kuye, umbambe eduze, umkhonze, wesabe ukulahlekelwa Nguye, nokuthi ungazimiseli ngokuphinde umphike, uphinde ungamhloniphi Yena noma ukuphinde umgweme Yena futhi noma umbeke kude le.

Konke ofuna ukukwenza ukunakekela Yena, ukulalela Yena, ukubuyisela Kuwe konke akunikeza khona, nokuthobela umbuso Wakhe. Awusenyqabi manje ukuqondiswa, ukunikezwa, ukubhekwa, nokugcinwa Nguye, awusakwenqabi lokho Yena akushoyo nalokho akunqumela kona. Konke okufunayo ukulandela Yena, uhambe eduze Kwakhe kwesokunxele noma kwesokudla Sakhe, konke okufunayo ukumamukela Yena njengowukuphila kwakho kuphela, njengowukuphela kweNkosi noNkulunkulu wakho.

Agasti 18, 2014

Ukubona Ukubonakala KukaNkulunkulu Ekwahluleleni Nasekusoleni Kwakhe

Njengamakhulu ezigidi zabanye abalandeli beNkosi uJesu Kristu, siyayemukela imithetho nemiyalo yeBhayibheli, sijabulela inala yomusa weNkosi uJesu Kristu, bese sihlalana ndawonye, sithandaze, sidumise, futhi sikhonze egameni leNkosi uJesu Kristu—konke lokhu sikwenza ngaphansi kokunakekela nesivikelo seNkosi. Kani ingi siba buthaka, futhi kani ingi siba namandla. Sikholelwa ukuthi zonke izenzo zethu zivumelana nezimfundiso zeNkosi. Ngakho akuthandabuzwa-ke ukuthi sikholwa nawukuthi sihamba endleleni yokwenza intando kaBaba osezulwini. Silangazelela ukubuya kweNkosi uJesu, ukufika ngenkazimulo kweNkosi uJesu, ukuphela kokuphila kwethu emhlabeni, ukubonakala kombuso, kanye nazo zonke izinto ezibikezelwe eNcwadini yesAmbulo: INkosi iyafika, ilethe inhlekelele, futhi inike abalungile umklomelo nokuthi yahlulele ababi, futhi ithathe bonke abayemukelayo bese yamukele nokubuya kwabo emoyeni ukuze bahlangane Nayo. Ngaso sonke isikhathi lapho sicabanga ngalokhu, asikwazi ukunganqotshwa imizwa. Siyabonga ngokuthi sazalwa ezinsukwini zokugcina futhi sinenhlanhla enkulu ngokubona ukuza kweNkosi. Nakuba siye sashushiswa, kungenxa “yokuyisebenzela isilinganiso esikhulu kakhulu senkazimulo yaphakade”; yeka isibusiso lokho okuyiso! Konke lokhu kulangazelela nomusa esiwunikwe iNkosi kusenza sihlale sifuna ukukhuleka, futhi kusisondeza kani ingi ndawonye. Mhlawumbe ngonyaka ozayo, mhlawumbe kusasa, noma mhlawumbe maduze lapho umuntu engakulindele, iNkosi iyofika kungazelelwe, futhi iyobonakala eqenjini labantu ebelilokhu liyilindile. Sonke siyaphikisana, futhi akekho ofuna ukusala ngemuva, ukuze sibe iqembu lokuqala labantu ababona ukubonakala kweNkosi, ukuze sibe ngabanye balabo abazohlwithwa. Sinikele ngayo yonke into, kungakhathaliseki ukuthi kwenzekani, ngenxa yokuza kwalolu suku. Abanye bashiye imisebenzi yabo, abanye bashiye

imindeni yabo, abanye bayeke ukushada, abanye baze banikela ngezimali zabo abazongile. Yeka ukuzinikela ngokuzidela! Ubuqotho nokuqina ekuthembekeni okunjalo kumele kudlule okwabangcwele basezinkathini ezedlule! Njengoba iNkosi ibeke umusa kunoma ubani efisa ukuwubeka Kuye, ukuzinikela kwethu kanye nokuchitha kwethu imali, sikholelwa ukuthi sekubonakele kakade emehlweni Ayo. Ngakho, imithandazo yethu ethinta inhliziyo isifinyelele ezindlebeni Zayo, futhi sethemba ukuthi iyosiklomelisa ngokuzinikela kwethu. Ngaphezu kwalokho, uNkulunkulu wayenomusa kithi ngaphambi kokudala umhlaba, futhi akunamuntu okufanele asephuce izibusiso zikaNkulunkulu nezethembiso asithembise zona. Sonke sihlelela ikusasa, futhi sizitshela ukuthi ukuzinikela kwethu nokuchitha imali kuwukuqongelela injabulo yalapho sihlengana khona neNkosi. Okukhulu nakakhulu, ngaphandle kokunqikaza, sizilungiselela ukubusa okuzayo, ukwengamela zonke izizwe nabantu, noma ukubusa njengamakhosi. Konke lokhu sikubheka njengesiphiwo, njengento okufanele ilindelwe.

Siyabenyanya bonke labo abamelene neNkosi uJesu; ekugcineni, bonke bayoqothulwa. Ubani obatshela ukuthi bangakholelwa ukuthi iNkosi uJesu ingumSindisi? Yiqiniso, kunezikhathi lapho sifunda khona eNkosini uJesu ukuthi banobubele ngezwe, ngoba abaqondi, futhi kufanele sibabekezelele futhi sibaxolele. Konke esikwenzayo kuvumelana namazwi eBhayibheli, ngoba yonke into engavumelani neBhayibheli iyzinzwabethi, nenkolelo embi. Leyo nkolelo, imbelwe yajula ezingqondweni zethu. INkosi yethu iseBhayibhelini, futhi uma singasuki eBhayibhelini, akufanele sisuke naseNkosini; uma silalela le miyalo, kufanele sisindiswe. Siyakhuthazana, sisekelane, futhi sihlengana ngaso sonke isikhathi, sinethemba lokuthi konke esikwenzayo nesikushoyo, kuvumelana nentando yeNkosi, futhi iNkosi iyakwamukela. Naphezu kwenzondo enkulu esendaweni yethu, izinhliziyi zethu ziphuphuma injabulo. Lapho sicabanga ngalezo zibusiso, ingabe akukho lutho esingalulahla? Ingabe ikhona into esingekke sikwazi ukuhlukana nayo? Konke lokhu kucashile, futhi amehlo kaNkulunkulu akubheke ngelokhozi. Singabantu abantulayo abacoshwe odakeni, sifana nabo bonke abalandeli beNkosi uJesu abajwayelekile: Siphupha ngenjabulo yokubusiswa, nokubusa zonke izizwe. Ububi bethu benekwe emehlweni kaNkulunkulu, futhi uNkulunkulu uyazichitha izifiso nobugovu bethu. Kodwa konke lokhu kuyaphawuleka, kunengqondo futhi akekho kithi ozibuza ngokulunga kwezinto esizilangazelelayo, ingasaphathwa eyokuthi singabaze ukunemba kwezinto esibambelele kuzo. Ubani ongayazi intando kaNkulunkulu? Asikwazi ukufuna, noma ukuhlaziya, noma ngisho ukukhathazeka ngathi endleleni umuntu ahamba ngayo. Ngoba okuwukuphela kwento esikhathazeka ngayo injabulo, izibusiso, nokuthi ikhona yini indawo yethu embusweni wezulu,

nokuthi sizoba nayo yini indima emanzini omfula wokuphila nasesithelweni sesihlahla sokuphila. Ingabe asikholelwa eNkosini, ingabe asibona abalandeli beNkosi, ngenxa yokuzuza lezi zinto? Izono zethu zithethelelwe, siphendukile, siyiphuzile indebe yewayini, sabeka nesiphambano emhlane wethu. Ubani ongathi inani esilikhokhile iNkosi ngeke ilamukele? Ubani ongathi asilungisanga amafutha anele? Asifuni ukuba yizintombi eziyiziwula, noma lezo ezaliwe. Ngaphezu kwalokho, asiphezi ukuthandaza, sicele iNkosi ukuba isivikele ekukhohlisweni oKristu bamanga, ngoba kulotshiwe eBhayibhelini ukuthi “Khona uma umuntu ethi kini, Bhekani, nangu uKristu, noma nanguya; ningakholwa. Ngokuba kuyakuvela oKristu bamanga nabaprofethi bamanga, futhi baveze izibonakaliso ezinkulu nezimangaliso; ukuze, uma kungenzeka, badukiswe nabakhethiweyo” (Mathewu 24:23-24). Sonke siwagcine engqondweni la mavesi eBhayibheli, siwazi njengoba sizazi, futhi siwabheka njengengebo eyigugu, njengokuphila, nanjengesigxivizo senjabulo nokusindiswa kwethu ...

Ezinkulungwaneni zeminyaka, abaphilayo baye bashona, bahamba namaphupho kanye nezinto ababezilangazelela, futhi akekho owaziyo ukuthi bawuthola yini umbuso wezulu. Abafike babuya, sebekhohlwe yizo zonke izindaba ezake zenzeka, futhi besalandela izimfundiso nezindlela zoyisemkhulu. Ngakho, njengoba iminyaka nezinsuku kudlula, akekho owazi ukuthi iNkosi yethu uJesu, uNkulunkulu wethu, bayakwamukela yini konke esikwenzayo. Simane silangazelela umphumela futhi siqagela konke okuzokwenzeka. Kodwa uNkulunkulu uye wathula, futhi akazange avele kithi, noma akhulume nathi. Ngakho siyahlulela ngothando intando nesimo sikaNkulunkulu ngokuvumelana neBhayibheli kanye nezimpawu. Siye sajwayelana nokuthula kukaNkulunkulu; sajwayelana nokubona okulungile nokungalungile ekuziphatheni kwethu sisebenzisa indlela esicabanga ngayo; siye sajwayelana nokusebenzisa ulwazi lwethu, imibono, nemithetho yethu yokuziphatha ukuze kungene esikhundleni sezinto ezifunwa uNkulunkulu; siye sajwayelana nokuthokozela umusa kaNkulunkulu; siye sajwayelana nokusiza noma nini lapho kudingeka; siye sajwayelana nokufaka isandla kuzo zonke izinto, nokuyalwa uNkulunkulu; futhi siye sajwayelana nokulandela imfundiso, nokunganaki ukuthi uMoya oNgcwele usiholele kuphi; ngaphezu kwalokho, siye sajwayelana nezinsuku esizibusa ngazo. Siyakholelwa kuNkulunkulu ofana nalona, esingakaze sihlange Naye. Imibuzo enjengokuthi sinjani isimo Sakhe, yini anayo, unjani umfanekiso Wakhe, nokuthi siyomazi yini lapho eza, njalo njalo—akukho okubalulekile kulokhu. Okubalulekile ukuthi usezinhliziyweni zethu, nokuthi sonke silindele Yena, nokuthi siyakwazi ukubona ngeso lengqondo ukuthi unjani. Siyalwazisa ukholo lwethu, nokumkhonza kwethu. Konke sikubheka njengokuyize, futhi asinandaba nakho konke. Ngoba

singabalandeli beNkosi ekhazimulayo, akunandaba ukuthi uhambo lude kangakanani, akunandaba ukuthi sehlelwa yibuphi ubunzima nezinhlekelele, ayikho into engaphazamisa imikhondo yethu njengoba silandela iNkosi. “Umfula ocwebile wamanzi okuphila ocwebezela njengekristalu, uvela esihlalweni sobukhosi sikaNkulunkulu neseWundlu. Phakathi kwesitaladi sawo nomfula, emacaleni womabili kukhona umuthi wokuphila, uthela izithelo eziyishumi nambili, futhi uthela izithelo zawo inyanga nenyanga: namaqabunga omuthi angawokuphulukisa izizwe. Futhi akuyikuba khona nokukodwa ukuqalekisa: kodwa isihlalo sobukhosi sikaNkulunkulu neseWundlu siyakuba kuwo; nezinceku zakhe ziyakumkhonza: Futhi ziyakubona ubuso bakhe, negama lakhe liyakuba semabunzini azo. Futhi ubusuku abusayikuba khona; nabadingi ukukhanya kwesibani, nokukhanya kwelanga; ngokuba inkosi uNkulunkulu iyakubakhanyisela: futhi bayakubusa phakade naphakade” (IsAmbulo 22:1-5). Ngaso sonke isikhathi lapho sricula la mazwi, izinhliziyi zethu ziphuphuma injabulo nokugculiseka, kugobhoza izinyembezi emehlweni ethu. Mayibongwe iNkosi ngokusikhetha, mayibongwe iNkosi ngomusa Wayo. Manje isinike okuningi, isinike ukuphila okungunaphakade ezweni elizayo, futhi uma ingathi asife manje, singenza kanjalo ngaphandle kokukhononda. Nkosi! Sicela uze ngokushesha! Ungephuzi ngisho nangomzuzu, ngoba siyakulangazelela, futhi sidele konke ngenxa Yakho.

UNkulunkulu uthule, akakaze avele kithi, kodwa umsebenzi Wakhe awukaze ume. Uhlola wonke amazwe, futhi uyala zonke izinto, kanti ubambelela kuwo wonke amazwi nezenzo zomuntu. Ukuqondisa Kwakhe kuhambisana nezigaba futhi kuvumelana necebo Lakhe. Uqhubeka ngokuthula, ngaphandle komsindo, futhi kade imikhondo Yakhe yadlulela kumuntu, isihlalo Sakhe sokwahlulela sisendaweni yonke sihamba ngesivini sombani, kulandelwa ngokushesha ukwehlela kwesihlalo sobukhosi Sakhe kithi. Yeka indlela leso simo esikhulu ngayo, yeka ingqophamlando. Njengejuba, nanjengebhubesi elibhongayo, uMoya uyafika phakathi kwethu. Uhlakaniphile, ulungile futhi unamandla amakhulu, ufika ngokuthula phakathi kwethu, abe negunya futhi aphuphume uthando nobubele. Akekho okubonayo ukuza kwakhe, akekho okwemukelayo, futhi akekho owazi konke azokwenza. Ukuphila komuntu akushintshi; inhliziyi yakhe ayinamehluko, futhi unezinsuku eziwayelekile. UNkulunkulu phakathi kwethu uphila njengomuntu ojwayelekile, njengomlandeli omangalisayo noma obaluleke kakhulu nekhulwa elijwayelekile. Unezinto Zakhe azifunayo, imigomo Yakhe, futhi ngaphezu kwalokho, unobunkulunkulu okungekho muntu ojwayelekile anabo. Akekho oye waphawula ubunkulunkulu Bakhe, futhi akekho ofune umehluko phakathi kwesiqu Sakhe nesomuntu. Siphila kanye Naye, singaboshiwe futhi singethukile, ngoba asiboni njengongaphezu kwekhulwa.

Ulangazelela ukuhamba kwethu, futhi yonke imicabango yethu yenekwe phambi Kwakhe. Akekho onendaba nokuba khona Kwakhe, akekho okwazi ukucabanga umsebenzi Wakhe, futhi akekho onomqondo wokuthi ungubani. Simane siqhubeka nezinto esizifunayo, njengokungathi Yena akahlanganise lutho nathi ...

UMoya oNgcwele uveza igama elithi “Ngaye,” futhi nakuba kungalindelekile, siyabona ukuthi lokhu kuyinto kaNkulunkulu, futhi siyakwamukela ngoba kuvela kuNkulunkulu. Lokho kungenxa yokuthi, kungakhathaliseki ukuthi la mazwi avela kubani, uma nje esavela kuMoya oNgcwele kufanele siwamukele, asinakuwaphika. Izwi elilandelayo lingavela ngami, noma ngawe, noma Ngaye. Kungakhathaliseki ukuthi livela ngobani, onke angumusa kaNkulunkulu. Kodwa akunandaba ukuthi umuntu ungubani, akufanele simkhonze, yena nanoma yini enye, akanakuba uNkulunkulu; ngeke nangayiphi indlela sikhethe umuntu ojwayelekile, abe uNkulunkulu wethu. UNkulunkulu wethu mkhulu futhi uhloniphekile; angamelwa kanjani umuntu ongabalulekile? Okukhulu, ukuthi sonke silinde ukufika kukaNkulunkulu ukuze asiyise embusweni wezulu, ngakho umuntu ongabalulekile angafaneleka kanjani ukwenza lowo msebenzi obalulekile? Uma iNkosi ibuya, kumele ibe sefwini elimhlophe, ibonakala kubo bonke. Yeka indlela lokho okuyokhazimula ngayo! Angakwazi kanjani ukuzifihla eqenjini labantu abajwayelekile?

Kodwa futhi ngumuntu ojwayelekile ocashe phakathi kwabantu owenza umsebenzi omusha wokusisindisa. Akasicaciseli lutho, akasitsheli nokuthi yini ayizele. Umane wenza umsebenzi ahlose ukuwenza ezigabeni Zakhe, futhi ngokuvumelana necebo Lakhe. Amazwi nezinto Zakhe kuyejwayeleka. Kusukela ekududuzeni, ekuzikhandleni, ekukhumbuzeni, kanye nokwexwayisa, kuya ekusoleni nasekusiyaleni; kusukela ephimbweni elinomusa kuye emazwini anolaka nanamandla amakhulu—onke anobubele nokukhathazeka kumuntu. Konke akushoyo kuhlaba esikhonkosini ngezimfihlo ezithukuswe kithi, amazwi Akhe ahlaba izinhliziyi zethu, ahlaba umoya wethu, asishiye sishaywa amahloni futhi sihlazekile. Siqala ukuzibuza ukuthi uNkulunkulu enhliziyweni yalo muntu uyasithanda ngempela yini, futhi yini ngempela ahlose ukuyenza. Mhlawumbe singajabula ngemva kokubekezelela izinhlungu ezinjalo? Emakhanda ethu siyabala ... ngesikhathi esizayo nangomphumela wethu. Futhi akekho kithi okholelwa ukuthi uNkulunkulu uyishiyile inyama Yakhe usebenza phakathi kwethu. Ngisho noma ebe nathi isikhathi eside, nakuba esekhulume amazwi amaningi kangaka sibhekene ubuso nobuso Naye, asikazimiseli ukwamukela umuntu ongajwayelekile njengoNkulunkulu ekusaseni lethu, ingasaphathwa eyokwethemba umuntu onjalo ngekusasa nomphumela wethu. Kuye sithola amanzi angapheli okuphila, futhi siyambonga ngoba manje siphila noNkulunkulu. Sibonga kuphela umusa weNkosi uJesu

emazulwini, futhi asikaze sinake imizwa yalo muntu ojwayelekile onobunkulunkulu. Usawenza umsebenzi Wakhe ngokuzithoba ezifihle enyameni, eveza izwi lenhliziyo Yakhe, okubonakala kungenandaba ukuthi aphikwe isintu, kuze kube phakade umuntu enobungane nokunganaki, futhi Yena embekezelela umuntu.

Engaziwa kithi, lo muntu ongabalulekile usiholele ezigabeni zomsebenzi kaNkulunkulu. Sidlula ezilingweni ezingenakubalwa, ekusolweni okungabaleki, futhi savivinywa ukufa. Sifunda ngokulunga namandla amakhulu esimo sikaNkulunkulu, futhi uthando Lwakhe nobubele, kuyawazisa amandla amakhulu nokuhlakanipha kukaNkulunkulu, kuyalubona uthando lukaNkulunkulu, nesifiso esijulile sikaNkulunkulu sokusindisa umuntu. Emazwini alo muntu ojwayelekile, siye sazi isimo nesiqu sikaNkulunkulu, saqonda intando kaNkulunkulu, sazi isiqu nokwakheka komuntu, sabona nendlela yokusindiswa nokupheleliswa. Amazwi Akhe asenza sife, futhi asenza siphinde sizalwe; amazwi Akhe asilethela induduzo, aphinde asishiye sinecala, futhi sinomqondo wokwazisa; amazwi Akhe asilethela injabulo nokuthula, kodwa futhi nobuhlungu obukhulu. Ngezinye izikhathi sifana nezimvu ezihlatshwayo ezandleni Zakhe; kwezinye sifane nama-apula emehlweni Akhe, futhi sijabulele uthando; ngezinye izikhathi sifana nezitha Zakhe, siyiswa emlotheni ngethukuthelo Yakhe esemehlweni Akhe. Siyisintu esisindiswe Nguye, siyizimpethu emehlweni Akhe, futhi siyizimvu ezilahlekile azifuna ubusuku nemini. Unomusa kithi, uyasikhathalela, uyasiphakamisa, uyasiduduzisa futhi asigqugquzele, uyasiqondisa, uyasikhanyisela, uyasisola futhi asiyale, aze ngisho asiqalekise. Ukhathazeka ngathi ubusuku nemini, uyasivikela ubusuku nemini, akalokothi asishiye, usinakekela ngazo zonke izindlela akhokhe noma yiliphi inani. Phakathi kwamazwi ale nyama engatheni najwayelekile, siye sajabulela ukuphelela kukaNkulunkulu, futhi sabona ikusasa uNkulunkulu asibekela lona. Kodwa naphezu kwalokhu, ukuzidla kusagcwele ezinhliziyweni zethu, futhi asikazimiseli ukwamukela umuntu ofana noNkulunkulu wethu. Nakuba esinike inala yemana, izinto eziningi ezijabulisayo, akukho kulokhu okungathatha indawo kaNkulunkulu ezinhliziyweni zethu. Siyabuhlonipha lobu buntu futhi sibubheka njengobubalulekile. Uma engasukumi asibonise ukuthi unguNkulunkulu, khona-ke ngeke siphinde simbheke njengoNkulunkulu ozofika maduze kodwa obelokhu esebenza phakathi kwethu.

Izwi likaNkulunkulu liyaqhubeka, futhi usebenzisa izindlela eziningi ukuze asitshale okufanele sikwenze futhi embule izwi lenhliziyo Yakhe. Amazwi Akhe anamandla okuphila, asibonisa indlela okufanele sihambe ngayo, futhi asenza siqonde iqiniso. Siqala ukusondelana namazwi Akhe, siqala ukugxila endleleni akhuluma ngayo, bese siqala ukuthanda izwi lenhliziyo Yakhe ngalo muntu omangalisayo. Uzikhandla ngokukhulu ukucophelela ngenxa yethu, aqwashe futhi

angafuni ukudla ngenxa yethu, akhale ngenxa yethu, alile ngenxa yethu, agule ngenxa yethu, ahlazwe ngenxa yekusasa nensindiso yethu, futhi inhliziyo Yakhe iyopha ikhale izinyembezi ngenxa yokuba ndikindiki kwethu nokuhlubuka. Ubuntu obunjalo nezinto Zakhe kungaphezu komuntu ojwayelekile, akekho umuntu okhohlakele ongaba nakho. Unokubekezela okungekho muntu omunye onakho, futhi asikho isidalwa esinothando analo. Akekho omunye ngaphandle Kwakhe ongazi imicabango yethu, noma aqonde indawo nesiqu sayo ngaleyo ndlela, noma ahlulele ukuhlubuka nokukhohlakala kwesintu, noma ekhuluma nathi futhi esebenze phakathi kwethu ngenxa kaNkulunkulu wamazulu. Akekho ngaphandle Kwakhe ongaba negunya, ukuhlakanipha, nesithunzi sikaNkulunkulu; isimo sikaNkulunkulu nalokho anakho nayikho ukuqhakambisa ngokuphelele. Akekho ngaphandle Kwakhe ongasibonisa indlela nokukhanya. Akekho ngaphandle Kwakhe ongembula izimfihlakalo uNkulunkulu angakaze azambule kusukela ekudalweni kuze kube manje. Akekho ngaphandle Kwakhe ongasisindisa ekugqilazweni uSathane nasesimweni sethu esikhohlakele. Umelela uNkulunkulu, embule izwi lenhliziyo kaNkulunkulu, nezikhuthazo zikaNkulunkulu, namazwi esahlulelo sikaNkulunkulu kuso sonke isintu. Uqale inkathi entsha, waletha amazulu amasha nomhlaba omusha, umsebenzi omusha, wasilethela ithemba, waqeda ukuphila esididekile kukho, wasivumela ukuba siyibambe ngokugcwele indlela eya ensindisweni. Usinqobile, wazuza nezinhliziyi zethu. Kusukela ngaleso sikhathi kuqhubeke, izingqondo zethu ziqaphile, futhi umoya wethu uvuselelwe: Lo muntu ojwayelekile, ongabalulekile, ophila phakathi kwethu futhi ebesilokhu simphika—akayona yini iNkosi uJesu, ehlale isemicabangweni yethu, esiyilangazelela ubusuku nemini? Nguye! Nguye ngempela! UnguNkulunkulu wethu! Uyindlela, neqiniso nokuphila! Usivumele ukuba siphinde siphile, sibone ukukhanya, futhi wenze izinhliziyi zethu zangadideka. Sesibuyile ekhaya likaNkulunkulu, sibuyile esihlalweni Sakhe sobukhosi, sesiNaye, sizibonile izimbangi Zakhe, salubona nohambo olusihlalele. Ngaleso sikhathi izinhliziyi zethu wayesezingqobe ngokugcwele, asisangabazi ukuthi Nguye, futhi asisamelani nomsebenzi kanye nezwi Lakhe, siguqa ngokuphelele phambi Kwakhe. Asifisi lutho ngaphandle kokuhamba emikhondweni kaNkulunkulu ukuphila kwethu konke, nokupheleliswa Nguye, nokuphinde simkhokhele ngomusa Wakhe, nothando analo ngathi, nokulalela ukuqondisa namalungiselelo Akhe, nokubambisana nomsebenzi Wakhe, nokwenza konke okusemandleni ukuze sifeze asiphathise khona.

Ukunqotshwa uNkulunkulu kufana nomqhudelwano wobuciko bokulwa.

Izwi ngalinye likaNkulunkulu ligadla endaweni esibuthaka kuyo, lisishiye silusizi futhi sethukile. Wembula imibono yethu, imicabango yethu, kanye nesimo sethu esikhohlakele. Kukho konke esikushoyo nesikwenzayo, nayo yonke imicabango

namacebo ethu, ukwakheka nesiqu sethu kwembuleka emazwini Akhe, kusishiya sikhathazekile futhi sigajwe ukwesaba. Usitshela ngazo zonke izenzo zethu, izinhloso zethu, ngisho nangesimo sethu esonakele esingakaze sisazi, asenze sizizwe sembulwe kakhulu, futhi siqiniseka nakakhulu. Uyasahlulela ngokumelana kwethu Naye, asisole ngokungalungi nokumphika, asenze sicabange ukuthi emehlweni Akhe asinamsebenzi nokuthi singoSathane abaphilayo. Amathemba ethu ayashabalala, asisalokothi sifune izinto ezingenangqondo Kuye, ngisho namaphupho ethu ebusuku ayaphela. Leli iqiniso okungekho muntu kithi ongalicabanga, futhi ongalamukela. Okomzuzwana, izingqondo zethu azisebenzi, futhi asibe sisakwazi ukuqhubeka nohambo olusihlalele, asikwazi ukuqhubeka nezinkolelo zethu. Kubonakala sengathi ukholo lwethu selubuyele kulokhu olwaluyikho, nokuthi asikaze sibone muntu ojwayelene neNkosi uJesu. Sididwa yiyo yonke into ephambi kwamehlo ethu, isenze sizizwe silahliwe. Sinetwetwe, siphoxekile, futhi ekujuleni kwezinhliziyiyo zethu kunentukuthelo nokuhlazeka okukhulu. Sizama ukuvula imbobo, ukuthola indlela yokuphuma, futhi siyaqhubeka sizama ukulinda uMsindisi wethu uJesu, sithululele Kuye izinhliziyiyo zethu. Nakuba kunezikhathi lapho singenanzondo nakuthobeka ngaphandle, kodwa ezinhliziyweni zethu silahlekelwe ngendlela esingakaze silahlekelwe ngayo. Nakuba ngezinye izikhathi singase sibonakale sizole ngendlela engajwayelekile, ngaphakathi siququdwa usizi olukhulu. Isahlulelo nesiyo sakhe sithathe wonke amathemba namaphupho ethu, kusishiye singenazo izifiso ezinkulu, singafuni ukukholelwa ukuthi unguMsindisi Wethu futhi angakwazi ukusisindisa. Isahlulelo nokusolwa Kwakhe kuvule igebe elikhulu phakathi kwethu Naye futhi akekho ozimisele ukulivala. Isahlulelo nokusolwa Kwakhe ziyizinto zokuqala ezisenza sisokole futhi sihlazeke kangaka. Isahlulelo nokusolwa Kwakhe kusenze sakwazisa ngempela ukuhlonishwa uNkulunkulu nokubekezelela Kwakhe ukona komuntu, uma kuqhathaniswa nokuthi siphansi futhi asihlanzekile. Isahlulelo nokusolwa Kwakhe kusenze sabona okokuqala indlela esizidla futhi sizikhukhumeze ngayo, nokuthi umuntu akasoze alingana noNkulunkulu. Isahlulelo nokusolwa Kwakhe kusenze salangazelela ukungabe sisaphila esimweni esinjalo esonakele, futhi kusenze safuna ukuqeda okwakhe nesiqu sethu ngezinga esingakwazi ngalo, futhi sangabe sisamzonda noma simenyanye uNkulunkulu. Isahlulelo nokusolwa Kwakhe kusenze sakuthokozela ukulalela amazwi Akhe, sangabe sisazimisela ukuhlubuka ekuqondiseni nasemalungiselelweni Akhe. Isahlulelo nokusola Kwakhe kuphinde kwasinikeza ukulangazelela ukuphila, kwasenza sakujabulela ukumamukela njengoMsindisi wethu.... Siye saphuma emsebenzini wokunqoba, saphuma esihogweni, saphuma emathunzini amnyama okufa.... UNkulunkulu uSomandla usizuzile, leli qembu labantu! Umnqobile uSathane, futhi wanqoba zonke izitha Zakhe!

Simane siliqembu elijwayelekile labantu abanesimo esikhohlakele sobusathane, siyilabo uNkulunkulu abanqumela kusengaphambili ngaphambi kwezinkathi, futhi singabampofu uNkulunkulu abatakule odakeni. UNkulunkulu wake wasengaba futhi wasilahla, kodwa manje usesinqobile. Samukele ukuphila nendlela eya ekuphileni okuphakade evela kuNkulunkulu. Kungakhathaliseki ukuthi sikuphi emhlabeni, naphezu kokushushiswa nosizi, asikwazi ukuhlukana nensindiso kaNkulunkulu uSomandla. Ngoba unguMdali wethu, nomhlengi wethu!

Uthando lukaNkulunkulu lunjengamanzi omthombo, lunikwe mina nawe naye, nabo bonke labo abalifuna ngobuqotho iqiniso futhi abalinda ukubonakala kukaNkulunkulu.

Njengoba nje unyezi uhlale ulandela ilanga, umsebenzi kaNkulunkulu awusoze waphela, futhi wenzelwa wena, nami, naye, nabo bonke abahamba emikhondweni kaNkulunkulu futhi abamukela isahlulelo nokusolwa uNkulunkulu.

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